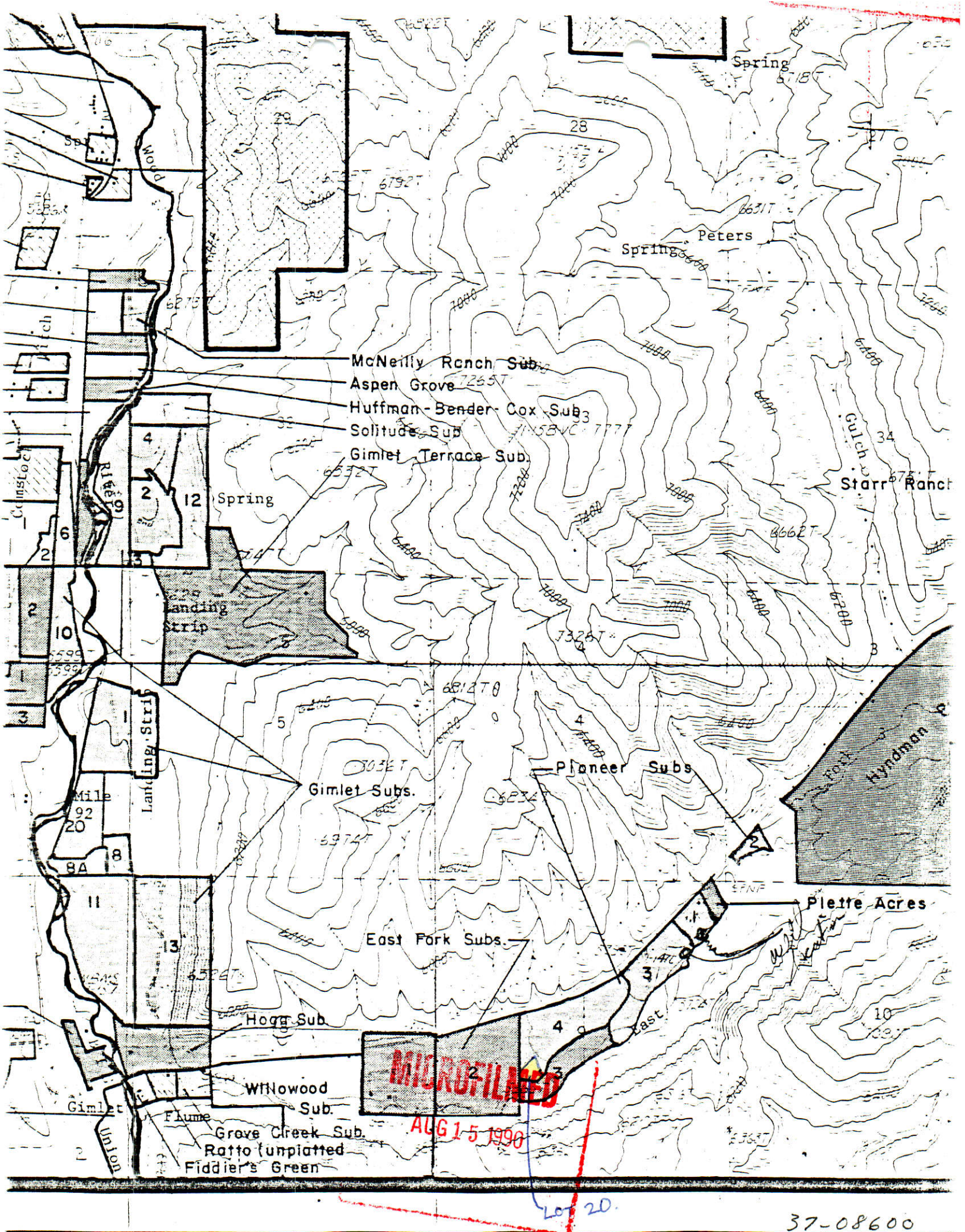
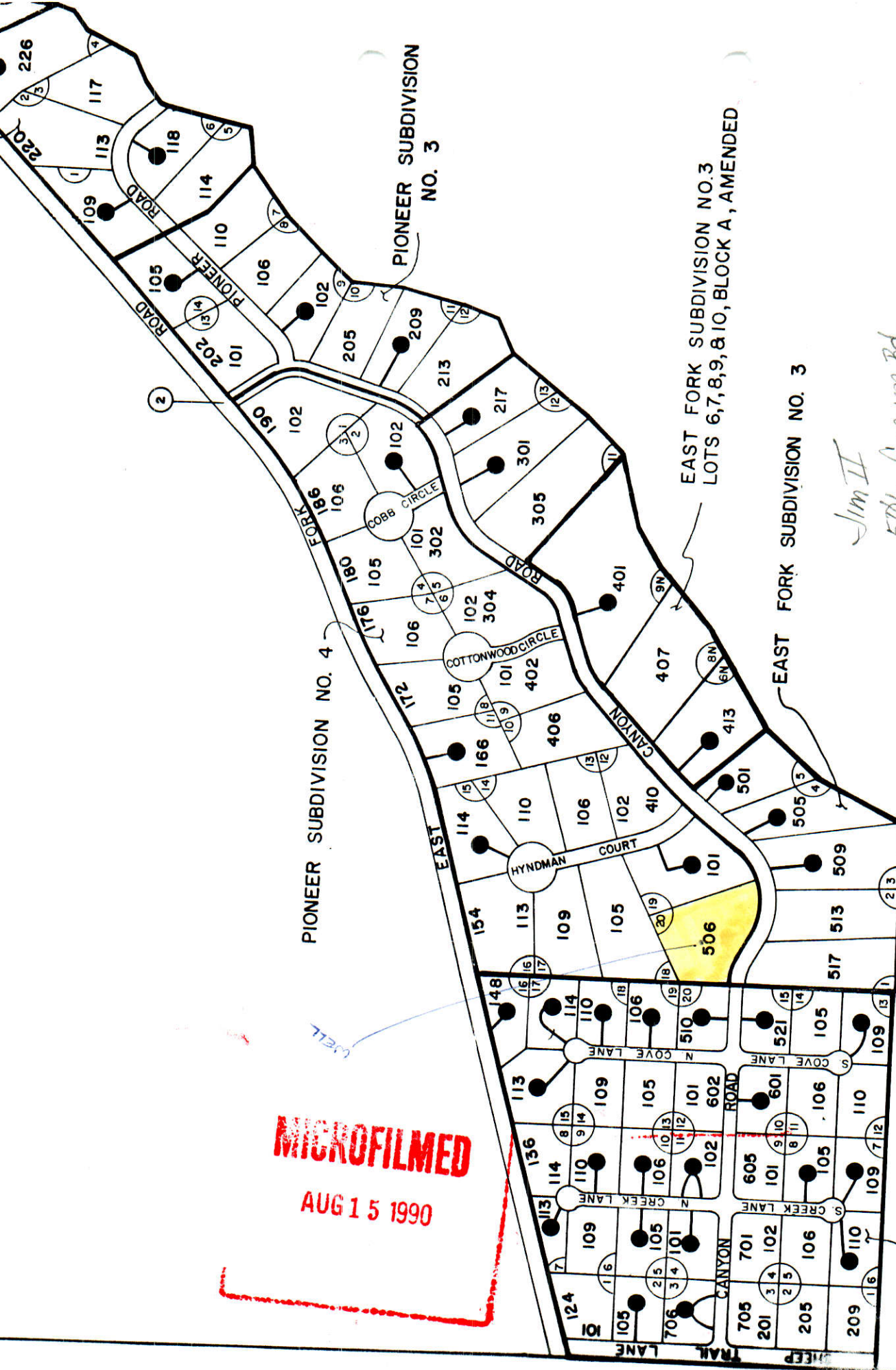




