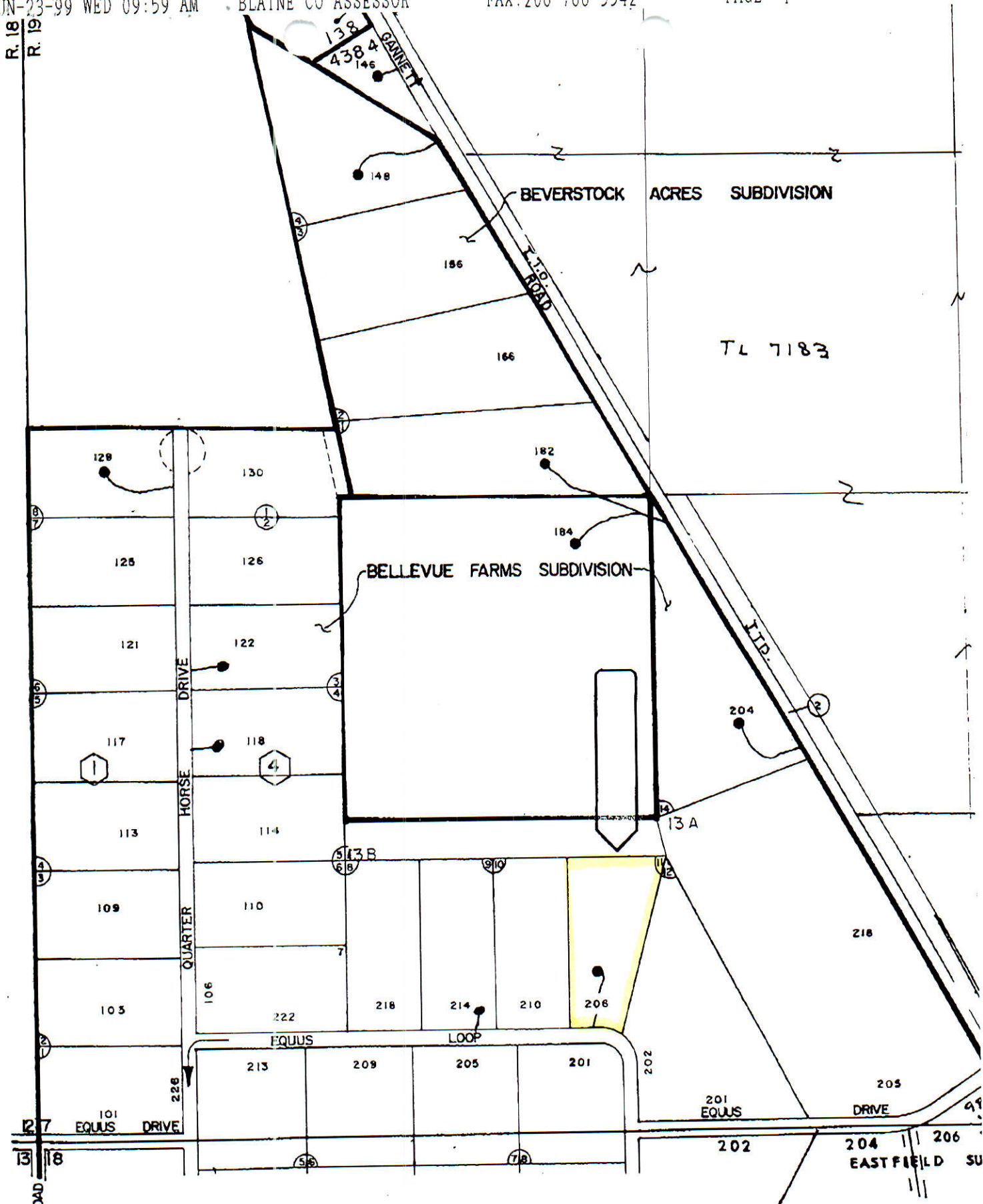


R. 18
R. 19

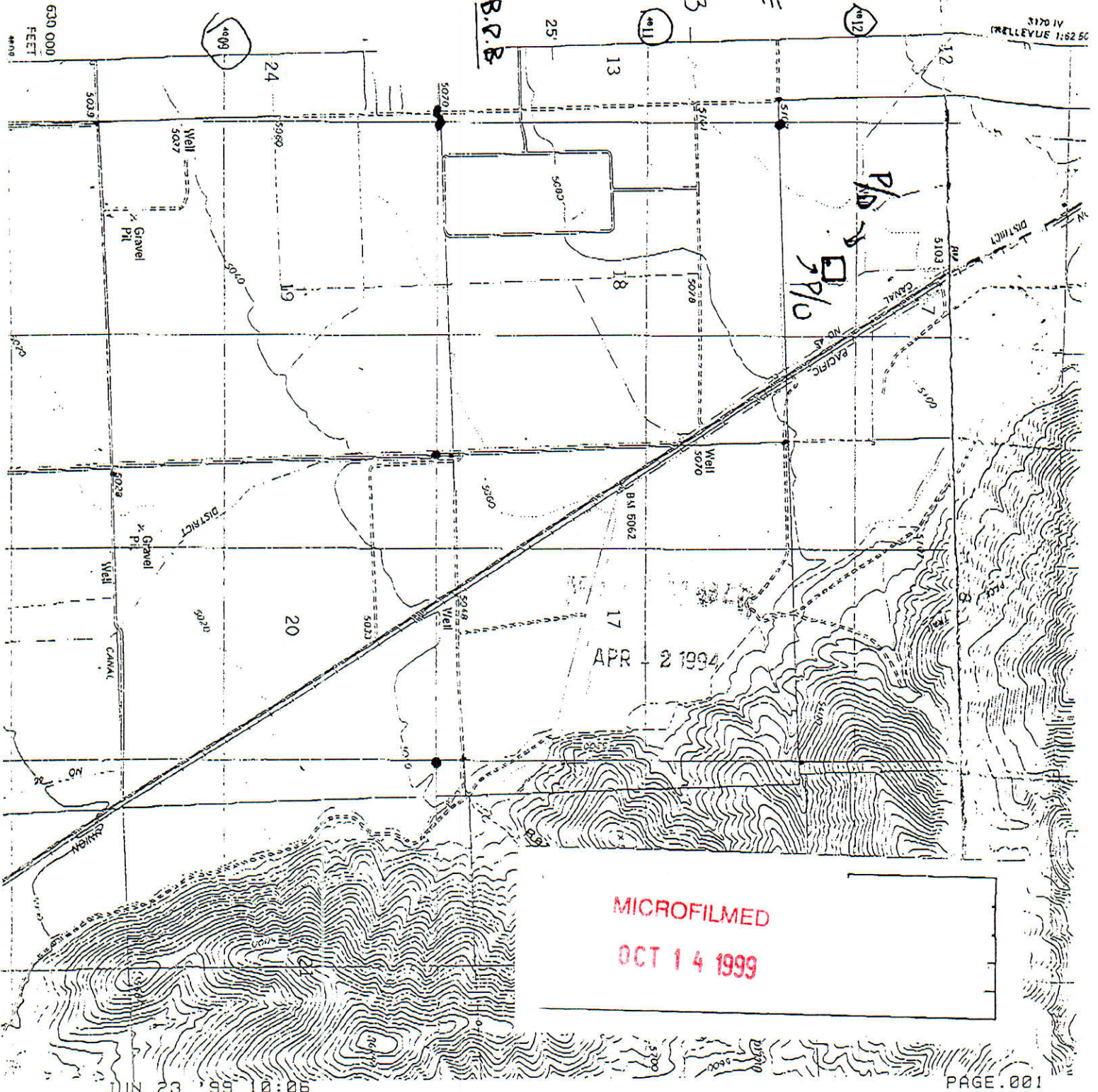


SEC. 7, MICROFILMED, R. 19 E.

OCT 14 1999

PERMIT 37-8663 INIT B.P.B.
T. R. S. Q/Q
P/D W 16 E 7 SESW
SCALE _____
HOTO ID. _____

518-T1N-R19E
37-8663



APR 2 1994

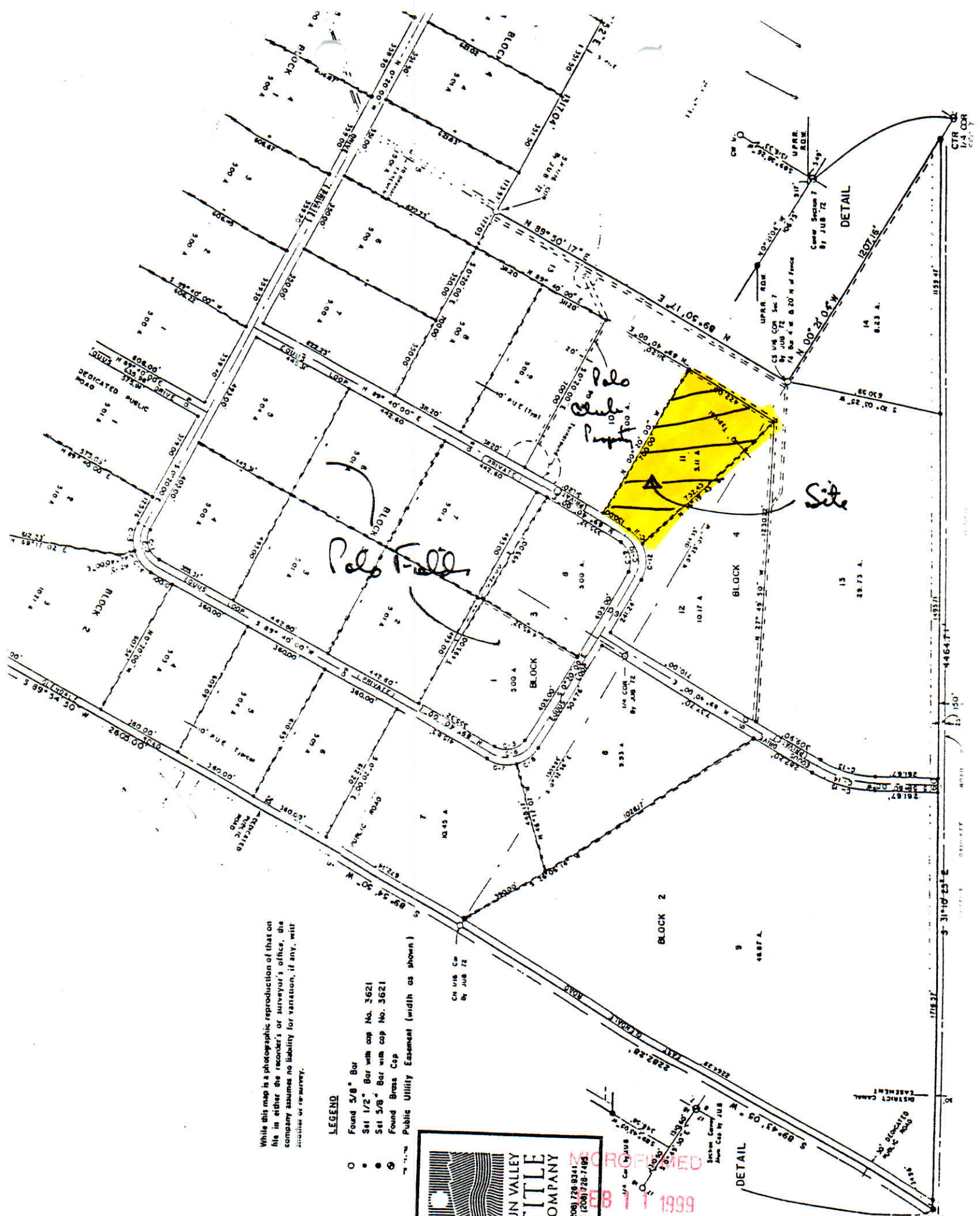
MICROFILMED
OCT 14 1999

STATE OF IDAHO
IDaho DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) # 37-08663
Adjudication Claim Number(s) —
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) D. BRUCE ARMSTRONG
4. New Owner/Claimant(s) WELDON WANKIER / MARILYN WANKIER
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. BOX 571
City, State and ZIP Code BELLEUE, IDAHO 83313
New Telephone Number (208) 788-4611
5. Date you acquired the property 4-10-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated — Number and type of stock 12 HORSES
Diversion rate in CFS 0.05 Number of homes 1 Other uses —
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Weldon Wankier Date 11-7-98
Date —
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

FEB 11 1999



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with original or resurvey.

