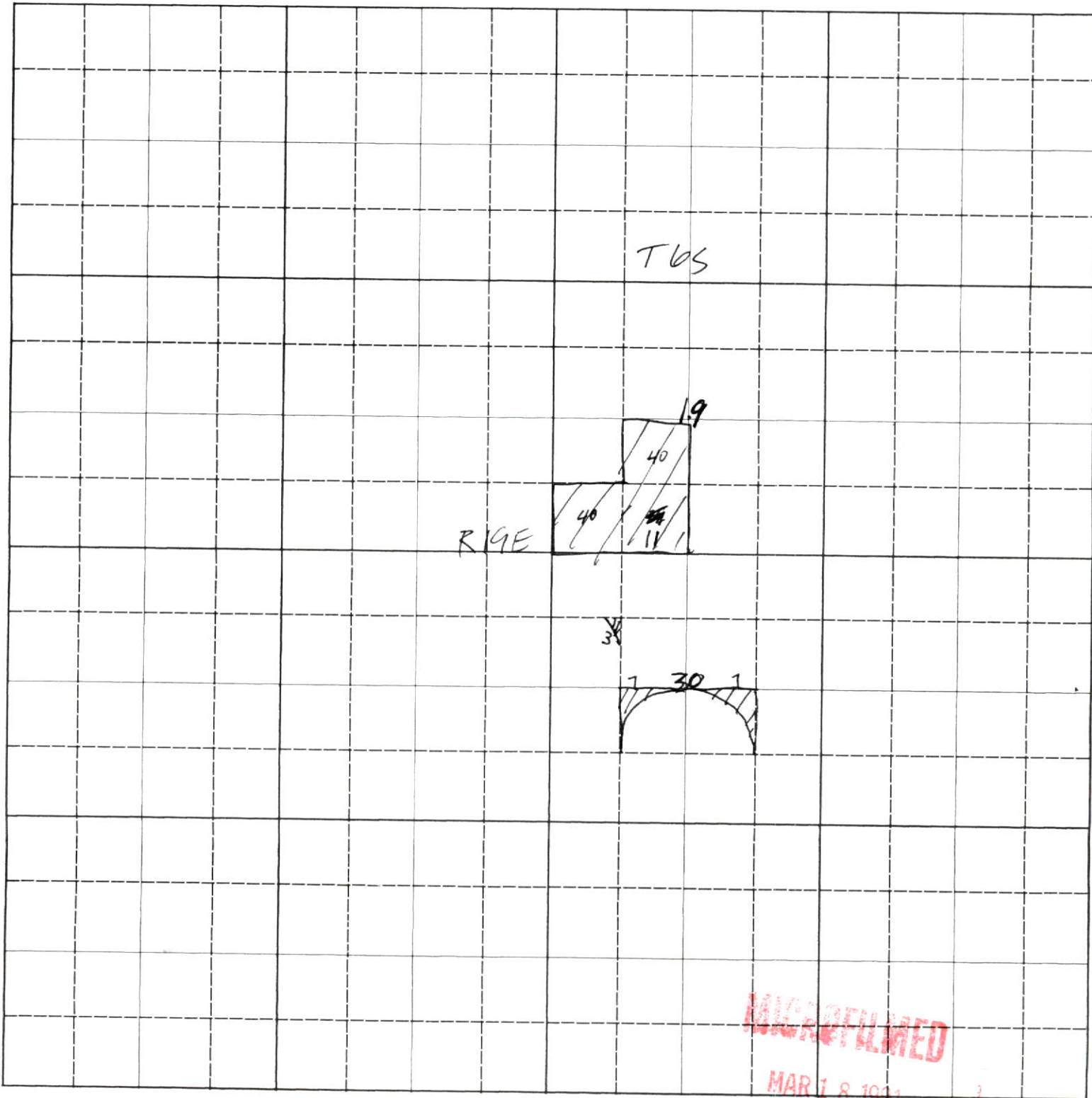


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

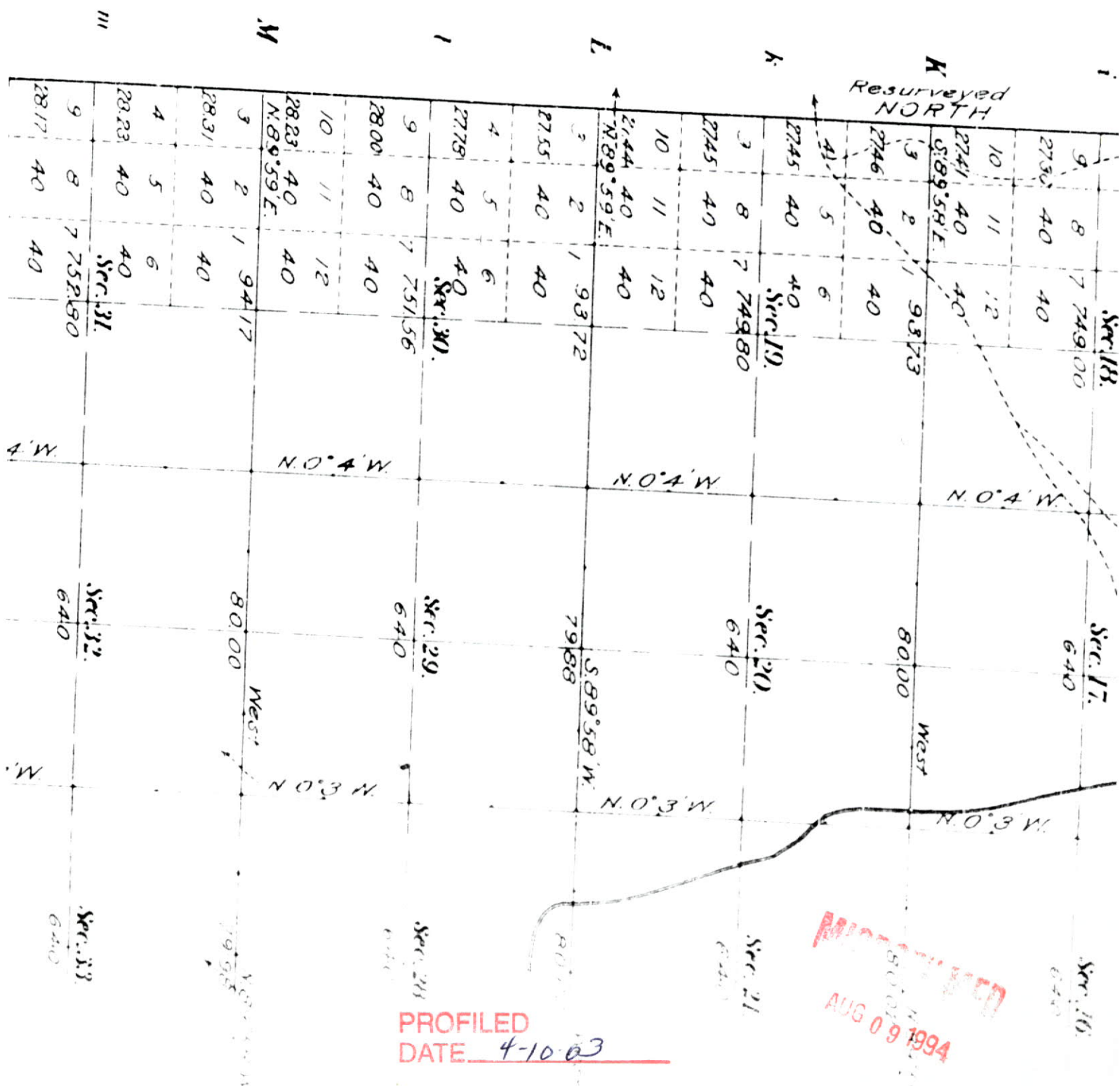
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PROFILED
DATE 4-10-03

Quis S. Madsen 8/20/90
(Applicant)

10 acres or more).

FILED
AUG 09 1994
DATE 4-10-03



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Justin Bolles Date 8/8/91
Owner: Louis L. Hubsmith Permit No. 37-08679

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

NW NE SEC 30 OBS 19E

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 44.5"
I = Pipe Thickness in Inches = .290"
ID = $2 [(0.1592 \times CIR) - I] = \dots\dots\dots 13.59$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 12-00
State ID No. # 91430

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 4.01

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 48.2
Low Reading = 4.4
High - Low = H = 43.8

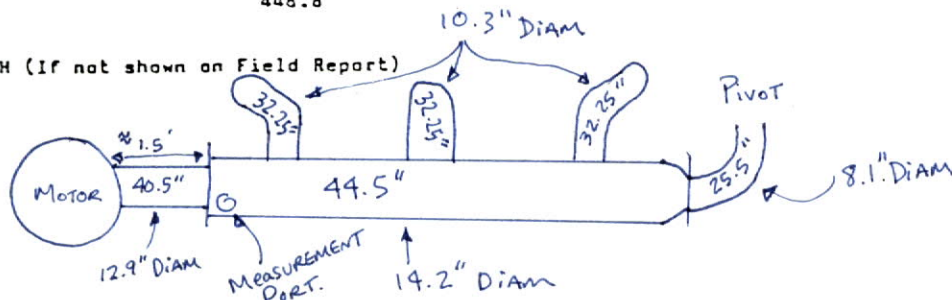
CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(13.59)^2 \cdot (\sqrt{43.8}) \cdot (4.01)}{448.8} = 10.9 \text{ CFS}$$

PROFILED
DATE 4-10-03

SKETCH (If not shown on Field Report)



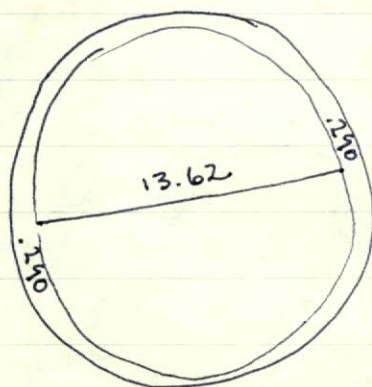
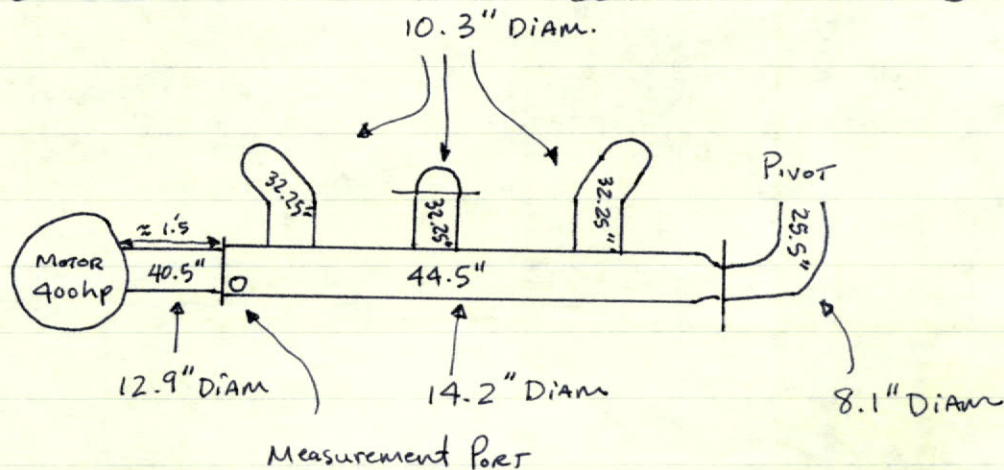
AUG 09 1994

8/8/91

FIELD NOTES

37-08679

TOTAL $\approx$ 480 acres IRRIGATED BETWEEN ALL RIGHTS



ANNULAR - SIZE 12.00 ID # 91430

H	L	#L	H
54.1	7.1	1.9	42.3
54.3	7.0	1.8	42.0
54.3	7.0	1.8	42.1
54.3	7.0	1.8	42.0
54.3	7.2	1.5	42.3
54.2	7.2	1.5	42.2
54.0	7.0	1.6	42.0
54.1	7.1	1.5	42.2
54.2	7.2	1.8	42.0
54.1	7.0	1.8	42.0

