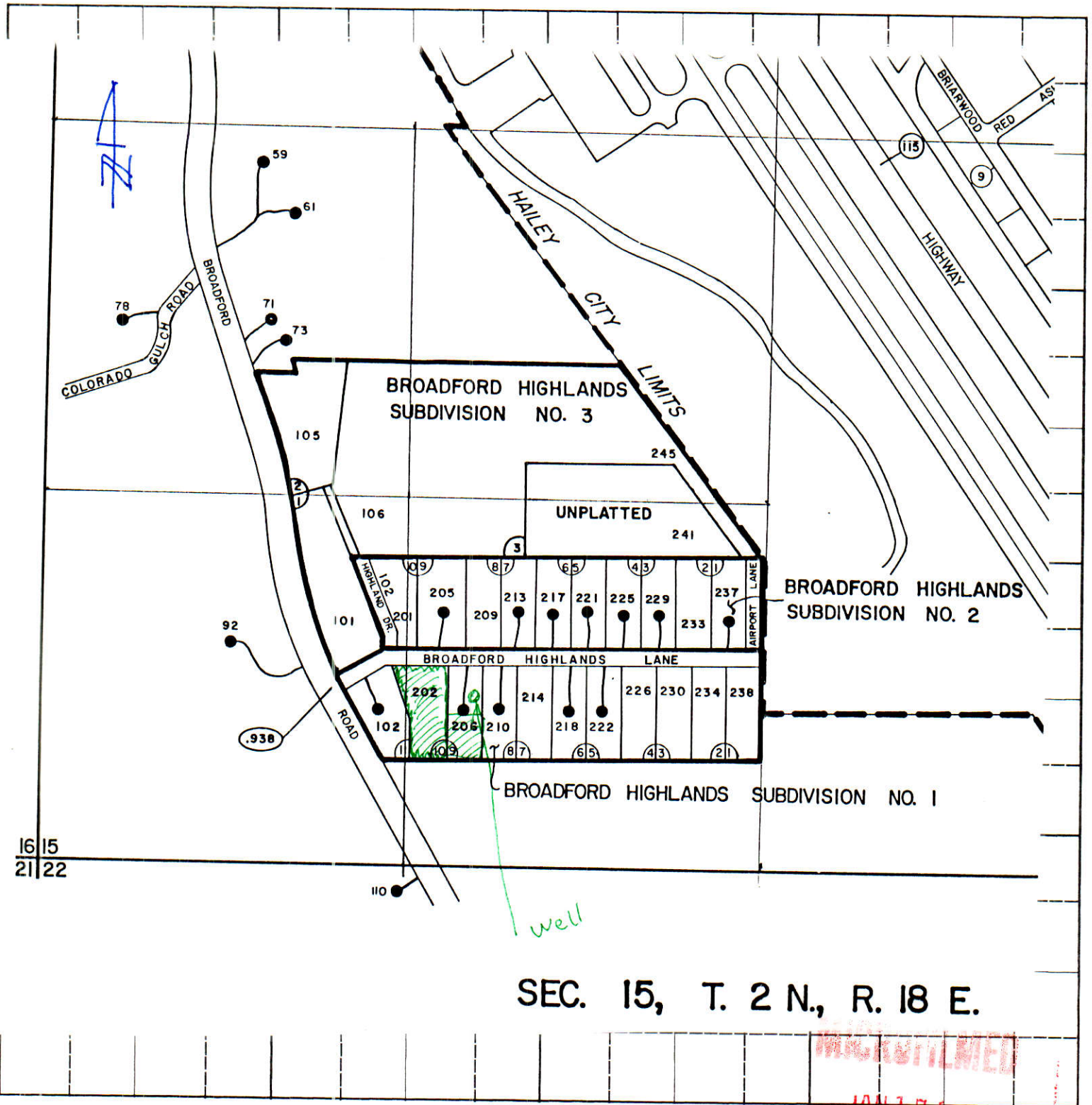


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



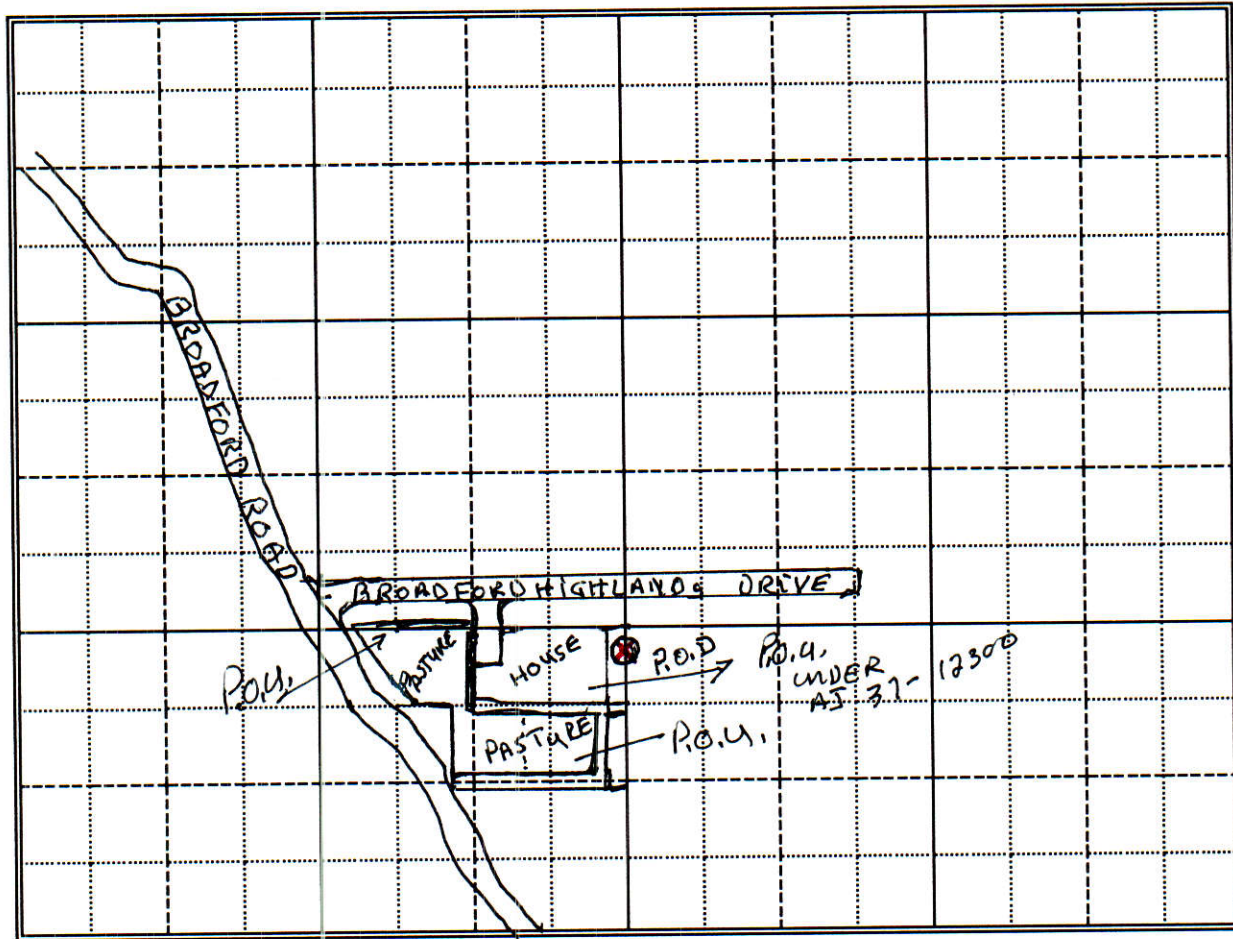
SEC. 15, T. 2 N., R. 18 E.

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry Robert Jackson
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	AURORA	1.75	SUBMERGIBLE	STA-RITE	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PITOT Tube meter						

2. Measurements: TAKEN AT 3 SITES ON HAND LINE (ONLY THREE HEADS ON TOTAL HAND LINE) ① 42 ② 42 ③ 42 = 42 PSI ave

OCT 30 1995

37-08650

37-08650



P.O.D.