LEGEND

- Found 5/8" Bar
- Set 1/2" Bar with cap No. 3621
- Set 5/8" Bar with cap No. 3621
- ⊙ Found Brass Cap
- Public Utility Easement (width as shown)



**SUN VALLEY
TITLE
COMPANY**
(208) 728-8341
FAX (208) 728-7495

RECORDED
JUN 11 1999

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

18

RP.
Place of
use.

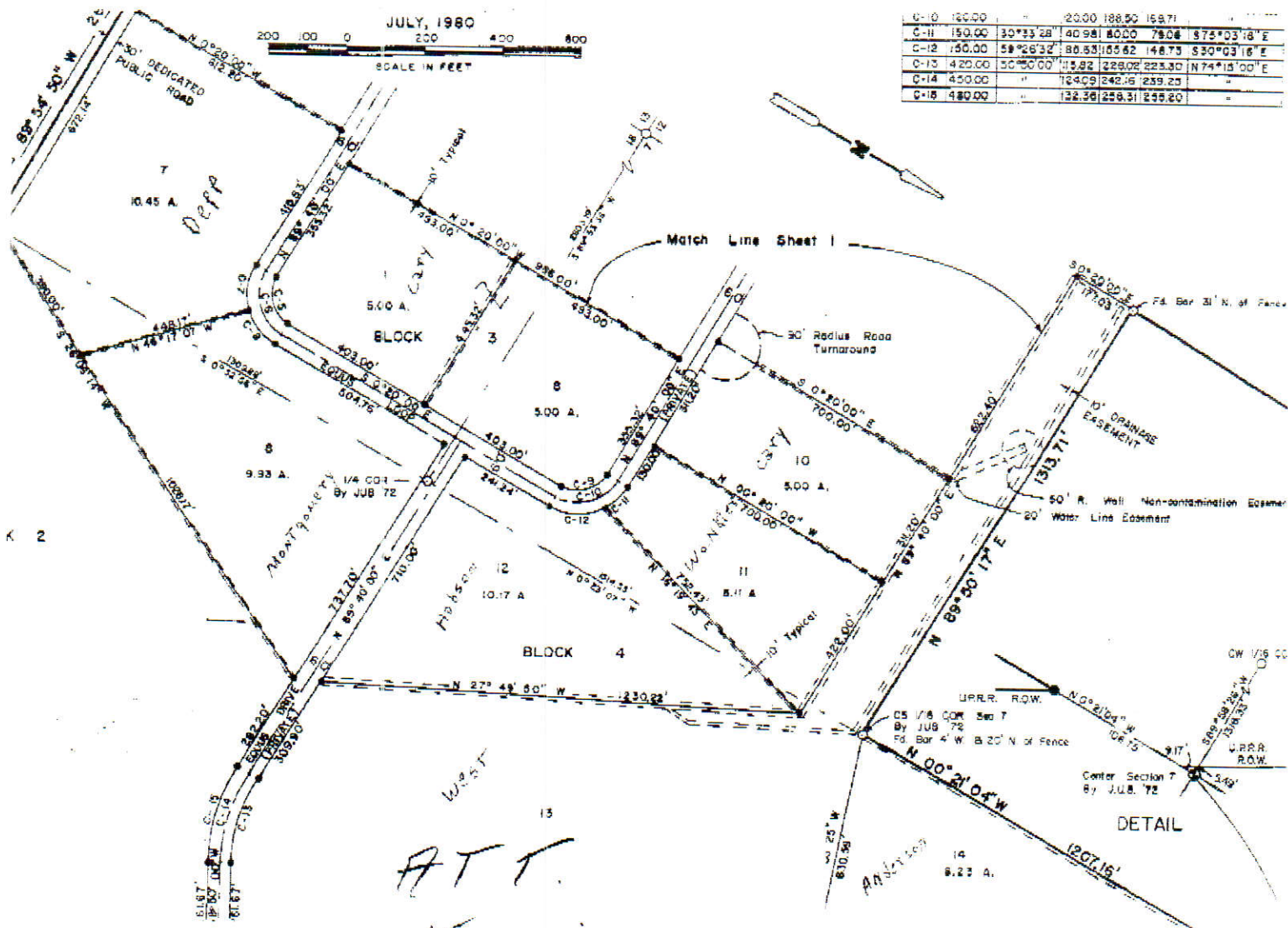
T1N-1219E

RECEIVED
JAN 28 1951

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce Anthony
(Applicant)

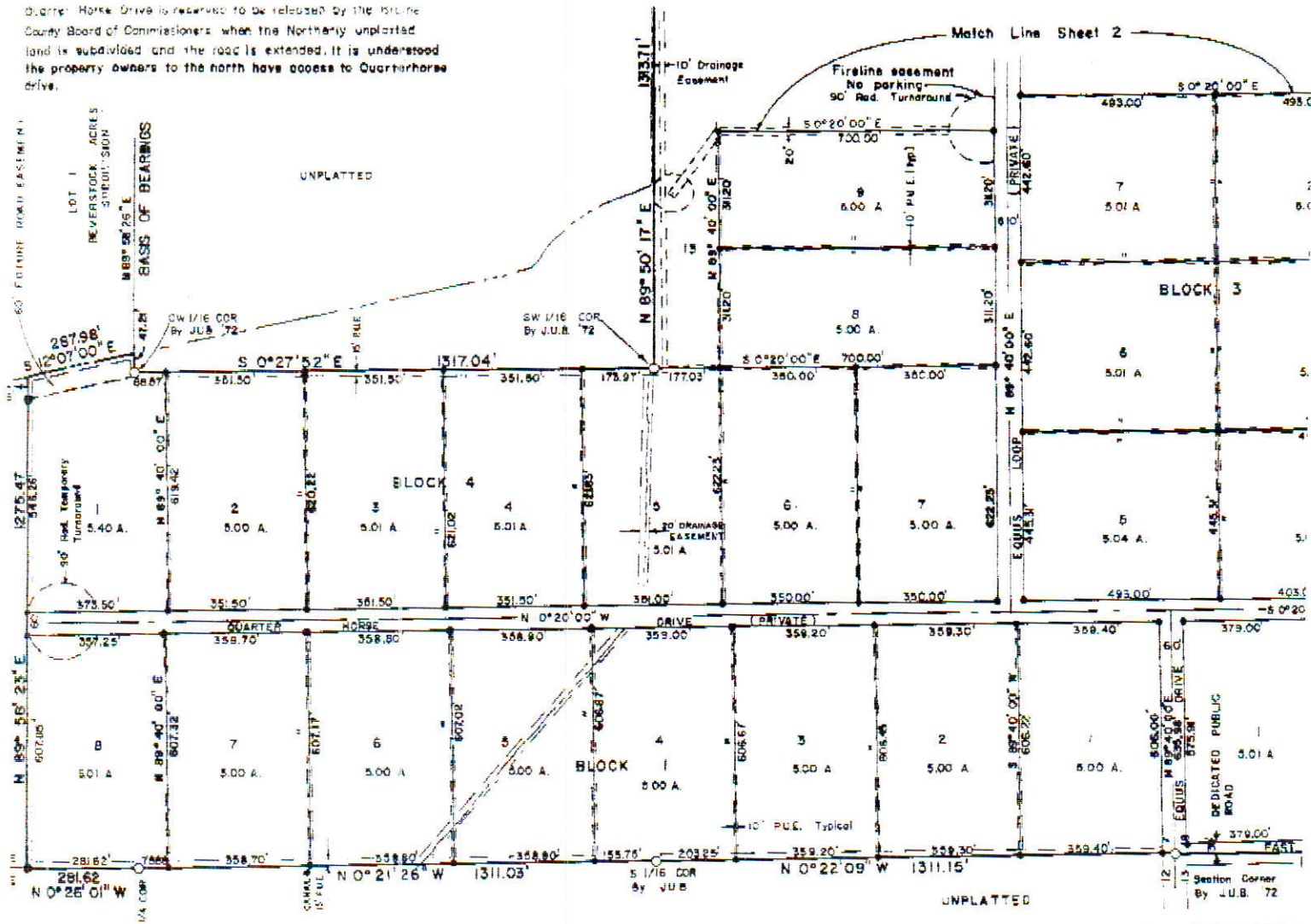


C-10	150.00	"	20.00	188.50	169.71	"	"
C-11	150.00	30°33'28"	40.98	80.00	78.08	S75°03'18"E	"
C-12	150.00	58°26'32"	80.53	155.62	146.73	S30°03'18"E	"
C-13	420.00	50°00'00"	115.82	228.08	225.30	N74°15'00"E	"
C-14	450.00	"	124.09	242.18	239.23	"	"
C-15	480.00	"	132.38	259.31	259.20	"	"