37-08600



EAST FORK SUBDIVISION NO. 3
LOTS 6, 7, 8, 9, & 10, BLOCK A, AMENDED

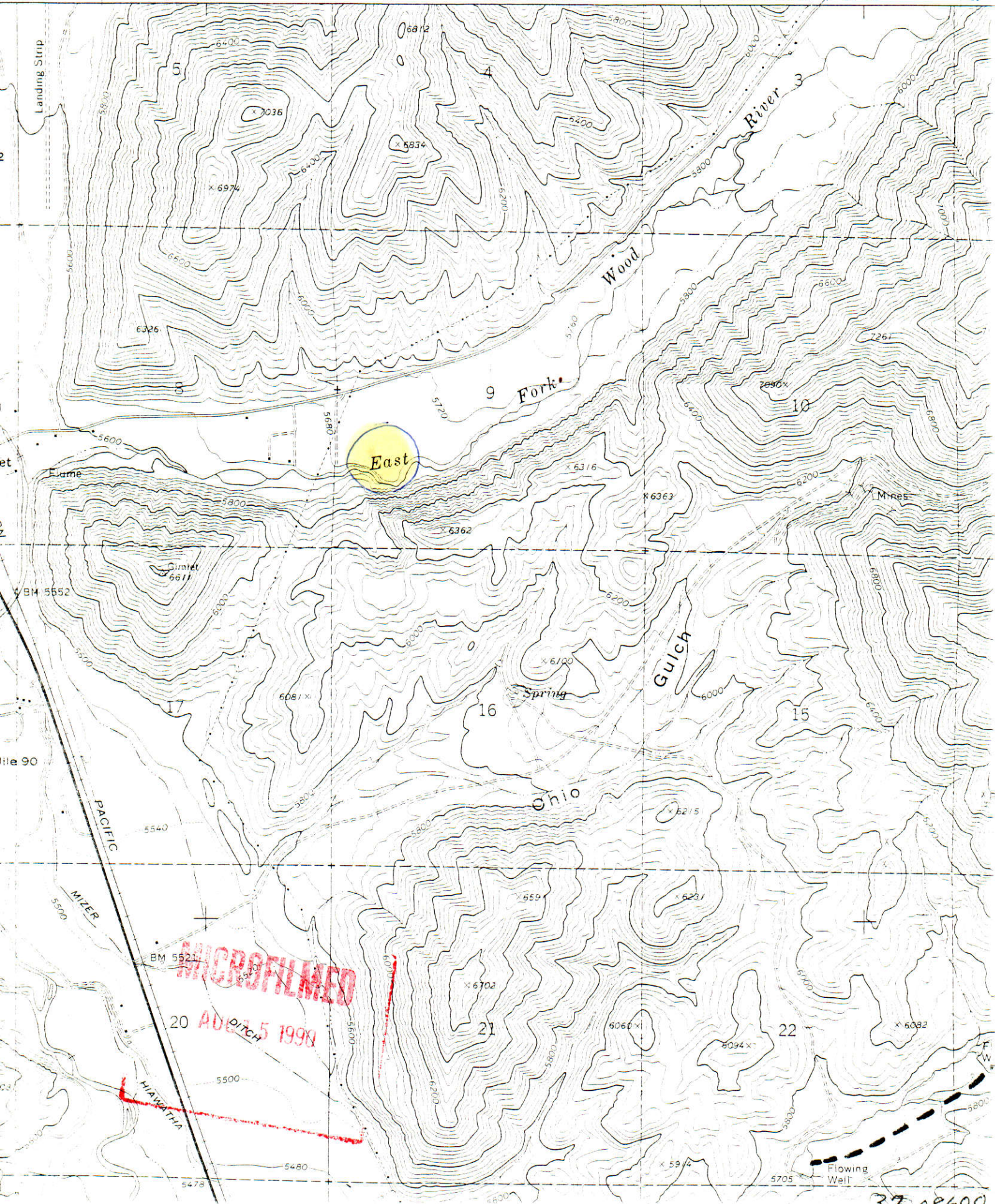
EAST FORK SUBDIVISION NO. 3

Jim II
506 Canyon Rd -
East Fork,

MICROFILMED

AUG 15 1990

37-08600

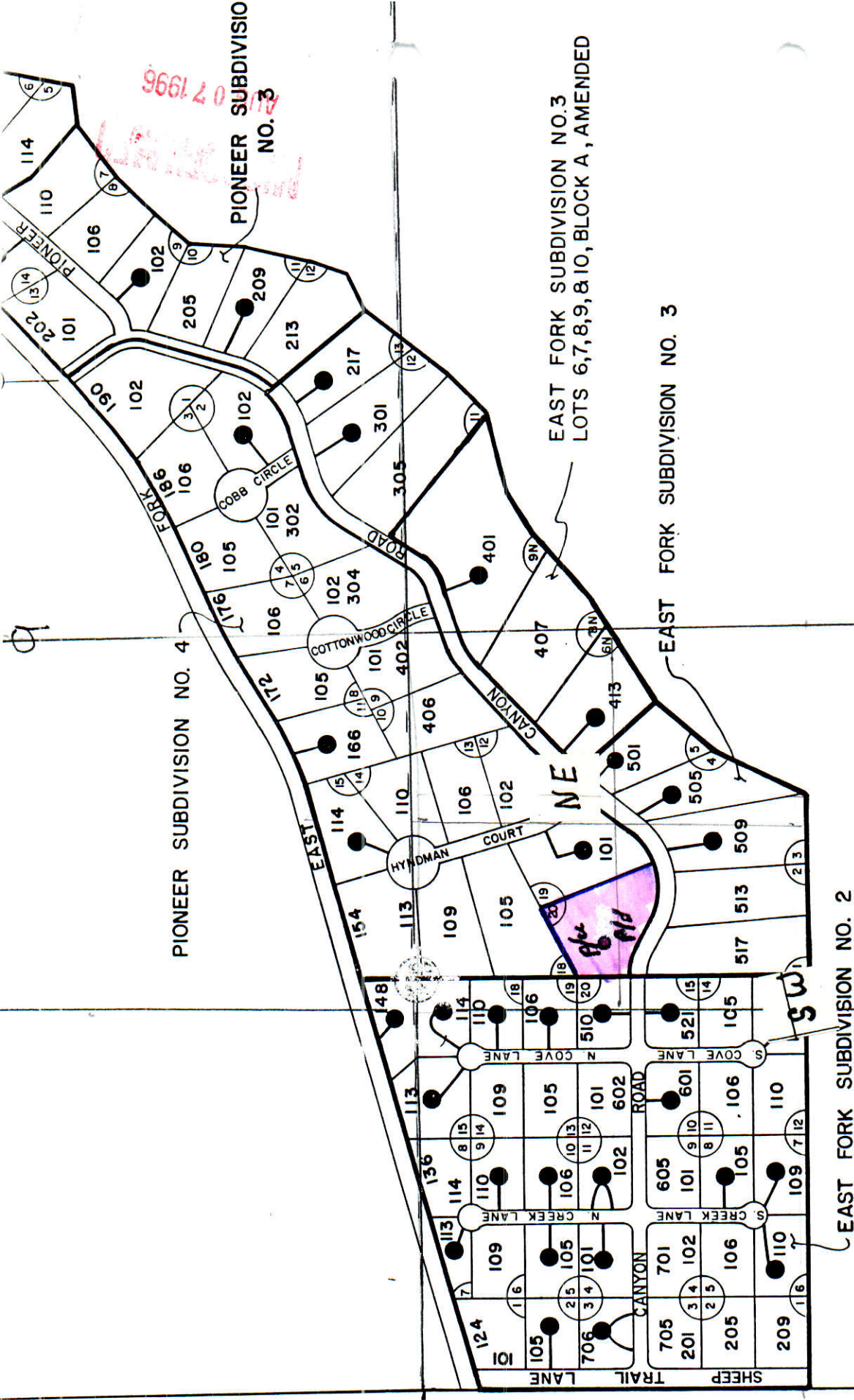


POSTAGE
JUL 17 '96
PB METER
7904722
0.55
U.S. POSTAGE

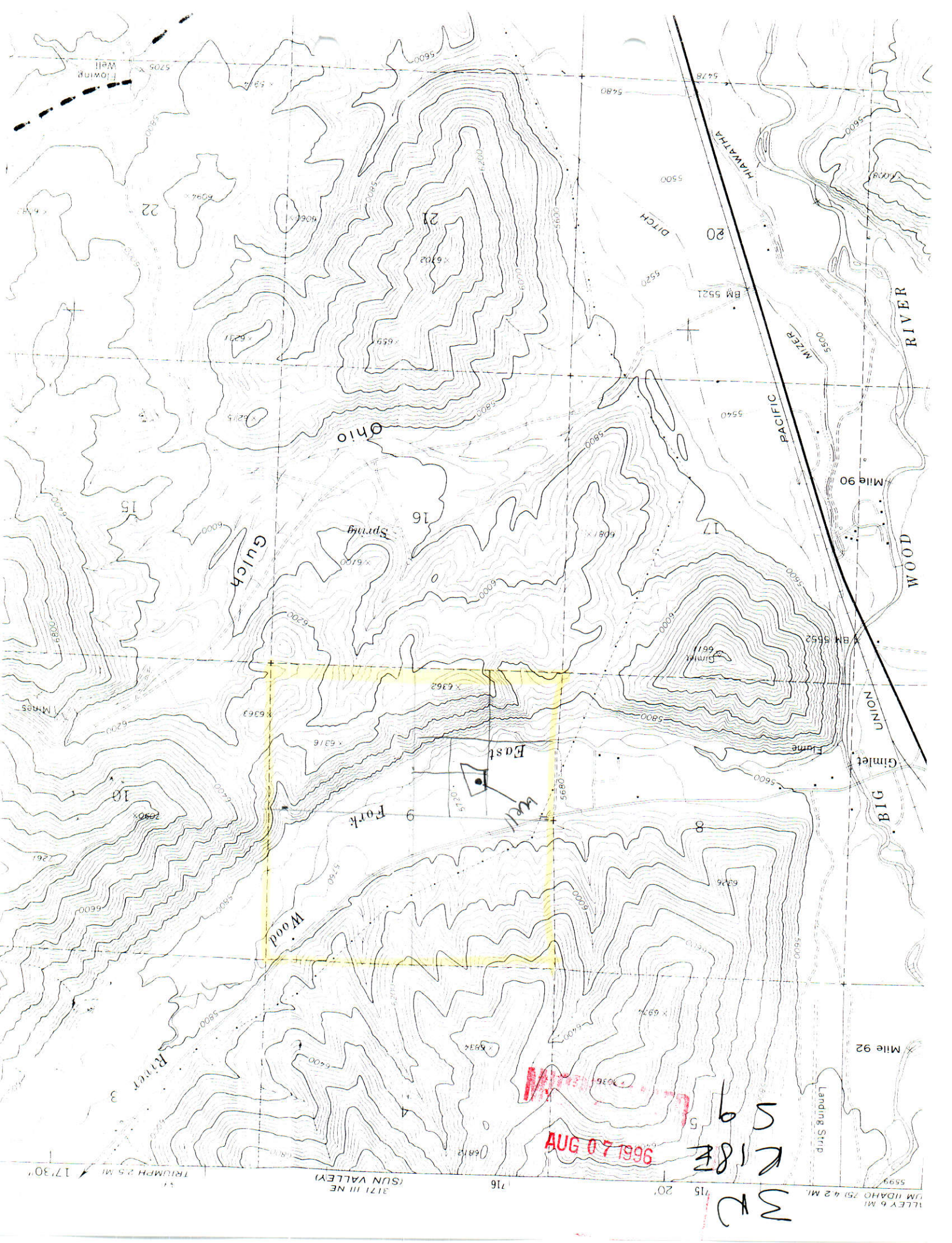
RETURN TO
SENDER
PO BOX #
REQUIRED
No Street Delivery In Ketchum.
Please Help Us Serve You Better
By Completely Addressing Your Mail.

L37-08600
JAMES A BUTTON II
506 CANYON DR
KETCHUM
ID 83340

AUG 07 1996



PERMIT 36-08600 INIT Lat
 T. R. S. Q/Q
 P/D 3N 18E 09 NE/SW
 SCALE _____
 PHOTO ID. _____



Flowing Well
5705

22

15

10

3

21

16

9

20

17

8

Mile 90

Mile 92

Landing Strip

3171 III NE (SUN VALLEY)

AUG 07 1966

R18E
S9
30

TRIUMPH 2.5 MI 17°30'

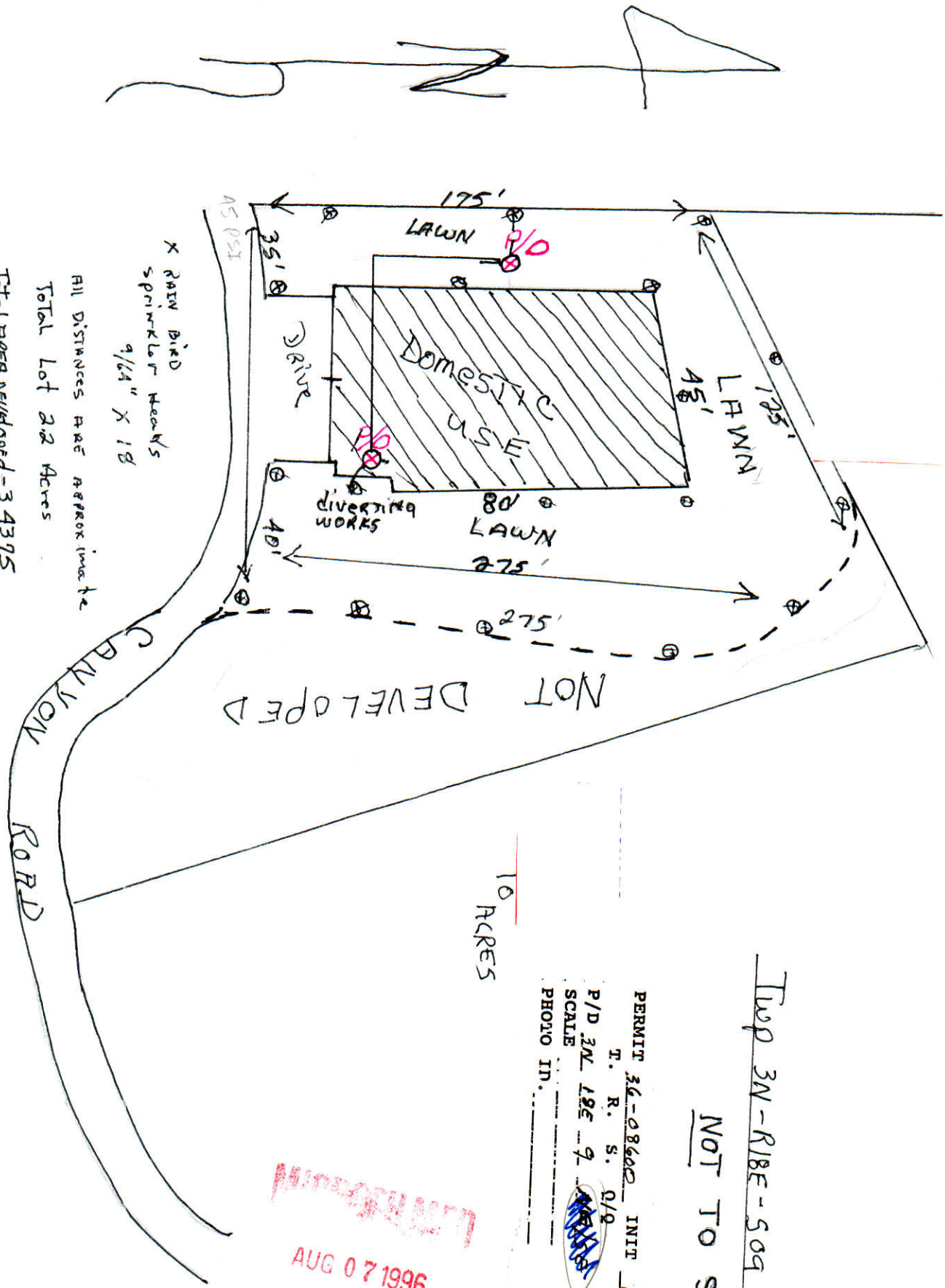
Trp 3N-R18E-509

NOT TO SCALE

PERMIT 36-08600 INIT det
T. R. S. 0/0
P/D 3N 18E 9
SCALE
PHOTO ID.

10
ACRES

RECEIVED
AUG 07 1996



X RAIN BIRD
SPRINKLER HEADS
9/64" X 18

ALL DISTANCES ARE APPROXIMATE

Total Lot 2.2 Acres

Total Area Developed - 3.4395

Total Area Domestic - 3600 sq ft

Total Area Non-Irrigatable - 150 sq ft

Total Area Irrigated - 30695 sq ft $\Rightarrow$ 0.7 acres

P UNIT 36-08600 INIT det
T. R. S. Q/Q
P/D 3N 18E 9 NW/NE/SW
SCALE _____
PHOTO ID. _____



P/D



P/D

DIVERTING
WORKS
ELECTRIC
PANEL
+
Pressure
TANK

RECEIVED

AUG 07 1996

PERM. 36-08600 INIT cat
T. R. S. Q/Q
P/D 3N 18E 9 NE/SW
SCALE _____
PHOTO ID. _____



P/u



P/u

Domestic

MICROFILMED

AUG 07 1996

PERMIT 36-08600 INIT det
T. R. S. Q/Q
P/D 3rd 18E 9 NE/SW
SCALE _____
PHOTO ID. _____



MADEIRA

AUG 07 1996

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

SEP 10 1996

SEP 13 1996

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

SEP 17 1996

Department of Water Resources

1. Water Right Number(s) 37-08600
Adjudication Claim Number(s) ?
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) JAMES SUTTON
PO BOX 3726 KETCHUM ID 83340

4. New Owner/Claimant(s) Same - CHANGE OF MAILING ADDRESS ONLY

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/ORNew Mailing Address PO BOX 2577City, State and ZIP Code HAILEY, ID 83333New Telephone Number (208) 788-9285 - changed 9/17/96

5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 9-8-96

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

OCT 10 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

OCT 10 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08600

Priority: March 16, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.1 AF

This is to certify, that JAMES A SUTTON II

506 CANYON DR

KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 16, 1990; and has submitted Proof of Beneficial Use on July 16, 1993. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	2.5 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	3.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 9, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	18E	9	NESW	0.7		0.7

Total number of acres irrigated: 0.7

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.