PROFILED
DATE 4-10-03

AUG 09 1994

AVG $\rightarrow$ 54.2 7.1 DIFF 47.1

AVG $\rightarrow$ 1.7 42.1 DIFF 40.4



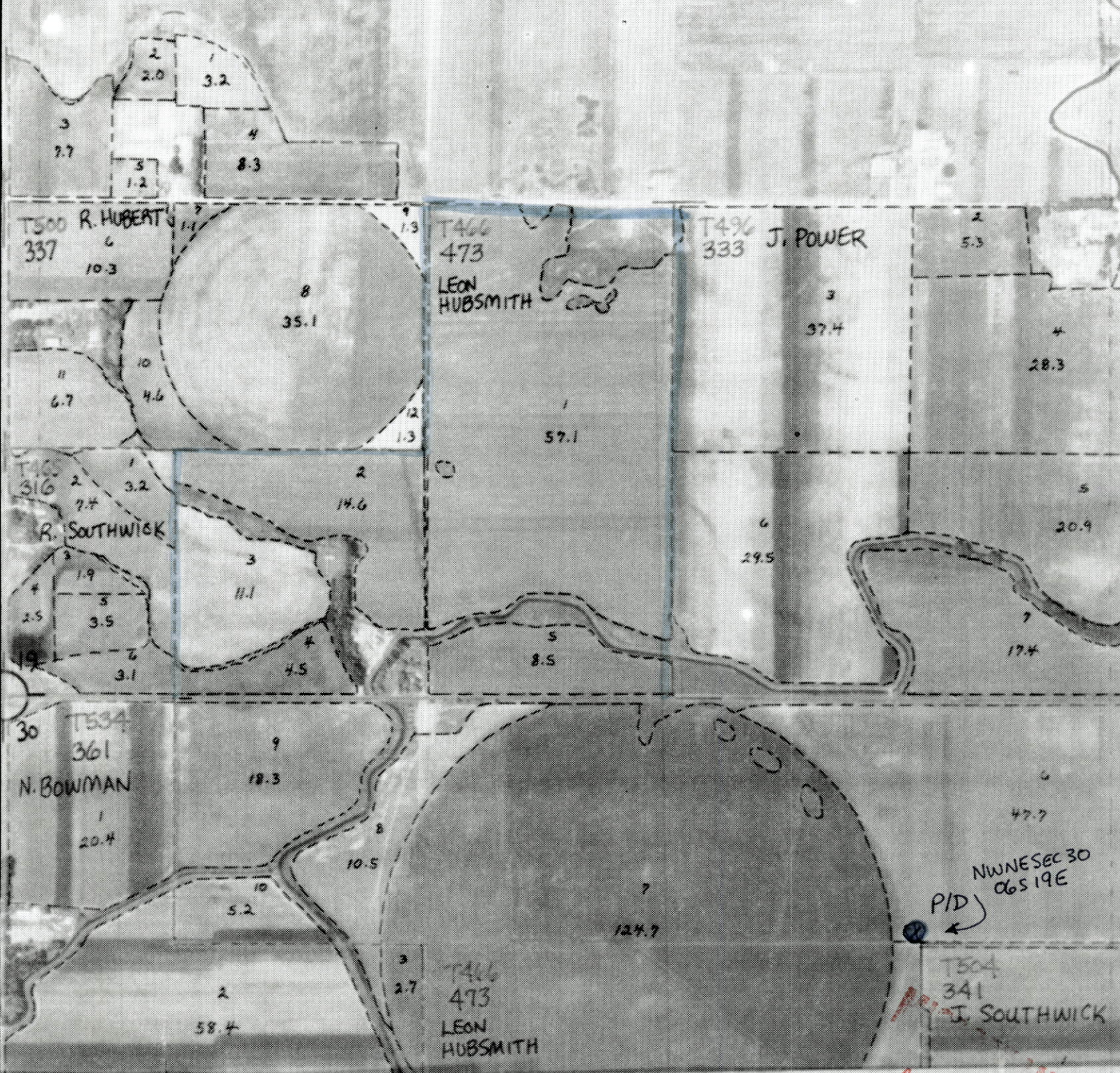
Not To scale

K12

PROFILED
DATE 4-7-03

NAPP 16063-4

R-19E



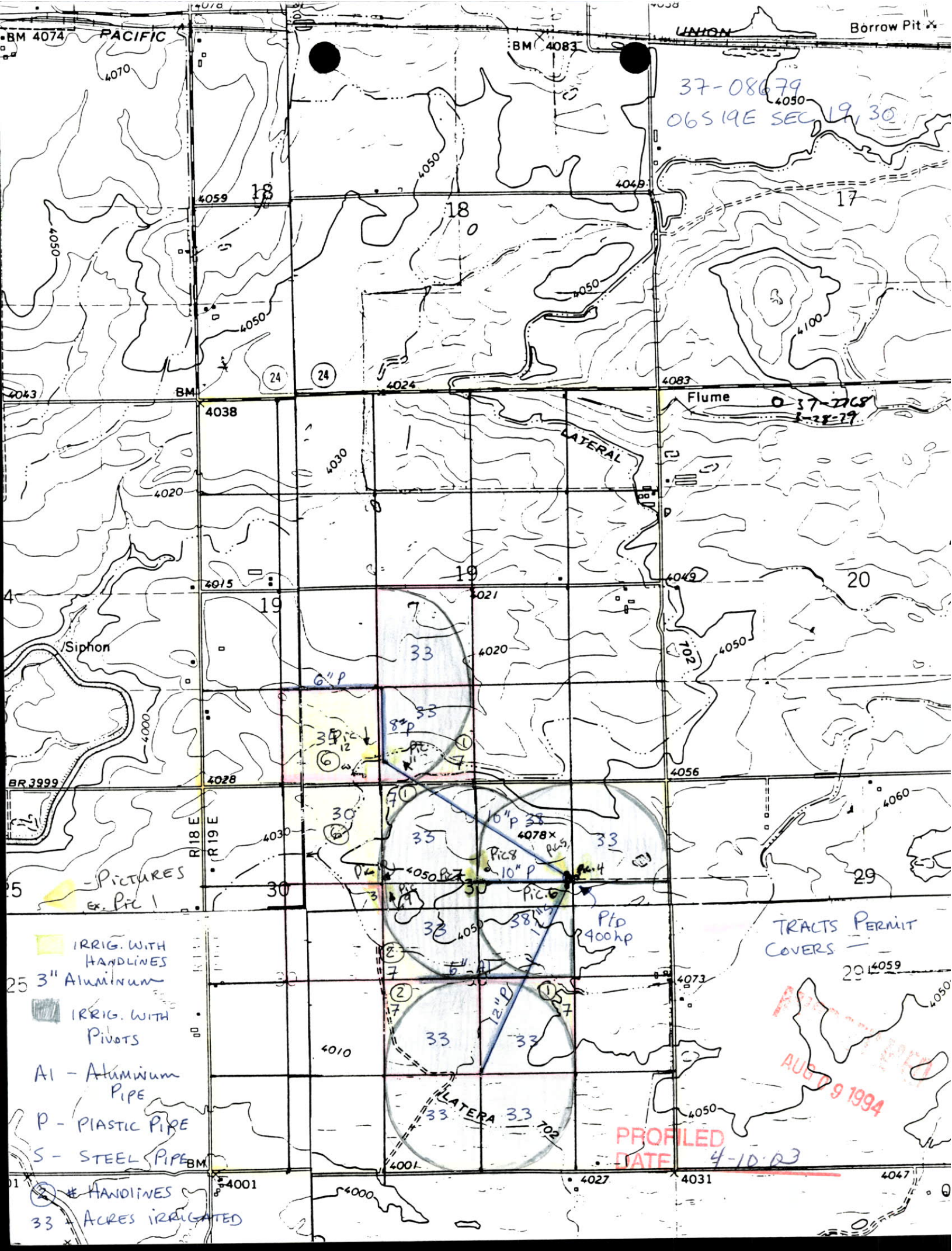
Not To Scale

K12

PROFILED

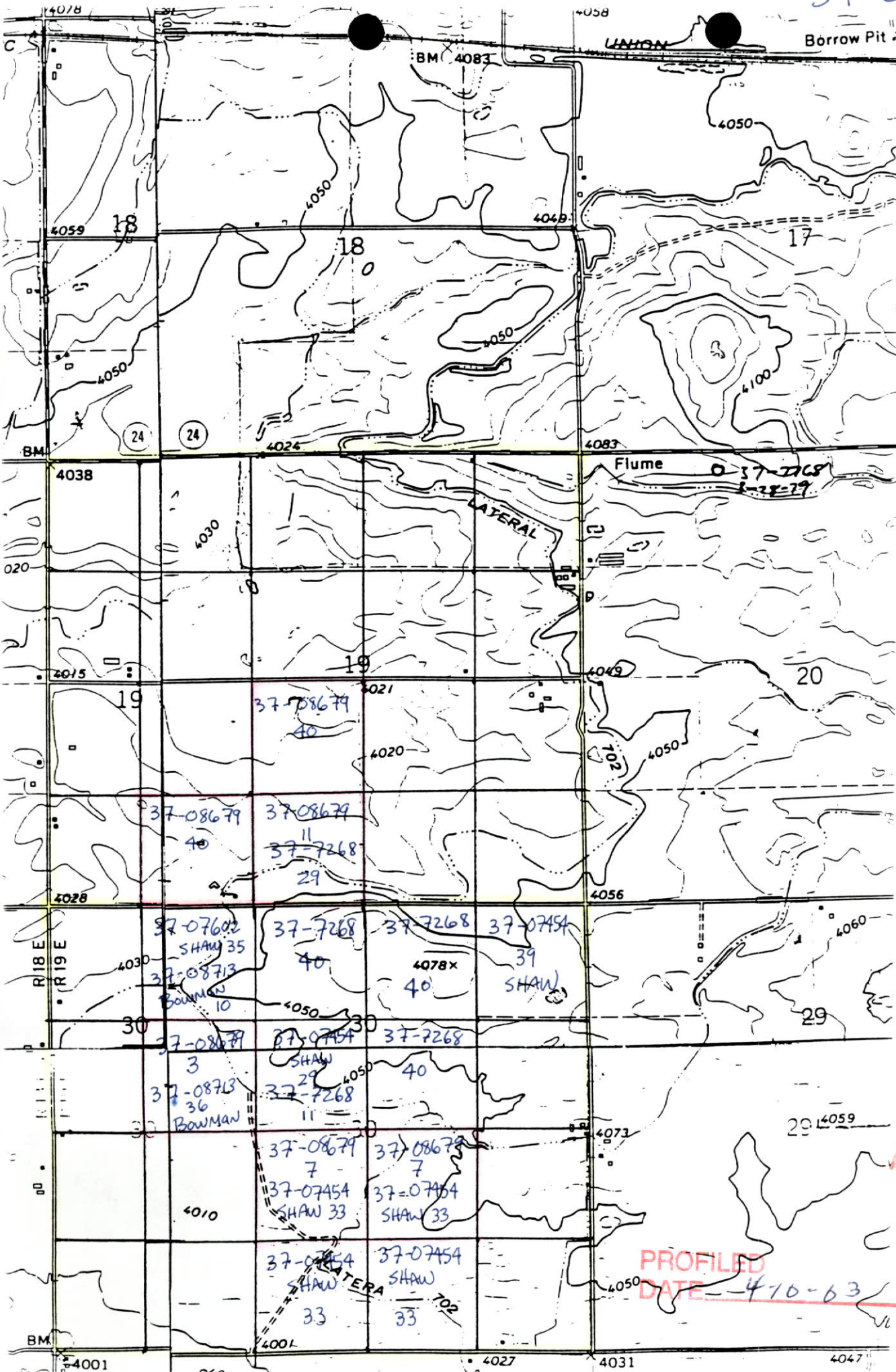
DATE 4-10-03

AUG 09 1994



06S 19E SEC 19, 30

37-08679

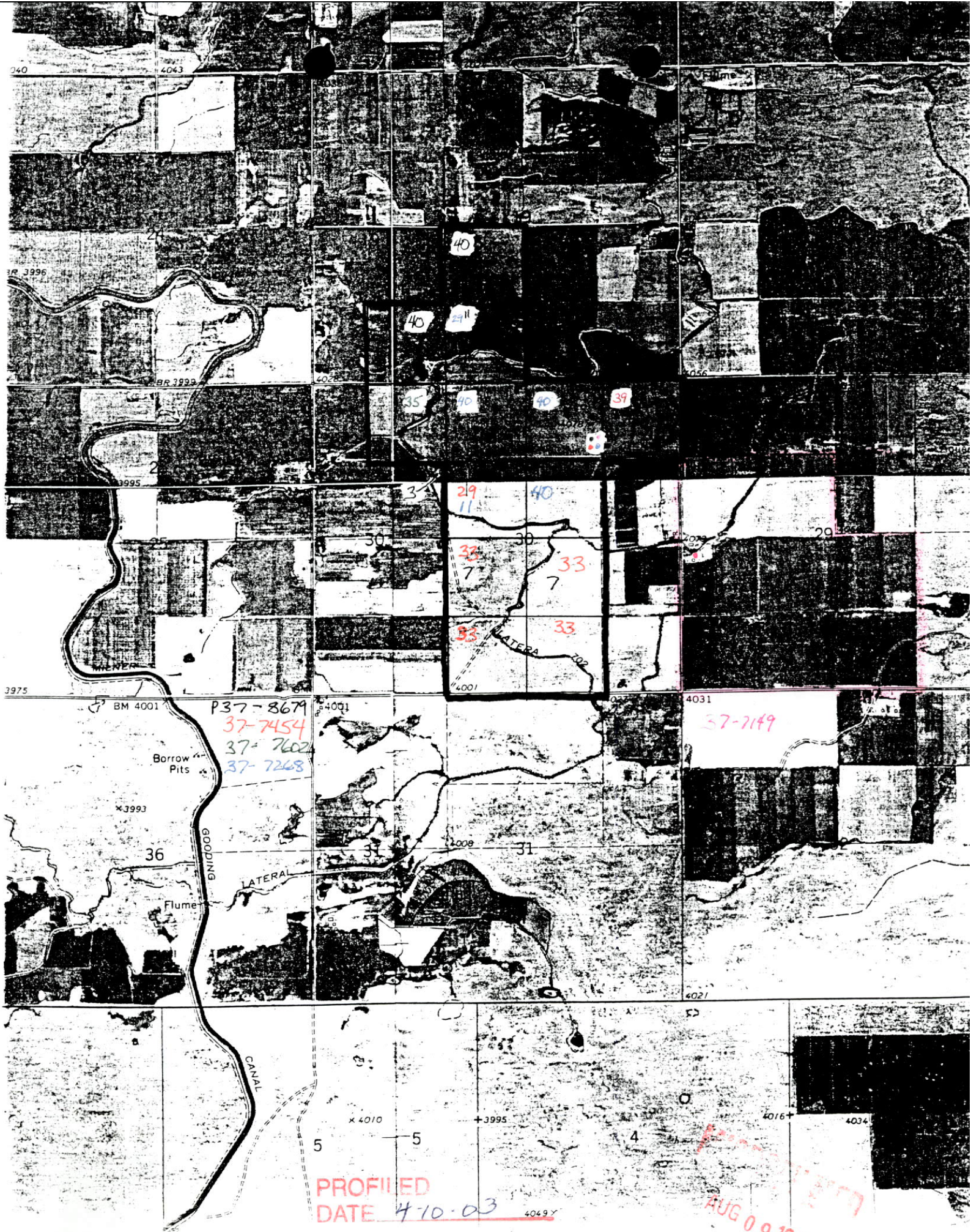


STANDARD WATER RIGHTS AND THEIR PLACES OF USE

PROFILED

DATE 4-10-63

AUG 09 1994



70 - 08679

Pivot (NW 1/4 Sec 30 06S 19E)

#1



Point of Diversion

To Pivot
SE 1/4 Sec 19 06S 19E

To Hand Lines

(Irrigating 7 Acre Corners
of SE 1/4 Sec 30
NE 1/4 Sec 30 } 06S 19E)

To Pivot (NW 1/4 Sec 30 06S 19E)



#2

Measurement Point

MOTOR

MAILED
AUG 09 1994

PROFILED
DATE 4-10-03

27 -08679

-CONTINUED-

#3



POINT OF DIVERSION NW NE SEC 30 06S 19E

PROFILED
DATE 4-10-03

RECEIVED
AUG 09 1994

37 - 08679

- CONTINUED

#4



PLACE OF USE LOOKING NORTH EAST

#5



PLACE OF USE LOOKING NORTHWEST

PROFILED
DATE 4-10-03

RECEIVED
AUG 09 1994



37 - 08679



CONTINUED

#6



PLACE OF USE LOOKING SOUTHWEST

#7



PLACE OF USE

LOOKING WEST

PROFILED

DATE 4-10-03

APPROVED
AUG 09 1994

37 - 08679

- CONTINUED

#8



PLACE OF USE LOOKING NORTHWEST



#9 PLACE OF USE LOOKING SOUTH

PROFILED
DATE 4-10-03

RECEIVED
AUG 09 1994

37-08679

- CONTINUED

10



PLACE OF USE

LOOKING WEST



11 PLACE OF USE

LOOKING NORTH

PROFILED
DATE 4-10-03

APR 1994

37 -08679

- CONTINUED -

#12



PLACE OF USE

LOOKING NORTHWEST

PROFILED
DATE 4-10-03

APPROVED
AUG 09 1994

AFFIDAVIT of PUBLICATION

RECEIVED

NOV 15 1990

State of Idaho,)
)SS.
County of Lincoln)

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn,
deposes and says that he is the printer (publisher) of the Lincoln County
Journal, a newspaper published every week in Shoshone, County of Lincoln,
State of Idaho, that said newspaper has been continuously and uninterruptedly
published for a period of seventy-eight consecutive weeks prior to the first
publication of the annexed notice, and is a newspaper qualified to publish
legal notices as provided by act of the 1919 session of the legislature of the
State of Idaho, know as House Bill 145; that the annexed advertisement was
published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 7th day of Nov.
19 90, and the date of the last publication was on the 14th
day of Nov., 19 90.

Patty Nance

Subscribed and sworn to before me this 14th
day of Nov., 19 90.
(SEAL)

Vince J. Gonsky
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho
COST OF PUBLICATION

OK
MB
11-19-90

Number of Lines in Notice _____
Number of Insertions 2X

Lines tabular at _____ 6¢/Pica
393.7 Lines straight at 19.69 5¢/Pica
Subsequent lines at 15.75 4¢/Pica
TOTAL COST 35.44

COPY OF NOTICE (Paste Here)

Appl. for Water Rt.
TITLE OF NOTICE
Louis Hubsmith
37-08679
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Id. Dept. Wat. Res.
BILL TO T.F.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

37-08679

HUBSMITH, LOUIS L.
P.O. BOX 397
DIETRICH, ID 83324

Source: GROUNDWATER
Diversions Pt: NWNE Sec 30 T 06S R
19E

Use:

IRRIGATION (2.160 CFS)

Total Diversion: (2.160 CFS)

Date Filed: 8/23/1990

In: T06S R19E S19 NESW SWSW
SESW

S30 SWNW NESW NWSE
108.0 ACRES TOTAL

Permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public in-
terest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 222
Shoshone St. East, Twin Falls, Idaho
83301 on or before NOVEMBER 26, 1990.

