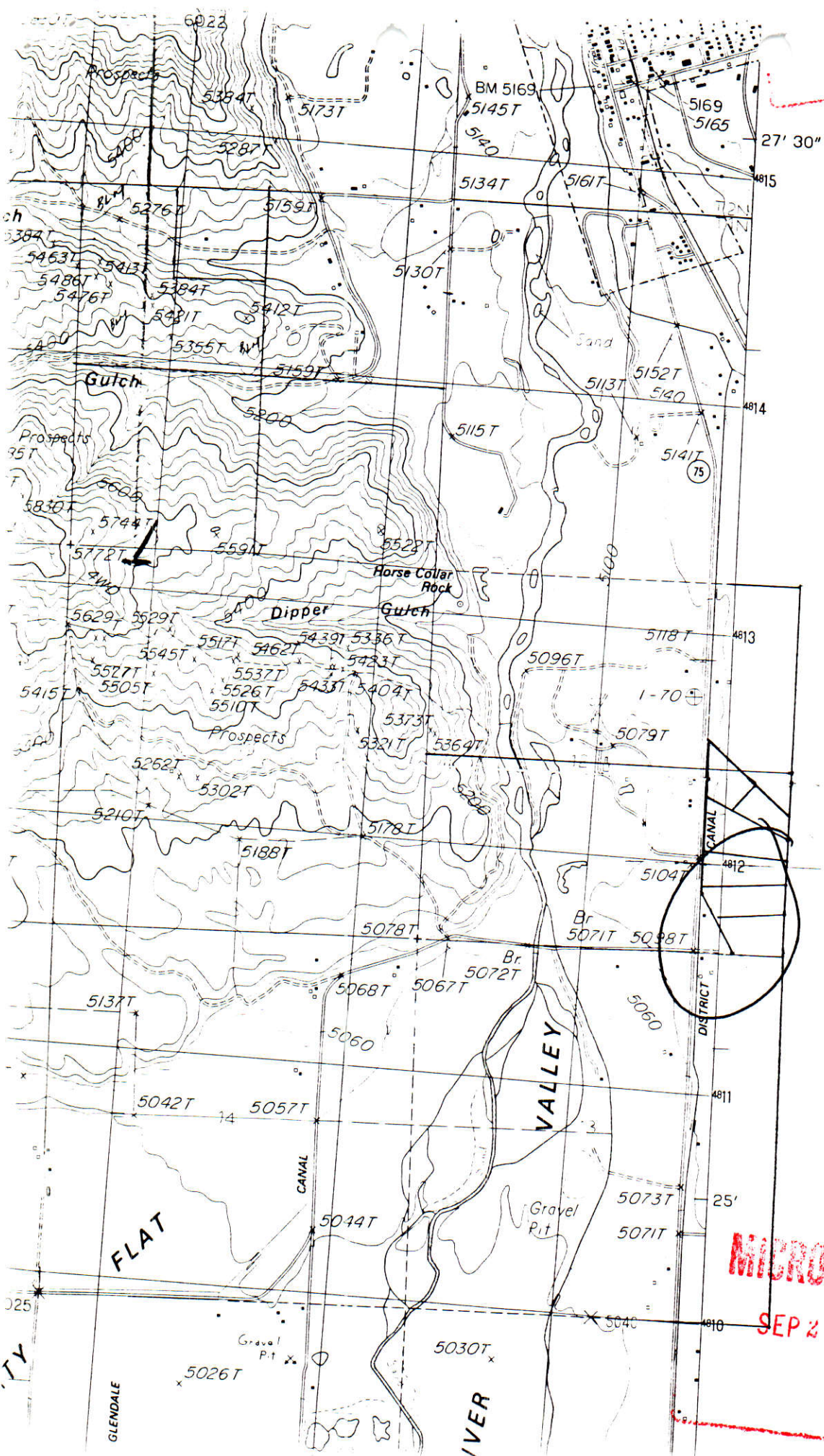


SEP 26 1990



MICROFILMED

SEP 26 1990

37-08617

ALL IN

S. 12, T. 1 N., R. 18 E., B. M.

9E4 NE4

2A. ✓

1/4 LINE

8.6A.

NE4 SE4

NE4 SE4

7A.

12.5A.

NE4 SE4

3.0A.

1/16 LINE

0.6A.

0.4A.

11.4A.  
SE4 SE4

10A.

SE4 SE4

7.3A.

SE4 SE4

3.6A.

S-12

S-7 SE COR, S. 12

MICROFILMED

SEP 26 1990

SEC 13 SEC 18

Silver Creek Farms  
subdivision  
Preliminary Plat

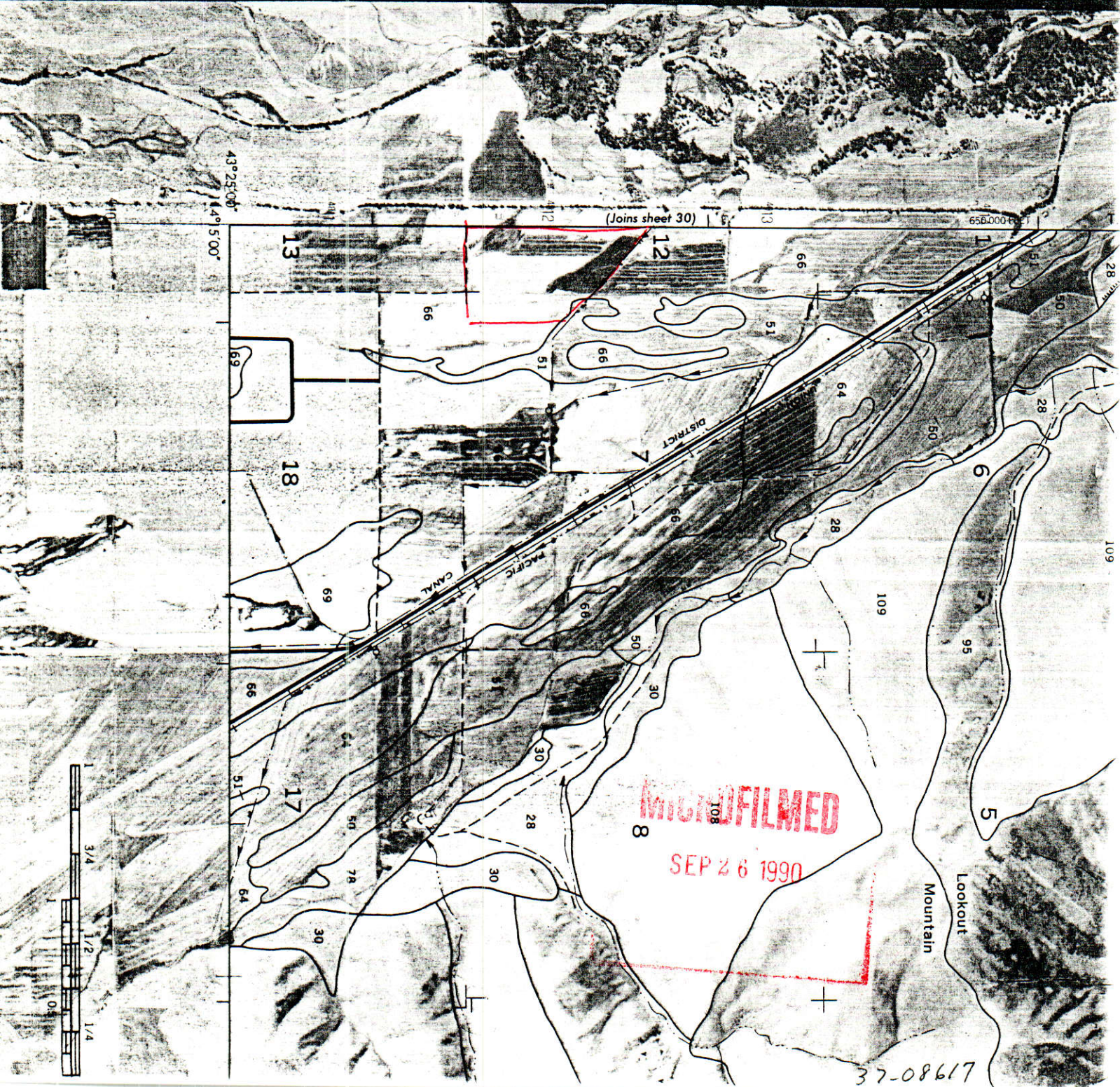
RUSCITTO/LATHAM/BLANTON

ARCHITECTURA P.A.

p.o. box 419 sun valley, idaho 83353  
208 726 5608

Silver Creek Farms  
Blaine County, Idaho

37-08617

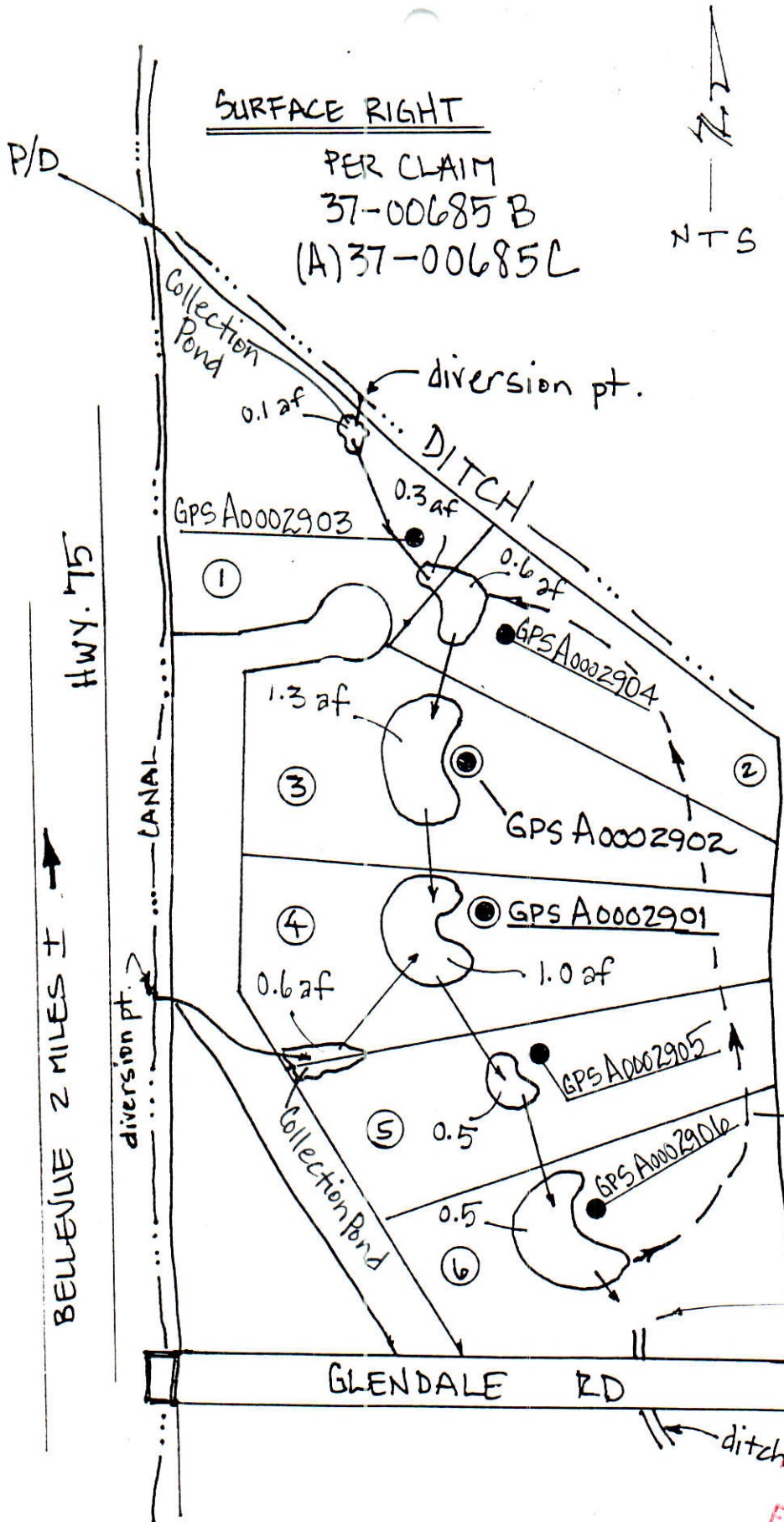


comple  
prepared

(Joins sheet 30)

MICROFILMED  
SEP 26 1990

37-08617



- WELL NO PUMP
- ⊙ WELL 5 HP PUMP

0.1 af = 20' (40') 5'  
 0.3 af = 40' (65') 5'  
 0.6 af = 60' (85') 5'  
 1.3 af = 75' (150') 5'  
 0.6 af = 40' (120') 5'  
 1.0 af = 75' (125') 5'  
 0.5 af = 60' (75') 5'  
 0.5 af = 50' (85') 5'

4.9 af = TOTAL

FUTURE: WATER CAN BE RECYCLED

WATER WILL BE  
 DRAINED TO "SKI PONDS"  
 PER DARLENE BRAMON  
 SEE T# 4920

MICROFILMED  
FEB 23 1998

EXAMINER: SATTERLEE, GL  
 ATTENDED SCHEMATIC 10 JULY 97

SILVER CRK FRMS. LOTS 1-6  
 26 JUNE 1997 NOON-1500 hr  
 37-08614 through 37-08619





8. POSSIBLE CONTAMINATION JURC

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? \_\_\_\_\_

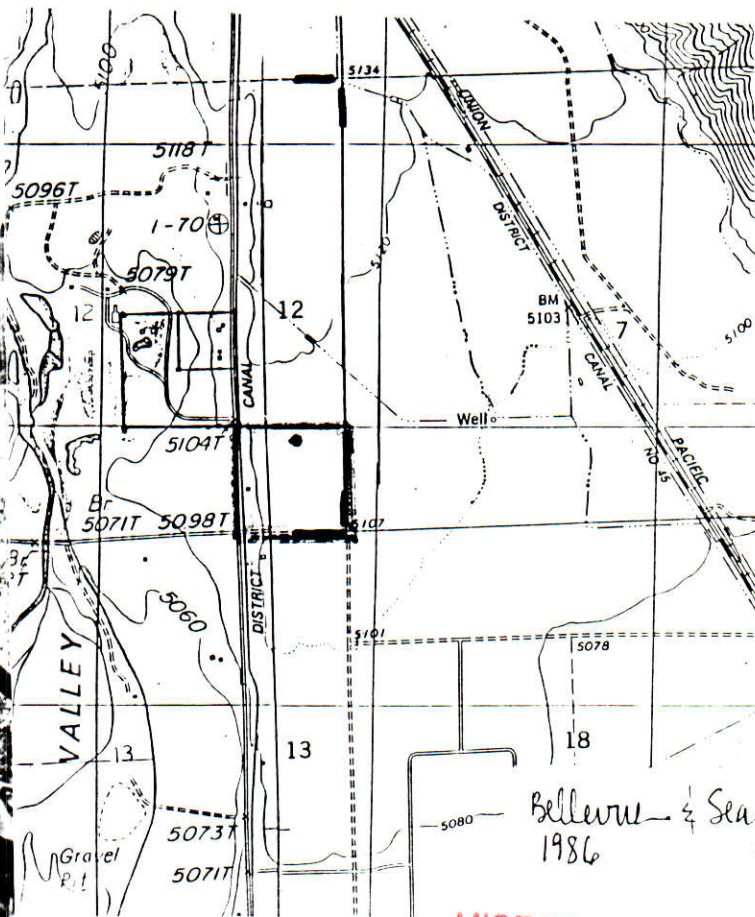
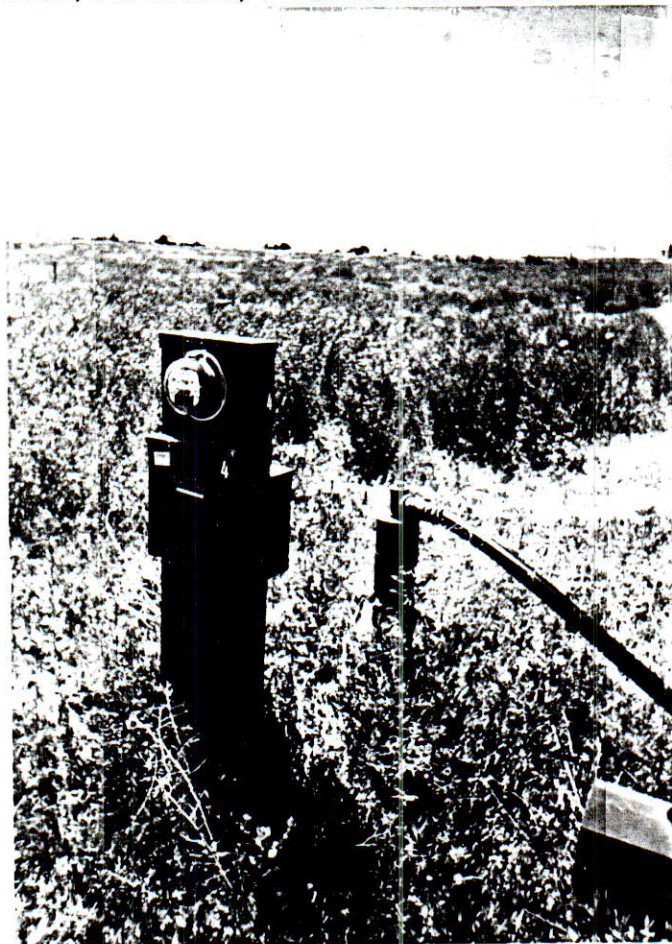
How far away from the well is this source? \_\_\_\_\_