AUG 07 1996

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

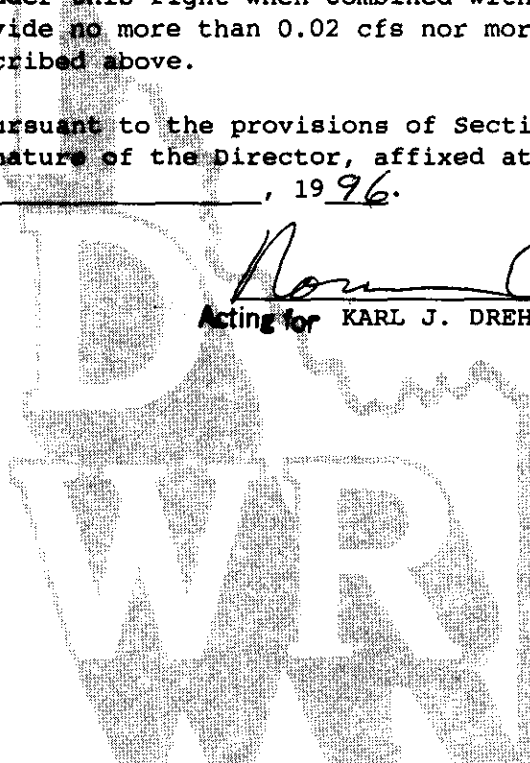
WATER RIGHT NO. 37-08600

CONDITIONS OF APPROVAL AND REMARKS

6. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for the use of existing rights used for supplemental purposes.
7. Place of use is located in Lot 20, Pioneer Subdivision No. 4.
8. Domestic use is for 1 home.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
10. Irrigation use under this right when combined with all other rights shall provide no more than 0.02 cfs nor more than 2.5 afa for the land described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of July, 1996.


Acting for KARL J. DREHER, Director



AUG 07 1996

RECEIVED

JUL 16 1993

Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 7-16-93
Receipt No. 0028153
Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08600 Telephone No. 208/788-2225
2. Name(s) of Permit Holder(s): JAMES A & NANCY SUTTON
3. Mailing Address: PO Box 3726 KETCHUM ID 83340
4. Source of Water: GROUND WATER

If **GROUNDWATER**, Well Driller's Name: Jim Scott Date Drilled: 4/90

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic X 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 1 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.07 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

NANCY SUTTON 788-9285
Name Telephone No.

BOX 3726 KETCHUM ID 83340 / 506 CANYON DR. E. Fork of BLAINE
Address COUNTY

10. The above information is my true statement of the extent to which the above named permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/13/93 [Signature]
Date Signature (and title, if on behalf of a company or organization)

RECEIVED
AUG 26 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08600

Proposed Priority: March 16, 1990 Maximum Diversion Rate: 0.07 CFS
This is to certify, that **JAMES A. SUTTON II**
P.O. BOX 3803
KETCHUM, ID 83340

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.03 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.07 CFS

LOCATION OF POINT(S) OF DIVERSION: NESW Sec. 9, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	18E	9	NESW	1		1
Total number of acres irrigated:						1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1993**.
2. Subject to all prior water rights.
3. Irrigation use under this permit is authorized only in connection with a domestic use.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
7. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of August, 1990.

MICROFILMED

AUG 15 1990

[Signature]
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

734-3578
Mary

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES A SUTTON II Phone 208/726-5957
Post office address BOX 3803 KETCHUM ID 83340
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 03 North Range 18 EAST B.M. BLAINE County; additional
points of diversion if any: 0
4. Water will be used for the following purposes: * Per telecon w/applicant 3-21-90
Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount * .03 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 * 0.07 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL AND PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 160 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
4 years (minimum 1 year).

MICROFILMED
AUG 15 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	18E	9									D								1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? SELF

b. Who owns the land to be irrigated or place of use? SELF

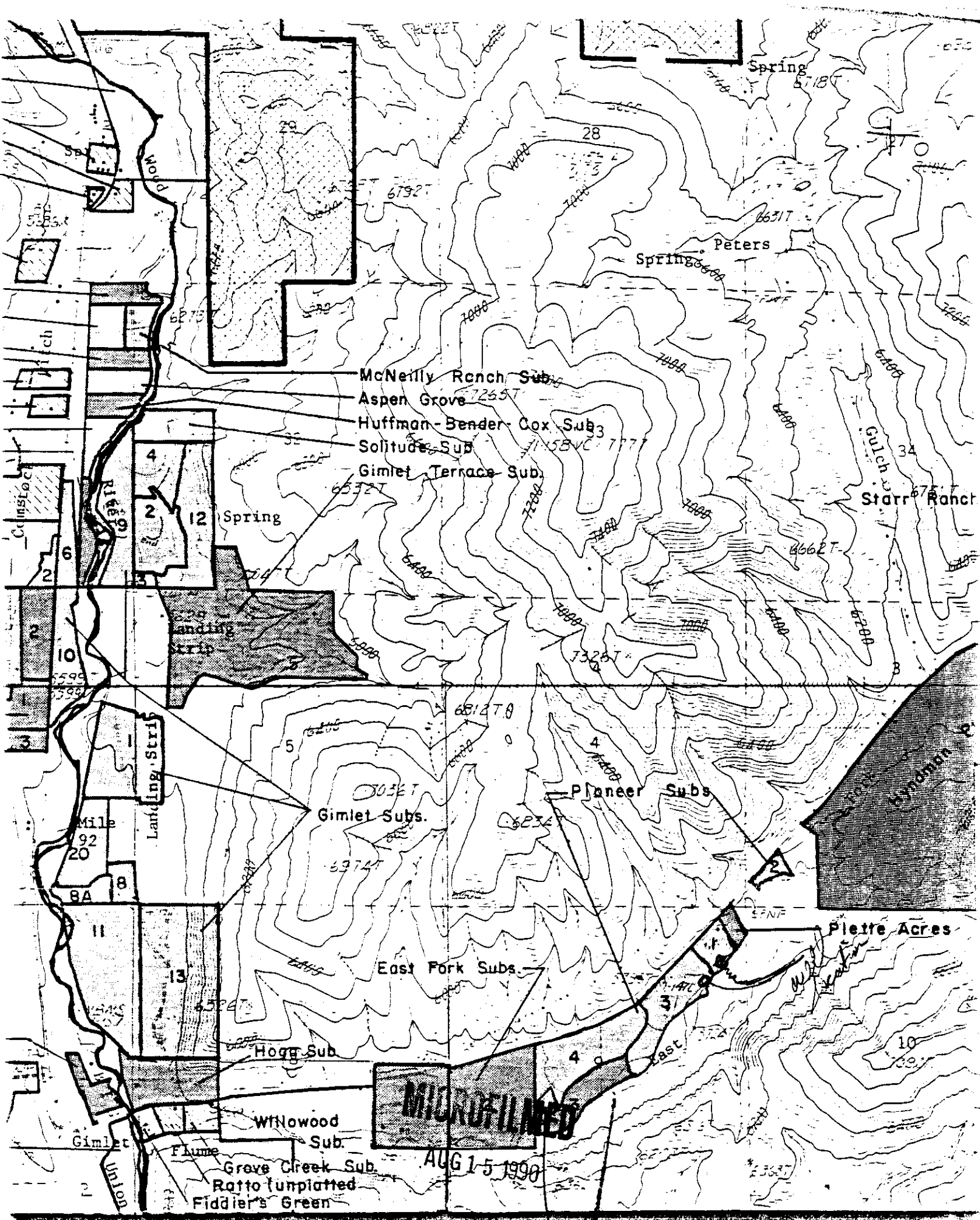
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: LOT 20, PIONEER SUBDIVISION #4

Lot is 2.2 acres, About 3/4 acre will be irrigated.

MICROFILMED

Aug 14 1990



Log 20.

37-08600

Received by SS Date 3/16/90 Time 11:00 Preliminary check by check attached
Fee \$ 30.00 Receipted by J. F. Starker # 50/16/6 Date 3-21-90
Publication prepared by M. B. Date 5/11/90 Published in Wood River Journal
Publication approved M. Baldwin Date 7/9/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

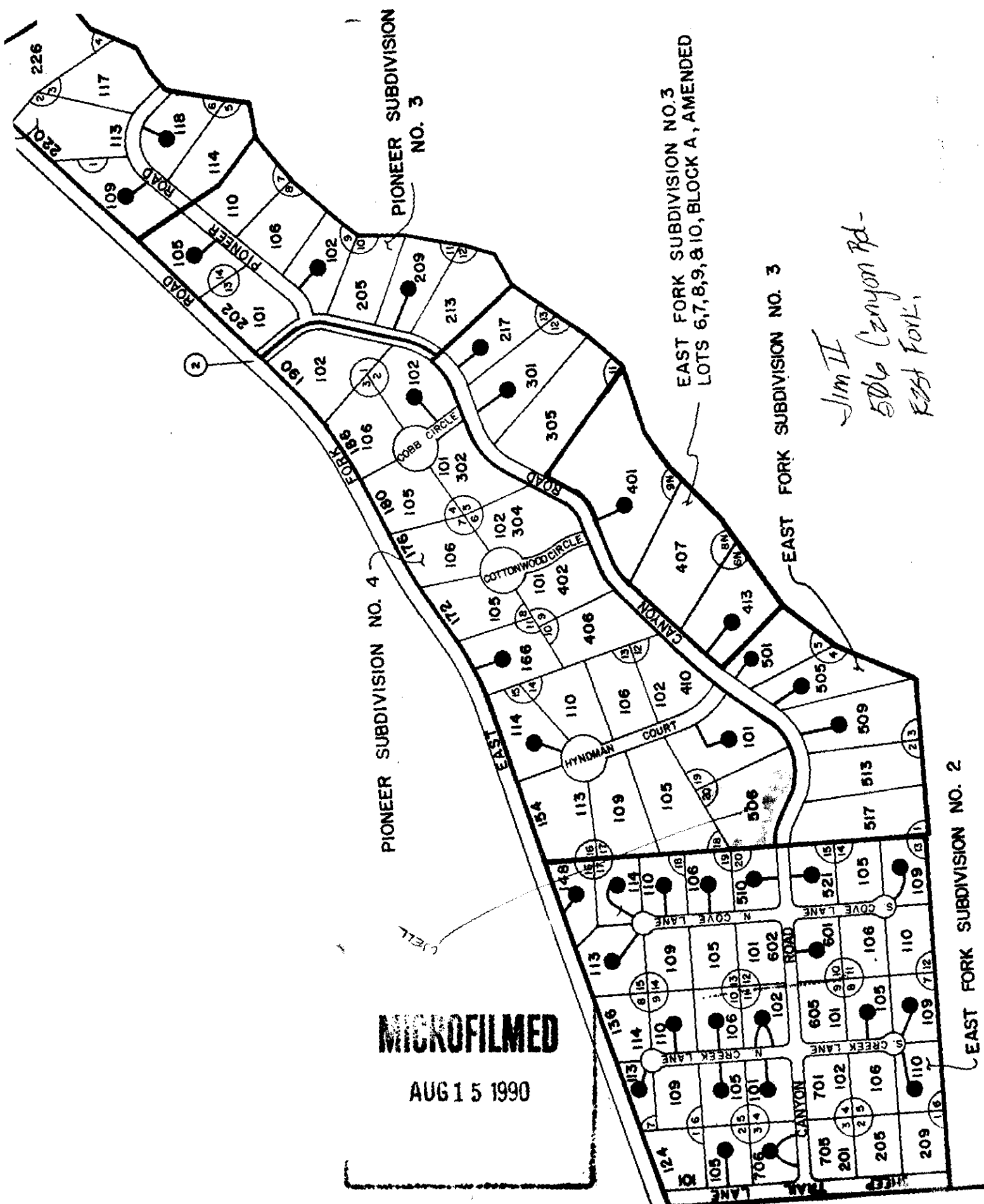
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

