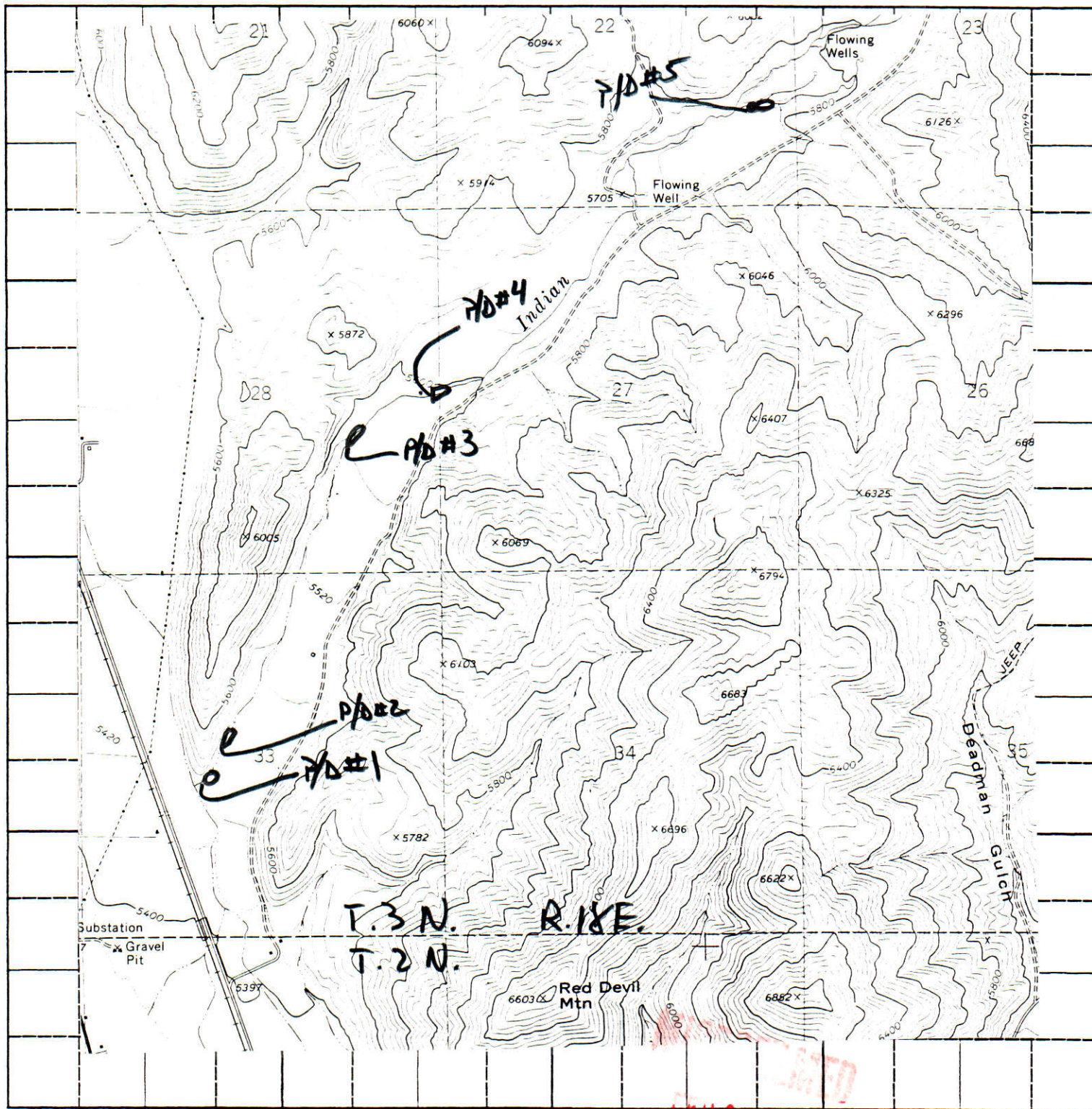


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature] U.P.
(Applicant)

7/94

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 0034063
Receipt By: SW
Date Received: 12-2-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES RECEIVED

PROOF OF BENEFICIAL USE

DEC 07 1995

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

This project was completed FALL 94

1. Permit No. 37-08721 Telephone No. 208-788-0071

2. Name(s) of Permit Holder(s): INDIAN CREEK RANCH OWNERS ASSOCIATION

3. Mailing Address: P.O. Box 3411, Hailey, ID. 83333

4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. — / yr. —

a. Well Driller: — Drilling Permit Number: —

b. OPTIONAL:
Pump Horsepower: — Pressure (psi): — Dynamic pumping level (ft): —

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): — Stockwater (No. and type of stock): —
Irrigation (No. of acres): — Other: Storage 7.3 Acre Feet *& Fisheries & Fire protection.*