9. REMARKS: AKA LOT "4" of SILVER CRK. FRMS. SUBD.

Dr Satterlee WRAgent  
Signature of Dept. Representative & Title

26 June 97  
Inspection Date

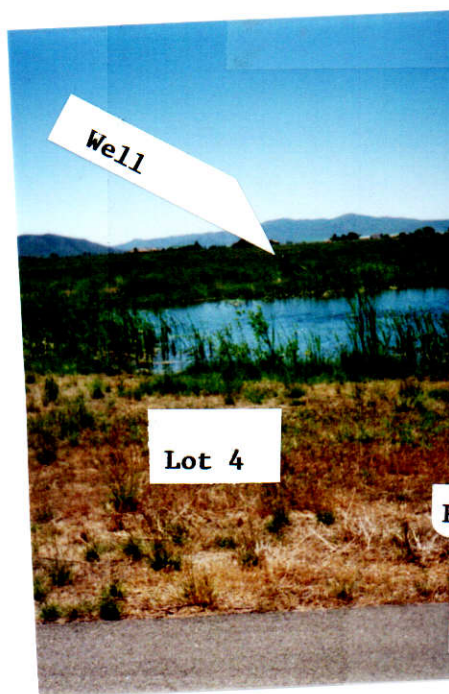
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



GPSA0002901

PHOTO  
LOOKING SE'LY

MICROFILMED  
FEB 23 1998



MICROFILMED  
FEB 23 1998

Silver Crk Frms Subd Lot 4  
26 July 1997 noon+  
Examiner: G.Satterlee

37-08617

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 37-08617

Priority: March 23, 1990

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

2.5 AF

This is to certify, that SILVER CREEK FARMS HOMEOWNERS ASSN

C/O DARLENE BRAMON

1901 S SPRINGBROOK

BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 23, 1990; and has submitted Proof of Beneficial Use on August 12, 1993. An examination indicates that the works have a diversion capacity of 0.180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-------------------------|----------------------|--------------------------|----------------------|
| DOMESTIC                | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
| FIRE PROTECTION STORAGE | 09/01 to 04/01       |                          | 1.3 AF               |
| AESTHETIC STORAGE       | 09/01 to 04/01       |                          | 1.3 AF               |
| DIVERSION TO STORAGE    | 09/01 to 04/01       | 0.06 CFS                 |                      |
|                         | Totals               | 0.06 CFS                 | 2.5 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 12, Township 01N, Range 18E  
BLAINE County

PLACE OF USE: FIRE PROTECTION STORAGE

TWN RGE SEC

01N 18E 12

NESE

SESE

PLACE OF USE:

DOMESTIC, same as FIRE PROTECTION STORAGE use

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED  
FEB 23 1998

State of Idaho  
Department of Water Resources

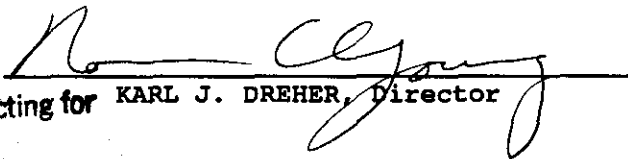
# WATER RIGHT LICENSE

WATER RIGHT NO. 37-08617

## CONDITIONS OF APPROVAL AND REMARKS

5. Aesthetic storage is for a pond located in Lot 4, Silver Creek Farms Subdivision.
6. Rights 37-08618 and 37-08619 are also diverted through the point(s) of diversion described above.
7. Domestic use is for 1 home.
8. Right 37-00685B from the Big Wood River is also diverted to this pond.
9. Point of diversion is located on Lot 4, Silver Creek Farms Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2<sup>ND</sup> day of FEBRUARY, 1978.

  
Acting for KARL J. DREHER, Director

MICROFILMED

FEB 23 1998

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 37-08617**

Date of Priority: March 23, 1990

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

2.5 AF

Comes now

SILVER CREEK FARMS HOMEOWNERS ASSN

C/O DARLENE BRAMON

1901 S SPRINGBROOK

BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-08617, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-------------------------|----------------------|--------------------------|----------------------|
| DOMESTIC                | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
| FIRE PROTECTION STORAGE | 09/01 to 04/01       |                          | 1.3 AF               |
| AESTHETIC STORAGE       | 09/01 to 04/01       |                          | 1.3 AF               |
| DIVERSION TO STORAGE    | 09/01 to 04/01       | 0.06 CFS                 |                      |
|                         | Totals               | 0.06 CFS                 | 2.5 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 12, Township 01N, Range 18E  
BLAINE County

PLACE OF USE: FIRE PROTECTION STORAGE

TWN RGE SEC

01N 18E 12

NESE

SESE

PLACE OF USE:

DOMESTIC, same as FIRE PROTECTION STORAGE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blaine Idaho, this 23 day of January, 1998.

MICROFILMED

FEB 23 1998

Darlene L. Bramon  
(Signature)

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 37-08617**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by SC Fee = 50<sup>00</sup> Received by KS # C041260 Date 1/23/98

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 37-08617 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Aesthetic storage is for a pond located in Lot 4, Silver Creek Farms Subdivision.
6. Rights 37-08618 and 37-08619 are also diverted through the point(s) of diversion described above.
7. Domestic use is for 1 home.
8. Right 37-00685B from the Big Wood River is also diverted to this pond.

Witness my hand this 2<sup>ND</sup> day of February, 1998.

  
Acting for **KARL J. DREHER, Director**

MICROFILMED  
FEB 23 1998

## WATER RIGHT SUMMARY

| ACTION                          | RIGHT NO.           | NAME                                    | AMOUNT CFS      |
|---------------------------------|---------------------|-----------------------------------------|-----------------|
| <del>Original Application</del> | <del>37-08617</del> | <del>Franklin Bramon</del>              |                 |
|                                 |                     | <del>Darlene Bramon</del>               |                 |
|                                 |                     | <del>Ronald Slocum</del>                |                 |
|                                 |                     | <del>Sallie Slocum</del>                | <del>0.13</del> |
| Full Assignment                 | 37-08617            | Silver Creek Farms<br>Homeowners Assoc. | 0.13            |

**MICROFILMED**

**JUL 19 1995**

7/94

RECEIVED

JUN 20 1995

Department of Water Resources

For Office Use Only

\$25 Filing Fee

Receipt # 0032925

Date 6-20-95

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**ASSIGNMENT OF PERMIT**

FRANKLIN BRAMON  
DARLENE BRAMON  
RON SLOOUM  
I, SALLIE SLOOUM, hereby assign to SILVERCREEK FARMS  
HOMESOWNERS ASSOCIATION  
of, 40 SILVER CREEK FARMS BELLEVUE ID. 83313 208-368-0970  
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 37-08617 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.)

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

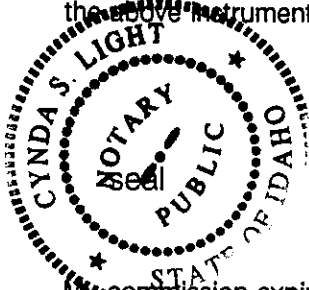
State of Idaho

County of Ada

ss

Permit Holder  
x Franklin Bramon  
x Darlene Bramon  
x Ron Slooum  
x Sallie Slooum

On this 15 day of June, 1995, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires: 7/20/2000

Cynda S. Light  
Notary Public residing at BORSE  
Cynda S. Light

MICROFILMED  
JUL 19 1995

database updated 6/28/95 czg.

RECEIVED

AUG 12 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 8-12-93

Receipt No. C928352

Receipt by g

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. P-37-08617 Telephone No. 387-2009 or 368-0970
2. Name(s) of Permit Holder(s): Darlene Bramon, Franklin Bramon, Ronald Slocum, Sallie Slocum
3. Mailing Address: 1901 S. Springbrook Lane, Boise-83706
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Ken Smith Date Drilled: 10-10-91

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (No. of acres) Other Fire Protection, Aesthetic Storage

6. Total rate and/or volume for which proof is submitted 0.13 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes ✓ No \_\_\_\_\_ Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes ✓ No \_\_\_\_\_ Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Darlene Bramon 387-2009 or 368-0970  
Name Telephone No.

1901 S. Springbrook, Boise, Id 83706  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-9-93  
Date

Darlene Bramon, Owner  
Signature (and title, if on behalf of a company or organization)

AUG 26 1993

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 37-08617

Proposed Priority: March 23, 1990      Maximum Diversion Rate: 0.13 CFS

This is to certify, that **FRANKLIN BRAMON**  
**RONALD SLOCUM**  
**DARLENE BRAMON**  
**SALLIE SLOCUM**  
P.O. BOX 392  
HAILEY, ID 83333

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-------------------------|----------------------|--------------------------|----------------------|
| DOMESTIC                | 01/01 to 12/31       | 0.04 CFS                 |                      |
| FIRE PROTECTION STORAGE | 09/01 to 04/01       |                          | 3.0 AF               |
| AESTHETIC STORAGE       | 09/01 to 04/01       |                          | 3.0 AF               |
| DIVERSION TO STORAGE    | 09/01 to 04/01       | 0.09 CFS                 |                      |
|                         | Totals               | 0.13 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION:

SESE      Sec. 12, Township 01N, Range 18E  
BLAINE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 18E 12      SESE

PLACE OF USE: FIRE PROTECTION STORAGE, same as DOMESTIC use

PLACE OF USE: AESTHETIC STORAGE, same as DOMESTIC use

PLACE OF USE: DIVERSION TO STORAGE, same as DOMESTIC use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1993**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Place of use also known as Lot 4, Silver View Farms Subd.
6. Domestic use is for one home.

**MICROFILMED**

SEP 26 1990

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 37-08617

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

5<sup>th</sup> day of September, 1990.

*for* *R. Keith Higginson*  
R. Keith Higginson, Director

**MICROFILMED**

SEP 26 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANKLIN BRAMON AND RONALD SLOCUM  
DARLENE BRAMON OR SALLIE SLOCUM Phone 788-4354  
Post office address BOX 392 HAILEY IDAHO 83333

2. Source of water supply GROUND WATER which is a tributary of N/A

3. Location of point of diversion is \_\_\_\_\_ 1/4 of SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_  
Sec. 12 Township 1N Range 18E B.M. BLAINE County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs ~~acre-feet per annum~~)

Amount .09 for DIVERSION TO STORAGE purposes from 9/1 to 4/1 (both dates inclusive)  
(cfs ~~acre-feet per annum~~)

Amount 3.0 for AESTHETICS purposes from 9/1 to 4/1 (both dates inclusive)  
(~~cfs~~ acre-feet per annum)

Amount 3.0 for FIRE PROTECTION purposes from 9/1 to 4/1 (both dates inclusive)  
(~~cfs~~ acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.13 and/or (b) 3.0  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL AND PUMP FOR DOMESTIC USE  
AND PIPING FOR MAINTENANCE OF LINED POND LEVELS DURING NONIRRIGATION  
SEASON.

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. ONE
- Other; describe fully. WATER WILL BE DIVERTED TO A PRIVATE POND AND STORED FOR AESTHETICS AND FIRE PROTECTION WHEN IRRIGATION WATER IS NOT AVAILABLE FOR THIS THESE USES.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RANGE      | SEC.      | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |          | TOTALS |
|-----------|------------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|--------|
|           |            |           | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼      |        |
| <u>1N</u> | <u>18E</u> | <u>12</u> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | <u>D</u> |        |
| <u>1N</u> | <u>18E</u> | <u>12</u> |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | <u>X</u> |        |
|           |            |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |        |
|           |            |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |        |
|           |            |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |        |
|           |            |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |        |
|           |            |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |        |
|           |            |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |        |
|           |            |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |        |

X is P/U for all uses

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

37-0685C (SEE REMARKS)

11. a. Who owns the property at the point of diversion? APPLICANTS

b. Who owns the land to be irrigated or place of use? APPLICANTS

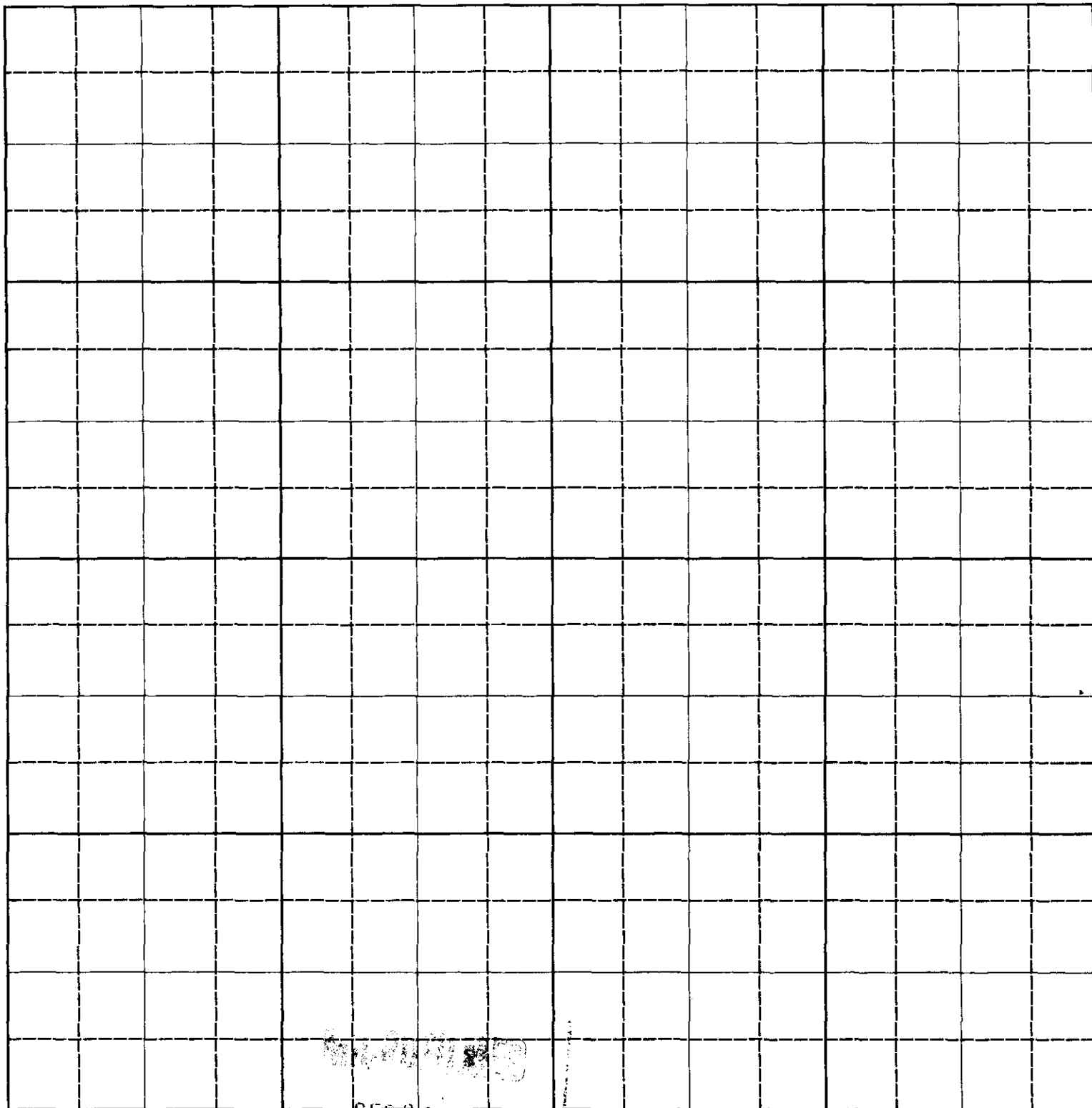
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: POINT OF DIVERSION AND PLACE OF USE LOCATED WITHIN LOT NO. 4 OF THE SILVER VIEW FARMS SUBDIVISION. WATER UNDER THIS APPLICATION WILL BE USED IN CONJUNCTION WITH A TRANSFER FILED FOR WATER RIGHT NO. 37-0685C.