-s- R Keith Higginson
Director
L2209

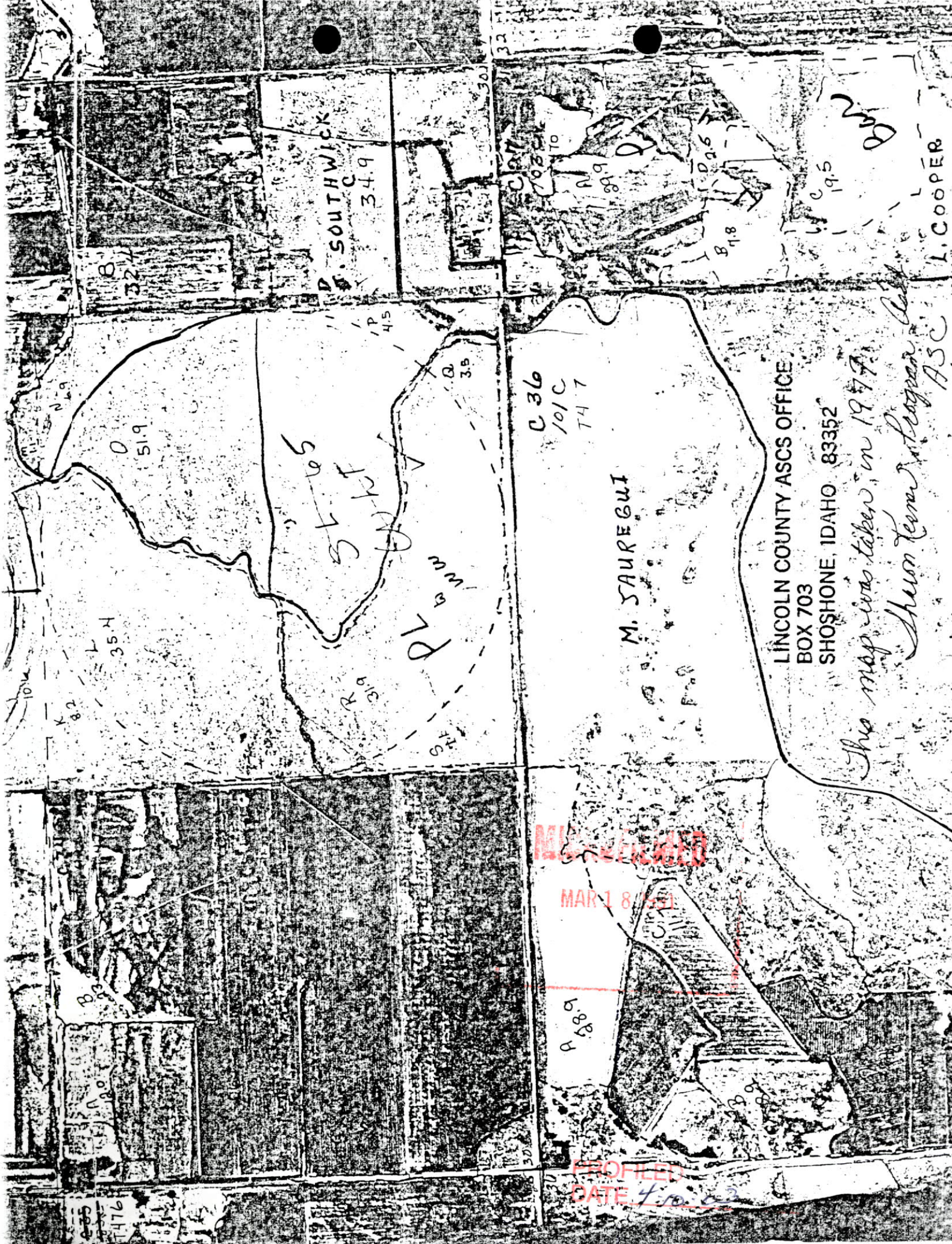
Pub: 11-7, 14

insertions.....

No 3565

2209

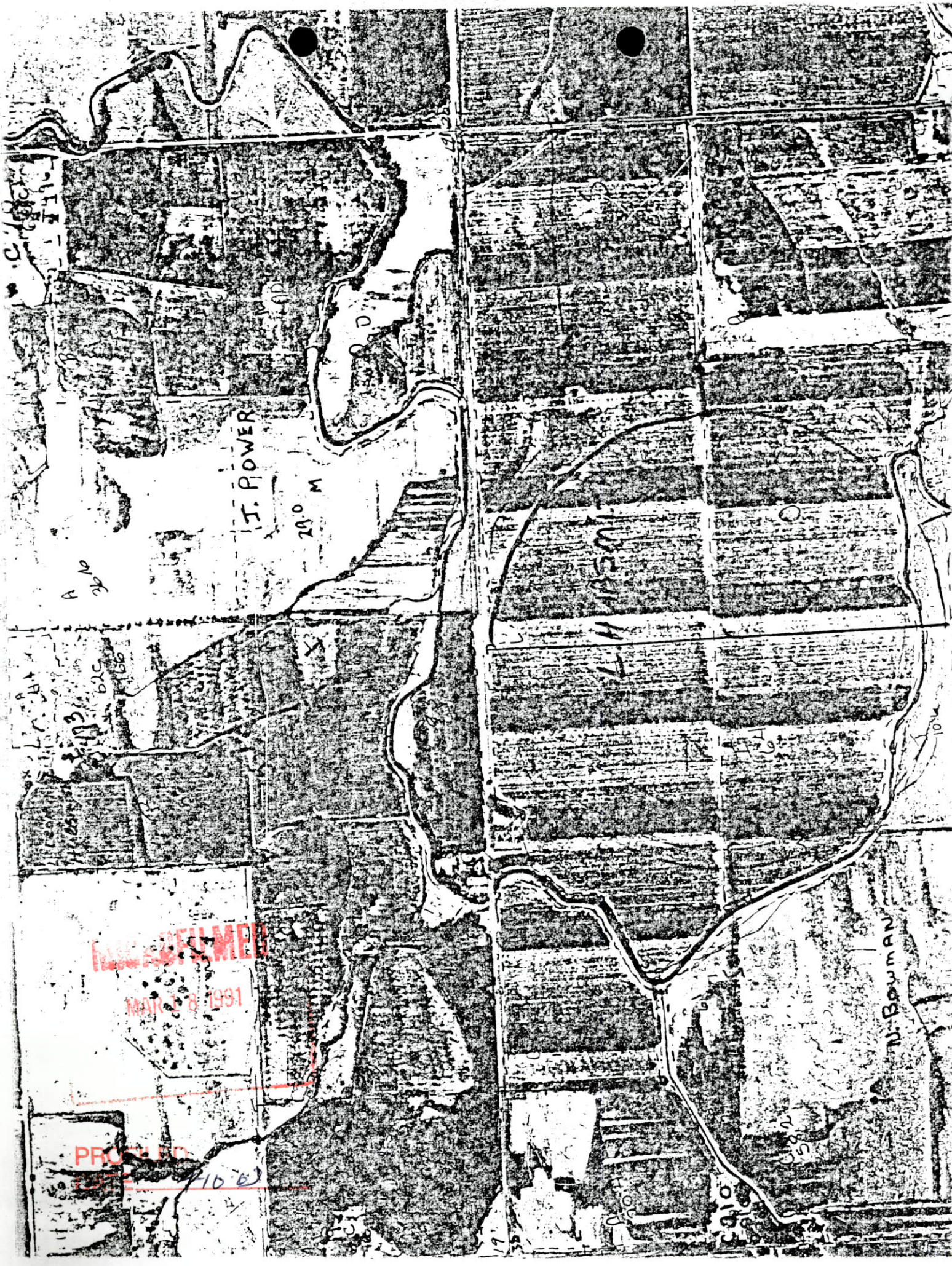
PROFILED
DATE 4-10-03



MAILED
MAR 18 1981

98.9

FILED
DATE 4-10-81



UNCLASSIFIED

MAY 18 1991

PROCESSED
DATE 10-6

RECEIVED

JUL 21 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

JUL 22 1999

1. Water Right No(s): 37-07268, 08679
 Adjudication Claim No(s): A37-07454, 07602, 10261, 10262 Department of Water Resources
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Louis L. & Darlene I. Hubsmith (Deceased)
4. New Owner/Claimant(s) Louis L. &/or Iris B. Hubsmith
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 647 E 130 S
 City, State and ZIP Code Dietrich, ID 83324
 New Telephone Number () 544-7581
5. Date you acquired the property Wife died Oct. 9, 1988, remarried April 8, 1989
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Louis L. Hubsmith

PROFILED

DATE 4-10-03

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MAILED
 AUG 06 1999

Attn: Jim Stanton

Thanks again
Leon

MARRIAGE LICENSE No 46702

County of Salt Lake

The State of Utah
To Any Person Legally Authorized to Solemnize Marriage, Greeting:

You are hereby Authorized to join in Holy Matrimony

DISTRICT

Mr. LOUIS LEON HUBSMITH of _____

in the County of LINCOLN and State of IDAHO over the age of 56 years, and

M. IRIS BEATRIX EHRMAN of _____

in the County of SALT LAKE and State of UTAH over the age of 39 years.

Witness my hand and official seal _____ 21st day of _____ 1989

H. DIXON HINDLEY County Clerk, Salt Lake County, Utah

By Shirley A. Smith Deputy Clerk.

STATE OF UTAH }
County of CACHE }
I hereby certify that on the 28th day of APRIL in the

year of our Lord one thousand nine hundred 89 at LOGAN in said CACHE County

I, the undersigned, a Member of the Church of Jesus Christ of Latter-Day Saints did join in the Holy Bonds of Matrimony

according to law LOUIS LEON HUBSMITH of the County of LINCOLN State of IDAHO and IRIS BEATRIX EHRMAN of the County of LINCOLN

State of IDAHO and IRIS BEATRIX EHRMAN of the County of LINCOLN

SALT LAKE State of UTAH The nature of the ceremony was according to _____

the Church of Jesus Christ of Latter-Day Saints and was a present mutual agreement of marriage between the parties

for all time.

SIGNATURE OF PARTIES INVOLVED IN MARRIAGE

GROOM: Louis Leon Hubsmith 1st Name _____ 2nd Name _____ Last Name _____

BRIDE: Iris Beatrix Ehrman 1st Name _____ 2nd Name _____ Last Name _____

Witness: Roy E. Hubert 1st Witness _____

Witness: Arthur R. Hubert 2nd Witness _____

Signature of Person Performing Marriage: William C. Smith

Place of the Ceremony: Church of Jesus Christ of Latter-Day Saints

Title Position Held: _____

We give our permission for release of information on application and license

TO PARTIES PERFORMING MARRIAGES: It is the duty of the person celebrating marriage to fill out and sign the license and the bottom portion of the application both are to be returned to the office of County Clerk within 30 days. Anyone failing to do so is liable to a fine of \$100.00.

State of Idaho CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT, NOTIFIED BY THE STATE REGISTRAR, WITH THIS DEPT. OF HEALTH & WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER IDAHO CODE 39-2-101 & 39-2-102

State File No. _____
Local Reg. No. 052

DECEDENT	DECEDENT - NAME - FIRST DARLENE		MIDDLE IDA	LAST HUBSMITH	SEX Female	DATE OF DEATH (Mo., Day, Yr.) Oct. 9, 1988
	RACE - (White, Black, American Indian, Japanese, etc.) White		AGE - Last Birthday (Yrs.) 54	UNDER 1 YEAR DAYS 7	UNDER 1 DAY HOURS 25	DATE OF BIRTH (Mo., Day, Yr.) February 14, 1934
	CITY, TOWN OR LOCATION OF DEATH Hailey		HOSPITAL OR OTHER INSTITUTION - Name (If not in either, give street and number) Blaine Co. Medical Center		COUNTY OF DEATH Blaine	
	STATE OF BIRTH (If not in U.S., name country) Idaho		CITIZEN OF WHAT COUNTRY USA		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married	
PARENTS	FATHER - NAME Vernon F. Perron		BIRTHPLACE Idaho		MOTHER - MAIDEN NAME Hazel Johnson	
	INFORMANT - NAME Leon Hubsmith		MAILING ADDRESS Dietrich, Idaho 83324		BIRTHPLACE Idaho	
	BIRTHPLACE Idaho		BIRTHPLACE Idaho		BIRTHPLACE Idaho	
	BIRTHPLACE Idaho		BIRTHPLACE Idaho		BIRTHPLACE Idaho	
DISPOSITION	BURIAL, OUT-OF-STATE REMOVAL, CREMATION, ENTOMBMENT, OTHER (Specify) Burial		DATE 10-12-1988		CEMETERY OR CREMATORY - NAME Shoshone Cemetery	
	MORTICIAN (Signature) Francis B. B...		LICENSE NO. M-463		NAME OF FACILITY Bergin Funeral Chapel	
	LOCATION Shoshone, Idaho		CITY OR TOWN Shoshone		STATE Idaho	
	ADDRESS OF FACILITY Shoshone, Idaho 83335		CITY OR TOWN Shoshone		STATE Idaho	
CERTIFIER	21a. I hereby certify that I attended the deceased from 10/9/88 to 10/9/88		21b. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated.		DATE SIGNED (Mo., Day, Yr.) 10/22/88	
	I last saw the deceased alive on 10/9/88 To the best of my knowledge.		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated.		HOUR OF DEATH 22:20	
	(Signature and Title) Donald Levin, M.D.		22b. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated.		PRONOUNCED DEAD (Mo., Day, Yr.) 10/22/88	
	DATE SIGNED (Mo., Day, Yr.) 10/22/88		22c. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated.		PRONOUNCED DEAD (Hour) 22:20	
CAUSE OF DEATH	23. PART I - Enter Only One Cause Per Line For (a), (b), (c)		24. (Signature) Betty J. Nelson		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) October 31, 1988	
	IMMEDIATE CAUSE respiratory arrest		25. PART II - Enter Only One Cause Per Line For (a), (b), (c)		Interval between onset and death 4	
	DUE TO, OR AS A CONSEQUENCE OF: overwhelming grief		26. (Signature) Betty J. Nelson		Interval between onset and death 72 hrs.	
	DUE TO, OR AS A CONSEQUENCE OF: bone marrow suppression w/ chemotherapy		27. (Signature) Betty J. Nelson		Interval between onset and death 4 wks.	
TO BE USED FOR EXTERNAL CAUSES ONLY	PART II - OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not needed to cause given in PART I (a), (b), (c)		28. (Signature) Betty J. Nelson		AUTOPSY (Yes or No) No	
	ACC. SUICIDE, HOMICIDE, UNDET. OR PENDING INVEST. (Specify)		DATE OF INJURY (Mo., Day, Yr.)		HOUR OF INJURY	
	INJURY AT WORK (Yes or No)		IF TRANSPORTATION ACCIDENT, Specify ☐ Driver ☐ Passenger ☐ Pedestrian		PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)	
	29. (Signature) Betty J. Nelson		30. (Signature) Betty J. Nelson		31. (Signature) Betty J. Nelson	

(STATE OF IDAHO)
(County of Twin Falls)

FILED
DATE **4-16-03**

THIS IS TO CERTIFY that this is a true copy of a death certificate filed with the Idaho Department of Health and Welfare under Title 39, Idaho Code. The local Deputy State Registrar in the South Central District Health Department issued this copy with local registration number affixed under authority granted to the State Registrar (IDAPA 16.02.8150.02b). Copies of this certificate made at a later date may reflect legal amendments made subsequent to this issuance.