6. Total rate of diversion and/or volume for which proof is submitted: — cfs OR 7.3 acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes — or No ✓
Has the measuring device been installed? Yes — or No —
Flow Measurement Port: Is a flow measurement port required? Yes — or No ✓
Has the measurement port been installed? Yes — or No —

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Dr. Bruce Lium Telephone Number: 208-788-2860

Address: P.O. Box 1979, Hailey, ID. 83333

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: X Dennis Kwanan **MICROFILMED** te: 12-5-95
(include your title, if on behalf of company or organization)

DEC 11 1995

RECEIVED

DEC 12 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$50 Fee Receipted by RT
Date 12-28-94
Receipt No. 0031893

RECEIVED

DEC 28 1994

Department of Water Resources

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 37-08721

Name(s) of Permit Holder: Indran Creek Ranch Owners Assn.

Mailing Address: Box 3411 Hailey Id 83333

Date Proof is Due: 1-1-95 Telephone No. 788-0071

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

15 Drop structures and one large instream pond
(approx. 3/4 acre) have been completed.
Monitoring of water quality for IDFG is in progress

Costing \$ 20,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Water quality monitoring of pond #1 for Fish+Game.

Permit holder(s) request an extension to 1-1-96, 19 96.

FEE: \$50.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied

MICROFILMED
JAN 19 1995

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to January 1, 1996.

Signed this 3rd day of January, 19 95.

J. Shu Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08721

Proposed Priority: April 26, 1991

Maximum Storage Volume:

7.3 AF

This is to certify, that **INDIAN CREEK RANCHES OWNERS ASSN INC**
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

has applied for a permit to appropriate water from:

INDIAN CREEK

tributary of **BIG WOOD RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		7.3 AF
RECREATION STORAGE	01/01 to 12/31		7.3 AF
FIRE PROTECTION STORAGE	01/01 to 12/31		7.3 AF
	Totals		7.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SENESE , Sec. 22, Township 03N, Range 18E
NENESE , Sec. 28, Township 03N, Range 18E
SWNESE , Sec. 28, Township 03N, Range 18E
SESENEW , Sec. 33, Township 03N, Range 18E
NWNESEW , Sec. 33, Township 03N, Range 18E
BLAINE County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

03N 18E	22	NESE	
	23	NWSW	
	27	NWSW	
	28	NESE	NWSE
	33	SENEW	NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 2, 1995**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this right is subject to control by the watermaster of State Water District No. 37.

RECORDED

FEB 07 1992

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

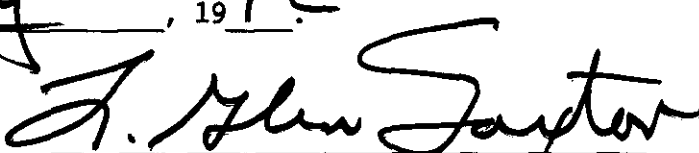
NO. 37-08721

CONDITIONS/REMARKS:

5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this right.
6. The storage of water under this right is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14 day of January, 1992

for 
R. Keith Higginson, Director

RECORDED

FEB 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Indian Creek Ranches Owners Association, Inc. Phone (208) 726-4421
Post office address c/o James P. Speck, Esq - Hogue Speck & Aanestad - Box 987 - Ketchum, ID
83340
2. Source of water supply Indian Creek which is a tributary of See Addendum
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 3N Range 18E B.M. Blaine County; additional
points of diversion if any: See Addendum
4. Water will be used for the following purposes:
Storage for fish &
Amount 7.3 for wildlife habitat purposes from Jan 1 to Dec 31 (both dates inclusive)
(~~acre-feet per annum~~)
Storage for
Amount 7.3 for recreation purposes from Jan 1 to Dec 31 (both dates inclusive)
(~~acre-feet per annum~~)
Storage for
Amount 7.3 for fire protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(~~acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) ---- and/or (b) 7.3
cubic feet per second acre feet ~~per annum~~ per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Five (5) in-stream ponds created
by earthen dams with concrete spillways
 - b. Height of storage dam 10 feet; active reservoir capacity 7.3 acre-feet; total
reservoir capacity 7.3 acre-feet; period of year when water will be diverted to storage:
Jan 1 to Dec 31 inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
five (5) years (minimum 1 year).