P.O.U.
SHOWING
A 3 NOZZLE
HAND LINE

OCT 30 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08650

Priority: July 2, 1990

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

5.3 AF

This is to certify, that HARRY ROBERT JACKSON
LETITIA B JACKSON

PO BOX 128

HAILEY ID 83333

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 2, 1990; and has submitted Proof of Beneficial Use on January 24, 1991. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.05 CFS	5.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 15, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	15	SWSW 0.1	SESW 1.4		1.5

Total number of acres irrigated: 1.5

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Place of use is located within Lots 9 and 10, Block 1, Broadford Highlands Subdivision No. 1.

OCT 30 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08650

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of OCTOBER, 19 95.


Acting for KARL J. DREHER, Director



RECEIVED

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 1-24-91
Receipt No. 5012974
Received by J. P. [Signature]

JAN 24 1991

Department of Water Resources
Southern Region Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08650 Telephone No. 208-788-4315

2. Name(s) of Permit Holder(s): Harry Robert Jackson & Letitia B Jackson

3. Post Office Address: PO Box 128 Hailey, Idaho 83333

4. Source of Water: Ground Well Water

a. If ground water, well driller's name: Wood River Drilling Date drilled: July 1973
Ken Smith

b. Pump horsepower: 1 H.P. Pressure (psi): 60 Dynamic pumping level (ft.): 3' 40

5. Extent of Use:

Domestic 1 (No. of households) Irrigation 1.4 (No. of acres)
Stockwater (2) Horses (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.05 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ✓ No Installed? Yes ✓ No

OR

Flow Measurement Port: Required? Yes ✓ No Installed? Yes ✓ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Permittees
Name Telephone No.

Same
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 1/24/91 Signature Harry Robert Jackson (and title if on behalf of a company or organization) Same
APR 22 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08650

Proposed Priority: July 2, 1990 Maximum Diversion Rate: 0.05 CFS
This is to certify, that HARRY ROBERT JACKSON

LETITIA B. JACKSON
P.O. BOX 128
HAILEY, ID 83333

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.05 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSEW Sec. 15, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	15	SWSW 0.1	SESW 1.4		1.5

Total number of acres irrigated: 1.5

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Irrigation use under this permit is authorized only in connection with a domestic use.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Place of use is within Lots 9 and 10, Bradford Highlands Subdivision #2.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of January, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Harry Robert Jackson & Letitia B. Jackson ^{1/2} _{or} Phone 788-2718
Post office address P.O. Box 128 Hailey, ID 83333

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 2N. Range 18E. B.M. Blaine County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.05 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well to be expanded
for use on adjacent lot for irrigation.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ^{Existing} Proposed well diameter is 8" inches; proposed depth of well is 65' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JAN 17 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N.	18E.	15											.1	1.4					1.5