NOT VALID WITHOUT RAISED SEAL OF IDAHO STATE DEPARTMENT OF HEALTH AND WELFARE

October 31, 1988
Date Issued

Clair L. Benson
State Registrar of Vital Statistics

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08679

Priority: August 23, 1990

Maximum Diversion Rate:

1.92 CFS

This is to certify, that LOUIS L HUBSMITH
PO BOX 397

DIETRICH ID 83324 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 23, 1990; and has submitted Proof of Beneficial Use on March 25, 1991. An examination indicates that the works have a diversion capacity of 6.280 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.92 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 30, Township 06S, Range 19E
LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	19E	19	Lot 7(NESW) 33	Lot 11(SWSW) 35	Lot 12(SESW) 11	79
		30	Lot 5(SWNW) 3	Lot 7(NESW) 7	NWSE 7	17

Total number of acres irrigated: 96

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
7. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
8. Use of this right with the rights listed below is limited to a total combined diversion rate of 6.28 cfs and shall not exceed 4.0 af per acre for the lands above. The combined rights include: 37-07268, 37-07454 and 37-07602.

PROFILED

DATE 4-10-03

AUG 09 1994

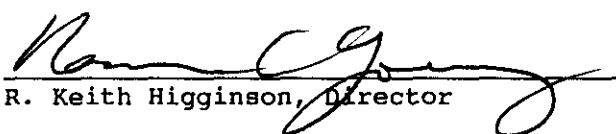
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08679

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of July, 1994.

Acting for


R. Keith Higginson, Director

PROFILED

DATE 4-10-03


AUG 09 1994

RECEIVED
MAR 25 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 150.00
Date 3/25/91
Receipt No. 0020035
Received by [Signature]

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 37-08679 Telephone No. 544-7581
- Name(s) of Permit Holder(s): Louis L. Hubsmith
- Post Office Address: Box 397 Dietrich, IDA 83324
- Source of Water: GROUND WATER
 - If ground water, well driller's name: * see below Date drilled: MAY + APR. 1976
 - Pump horsepower: 400 Pressure (psi): 55-75 Dynamic pumping level (ft.): 242
- Extent of Use:

Domestic _____ (No. of households)	Irrigation <u>108</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____

6. Total rate and/or volume for which proof is submitted 2.16 cfs 216 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR
Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

8. Fee Enclosed: \$ 150.00 (See License Examination Fee Schedule)

PROFILED
DATE 4-10-93

9. Person to contact to accompany the Department representative during the field examination:

Louis L. Hubsmith
Name

544-7581
Telephone No.

Box 397 Dietrich, IDA 83324
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/18/91
Date

Louis L. Hubsmith
Signature (and title if on behalf of a company or organization)

AUG 09 1994

* I CAN FIND NO RECORD OF WHO DRILLED THE WELL, HOWEVER
G. RUMFELT FROM VERTI-LINE FINISHED INSTALLING PUMP
ON 1 MAY 1976. (T.F. Ida)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08679

Proposed Priority: August 23, 1990 Maximum Diversion Rate: 2.16 CFS
This is to certify, that LOUIS L. HUBSMITH

P.O. BOX 397
DIETRICH, ID 83324

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	2.16 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE Sec. 30, Township 06S, Range 19E
LINCOLN County

<u>PLACE OF USE: IRRIGATION</u>						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	19E	19	NESW 40	SWSW 40	SESW 11	91
		30	SWNW 3	NESW 7	NWSE 7	17
Total number of acres irrigated:						108

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 2, 1992.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
6. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

MAR 18 1991

PROFILED

DATE 4-10-93

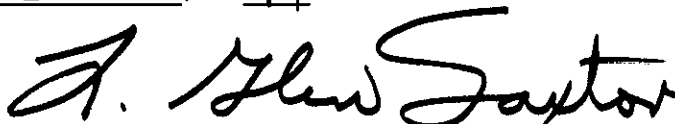
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08679

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of March, 1991.



R. Keith Higginson, Director

for

RECEIVED

APR 10 1991

PROFILED

DATE 4-10-03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Louis L. Hubsmith Phone 544-7581
Post office address P.O. Box 397 Dietrich, ID 83324

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ ¼ of NW ¼ of NE ¼, Govt. Lot _____
Sec. 30 Township 6S Range 19E B.M. Lincoln County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.16 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2.16 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump; mainline to
center pivot and hand lines

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

PROFILED
DATE 4-10-03

MICROFILMED
MAR 18 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	19E	19									40		40	11					91
6S	19E	30							3		7					7			14 17 *

* Per telecon w/applicant 8-24-90 J

Total number of acres to be irrigated 108 ^{50%} 108 *

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

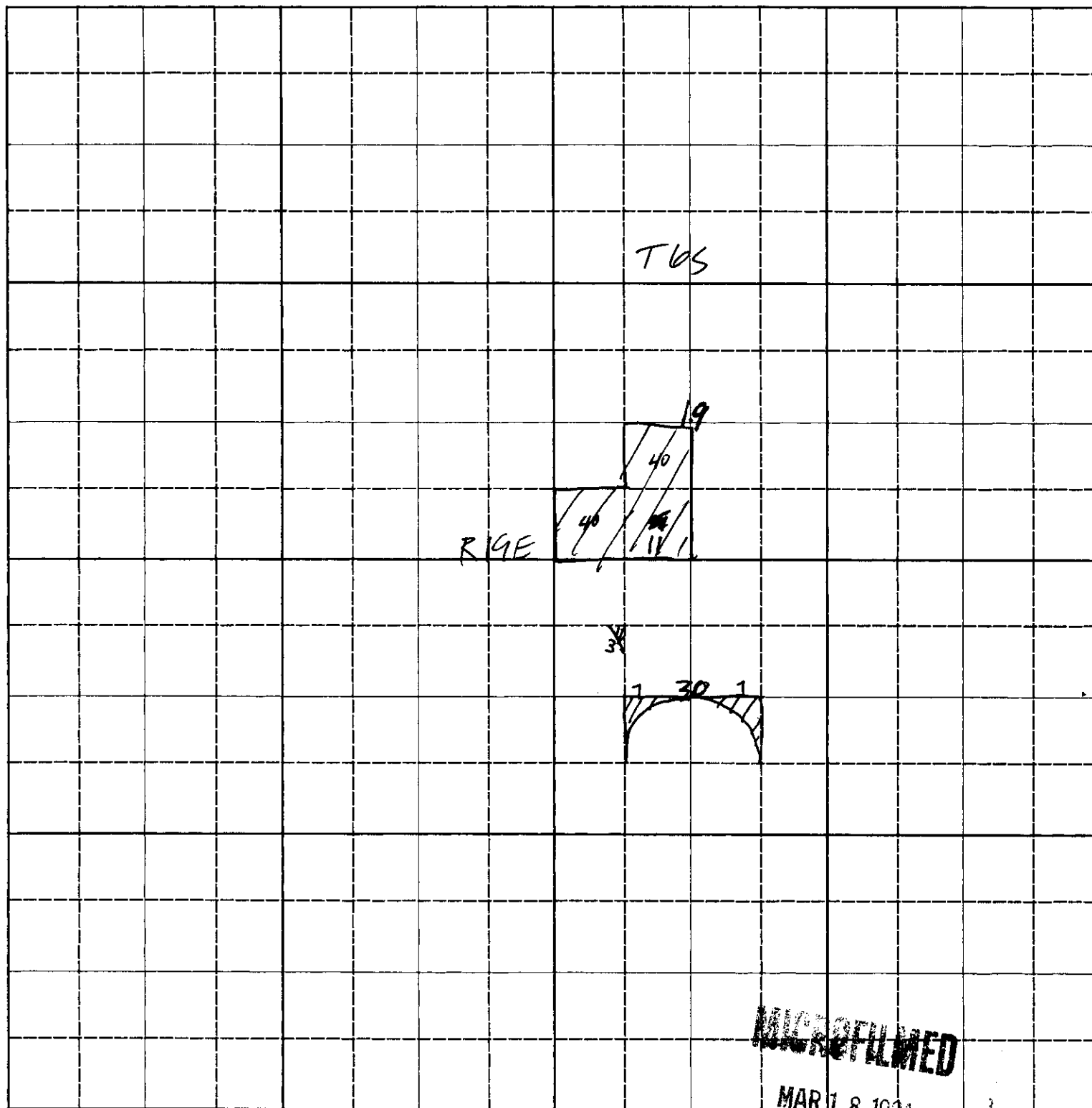
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System was developed under a previous permit in 1976. Previous owner did not file proof of development, so permit lapsed.

RECEIVED

MAR 18 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PROFILED

DATE 4-10-03

Quis S. Submitt
(Applicant)

8/20/90

Received by M. Baldwin Date 8/23/90 Time 10:10 Preliminary check by AJ
Fee \$ 85⁰⁰ Receipted by J. Feltanton # 5012600 Date 8-24-90
Publication prepared by M. Baldwin Date 10/24/90 Published in Lincoln Co. Journal
Publication approved M. Baldwin Date 11/19/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
MARCH 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 27, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LOUIS L HUBSMITH
IRIS B HUBSMITH
647 E 130 S
DIETRICH ID 83324

RE: Water Rights 37-07268/37-08679

Dear Mr. & Mrs. Hubsmith:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

MICROFILMED

AUG 06 1999

PROFILED
DATE

PROFILED
DATE 7-10-03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 28, 1994

LOUIS L HUBSMITH
PO BOX 397
DIETRICH ID 83324

RE: WATER RIGHT NO. 37-08679

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in dark ink, appearing to be 'J. Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

PROFILED
DATE 470-03

RECEIVED

AUG 09 1994

(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

PROFILED
DATE _____

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM OPERATING AT TIME OF MEASUREMENT -
SUBMERSIBLE PUMP WITH MOTOR - PUMP RATED AT 3500 gpm
SYSTEM CONTAINS 4 STANDARD PIVOTS AND ~ 20 HANDLINES
HANDLINES CONTAIN - RAWBIRD 9/64" NOZZLES AND ARE 3" ALUMINUM

MR. HUBSMITH ALSO PUMPS WATER FROM A BIGWATER CANAL Co.
CANAL LOCATED IN THE SW SE SW SEC 19 06S 19E

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GENERAL ELEC	400hp	LLJ1105975	AURORA	V 78 - 70570

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	30	06S	19E	LINCOLN	TopoMap / Proof Rep / FIELD EXAM

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	19E	19									40		40	11					91
06S	19E	30						3		7						7			17
06S	19E	19									33		35	11					79
		30						3		7						7			17
																			96
																			~~108~~

Permitted

To be
licensed

Σ = 108

AUG 09 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR		STATE ID	# 91430		12.00	

2. Measurements:

MEASURED WITH ANNUBAR, but SYSTEM SET-UP DOES NOT
ALLOW FOR AN ACCURATE READING.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL (HORSEPOWER EQ.)

$$(8.8)(.7)(400) / 242 + (2.31 \times 70) = 6.1 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

ANNUBAR

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (108)(4.0) = 432 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.16)(245)(1.9835) = 1050 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 432 \text{ afa}$$

2. Volume Calculations for Other Uses:

PROFILED

DATE 4-10-03

AUG 09 1994

PROFILED
DATE _____

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT - 2.16 cfs IRR.

EXAM - 6.28 cfs IRR.

RECOMMEND - ~~2.16~~ cfs IRR.
1.92

Would Recommend licensing ^{1.92}~~2.16~~ cfs For Irrigation Purposes.

* SEE ATTACHED SHEETS FOR FURTHER REMARKS.

* This well no longer diverts to 37-7149 system & hasn't for many years.

* In combination with 37-7268, -7454 & -7602 the diversion rate shall not exceed 6.28 cfs for diversion volume of 4 AFA on ppv of 491 acres (i.e. 1964 AF ppyr)

I. RECOMMENDATIONS

1. Recommended Amounts

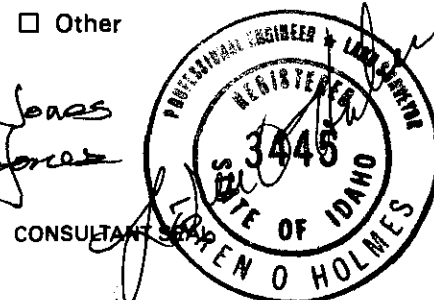
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/1/91	10/31	1.92 ~~2.16~~ cfs	384 ~~432~~ afa
Totals:			1.92 ~~2.16~~ cfs	384 afa ~~432~~ afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

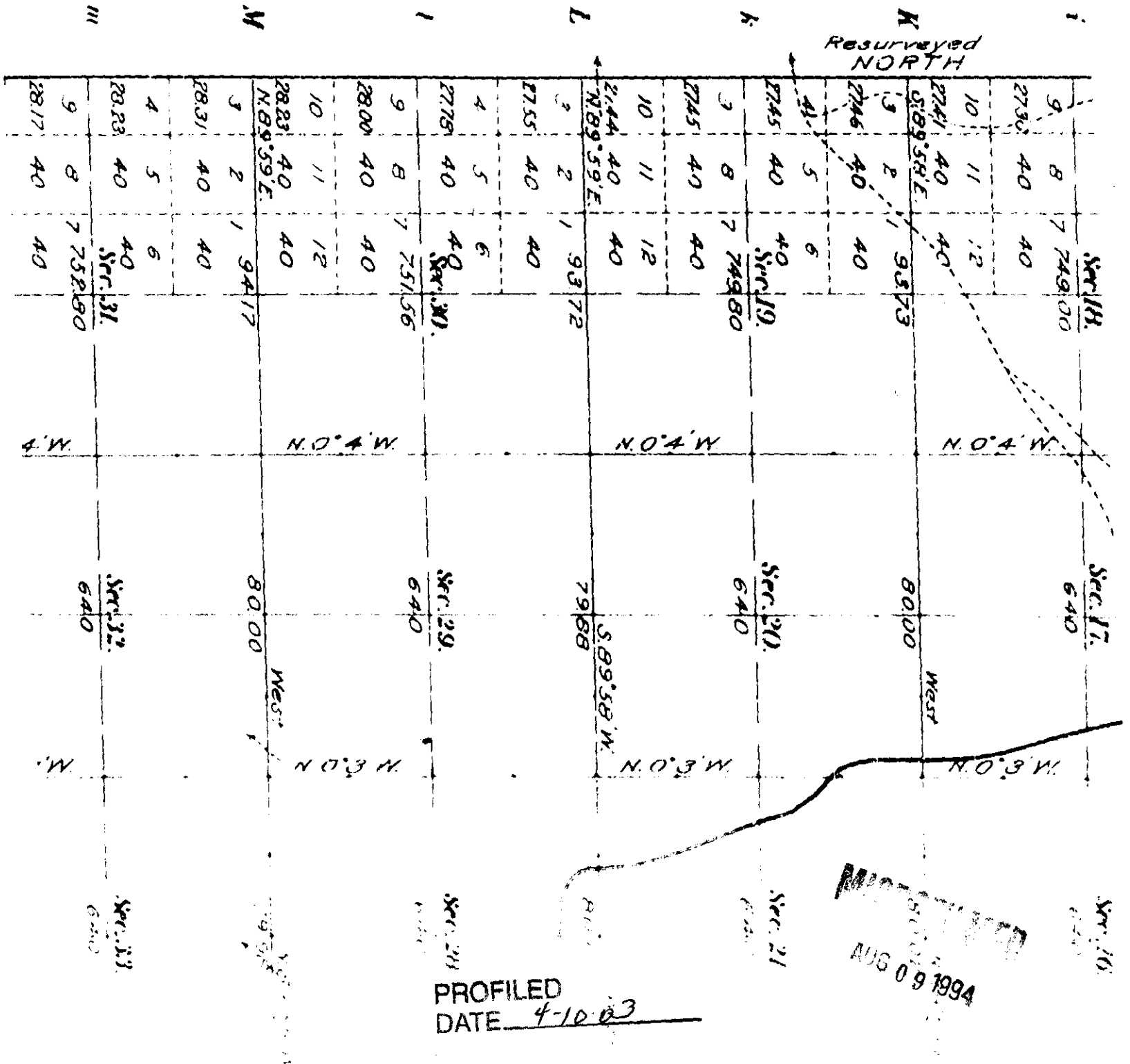
Field Examiner's Name JUSTIN BOLLES Douglas Jones
Signature Justin Bolles Douglas Jones
Certification Date 8/31/93
Field Report Preparation Date 8-16-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 09 1994

065 19E SEC 19, 30



SYSTEM MEASUREMENT

ANNUBAR - ANNUBAR RESULTS WERE INCONCLUSIVE, BECAUSE OF THE LOCATION OF THE MEASUREMENT PORT. TURBULENCE WITHIN SYSTEM CREATES A READING MUCH TOO HIGH.