FEB 07 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Ponds will provide over-wintering habitat for fish and year-round habitat for waterfowl and other wildlife. Ponds will also be used for recreation and emergency fire protection by homeowners.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	18E	22													RH WF				
3N	18E	23										RH WF							
3N	18E	27										RH WF							
3N	18E	28													RH WF	RH WF			
3N	18E	33								RH WF	RH WF								

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. _____

37-08035 for fire protection

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

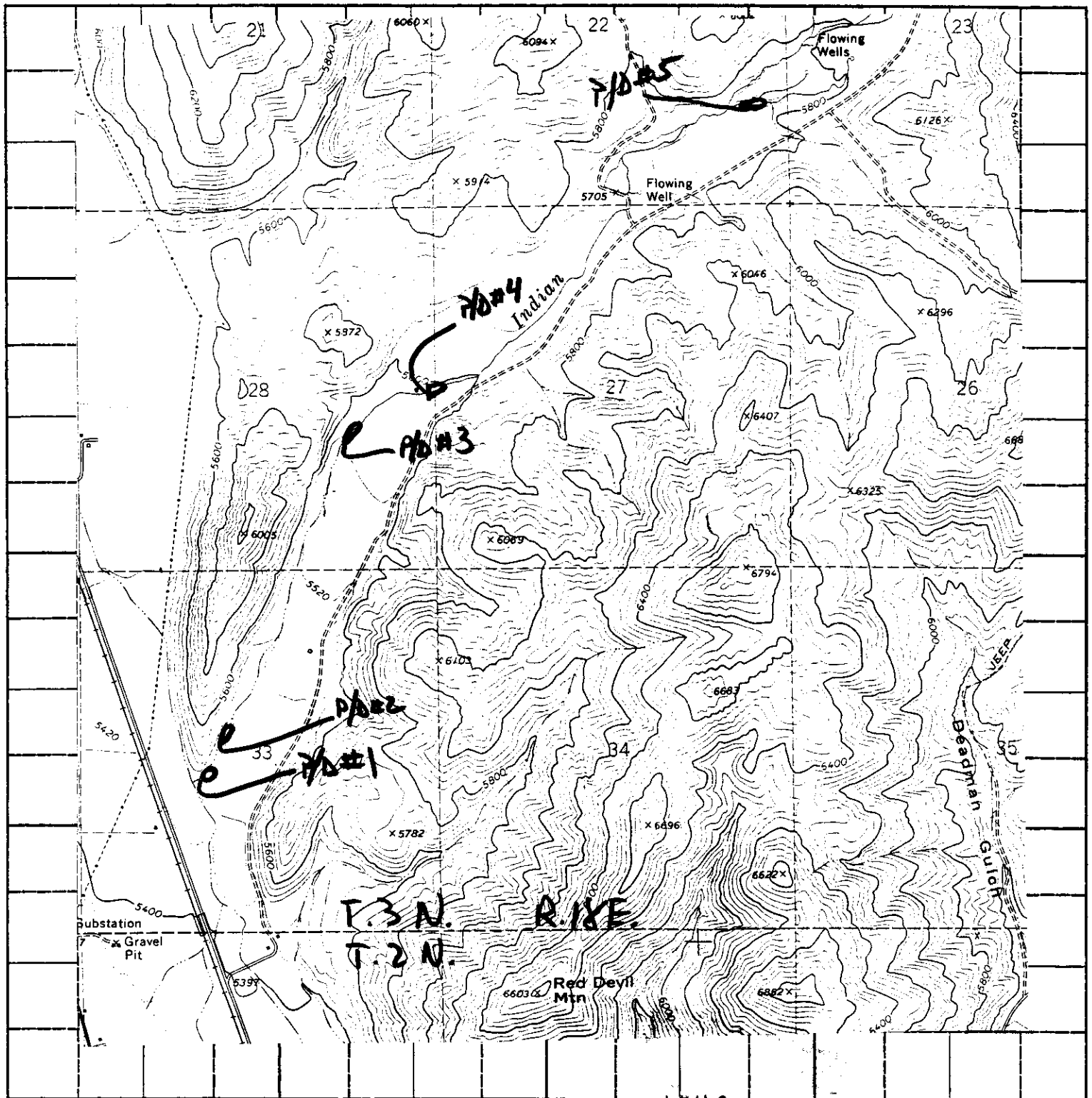
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: See Addendum For list of officers see letter 01-09-92

from James Speck. 28 (01-10-92)

FEB 07 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature] U.P.
(Applicant)

Received by M. Baldwin Date 4-26-91 Time 1007 am Preliminary check by JF Stanton
Fee \$ 30⁰⁰ ^{ck 12091} Received by TVR # 5013294 Date 4/29/91
Publication prepared by MB Date 5-21-91 Published in Wood River Journal
Publication approved M. Baldwin Date 8-12-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED
FEB 07 1992

**ADDENDUM TO
APPLICATION FOR PERMIT
BY
INDIAN CREEK RANCH RANCH OWNERS ASSOCIATION, INC.**

The following is an Addendum to the Application for Permit submitted by Indian Creek Ranch Owners Association, Inc.:

2. Source of Water Supply. Indian Creek has been decreed as a "dry stream" in S. C. Frost v. Alturus Water Company and, therefore, is not administered, monitored or controlled by the District 37 Watermaster. If and when it flows to the mouth of the canyon, it flows into the Hiawatha Canal and is not tributary to any other natural stream or watercourse.