Total number of acres to be irrigated 1.5

10. Describe any other water rights used for the same purposes as described above. _____

Existing well used covered by A37-12300

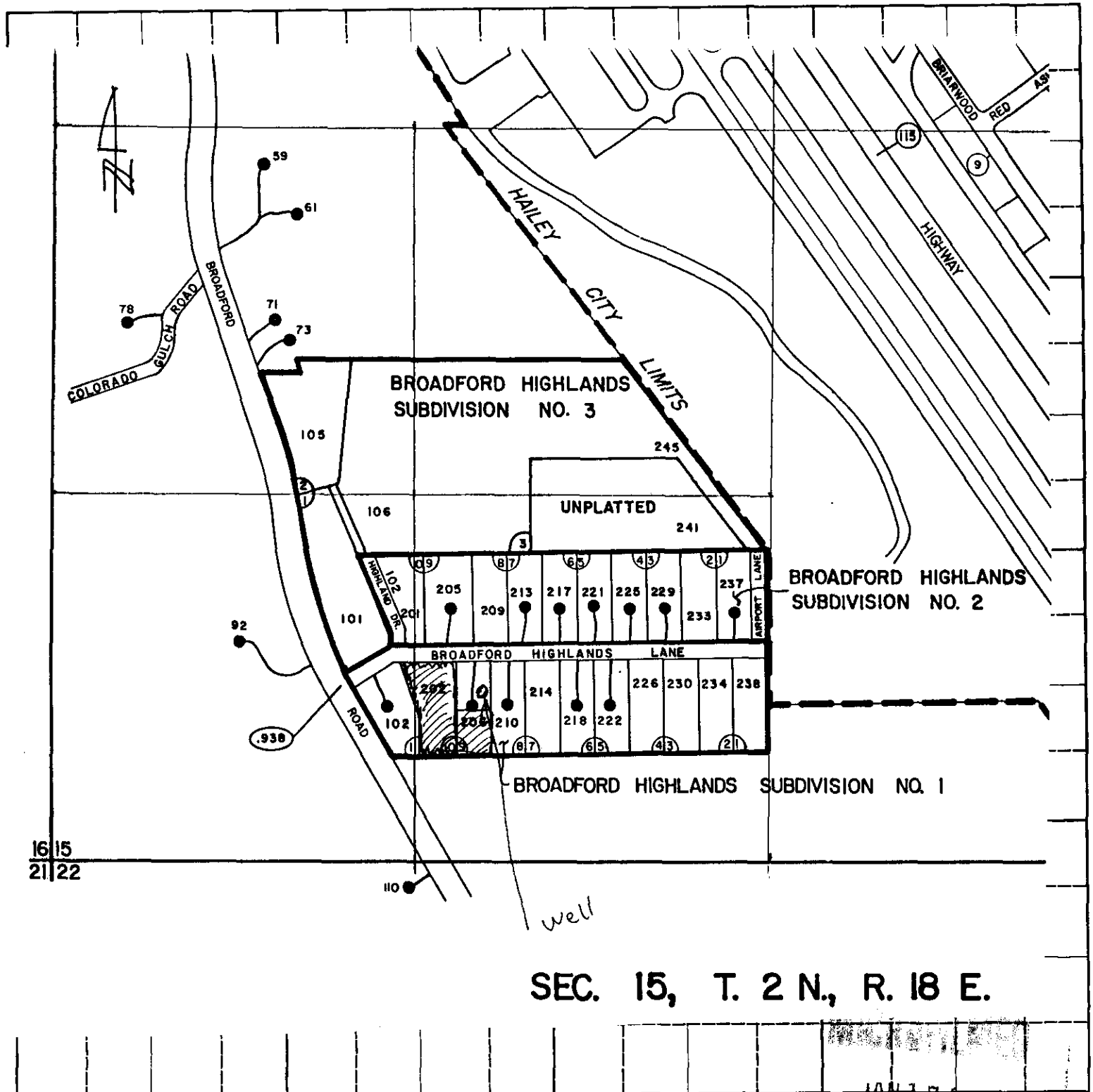
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This application is for the expansion of irrigation beyond that which is covered under my domestic filing claimed under A37-12300, place of use is Lots 9 & 10 of Broadford Highlands Subd. No. 2

MICROFILMED

2007 9 1997

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



SEC. 15, T. 2 N., R. 18 E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry Robert Jackson
(Applicant)

Received by Adm Date 7/2/90 Time 3:30 pm Preliminary check by SLF
Fee \$ 30⁰⁰ Received by M. Baldwin # 5012467 Date 7/2/90
Publication prepared by M. Baldwin Date 8/2/90 Published in Wood River Journal
Publication approved M. Baldwin Date 9/24/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JAN 17 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 18, 1995

HARRY ROBERT JACKSON
LETITIA B JACKSON
PO BOX 128
HAILEY ID 83333

RE: WATER RIGHT NO. 37-08650

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED
OCT 30 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08650 DATE 10-16-95



NAME	Change OK ☒	Or Address Change?
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	Amendment needed? _____ Overlaps? <u>ADJ CLAIM - 37-12300</u> <u>N/A</u>
PLACE OF USE	☒	Amendment needed? _____ Overlaps? <u>A37-12300</u> <u>N/A</u> (<u>DOM + STOCK USES</u>)
DIV RATE	☒	Permit/fee limits: <u>.05 CFS</u> Meas Q = _____ Theo Q = <u>.08</u> Recommend: <u>.05</u> <u>1.5 x .03 = .05</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: <u>NEW</u> Season: <u>B/3.5</u> (<u>4-15 to 10-15</u>) Calculations: <u>1.5 x 3.5 = 5.3 gF</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
ADDITIONAL INFO		Supplemental Groundwater _____ PPU Scenario _____ Irr/Dom Combination _____ Shared G/W System <u>WITH</u> <u>ADJ CLAIM ONLY</u>
NEW REMARKS	☒	Multiple p/d(s) in ¼ ¼? _____ Other _____
NEW CONDITIONS	☐	Watermaster control - District _____ ☐ Measuring/Locking Devices <u>B50</u> ☒ Irrigation Overlap ☐ Other (<u>Keep 041</u>) ☐ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: Note: Location is in (Block 1) Sub No. 1 not Sub # 2. (Claim
States location is in Sub No. 1.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.05</u>	<u>5.3</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 06 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-08650