ATT.
KATI
LYNN

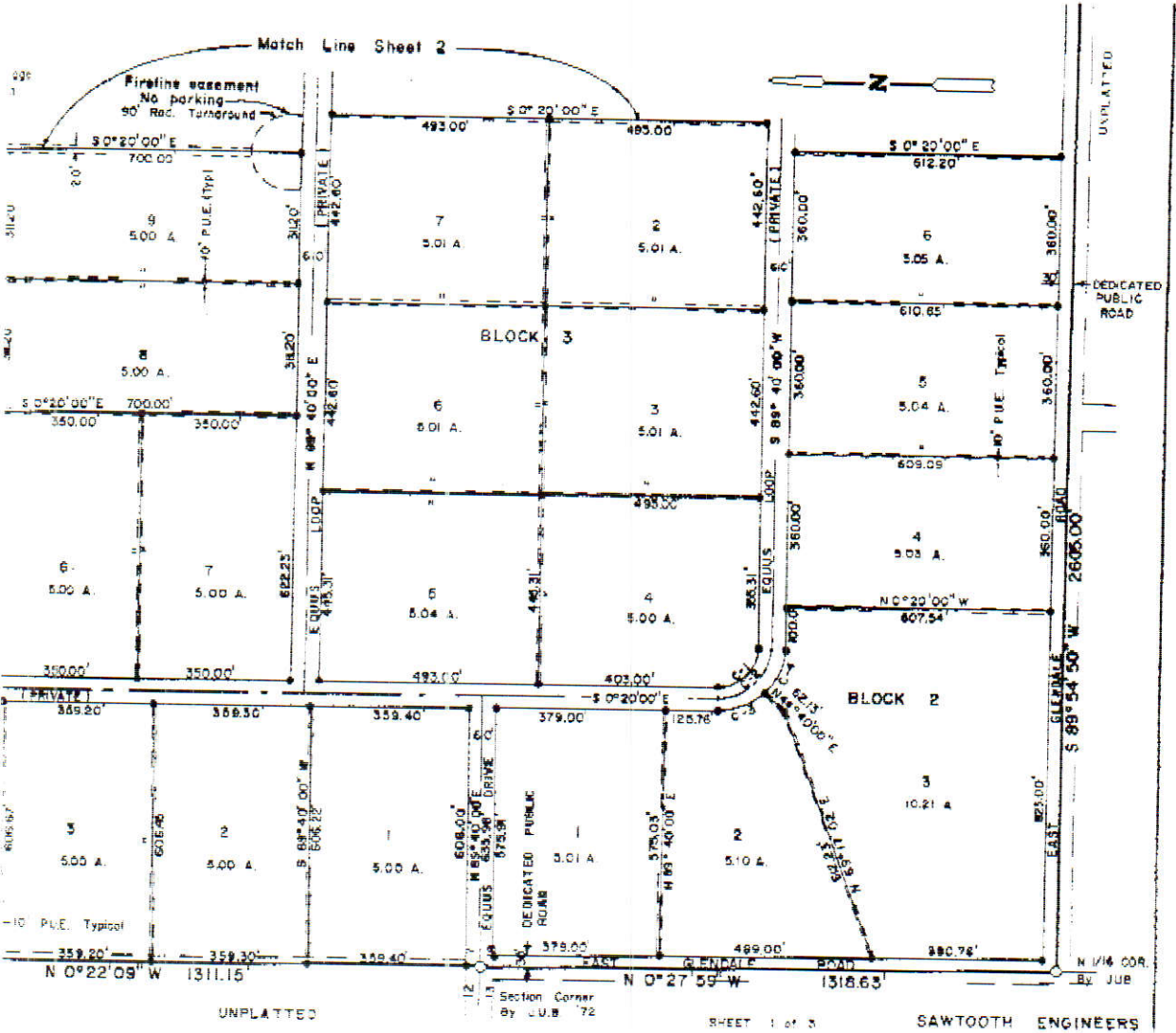
MICROFILMED
FEB 11 1999

Quarry Horse Drive is reserved to be released by the Orange County Board of Commissioners when the Northside unplatted land is subdivided and the road is extended. It is understood the property owners to the north have access to Quarryhorse drive.



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FEB 11 1999

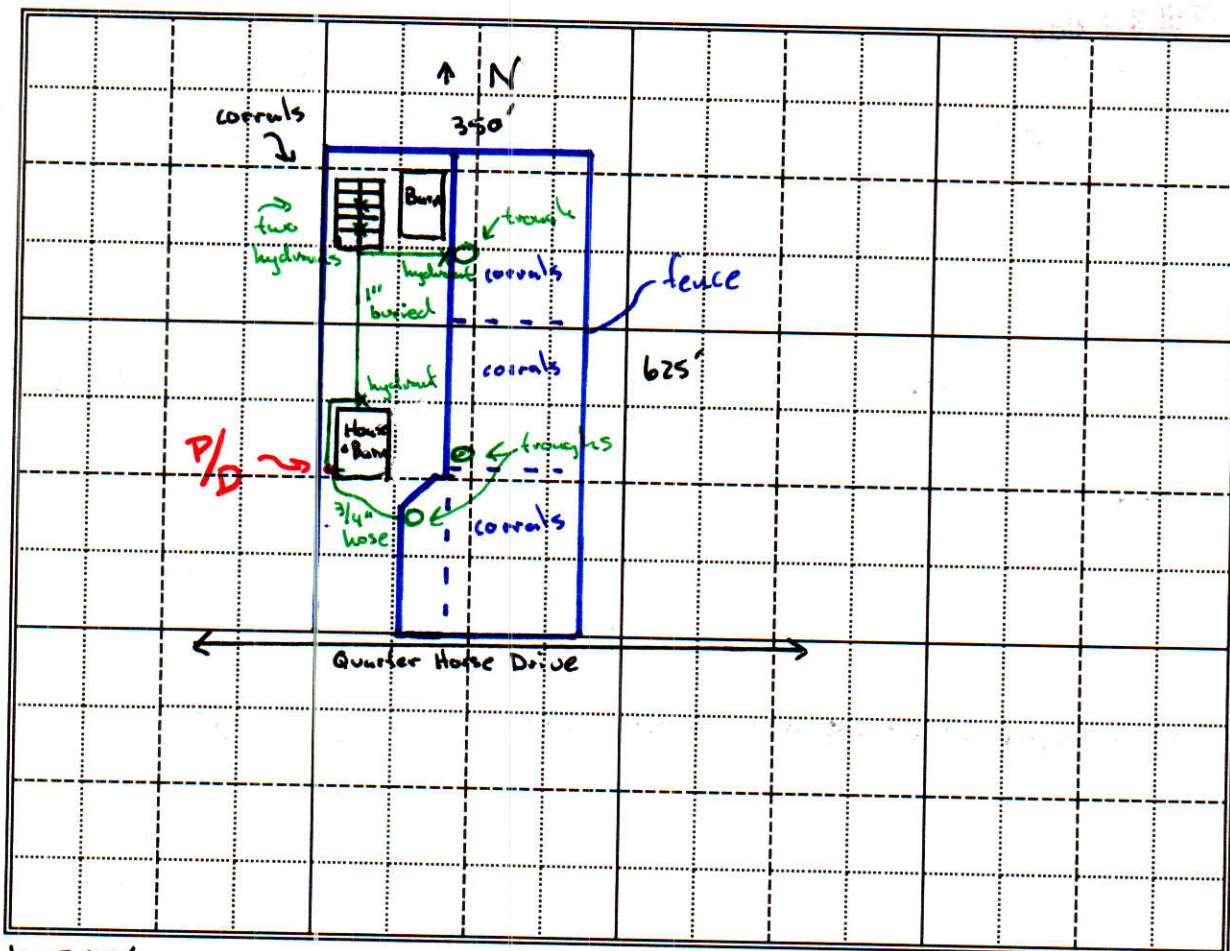


MICROFILMED

FEB 1 1999

SAWTOOTH ENGINEERS

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1 cm = 100'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	3	Model # 28230110		
	STA-RITE	1/4	1/4		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements were taken.

APR 12 1994

3170 IV
RELIEF 1:62 50

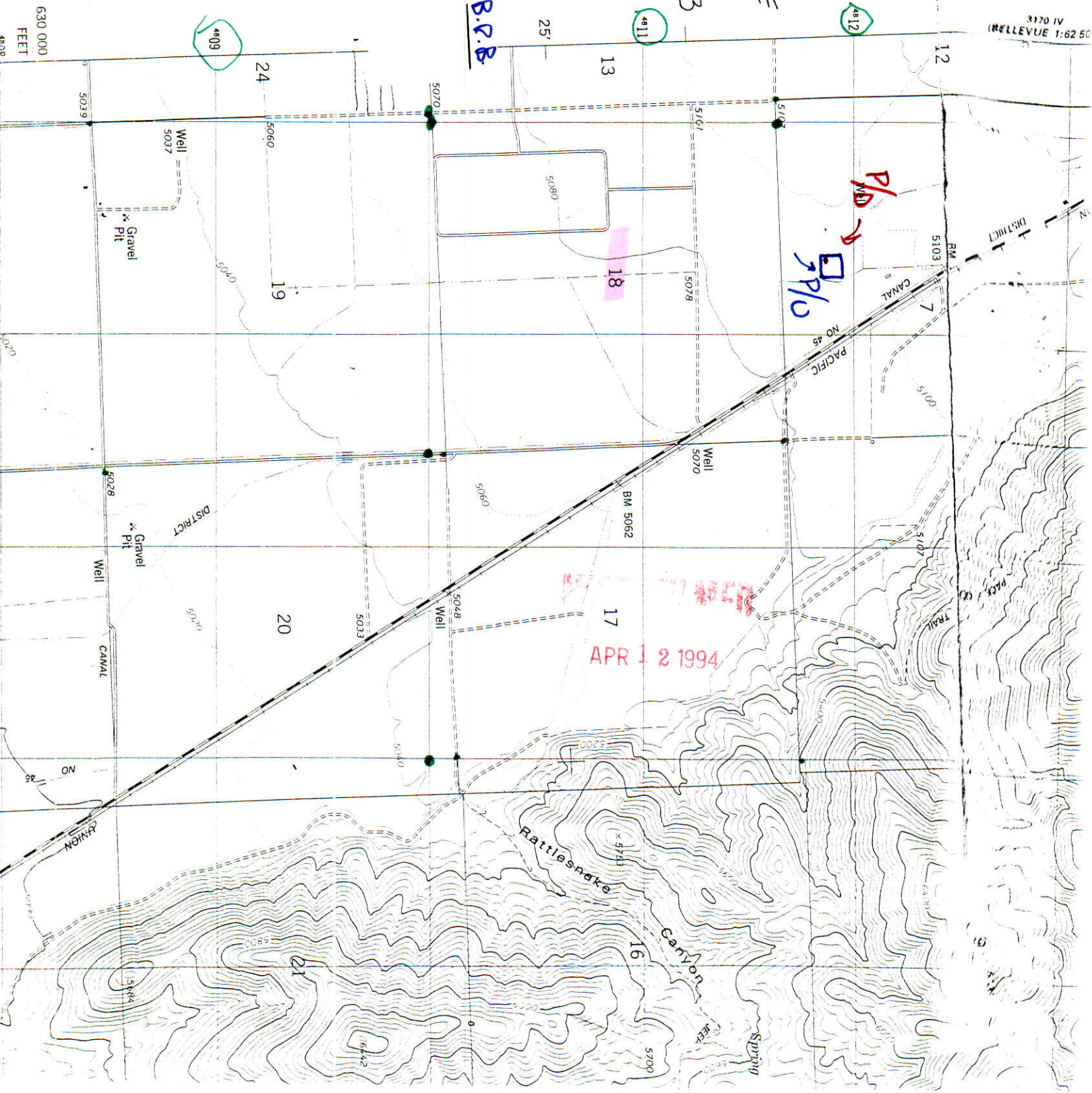
518-TIN-R19E

37-8663

PERMIT 37-8663 INIT B.R.B.

T. R. S. Q/Q
P/D 10 18E 7 SECU
SCALE _____
HOTO ID. _____

630 000
FEET



000

PERMIT 37-8663 INIT B.C.B.
T. R. S. Q/Q
P/D W 19E 7 SESC
SCALE 437-189
PHOTO ID. 1487 WARR 4448-156

Section 7

Section 18

APR 1 2 1994



P/O ↗ ↘ both pictures taken
looking southeast from different
locations

#37-8663



6

APR 12 1994

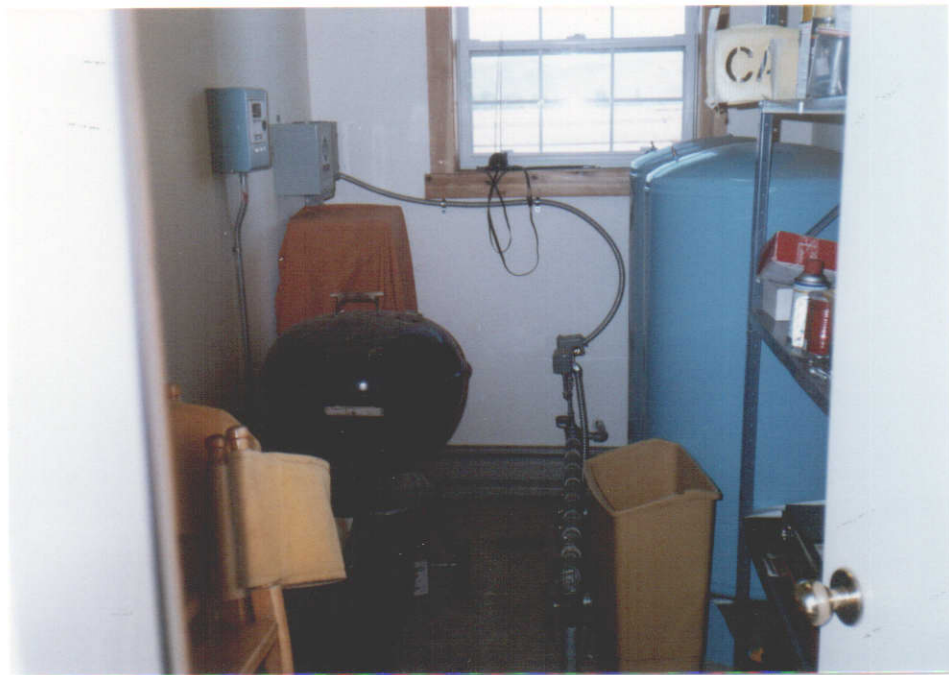
37-8663



Building
for
domestic
use

↑ P/D

↓ whose water system
ties into building



SEARCHED

APR 12 1994

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 25 1999

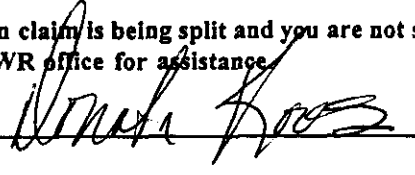
Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