3. Additional Points of Diversion: The point of diversion identified in the Application is for Pond #1. The points of diversion for the other ponds are as follows:

<u>POND</u>	<u>1/41/41/4</u>	<u>SECTION</u>	<u>TOWNSHIP</u>	<u>RANGE</u>	<u>COUNTY</u>
#2	SE SE NW	33	3N	18E	Blaine
#3	SW NE SE	28	3N	18E	Blaine
#4	NE NE SE	28	3N	18E	Blaine
#5	SE NE SE	22	3N	18E	Blaine

Pond #5 is actually located in a branch of Indian Creek fed by the flowing (artesian) well identified on the attached copy of the USGS map showing the locations of the ponds.

9. Description of Place of Use: The locations of the five (5) ponds are identified as the places of use for the proposed uses. The emergency fire protection use will only cover those homes in the immediate vicinity of the ponds. Permit 37-08035 will provide the main source of fire protection water for the subdivisions.

12. Remarks: Applicant is requesting the County to implement a "local improvement district" to provide funding for construction of the ponds as well as the domestic water system pursuant to Permit 37-08035. In addition, a series of "drop structures" will be placed in Indian Creek. The ponds will provide over-wintering habitat for native trout and the drop structures will create spawning areas. The result will be a greatly improved recreational fishery for the residents of the Indian Creek Ranch Subdivisions.

RECEIVED
FEB 07 1992

37-08721

**ADDENDUM TO
APPLICATION FOR PERMIT
BY
INDIAN CREEK RANCH RANCH OWNERS ASSOCIATION, INC.**

The following are the proposed dimensions of the ponds:

<u>POND</u>	<u>SURFACE AREA</u>	<u>STORAGE VOLUME</u>
#1	7,348.00 sq. ft.	0.82 acre-feet
#2	22,240.00 sq. ft.	2.51 acre-feet
#3	11,680.00 sq. ft.	1.25 acre-feet
#4	11,200.00 sq. ft.	1.26 acre-feet
#5	12,240.00 sq. ft.	1.45 acre-feet

TOTALS	64,708.00 sq. ft.	7.29 acre-feet

j\water\icroaapr.add
4/24/91

FEB 07 1992

37-08721

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

JUL 17 1991
Department of Water Resources
Southern Region Office

DANIEL J. GORHAM, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Halley, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 5 day of June 1991, and

the date of the last publication was on the 12 day of June 1991.

Daniel J. Gorham
Subscribed and sworn to before me this 12 day of June 1991.
(SEAL)

Roberta McGeehan
NOTARY PUBLIC

7678 OK
WOOD RIVER JOURNAL
Halley, Idaho 8-12-91

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 166.5
Number of Insertions
Lines tabular at 6c / Pica
Lines straight at 91.58 5c / Pica
Subsequent lines at 73.258 4c / Pica
TOTAL COST 164.86 3.00

COPY OF NOTICE
(Paste Here)

9 file Application
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

TF Water Dept
BILL TO

Nine file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application have been filed to appropriate the public waters of the State of Idaho:

37-08703 OK
BRAMON, FRANKLIN L.
BRAMON, DARLENE
P.O. BOX 382
HAILEY, ID 83333
Source: GROUNDWATER
Diversion Pt: SESESE Sec 28 T
02N R 18E

Use: DOMESTIC (.040 CFS)
DIVERSION TO STORAGE (.080 CFS)
AF: FIRE PROTECTION STORAGE (3.00 AF)
Total Diversion: (.130 CFS)
Date Filed: 1/31/1991
In: T02N R18E S28 SESE

37-08708 OK
MC STAY, G.M.
P.O. BOX 307
BELLEVUE, ID 83313
Source: GROUNDWATER
Diversion Pt: SWSESE Sec 10 T
02N R 18E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.080 CFS)
Total Diversion: (.130 CFS)
Date Filed: 2/13/1991
In: T02N R18E S10 SESE
3.0 ACRES TOTAL