AUG 15 1990



MICROFILMED

AUG 15 1990

EAST FORK SUBDIVISION NO. 3
LOTS 6, 7, 8, 9, & 10, BLOCK A, AMENDED

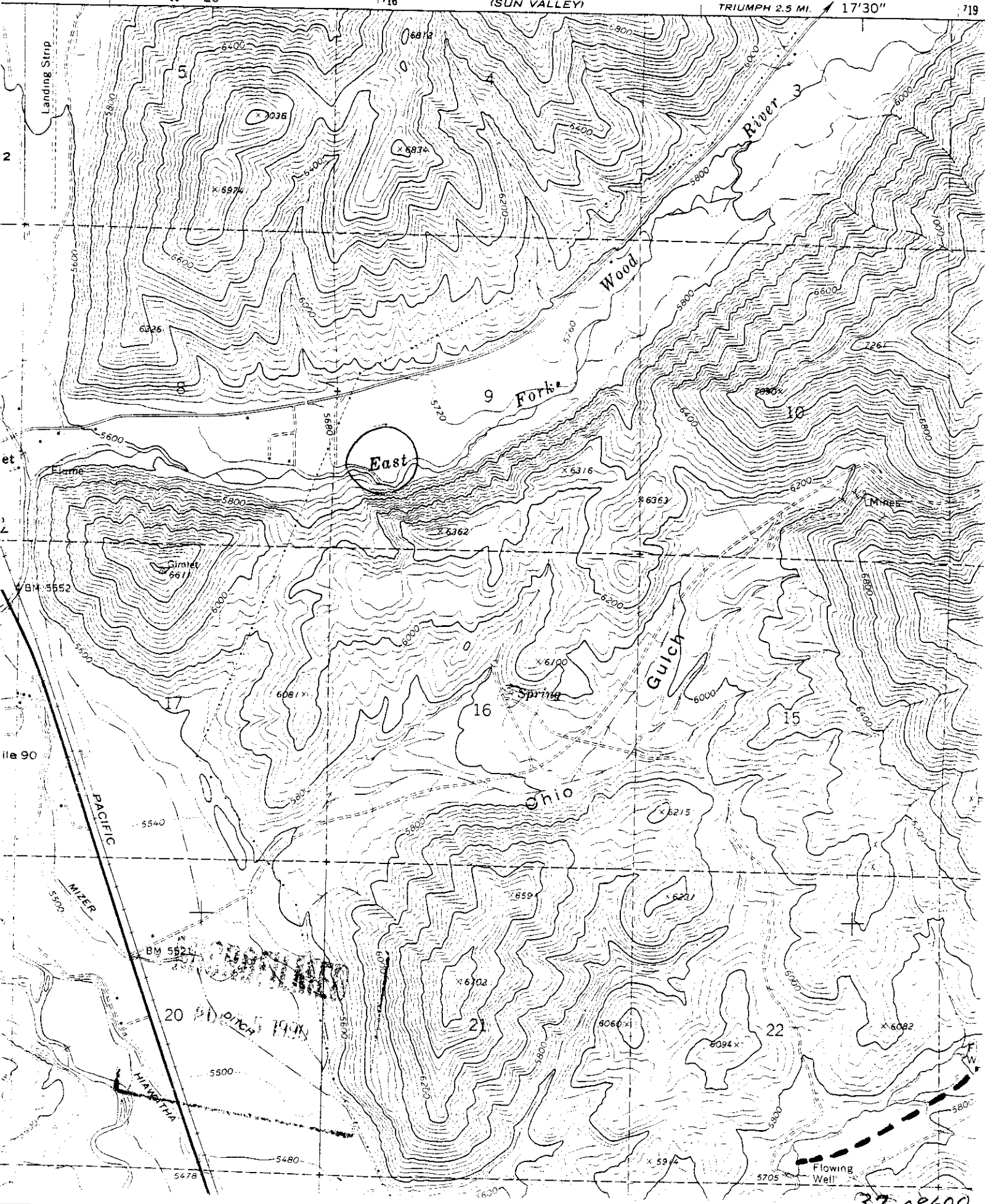
EAST FORK SUBDIVISION NO. 3

EAST FORK SUBDIVISION NO. 2

Jim II
506 Canyon Rd -
East Fork,

37-08600

719



AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, } ss.
County of Blaine

JUL 6 1990

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 6th day of June 1990, and

the date of the last publication was on the 13th day of June 1990.

Subscribed and sworn to before me this 13th day of June 1990.
(SEAL)

Roberta Draper

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line	<u>11</u>
Number of Lines in Notice	<u>90</u>
Number of Insertions	<u>2</u>
<u>90</u> Lines tabular at	<u>6c</u> / Pica
<u>90</u> Lines straight at	<u>49.50</u> 5c / Pica
<u>90</u> Subsequent lines at	<u>39.60</u> 4c / Pica
TOTAL COST	<u>89.10</u>

MICROFILMED

AUG 1 1990

COPY OF NOTICE
(e Here)

Applications

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Rec.
BILL TO

Five file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08589

SAWTOOTH
NATIONAL FOREST
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 26TH ST.
OGDEN, UT 84401

Source: GROUNDWATER
Diversification Pt: NWSESW Sec 34 T
06N R 17E
Use: DOMESTIC (.020 CFS)
Total Diversification: (.020 CFS)
Date Filed: 3/12/1990
In: T06N R17E S34 SESEW

37-08600

SUTTON, II, JAMES A.
P.O. BOX 3803
KETCHUM, ID 83340
Source: GROUNDWATER
Diversification Pt: NESW Sec 9 T 03N
R 18E
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Total Diversification: (.070 CFS)
Date Filed: 3/16/1990
In: T03N R18E S09 NESW
1.0 ACRES TOTAL

37-08602

GAMBLE, DARRELL E.
P.O. BOX 2864
KETCHUM, ID 83340
Source: GROUNDWATER
Diversification Pt: LOT 2 (SWSWNW)
Sec 31 T 02N R 19E
Use: IRRIGATION (.085 CFS)
DOMESTIC (.040 CFS)
Total Diversification: (.125 CFS)
Date Filed: 4/2/1990
In: T02N R19E S31 SWNW
3.0 ACRES TOTAL

37-08603

KNUDSON, DAVID W.
105 HURST LANE
BELLEVUE, ID 83313
Source: GROUNDWATER
Diversification Pt: LOT 4 (NWNNW)
Sec 1 T 01N R 18E
Use: IRRIGATION (.090 CFS)
Total Diversification: (.090 CFS)
Date Filed: 4/8/1990
In: T01N R18E S01 Lot 4 (NWNNW)
3.0 ACRES TOTAL

37-08604

KAY, ROBERTA
P.O. BOX 1166
HAILEY, ID 83333
Source: GROUNDWATER
Diversification Pt: SESWSE Sec 22 T
02N R 18E
Use: IRRIGATION (.020 CFS)
Total Diversification: (.020 CFS)
Date Filed: 4/6/1990
In: T02N R18E S22 SWSE
0.3 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, Idaho 83301, on or before JUNE 25, 1990.

R. Keith Higginson, Director

Publish: Wood River Journal
June 6 & 13, 1990.

8/13/96
sent license
& letter out
at forward letter
notice address
Bob

RECEIVED
AUG 07 1996

ILLINOIS DEPARTMENT OF WATER RESOURCES
1301 N. Orchard St.
Bd. Sec. ID 60703-2237
(208) 327-7900
Illinois Department of Water Resources

SUTT726 833402003 1495 08/06/96
FORWARD TIME EXP RTN TO SEND
SUTTON II
PO BOX 2577
HAILEY ID 83333-2577

RETURN TO SENDER

OCT 1 0 1996

|||||



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 1, 1996

JAMES A SUTTON II
PO BOX 3726
KETCHUM ID 83340

RE: Water Right No. 37-08600

Dear Water Right Holder:

I have enclosed your copy of Water Right License No. 37-08600, which was issued on July 13, 1996.

Please note that as of July 1, 1996, water right owners are required to record changes of water right ownership and changes of mailing address with IDWR. If you acquired a water right or changed your mailing address prior to July 1, 1996, you have until July 30, 1998, to notify IDWR. If you acquire a water right or change your mailing address after July 1, 1996, you must notify IDWR within 120 days of the change. Failure to comply with these requirements could result in a \$100 late filing fee. Contact any IDWR office to obtain the proper reporting form.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

Enclosure

RECEIVED
AUG 07 1996

RETURNED TO SENDER
PO BOX # REQUIRED
No Street Delivery in Ketchikan.
Please Help Us Serve You Better
by Completely Addressing Your Mail.



ED. J. J. J.
JAMES A. BUTTON II
504 CANYON DR
KETCHIKAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1996

JAMES A SUTTON II
506 CANYON DR
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08600

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

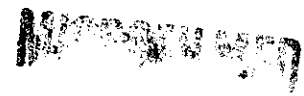
Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure



AUG 07 1996

DATE: 07/11/96
PAGE: 1

Dates:	App. Received:	03/16/1990	Priority Date:	03/16/1990
	Proof Due Date:	09/01/1993	Proof Made Date:	07/16/1993
	Exam Made Date:	05/30/1996	Exam Sent to S.O.:	06/12/1996
	Licensed Date:			

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
L3708600	T03N R18E S 9 GROUNDWATER																																	
	:															0																		
3700100	BIG WOOD R :	40				40				40															120									
3700337	BIG WOOD R :															1		1																
3707742	GROUNDWATE :					02																			2									
A3707742	GROUNDWATE :					01																			1									
3708544	GROUNDWATE :					01		0																	1									
3708594	GROUNDWATE :					0		0																										
3708600	GROUNDWATE :															01									1									
3708665	GROUNDWATE :					01																			1									

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 37-8600 Name: Sutton Date: 7/8/96 ✓ Lots _____
Chng Same

NAME _____ ✓ Or Address Change? 506 Canyon Dr.

SOURCE _____ ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D _____ ✓ Amendment Needed? None P39
Overlap(s) _____

P/U _____ Amendment Needed? reduce in to 0.7 ac. P41
Overlap(s) _____
(Gov't special #'s) *P/D & P/U Amend? P37

RATE _____ ✓ Permit/fee limits: 0.07 / 0.07
Measured Q= _____ cfs/Theoretical Q= 0.07 cfs
 $18(9/16" @ 35 \text{ psi} = 3.5 \text{ gpm}) = 63 \text{ gpm} = 0.14 \text{ cfs} / 0.7 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.02 \text{ cfs} + \text{dom} = 0.04 \text{ cfs}$
 $(\text{HP}) \frac{8.8 \times 0.70 \times 2.5}{(2.31 \times 35)} = \frac{15.4}{80.85} = 0.19 \text{ cfs} (* \text{ per well log}) = 0.04 \text{ cfs}$
Recommended capacity 0.07 cfs
Recommended rate 0.04 cfs

VOLUME _____ ✓ Season: (B / 3.5) 4/15-10/15 = 184 days
Calculations:
a) 0.7 ac x 3.5 AF/ac = 2.5 AF
b) dom, in house = 0.6 AF
a+b = 2.5 + 0.6 = 3.1 AF
Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
Recommended volume 3.1 AF

USES _____ ✓ Same Nature of Use? _____ P46
Amendment Needed? _____

REMARKS _____ Multiple p/d's in $\frac{1}{4}$? W32
✓ OPU within Lt 20, Pioneer Sub #4 (2) WBS/1 (3) W31

CONDITIONS _____ Measuring (R01)/Locking (R02) Devices
_____ Watermaster Control (R04) - WD # _____
Rmk Irrigation rate/volume overlap
050 GW irrigation replaces surface water (050)
_____ GW irrigation supplements surface water (065)
_____ Water Quality/Other _____

PRIORITY App Rcd 3/16/90 Due 9/1/93 Rc'd 7/16/93
Receipt# 2028153 Fee OK? (Yes/No)
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____
Priority 3/16/90 Examined 5/30/96

COMMENTS:

USE	CFS	DIV VOL	SRBA Overlap
<u>Dom.</u>	<u>0.02</u>	<u>2.5</u>	<u>None</u>
<u>Dom</u>	<u>0.02</u>	<u>0.6</u>	<u>Adjustment Memo</u> ✓
<u>TOTAL</u>	<u>0.04</u>	<u>3.1</u>	<u>LICENSE LTR: P49</u>
			<u>#1 AMEND LTR: /P38</u>
			<u>#2 AMEND LTR: P42/P47</u>