**MICROFILMED**



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

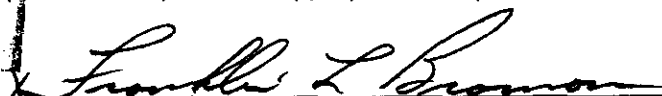


RECEIVED

SEP 26 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)

Received by \_\_\_\_\_ Date 3/23/90 Time 10:30 Preliminary check by J.F. Stanton  
Fee \$ 30.00 Received by SL # 5011637 Date 3/23/90  
Publication prepared by M. Baldwin Date 4/18/90 Published in Wood River Journal  
Publication approved M. Baldwin Date 7/26/90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

**MICROFILMED**

SEP 26 1990

ALL IN

S. 12, T-1N., R. 18E., B.M.

9E4NE4

2A. ✓

1/4 LINE

8.6A.

NE4SE4

NE4SE4

7A.

12.5A.

NE4SE4

1/16 LINE  
0.6A.

0.4A

11.4A.  
SE4SE4

SE4SE4

10A.

7.3A.

SE4SE4

3.6A.

S-12

S-7 SE COR, S. 12

RECORDED

SEP 26 1990

SEC 13 SEC 18

Silver Creek Farms  
subdivision  
Preliminary Plat

RUSCITTO/LACHAM/BLANTON

ARCHITECTURA P.A.

p.o. box 419 sun valley, idaho 83353  
208 726 5608 copyright ©

Silver Creek Farms  
Blaine County Idaho

37-08617

# CORPORATION WARRANTY DEED

FOR VALUE RECEIVED,

Terra Management Corporation

a corporation duly organized and existing under the laws of the State of Washington, grantor, does hereby Grant, Bargain, Sell and Convey unto

Franklin Bramon and Darlene Bramon, husband and wife and Ronald A. Slocum and Sallie R. Slocum, husband and wife, each as to an undivided 1/2 interest whose address is: P. O. Box 392, Hailey, ID 83333

grantee, the following described real estate, situated in Blaine County, Idaho, to-wit:

Lot 3 in Block 1 of MANN-FORSTMANN SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 257561, records of Blaine County, Idaho

315468  
BLAINE CO. REQUEST  
FIRST AMERICAN TITLE CO.  
OF: Blaine  
90 JAN 19 PM 4 28  
MARY GREEN CLERK SK  
FEES \$ 3.00

Together with: 150" of water diverted from Big Wood River into District Canal #45 Idaho State # 37-0685

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: January 17, 1990

Terra Management Corporation

By David A. Milne

PRESIDENT.

David A. Milne  
Vice President  
ATTEST:

SECRETARY:

MICROFILMED

SEP 26 1990

STATE OF WASHINGTON  
County of SNOHOMISH } ss.

On this 18th day of January, 1990, before me, a Notary public in and for said State, personally appeared David A. Milne and

, known to me to be the Vice President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kelli M. Clark  
Notary Public for the State of Idaho, WA.  
Residing at Everett WASHINGTON

STATE OF IDAHO, } ss.  
County of \_\_\_\_\_

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_ at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock m., this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, in my office, and duly recorded in Book \_\_\_\_\_ of Deeds at Page \_\_\_\_\_

Ex-Officio Recorder.

By \_\_\_\_\_ Deputy.

Fees \$ \_\_\_\_\_

Mail to: \_\_\_\_\_

INSTRUMENT NO.

37-08617

SOIL NO.: 66 NAME: LITTLE WOOD V. GRAVELLY LOAM, 0-2%  
 SYMBOL: LdA  
 % EACH SOIL (1): 90 (2): 10 (CONT INCL) (3):  
 PROFILE(1): 0-10 VERY GR LOAM (2): (3):  
 10-25 V GR CL LOAM  
 25-35 EX GR SA L  
 35-61 EX GR CD SAND

WHC(1): 0-1' 1.2" (2): (3):  
 1-2 1.2  
 2-3 0.5  
 3-4 0.4  
 4-5 0.4

CLASS(1): 4s, 4s (2): (3):  
 %ROCK(1): 0-5 (2): (3):  
 DEPTH TO WATER(1): >6.0' (2): (3):  
 DEPTH TO ROCK(1): >60" (2): (3):  
 PERMEABILITY(1): 2.0 - 6.0" (2): (3):

K & T(1): .17 & 2 (2): (3):  
 RANGE(1): Ly 12-16" (2): (3):  
 PRIME AG LAND(1): YES (2): (3):  
 HIGHLY ERODIBLE SOIL(1): NO (2): (3):  
 HYDRIC SOIL(1): NO (2): (3):  
 NOTES:

**MICROFILMED**

SEP 26 1990

37-08617



AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, } ss.  
County of Blaine }

JUL 20 1990  
Department of Water Resources  
Southern Region Office

DANIEL J. GORHAM, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 3 day of July, 1990, and

the date of the last publication was on the 11 day of July, 1990.

Daniel J. Gorham  
Subscribed and sworn to before me this 12<sup>th</sup> day of July, 1990.  
(SEAL)

Roberta M. Ketcher  
NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line \_\_\_\_\_  
Number of Lines in Notice 135  
Number of Insertions 2  
Lines tabular at \_\_\_\_\_ 6¢/Pica  
135 Lines straight at 14.25 5¢/Pica  
135 Subsequent lines at 39.45 4¢/Pica  
TOTAL COST 133.65

COPY OF NOTICE  
(From Here)

Notice Application  
TITLE OF NOTICE  
37-08614

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

77 Dept. of Water

Six file  
on water rights

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08614  
BRAMON, FRANKLIN  
BRAMON, DARLENE  
SLOCUM, RONALD  
SLOCUM, SALLIE  
P.O. BOX 392  
HAILEY, ID 83333  
Source: GROUNDWATER  
Diversi on Pt: NESE Sec 12 T 01N  
R 18E  
Use: DOMESTIC (0.040 CFS); DI-  
VERSION TO STORAGE (0.080  
CFS); AESTHETIC STORAGE  
(3.00 AF); FIRE PROTECTION  
STORAGE (3.00 AF); Total Diver-  
sion (1.130 CFS) (3.00 AF)  
Date Filed: 3/23/1990  
In: T01N R18E S12 NESE

37-08615  
BRAMON, FRANKLIN  
BRAMON, DARLENE  
SLOCUM, RONALD  
SLOCUM, SALLIE  
P.O. BOX 392  
HAILEY, ID 83333  
Source: GROUNDWATER  
Diversi on Pt: NESE Sec 12 T 01N  
R 18E  
Use: DOMESTIC (0.040 CFS); DI-  
VERSION TO STORAGE (0.080  
CFS); AESTHETIC STORAGE  
(3.00 AF); FIRE PROTECTION  
STORAGE (3.00 AF); Total Diver-  
sion (1.130 CFS) (3.00 AF)  
Date Filed: 3/23/1990  
In: T01N R18E S12 NESE

37-08616  
BRAMON, FRANKLIN  
BRAMON, DARLENE  
SLOCUM, RONALD  
SLOCUM, SALLIE  
P.O. BOX 392  
HAILEY, ID 83333  
Source: GROUNDWATER  
Diversi on Pt: NESE Sec 12 T 01N  
R 18E  
Use: DOMESTIC (0.040 CFS); DI-  
VERSION TO STORAGE (0.080  
CFS); AESTHETIC STORAGE  
(3.00 AF); FIRE PROTECTION  
STORAGE (3.00 AF); Total Diver-  
sion (1.130 CFS) (3.00 AF)  
Date Filed: 3/23/1990  
In: T01N R18E S12 NESE

37-08617  
BRAMON, FRANKLIN  
BRAMON, DARLENE  
SLOCUM, RONALD  
SLOCUM, SALLIE  
P.O. BOX 392  
HAILEY, ID 83333  
Source: GROUNDWATER  
Diversi on Pt: SESE Sec 12 T 01N  
R 18E  
Use: DOMESTIC (0.040 CFS); DI-  
VERSION TO STORAGE (0.080  
CFS); AESTHETIC STORAGE  
(3.00 AF); FIRE PROTECTION  
STORAGE (3.00 AF); Total Diver-  
sion (1.130 CFS) (3.00 AF)  
Date Filed: 3/23/1990  
In: T01N R18E S12 SESE

37-08618  
BRAMON, FRANKLIN  
BRAMON, DARLENE  
SLOCUM, RONALD  
SLOCUM, SALLIE  
P.O. BOX 392  
HAILEY, ID 83333  
Source: GROUNDWATER  
Diversi on Pt: SESE Sec 12 T 01N  
R 18E  
Use: DOMESTIC (0.040 CFS); DI-  
VERSION TO STORAGE (0.080  
CFS); AESTHETIC STORAGE  
(3.00 AF); FIRE PROTECTION  
STORAGE (3.00 AF); Total Diver-  
sion (1.130 CFS) (3.00 AF)  
Date Filed: 3/23/1990  
In: T01N R18E S12 SESE

37-08619  
BRAMON, FRANKLIN  
BRAMON, DARLENE  
SLOCUM, RONALD  
SLOCUM, SALLIE  
P.O. BOX 392  
HAILEY, ID 83333  
Source: GROUNDWATER  
Diversi on Pt: SESE Sec 12 T 01N  
R 18E  
Use: DOMESTIC (0.040 CFS); DI-  
VERSION TO STORAGE (0.080  
CFS); AESTHETIC STORAGE  
(3.00 AF); FIRE PROTECTION  
STORAGE (3.00 AF); Total Diver-  
sion (1.130 CFS) (3.00 AF)  
Date Filed: 3/23/1990  
In: T01N R18E S12 SESE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St., Boise, Idaho 83725.

# 7113

MICROFILMED

SEP 26 1990

1901 S. Springbrook Lane  
Boise, ID 83708  
Phone: 208-368-0970  
Fax: 208-364-1857

**Darlene Bramon**

# Fax

**To:** Department of Water Resources **From:** Darlene Bramon

Attention: Karl Dreher, Shelly Keen,

Kari Townsend,

**Fax:** 208 327 -7866

**Date:** April 20, 1998

**Phone:** 208-327-7900

**Page:** 1

**Re:** Change of Address- Silver Creek Farms CC: Dr. Charles Brockway  
Homeowners Assoc.

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

**Comments:**

**PLEASE CHANGE THE ADDRESS FOR FRANKLIN & DARLENE  
BRAMON TO: P.O. BOX 4029, HAILEY, IDAHO 83333.**

**IN REFERENCE TO SILVER CREEK FARM HOMEOWNERS ASSOC.**

**WATER RIGHTS #S 37-08614/37-08615/37-08616/37-08618/37-  
08619.**

**ALSO, A SEPARATE RIGHT TO FRANK BRAMON #37-00363F.**

**Thanks,**

*add → [redacted] - Per Phone Conv.  
w/ Darlene  
Bramon  
4.21.98  
Ket*



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

February 3, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

SILVER CREEK FARMS HOMEOWNERS ASSN  
C/O DARLENE BRAMON  
1901 S SPRINGBROOK  
BOISE ID 83706

RE: WATER RIGHT NO. 37-08617

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

#### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

#### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED  
FEB 23 1998

### ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen  
Water Rights Supervisor

SK:klt

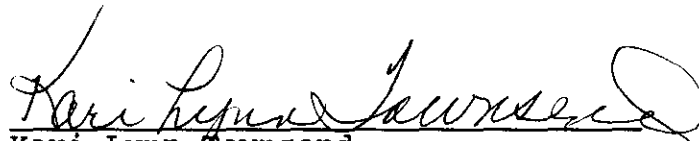
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of February, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 37-08617

SILVER CREEK FARMS HOMEOWNERS ASSN  
C/O DARLENE BRAMON  
1901 S SPRINGBROOK  
BOISE ID 83706

  
Kari Lynn Townsend  
Secretary

MICROFILMED  
FEB 23 1998



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 21, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

SILVER CREEK FARMS HOMEOWNERS ASSN  
C/O DARLENE BRAMON  
1901 S SPRINGBROOK  
BOISE ID 83706

RE: WATER RIGHT NO. 37-08617

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that your place(s) of use is in a location other than what was described on your permit. Therefore, before a license can be issued, the permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place(s) of use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

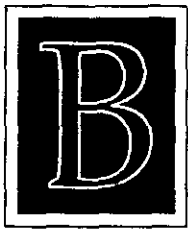
A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED  
FEB 23 1998



**BROCKWAY**  
ENGINEERING  
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

DEC 22 1997

Department of Water Resources

December 19, 1997

Mr. Shelley Walter Keen  
Idaho Department of Water Resources  
1301 North Orchard  
P.O. Box 83720  
Boise, ID 83720-0098

VIA FACSIMILE (hard copy to follow)

Re: Silver Creek Farms licensing configuration  
Water rights 37-08614 through 37-08619

Dear Shelley:

Please accept this letter as a proposal outlining a requested licensing structure for the above six permits. The permits are applicable to the Silver Creek Farms subdivision near Bellevue, which consists of six lots and ponds (or portions thereof) on each lot. The permitted uses are domestic, diversion to storage, and storage for fire/aesthetic/recreation.

Currently, a well on each lot is drilled, but only two wells (Lots 3 and Lot 4) have pumps installed and are delivering water to the pond system because the remaining lots have not been sold. The flow rates from these wells were measured by the field examiner at 0.15 cfs and 0.18 cfs, respectively. The examiner also determined that the total storage volume is 4.9 acre-feet. Because only two wells were diverting water, the licensing recommendation by IDWR was to utilize only four of the six permits to cover the field-determined flow rate and storage volume, and cancel the remaining two permits. However, as we discussed in our telephone conversation in October, it is desired to maintain individual water rights for each of the six lots in Silver Creek farms so that no encumbrance on Lots 3 and 4 by other lot owners will exist. Therefore, the following licensing structure is proposed:

- Each subdivision lot would be covered by one license.
- Each license would list a storage volume equal to the storage only on the corresponding lot.
- The P/D for the Lots 1 - 3 licenses would be the existing north well (Lot 3 well), and the diversion to storage flow rate on each of these licenses would be one-third of the measured flow from the north well, or 0.05 cfs.

CHARLES E.  
BROCKWAY,  
PH.D., P.E.

CHARLES G.  
BROCKWAY,  
PH.D.

706 SUNRISE  
BOULEVARD  
NORTH

TWIN FALLS,  
IDAHO 83301

208•733•0938  
208•734•2580

FAX: 736•1746

MICROFILMED

FEB 23 1998

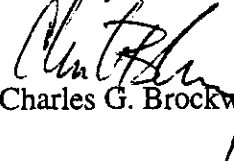
- The P/D for the Lots 4 - 6 licenses would be the existing south well (Lot 4 well), and the diversion to storage flow rate on each of these licenses would be one-third of the measured flow from the north well, or 0.06 cfs.
- Lots 3 and 4 licenses would include a domestic use, based on the "stub-out" rule for subdivisions, under which beneficial use is assumed if a system is in place which is ready to receive a residential connection.