37-08711 OK
HOBBS, JIM
HOBBS, BARBARA
P.O. BOX 2011
HAILEY, ID 83333
Source: GROUNDWATER
Diversion Pt: NESESW Sec 33 T
03N R 18E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.070 CFS)
Total Diversion: (.130 CFS)
Date Filed: 2/18/1991
In: T03N R18E S33 SESW
1.0 ACRES TOTAL

37-08714 OK
CROPPER, UNDA C.
CROPPER, DAVID L.
P.O. BOX 688
HAILEY, ID 83333
Source: GROUNDWATER
Diversion Pt: LOT 3 (SENNWSW)
Sec 31 T 02N R 18E

Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.130 CFS)
Date Filed: 2/27/1991
In: T02N R18E S31 NESW NWSW
3.0 ACRES TOTAL

37-08716 OK
CROPPER, UNDA C.
CROPPER, DAVID L.
P.O. BOX 688
HAILEY, ID 83333
Source: GROUNDWATER
Diversion Pt: LOT 3 (SENNWSW)
Sec 31 T 02N R 18E

Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.130 CFS)
Date Filed: 2/27/1991
In: T02N R18E S31 NESW NWSW
3.0 ACRES TOTAL

37-08721 OK
INDIAN CREEK RANCHES
OWNERS ASSN., INC.
C/O JAMES P. SPECK, ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: INDIAN CREEK
Diversion Pt: SESESE Sec 22 T
03N R 18E; NENESE Sec 28 T 03N
R 18E; SWNESE Sec 28 T 03N R
18E; SNNWSW Sec 33 T 03N R
18E; NWNESW Sec 33 T 03N R
18E

Use: WILDLIFE STORAGE (7.30 AF)
AF: RECREATION STORAGE (7.30 AF)
FIRE PROTECTION STORAGE (7.30 AF)
Total Diversion (7.30 AF)
Date Filed: 4/26/1991
In: T03N R18E S22 NESE; S23
NWSW; S27 NWSW; S28 NESE
NWSW; S33 SENW NESW

37-08722 OK
STENNETT, W. CLINTON
P.O. BOX 1568
SUN VALLEY, ID 83353
Source: SPRINGS
Tributary: SINKS
Diversion Pt: SESWNW Sec 13 T
02N R 18E; NENESE Sec 14 T 02N
R 18E

Use: IRRIGATION (.200 CFS)
STOCKWATER (.030 CFS)
Total Diversion (.200 CFS)
Date Filed: 4/30/1991
In: T02N R18E S13 SWNW
SESW; S14 NESW SESE NESE
10.0 ACRES TOTAL

37-08723 OK
GMMK-B
P.O. BOX 1814
HAILEY, ID 83333
Source: GROUNDWATER
Diversion Pt: NWNENE Sec 10 T
01S R 18E

Use: IRRIGATION (.050 CFS)
DOMESTIC (.180 CFS)
Total Diversion (.240 CFS)
Date Filed: 5/8/1991
In: T01S R18E S10 NENE
1.8 ACRES TOTAL

37-08724 OK
ROSE, DONNA
P.O. BOX 3730
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: SESEW Sec 25 T 04N
R 18E

Use: IRRIGATION (.040 CFS)
DOMESTIC (.110 CFS)
Total Diversion (.150 CFS)
Date Filed: 5/16/1991
In: T04N R18E S25 SESEW
1.3 ACRES TOTAL

37-08718 OK
PALKEN, STEVE
P.O. BOX 1643
SUN VALLEY, ID 83353
Source: GROUNDWATER
Diversion Pt: NWSW Sec 17 T
03N R 18E
Use: DOMESTIC (.080 CFS)
IRRIGATION (.080 CFS)
Total Diversion (.170 CFS)
Date Filed: 3/13/1991
In: T03N R18E S17 NWSW
3.0 ACRES TOTAL

37-08721 OK
INDIAN CREEK RANCHES
OWNERS ASSN., INC.
C/O JAMES P. SPECK, ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: INDIAN CREEK
Diversion Pt: SESESE Sec 22 T
03N R 18E; NENESE Sec 28 T 03N
R 18E; SWNESE Sec 28 T 03N R
18E; SNNWSW Sec 33 T 03N R
18E; NWNESW Sec 33 T 03N R
18E

Use: WILDLIFE STORAGE (7.30 AF)
AF: RECREATION STORAGE (7.30 AF)
FIRE PROTECTION STORAGE (7.30 AF)
Total Diversion (7.30 AF)
Date Filed: 4/26/1991
In: T03N R18E S22 NESE; S23
NWSW; S27 NWSW; S28 NESE
NWSW; S33 SENW NESW