1. Owner: HARRY ROBERT for Letitia Jackson Phone No. (208) 788-4355

Current Address: P.O. Box 128 HAILEY, ID 83333

2. Accompanied by: HARRY EXAM DATE: 09-26-95

Address: Same Phone No. Same

Relationship to Permit Holder: owner

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SW	SE	SW	15	02N	18E	BLAINE	USGS QUADRANGLE

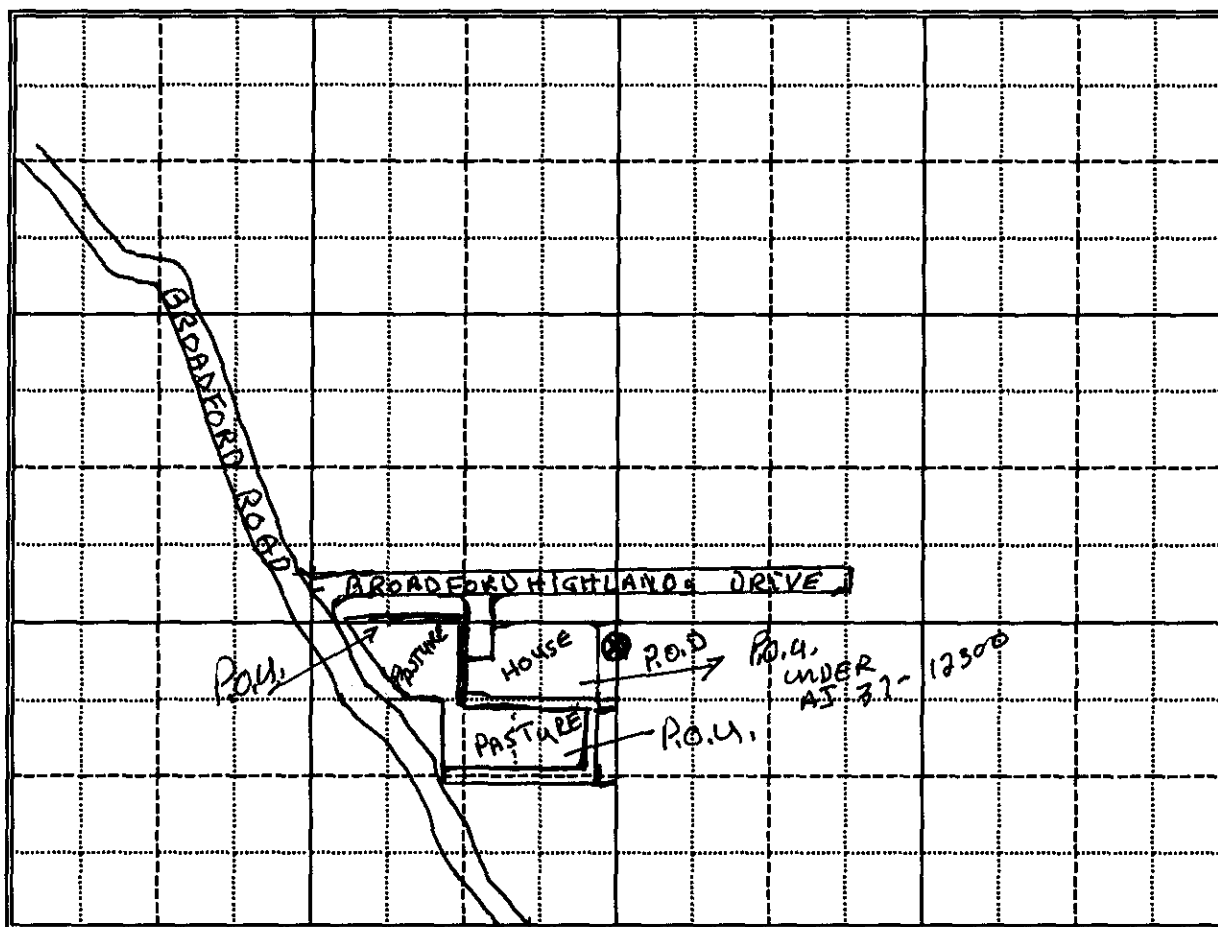
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	15											0.1ac						.1ac
02N	18E	15											1.4						1.4ac