The proposed structure for each right is outlined on the attached sheet. No conditions relative to combined uses should be necessary since all licenses would be mutually exclusive in terms of flow rate and storage volume.

I believe this is a fairly simple structure that provides the maximum flexibility to the subdivision owners and future lot owners while maintaining the integrity of the permits. Whenever a lot purchase is made, the owner would simply need to effect a transfer to change the point of diversion from the existing well to the well on the purchased lot.

If this proposal is acceptable, please proceed with the licensing of the water rights. Otherwise, please contact me to decide on another course.

Sincerely,

  
Charles G. Brockway

enclosure

cc: Frank and Darlene Bramon

MICROFILMED  
FEB 23 1998

**PROPOSED LICENSING CONFIGURATION FOR SILVER CREEK FARMS**

Brockway Engineering, PLLC 12/4/97

**37-08614**

P/D: NESE S12 (north well)

P/U: NESE S12 (Lot 1)

| Use                      | Rate (cfs) | Vol (ac-ft) |                                |
|--------------------------|------------|-------------|--------------------------------|
| Div. to storage          | 0.05       | --          | (1/3 of north well measured Q) |
| Storage for rec/aes/fire | --         | 0.4         | (storage on Lot 1 only)        |

**37-08615**

P/D: NESE S12 (north well)

P/U: NESE S12 (Lot 2)

| Use                      | Rate (cfs) | Vol (ac-ft) |                                |
|--------------------------|------------|-------------|--------------------------------|
| Div. to storage          | 0.05       | --          | (1/3 of north well measured Q) |
| Storage for rec/aes/fire | --         | 0.6         | (storage on Lot 2 only)        |

**37-08616**

P/D: NESE S12 (north well)

P/U: NESE S12 (Lot 3)

| Use                      | Rate (cfs) | Vol (ac-ft) |                                |
|--------------------------|------------|-------------|--------------------------------|
| Domestic                 | 0.04       | --          |                                |
| Div. to storage          | 0.05       | --          | (1/3 of north well measured Q) |
| Storage for rec/aes/fire | --         | 1.3         | (storage on Lot 3 only)        |

**37-08617**

P/D: SESE S12 (south well)

P/U: NESE and SESE S12 (Lot 4)

| Use                      | Rate (cfs) | Vol (ac-ft) |                                |
|--------------------------|------------|-------------|--------------------------------|
| Domestic                 | 0.04       | --          |                                |
| Div. to storage          | 0.06       | --          | (1/3 of south well measured Q) |
| Storage for rec/aes/fire | --         | 1.3         | (storage on Lot 4 only)        |

**37-08618**

P/D: SESE S12 (south well)

P/U: SESE S12 (Lot 5)

| Use                      | Rate (cfs) | Vol (ac-ft) |                                |
|--------------------------|------------|-------------|--------------------------------|
| Div. to storage          | 0.06       | --          | (1/3 of south well measured Q) |
| Storage for rec/aes/fire | --         | 0.8         | (storage on Lot 5 only)        |

**37-08619**

P/D: SESE S12 (south well)

P/U: SESE S12 (Lot 6)

| Use                      | Rate (cfs) | Vol (ac-ft) |                                |
|--------------------------|------------|-------------|--------------------------------|
| Div. to storage          | 0.06       | --          | (1/3 of south well measured Q) |
| Storage for rec/aes/fire | --         | 0.5         | (storage on Lot 6 only)        |

WICHITA  
FEB 23 1998



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 1, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CHARLES BROCKWAY JR  
706 SUNRISE BLVD NORTH  
TWIN FALLS ID 83301

RE: Water Right Nos. 37-08614, 37-08615, 37-08616, 37-08617, 37-08618, and 37-08619

Dear Dr. Brockway:

I am writing to inquire about your progress reviewing the field reports for the Silver Creek Farms Homeowners Association permits listed above. I would appreciate receiving your comments and suggestions or an update on your progress as soon as possible. If I have not heard from you within fourteen days, I will revise the licensing recommendations based on our October conversation and renew my request for some of the permits to be amended prior to licensing.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen  
Water Rights Supervisor

Enclosure

MICROFILMED  
FEB 7 3 1998



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

October 15, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CHARLES BROCKWAY JR  
706 SUNRISE BLVD NORTH  
TWIN FALLS ID 83301

RE: Water Right Nos. 37-08614, 37-08615, 37-08616, 37-08617, 37-08618, and 37-08619

Dear Dr. Brockway:

As you requested, I have enclosed copies of the field reports for the water rights listed above. After discussing the matter with you and Allen Merritt, I am in favor of recommending that domestic uses be licensed for the two lots with active wells at the time of the field inspection. I will look forward to any other suggestions you and/or your clients might have after you have reviewed the field reports.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen  
Water Rights Supervisor

Enclosure

**M E M O R A N D U M**

**DATE:** September 24, 1997

**TO:** File nos. 37-08614 through 37-08619

**FROM:** Kari Lynn Townsend

**RE:** Correction of mailing address

=====

I received a phone call on Tuesday, 9-23, from Darlene Bramon advising me that the addresses on the subject rights are the addresses for the place of use but because no housing has been established at those addresses at this time there is no mail delivery for them.

She asked that we send all mail for these files to her at:

Silver Creek Farms  
Darlene Bramon  
1901 South Springbrook  
Boise ID 83706

I asked her to advise our office in writing of the correct mailing address and told her that we would update our database when that was received.

I re-sent the mail to the above address that had been returned to our office on September 18th.

## MEMORANDUM

**DATE:** September 18, 1997

**TO:** File nos. 37-08614 thru 37-08619

**FROM:** Kari Lynn Townsend

**RE:** Return mail/address correction

=====

The letter of September 5, 1997 with amendments and relinquishments was returned today by the postoffice.

I called 208-387-2500 (phone number on file) and it has been changed to 208-383-7000. I called the new number but after a dozen rings got no answer or message machine. I checked further in the file and found the phone number for Franklin Bramon. I called that number and left a message requesting current mailing address for Silver Creek Farms Homeowners Assn.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 5, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Silver Creek Farms Homeowners Assn.  
10 Silver Lakes Dr.  
Bellevue, ID 83313

RE: Permit Nos. 37-08614 through 37-08619

Dear Right Holders:

In June of 1997 an IDWR field examiner conducted an inspection to verify the diversion and use of water developed under water right permits 37-08614, 37-08615, 37-08616, 37-08617, 37-08618, and 37-08619, which were assigned to you in 1995. The next, and final, step in the water appropriation process is for IDWR to issue water right licenses based upon the field examiner's findings.

According to the reports filed by the examiner, you divert water from two wells into five ponds for aesthetic storage and fire protection storage purposes. In accordance with your permits, your diversions are limited to the period between September 1 and April 1 because your storage ponds are supplied under Big Wood River water right 37-00685B during the rest of the year. Only four of your six permits are needed to cover your water use. Before licenses can be issued, however, the four permits must be amended to depict the place of use in accordance with your actual development. The enclosed Application for Amendment forms for 37-08614, 37-08615, 37-08617, and 37-08618 contain information that will be included on the licenses when they are issued. Please review the amendment forms carefully. If you concur, sign the amendments and return them with the filing fee of \$200.00 (\$50.00 for each amendment) within 14 days.

The last pages of the Applications for Amendment contain a list of Conditions of Approval and Remarks proposed for the licenses when they are issued. These conditions of approval and remarks may be modified upon further administrative review.

Also, as I mentioned above, four rights are sufficient to cover the development made from the wells for the storage in the ponds. The two remaining permits, 37-08616 and 37-08619, are not needed to describe your beneficial use of water. To help us clear our records of these rights, relinquishment forms have been enclosed for your signature. They can be returned to our office with the amendment forms.

If you have any questions or concerns about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

Enclosures

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FEB 23 1998

## MEMORANDUM

**TO: Files 37-08614 thru 37-08619**

**FROM: Sharla Curtis**

**DATE: September 5, 1997**

**RE: Recommendation Adjustment(s)**

These rights were all filed on the same day for aesthetic ponds, with each right being a separate pond on each of the lots of the subdivision (the only exception being Lots 1 and 2 which shared a pond) and each right using a separate well to the associated pond. The pond sizes developed are smaller than proposed and the combined volume of the ponds is 4.9 (5) acre feet. Further, only two wells have pumps in them and are used for filling all six ponds. The ponds also receive water from the Big Wood River under Right 37-00685B. The examiner recommended licensing only two of the six groundwater rights for diversion to storage use only.

The final license recommendations differ from the examiner's recommendations. The two wells are diverted to storage (the ponds); diversion to storage and fire/aesthetic storage uses should be licensed. The capacity of the storage facility is 5.0 af. None of the six rights were approved for more than 3.0 af. Therefore, two permits for each well is required to cover the entire 5.0 af and the measured diversion capacities of 0.15 cfs and 0.18 cfs. All six have the same date of priority, so the lowest numbered rights have been used for this purpose. The two remaining rights should be voided for lack of beneficial use. A condition is being placed on each of the four licenses limiting the combined storage to 5.0 af; remarks will also be used to distinguish the shared wells and the fact that they serve the entire series of 6 ponds.

### H. RECOMMENDATIONS

|                         |         |        |                                                      |
|-------------------------|---------|--------|------------------------------------------------------|
| 37-08614:               | .09 cfs | 3.0 af | Fire Prot. Storage/Aesthetic Storage/Div. to Storage |
| 37-08615                | .06 cfs | 2.0 af | "                                                    |
| TOTAL                   | .15 CFS | 5.0 AF |                                                      |
| P/D = well in NESE, S12 |         |        |                                                      |
|                         |         |        |                                                      |
| 37-08617                | .09 cfs | 3.0 af | "                                                    |
| 37-08618                | .09 cfs | 2.0 af | "                                                    |
| TOTAL                   | .18 CFS | 5.0 AF |                                                      |
| P/D = well in SESE, S12 |         |        |                                                      |

Examiner: Georgia Satterlee

Exam Date: June 26, 1997

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FEB 23 1978

# LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08617

DATE 9/4/97

REVIEWER: SHARLA

|              |                 |             |                                                                 |
|--------------|-----------------|-------------|-----------------------------------------------------------------|
| NAME         | Change <u>—</u> | OK <u>✓</u> | Address Change <u>—</u>                                         |
| SOURCE       | <u>—</u>        | <u>✓</u>    | Is change clarification of originally intended source? <u>—</u> |
| POINT OF DIV | <u>—</u>        | <u>✓</u>    | If not, prepare Notice of Intent to Void <u>—</u>               |
| PLACE OF USE | <u>—</u>        | <u>✓</u>    | Amendment required <u>NO</u>                                    |

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

## RATE OF DIV

|                            |                                       |
|----------------------------|---------------------------------------|
| Permitted Rate             | <u>.13</u> cfs                        |
| Fee limit                  | <u>.20</u> cfs \$50 <sup>00</sup>     |
| Measured                   | <u>.18</u> cfs                        |
| Theoretical                | <u>.16</u> cfs @ 100' lift and 40 psi |
| Recommended Total Div Rate | <u>.09</u> cfs                        |

## ANNUAL VOLUME/ NATURE OF USES

|                    |            |             |    |
|--------------------|------------|-------------|----|
| Use <u>✓</u>       | cfs        | Volume Calc |    |
| <u>Acsth stor</u>  |            | <u>3.0</u>  | af |
| <u>Acsth stor</u>  |            | <u>3.0</u>  | af |
| <u>Div to stor</u> | <u>.13</u> | <u>N/A</u>  | af |
|                    |            |             | af |
| SUBTOTAL           | <u>.09</u> | <u>3.0</u>  | af |

Flow rate — cfs X — days X 1.98 = — af  
 Total volume recommended — af  
 (SUBTOTAL or Flow Rate, whichever is less)

## REMARKS

Acsth. stor is for a series of ponds  
on Lots 1-6, Silver Creek Farms  
Subd.

## CONDITIONS

— Watermaster Control WD# —  
— GW Measurement/Measuring Device  
— Overlap  
— Use-specific conditions 080

Advancement of Priority Date Required — yes — no

SRBA Claim Filed N/A

Adjustment Memo all 6 nts.

1st Amend Letter —

2nd Amend Letter —

only lic. 4  
& reason/mts breakdown

37-08614/15/17/18 Ltd to  
comb. Storage of 5.0 af.

P41, P38  
P42

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
AUG 19 1997

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 37-08617

1. Owner: SILVER CRK. FRMS. HOMEOWNERS ASSOC. Phone No. Q

Current Address: 40 SILVER LAKES BLVD., BELLEVUE, ID. 83313

2. Accompanied by: DARLENE & FRANKLIN BRAMON EXAM DATE: 26 JUNE 97

Address: 1901 S. SPRINGBROOK, BOISE, 83706 Phone No. (208) 368-0970

Relationship to Permit Holder: 1/2 OWNER IN PARTNERSHIP

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 37-00685B(A) 37-00685C, 37-08616

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
| #4        |           |     | SE  | SE  | 12   | 01N  | 18E  | BLAINE | FIELD EXAM                      |
|           |           |     |     |     |      |      |      |        | GPS # A 0002901                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

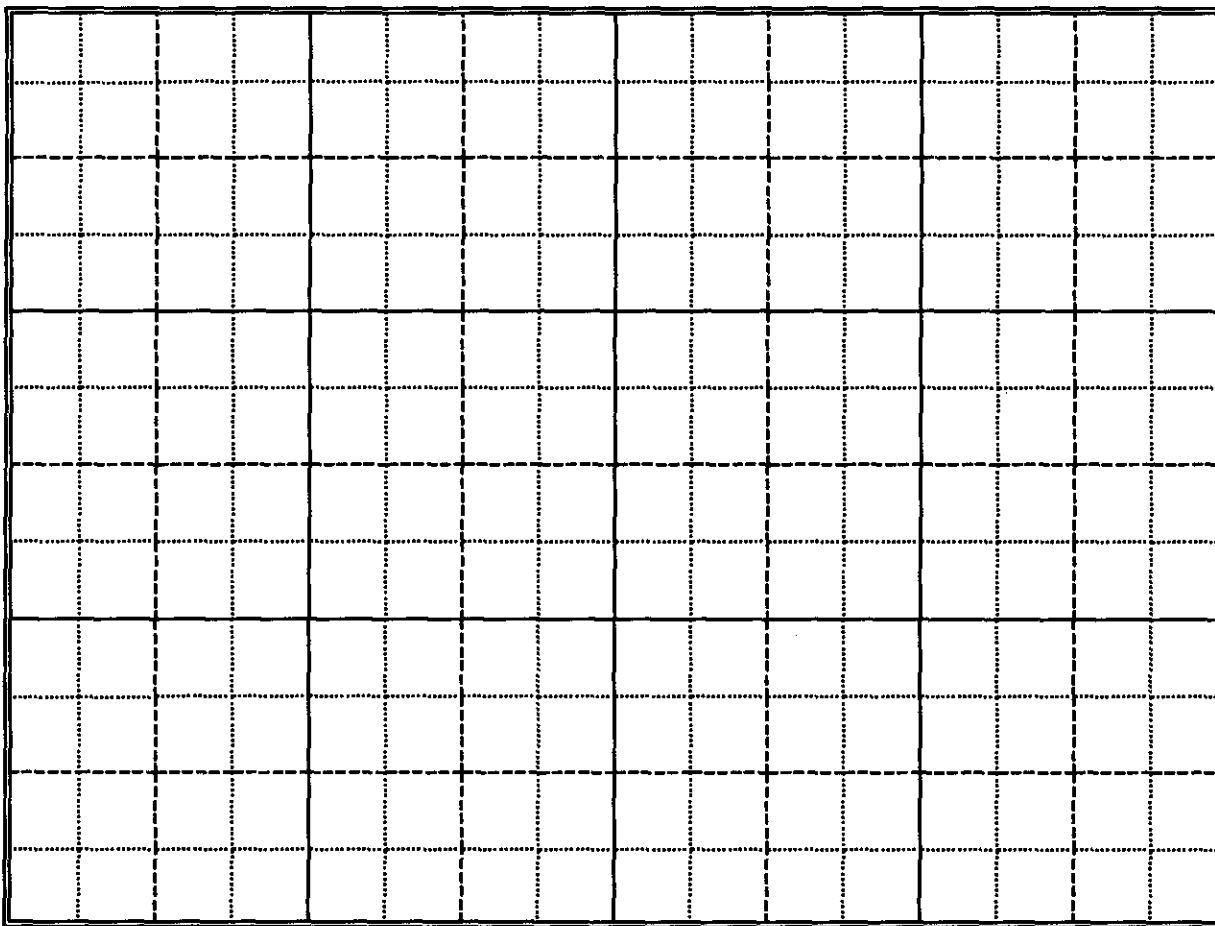
**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |       | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE    |        |
| 01N | 18E | 12  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | DIV S |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

SUBD. PLAT MAP ☒

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size MOD # |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------------|
| #4                                    |            | 5  |                  | STA-RITE  | E90M                                    |
| GPS A0002901                          |            |    |                  |           | CP4J02C-04                              |
|                                       |            |    |                  |           |                                         |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| PEEK FLOW METER       |      |      | DCT-7088  | 32862      |      | 6/97        |
|                       |      |      |           |            |      |             |

2. Measurements: SEE ATTACHED SHEET

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**E. NARRATIVE/REMARKS/COMMENTS**

**FROM:** Georgia Satterlee  
**DATE:** 09 July 1997  
**RE:** 37-08617

At 0930 hrs. on 26 June 1997, I met with Darlene & Franklin Bramon and Charles Brockway Sr. at the Silver Creek Farms Subdivision located south of Bellevue. The groundwater permit is in addition to the decreed surface right.