THEORETICAL - AN ACCURATE WATER LEVEL AT THE TIME OF THE FIELD EXAM WAS IMPOSSIBLE TO DETERMINE. WELL HAS AN OBSTRUCTION BETWEEN THE LEVELS OF 90 ft AND 130 ft.

FOR CALCULATION USED DYNAMIC PUMPING LEVEL INCLUDED ON PROOF OF BENEFICIAL USE FORM.
(242 ft.)

OWNER APPROXIMATED PSI-RATING AT 70. SYSTEM DOES HAVE SOME PRESSURE GAUGES, BUT MANY ARE BROKEN AND NOT LOCATED IN THE RIGHT POSITIONS.

$$Q = \frac{(8.8)(.7)(400 \text{ hp})}{242 \text{ ft} + (2.31 \times \frac{65}{70} \text{ psi})} = \boxed{6.28 \text{ cfs}}$$

PROFILED
DATE 4-10-03

AUG 09 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: JUSTIN BOLLES

Date 8/8/91

Owner: LOUIS L. HUBSMITH.

Permit No. 37 - 08679

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

NW NE SEC 30 O6S 19E

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 44.5"
T = Pipe Thickness in Inches = .290"
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots$ 13.59

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 12.00

State ID No. # 91430

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 4.01

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 48.2

Low Reading = 4.4

High - Low = H = 43.8

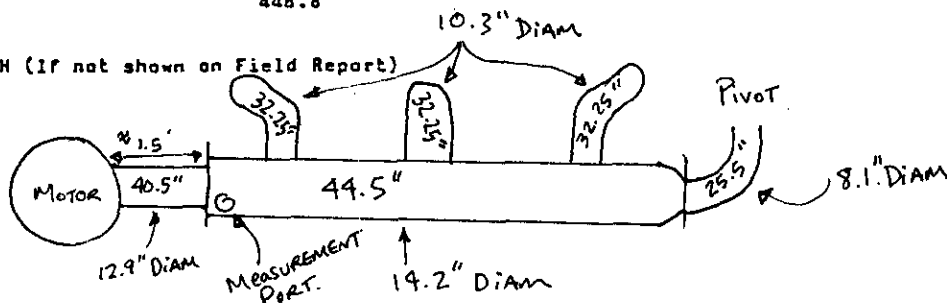
CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(13.59)^2 \cdot (\sqrt{43.8}) \cdot (4.01)}{448.8} = \underline{10.9 \text{ cfs}}$$

PROFILED
DATE 4-10-03

SKETCH (If not shown on Field Report)



AUG 09 1994

OVERLAP ANALYSIS

- NONE WITH STANDARD WATER RIGHTS
37-07454, 37-07602, 37-07268

HOWEVER AN ADJUDICATION WATER RIGHT
A37-7454 OVERLAPS

SWNW (LOT 5)	SEC 30	065 19E
NE SW (LOT 8)	SEC 30	065 19E
NW SE (LOT 7)	SEC 30	065 19E

Also, A37-102615 OVERLAPS
SWSW (LOT 11) SEC 19 065 19E

AT TIME OF FIELD EXAM

<u>PERMIT SPECIFICATION</u>		<u>ACRES BEING IRRIGATED (ACTUAL)</u>	
065 19E SEC 19	NESW 40	NESW	33
	SWSW 40	SWSW	35
	SE SW 11	SE SW	11
SEC 30	SW NW 3	SW NW	3
	NE SW 7	NE SW	7
	NW SE 7	NW SE	7

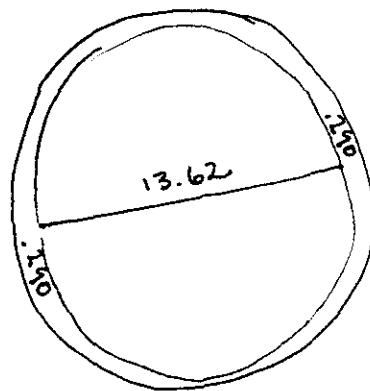
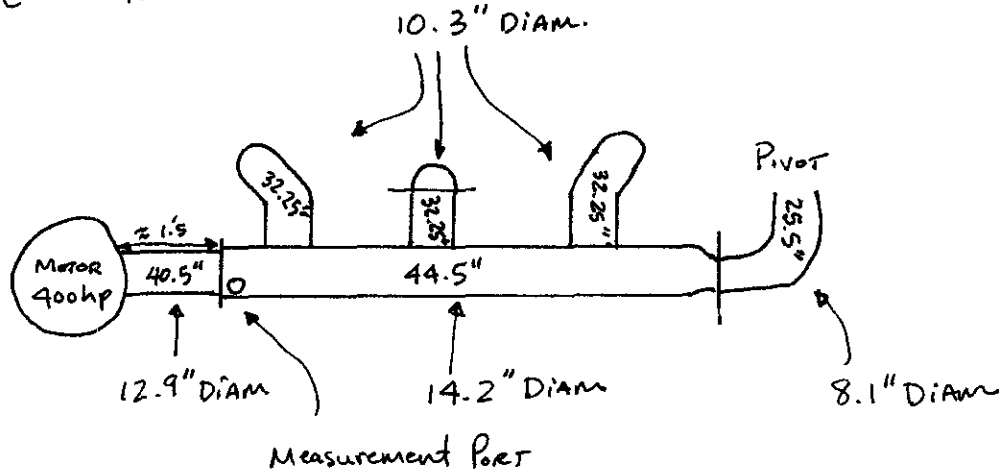
PROFILED
DATE 4-10-03

APPROVED
MAY 09 1994

8/8/91

FIELD NOTES 37-08679

TOTAL $\approx$ 480 acres IRRIGATED BETWEEN ALL RIGHTS



ANNULAR - SIZE 12.00 ID # 91430

H	L	#L	H
54.1	7.1	1.9	42.3
54.3	7.0	1.8	42.0
54.3	7.0	1.8	42.1
54.3	7.0	1.8	42.0
54.3	7.2	1.5	42.3
54.2	7.2	1.5	42.2
54.0	7.0	1.6	42.0
54.1	7.1	1.5	42.2
54.2	7.2	1.8	42.0
54.1	7.0	1.8	42.0

PROFILED
DATE 4-10-03

AUG 09 1994

AVG $\rightarrow$ 54.2 7.1 DIFF 47.1

AVG $\rightarrow$ 1.7 42.1 DIFF 40.4

37-08679

8/14/91

TOTAL DEPTH ?

DYNAMIC PUMPING LEVEL 242 - PROOF BEN. USE.

PRESSURE 55-75

EXAM

WITH WELL PROBE 90-130 - WATER, BUT WELL PROBE
ENCOUNTERS SOME TYPE OF OBSTRUCTION, I AM NOT ABLE
TO LOWER PROBE ANY FARTHER DOWN WELL.

PSI ESTIMATE 70PSI

WILL SET UP APPOINTMENT - TO COME IN FRIDAY 8/16/91.

PROFILED
DATE 4-10-03

RECEIVED
AUG 09 1994

$$\frac{47.1 + 40.4}{2} = 43.8$$

*

WELL - 16" Diam.?