1. Water Right No(s): 37-08663
- Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating you ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or or file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant WELDON WANKIER AND MARILYN WANKIER
BOX 2562
SUN VALLEY ID 83353
- New Owner/Claimant(s) DONATA ROOS
- Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address PO BOX 3343
- City, State and ZIP Code HAILEY ID 83333
- New Telephone Number (208) 788-2439
5. Date you acquired the property MAY 11, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes 1 Other Uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- Signature of New Owner or Claimant(s) 
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
- For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

OCT 14 1999

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contact IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or', or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right; include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83701-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(209) 525-7161

Order No. 21870

RECEIVED

SEP 30 1999

427138

WARRANTY DEED

Department of Water Resources

BLAINE CO. REQUEST

FIRST AMERICAN TITLE

For Value Received

Weldon Wankier and Marilyn Wankier, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Donata Roos, a married women as her sole & seperate property

whose address is: PO Box 3343, Hailey, ID 83333

'93 MAY 11 PM 3 42

MARILYN WANKIER, CLERK

FEES \$32

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Lot 11 in Block 4 of BELLEVUE FARMS SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 206106, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

Weldon Wankier

Weldon Wankier

Marilyn Wankier

Marilyn Wankier

State of Idaho

County of Blaine

On May 11, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Weldon Wankier and Marilyn Wankier personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that they executed the same.

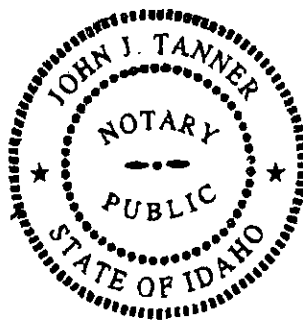
WITNESS my hand and official seal.

Signature

Residing:

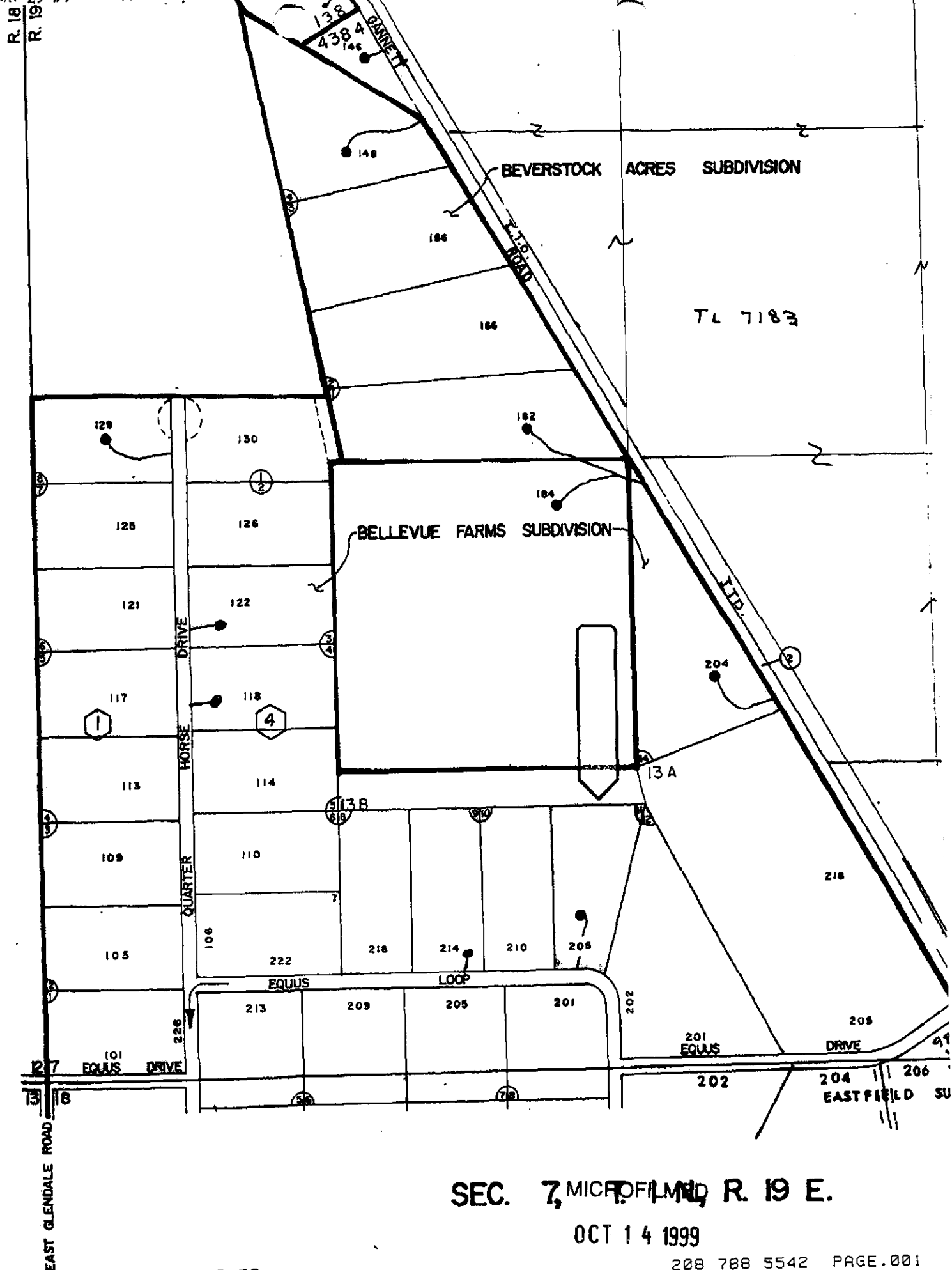
Commission Expires:

August 17, 2001



MICROFILMED

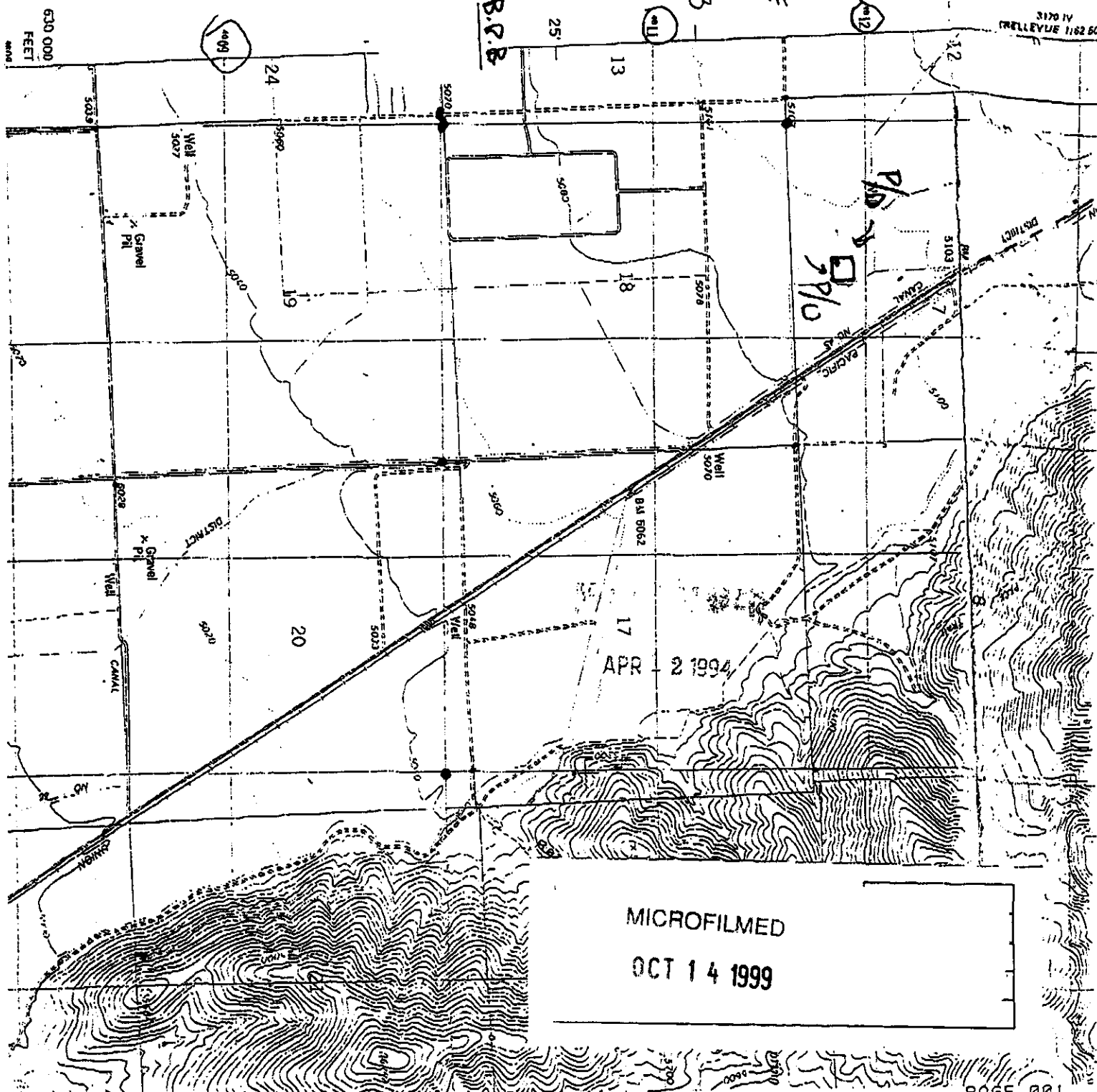
OCT 14 1999



PERMIT 37-8663 INTT B-2-B
T. R. S. Q/O
P/D 10/16/7 SE 30
SCALE _____
PHOTO ID. _____

518-T(N)-R19E

37-8663



MICROFILMED

OCT 14 1999

STATE OF IDAHO
IDOWA DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
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Adjudication Claim Number(s) —
2. The following **REQUIRED** information must be submitted with this form.
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 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
 - OR**
 - C. ~~The water rights or adjudication claims involving ten or more irrigated acres~~ **FSA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) D. BRUCE ARMSTRONG
4. New Owner/Claimant(s) WELDON WANKIER / MARILYN WANKIER
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. BOX 571
City, State and ZIP Code BELLEUE, IDAHO 83313
New Telephone Number (208) 788-4611
5. Date you acquired the property 4-10-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated — Number and type of stock 12 HORSES
Diversion rate in CFS 0.05 Number of homes 1 Other uses —
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Weldon Wankier Date 11-7-98
Date —
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

FEB 11 1999

INSTRUCTIONS

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If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

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5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

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8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