The transfer #3691 created claim 37-00685B accompanied by the adjudication claim (A)37-00685C. The surface right is delivered from the ditch that runs parallel with the west boundary of the property. There are two points on the property where the surface water enters into "collection" ponds. The two wells operating at the time of the exam were dumping water into the ponds, co-mingling water with the surface right.

The first diversion point for the surface right is at the north-west corner of property. The water diverts into a ditch running south-east and, at a distance of 500 feet, the water dumps into the most northerly "collection" pond. This is the first pond of a series of ponds in the Silver Creek Farms Subdivision. For each lot there is an individual pond, with exception to Lot 1 and Lot 2, which share a pond.

The second diversion point for the surface right is approximately 2100 feet due south of the north west corner of subdivision. The water is diverted into a underground pipe to the second "collection" pond that straddles the most westerly portion of Lot 4 and Lot 5. This water then flows into the pond on Lot 4.

The permit is groundwater for domestic, diversion to storage, aesthetic storage, and fire protection storage in Silver Creek Farms. The field examination shows the development of Lot 4 is the pond and a well with 5 HP pump.

Charles Brockway Sr. said all the lined ponds are tied into each other, gravity fed (10 feet vertical distance between north to south). The width and length of the pond was measured in the field. According to Brockway, the maximum depth of the ponds are 10 feet. To calculate depth, I used an average of 5 feet. See schematic of ponds.

**Recommendation:**

Domestic not recommended because there is no development.  
Aesthetic Storage and Fire Protection Storage not recommended because both are claimed for year round use in the decreed right: 37-00685B (A)37-00685C.

Diversion to Storage recommended from 09/01 to 04/01 with the rate of 0.09 cfs and 0.2 afa.

Have conditions of permit approval been met? ☒ yes ☐ no

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FEB 23 1998

## F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

PERMIT RATE 0.13 cfs  
MEASURED " 0.18 cfs  
MAXIMUM " 0.20 cfs  
RECOMMENDED " 0.09 cfs

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

### 2. Volume Calculations for Other Uses:

$$0.09 \text{ cfs} = 40.5 \text{ gpm} (60 \text{ min/hr})^{24 \text{ hr/dy}} = 58,320 \text{ gpd} = 0.18 \text{ af}$$

$$\frac{646315 \text{ gpd}}{1.9835 \text{ af}} = \frac{58,320 \text{ gpd}}{x \text{ af}}$$

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use  | Period of Use |     | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|-----|------------------------------|--------------------------|
|                 | From          | To  |                              |                          |
| DIV. TO STORAGE | 9/1           | 4/1 | 0.09 cfs                     | 0.2 af                   |
|                 |               |     |                              |                          |
|                 |               |     |                              |                          |
|                 |               |     |                              |                          |
|                 |               |     |                              |                          |
| Totals:         |               |     | 0.09 cfs                     | 0.2                      |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name Georgia Satterlee Date July-97

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED SEAL

FEB 23 1998

## SURFACE RIGHT

PER CLAIM

37-00685 B

(A) 37-00685C

NTS

- WELL NO PUMP

● WELL 5 HP PUMP

$$0.1 \text{ af} = 20'(40')5'$$
$$0.3 \text{ af} = 40' (65') 5'$$
$$0.62f = 60'(85')5'$$
$$1.3 \text{ af} = 75' (150') 5'$$
$$0.6 \text{ af} = 40' (120') 5'$$
$$1.02f = 75' (125') 5'$$
$$0.5 \text{ af} = 60' (75') 5'$$
$$0.5af = 50'(85')5'$$

4.9  $2f = \text{TOTAL}$

FUTURE: WATER  
CAN BE RECYCLED

WATER WILL BE  
DRAINED TO "SKI PONDS"  
PER DARLENE BRAMON  
SEE T# 4920

FEB 2 1968

SILVER CRK FRMS. LOTS 1-6  
26 JUNE 1997 NOON-1500 hr  
37-08614 through 37-08619

EXAMINER: SATTERLEE, GL  
ATTENDED SCHEMATIC 10 JULY 97 -



BEING A REPLAT OF LOT 3, BLOCK 1, MANN-FORSTMAN SUBDIVISION

LOCATED IN SECTION 12, T. 4N, R. 18E, B. M. 7

**BLAINE COUNTY, IDAHO**

JULY, 1990

A horizontal scale bar with markings at 200, 100, 0, 100, and 200 feet. The text "SCALE IN FEET" is written below the scale.

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.

County Of: \_\_\_\_\_

Sawtooth Title Co.  
Box 118  
Ketchikan, Alaska 99901  
736-4595

**VICINITY MAP**

**BASIS OF CLEARING IS  
MANN-FORSTMANN SUBDIVISION**

37-08617

5-411 1-250

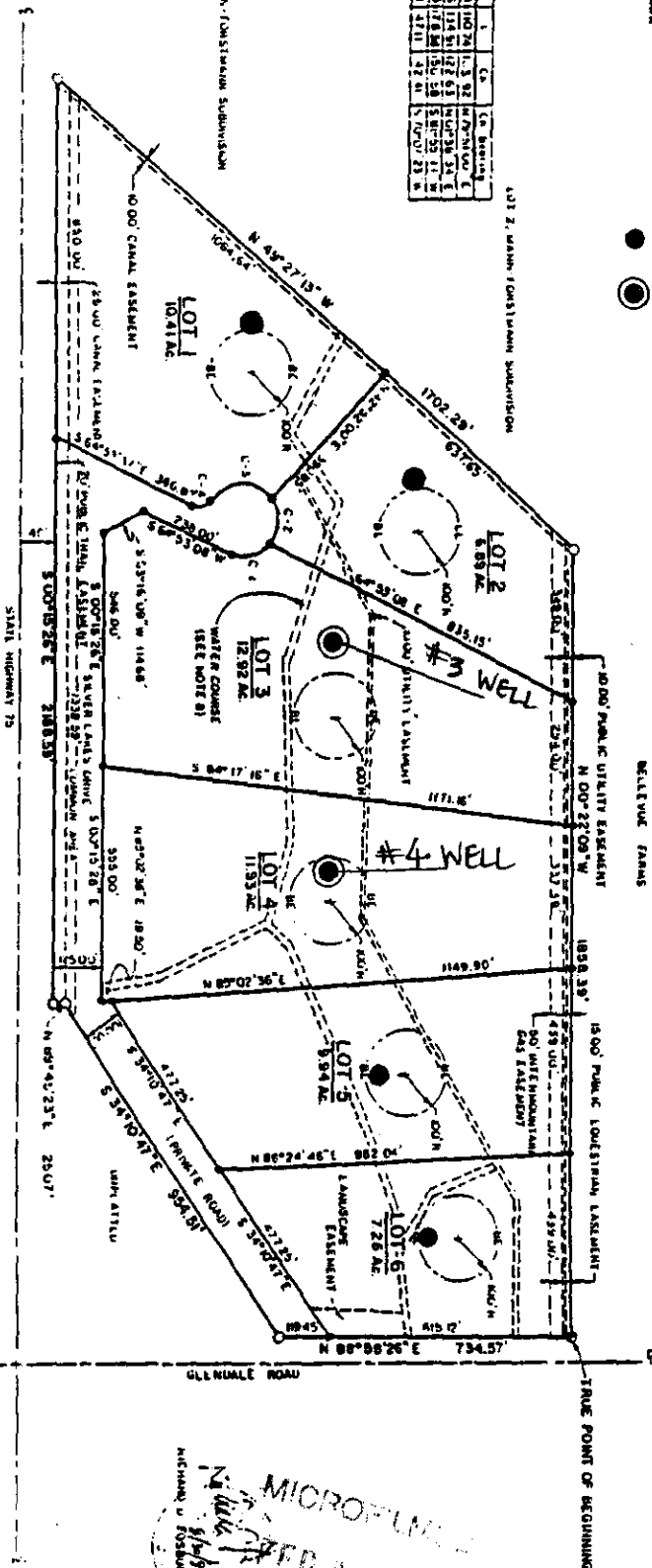
**N**

**LEGEND**

- ROUND 3/8" REBAR
- SET 1/2" REBAR
- CEMENT/MT. WIDTH AS SHOWN
- Wt --- BUILDING ENVELOPE
- BRASS CAP

- WELL
- ⊙ WELL  
w/ PUMP

| Chemical | $\Delta$ | T     | $\rho$ | Cs     | Le bearing |
|----------|----------|-------|--------|--------|------------|
| C-1      | 90.03    | 61.64 | 110.74 | 1.3 92 | W-Ni-Mo 5  |
| C-2      | 89.34    | 61.76 | 117.51 | 1.2 92 | W-Ni-Mo 5  |
| C-3      | 119.33   | 13.43 | 138.34 | 1.2 92 | W-Ni-Mo 5  |
| C-4      | 103.5    | 87.58 | 129.01 | 1.2 92 | W-Ni-Mo 5  |



## NOTES

- 1 THE BUYER'S COVE IS A PART OF A SUBSIDY OF THE NEW FORTSMITH SUBSIDY, BAYVIEW COVE AND COVINGS TO BAYVIEW COVE SUBSIDY, COVINGS 118
- 2 ALL BUILDING STRUCTURES MUST BE PLANNED AND
- 3 ALL BUILDING STRUCTURES MUST BE PLANNED AND
- 4 ALL BUILDING STRUCTURES MUST BE PLANNED AND
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- 15 ALL BUILDING STRUCTURES MUST BE PLANNED AND
- 16 ALL BUILDING STRUCTURES MUST BE PLANNED AND

REC'D 2 3 1978

SATURN (BEING FIRST) AND  
AL. TITANUS. (MAYBE)  
SHEET 100

## IDAHO DEPARTMENT OF WATER RESOURCES

### WELL INSPECTION FORM

1. DRILLING PERMIT NO: 37-90-S-0086-000 OTHER APPLICABLE NO: 37-08617
2. OWNER: SILVER CRK. FRMS HOMEOWNERS ASSOC. Phone: (208) 368-0970  
Address: 40 SILVER LKS. DR., BELLEVUE, ID 83813
3. WELL LOCATION: Twp 01N, Rge. 18E, Sec. 12, SE 1/4 SE 1/4  
County BLAINE (Provide sketch map and photo on reverse.)
4. DRILLER: KEN SMITH / WOOD RVR. DRILLING Lic. No. \_\_\_\_\_  
When Drilled? 9/90
5. WELL CONSTRUCTION:  
Casing Diameter 6" inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☐ Yes ☐ No - Describe 23" above o.g.  
Depth of Casing \_\_\_\_\_ ft. Method Drilled \_\_\_\_\_  
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No  
Condition of Piping and Valving \_\_\_\_\_  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☐ Yes ☐ No  
Are there obvious constuction problems that may be a source for contamination or waste of water?  
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:  
Depth to Static Water \_\_\_\_\_ ft. Water Temperature \_\_\_\_\_ °F  
Flowing Artesian ☐ Yes ☐ No Pressure: \_\_\_\_\_ (psi)  
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_
7. WELL USE:  
☒ Domestic ☐ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☐ Other: \_\_\_\_\_

RECORDED  
FEB 23 1998

8. POSSIBLE CONTAMINATION SOURCE

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? \_\_\_\_\_

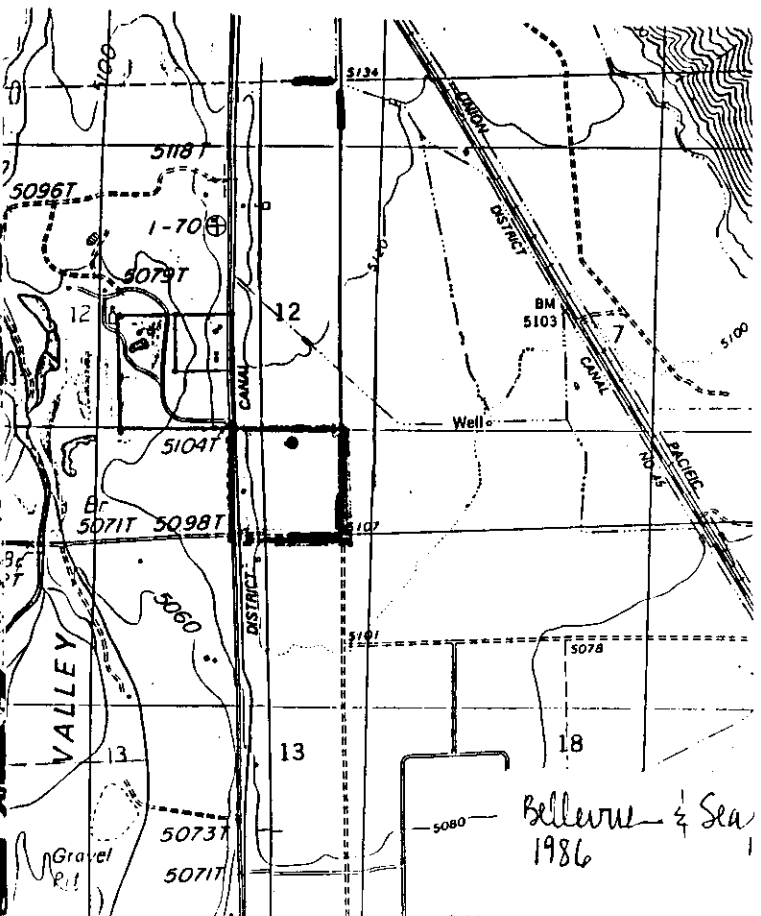
How far away from the well is this source? \_\_\_\_\_

9. REMARKS: KA LOT '4' of SILVER CRK. FRMS. SUBD.

W. Satterlee W. Agent  
Signature of Dept. Representative & Title

26 June 97  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



GPSA0002901

PHOTO  
LOOKING SE'LY

MICROFILMED  
FEB 23 1998

LOT #4 / WELL #4

Flow = 85.53 GPM

Flow = 85.41 GPM

Date and Time  
6/26/97 12:13:06  
Flow = 79.34 GPM  
Net 0 x0.16Gal

SigStr = 100.0%  
Margin = 133%

Pipe O.D.  
2.300 inches

Pipe Wall Thickness  
0.125 inches

Pipe Material

\*PVC  
Flow = 72.27 GPM

Fluid Type

\*WATER

Transducer Type

\*Standard Hi Temp

Transducer Mount

U Mt. 2 Mt. \*U Mt.