MEMORANDUM

DATE: July 8, 1996
TO: File No. 37-08600
FROM: Cindy Zimmerman
SUBJECT: Review of Beneficial Use Field Report

~~~~~

During the review of this exam, I noted that under item C. 4. the examiner identified the pump as 1.5 HP but under the narrative and F. Flow Calculations, a 2.5 HP pump was identified. Per telecon with James Sutton II, the correct pump size is 2.5 HP; also, no surface water is used for irrigation.

The following adjustments<sup>1</sup> were made on the field report to reflect department standards:

F. Flow Calculations.

a. Capacity =  $\frac{8.8 \times 0.7 \times 2.5}{*140 + (2.31 \times 35)} = \frac{15.4}{220.85} = \underline{\underline{0.07}}$  cfs.  
\* = per well log.

b. Irrigation, measured = (heads x gpm) ÷ 448.83  
= [18 x (9/64" @ 35 psi)] ÷ 448.83  
= (18 x 3.5gpm) ÷ 448.83  
= 63 ÷ 448.83  
= 0.14 cfs (exceeds permitted rate of 0.03 cfs)

Irrigation = acres x cfs/acre  
= 0.7 x 0.03  
= 0.02 cfs.

c. Domestic, internal use = 0.02 cfs

d. Maximum rate of diversion = b + c  
= 0.02 + 0.02  
= 0.04 cfs.

H. Recommendations.

1. Recommended amounts:

| Beneficial Use | Period of Use      | Rate of diversion | Annual Volume |
|----------------|--------------------|-------------------|---------------|
| Irrigation     | 4/15-10/ <u>15</u> | <u>0.02</u> cfs   | 2.5 AF        |
| Domestic       | 1/1-12/31          | 0.02 cfs          | 0.6 AF        |
|                | Totals:            | <u>0.04</u> cfs   | 3.1 AF        |

<sup>1</sup> Adjustments made are bolded and underlined.

AUG 07 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JUN 12 1996

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 37-08600

1. Owner: James A and/or Nancy Sutton II Phone No. (208) 788-2225

Current Address: 506 Canyon Drive (lot 20, Pioneer Subdivision, East Fork, Ketchum ID 83340

2. Accompanied by: Cindy EXAM DATE: 05-30-1996

Address: Same Phone No. Same

Relationship to Permit Holder: House attendant

3. Source: Groundwater Triutary to None

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

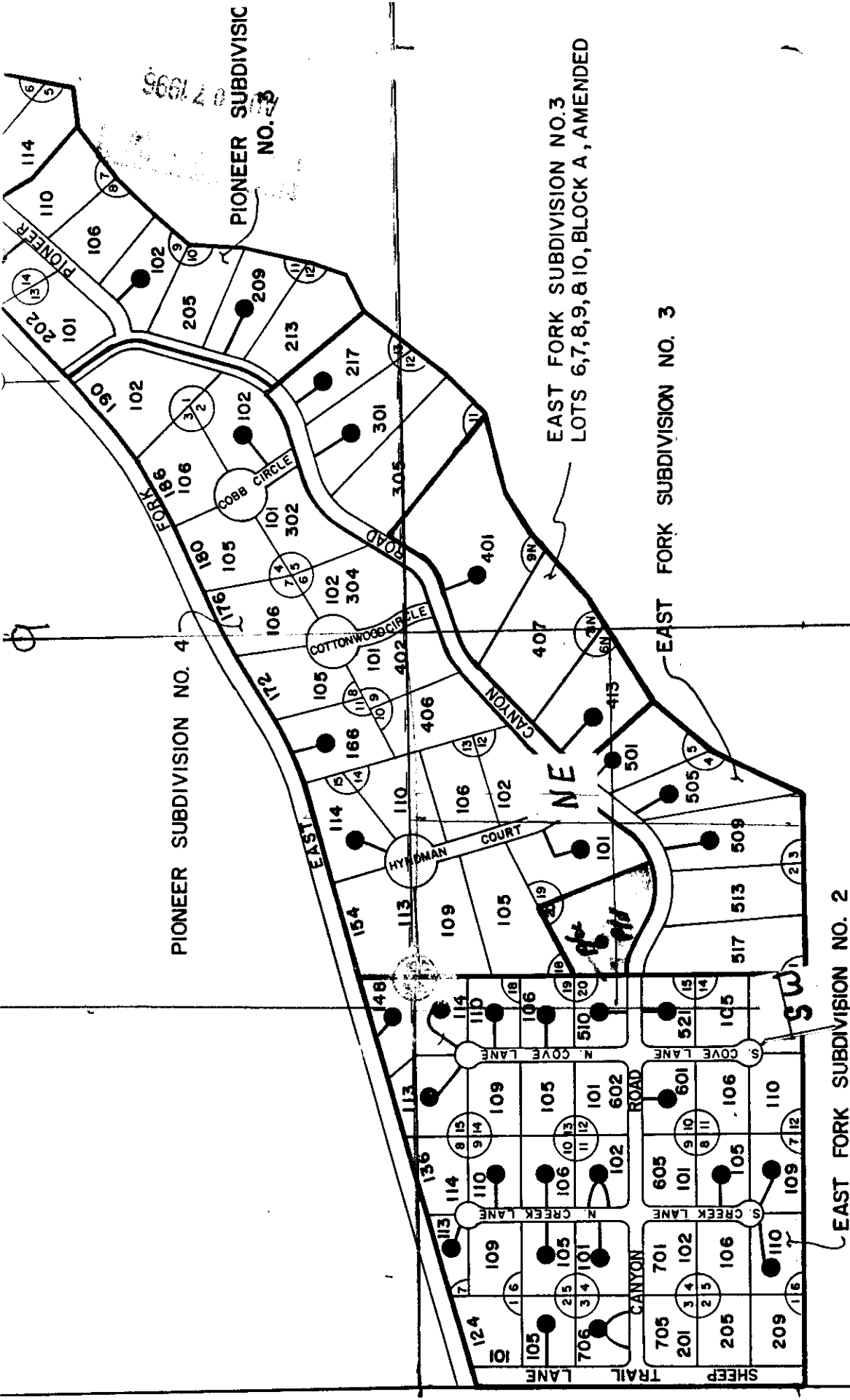
| Ident No. | Gov't Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Method of Determination/Remarks                |
|-----------|-----------|----|----|----|------|------|------|--------|------------------------------------------------|
| #1        |           | nw | ne | sw | 09   | 03n  | 18e  | Blaine | USGS Quadrangle, Blaine County Subdivision Map |
|           |           |    |    |    |      |      |      |        |                                                |
|           |           |    |    |    |      |      |      |        |                                                |
|           |           |    |    |    |      |      |      |        |                                                |

2. Place(s) of Use:

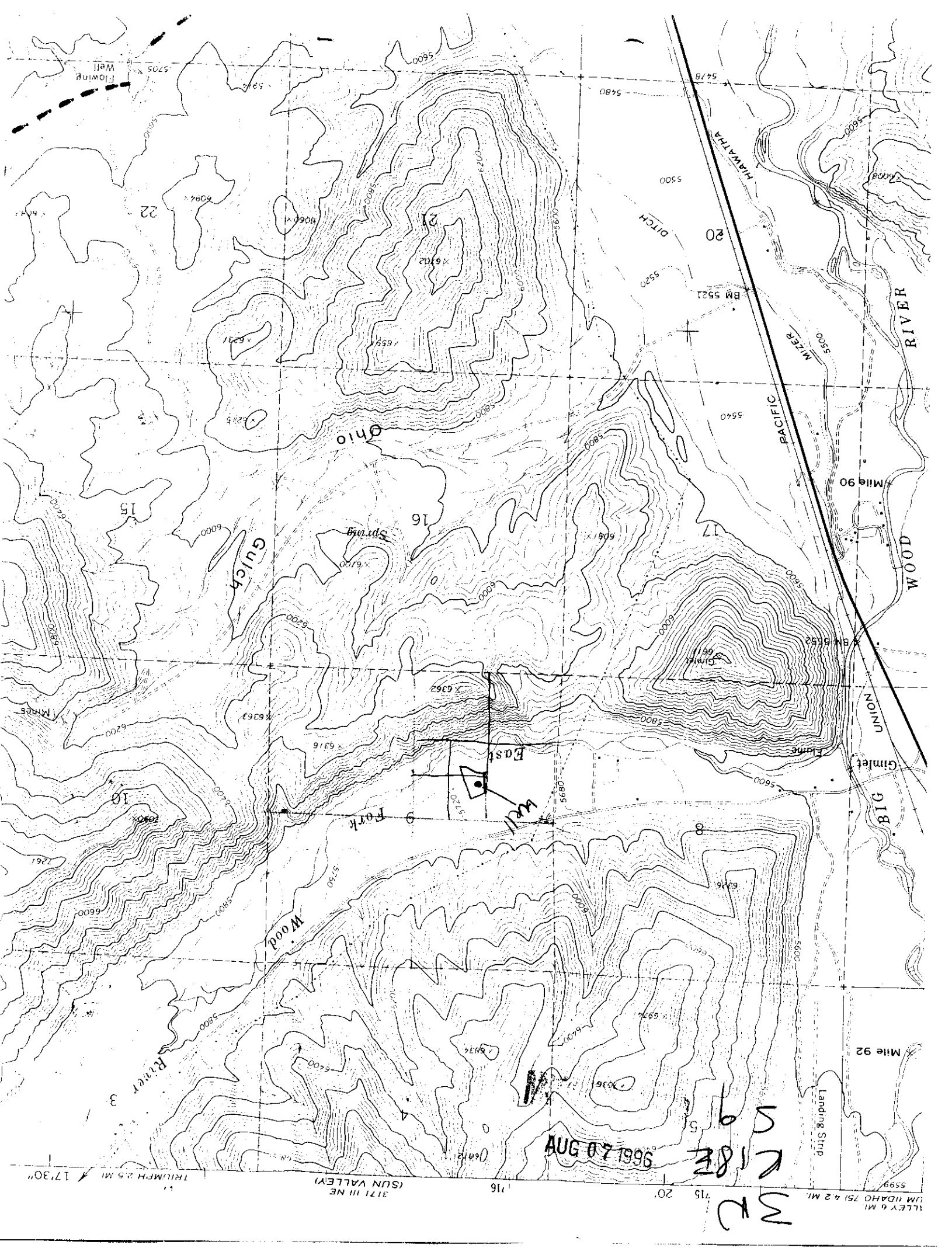
Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW   |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW | SE | NE | NW | SW | SE |        |
| 03n | 18e | 09  |    |    |    |    |    |    |    |    | .7ac |    |    |    |    |    |    |    | .7acre |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |

AUG 07 1996



PERMIT 36-08600 INIT lat  
 T. R. S. Q/Q  
 P/D 3N 18E 09 NE/SW  
 SCALE \_\_\_\_\_  
 PHOTO ID. \_\_\_\_\_



Mile 92

Landing Strip

VALLEY 6 MI (UM IDAHO 75) 4.2 MI.

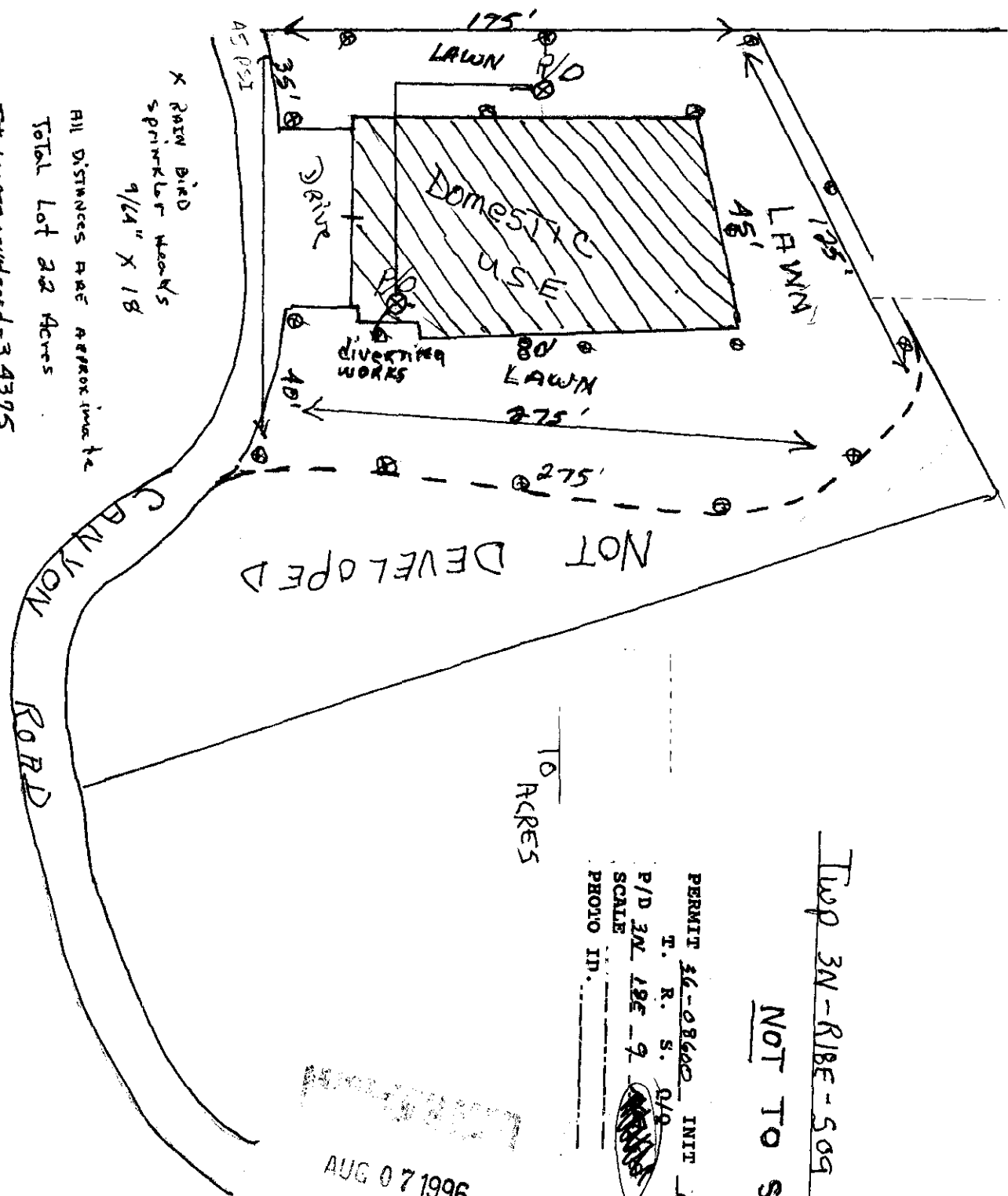
30

R18E  
S9E

AUG 07 1996

3171 III NE (SUN VALLEY)

TRIUMPH 2.5 MI 17°30'



X RAIN BIRD  
SPRINKLER HEADS  
9/14" X 18

ALL DISTANCES ARE APPROXIMATE  
TOTAL LOT 22 ACRES

TOTAL AREA DEVELOPED - 34375

TOTAL AREA DOMESTIC - 3600 sq ft

TOTAL AREA NON-IRRIGATABLE - 150 sq ft

TOTAL AREA IRRIGATED - 30625 sq ft  $\Rightarrow$  0.7 acres

10  
ACRES

Trp 3N-R1BE-509

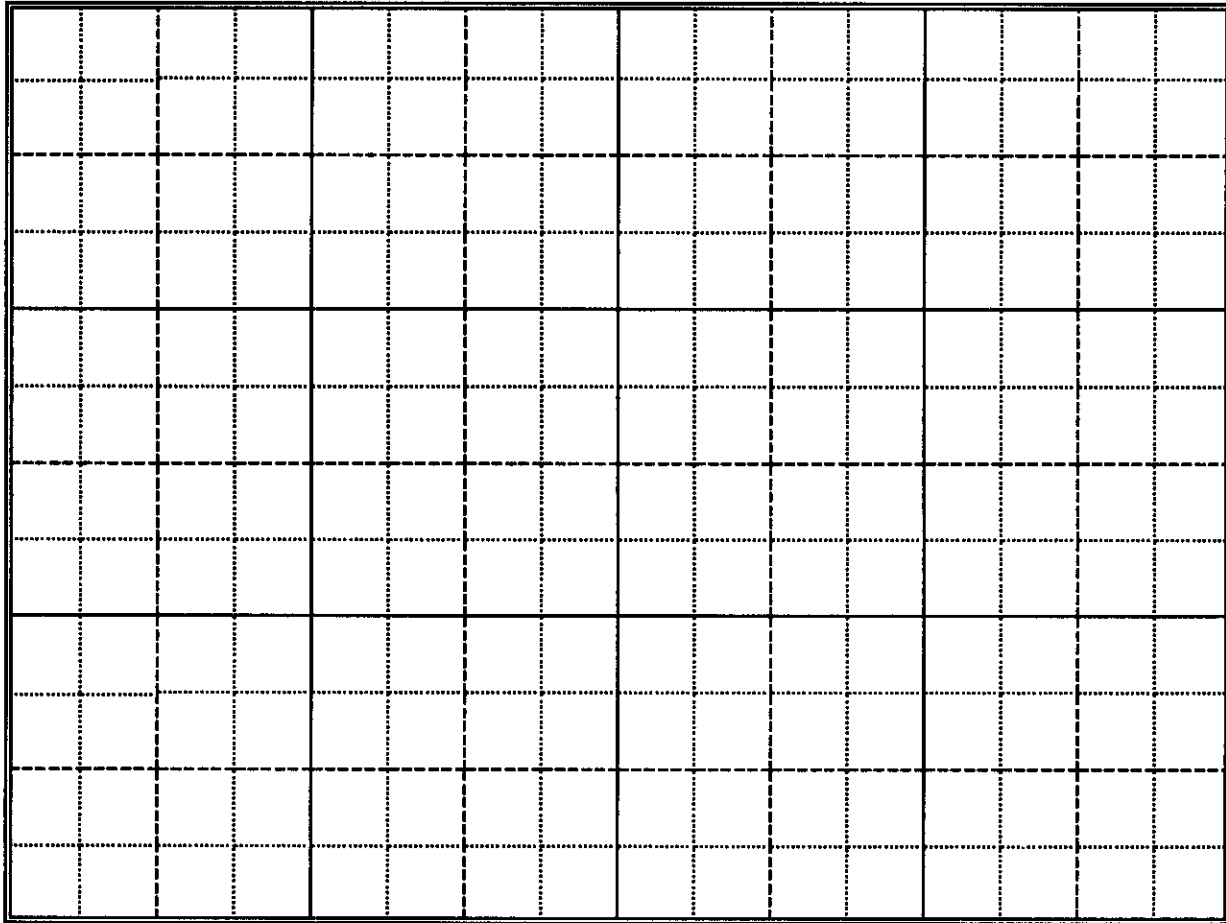
NOT TO SCALE

PERMIT 36-08600 INIT WCT  
T. R. S. 0/9  
P/D 3N 12E - 9  
SCALE  
PHOTO ID.



AUG 07 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = Not to Scale

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Blaine County Subdivision Map

☒ Photo of Diversion and System Attached (required for irrigation of 10+ acres)

4.

| Well or Diversion Identification No.* | Motor Make        | Hp                   | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------|----------------------|------------------|-----------|-----------------------------------|
| Well #1                               | Franklin Electric | 1. <del>1</del><br>5 | A1P 4F02-07      | STA-RITE  | Unknown - Submersible             |
|                                       |                   |                      |                  |           |                                   |
|                                       |                   |                      |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type  | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|-------|------|-----------|------------|------|-------------|
| PSI GAGE (HAND HELD)  | PITOT | UNK  | UNK       | UNK        | UNK  | 1995        |
|                       |       |      |           |            |      |             |

A

2. Measurements: From a total of 18 9/64" Rain Bird Pop-up sprinkler heads, 4 readings were taken then averaged to show a average of 35 PSI produced by the pump.

AUG 07 1996

## F. FLOW CALCULATIONS

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method: Two methods were used to measure the flow:

Theoretical  $\frac{8.8 \times 2.5 \times .70}{* (97) + 35 \times 2.31} = 0.09\text{cfs}$

System Rates taken from U of I fact sheet (Nozzle discharges in inches)

18 nozzles @ 9/64 X 35 Psi = 3.5gpm

3.5 gpm X 18 = 63gpm / 448

.14cfs

Allow permitted 0.07 cfs

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .7 \text{ acres} \times 3.5 \text{ afa} = 2.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09\text{cfs} \times 184 \times 1.9835 = 32.84\text{afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.5 \text{ afa}$

### 2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

### 1. Recommended Amounts: These are recommended by the production of the system capacity

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 01-01         | 12-31 | .02cfs                       | .6afa                    |
| Irrigation     | 04-15         | 10-31 | .05cfs *                     | 2.5afa                   |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .07cfs *                     | 3.1afa                   |

### 2. Recommended Amendments

\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    X None  
\_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

AUG 07 1996

## I. AUTHENTICATION

Field Examiner's Name William R. Ryan Date 06-11-96

Reviewer [Signature] Date 6/11/96

SEAL