MOTOR - GENERAL ELECTRIC

hp 400

MODEL 5K6318XC82A

SERIAL LLJ1105975 AURORA Pump V78 - 70570

DITCH

MOTOR - GENERAL ELECTRIC

hp 60

MODEL 5K6254XN502A

SERIAL CNJ316399

OWNERSHIP

RALPH E BOWEN

STEVE SHAW 1975

L. HUBSMITH 1986 - PRODUCTION CREDIT ASSOC.

← USED TO
SUPPLEMENT WELL
- DRAWS WATER FROM
A DITCH - OWNED BY

BIG WOOD CANAL CO.
MR. HUBSMITH OWNS
124 SHARES

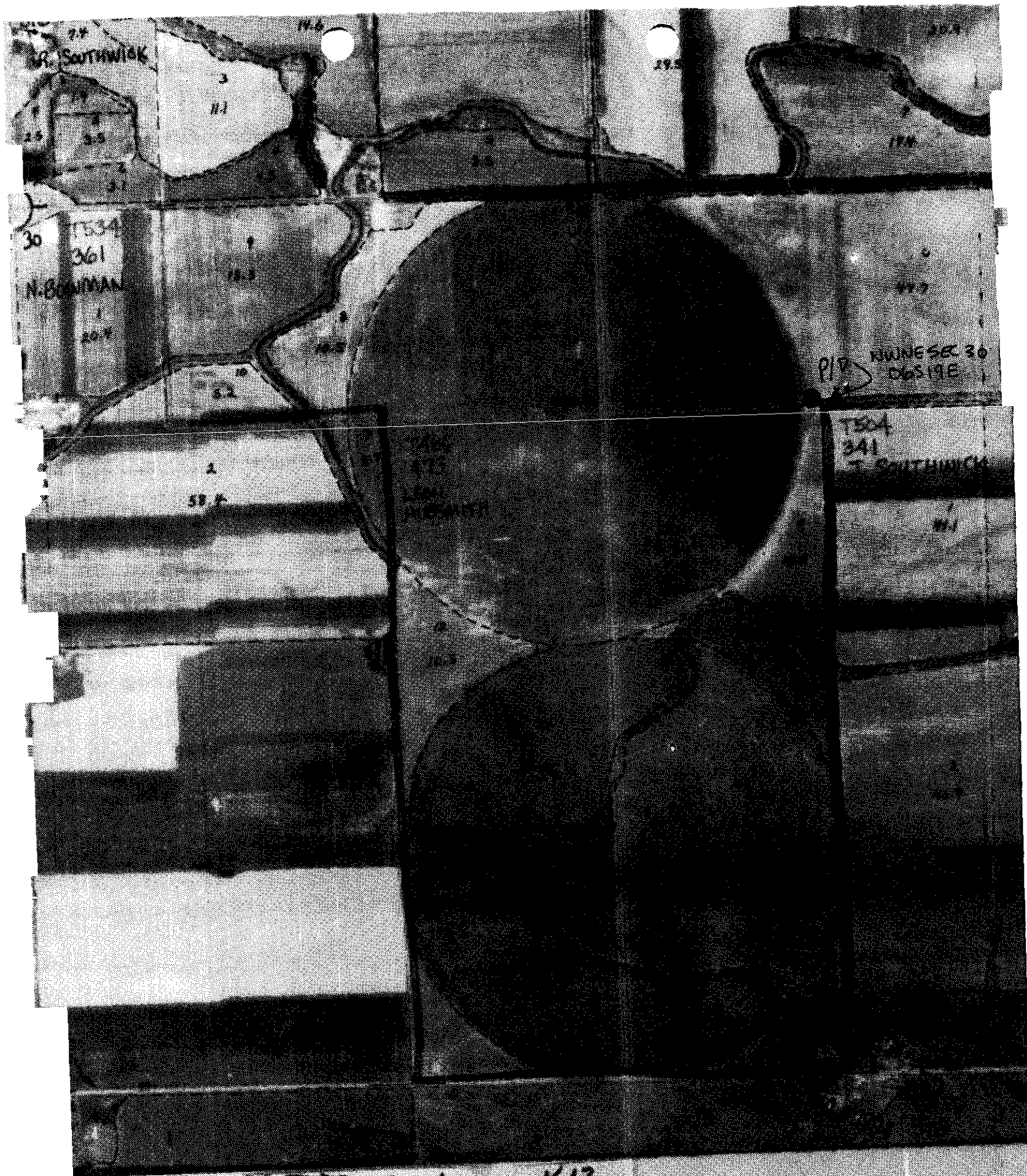
WATER RIGHTS WITH SAME PLACE OF USE

37 - 7454

37 - 7602

PROFILED
DATE 4-10-03

AUG 09 1994

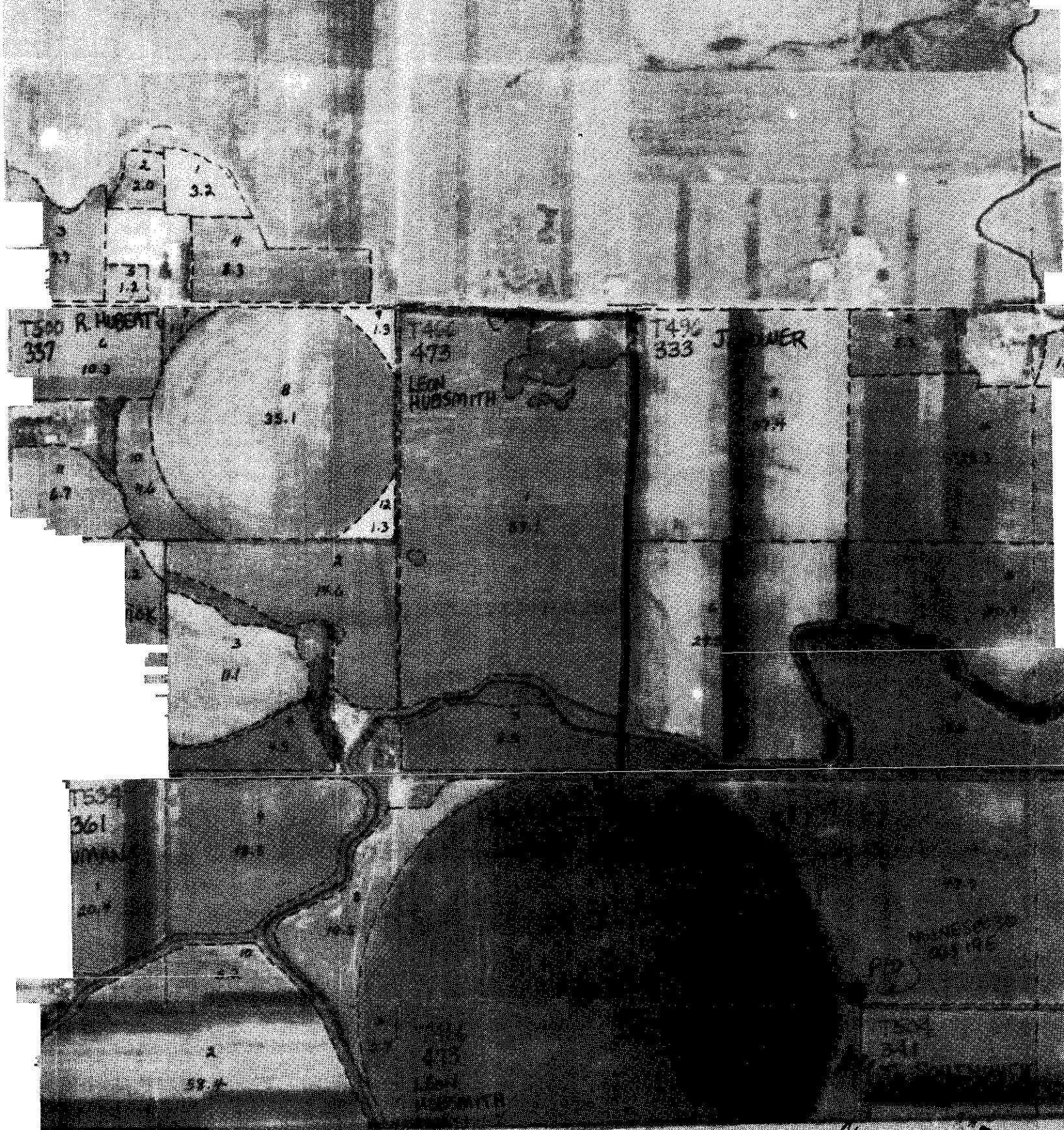


NOT TO scale - H12

PROFILED
DATE 4-76-03

NAPP 18063-478

R-191



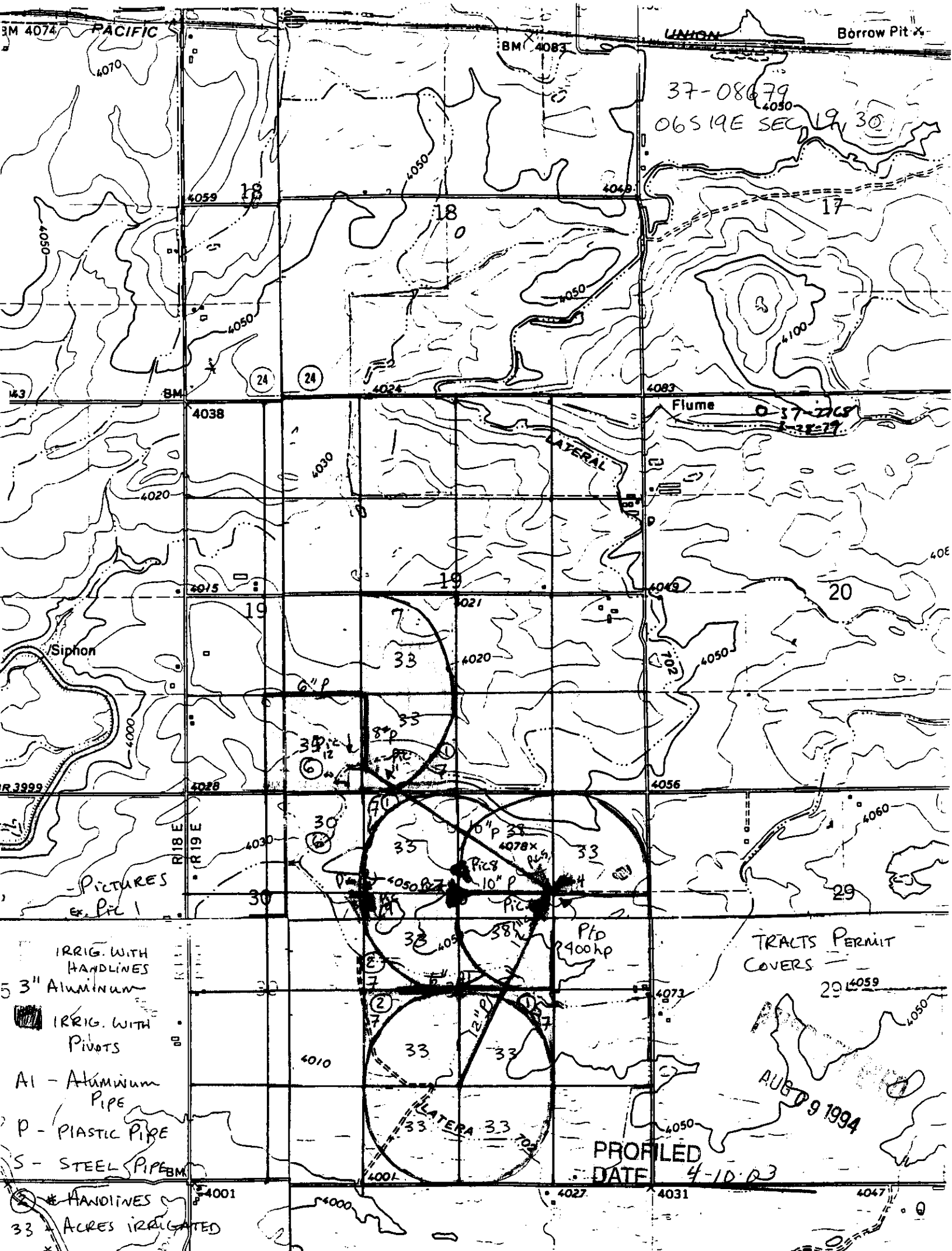
NOT TO scale

H12

PROFILED

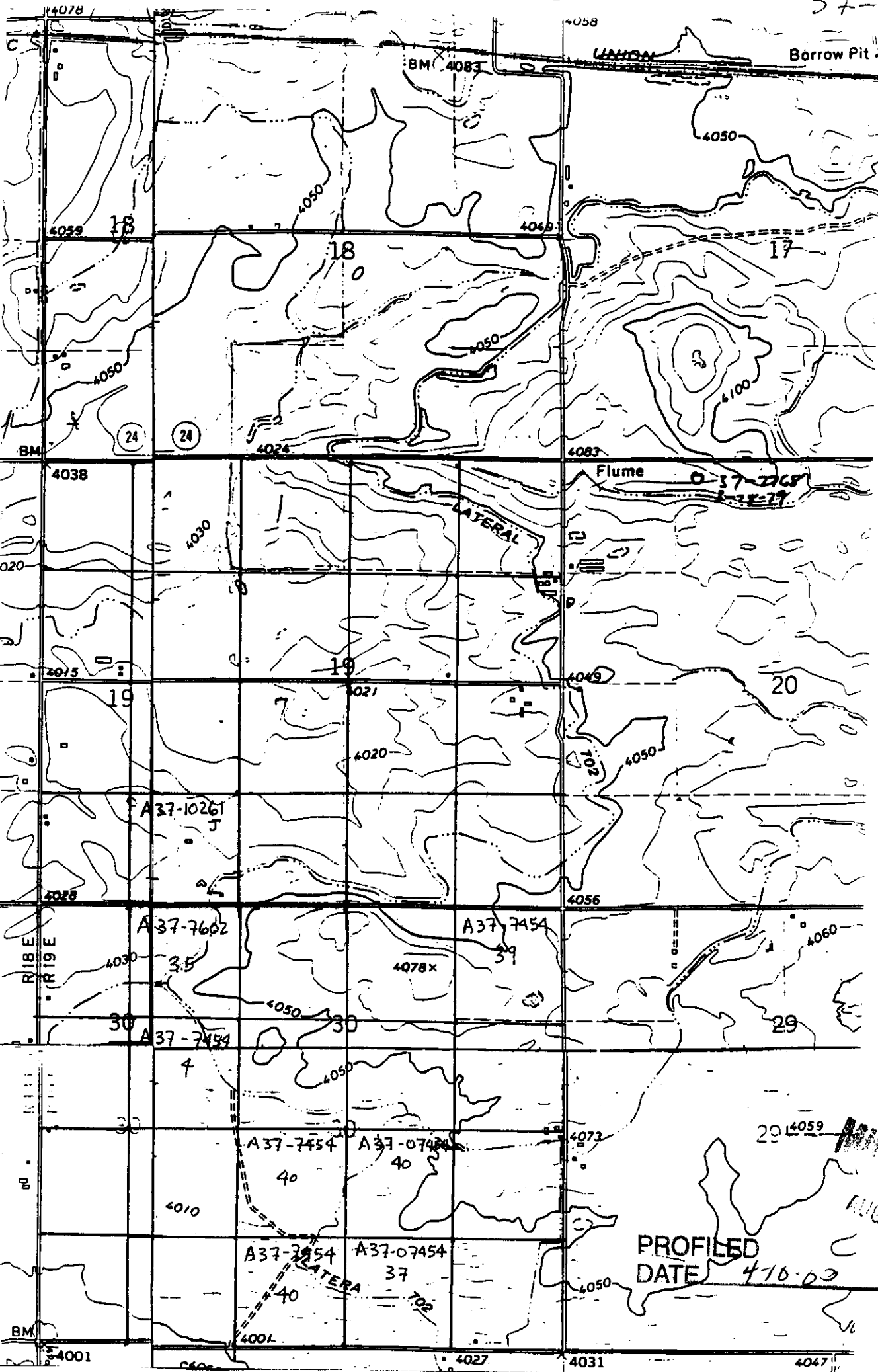
DATE 4-12-83

AUG 09 1994



065 14E SEC 19, 30

37-08679



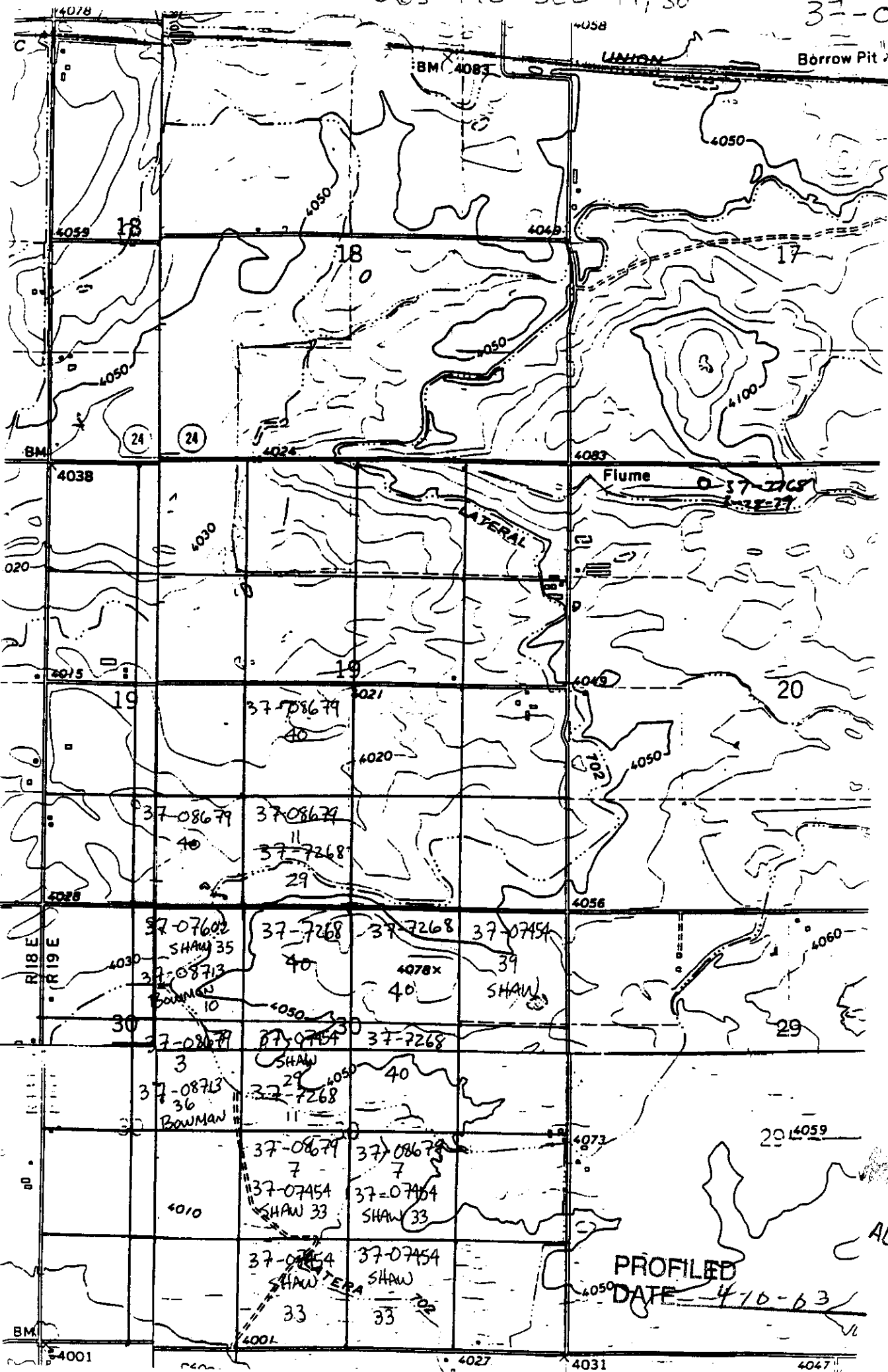
ADJUDICATION WATER RIGHTS

PROFILED
DATE 470-03

AUG 09 1994

06S 19E SEC 19, 30

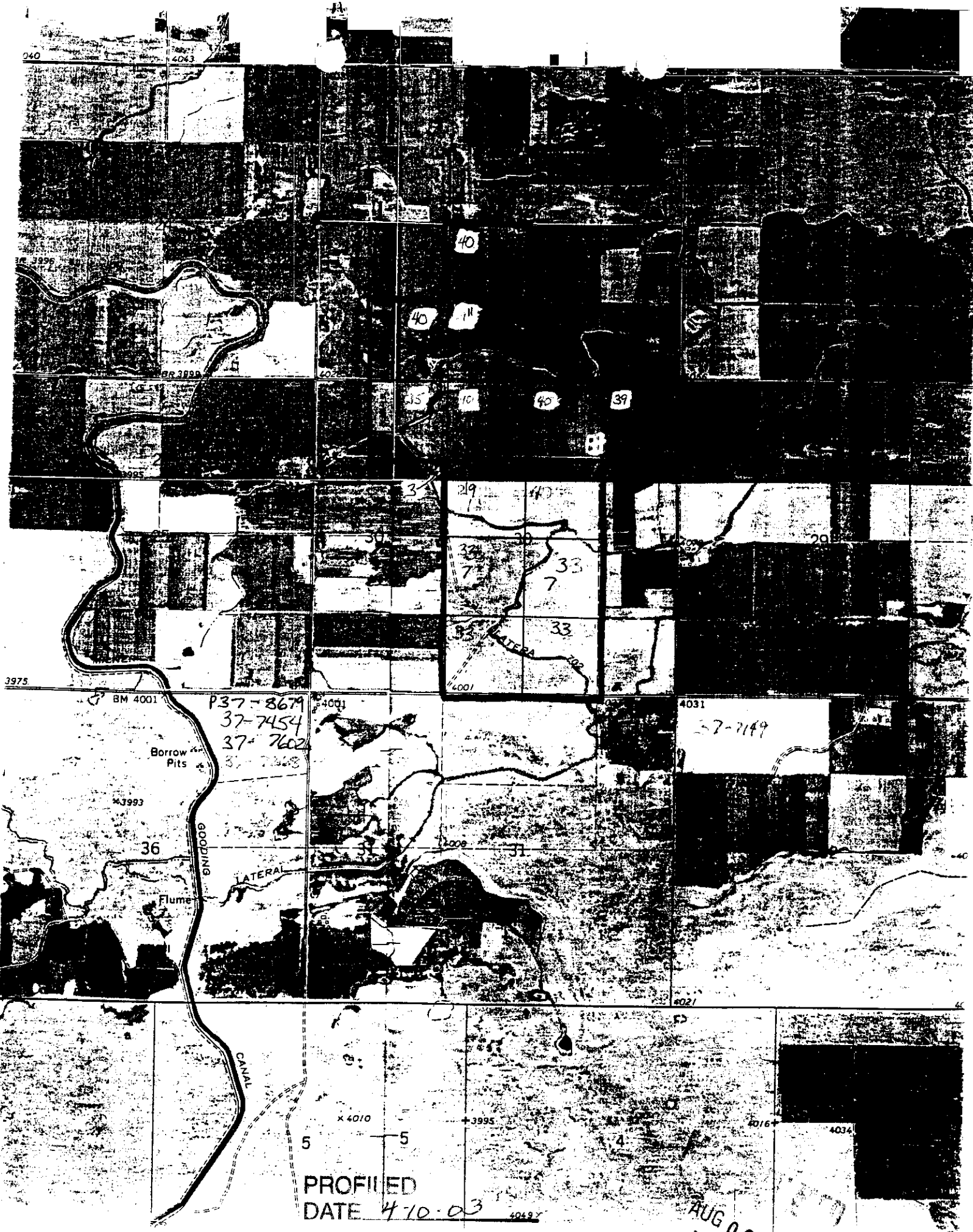
37-08679



STANDARD WATER RIGHTS AND THEIR PLACES OF USE

PROFILED
DATE 4-10-63

AUG 09 1994



PROFILED
DATE 4-10-03

AUG 09 1994

64980 - 08679

Pivot (NW 1/4 Sec 30 065 19E)