OCT 30 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	AURORA	1.75	SUBMERGIBLE	STA-RITE	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PITOT Tube meter						

2. Measurements: TAKEN AT 3 SITES ON HAND LINE (ONLY THREE HEADS ON TOTAL HAND LINE) ① 42 ② 42 ③ 42 = 42 PSI ave

OCT 30 1998

E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM CONSISTS OF AN 8" WELL DRILLED 65 FT DEEP WITH A DYNAMIC PUMPING LEVEL OF 40'. H₂O IS DIVERTED TO A 60 GAL PRESSURE TANK BY A 1.75 HP PUMP. H₂O IS THEN DIVERTED TO THE DOMESTIC COMPONENT.

H₂O IS ALSO DIVERTED TO A 3 HEAD HAND-LINE IRR SYSTEM. HEAD NOZZLE SIZE IS RAIN-BIRD 9/64" AND MAINTAINS A PSI OF 42.

H₂O IS DIVERTED TO A TROUGH AT A STABLE SITE CONNECTED BY A HORSE-HEAD FAUCET + HOSE. 2 HORSES ARE BEING WATERED THERE.

Have conditions of permit approval been met? ☒ yes ☐ no

OCT 20 1995

Additional Computation Sheets Attached

$$\frac{8.8 \times 1.75 \times .70}{40 + (42 \times 2.31)} = \frac{11}{131} = .08 \text{ cfs system capacity}$$

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5 \times 3.5 = 5 \text{ cfs}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 29 \text{ o/a}$$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 5 \text{ Volts}$

2. Volume Calculations for Other Uses:

Domestic & Stockwater covered BY A37-12300. This permit
when combined with the adj claim shall NOT EXCEED 0.08cf
+ Safe

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-15	10-15	0.05 cfs	5 afa
Totals:			0.05 cfs	5 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Dallas Tryon Date 09-26-95

Reviewer _____ Date _____

* See adjustment memo. *BC*

OCT 30 1995

MEMORANDUM

TO: File 37-08650 / Harry Jackson
FROM: Brenda Chapman
DATE: October 16, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 37-08650 are based on the information below:

G. VOLUME CALCULATIONS

The correct volume for 1.5 acres @ 3.5 afa is 5.3 af.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.05	5.3

RECORDED

OCT 20 1995

Mile 84

15

BM 5294

COVE
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Kub
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Helipoint
Friedman Memorial Airport

SW
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P/D

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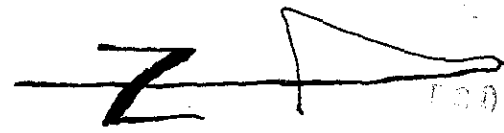
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37-08650

37-08650



P.O.D.



P.O.U.
SHOWING
A 3 NOZZLE
HAND LINE

OCT 30 1995

April 12, 1991

HARRY ROBERT JACKSON
LETITIA B. JACKSON
P.O. BOX 128
HAILEY, ID 83333

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08650

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

APR 22 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 37-8650

Date 4-10-91

GENERAL CONSIDERATIONS

y Name same as permit?
y Address same as permit? If no, indicate below.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

y Surface water source
y Ground water source
y Drill permit req'd?
y Copy in file? Drill permit no. _____
y Amt paid for drilling permit? _____ Correct?
y Well log in file?

LICENSE EXAMINATION FEE

y Required?
50. Amount submitted?
y Correct amount?

MEASURING DEVICE

NA Measuring device or access port required?
NA Installed?
NA Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Proof acceptable
well drilled in 1973*

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

[Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 14, 1991

HARRY ROBERT JACKSON
LETITIA B. JACKSON
P.O. BOX 128
HAILEY, ID 83333

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08650

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

JAN 17 1991

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

RECEIVED
SEP 13 1990
Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 15 day of Aug 1990, and

the date of the last publication was on the 22 day of Aug 1990.