Transducer Spacing

2.65 inches

Damping

10 secs

Flow = 83.95 GPM

Flow = 84.36 GPM

Net 0 x0.16Gal

Flow = 84.31 GPM

Net 0 x0.16Gal

Flow = 84.24 GPM

Flow = 84.22 GPM

Flow = 84.05 GPM

$$\frac{N}{10} = 5$$

$$Q = 83 \text{ gpm}$$

$$\frac{0.02 \text{ cfs}}{9 \text{ gpm}} = \frac{y}{83 \text{ gpm}}$$

$$\underline{\underline{y = 0.18 \text{ cfs}}}$$

MICROFILM  
FEB 23 1998



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380  
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 9, 1997

Darlene & Franklin Bramon  
1901 S. Springbrook Lane  
Boise, ID. 83706

RE: Permit 37-08614, -08615, -08616, -08617, -08618, -08619

Dear Mrs. Bramon,

This is a follow up letter per phone conversations on May 30, 1997, June 2, 1997, and the phone message I left on your answering machine this morning.

After several attempts by phone to schedule an appointment, I am writing to let you know I will perform a field examination on the above permits.

According to our records, you filed Proof of Beneficial Use on August 9, 1993. When a permit holder files proof, the permit holder is stating, "...all development has occurred under this permit and that water has been applied according to the provisions of the permit for the beneficial use."

On June 5, 1997, Charles Brockway called me in regards to your concern about the "lack of development" relative to several of the permits. He asked what would the field examination consist of. I repeated to Mr. Brockway what I shared with you, that an examination is verifying the development of the permit.

I would appreciate acknowledgement from you to schedule an appointment by June 13, 1997. If I do not hear from you, I will proceed with the examination.

Thank you for your attention in this matter. You can reach me at the office number or voice mail (208) 736-4753 #228.

Cordially,

Georgia Satterlee  
Water Resource Agent

RECORDED  
JUN 13 1997

6/9/94

## COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

June 5, 1997 4:43pm

CUSTOMER

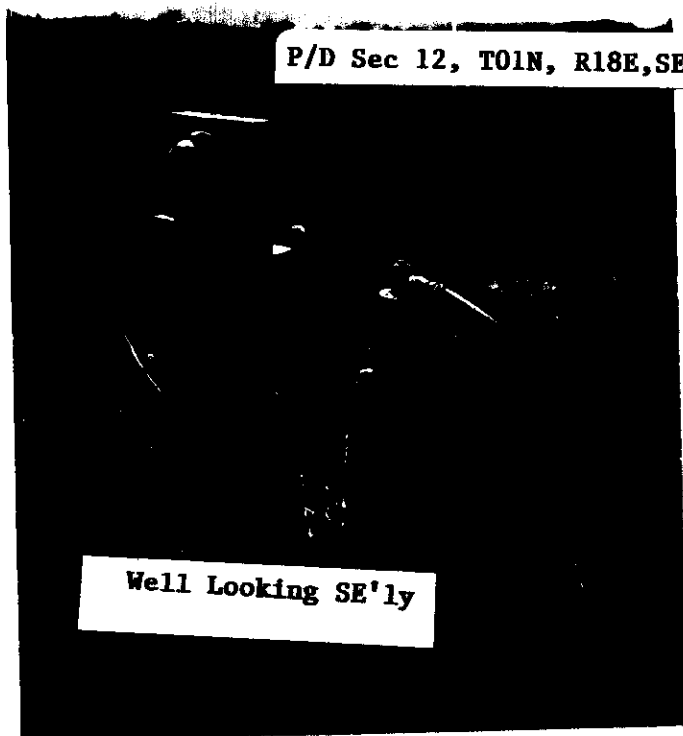
Brockway, Chas.

SUBJECT: Permits 37-08614,-08619

phone call (x) walk-in (.)

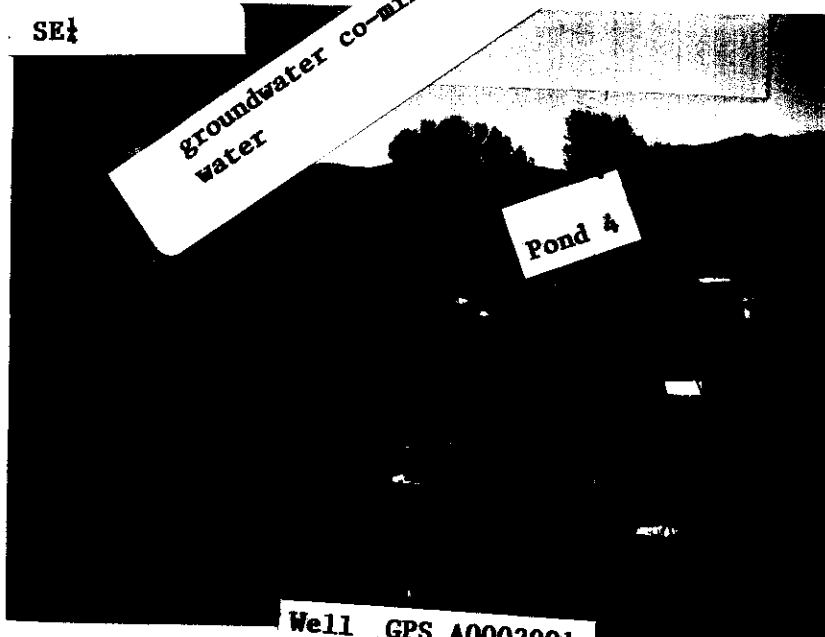
Charles Brockway called to let me know he helped Darlene Bramon "design" the system(s) in the subdivision. He said she was concerned about why I was calling her and what actually would I be "examining"? I told him what I told her, i.e. what an exam consists of. He said that some of the wells are there but houses are not built. I said I could not say how the exam would go from where I was sitting at the moment. I said Ms. Bramon cancelled on me and that she was suppose to get back to me beginning 09 June 1997 to set another appointment.

MICROFILMED  
SEP 23 1997



P/D Sec 12, T01N, R18E, SE $\frac{1}{4}$  SE $\frac{1}{4}$

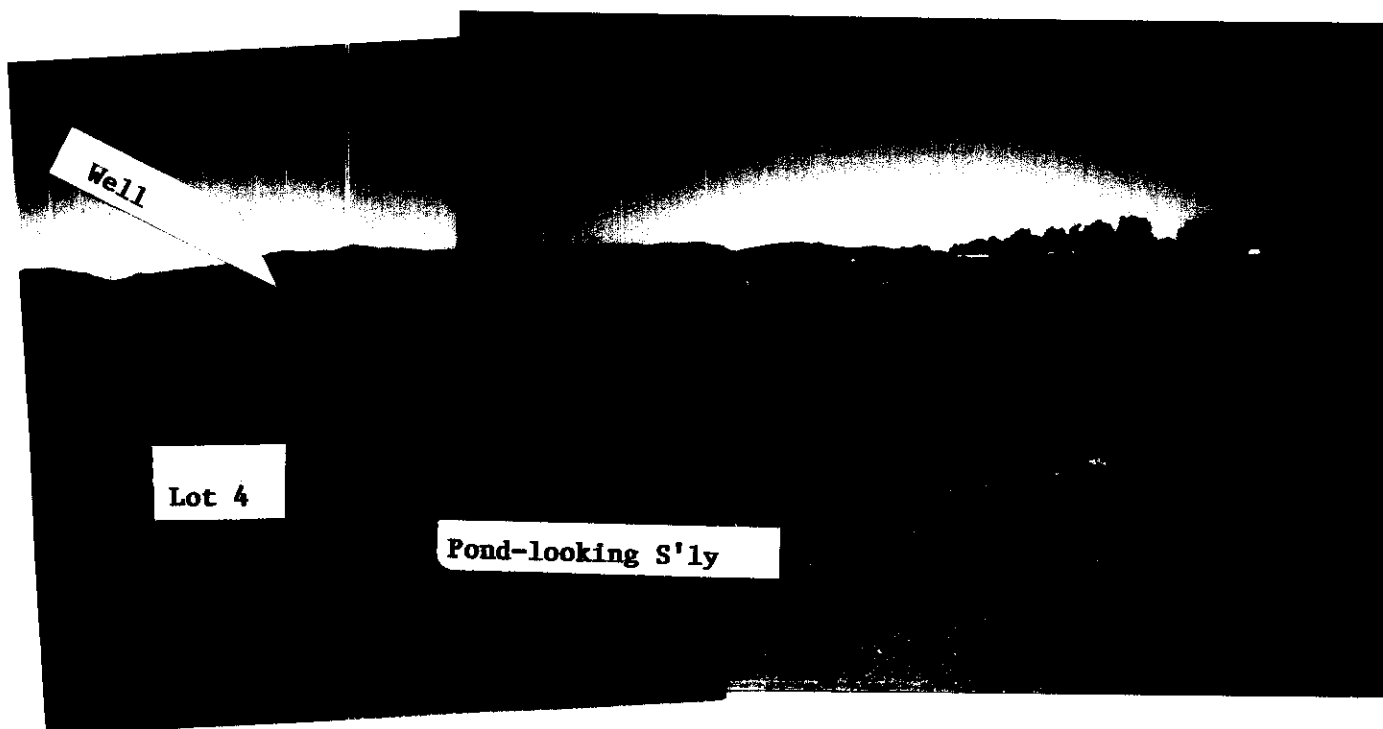
Well Looking SE'ly



groundwater co-mingling w/ surface  
water

Pond 4

Well GPS A0002901  
Looking W'ly



Well

Lot 4

Pond-looking S'ly

MICRO-FIL  
SEP 23 1998

Silver Crk Frms Subd Lot 4  
26 July 1997 noon+  
Examiner: G.Satterlee

37-08617



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

JULY 3, 1995

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

SILVER CREEK FARMS HOMEOWNERS ASSOC  
10 SILVER LAKES DR  
BELLEVUE WA 83313

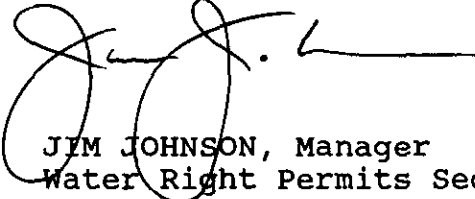
RE: Permit Nos. 37-08614/615/616/617/618/619

Dear Sirs,

This letter is to confirm that the assignments of ownership on the above referenced water rights are satisfactory. We have modified our computer records to reflect these changes in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

**RECEIVED**

**JUL 19 1995**

WR0749NP  
No. 37-08617

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/28/95  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                                                  | PRIORITY<br>DATE | WATER USE                                                                        | USE PERIOD<br>FROM TO                                    | DIVERSION<br>RATE                                       | DIVERSION<br>VOLUME                           |
|---------------|-------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------|
| C             | SILVER CREEK FARMS HOMEOWNERS ASSN<br>40 SILVER LAKES RD<br>BELLEVUE ID 83313<br>(208) 387-2500 | 03/23/1990       | DOMESTIC<br>FIRE PROTECTION STORAGE<br>AESTHETIC STORAGE<br>DIVERSION TO STORAGE | 01-01 12-31<br>09-01 04-01<br>09-01 04-01<br>09-01 04-01 | 0.040 CFS<br><br>0.090 CFS<br>-----<br>TOTAL DIVERSION: | <br><br>3.00 AFA<br>3.00 AFA<br><br>0.130 CFS |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T01N R18E S12

SESE

BLAINE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 01N | 18E | 12 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Pou County: BLAINE

Other Rights: 37-0685C

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 026 - Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Remarks: Place of use also known as Lot 4, Silver View Farms Subd.  
Domestic use is for one home.

Dates: App. Received: 03/23/1990 Priority Date: 03/23/1990  
Proof Due Date: 10/01/1993 Proof Made Date: 08/12/1993  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/28/1995 User-ID: CZIMMERM Subject: BOARD OF DIRECTORS  
The members of the board of Silver Creek Farms Homeowners Assn are Franklin Bramon, Darlene Bramon, Ronald Slocum, and Sallie Slocum. For examination, please contact Darlene Broman at (208) 387-2500.

Audit: 06/18/90 BALDWIN 06/25/90 CURTIS 07/09/90 CURTIS 08/30/90 CURTIS  
08/16/93 GUSTAFSO 08/20/93 GUSTAFSO

## MEMORANDUM

DATE: June 27, 1995  
TO: File No. 37-08617  
FROM: Cindy Zimmerman  
SUBJECT: Board of Directors

=====

Per telecon with Darlene Bramon today, the members of the board of directors of Silver Creek Farms Homeowners Assn are Franklin Bramon, Darlene Bramon, Ronald Slocum, and Sallie Slocum.

**MICROFILMED**

**JUL 19 1995**



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 22, 1995

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

SILVER CREEK FARMS HOMEOWNERS ASSN  
10 SILVER LAKES DR  
BELLEVUE ID 83313

RE: Assignment of Permit Nos. 37-08614 through 37-08619

Dear Sirs:

I recently received assignments on the above permits for final review. However, due to the requirement of Water Allocation Rule 035.03.b.i., I need a list of the names, titles, and addresses of all the officers and/or partners of Silver Creek Farms Homeowners Association.

I will hold further processing on your assignments for 14 days pending your response. Please submit this information as quickly as possible within the 14-day period to prevent any further undue delay in processing your assignments.

If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

Cindy Zimmerman  
Water Resource Agent

JUL 19 1995

August 20, 1993

FRANKLIN BRAMON  
DARLENE BRAMON  
RONALD SLOCUM  
SALLIE SLOCUM  
1901 S SPRINGBROOK LN  
BOISE ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08617

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

**RECEIVED**

AUG 26 1993

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 37-08617 Reviewed by Klg Date 8/16/93

GENERAL CONSIDERATIONS

yes Name same as permit?  
no Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

TYPES OF USE

domestic - 1 aesthetic  
fire protection  
Correct Uses? yes

SOURCE OF WATER

       Surface water source  
✓ Ground water source

yes Drilling permit required?  
yes Copy in the file? Drilling Permit No. 37-91-C-0014-000  
200 Amount paid for permit yes Correct? 15  
data c Well log in the file? 16

LICENSE EXAMINATION FEE

yes Required?  
50 Amount Submitted  
yes Correct?

MEASURING DEVICE

NA Required?  
       Installed?  
       Waiver requested?

PRIORITY CALCULATION

Date proof received NA  
Date proof due        -         
No. of days late        =         
Priority Date        +         
New Priority Date       

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

DATA ENTRY

New Address 8/16/93 Klg

Proof Made 8/20/93 Klg  
8/12/93

State of Idaho  
Department of Water Resources

**APPLICATION FOR DRILLING PERMIT**

1. Applicant (please print) Franklin Brannon, Darlene Brannon, Ronald Sloan, Sallie Sloan

2. Mailing Address 1455 Teal Lane,

City & State Boise, Idaho Zip Code 83706 Telephone 268-0970 or 389-1450

( ) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Proposed well location NE 1/4 SE 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 12, Twp. 1N, Rge. 18E, County Blaine

Street Address of Well Site lot #1

Lot, block and subdivision Silver Creek Farms

4. Proposed use of well:

( ) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

( ) Injection

( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_

( ) Other \_\_\_\_\_  
(Describe)

5. Well construction information:

A. ☒ New well ( ) Deepen ( ) Enlarge ( ) Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 150'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)

6. Construction Start Date approx 9/10/91

7. Anticipated Well Driller Smith Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Franklin Brannon Date 9/3/91 **RECORDED** AUG 26 1993

Title Owner  
(Owner, Firm Representative, Other)

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 9/3/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

### SPECIFIC CONDITIONS:

10. BOTH THE OWNER AND THE WELL DRILLER ARE REQUIRED TO TAKE WHATEVER STEPS MIGHT BE NECESSARY IN THE CONSTRUCTION OF THE WELL TO MINIMIZE INTERFERENCE WITH SURFACE WATER AND SHALLOW GROUND WATER.

Frank A. Renc  
Signature of Authorized Department Representative

GP Manager  
Title

Receipt No. 1021648 Received by lt Fee 200<sup>00</sup> Date 9-3-91

### EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date AUG 26 1993

This extension is good for 60 days beyond the above extension approval date.