37-08722 OK
STENNETT, W. CLINTON
P.O. BOX 1568
SUN VALLEY, ID 83353
Source: SPRINGS
Tributary: SINKS
Diversion Pt: SESWNW Sec 13 T
02N R 18E; NENESE Sec 14 T 02N
R 18E

Use: IRRIGATION (.200 CFS)
STOCKWATER (.030 CFS)
Total Diversion (.200 CFS)
Date Filed: 4/30/1991
In: T02N R18E S13 SWNW
SESW; S14 NESW SESE NESE
10.0 ACRES TOTAL

37-08723 OK
GMMK-B
P.O. BOX 1814
HAILEY, ID 83333
Source: GROUNDWATER
Diversion Pt: NWNENE Sec 10 T
01S R 18E

Use: IRRIGATION (.050 CFS)
DOMESTIC (.180 CFS)
Total Diversion (.240 CFS)
Date Filed: 5/8/1991
In: T01S R18E S10 NENE
1.8 ACRES TOTAL

37-08724 OK
ROSE, DONNA
P.O. BOX 3730
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: SESEW Sec 25 T 04N
R 18E

Use: IRRIGATION (.040 CFS)
DOMESTIC (.110 CFS)
Total Diversion (.150 CFS)
Date Filed: 5/16/1991
In: T04N R18E S25 SESEW
1.3 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301, on or before JUNE 24, 1991.

R. Keith Higginson, Director
Publish: Wood River Journal
June 6 & 12, 1991.

APPROVED

FEB 07 1992

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 37-08721 Reviewed by [Signature] Date 12-8-95

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

storage, fire protection

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☒ Drilling permit required?

☒ Copy in the file? Drilling Permit No. _____

☒ Amount paid for permit

_____ Correct?

☒ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50.00 Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

☒ Installed?

☐ Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [Signature]

Proof Made 12-7-95

December 8, 1995

INDIAN CREEK RANCHES OWNERS ASSN INC
BOX 3411
HAILEY ID 83333

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08721

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208) 736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
DEC 11 1995

October 31, 1995

INDIAN CREEK RANCHES OWNERS ASSN INC
BOX 3411
HAILEY ID 83333

PROOF DUE NOTICE

RE: PERMIT NO. 37-08721

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

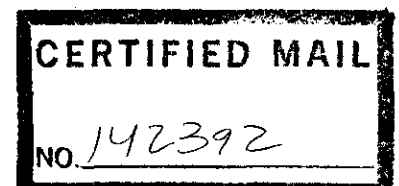
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

PROCESSED
OCT 31 1995



**ANALYSIS SHEET
FOR
EXTENSION OF TIME**

Permit No. 37-08721 Reviewed by [Signature] Date 12/15/94

BASIC INFORMATION

12-12-94 Date stamp received
YES Extension received timely
no Fee received and receipted - 12-25-94 Fee Received
YES Name and signature same as permit
YES Address Change

BASIS FOR EXTENSION REQUEST

YES Has adequate work been completed to demonstrate due diligence?
_____ Has the permit been involved in litigation?
_____ Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is delay by a government agency?
_____ Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN Should extend to January 1, 1996.
for due diligence.

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address Box 3411, Hailey Id. 83333
Change Proof Due Date 1-1-96
Change Priority Date X



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 3, 1995

Indian Creek Ranch Owners Assn.
P.O. Box 3411
Hailey, ID 83333

RE: Permit No. 37-08721

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1996. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of this project during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

MICROFILMED

JAN 19 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 19, 1994

Indian Creek Ranches Owners Assn. Inc.
Box 3411
Hailey, ID 83333

RE: Permit No. 37-08721

Dear Permit Holder:

Returned is the Request for Extension of Time you submitted to our office in connection with the above referenced permit. Before the Department to process your request, it must be accompanied by a \$50.00 filing fee.

Please return the extension request along with the \$50.00 filing fee within **thirty (30) days** of receipt of this letter so the Department can proceed with the analysis of the extension request.

If you have any questions or if I can be of any assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

JAN 19 1995

October 31, 1994

INDIAN CREEK RANCHES OWNERS ASSN INC
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

PROOF DUE NOTICE

RE: PERMIT NO. 37-08721

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1995. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

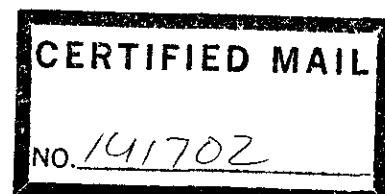
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

NOV 21 1994

JAN 19 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 21, 1992

INDIAN CREEK RANCHES OWNERS ASSN INC
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08721

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device and lockable controlling works that will enable the watermaster to control the rate of diversion.