\* Adjustments made during the review of this right for license approval.  
See memo for additional information. 7/8/96

E. NARRATIVE/REMARKS/COMMENTS

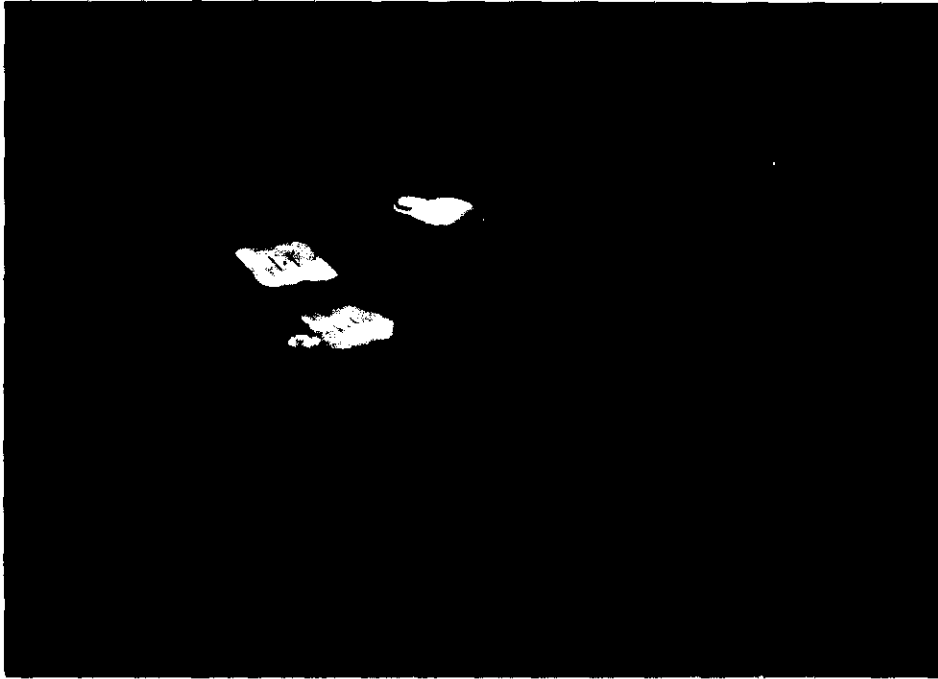
This system consists of a well drilled 145 ft deep with a pumping level at 97 ft. Water is diverted to a single 65 gal pressurized tank via a 2.5 hp Sta-Rite pump. Water is then diverted to the the home for domestic purposes and to the lawn area for irrigation purposes and is controlled by an Electronic Rain Bird control system to supply irrigation through 18 pop-up impact head w/ 9/64" nozzle diameters.



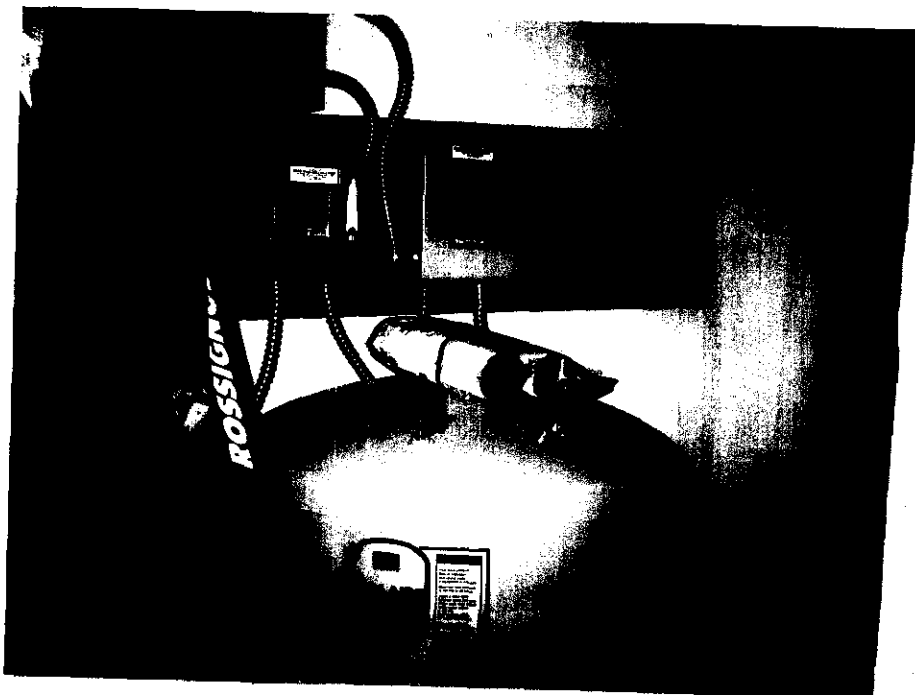
AUG 07 1996

Have conditions of permit approval been met? ☒ yes ☐ no

POINT 36-08600 INIT det  
T. R. S. Q/Q  
P/D IN 12E 9. NW/NE/SW  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



P/D

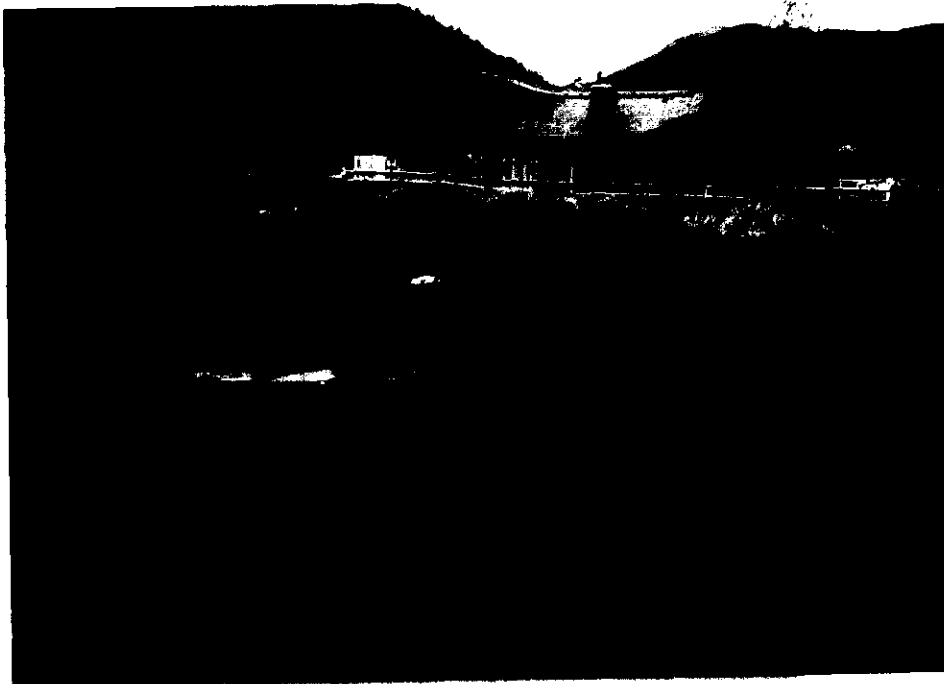


P/D

DIVERGING  
WORKS  
ELECTRIC  
PANEL  
+  
Pressure  
TANK

AUG 07 1996

PERM. 36-08600 INIT int  
T. R. S. Q/Q  
P/D 3/11/85 9 NE/SW  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



$p/y$



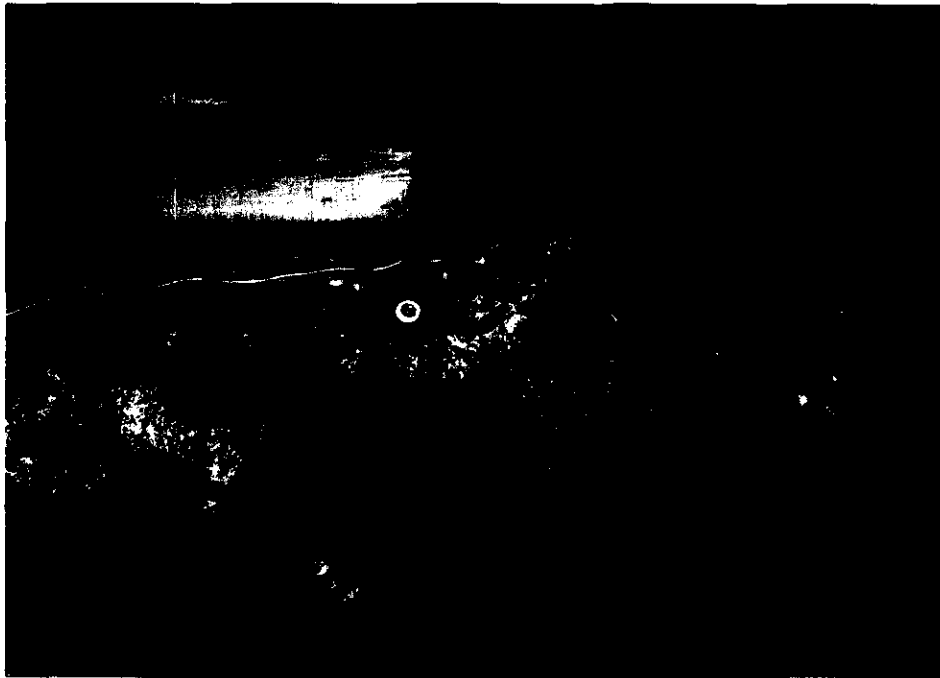
P/y

Domestic

[illegible]

AUG 07 1936

PERMIT 36-08600 INIT det  
T. R. S. Q/Q  
P/D IN 18E 9 14E/5W  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



08-08-96

AUG 07 1996

MD0731NP  
(00-0731)

IDAHO DEPARTMENT OF WATER RESOURCES  
WELL DRILLING PERMIT NUMBER INDEX

DATE: 06/04/96  
PAGE: 1

| PERMIT<br>NUMBER | OWNER<br>CODE | NAME & ADDRESS | TWP | RGE | SEC | TRACT | LOT | COUNTY | ACC<br>FLAG |
|------------------|---------------|----------------|-----|-----|-----|-------|-----|--------|-------------|
|------------------|---------------|----------------|-----|-----|-----|-------|-----|--------|-------------|

|                  |   |                                                                                          |     |     |    |       |  |        |   |
|------------------|---|------------------------------------------------------------------------------------------|-----|-----|----|-------|--|--------|---|
| 37-90-S-0014-000 | 0 | JAMES A SUTTON II<br>JIM SUTTON II<br>PO BOX 3803<br>KETCHUM, ID 83340<br>(208) 726-5957 | 03N | 18E | 09 | NE SW |  | BLAINE | L |
|------------------|---|------------------------------------------------------------------------------------------|-----|-----|----|-------|--|--------|---|

Subdivision Well Site Location and Description:

Subdivision Name: PLONER #4      Lot(s): 020  
Well Site Address: 506 CANYON RD      Block(s):  
City, State:      Geographic Location:  
GPS Site ID:      N  
Lat:      :  
Long:      :  
Accuracy Code:      W

Proposed Use of Well: Domestic      Proposed Casing Diameter: 6 In.      Proposed Depth: 160 Ft.

Anticipated Bottom Hole Temperature: 85F or Less

Well Use Comments:

Driller License No: 0327      Firm Name: SCOTT DRILLING CO  
Official: JAMES A SCOTT

Permit Status: Filed

| Verbal Issue Date:              | Receipt No. | Receipt Date | Fee      |
|---------------------------------|-------------|--------------|----------|
| Date Received: 03/16/1990       | S011616     | 03/21/1990   | \$ 45.00 |
| Date Approved: 03/26/1990       | S011677     | 03/26/1990   | 85.00    |
| Proposed Start Date: 03/20/1990 |             | NOT ON FILE  |          |
| Extension Date:                 |             | NOT ON FILE  |          |
| Extension Expiration:           |             | NOT ON FILE  |          |

Specific Conditions: By accepting this permit and commencing construction, Applicant acknowledges that he accepts all risk that the well may not ultimately be approved for use.

WELL DRILLER'S LOG REPORT

Drilling Permit No: 37-90-S-0014-000      Water Right No: 37-08600  
Log Status: Sent To/Microfilmed      Injection Permit No:

Nature of Work: NEW WELL      Construction Method: ROTARY & AIR      Number of Monitor Wells:

| Casing Diameter:  | 6   | In. | Static Water Level: | 97    | Ft. | Actual Start Date:  | 03/16/1990 |
|-------------------|-----|-----|---------------------|-------|-----|---------------------|------------|
| Depth of Casing:  | 60  | Ft. | Temperature:        |       | F.  | Well Finish Date:   | 03/22/1990 |
| Total Depth:      | 145 | Ft. | Production Rate:    | 20.00 | GPM | Log Received Date:  | 03/28/1990 |
| Screen Installed? | No  |     |                     |       |     | Certification Date: | 03/23/1990 |

Violation Flag:

Well Log Remarks: CASING: STEEL .250 6" FROM +1 TO 60 FT.  
PVC SCH40 4" FROM 45 TO 145 FT.

Inspector:

AUG 07 1996

WD0731NP  
(00-0731)

IDaho DEPARTMENT OF WATER RESOURCES  
WELL DRILLING PERMIT NUMBER INDEX

DATE: 06/04/96  
PAGE: 2

=====

WELL DRILLER'S LOG REPORT: Permit No. 37-90-S-0014-000 (cont'd)

Well Log Remarks: DRILLER COMMENTS: WATER QUALITY GOOD.  
PERFORATIONS: #48 FROM 130 TO 145 FT. SAW USED.  
BACK OF LOG STATES: SEE MICROFILM FOR NOTE TO GARY.

AUG 07 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

USE TYPEWRITER OR  
BALLPOINT PEN

JUL 28 1993

**RECEIVED**

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

JUL 16 1993

SEE BACK OF LOG

1. WELL OWNER

Name Jim Sutton II  
Address P.O. Box 3803 Ketchum, Ida 83340  
Owner's Permit No. 37-90-5-014-000

2. NATURE OF WORK

WR# 37-08600  
☒ New well ☐ Deepened ☐ Replacement  
☐ Well diameter increase  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary  
☐ Cable ☐ Dug ☐ Other \_\_\_\_\_

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_  
Thickness \_\_\_\_\_ Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
2.50 inches 6 inches + 1 feet 60 feet  
3.140 inches 4 inches 45 feet 145 feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☒ Yes ☐ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun  
Size of perforation 1/8 inches by 6 inches SAW  
Number \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
48 perforations 130 feet 145 feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
Well screen installed? ☐ Yes ☒ No  
Manufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Surface seal depth 20 Material used in seal: ☐ Cement grout  
☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_  
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing  
☒ Overbore to seal depth  
Method of joining casing: ☐ Threaded ☒ Welded ☒ Solvent  
Weld \_\_\_\_\_  
☐ Cemented between strata  
Describe access port Sanitary well cap

7. WATER LEVEL

Department of Water Resources

Southern Region Office

Static water level 97 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality Good  
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| <u>20</u>        | <u>140</u>    | <u>2</u>     |

9. LITHOLOGIC LOG

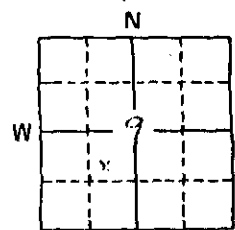
| Bore Diam. | Depth      |            | Material                   | Water |                                     |