Subscribed and sworn to before me this 22nd day of Aug 1990.
(SEAL)

Roberta McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 47.25
Number of Insertions 2
Lines tabular at 47.25 \$25.99 6c / Pica
Lines straight at 47.25 5c / Pica
Subsequent lines at 47.25 \$20.79 4c / Pica
TOTAL COST \$51.78 \$5.00 fee

COPY OF NOTICE
(Paste Here)

Notice of Appli.
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Twin Falls Water Rights

BILL TO

Jacksons apply for water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08649
JACKSON, BARBARA
JACKSON, BERNE L.
P.O. BOX 685
BELLEVUE, ID 83313
Source: GROUNDWATER
Diversion Pt: LOT 3 (NWNWSW)
Sec 31 T 02N R 19E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.090 CFS)
Total Diversion (.130 CFS)
Date Filed: 5/1/1990
In: T02N R19E S31 Lot 3 (NWSW)
3.0 ACRES TOTAL

37-08650
JACKSON, HARRY ROBERT
JACKSON, LETITIA B.
P.O. BOX 128
HAILEY, ID 83333
Source: GROUNDWATER
Diversion Pt: SWSESW Sec 15 T
02N R 18E
Use: IRRIGATION (.050 CFS)
Total Diversion (.050 CFS)
Date Filed: 7/2/1990
In: T02N R18E S15 SWSW SESEW
1.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, Idaho 83301, on or before SEPTEMBER 4, 1990.

R. Keith Higginson, Director
Publish: Wood River Journal-
August 15 & 22, 1990.

Publication Rates
As of Jan., 1990
(Idaho Code,
Reb. Statutes 1984)
pt./line straight: .5/ pica
pt./line tabular: .6/ pica
7-8 pt./line successive
insertion: 4/ pica

MACROFILMED

JAN 17 1991

No 7209

37-08650

JACKSON, HARRY ROBERT
JACKSON, LETITIA B.
P.O. BOX 128
HAILEY, ID 83333

Source: GROUNDWATER

Diversion Pt: SWSESW Sec 15 T 02N R 18E

Use: IRRIGATION (.050 CFS)
Total Diversion: (.050 CFS)

Date Filed: 7/ 2/ 1990

In: T02N R18E S15 SWSW SESW

1.5 ACRES TOTAL

MICROFILMED

JAN 17 1991

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the pub-
lic waters of the State of Idaho:

37-08848
JACKSON, BARBARA
JACKSON, BERNE L.
P.O. BOX 685
BELLEVUE, ID 83313
Source: GROUNDWATER
Diversion Pt: LOT 3 (NWNWSW)
Sec 31 T 02N R 19E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.090 CFS)
Total Diversion (.130 CFS)
Date Filed: 5/1/1990
In: T02N R19E S31 Lot 3 (NWSW)
3.0 ACRES TOTAL

37-08850 ✓
JACKSON, HARRY ROBERT
JACKSON, LETITIA B.
P.O. BOX 128
HAILEY, ID 83333
Source: GROUNDWATER
Diversion Pt: SWSESW Sec 15 T
02N R 18E
Use: IRRIGATION (.050 CFS)
Total Diversion (.050 CFS)
Date Filed: 7/2/1990
In: T02N R18E S15 SWSW SESW
1.5 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and/or the new public interest cri-
teria of Sec. 42-203C, Idaho Code.
Protests must be filed with the Di-
rector, Dept. of Water Resources,
222 Shoshone Street East, Twin
Falls, Idaho 83301, on or before
SEPTEMBER 4, 1990.

R. Keith Higginson, Director
Publish: Wood River Journal-
August 15 & 22, 1990.

OK
MB
8/13/90

RECEIVED

AUG 10 1990

Department of Water Resources
Southern Region Office

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JAN 17 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before SEPTEMBER 4, 1990.

R. Keith Higginson, Director

Published 8/15/1990 & 8/22/1990

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JAN 17 1991

(STATE OF IDAHO)
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

AUGUST 2, 1990

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 4, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

JAN 17 1991

02-Aug-1990

HARRY ROBERT JACKSON
LETITIA B JACKSON
PO BOX 128
HAILEY ID 83333

Re: Application for Permit No. 37-08650

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 8/15 & 8/22/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECORDED

JAN 17 1991