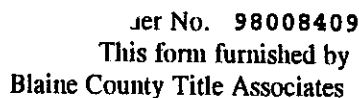
IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

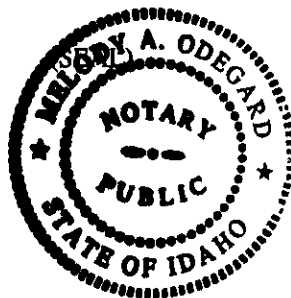
IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

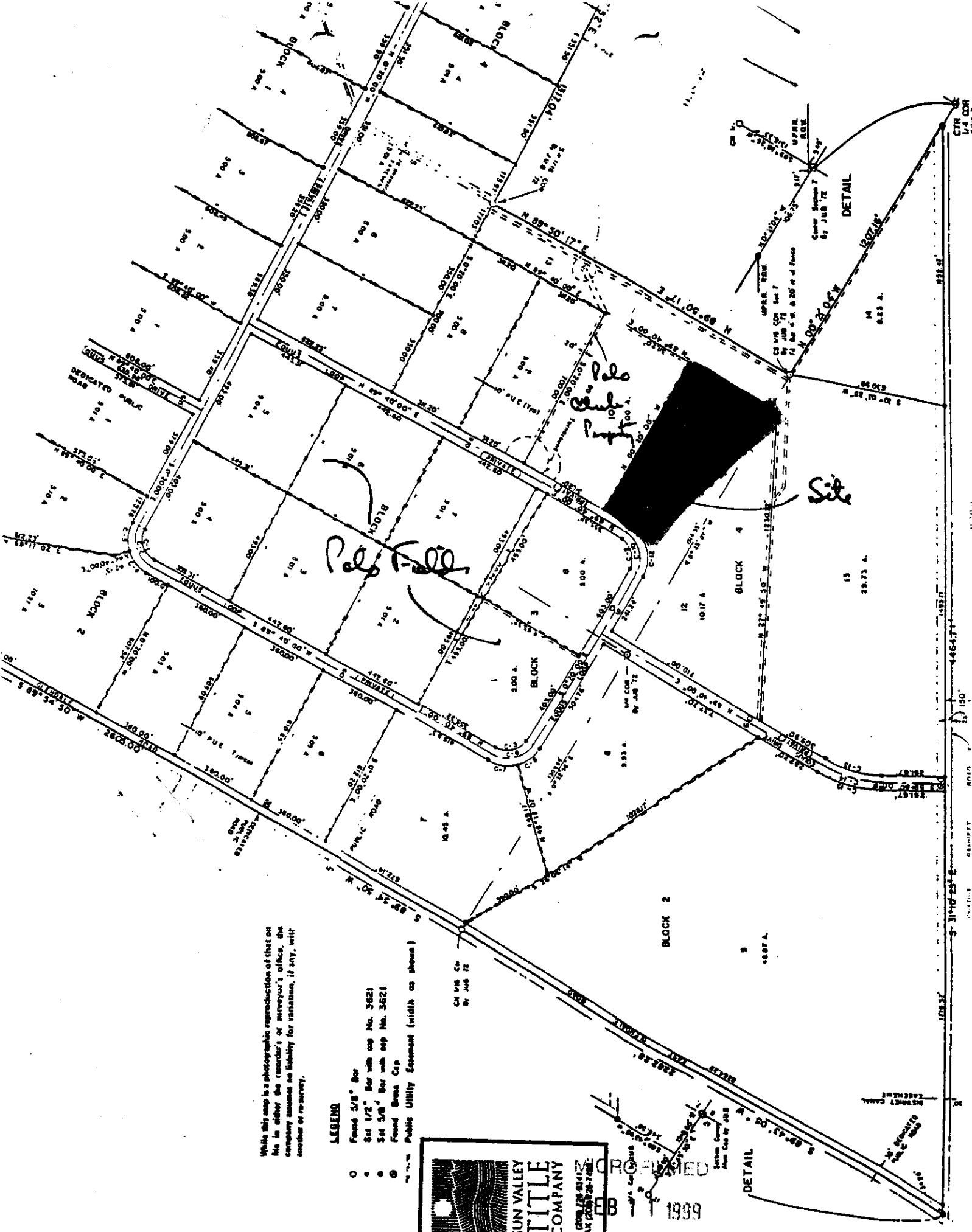
MICROFILMED

FEB 11 1999



MICROFILMED
FEB 11 1999





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08663

Priority: August 15, 1990

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that D BRUCE ARMSTRONG
PO BOX 2047

KETCHUM ID 83340-2047

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 15, 1990; and has submitted Proof of Beneficial Use on April 8, 1991. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.05 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 7, Township 01N, Range 19E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 19E 7

SESW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Stockwater use is for 12 horses.

RECORDED

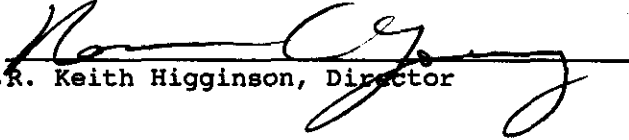
APR 12 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08663

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of MARCH, 1994.

Acting for  R. Keith Higginson, Director

RECORDED

APR 12 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08663

RECEIVED
MAR 01 1994
Department of Water Resources

Date of Priority: August 15, 1990

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.4 AF

Comes now

D BRUCE ARMSTRONG

PO BOX 2047

KETCHUM ID 83340-2047

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-08663, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.05 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW, Sec. 7, Township 01N, Range 19E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 19E 7

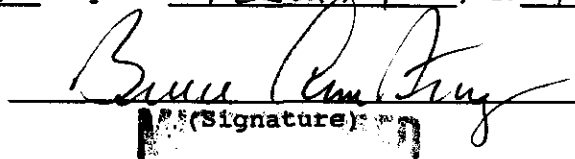
SESW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ketchum, Idaho, this 28th day of FEBRUARY, 1994.


(Signature)

APR 12 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08663

FOR DEPARTMENT USE ONLY

Preliminary check by CJ Fee = 20.00 Received by dw # C029113 Date 3/2/94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-08663 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Stockwater use is for 12 horses.

Witness my hand this 12TH day of MARCH, 1994.

Acting for R. Keith Higginson, Director

RECEIVED

APR 12 1994

RECEIVED
APR 08 1991
Department of Water Resources

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 4/8/91
Receipt No. 502047
Received by _____

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08663 Telephone No. 208-726-4530

2. Name(s) of Permit Holder(s): D. Bruce Armstrong

3. Post Office Address: P.O. Box 2047, Ketchum, ID 83340

4. Source of Water: groundwater

a. If ground water, well driller's name: AAA Water Well Drilling Date drilled: 8-6-90

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households) Irrigation 3 (No. of acres)

Stockwater 12 (No. and type of stock) horses Other _____

6. Total rate and/or volume for which proof is submitted 0.13 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Mollie Petersen

208-788-9680/788-2824

Name

Telephone No.

206 Equus Loop

Bellevue, Idaho 83313

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-5-91
Date

Bruce Armstrong
Signature (and title if on behalf of a company or organization)

MAY 31 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08663

Proposed Priority: August 15, 1990 Maximum Diversion Rate: 0.13 CFS
This is to certify, that D. BRUCE ARMSTRONG

P.O. BOX 2047
KETCHUM, ID 83340

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.09 CFS
STOCKWATER	01/01 to 12/31	0.01 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.13 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 18, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	19E	18	LOT 4(SWSW)	3		3

Total number of acres irrigated: 3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Irrigation use under this permit is authorized only in connection with a domestic use.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Domestic use is for 1 home.
7. Stockwater use is for 12 horses.

MICROFILMED

JAN 28 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08663

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of January, 1991.

for 
R. Keith Higginson, Director

MICROFILMED

JAN 26 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant D. BRUCE ARMSTRONG Phone 208 7264530
Post office address Box 2047 KETCHUM, ID. 83340
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 4
Sec. 18 Township 1N Range 19E B.M. BLAINE County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.09 for Irrigation purposes from 9-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.13 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well - motor, pump

b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total
reservoir capacity NA acre-feet; period of year when water will be diverted to storage:
NA to NA inclusive.
c. Proposed well diameter is 10" inches; proposed depth of well is 160 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year). 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. NONE
- b. Stockwatering; list number and kind of livestock. 12 horses
- c. Municipal; show name of municipality. NONE
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	18											DS 3.0						3.0
													614						

Total number of acres to be irrigated 3.0

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

JAN 28 1991

TIN-1217E

18

RP.
place of
use.

REF FILMED
JAN 26 1964

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

tion for permit to appropriate the public water


(Applicant)

Received by M. D. Date 8/15/90 Time 4:30 PM Preliminary check by J. P. Stanton
Fee \$ 30.00 Received by [Signature] # 5012567 Date 8/15/90
Publication prepared by M. Baldwin Date 8/30/90 Published in Wood River Journal
Publication approved M. Baldwin Date 8/11/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
JAN 28 1991

AFFIDAVIT of PUBLICATION

RECEIVED

OCT 9 1990

State of Idaho, } ss.
County of Blaine

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 19 day of 9, 19 90 and

the date of the last publication was on the 26 day of 9, 19 90.

Subscribed and sworn to before me this 26th day of Sept, 1990.
(SEAL)

NOTARY PUBLIC

7278

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 81
Number of Insertions 2
Lines tabular at 44.55 6c / Pica
Lines straight at 35.64 5c / Pica
Subsequent lines at 35.64 4c / Pica
TOTAL COST 85.19 85.00

COPY OF NOTICE

(Paste Here)

App. for Water Rights
TITLE OF NOTICE #36-08290

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO J.S.

Four file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08290
MRUZA, EUGENE
P.O. BOX 86
MINIDOKA, ID 83343
Source: GROUNDWATER
Diversion Pt: NESW Sec 5 T 08S
R 26E; SESW Sec 5 T 08S R 26E
Use: IRRIGATION (3.300 CFS)
Total Diversion: (3.300 CFS)
Date Filed: 6/24/1985
In: T08S R26E S05 SWNE SENW
NESW NWSW SWSW NWSE
165.0 ACRES TOTAL

37-08863
ARMSTRONG, D. BRUCE
PO BOX 2047
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: LOT 4 (SWSW) Sec
18 T 01N R 19E
Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)
STOCKWATER (.010 CFS)
Total Diversion: (.130 CFS)
Date Filed: 8/15/1990
In: T01N R19E S18 LOT 4
(SWSW)
3.0 ACRES TOTAL

37-08864
PYLE, THOMAS A.
PO BOX 94
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: SENW Sec 10 T 02N
R 18E
Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.100 CFS)
Date Filed: 8/13/1990
In: T02N R18E S10 SENW
2.0 ACRES TOTAL

37-08865
DORWARD, DOREEN H.
PO BOX 1820
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: SWNE Sec 9 T 03N
R 18E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.110 CFS)
Date Filed: 7/19/1990
In: T03N R18E S09 SWNE
1.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, Idaho 83301, on or before OCTOBER 8, 1990.

R. Keith Higginson, Director
Publish: Wood River Journal-
September 19 & 26, 1990.

RECEIVED
JAN 28 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 1, 1999

DIRK KEMPTHORNE
GOVERNOR

DONATA ROOS
PO BOX 3343
HAILEY ID 83333

KARL J. DREHER
DIRECTOR

RE: Water Right 37-08663

Dear Ms. Roos:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeff Peppersack'.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
OCT 14 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us/idwr/idwrhome.htm

January 20, 1999

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WELDON WANKIER
MARILYN WANKIER
PO BOX 571
BELLEVUE ID 83313-05713

RE: Water Right 37-08663

Dear Mr. & Mrs. Wankier:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED
FEB 11 1999

RECEIVED

NOV 12 1998

Department of Water Resources

November 7, 1998

Mrs. Kari Lynn Townsend
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720 - 0098

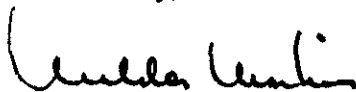
Subject: Change of ownership of water right 37-08663

Dear Kari Lynn:

Attached are the signed documents I received from you, transferring the subject water rights to our name. I believe that everything is filled out correctly. Please call me if you have any questions.