|------------|------------|------------|----------------------------|-------|-------------------------------------|
|            | From       | To         |                            | Yes   | No                                  |
| <u>6</u>   | <u>0</u>   | <u>7</u>   | <u>Clay - Cobble Rock</u>  |       | <input checked="" type="checkbox"/> |
|            | <u>7</u>   | <u>15</u>  | <u>Gravel - Clay</u>       |       | <input checked="" type="checkbox"/> |
|            | <u>15</u>  | <u>20</u>  | <u>Clay - gravel</u>       |       | <input checked="" type="checkbox"/> |
|            | <u>20</u>  | <u>27</u>  | <u>Sand - gravel</u>       |       | <input checked="" type="checkbox"/> |
|            | <u>27</u>  | <u>35</u>  | <u>Cobble - boulders</u>   |       | <input checked="" type="checkbox"/> |
|            | <u>35</u>  | <u>40</u>  | <u>Sand - gravel</u>       |       | <input checked="" type="checkbox"/> |
|            | <u>40</u>  | <u>60</u>  | <u>Sand - gravel</u>       |       | <input checked="" type="checkbox"/> |
|            | <u>60</u>  | <u>75</u>  | <u>Gray Rock</u>           |       | <input checked="" type="checkbox"/> |
|            | <u>75</u>  | <u>90</u>  | <u>Gray Rock</u>           |       | <input checked="" type="checkbox"/> |
|            | <u>90</u>  | <u>97</u>  | <u>Brown sand rock</u>     |       | <input checked="" type="checkbox"/> |
|            | <u>97</u>  | <u>110</u> | <u>Brown sand rock</u>     |       | <input checked="" type="checkbox"/> |
|            | <u>110</u> | <u>125</u> | <u>Gray Rock</u>           |       | <input checked="" type="checkbox"/> |
|            | <u>125</u> | <u>131</u> | <u>Very hard Gray Rock</u> |       | <input checked="" type="checkbox"/> |
|            | <u>131</u> | <u>145</u> | <u>Brown sand rock</u>     |       | <input checked="" type="checkbox"/> |

10.

Work started 3-16-90 finished 3-22-90

11. LOCATION OF WELL - 506 Canyon RD

Sketch map location must agree with written location.



Subdivision Name Pioneer

Lot No. 20 Block No. \_\_\_\_\_

County Blaine

NE 1/4 SW 1/4 Sec. 9 T. 3 N. 18 E. 18 W. 18

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Scott Drilling & Pump Firm No. 317  
Address P.O. Box 577  
Hayden, Idaho 83335 Date 3-22-90  
Signed by (Firm Official) James A. Scott  
and  
(Operator) James A. Scott

Gary: This is copy of log in my file and  
Mr. Sutton has the yellow copy. also copy  
of letter from Dennis Dunn - please let me  
know if you need any more information. as I  
told Dallas I have many permits from the  
Rinker Co. that never got drilled.

Thank you

Jim S. S. S.

RECEIVED  
APR 27 1926

July 23, 1993

JAMES A. SUTTON II  
PO BOX 3726  
KETCHUM ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08600

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

APPROVED

AUG 26 1993

| PERMIT<br>NUMBER | OWNER<br>CODE | NAME & ADDRESS                                                      | TWP | RGE | SEC | TRACT | LOT | COUNTY |
|------------------|---------------|---------------------------------------------------------------------|-----|-----|-----|-------|-----|--------|
| 37-90-S-0014-000 | O             | JIM SUTTON II<br>PO BOX 3803<br>KETCHUM, ID 83340<br>(208) 726-5957 | 03N | 18E | 09  | NE SW |     | BLAINE |

Subdivision Location and Description:  
Subdivision Name: PIONEER #4  
Well Site Address: 506 CANYON RD  
City, State:Lot(s): 020  
Block(s):Geographic Location:  
Accuracy Code:  
Lat: : N  
Long: : W

Proposed Use of Well: Domestic

Proposed Casing Diameter: 6 In.

Proposed Depth: 160 Ft.

Well Use Comments:

Driller License No: 0327

Firm Name: SCOTT DRILLING CO  
Official: JAMES A SCOTT

Permit Status: Permit

| Verbal Issue Dates:             | Receipt No. | Receipt Date | Fee      |
|---------------------------------|-------------|--------------|----------|
| Date Received: 03/16/1990       | S011616     | 03/21/1990   | \$ 45.00 |
| Date Approved: 03/26/1990       | S011677     | 03/26/1990   | 85.00    |
| Proposed Start Date: 03/20/1990 |             |              |          |
| Extension Date:                 |             |              |          |
| Extension Expiration:           |             |              |          |

Specific Conditions: By accepting this permit and commencing construction, Applicant acknowledges that he accepts all risk that the well may not ultimately be approved for use.

Permit Remarks:

## WELL DRILLER'S LOG REPORT

Drilling Permit No: 37-90-S-0014-000

Water Right No: 37-08600  
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY &amp; AIR

Number of Monitor Wells:

|                   |     |     |                     |       |     |                        |            |
|-------------------|-----|-----|---------------------|-------|-----|------------------------|------------|
| Casing Diameter:  | 6   | In. | Static Water Level: | 97    | Ft. | Actual Start Date:     | 03/16/1990 |
| Depth of Casing:  | 145 | Ft. | Temperature:        |       | F.  | Well Finish Date:      | 03/22/1990 |
| Total Depth:      | 145 |     | Production Rate:    | 20.00 | GPM | Log Received Date:     | 03/28/1990 |
| Screen Installed? |     |     |                     |       |     | Certification Date:    |            |
|                   |     |     |                     |       |     | Field Inspection Date: |            |

Well Log Remarks:

Inspector:

AUG 26 1993

June 30, 1993

JAMES A. SUTTON II  
P.O. BOX 3803  
KETCHUM ID 83340

PROOF DUE NOTICE

RE: PERMIT NO. 37-08600

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

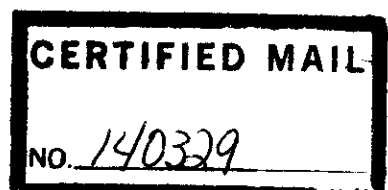
SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

RECORDED

AUG 26 1993



9/89

Drilling Permit No. 37-90-S-014Water Right Permit 37-08600 *ok*

Injection Permit No. \_\_\_\_\_

✓  
NEState of Idaho  
Department of Water Resources

RECEIVED

## DRILLING PERMIT

MAR 16 1990

Department of Water Resources  
Southern Region Office1. Applicant (Please Print) JAMES A SUTTON II2. Mailing Address PO BOX 3803 KETCHUM ID 83340Telephone 208/726-5957☒ Well Owner ( ) Well Operator <sup>SW?</sup> <sup>NE?</sup> ( ) Other, specify \_\_\_\_\_3. Proposed well location NE 1/4 SW 1/4, or Gov't lot No. \_\_\_\_\_,Sec. 9, Twp. 03 North, Rge. 18 EAST, County BLAINE,Street Address of Well Site 506 CANYON RD. <sup>E. Fork</sup> BLAINE Co.,Lot, block and subdivision LOT 20, PIONEER SUBDIVISION #4

4. Proposed use of well:

☒ Single family or stockwater use (less than 13,000 gallons per day)☒ Irrigation (more than 1/2 acre)( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_

( ) Other (describe fully) \_\_\_\_\_

5. Well construction information:

A. ☒ New well ( ) Deepen ( ) Replace - See Condition 9.B. Proposed surface diameter 6" Maximum depth 160 FEET