Drilling Permit No. 37-91-2-015  
Water Right Permit No. 37-09015  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

**APPLICATION FOR DRILLING PERMIT**

1. Applicant (please print) Franklin Bramer, Darlene Bramer, Ronald Shew, Sallie Shew

2. Mailing Address 1455 Tent Lane

City & State Boise, Idaho Zip Code 83706 Telephone 368-0970 or 389-1450

( ) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Proposed well location NW 1/4 SE 1/4 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 12, Twp. 1N, Rge. 18E, County Bonne

Street Address of Well Site Lot #5

Lot, block and subdivision Silver Creek Farms

4. Proposed use of well:

( ) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

(X) Non-Domestic: Any beneficial use not included within the definition of domestic.

( ) Injection

( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_

( ) Other \_\_\_\_\_  
(Describe)

5. Well construction information:

A. (X) New well ( ) Deepen ( ) Enlarge ( ) Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 150'

C. Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)

6. Construction Start Date approx 9/10/91 **AUG 26 1993**

7. Anticipated Well Driller Smith Drilling  
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Darlene Bramer Date 9/3/91

Title Owner  
(Owner, Firm Representative, Other)

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 9/3/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

### SPECIFIC CONDITIONS:

10. BOTH THE OWNER AND WELL DRILLER ARE REQUIRED TO TAKE WHATEVER STEPS MIGHT BE NECESSARY IN THE CONSTRUCTION OF THE WELL TO MINIMIZE INTERFERENCE WITH SURFACE WATER AND SHALLOW GROUND WATER.

Stunk A. Reue  
Signature of Authorized Department Representative

G P Manager  
Title

Receipt No. 6021648 Received by OT Fee 200<sup>00</sup> Date 9-3-91

AUG 26 1993

### EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

*This extension is good for 60 days beyond the above extension approval date.*

State of Idaho  
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Franklin Braman, Darlene Braman, Ronald Sheum, Sallie Sloan
2. Mailing Address 1955 Tool Lane  
City & State Boise, Idaho Zip Code 83706 Telephone 318-0976 - 389-1450  
( ) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_
3. Proposed well location NE SE 1/4 SE 1/4, or Gov't Lot No. \_\_\_\_\_  
Sec. 12, Twp. 14N, Rge. 18E, County Bhine  
Street Address of Well Site Lot #6  
Lot, block and subdivision Silver Creek Farms
4. Proposed use of well:  
( ) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.  
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.  
(X) Non-Domestic: Any beneficial use not included within the definition of domestic.  
( ) Injection  
( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_  
( ) Other \_\_\_\_\_  
(Describe) \_\_\_\_\_
5. Well construction information:  
A. (X) New well ( ) Deepen ( ) Enlarge ( ) Replace - See Condition 9  
B. Proposed Surface Diameter 6" Proposed Maximum Depth 150'  
C. Anticipated bottom hole temperature:  
(X) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)
6. Construction Start Date approx 7/10/91
7. Anticipated Well Driller Smith Drilling  
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Darlene Braman Date 9/3/91  
Title Owner  
(Owner, Firm Representative, Other)

NOT FILMED  
AUG 26 1993

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 9/3/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
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### SPECIFIC CONDITIONS:

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Stuart A. Rowe  
Signature of Authorized Department Representative

GP Manager  
Title

Receipt No. 6021648 Received by lt Fee 200<sup>00</sup> Date 9-3-91

AUG 26 1993

### EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

## WELL DRILLING PERMIT NUMBER INDEX

PAGE: 1

 PERMIT  
NUMBER

37-91-C-0014-000

OWNER  
CODE

O

## NAME &amp; ADDRESS

 RON SLOCUM  
SAME  
SAME

 TWP RGE SEC  
01N 13E 12

 TRACT LOT  
NE SE

COUNTY

BLAINE

## Subdivision Location and Description:

Subdivision Name: SILVER CREEK FARMS

Well Site Address:

City, State:

Geographic Location:

Accuracy Code:

Lat: : N

Long: : W

Proposed Use of Well: Domestic

Proposed Casing Diameter: 6 In.

Proposed Depth: 150 Ft.

Well Use Comments:

Driller License No: 3265

 Firm Name: WOOD RIVER DRILLING & PUMP INC  
Official: KENNETH R SMITH

Permit Status: Permit

## Verbal Issue Date:

Date Received: 09/02/1991

Date Approved: 09/02/1991

Proposed Start Date: 09/10/1991

Extension Date:

Extension Expiration:

Receipt No. Receipt Date

C021643

09/03/1991

Fee 500.00

Specific Conditions: Both the owner and the driller are required to take whatever steps might be necessary in the construction of the well to minimize interference with surface water and shallow ground water.

Permit Remarks: This well is interconnected with two other wells. Permit nos. 37-91-C-0015-000 and 37-91-C-0016-000. These three wells supply water for permit nos. 37-08614/15/16/17/18/19.

## WELL DRILLER'S LOG REPORT

Drilling Permit No: 37-91-C-0014-000

Water Right No: 37-08614

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY

Number of Monitor Wells:

 Casing Diameter: 6 In.  
Depth of Casing: 162 Ft.  
Total Depth: 154 Ft.  
Screen Installed?

 Static Water Level: 60 Ft.  
Temperature:  
Production Rate: 70.00 GPM

 Actual Start Date: 10/31/1991  
Well Finish Date: 11/01/1991  
Log Received Date: 11/06/1991  
Certification Date:

Well Log Remarks:

Field Inspection Date:

Inspector:

AUG 26 1993

PERMIT NUMBER 37-91-C-0015-000

| OWNER CODE | NAME & ADDRESS  | TWP | RGE | SEC | TRACT | LOT | COUNTY |
|------------|-----------------|-----|-----|-----|-------|-----|--------|
| 0          | FRANKLIN BRAMON | 01N | 18E | 12  | SE SE |     | BLAINE |
| 0          | RON SLOCUM      |     |     |     |       |     |        |
|            | 1955 TEAL LN    |     |     |     |       |     |        |
|            | BOISE, ID 83706 |     |     |     |       |     |        |
|            | (208) 363-0970  |     |     |     |       |     |        |

Subdivision Location and Description:  
Subdivision Name: SILVER CREEK FARMS  
Well Site Address:  
City, State:

Geographic Location:  
Accuracy Code:  
Lat: : N  
Long: : W

Proposed Use of Well: Irrigation Proposed Casing Diameter: 6 In. Proposed Depth: 150 Ft.

Well Use Comments:

Driller License No: 0255 Firm Name: WOOD RIVER DRILLING & PUMP INC  
Official: KENNETH R SMITH

Permit Status: Permit Verbal Issue Date: 03/03/1991 Receipt No. C021648 Receipt Date: 09/03/1991 Fee: 600.00  
Date Received: 03/03/1991  
Data Approved: 09/03/1991  
Proposed Start Date: 03/10/1991  
Extension Date:  
Extension Expiration:

Specific Conditions: Both the owner and well driller are required to take whatever steps might be necessary in the construction of the well to minimize interference with surface water and shallow ground water.

Permit Remarks: This well is interconnected with two other wells, Permit nos. 37-91-C-0014-000 and 37-91-C-0016-000. These wells supply water for water right nos. 37-08614/15/15/17/18/19.

WELL DRILLER'S LOG REPORT

Drilling Permit No: 37-91-C-0015-000 Water Right No: 37-08613  
Injection Permit No:

| Nature of Work: NEW WELL |                             | Construction Method: ROTARY       |  | Number of Monitor Wells: |  |
|--------------------------|-----------------------------|-----------------------------------|--|--------------------------|--|
| Casing Diameter: 6 In.   | Static Water Level: 60 Ft.  | Actual Start Date: 10/03/1991     |  |                          |  |
| Depth of Casing: 162 Ft. | Temperature: P.             | Well Finish Date: 10/04/1991      |  |                          |  |
| Total Depth: 163 Ft.     | Production Rate: 100.00 GPM | Log Received Date: 10/15/1991     |  |                          |  |
| Screen Installed? No     |                             | Certification Date: 10/10/1991    |  |                          |  |
|                          |                             | Field Inspection Date: 10/03/1991 |  |                          |  |

Well Log Remarks: SURFACE SEAL 20 FT.

Inspector: GF

AUG 26 1993

PERMIT  
NUMBER

OWNER  
CODE

## NAME &amp; ADDRESS

37-91-C-0016-000  
O  
O  
FRANKLIN BRAMON  
RON SLOCUM  
1955 TEAL LN  
BOISE, ID 83706  
(208) 363-0970

TWP RGE SEC TRACT LOT  
01N 18E 12 SE SE

COUNTY  
BLAINE

## Subdivision Location and Description:

Subdivision Name: SWEET CREEK FARMS  
Well Site Address:  
City, State:

Geographic Location:  
Accuracy Code:  
Lat: : N  
Long: : W

Lot(s): 006  
Block(s):

Proposed Use of Well: Irrigation

Proposed Casing Diameter: 6 In.

Proposed Depth: 150 Ft.

## Well Use Comments:

Driller License No: 0255

Firm Name: WOOD RIVER DRILLING & PUMP INC  
Official: KENNETH R SMITH

Permit Status: Permit

Verbal Issue Date: 09/03/1991  
Date Received: 09/03/1991  
Date Approved: 09/03/1991  
Proposed Start Date: 09/10/1991  
Extension Date:  
Extension Expiration:

Receipt No. Receipt Date  
C021548 09/03/1991

Fee 600.00

Specific Conditions: Both the owner and the well driller are required to take whatever steps might be necessary in the construction of the well to minimize interference with surface water and shallow ground water.

Permit Remarks: This well is interconnected with two other wells. Permit nos 37-91-C-0014 and 37-91-C-0015-000. These wells supply water to permit nos. 37-08614/15/16/17/18/19.

## WELL DRILLER'S LOG REPORT

Drilling Permit No: 37-91-C-0015-000

Water Right No: 37-08619  
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY

Number of Monitor Wells:

Casing Diameter: 6 In.  
Depth of Casing: 163 Ft.  
Total Depth: 163 Ft.  
Screen Installed? No

Static Water Level: 60 Ft.  
Temperature:  
Production Rate: 100.00 GPM

Actual Start Date: 10/02/1991  
Well Finish Date: 10/03/1991  
Log Received Date: 10/07/1991  
Certification Date: 10/03/1991  
Field Inspection Date:

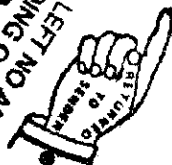
Inspector:

Well Log Remarks: ACCUAL DEPTH OF CASING 162.5 FT.  
SURFACE SEAL 20 FT.

AUG 26 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
North Orchard Street  
Boise, Idaho 83706-2237

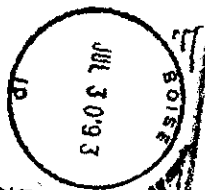
☐ MOVED, LEFT NO ADDRESS  
☐ FORWARDING ORDER EXPIRED  
☐ UNCLAIMED - NOT KNOWN  
☐ NO SUCH STREET  
☐ NO SUCH NUMBER



CERTIFIED MAIL  
NO. 79097150-93

212

RECEIVED  
AUG 03 1993  
Department of Water Resources



PG METER 7002444  
U.S. POSTAGE  
= 152 =

Box 231 / AUG 26 1993  
Boise 83701  
Remailed 8/3/93

July 31, 1993

FRANKLIN BRAMON  
DARLENE BRAMON  
RONALD SLOCUM  
SALLIE SLOCUM  
P.O. BOX 392  
HAILEY ID 83333

PROOF DUE NOTICE

RE: PERMIT NO. 37-08617

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

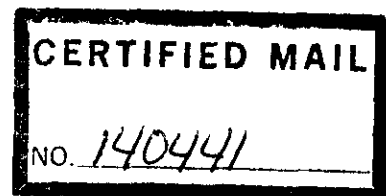
SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

MISSOURI

AUG 26 1993



140492

3/89

Drilling Permit No. 37-90-S-086Water Permit No. 37-8617

Injection Permit No. \_\_\_\_\_

RECEIVED

JUN 13 1990

State of Idaho  
Department of Water Resources

RECEIVED

JUN 20 1990

Department of Water Resources  
Southern Region Office

DRILLING PERMIT

Department of Water Resources

1. Applicant FRANKLIN L. BRAMON
2. Address Box 392  
HAILEY ID. 83333 Telephone 208-788-4354  
☒ Well Owner    ☐ Well Operator    ☐ Other, specify \_\_\_\_\_
3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. \_\_\_\_\_,  
 Sec. 12, Twp. 1N0, Rge. 18E, County BLAINE,  
 Lot, block and subdivision LOT 4 SILVER CREEK FARMS SUB.
4. Proposed use of well: (Check all that apply)  
☒ Domestic No. of households 1    ☒ Stockwater No. of livestock 6    ☐ Monitoring  
☒ Irrigation    ☐ Industrial    ☐ Municipal  
☐ Injection    ☐ Other, Specify \_\_\_\_\_
5. Well construction information:  
☒ New well    ☐ Deepen    ☐ Replace  
 Proposed surface diameter 6"    Maximum depth 250'  
 Anticipated bottom hole temperature:  
☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date JUNE 15TH, 1990
7. Well Driller (if known) WALKER WATER SYSTEMS  
 Address 624 PIERCE ST. TWIN FALLS ID. 83301
8. Applicant's signature Franklin L. Bramon  
 Title Owner  
 Date 5-28-90

RECEIVED

AUG 26 1993

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 19 day of June, 1990.

Signed Loren O. Halverson  
Title MANAGER, SOUTHERN REGION

Received by OS Fee \$/0, Date 6-18-90 **RECORDED**  
Receipt No. 5012410 Construction start extension to AUG 26 1993  
Extension approved by \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 37-08617 RONALD E SALLIE SLOCUM  
Name(s) of Permit Holder(s): FRANKLIN DARLENE BRAMON  
Post Office Address: BOX 392 HAILEY IDAHO 83333  
Tel. No. 288-4354

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 9-15-90 (APPROX) I understand that I must  
(date) continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is  
not an acceptable reason.

11-7-90  
Date

Franklin Bramon  
Signature of Permit Holder

Frank K. Simon

Box 392

Hailey Idaho 83430



U.S. POSTAGE

≈.25

PLACE  
STAMP  
HERE

RECEIVED

NOV 8 1990



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES  
Department of Water Resources  
STATEHOUSE

AUG 26 1993

BOISE, IDAHO 83720



S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
September 6, 1990

FRANKLIN BRAMON  
DARLENE BRAMON  
RONALD SLOCUM  
SALLIE SLOCUM  
P.O. BOX 392  
HAILEY, ID 83333

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        37-08617

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed

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SEP 26 1990

diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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SEP 26 1990

Bramen, Franklin, Darlene  
or  
Slocum, Ronald, Sallie

Form No. 202a  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. E. Stanton DATE 4-12-90 APPLICATION NUMBER 37-08617

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt \*\*\*PROPOSED PRIORITY DATE 3-23-90

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by \_\_\_\_\_
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

SWAN FALLS HOLD? No

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT \_\_\_\_\_  
\_\_\_\_\_  
Date Requested \_\_\_\_\_

PROCESSING ☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No ~~Publication dates & paper~~, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 7/23/90  
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 37  
☒ Yes ☐ No Special conditions of approval or cover letter below. 26A

See below for additional information

Date of priority recommended 3/23/90  
By Loren D. Thaler Date 8/10/90

STATE OFFICE REVIEW

P23, P05 P17 46 26

See below for additional information

By KW Date 8/27/90

ADDITIONAL INFORMATION

App. in TRUST area - DCMI  
allow 3 yrs. to develop

**RECEIVED**  
AUG 15 1990

Department of Water Resources

19-Jun-1990

FRANKLIN &/OR DARLENE BRAMON  
RONALD &/OR SALLIE SLOCUM  
PO BOX 392  
HAILEY ID 83333

Re: Application for Permit Nos. 37-08614, 37-08615, 37-08616,  
37-08617, 37-08618, 37-08619

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the Wood River Journal on 7/3 & 7/11/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton  
Sr. Water Resource Agent

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SEP 26 1990

JS:MB

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
222 Shoshone Street East  
Twin Falls, ID 83301  
(208)734-3578

---

JUNE 18, 1990

WOOD RIVER JOURNAL  
P.O. BOX 988  
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1990.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

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SEP 26 1990

37-08617

BRAMON, FRANKLIN  
BRAMON, DARLENE  
SLOCUM, RONALD  
SLOCUM, SALLIE  
P.O. BOX 392  
HAILEY, ID 83333

Source: GROUNDWATER

Diversion Pt: SESE Sec 12 T 01N R 18E

|                         |             |            |
|-------------------------|-------------|------------|
| Use: DOMESTIC           | ( .040 CFS) |            |
| DIVERSION TO STORAGE    | ( .090 CFS) |            |
| AESTHETIC STORAGE       |             | ( 3.00 AF) |
| FIRE PROTECTION STORAGE |             | ( 3.00 AF) |
| Total Diversion:        | ( .130 CFS) | ( 3.00 AF) |

Date Filed: 3/23/ 1990

In: T01N R18E S12 SESE

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SEP 28 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before JULY 23, 1990.