Thank you for your assistance in this transfer request.

Sincerely,



Weldon Wankier
(208) 788-4611

MICROFILMED

FEB 11 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WELDON WANKIER
PO BOX 571
BELLEVUE ID 83318-0571

RE: Change of Ownership/Expansion of Water Right 37-08663

Dear Mr. Wankier:

Thank you for your telephone call today informing the Department of your current ownership of the land relating to the above referenced water right. I have enclosed a Notice of Change of Water Right Ownership form with pertinent areas highlighted per our conversation.

During our conversation, you stated that you had an interest in irrigating the paddock area and wanted to know the necessary steps you would need to take to achieve that end. After checking with Jim Johnson, Manager, Water Right Permits Section, I found that no new permits to appropriate water are presently being considered for the area designated on this Water Right License. I have enclosed a copy of the license for your information.

A copy of an Amended Moratorium Order dated April 30, 1993 and signed by the director is enclosed for your information.

If you have any further questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

/k

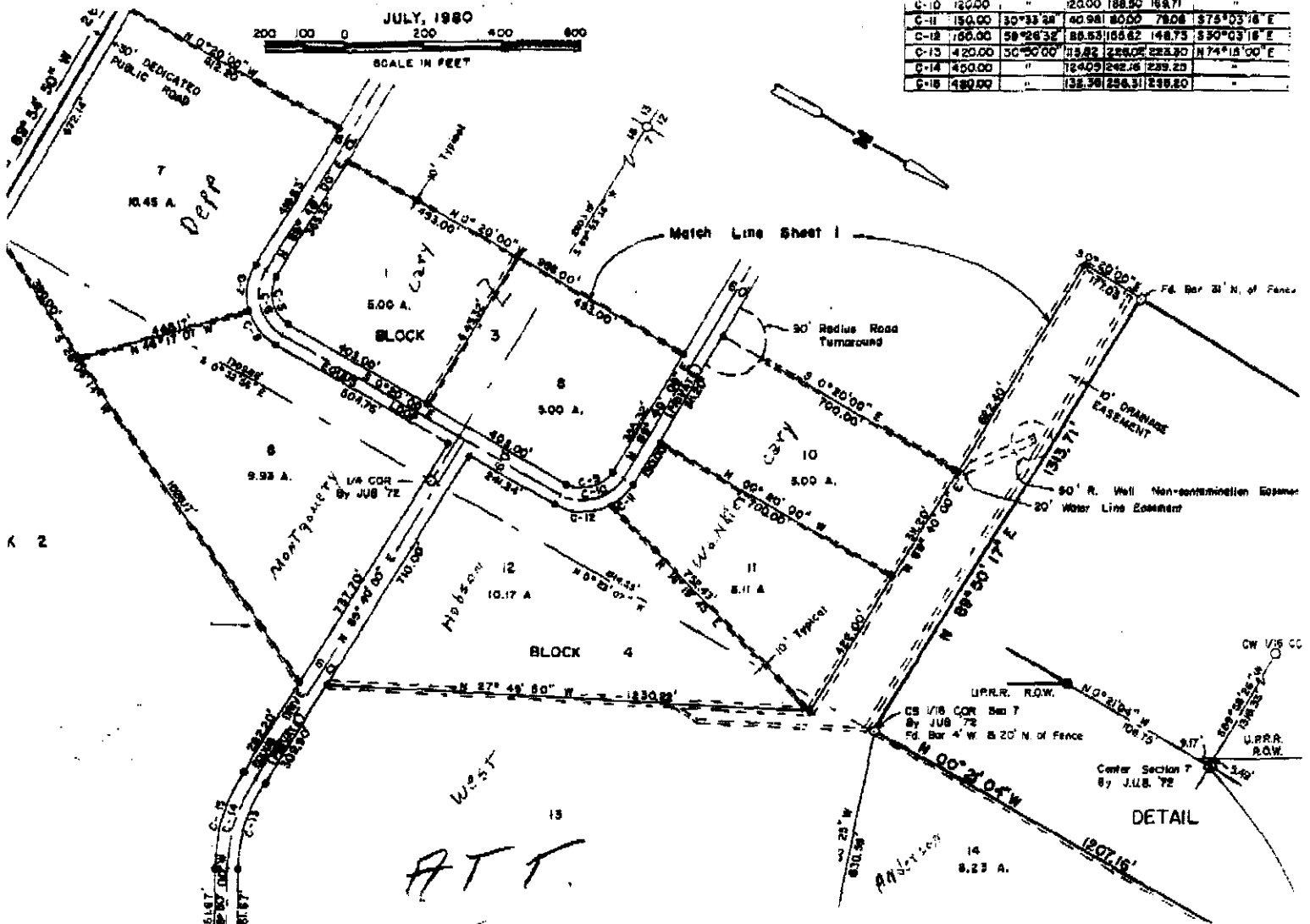
Enclosures

MICROFILMED
FEB 11 1999

JULY, 1980

200 100 0 200 400 600
SCALE IN FEET

C-10	120.00	"	20.00	188.50	168.71	"
C-11	150.00	30°33'24"	40.98	80.00	78.04	375°03'18" E
C-12	160.00	58°26'32"	88.53	166.62	148.73	330°03'18" E
C-13	420.00	30°30'00"	113.82	228.00	223.30	N 74°15'00" E
C-14	450.00	"	124.09	242.16	239.23	"
C-15	480.00	"	133.36	256.31	253.50	"

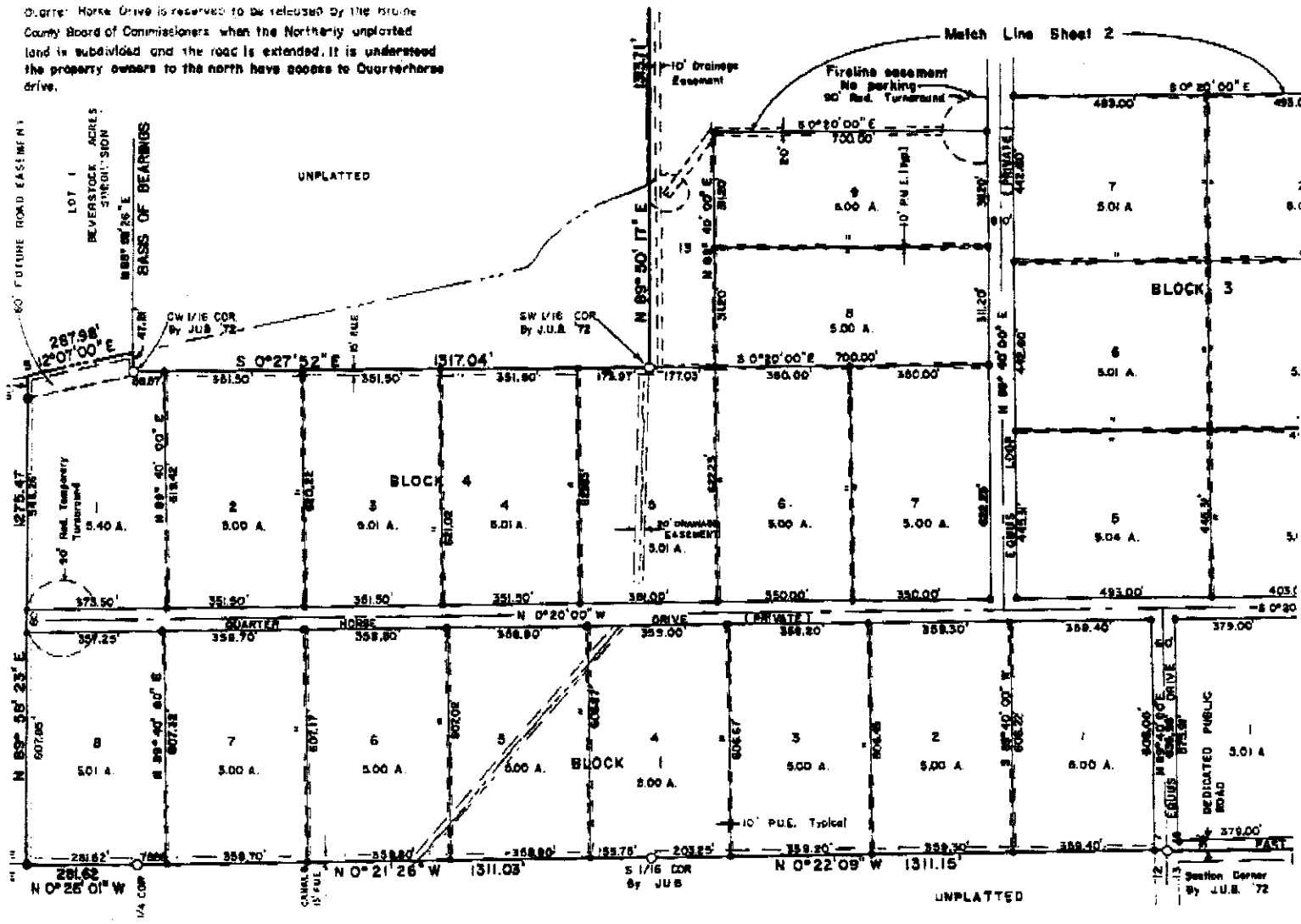


West
ATT.
KAT
LYNN

MICROFILMED

FEB 11 1999

Quarre Horse Drive is reserved to be released by the Boone County Board of Commissioners when the Northern unplatted land is subdivided and the road is extended. It is understood the property owners to the north have access to Quarrehorse drive.



MICROFILMED

FEB 11 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 14, 1994

D BRUCE ARMSTRONG
PO BOX 2047
KETCHUM ID 833402047

RE: WATER RIGHT NO. 37-08663

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:ds

Enclosure

APR 12 1994

PAYEE: DETACH THIS STATEMENT BEFORE DEPOSITING

CALYPSO POLO - Ketchum, Idaho 83340

DATE	INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
		Water Right # 37-08663			\$20.00
RECEIVED MAR 9 1994 MADDOX INC APR 12 1994 RECEIVED MAR 8 1994 Department of State Revenue					