#1



Point of Diversion

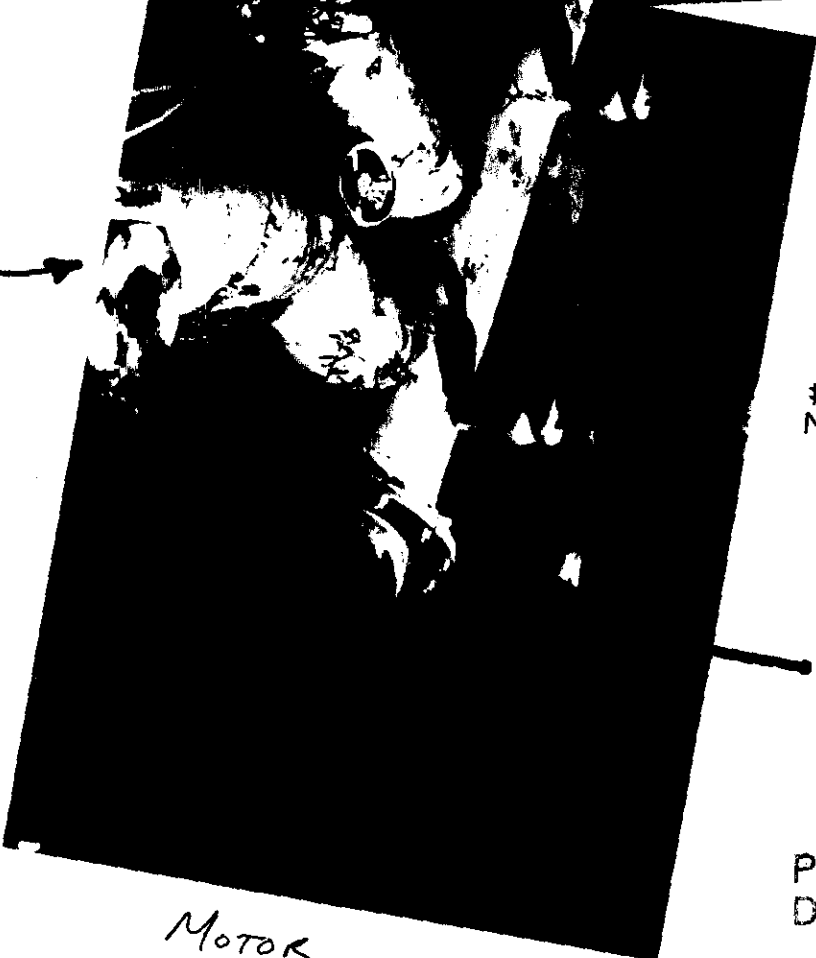
To Pivot
SE 1/4 (Sec 19 065 19E)

To Handlines

(Irrigating 7 Acre Corners
of SE 1/4 Sec 30 } 065 19E
NE 1/4 Sec 30 }

To Pivot (NW 1/4 Sec 30 065 19E)

#2



Motor

Measurement Post

AUG 09 1994

PROFILED
DATE 4/10/03

27 -08679

--CONTINUED--

#3



POINT OF DIVERSION NW NE SEC 30 06S 19E

PROFILED
DATE 4-10-03

AUG 09 1994

#4



PLACE OF USE LOOKING NORTH EAST

#5



PLACE OF USE LOOKING NORTHWEST

PROFILED
DATE 4-10-03

APPROVED
AUG 09 1994

37 - 08679 CONTINUED

#6



PLACE OF USE LOOKING SOUTHWEST

#7



PLACE OF USE

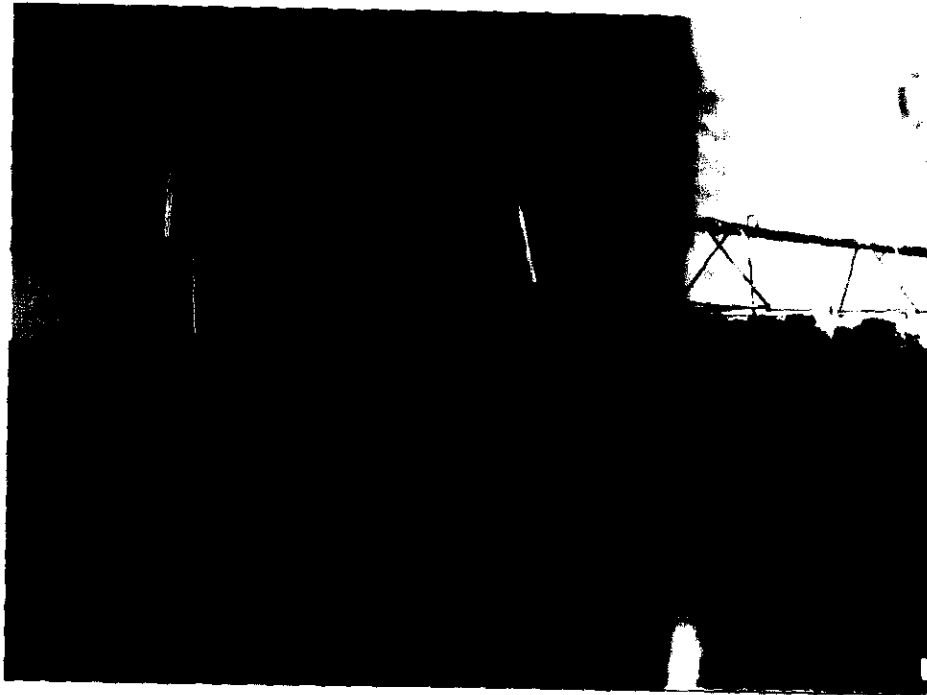
LOOKING WEST

PROFILED
DATE 4.16.03

AUG 09 1994

37-08679 - CONTINUED

#8



PLACE OF USE LOOKING NORTHWEST



#9 PLACE OF USE LOOKING SOUTH

PROFILED

DATE 4-10-03

RECEIVED
AUG 09 1994

27-08679

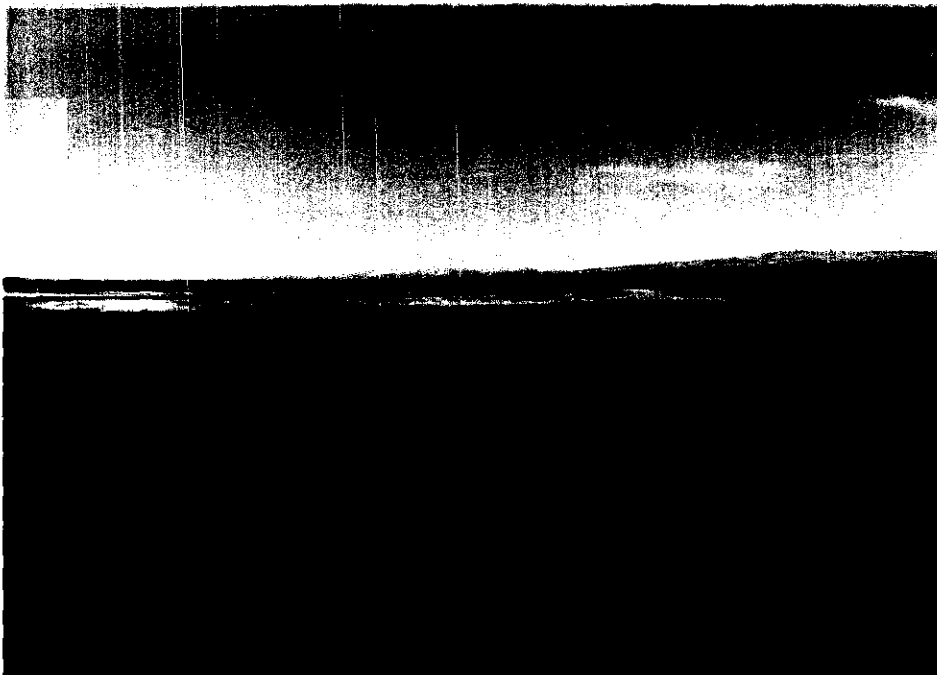
- CONTINUED

10



PLACE OF USE

LOOKING WEST



11 PLACE OF USE

LOOKING NORTH

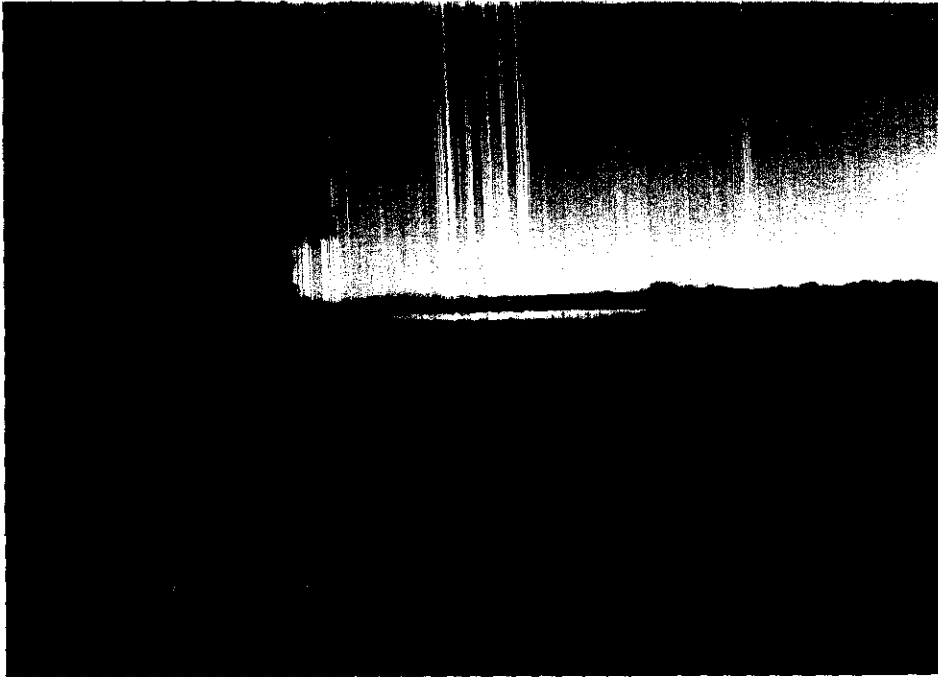
PROFILED
DATE 4-10-03

07 1994

- 37 - 08679

- CONTINUED -

#12



PLACE OF USE

LOOKING NORTHWEST

PROFILED

DATE 4-10-03

RECEIVED

AUG 09 1994

April 16, 1991

LOUIS L. HUBSMITH
P.O. BOX 397
DIETRICH, ID 83324

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08679

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

PROFILED

DATE 4-10-03

RECORDED

AUG 09 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 12, 1991

LOUIS L. HUBSMITH
P.O. BOX 397
DIETRICH, ID 83324

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08679

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

PROFILED

DATE 4-10-93

RECEIVED

MAR 18 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

PROFILED
DATE 4-10-03

RECEIVED

MAR 18 2001

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: APP. NO. 37-8679/Trust Water Processing

DATE: 2-21-91

This trust water filing has been forwarded to the state office by the region for out of sequence processing. There appears to be sufficient information in the file providing evidence of development prior to October of 1984. I have also reviewed a 1983 infrared photo on file with the department and have found that all of the acreage under the application appears to have been irrigated at that time. The 1986 IDWR classification of irrigated acreage also confirms irrigation of the same lands at that time.

Due to evidence of prior development, the application may be approved out of sequence. The application will be considered a trust water filing due to the post 1984 priority date, but the acreage will not be counted as trust acreage due to the pre-1984 development.

MICROFILMED

MAR 18 1991

PROFILED

DATE 4-10-93

[illegible]

Average Apparent Σ Irrigations per I.D.W.R. 1983 infrared photo.

2-28-91
JLH

MICROFILMED
MAR 18 1991

PROFILED
DATE 4-10-03

PLACE OF USE LOTS OVERLAP REPORT

PAGE: 1

WR-NUMBER	NE	NW	SE	NE	NW	SE	NE	NW	SE	NE	NW	SE	NE	NW	SE	LOT	SUM
T06S R19E S19																	
3708679				1L39	2L40	5L22											101
3707314							6L39										39
3707716								4L11	5L5								41
3707726																	
63 MAPPING: 1L40 2L37 3L28 4L28 5L39 6L39 7L37 8L34 9L29 10L30 11L37 12L40																	
418																	
T06S R19E S30																	
3708679																	95
3707454																	35
3707602																	444
63 MAPPING: 1L43 2L38 3L31 4L29 5L37 6L43 7L43 8L40 9L30 10L30 11L38 12L42																	
12L33																	

PROFILED
 DATE 4-1

MAR 18 1931

AFFIDAVIT of PUBLICATION

RECEIVED

NOV 15 1990

State of Idaho,)
)SS.
County of Lincoln)

Department of Water Resources
Southern Region Office

Patty Shuman, being first duly sworn,
deposes and says that he is the printer (publisher) of the Lincoln County
Journal, a newspaper published every week in Shoshone, County of Lincoln,
State of Idaho, that said newspaper has been continuously and uninterruptedly
published for a period of seventy-eight consecutive weeks prior to the first
publication of the annexed notice, and is a newspaper qualified to publish
legal notices as provided by act of the 1919 session of the legislature of the
State of Idaho, know as House Bill 145; that the annexed advertisement was
published once

each week for 3 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7th day of June

19 91, and the date of the last publication was on the 14th

day of August, 19 90

Subscribed and sworn to before me this 14th

day of June, 19 90
(SEAL)

NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at _____ 6¢/Pica

393.7 Lines straight at 19.69 5¢/Pica

Subsequent lines at 15.75 4¢/Pica

TOTAL COST 35.44

COPY OF NOTICE
(Paste Here)

TITLE OF NOTICE

Jewis Hubsmith

37-08679

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

NOTICE OF PUBLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

37-08679

HUBSMITH, LOUIS L.