R. Keith Higginson, Director

Published 7/ 3/1990 & 7/11/1990

**MICROFILMED**

SEP 26 1990



CHARLES  
BROCKWAY  
ENGINEERING

March 6, 1990

Mr. Frank Bramon  
P.O. Box 392  
Hailey, Idaho 83333

Subject: Silver Creek Farms Subdivision Pond System

Dear Frank:

I am enclosing a draft report on the pond system analysis. The pond layout and distribution system is as Darlene and I discussed at her last visit to Kimberly and includes 6 ponds as shown on the enclosed marked-up concept sketch. I am recommending that you line all ponds and open ditches to conserve water. A membrane liner is best suited for this climate. I would also recommend that you divert the water from pond #6 into pond #4 as I have shown to allow additional flow through and decrease turnover times in ponds #4 and #5. It appears from the Galena Engineers survey that there is sufficient elevation difference to allow the ponds and the pipe and open channel system as shown.

I have included on the enclosed calculation sheets an analysis of the pre-project and project effect on recharge to the aquifer from the project lands. Assuming that there were 60 net acres irrigated pre-project by flood irrigation and 44 acres by sprinkler under the project, there is an estimated reduction of approximately 114 acre feet per year of water which would not be recharged to the aquifer on these lands. However, the majority of this water remains in the distribution system and is available to the next user who will undoubtedly use it for irrigation with resulting deep percolation and recharge. It is not possible to determine the exact impact on the ground-water without knowing exactly what use will be made of the additional surface return flow. Keep in mind that, under the proposed plan to irrigate 44 acres, the forgone consumptive use on 16 non-irrigated acres more than offsets the additional evaporation from 4 acres of ponds so there is a net decrease in total water evaporated or consumed.

Please review the report and let me know if there are additional areas to be addressed or other alternatives for analysis.

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SEP 26 1990

Sincerely,

C.E. Brockway P.E.

CHARLES E.  
BROCKWAY,  
PhD., P.E.

706 SUNRISE  
BOULEVARD  
NORTH

TWIN FALLS,  
IDAHO 83301

208-733-0938

37-08617

REPORT ON  
WATER REQUIREMENT AND POND DESIGN

SILVER CREEK FARMS SUBDIVISION  
BLAINE COUNTY, IDAHO

BY

C.E. BROCKWAY P.E.

**MICROFILMED**

SEP 26 1990

FEBRUARY 1990

## SILVER CREEK FARMS SUBDIVISION

### INTRODUCTION

The proposed Silver Creek Farms Subdivision is located in Blaine County, Idaho approximately 4 miles south of the City of Bellevue adjacent to U.S. Highway 75. More specifically it is located in the SE1/4, NE 1/4 Sec 12 T1N R18E Boise Meridian. The proposed project consists of 66 gross acres currently flood irrigated from the Big Wood River through the District 45 canal and laterals. A water right for 150 miners inches of October 15, 1884 water is applicable to the property. The project will consist of 6 individual lots with residences and sprinkler irrigated pasture and cropland.

### PROPOSED POND SYSTEM

It is proposed to establish 6 ponds within the property for irrigation and fire protection purposes with water distribution between ponds by a combination buried pipe and ditch system. Irrigation water for lands on each lot will be pumped from the individual ponds to solid set or movable lateral sprinkler systems.

A total of 4 acres of ponds are planned as shown on the accompanying plan sketch. The pond locations are as follows:

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SEP 26 1990

| Pond | Lot | Area       |
|------|-----|------------|
| 1    | 1,2 | 1.00 acres |
| 2    | 3   | .75 acres  |
| 3    | 4   | .75 acres  |
| 4    | 5   | .50 acres  |
| 5    | 6   | .50 acres  |
| 6    | 4,5 | .50 acres  |

Evaporation from pond surfaces will occur during the entire year; however, winter and spring precipitation will offset the loss from the ponds during the non-irrigation season. Evaporation was estimated from the pond surfaces using the Kolar-Nordenson Fox procedure with meteorological data from the Silver Creek area. The estimated April-October gross evaporation loss from the 4 acres of ponds is 33.2 inches compared to the annual estimated evaporation of 38.4 inches. The maximum monthly evaporation of 6.33 inches normally occurs in July. Maximum daily evaporation from the 4 acres of ponds and associated open ditches is 1.843 cfs or 2.2 miners inches.

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#### POND SEEPAGE

Soils underlying the area are quaternary gravels and sands with relatively high infiltration rates. Pond depths of 5 feet or more are planned and seepage rates for unlined ponds and ditches will be in excess of 1-2 cubic feet per square foot per day(ft/day). Lining of ponds and ditches with either membrane liners or bentonite-compacted earth lining can reduce seepage rates below 0.1 ft/day. It is recommended

that a membrane liner, 10 mil or thicker, be utilized since seasonal freezing and thawing of bentonite liners can destroy their effectiveness.

Based on the use of a membrane liner with effective seepage rate of .1 ft/day, the project seepage loss is .226 cfs or 11.3 miners inches.

#### DISTRIBUTION SYSTEM

Irrigation water will be supplied to the ponds from two diversions from the District 45 canal system. Diversion #1 will feed pond #1 from an existing ditch on the north boundary of the project. A second diversion from the main lateral on the west boundary of the project will feed pond #6. Water from diversion #1 will flow through pond 1 through 5 and water from diversion #2 will flow through ponds 6, 4, and 5. All surface return flow will pass from the project lands through an existing culvert on the south boundary. To reduce seepage and evaporation losses, water will be conveyed between ponds 1 and 2, between ponds 4 and 5 and from pond 5 to the culvert in PVC pipe. The remainder of the distribution channels will be lined open ditch.

#### IRRIGATION

Portions of each lot will be irrigated from adjacent ponds using pumps and sprinkler systems. It is estimated that approximately 44 acres will be irrigated from the pond system. Maximum diversion rates of 10 gpm per acre are planned with maximum estimated seasonal consumptive use of pasture and/or alfalfa of 33 inches. Based on irrigation of

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SEP 26 1990

44 acres, the maximum daily project water requirement is .98 cfs or 49 miners inches.

#### WATER BUDGET

The water right currently on the records of the District 37 water master is for 150 inches of October 15, 1884 water. It is assumed that the dependable irrigation water supply available for the project will be 132 miners inches or 2 inches per acre for the entire project. This water right with a priority of October 15, 1884 has been cut by the watermaster 24 times in the last 42 years. The average number of days of flow in the last 42 years has been 150 days out of the 182 days in the normal irrigation season between April 1 and September 30. The earliest the right was ever cut was July 1 which occurred in the drouth year of 1877.

Utilizing the 132 inches (2.64 cfs) of inflow with 1.80 cfs through diversion #1 and .84 cfs through diversion #2, the minimum pond turnover time will vary from 19.7 hours to 37.5 hours. The turnover time is the time required for the inflow to completely replace to volume of the pond. These turnover times are somewhat higher than optimum to assure proper oxygen levels in each pond. A target turnover time is 16-24 hours depending on the incoming water temperature and oxygen concentration. However, with the incoming water of good quality with relatively low sediment concentrations and associated phosphate levels, the ponds should remain clear with minimum algae problems. There is sufficient elevation

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SEP 26 1990

drop across the property to allow up to two 1 foot drops in the open channel systems to assist in aeration of the flow.

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SEP 26 1990

ESTIMATED POND EVAPORATION, SEEPAGE LOSSES  
 SLOCUM/BRANDON SILVER CREEK FARMS SUBDIVISION, SO. OF BELLEVUE, ID  
 DATA FROM J.L. WRIGHT AND MARVIN E. JENSEN 1975  
 1975 EVAPOTRANSPIRATION AND CLIMATIC DATA FOR THE SILVER CREEK-  
 CREEK TRIANGLE BLAINE COUNTY, IDAHO FEBRUARY 1976  
 LAKE OR POND EVAPORATION CALCULATED USING THE  
 KOHLER-NORDENSON-FOX PROCEDURE

C.E. BROCKWAY P.E. 3/6/90

NUMBER OF PONDS= 6  
 AREA OF POND #1= 1 ACRES=  
 AREA OF POND #2 0.75 ACRES=  
 AREA OF POND #3 0.75 ACRES=  
 AREA OF POND #4 0.5 ACRES=  
 AREA OF POND #5 0.5 ACRES=  
 AREA OF POND #6 0.5 ACRES=  
 TOTAL POND AREA= 4 ACRES  
 AREA OF PONDS 4.00 ACRES

SEEPAGE RATE MAX= 0.1 FT/DAY  
 SEEPAGE RATE MIN= 0.02 FT/DAY

| MONTH | AVG    |        | TOTAL<br>MONTHLY<br>EVAP<br>INCHES | PRECIP<br>PICABO-<br>HAILEY<br>INCHES | P R O J E C T |         |         |           |           |        |        |       | EVAP+SEEP |     | EVAP+SEEP |  |
|-------|--------|--------|------------------------------------|---------------------------------------|---------------|---------|---------|-----------|-----------|--------|--------|-------|-----------|-----|-----------|--|
|       | EVAP   | EVAP   |                                    |                                       | AVG           |         | AVG     |           | AVG       |        | AVG    |       | -PRECIP   |     | -PRECIP   |  |
|       | MM/DAY | IN/DAY |                                    |                                       | EVAP          | SEEPAGE | SEEPAGE | EVAP+SEEP | EVAP+SEEP | PRECIP | MAX    | MIN   | MAX       | MIN |           |  |
|       |        |        |                                    |                                       |               | MAX     | MIN     | MAX       | MIN       | MAX    | MIN    | MAX   | MIN       |     |           |  |
| OCT   | 2.07   | 0.081  | 2.53                               | 0.75                                  | 6.35          | 93.48   | 18.70   | 99.82     | 25.04     | 1.88   | 97.94  | 23.16 |           |     |           |  |
| NOV   | 1.01   | 0.040  | 1.19                               | 1.49                                  | 3.10          | 93.48   | 18.70   | 96.57     | 21.79     | 3.87   | 92.71  | 17.92 |           |     |           |  |
| DEC   | 0.63   | 0.025  | 0.77                               | 2.19                                  | 1.93          | 93.48   | 18.70   | 95.41     | 20.63     | 5.50   | 89.91  | 15.12 |           |     |           |  |
| JAN   | 0.56   | 0.022  | 0.68                               | 2.35                                  | 1.72          | 93.48   | 18.70   | 95.19     | 20.41     | 5.91   | 89.29  | 14.51 |           |     |           |  |
| FEB   | 0.91   | 0.036  | 1.00                               | 1.53                                  | 2.79          | 93.48   | 18.70   | 96.27     | 21.49     | 4.26   | 92.01  | 17.23 |           |     |           |  |
| MAR   | 1.43   | 0.056  | 1.75                               | 1.16                                  | 4.39          | 93.48   | 18.70   | 97.86     | 23.08     | 2.91   | 94.95  | 20.17 |           |     |           |  |
| APR   | 2.29   | 0.090  | 2.70                               | 1.01                                  | 7.02          | 93.48   | 18.70   | 100.50    | 25.72     | 2.62   | 97.88  | 23.10 |           |     |           |  |
| MAY   | 4.32   | 0.170  | 5.27                               | 1.31                                  | 13.25         | 93.48   | 18.70   | 106.73    | 31.94     | 3.29   | 103.43 | 28.65 |           |     |           |  |
| JUN   | 5.19   | 0.204  | 6.13                               | 1.30                                  | 15.92         | 93.48   | 18.70   | 109.39    | 34.61     | 3.38   | 106.02 | 31.24 |           |     |           |  |
| JUL   | 5.19   | 0.204  | 6.33                               | 0.38                                  | 15.92         | 93.48   | 18.70   | 109.39    | 34.61     | 0.95   | 108.44 | 33.66 |           |     |           |  |
| AUG   | 4.55   | 0.179  | 5.55                               | 0.62                                  | 13.95         | 93.48   | 18.70   | 107.43    | 32.65     | 1.56   | 105.87 | 31.09 |           |     |           |  |
| SEP   | 3.96   | 0.156  | 4.68                               | 0.71                                  | 12.14         | 93.48   | 18.70   | 105.62    | 30.84     | 1.84   | 103.78 | 29.00 |           |     |           |  |

SEEPAGE PLUS EVAPORATION MINUS PRECIPITATION  
 AVERAGE MONTHLY GALLONS PER MINUTE

| POND | 1     |      | 2     |      | 3     |      | 4     |      | 5     |      | 6     |      |
|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|------|
|      | MAX   | MIN  | MAX   | MIN  | MAX   | MIN  | MAX   | MIN  | MAX   | MIN  | MAX   | MIN  |
| OCT  | 24.49 | 5.79 | 18.36 | 4.34 | 18.36 | 4.34 | 12.24 | 2.89 | 12.24 | 2.89 | 12.24 | 2.89 |
| NOV  | 23.18 | 4.48 | 17.38 | 3.36 | 17.38 | 3.36 | 11.59 | 2.24 | 11.59 | 2.24 | 11.59 | 2.24 |
| DEC  | 22.48 | 3.78 | 16.86 | 2.84 | 16.86 | 2.84 | 11.24 | 1.89 | 11.24 | 1.89 | 11.24 | 1.89 |
| JAN  | 22.32 | 3.63 | 16.74 | 2.72 | 16.74 | 2.72 | 11.16 | 1.81 | 11.16 | 1.81 | 11.16 | 1.81 |
| FEB  | 23.00 | 4.31 | 17.25 | 3.23 | 17.25 | 3.23 | 11.50 | 2.15 | 11.50 | 2.15 | 11.50 | 2.15 |
| MAR  | 23.74 | 5.04 | 17.80 | 3.78 | 17.80 | 3.78 | 11.87 | 2.52 | 11.87 | 2.52 | 11.87 | 2.52 |
| APR  | 24.47 | 5.77 | 18.35 | 4.33 | 18.35 | 4.33 | 12.23 | 2.89 | 12.23 | 2.89 | 12.23 | 2.89 |
| MAY  | 25.86 | 7.16 | 19.39 | 5.37 | 19.39 | 5.37 | 12.93 | 3.58 | 12.93 | 3.58 | 12.93 | 3.58 |

DURING THE NON-IRRIGATION SEASON, OCTOBER TO MAY, THE AVERAGE MONTHLY TOTAL SEEPAGE PLUS EVAPORATION LOSS  
 NOT OFFSET BY PRECIPITATION ON THE POND SURFACES VARIES FROM A MAXIMUM POTENTIAL OF 25.86 GPM FOR POND  
 NO 1 TO 12.93 GPM FOR PONDS 4,5, AND 6 FOR A SEEPAGE RATE OF .1 FT/DAY.

MEMBRANE LINERS ARE CAPABLE OF MAINTAINING SEEPAGE RATES AS LOW AS 1/4 INCH PER DAY (.02 FT/DAY) AS  
 REQUIRED FOR SEWAGE LAGOON LININGS. BASED ON A SEEPAGE RATE OF .02 FT/DAY, THE MAXIMUM NET LOSS FOR POND  
 NO 1 IS 7.16 GPM AND FOR PONDS 4,5, AND 6 THE ESTIMATED MAXIMUM NET LOSS IS 3.58 GPM.

PHOTOCOPIED

SEP 25 1990

3/79

IDENT. NO. 37-08617

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]