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 15, 1994

D BRUCE ARMSTRONG
PO BOX 2047
KETCHUM ID 833402047

RE: WATER RIGHT NO. 37-08663

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 12 1994

LICENSE REVIEW CHECKLIST

Permit # 37-8663 Date 2/4/94 Cindy Zimmerman

NAME	Yes	No	Or Address Change?
PRIORITY DATE			Proof Due <u>1/1/92</u> Proof R'cd <u>4/8/91</u>
<u>8/15/90</u>		✓	Advance? <u> </u> Advanced to: <u> </u>
			Order to Reinstate Needed? <u> </u>
			Incorrect Fee for rate recommended? <u> </u>
SOURCE	✓		Changes? Clarification of Originally
<u>GW</u>			Intended source <u> </u>
			Notice of Intent to Void - Source change. <u> </u>
P/D	✓		Amendment Needed? <u>SESW, S7, IN, 19E</u>
<u>1/4 (SWSW) S18</u>			Overlap(s) <u> </u>
P/U	✓		Amendment Needed? <u>IN, 19E, S7, SESW; NO IRR FOUND</u>
<u>1/4 (SWSW) S18</u>			Overlap(s) <u> </u>
TOTAL CFS		✓	Measurement done? <u> </u>
<u>.13</u>			
irr/3A @ .03/A = .09	✓		Theoretical (HP) $\frac{8.8 \times 0.70 \times 3}{174 + (2.31 \times 60)} = \frac{18.48}{212.6} = .09$
Stock/12H = .01			Capacity <u>.09</u>
DOM/1 = .04			Allowable Amount: <u> </u>
TOTAL VOLUME	✓		Season of Use: <u>Dom 1/1-12/31 Stock 1/1-12/31</u>
			Calculations:
			<u>Dom: $1(.6 \text{ INT}) + 1(.6 \text{ EXT}) = .6 + .6 = 1.2 \text{ AF}$</u>
			<u>Stock: $12 \text{ H} (12 \text{ gpd/h}) (365) / 325,850 \text{ g/y} = 1.2 \text{ AF}$</u>
			<u>Flow limit: $.01 \times 365 \times 1.9835 = 7.2$</u>
			<u>Recommended Volume <u>1.4</u> AF</u>
USES	✓		Change(s) in Nature of Use? <u>Delete Irr</u>
irr/3A; Dom/1	✓		Amendment Needed? <u> </u>
<u>Stock/12H</u>			
REMARKS	✓		Multiple P/Ds in 1/4 1/4? <u> </u>
			Special Overlap <u> </u>
	✓		Other <u>Dom/1; Stock/12H</u>
CONDITIONS	✓		Measure/Lock Devices <u> </u>
	✓		W/Master Control <u> </u>
	✓		Irrigation Overlap <u> </u>
	✓		Water Quality <u> </u>
			<u>37</u> Water Dist
			<u>8/15/90</u> App Rec'd
			<u>9/9/92</u> Exam Made
COMMENTS:			

RECOMMENDED	CFS	DIV VOL
<u>Dom / 1</u>	<u>.04</u>	<u>1.2</u>
<u>Stock / 12H</u>	<u>.01</u>	<u>.2</u>
<u>COMBINED TOTAL</u>	<u>.05</u>	<u>1.4</u>

LICENSE	
1ST AMEND LETTER	P37
2ND AMEND LETTER	P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 30 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8663

1. Owner: Bruce D. Armstrong Phone No. 726-4530

Current Address: Box 2047 Ketchum 83340

2. Accompanied by: Mollie Petersen EXAM DATE: 9-9-92

Address: _____ Phone No. _____

Relationship to Permit Holder: Manager for his polo club

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	7	1W	19E	Blaine	NAAPP Aerial Photo (4418-156), Inspection

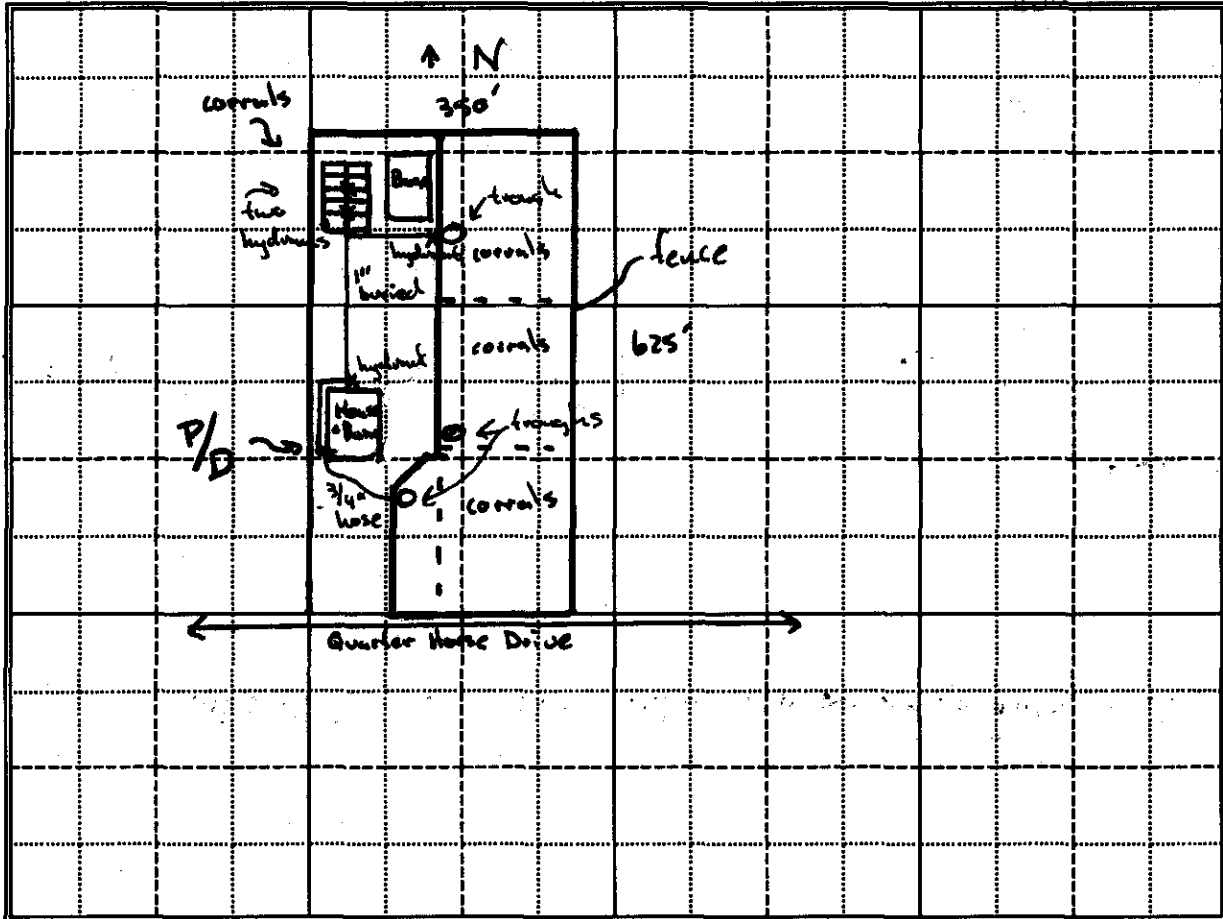
2. Place(s) of Use:

Indicate Method of Determination Inspection

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1W	19E	7																D,S	

APR 12 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1 cm = 100'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	3	Model # 28230110		
	STA-RITE	1/4	1/4		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements were taken.

APR 12 1994

E. NARRATIVE/REMARKS/COMMENTS

This 10" by 160' well has two submersible pumps in it. One is for domestic use & other for irrigation & stockwater use. Because the irrigation & stockwater pump sits farther down in the well & can supply enough water for everything, the owner's manager uses it only. A 1" buried line runs to four hydrants.

During the examination with the owner's manager, we concluded that there is no irrigation system set up in the corals & there ^(probably) never will be.

There is a two-story building on this property. The first story is a barnlike structure for the horses while the second story is an apartment where the owner's manager lives. This well supplies domestic use for this apartment.

The manager usually has about 20 hd of horses to supply stockwater to.

The water level was around 70' in 1990 according to our copy of the well log. A theoretical diversion rate of .09 was calculated.

During the examination, I found this place to be in a different section than what the permit says. I recommend a change of P/D & P/O for this permit.

Since this permit is for 12 horses for stockwatering, I used 12 hd instead of 20 hd in my flow volume calculation.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

APR 12 1994

☒ Additional Computation Sheets Attached

Method:

$$12 \text{ homes at } 12 \text{ gpd} \approx 144 \text{ gpd} / 120 \text{ min} \approx \frac{1.2 \text{ gpm}}{445.8 \text{ gpm}} \\
\text{based on } 2 \text{ hr d.r.} \sim \frac{2 \text{ hr/day} \cdot 60 \text{ min}}{1} \approx .01 \text{ cfs}$$

1. Volume Calculations for Irrigation:

$$V_{I,R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \frac{V}{A}$$

$$V = \text{Smaller of } V_{I,R} \text{ and } V_{D,R} = \underline{\hspace{2cm}}$$

12hd of horses • 12 gallons each day = 144 gallons in one day
365 days • 144 gallons = 52,560 gallons in one year
328,850 gallons in 1 acre-foot
= .2 ata

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	1/1	12/31	.04	1.2
Stockwater	1/1	12/31	.01	.2
Totals:			.05	1.4

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

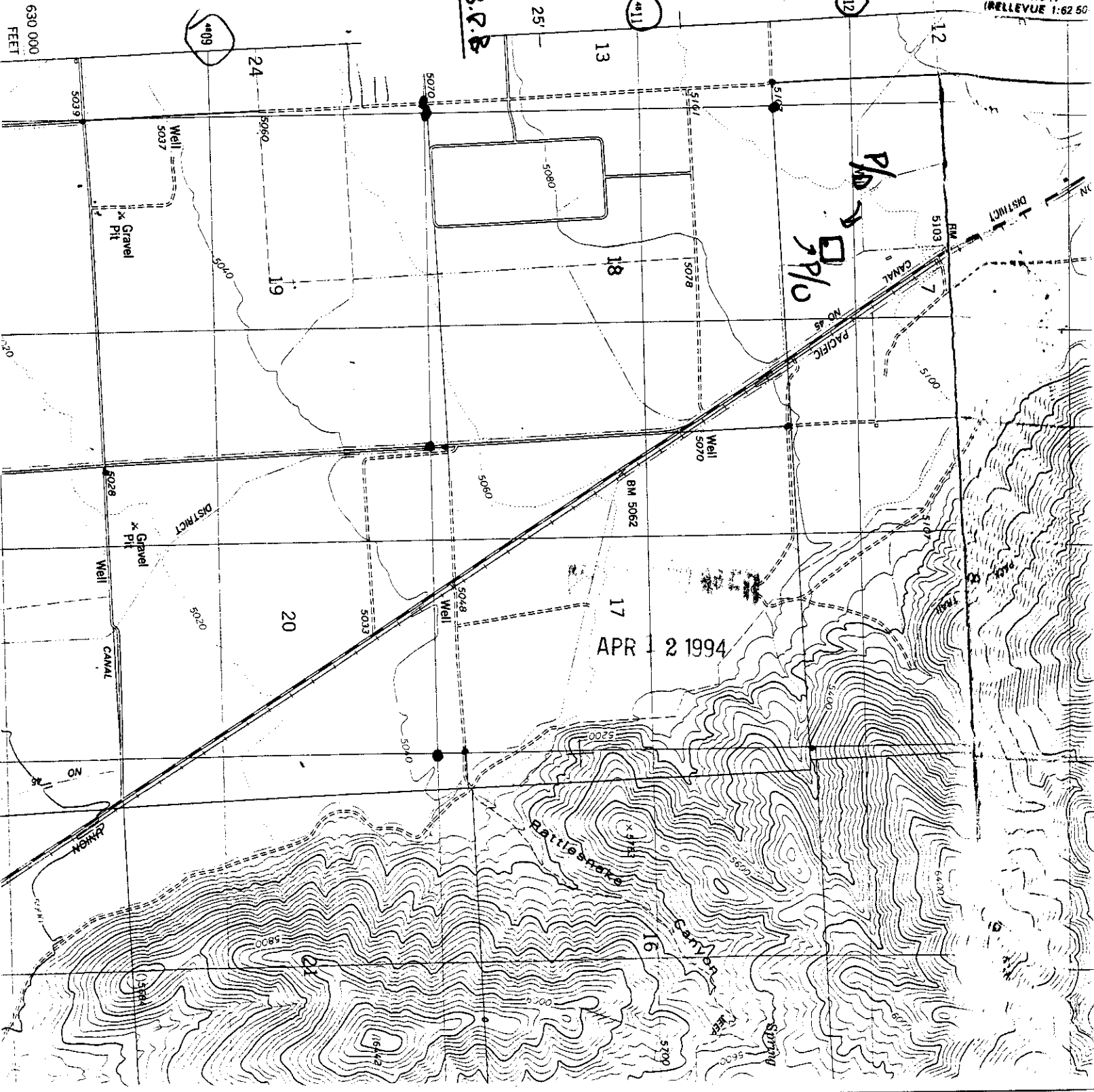
Field Examiner's Name Brett Barry Date 9-21-92