P.O. BOX 397

DIETRICH, ID 83324

Source: GROUNDWATER

Diversion Pt: NWNE Sec 30 T 000 N
19E

Use:

IRRIGATION (2.160 CFS)

Total Diversion: (2.160 CFS)

Date Filed: 8/23/1990

In: T06S R10E S19 NESW SWSW
SESW

S30 SWNW NESW NWSE

106.0 ACRES TOTAL

Permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public in-
terest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 222
Shoshone St. East, Twin Falls, Idaho
83301 on or before NOVEMBER 26, 1990.

- R Keith Higgason

Director

Pub: 11-7, 14

L2209

INSTRUCTIONS

No 3565

PROFILED

DATE 4-10-03

37-08679

HUBSMITH, LOUIS L.
P.O. BOX 397
DIETRICH, ID 83324

Source: GROUNDWATER

Diversion Pt: NWNE Sec 30 T 06S R 19E

Use: IRRIGATION (2.160 CFS)
 Total Diversion: (2.160 CFS)

Date Filed: 8/23/ 1990

In: T06S R19E S19	NESW	SWSW	SESW
S30	SWNW	NESW	NWSE

108.0 ACRES TOTAL

MICROFILMED

MAR 18 1991

PROFILED
DATE 4-16-63

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before NOVEMBER 26, 1990.

R. Keith Higginson, Director

Published 11/ 7/1990 & 11/14/1990

RECEIVED

NOV 14 1990

PROFILED
DATE 4-10-03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 24, 1990

LINCOLN COUNTY JOURNAL
P.O. BOX 468
JEROME, ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 26, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 18 1991

PROFILED
DATE 4-10-03

24-Oct-1990

LOUIS L HUBSMITH
PO BOX 397
DIETRICH ID 83324

Re: Application for Permit No. 37-08679

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Lincoln County Journal on 11/7 & 11/14/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECEIVED

MAR 18 1991

PROFILED

DATE 4-18-92

D. SOUTHWICK

34.9

C 36
101C
T4-7

1.41
10/10

1.41

M. SAUREGUT

LINCOLN COUNTY ASCS OFFICE

BOX 703

SHOSHONE, IDAHO 83352

This map was taken in 1977.

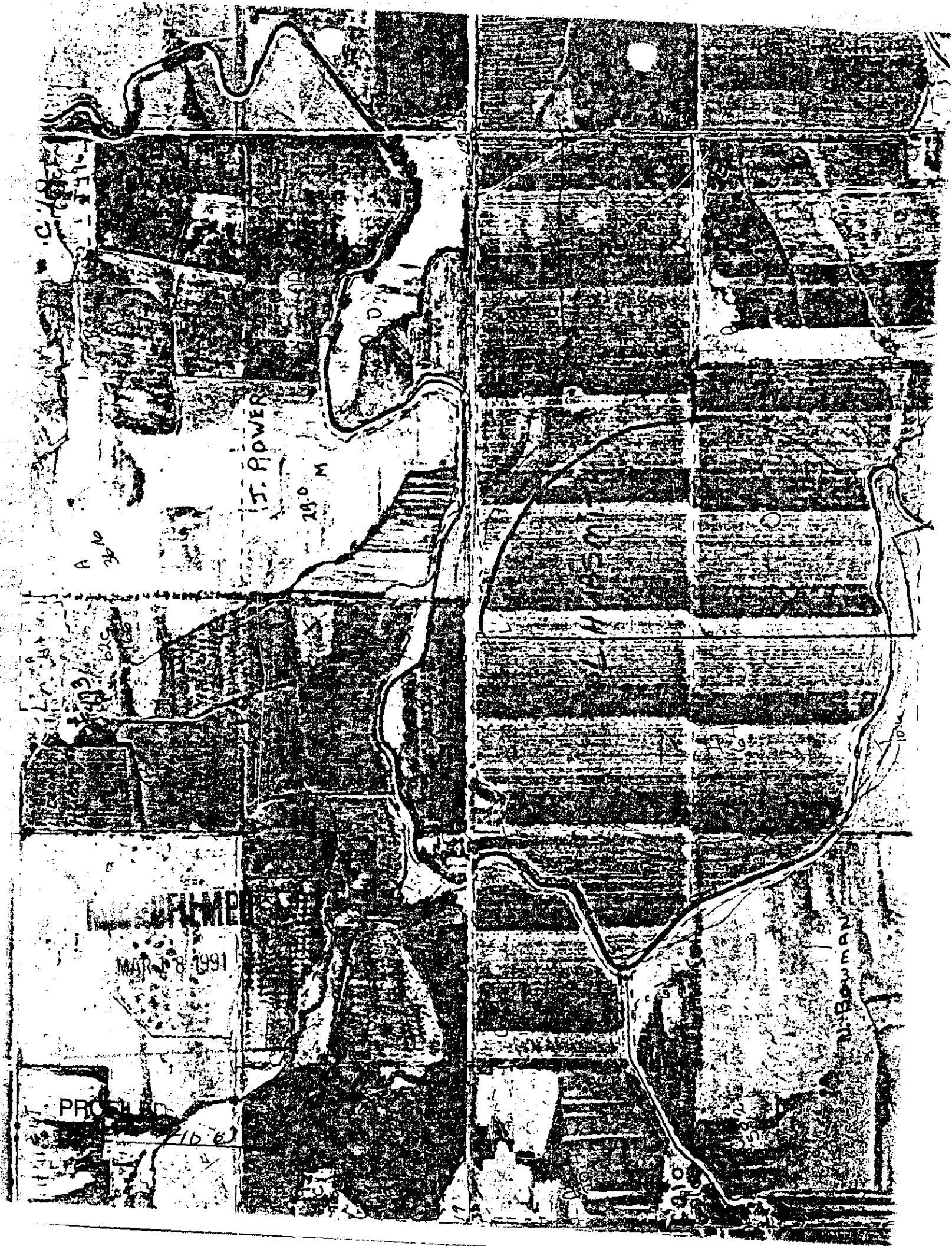
Sharon Leonard Longman - Clerk

L. COOPER

MAR 1 8

PROFITEE

DATE 4/10



2nd June 1988

I Neal Bowman know from personal knowledge
that Section 30 was developed in 1976 & has been
continually farmed since 1977.

Neal Bowman

PROFILED

DATE 4-10-03

MICROFILMED

MAR 18 1991

I worked for Steve Shaw in 1976
when section 20 was cleared. It
has been farmed ever since.

by *Jess Southwick*
Jess Southwick
Dietrich Id. 43324

RECEIVED

PROFILED
DATE 7-16-03



IDAHO POWER COMPANY

July 6, 1988

Mr. Louis Hubsmith
Box 397
Dietrich, ID 83324

RE: Irrigation Pump #0555

Dear Mr. Hubsmith:

Upon your request I am writing this letter to verify that the above pump has been in use since 1976. In that year, Mr. Steve Shaw signed an irrigation electric service agreement with Idaho Power guaranteeing a minimum annual payment to Idaho Power for its special investments in extending its lines and facilities to the customer to supply him with pumping power service. Mr. Shaw signed a ten (10) year agreement with Idaho Power. I can verify that Mr. Shaw did exceed the agreed upon annual payment for each of those ten (10) years, thus verifying irrigation pump usage for those ten (10) years.

Very truly yours,

SANDY CAMERON
Customer Service Rep.
Shoshone Office
IDAHO POWER COMPANY

MICROFILMED

MAR 18 1981

PROFILED
DATE 4-10-83

Material Used:

OFF. 5/1 finished Installing pump
was to short pulled head joint back

RL-1077 232 ft.

work

RECEIVED

PROFILED
DATE 4-10-03

000 12 2001

PUMPS		Customer	Elect. Equip. (Store Share)	
Well Location		District		
Model	2300Y	Pump No.	V76-70510	
Speed	400	Installer	G. Ruffelt	
Stage	16K	Dates	4-30	5-1
Size	12x3x1 1/2"		7/6	7/6
Length	260'		12 1/2	(5)
Longest Joint	20'		12 1/2	5
Suction	5'		12 1/2	5
Well Size	18" Depth 295'	Work Done	683	Is Job Complete
Water Level	235'			(Yes) No
Pumping Level				

11-841-000-1
HW96(2)53-5



AURORA PUMP
A SUBSIDIARY OF THE AL RA PUMP
UNIT OF GENERAL SIGNAL
1760 Kimberly Rd., P.O. Box 892, Twin Falls, ID 83301



DEEP WELL TURBINE PUMP

ESTIMATE ORDER SHEET

SOLD TO: Electrical Equipment Co. Inc. DATE 1-20-76
ADDRESS: TWIN FALLS, IDAHO P. O. NO.
SHIP TO: QUOTATION NO.
ADDRESS: BID DATE
SHIP VIA: COLLECT PREPAID NO. OF PUMPS ONE
CUSTOMER JOB NO. Steve Shaw LOCATION Dietrich ITEM NO.

Well Diameter (Inside)	Inches	Type	No. Stages	5	RPM	
Well Depth	Feet	Impeller	3-M-2-L		Curve No.	
Static Water Level	Feet	K. Value	25.8	Total Thrust	13,500	Lbs.
Drawdown	Feet	GPM	3500	HEAD	402	% EFF.
Pumping Level	220'	Feet			83	BHP
Dsch. Pressure (74 psig)	Feet				428	Laboratory
Total Pumping Head	390	Feet			3	Losses
Pump Capacity	3500	GPM			431	Field
		Motor Eff.	% (full load)	% (1/2 load)	% (1/2 load)	Overall Eff.

DESCRIPTION	PRICING SCHEDULE	Approx. Wgt.
1 MOTOR: Make 400 HP 1800 RPM 460 Volts	2342.00 x .96 8008.00	
Phase 3 Cycle 60 Type Frame No. 6243	150	Feet
Special Features: 175% EHT N/R/R NO	77.5	10 1.353
2 HEAD SIZE: 20 AG 12		
Companion Flanges NO		
(Surface Dschg.) (Below Ground Dschg.) "Base to (Dschg.)		
3 DISCHARGE PIPE: NO Ft. of 15" Std. Pipe		
4 COL. 260 Ft. 12" Std. Pipe x 3 "Tube x 1 1/16" Shaft, per Ft. \$	10,476	
5 BOWLS: Size 16 Type KHM-H No. Stages 5	3018	
6 SUCTION PIPE: 5'0 Ft. of 12" Std. Pipe	237	
7 STRAINER: Size 12 "Type Cone Matl. Galv.		
8 AIR LINE: Ft. of "(Galv.) (Copper) \$ Ft.	14506 .82 11894.00	
9. ALTITUDE GAUGE & FITTINGS: Hand Pump 10880		
10 STARTING EQUIPMENT		
11 By Customer		
12		
13		
14		
15 ACCESSORIES, SPECIAL CONSTRUCTION, VARIATIONS:		
16		
17 Freight		498.00
18		
19		
20 ACCESSORIES, SPECIAL CONSTRUCTION, VARIATIONS:		
21		
22		
23		
24		
25		
26		
27		
28		
INSTALLATION SERVICE YES - NEAR DIETRICH	TOTALS	400.00
WIRING		
	NET TOTAL EACH	\$ 20,950.00

NOT RECORDED

REMARKS:

PROFILED

DATE 4-10-63

QUOTED BY

Paul Vint

Veri-Line
AURORA PUMPS**AURORA PUMP**
A UNIT OF GENERAL SIGNAL
P.O. BOX 1300 • LA PUENTE, CALIFORNIA 91749

ALL INQUIRIES AND CORRESPONDENCE SHOULD BE SENT TO LA PUENTE, CALIF. WITH THIS NUMBER

ORDER NUMBER

376-70510

DUNS NO. 06-523-6997

INVOICE NO.

2-54992

INVOICE DATE

5-19-70

SOLD TO

IDAHO IRRIGATION

BOX 1264

BURLEY, ID 83318

SHIP TO

SALE

MARK

MANUFACTURING POINT

N AURORA PL.
(AURORA)
CITY OF INDUSTRY
CALIF. (VERILINE)COLLECT PREPAID NOT ALLOWED
ALLOWED NOT ALLOWED
FRT

PAYABLE IN U.S. FUNDS ONLY.

TERMS - NET 30 DAYS

A FINANCE CHARGE COMPUTED AT A PERIODIC RATE OF 1% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 12% OF HIGHEST LAWFUL RATE, WILL BE APPLIED TO PAST DUE ACCOUNTS AFTER DEDUCTING CURRENT PAYMENTS AND/OR CREDITS.

ORDER NUMBER	DATE RECEIVED	CUSTOMER'S ORDER NO.	CERT. PTS.	CURVES	BUL. TNS.	INS. TIONS.	PARTS LISTS	SHIPMENT REQUESTED
376-70510	5-14-76	389						
AP. CR.	CUST. CODE	S. TAX EXEMP. NUMBER	S. SOLD	DIST. NO.	S. SHIP'D	C. SHIP'D	SHIP VIA	SHIPMENT SCHEDULE
				065			RIG	

PROD. CODE	QTY ORDERED	PRICE EACH	PART OR MODEL	DESCRIPTION	UNIT PRICE	QTY SHIPPED	TOTAL PRICE
5810	1		STEVE SHAW	400 HP MOTOR W/1754 ENT			8158.00
	1		20AC-12 HEAD	260' OF 12 X 3 X 1 15/16			12,393.00
			5 STGS 16 KHM - N BOWLS	5' OF 12" SUCTION W/ CONE			400.00
			INSTALLATION				
						TOTAL	20,951.00

APPELLER PAT.	DIA.	CAPACITY	TOTAL HEAD	SPEED	EFFICIENCY	PUMPING TEMPERATURE	LIQUID	SOLID:
		3500 G.P.M.	402 FT	RPM	%	°F		
STAGES	SPEC. GRAV.	VISCOSITY	BRAKE HORSE POWER	SUCTION PRESSURE	VAPOR PRESSURE	N.P.S.H., ABOVE VAPOR PRESSURE	AVAIL.	REQ'D
		SSU		PSIG		PSIA		

RECEIVED

PROFILED
DATE 4-16-83



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

21-Aug-1990

R. KEITH HIGGINSON
Director

LOUIS L HUBSMITH
PO BOX 397
DIETZCH ID 83324

Dear Mr. Hubsmith:

Enclosed are the application materials you requested. I've filled in all the pertinent information, including point of diversion, rate of diversion and place of use. The point of diversion is the same well as your existing rights, and the place of use is as follows:

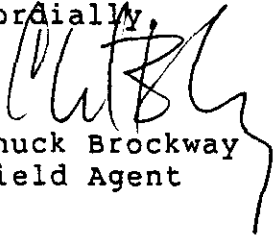
- 40 acres in NESW, Sec 19
- 40 acres in SWSW, Sec 19
- 11 acres in SESW, Sec 19
- 29 acres in SESW, Sec 19 (Amended from permit 37-7268)
- 7 acres in NESW, Sec 30
- 7 acres in NWSE, Sec 30

The 14 acres in Sec. 30 are the two north corners of your South 160-acre pivot tract.

During my field exam visit on July 24, 1990, I understood that all 40 acres in both the NESW and NWSE were being irrigated; however, existing rights cover only 33 in each tract. Thus, the total new acreage is 105 acres.

If you have any questions, comments, or changes to make, please feel free to call our office at 734-3578.

Cordially,


Chuck Brockway
Field Agent

CB:MB

Enclosures

P.S. Louis - sign the permit and return to the Twin Falls office with the filing fee of \$85.00 (see the schedule) Thanks, Chuck

PROFILED
DATE 7-10-03