If the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

RECORDED

FEB 07 1992

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
DONALD E. MITCHELL

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

January 9, 1992

RECEIVED
JAN 10 1992

Ms. Pamela Skaggs
Technical Records Specialist
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Department of Water Resources

Re: Permit No. 37-08721
Indian Creek Ranch Homeowners' Association

Dear Pamela:

At your request I am sending you a list of the officers of Indian Creek Ranch Homeowners' Association. They are as follows:

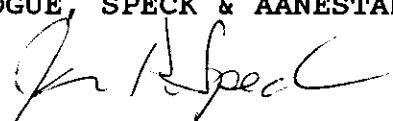
1. Vice President: Jim McClatchy
2. Secretary: Clarence McLean
3. Treasurer: Dave Stevens
4. Treasurer Elect: Mike Kimball

Alan Gelet was the president of the Homeowners' Association until November of 1991, when he resigned. As yet, no one has taken his place.

I hope this information is helpful to you. If you have any questions, please do not hesitate to call.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS\dmk

FEB 07 1992

j\corres92\skaggsp

APPLICATION FOR PERMIT REVIEW

Application #: 37-8721
 Date: 12-31-91

Reviewer: Pam Skaggs *ES*

✓Existing:

✓No

- 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)

LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99

Not included - 046-P23(All GW, even existing wells)

✓Location:

✓Water Districts

- WD No. 37

✓Surface water - 005, 005-01H-P01(LT.2 w/pump)

005-01J-P08(GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓Swan Falls Flag - C (1, Blank or Other)

✓Trust *Exempt* - 051-052-053-P74(Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

✓Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)

Power -

Use Power Review

Mining - 06A, 010, or 09E-P10 & 054(req.)

✓Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size) *No Diversion/Storage Only*

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓Beneficial Use Due Date: - 01-02-1995

Other Conditions Recommended Need Corporate Officers/Requested 12-31-91
Dam Safety Review 01-03-91

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET INDIAN CREEK RANCHES
OWNERS ASSN INC.

INITIAL REVIEW BY J. F. Stanton DATE 5-6-91 APPLICATION NUMBER 37-08721

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt ***PROPOSED PRIORITY DATE 4-26-91

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☒ Yes ☐ No Field check required
Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

RECEIVED
DEC 10 1991

Department of Water Resources

SWAN FALLS HOLD? ☐

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

names & addresses of corporation officers

Date Requested _____

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 6/24/91
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 37
☒ Yes ☐ No Special conditions of approval or cover letter below.

OIE, 05 <37, 013 Wood River>

See below for additional information

Date of priority recommended 4/26/91

By Loren D. Johnson

Date 12/4/91

STATE OFFICE REVIEW

See below for additional information

By

Date

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other

Project impacts/implications report

COMMENTS

**Puchner seeks
amended permit**

**NOTICE AMENDED
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that the following application for permit to appropriate the public waters of the State of Idaho has been amended as follows:

sl08037-08881

Philip F. Puchner
P.O. Box 240
KETCHUM ID 83340
Date Amended: 4/3/91
Source: groundwater
Diversión Pt: NE1/4NW1/4SW1/4,
S28, T1N, R18E; Blaine County.
Use: Domestic (.04 cfs)
Irrigation (.09 cfs)
Total quantity to be appropriated:
0.13 cfs
In: Irrigation of three (3) acres
within NW1/4NW1/4, SW1/4-
NW1/4, S28, T1N, R18E.
The permit (s) will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Southern
Region, 222 Shoshone Street
East, Twin Falls, ID 83301, on or
before June 24, 1991.

R. Keith Higginson, Director
Publish: Wood River Journal-
June 5 & 12, 1991.

Disk: Legals/9NofAp

**Nine file
on water rights**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the
public waters of the State of
Idaho:

37-08703
BRAMON, FRANKLIN L.
BRAMON, DARLENE
P.O. BOX 362
HAILEY, ID 83333
Source: GROUNDWATER
Diversión Pt: SESESE Sec 26 T
02N R 18E
Use: DOMESTIC (.040 CFS);
DIVERSION TO STORAGE (.090
CFS); AESTHETIC STORAGE
(3.00 AF); FIRE PROTECTION
STORAGE (3.00 AF)
Total Diversión: (.130 CFS)

Date Filed: 8/9/1990
In: T02N R18E S26 SESE

37-08708
MC STAY, G.M.
P.O. BOX 307
BELLEVUE, ID 83333
Source: GROUNDWATER
Diversión Pt: SWSESE Sec 10 T
02N R 18E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.090 CFS)
Total Diversión: (.130 CFS)