C. Anticipated bottom hole temperature:

- ☒
- 85°F or less (Cold water well)
- 
- ( ) 85°F to 212°F (Low temp. geothermal well)
- 
- ( ) 212°F or more (Geothermal well)

6. Construction Start Date 3-20-907. Anticipated Well Driller SCOTT DRILLING & PUMPNOTE: The actual well driller must be identified prior to drilling.8. Applicant's signature [Signature] Date 3-9-90Title OWNER(Owner, Firm Representative, Other) [Signature]

AUG 26 1993

## ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved 1 Date 3/26/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

By accepting this permit and commencing construction, Applicant acknowledges that he accepts all risk that the well may not ultimately be approved for use.

Signature of Authorized Department Representative FOR LOREN HOLMESSOUTHERN REGION MANAGER  
Title

504677 \$85, 2-26-90  
Receipt No. 5011616 \$15, Receipted by [Signature] Fee \$100, Date 3-21-90

EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

**MINDED**  
AUG 26 1993

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
August 13, 1990

JAMES A. SUTTON II  
P.O. BOX 3803  
KETCHUM, ID 83340

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        37-08600

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the

**MICROFILMED**

AUG 15 1990

permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

AUG 15 1990

14-May-1990

JAMES A SUTTON II  
PO BOX 3803  
KETCHUM ID 83340

Re: Application for Permit No. 37-08600

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 6/6 & 6/13/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg  
Sr. Water Resource Agent

GF:MB

**RECEIVED**

40615 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
222 Shoshone Street East  
Twin Falls, ID 83301  
(208)734-3578

---

MAY 11, 1990

WOOD RIVER JOURNAL  
P.O. BOX 988  
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 25, 1990.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

RECEIVED  
MAY 15 1990

37-08600

SUTTON, II, JAMES A.  
P.O. BOX 3803  
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt:                NESW        Sec 9 T 03N R 18E

Use: IRRIGATION                                ( .030 CFS)  
     DOMESTIC                                    ( .040 CFS)  
                 Total Diversion: ( .070 CFS)

Date Filed: 3/16/ 1990

In: T03N R18E S09                                NESW

1.0 ACRES TOTAL

**MICROFILMED**

AUG 15 1990

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**37-08599**  
SAWTOOTH NATIONAL  
FOREST  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

Source: GROUNDWATER  
Diversion Pt: NWSESW Sec 34 T  
06S R 17E  
Use: DOMESTIC ( .020 CFS)  
Total Diversion: ( .020 CFS)  
Date Filed: 3/12/1990  
In: T06S R17E S34 SEW

**37-08600** ✓  
SUTTON, II, JAMES A.  
P.O. BOX 3803  
KETCHUM, ID 83340  
Source: GROUNDWATER  
Diversion Pt: NESW Sec 9 T 03N  
R 18E

Use: IRRIGATION ( .030 CFS)  
DOMESTIC ( .040 CFS)  
Total Diversion: ( .070 CFS)  
Date Filed: 3/16/1990  
In: T03N R18E S09 NESW  
1.0 ACRES TOTAL

**37-08602**  
GAMBLE, DARRELL E.  
P.O. BOX 2864  
KETCHUM, ID 83340  
Source: GROUNDWATER  
Diversion Pt: LOT 2 (SWSWNW)  
Sec 31 T 02N R 19E  
Use: IRRIGATION ( .085 CFS)  
DOMESTIC ( .040 CFS)  
Total Diversion: ( .125 CFS)  
Date Filed: 4/2/1990  
In: T02N R19E S31 SWNW  
3.0 ACRES TOTAL

**37-08603**  
KNUDSON, DAVID W.  
105 HURST LANE  
BELLEVUE, ID 83313  
Source: GROUNDWATER  
Diversion Pt: LOT 4 (NWNWNW)  
Sec 1 T 01N R 18E  
Use: IRRIGATION ( .090 CFS)  
Total Diversion: ( .090 CFS)  
Date Filed: 4/6/1990  
In: T01N R18E S01 Lot 4 (NWNW)  
3.0 ACRES TOTAL

**37-08604**  
KAY, ROBERTA  
P.O. BOX 1166  
HAILEY, ID 83333  
Source: GROUNDWATER  
Diversion Pt: SESWSE Sec 22 T  
02N R 18E  
Use: IRRIGATION ( .020 CFS)  
Total Diversion: ( .020 CFS)  
Date Filed: 4/6/1990  
In: T02N R18E S22 SWSE  
0.3 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, Idaho 83301, on or before JUNE 25, 1990.

R. Keith Higginson, Director  
Publish: Wood River Journal-

OK  
MB  
5/23/90  
**RECEIVED**

**MAY 23 1990**

Department of Water Resources  
Southern Region Office

**MICROFILMED**

**AUG 15 1990**

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-3A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before JUNE 25, 1990.

R. Keith Higginson, Director

Published 6/ 6/1990 & 6/13/1990

**MICROFILMED**

AUG 15 1990

9/89

Drilling Permit No. 27-90-S-014Water Right Permit No. 37-08600

Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

## D R I L L I N G P E R M I T

RECEIVED

MAR 16 1990

Department of Water Resources  
Southern Region Office1. Applicant (Please Print) JAMES A SUTTON JR2. Mailing Address PO BOX 3803 KETCHUM ID 83340Telephone 208/726-5957☒ Well Owner ( ) Well Operator <sup>SW?</sup> <sup>NE?</sup> ( ) Other, specify \_\_\_\_\_3. Proposed well location NE 1/4 SW 1/4, or Gov't lot No. \_\_\_\_\_,Sec. 9, Twp. 03 North, Rge. 18 EAST, County BLAINE,Street Address of Well Site 506 CANYON RD. <sup>E. Fork</sup> BLAINE CO.,Lot, block and subdivision LOT 20, PIONEER SUBDIVISION #4

4. Proposed use of well:

☒ Single family or stockwater use (less than 13,000 gallons per day)☒ Irrigation (more than 1/2 acre)( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_

( ) Other (describe fully) \_\_\_\_\_

5. Well construction information:

A. ☒ New well ( ) Deepen ( ) Replace - See Condition 9.B. Proposed surface diameter 6" Maximum depth 160 FEET

C. Anticipated bottom hole temperature:

- ☒
- 85°F or less (Cold water well)
- 
- ( ) 85°F to 212°F (Low temp. geothermal well)
- 
- ( ) 212°F or more (Geothermal well)

MICROFILMED  
AUG 15 19906. Construction Start Date 3-20-907. Anticipated Well Driller SCOTT DRILLING & PUMP

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature [Signature] Date 3-9-90Title OWNER

(Owner, Firm Representative, Other)

## ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is

Approved

Date

3/26/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

By accepting this permit and commencing construction, Applicant acknowledges that he accepts all risk that the well may not ultimately be approved for use.

FOR LOREN HOLMES  
Signature of Authorized Department Representative

SOUTHERN REGION MANAGER  
Title

Receipt No. SON 677 \$85, SD11616 \$15, Receipted by JP Fee \$100, Date 3-26-90  
3-21-90

EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

**MICROFILMED****AUG 15 1990**

Drilling permit No. 37 90-5-014

Water right No. 37-08600

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

JAMES A SUTTON II, Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

NEW HOME IS NEAR COMPLETION. Water for culinary use  
will be needed soon.

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

Date

3-9-90

Signature

Applicant

MICROFILMED  
AUG 15 1990