Reviewer _____ Date _____



APR 12 1994

APR 12 1994



000

PERMIT 37-8663 INIT B.E.B.
T. R. S. O/Q
P/D W 19E 7 SESC
SCALE 437-189
PHOTO ID. 187 WAR 4418

Section

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 37-8663

DATE: 9-21-92

BY: Brett Barry

THEORETICAL RATE OF FLOW:

$$Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (34.8) \times (0.70)}{[(.74 \text{ feet}) + (.60 \text{ psi} \times 2.31)]} = .09 \text{ cfs}$$

LIFT FROM:

measurement ()

owner ()

area estimate ()

well logs (✓)

Booster (Y)

PSI FROM:

measurement ()

owner ()

estimate (✓)

owner gage ()

(N)

NOTES ON PUMP:

Motor Make, Serial or ID

Franklin Electric 3 H.P. Model # 2823028110

Pump Make, Serial or ID, rating

REMARKS

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season) (days)

3/15 - 11/15 246

4/1 - 11/1 215

4/15 - 10/15 184

3/1 - 12/1 276

$$\text{POTENTIAL} = \frac{(\dots) \times (1.98) \times (\dots)}{(\dots)}$$

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =

(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

APR 12 1994

Form 238-7
6/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

#37-8663

1. WELL OWNER

Name Bruce Armstrong
Address Belleme Rd
Owner's Permit No. 37-905-112

7. WATER LEVEL

Static water level 70 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ of Quality Good
Describe artesian or temperature zones below.

2. NATURE OF WORK

37-8663
☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>30</u>	<u>85</u>	<u>4</u>

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches + _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port _____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>12</u>	<u>0</u>	<u>18</u>	<u>Top Soil + Gravel</u>		☒
<u>10</u>	<u>18</u>	<u>70</u>	<u>Gravel section clay</u>		☒
<u>10</u>	<u>70</u>	<u>75</u>	<u>Gravel</u>		☒
<u>10</u>	<u>75</u>	<u>105</u>	<u>Clay</u>		☒
<u>10</u>	<u>105</u>	<u>145</u>	<u>Red gravel + Sand</u>		☒
<u>10</u>	<u>145</u>	<u>160</u>	<u>Gravel</u>		☒

RECEIVED

OCT 30 1990

Department of Water Resources
Southern Region Office

6. LOCATION OF WELL

Sketch map location must agree with written location.
N
W E
S
Subdivision Name _____
Lot No. _____ Block No. _____
County _____
Township _____ Range _____
Section _____ T. _____ R. _____ S. _____

10. Work started Aug 7, 1990 finished Oct 18, 1990

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

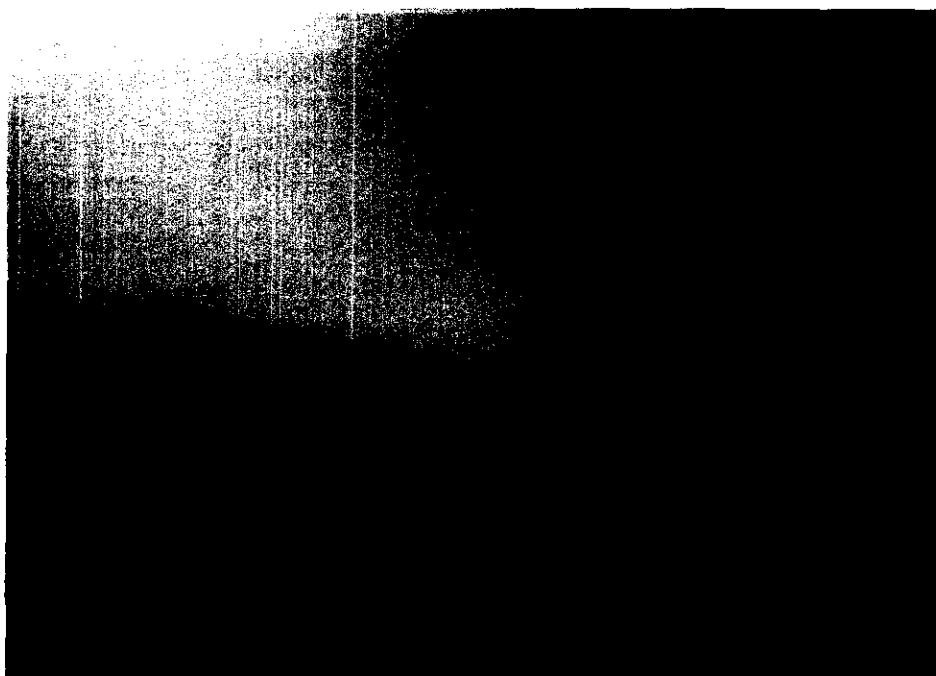
Firm Name AAA Water Well Drilling Firm No. 481
Address 20 Borser Shoshone
Signed by (Firm Official) Ray A. Jones
and
(Operator) Mary A. Jones

APR 12 1994



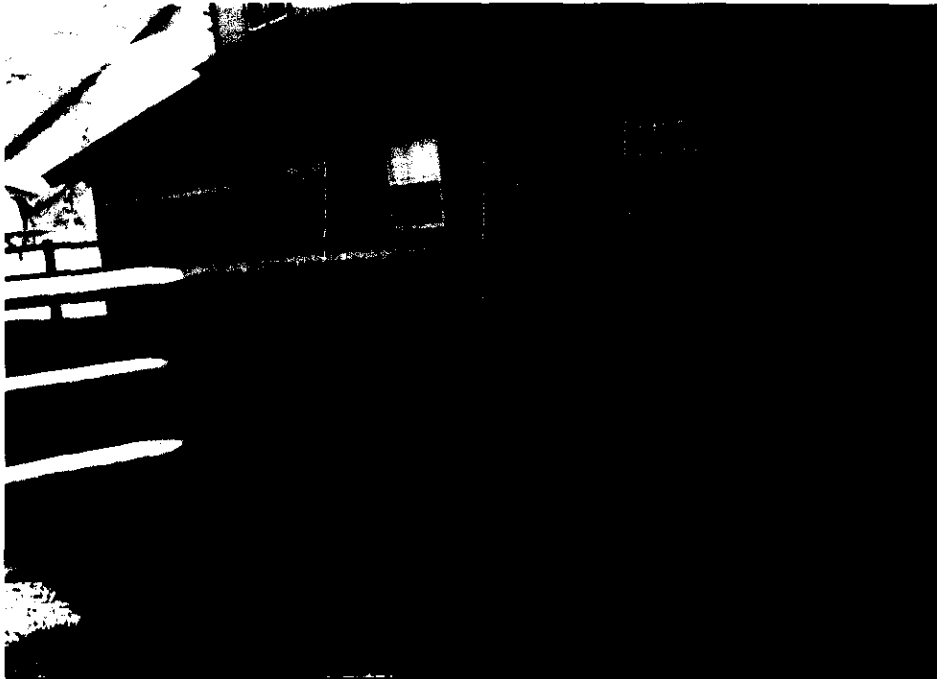
P/O ↗
 ↘ both pictures taken
 looking southeast from different
 locations

#37-8663



APR 12 1994

37-8663



Building
for
domestic
use

↑ P/D

↓ whose water system
flows into building



APR 12 1994

April 25, 1991

D. BRUCE ARMSTRONG
P.O. BOX 2047
KETCHUM, ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08663

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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MAY 31 1991

Drilling Permit No. 90-5-112
Water Right Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

RECEIVED
AUG 8 1990

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

1. Applicant (please print) BRUCE ARMSTRONG
2. Mailing Address Box 4213 Ketchum, Id
Telephone 788-2366

() Well Owner () Well Operator (☒) Other, specify Agent Brick Roberts

3. Proposed well location SW 1/4 SW 1/4, or Gov't Lot No. 4
Sec. 18, Twp. 1N, Rge. 19E, County BLAINE

Street Address of Well Site _____

Lot, block and subdivision Lot 11 Trust 4, Bellevue Farms Subdiv.

4. Proposed use of well:

- (☒) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. (☒) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth 160

C. Anticipated bottom hole temperature:

- (☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date Aug. 8-6-90

7. Anticipated Well Driller AAA Water Well Drilling
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Brick Roberts, Agent Date 8-6-90

Title Owner
(Owner, Firm Representative, Other)

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MAY 31 1991

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Amended

Date 8/6/90

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Larry O. Huber
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION

Title

Receipt No. 5012544 Received by JP Fee \$35 Date 8-6-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 15, 1991

D. BRUCE ARMSTRONG
P.O. BOX 2047
KETCHUM, ID 83340

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08663

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

MICROFILMED

JAN 28 1991

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

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JAN 20 1991

37-08663

ARMSTRONG, D. BRUCE
PO BOX 2047
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWSW) Sec 18 T 01N R 19E

Use: IRRIGATION	(.090 CFS)
DOMESTIC	(.040 CFS)
STOCKWATER	(.010 CFS)
Total Diversion:	(.130 CFS)

Date Filed: 8/15/ 1990

In: T01N R19E S18 Lot 4 (SWSW)

3.0 ACRES TOTAL

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SEP 12 1990

Department of Water Resources
Southern Region Office

Disk: Legal/4NofAp

Four file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08290
HRUZA, EUGENE
P.O. BOX 66
MINIDOKA, ID 83343
Source: GROUNDWATER
Diversion Pt: NESW Sec 5 T 08S
R 26E; SESW Sec 5 T 08S R 26E
Use: IRRIGATION (3.300 CFS)
Total Diversion: (3.300 CFS)
Date Filed: 8/24/1985
In: T08S R26E S05 SWNE SENW
NESW NWSW SWSW NWSE
165.0 ACRES TOTAL

37-08663 ✓
ARMSTRONG, D. BRUCE
PO BOX 2047
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: LOT 4 (SWSW) Sec
18 T 01N R 19E
Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)
STOCKWATER (.010 CFS)
Total Diversion: (.130 CFS)
Date Filed: 8/15/1990 *lot 4*
In: T01N R19E S18 (SWSW)
3.0 ACRES TOTAL

37-08664
PYLE, THOMAS A.
PO BOX 94
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: SENW Sec 10 T 02N
R 18E
Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.100 CFS)
Date Filed: 8/13/1990
In: T02N R18E S10 SENW
2.0 ACRES TOTAL

37-08665
DORWARD, DOREEN H.
PO BOX 1620
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: SWNE Sec 9 T 03N
R 18E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.050 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.110 CFS)
Date Filed: 7/19/1990
In: T03N R18E S09 SWNE
1.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, Idaho 83301, on or before OCTOBER 8, 1990.

R. Keith Higginson, Director
Publish: Wood River Journal—
September 19 & 26, 1990.

*Added per telephone
to WRS, Cher, 9/12/90 @
3:05 pm. mfb
9/12/90*

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JAN 28 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before OCTOBER 8, 1990.

R. Keith Higginson, Director

Published 9/19/1990 & 9/26/1990

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JAN 28 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

AUGUST 30, 1990

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 8, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

100-1001

100-1001

30-Aug-1990

D BRUCE ARMSTRONG
PO BOX 2047
KETCHUM ID 83340

Re: Application for Permit No. 37-08663

Dear Mr. Armstrong:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 9/19 & 9/26/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED

JAN 28 1991