Date Filed: 2/13/1991
In: T02N R18E S10 SESE
3.0 ACRES TOTAL

37-08711
HOBBS, JIM
HOBBS, BARBARA
P.O. BOX 2011
HAILEY, ID 83333
Source: GROUNDWATER
Diversión Pt: NESESW Sec 33 T
03N R 18E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.030 CFS)
Total Diversión (.070 CFS)

Date Filed: 2/19/1991
In: T03N R18E S33 SESW
1.0 ACRES TOTAL

37-08714
CROPPER, LINDA C.
CROPPER, DAVID L.
P.O. BOX 669
HAILEY, ID 83333
Source: GROUNDWATER
Diversión Pt: LOT 3 (SENWSW)
Sec 31 T 02N R 18E
Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)
Total Diversión (.130 CFS)
Date Filed: 2/27/1991
In: T02N R18E S31 NESW NWSW
3.0 ACRES TOTAL

37-08718
PALKEN, STEVE
P.O. BOX 1643
SUN VALLEY, ID 83353
Source: GROUNDWATER
Diversión Pt: NWSW Sec 17 T
03N R 18E
Use: DOMESTIC (.080 CFS)
IRRIGATION (.090 CFS)
Total Diversión (.170 CFS)
Date Filed: 3/13/1991
In: T03N R18E S17 NWSW
3.0 ACRES TOTAL

37-08721
INDIAN CREEK RANCHES
OWNERS ASSN., INC.
C/O JAMES P. SPECK, ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: INDIAN CREEK
Diversión Pt: SENESE Sec 22 T
03N R 18E; NENESE Sec 28 T 03N
R 18E; SWNESE Sec 28 T 03N R
18E; SESENE Sec 33 T 03N R
18E; NWNESW Sec 33 T 03N R
18E
Use: WILDLIFE STORAGE (7.30
AF); RECREATION STORAGE
(7.30 AF); FIRE PROTECTION
STORAGE (7.30 AF)
Total Diversión (7.30 AF)
Date Filed: 4/26/1991
In: T03N R18E S22 NESE; S23
NWSW; S27 NWSW; S28 NESE
NWSE; S33 SENW NESW

37-08722
STENNETT, W. CLINTON
P.O. BOX 1568
SUN VALLEY, ID 83353
Source: SPRINGS
Tributary: SINKS
Diversión Pt: SESWNW Sec 13 T
02N R 18E; NENESE Sec 14 T 02N
R 18E
Use: IRRIGATION (.200 CFS)
STOCKWATER (.030 CFS)
Total Diversión (.200 CFS)
Date Filed: 4/30/1991
In: T02N R18E S13 SWNW
SENW; S14 NESW SESW NESE
10.0 ACRES TOTAL

37-08723
GMMK-B
P.O. BOX 1814
HAILEY, ID 83333
Source: GROUNDWATER
Diversión Pt: NWNENE Sec 10 T
01S R 18E
Use: IRRIGATION (.060 CFS)
DOMESTIC (.190 CFS)
Total Diversión (.240 CFS)
Date Filed: 5/6/1991
In: T01S R18E S10 NENE
1.8 ACRES TOTAL

37-08724
ROSE, DONNA
P.O. BOX 3730
KETCHUM, ID 83340
Source: GROUNDWATER
Diversión Pt: SESW Sec 26 T 04N
R 18E
Use: IRRIGATION (.040 CFS)
DOMESTIC (.110 CFS)
Total Diversión (.150 CFS)
Date Filed: 5/16/1991
In: T04N R18E S26 SESW
1.3 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 222 Shoshone St.
East, Twin Falls, Idaho 83301, on
or before JUNE 24, 1991.

R. Keith Higginson, Director
Publish: Wood River Journal-
June 5 & 12, 1991.

OK
ME
5-29-91

MICROFILMED

FEB 07 1992

RECEIVED
MAY 29 1991
Department of Water Resources
Southern Region Office

22-May-1991

INDIAN CREEK RANCHES OWNERS ASSN
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

Re: Application for Permit No. 37-08721

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 6/5 & 6/12/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

FEB 07 1992

37-08721

INDIAN CREEK RANCHES OWNERS ASSN. INC.
C/O JAMES P. SPECK ESQUIRE
P.O. BOX 987
KETCHUM, ID 83340

Source: INDIAN CREEK

Diversion Pt:	SENESE	Sec 22	T 03N R 18E
	NENESE	Sec 28	T 03N R 18E
	SWNESE	Sec 28	T 03N R 18E
	SESENW	Sec 33	T 03N R 18E
	NWNESW	Sec 33	T 03N R 18E

Use: WILDLIFE STORAGE	(7.30 AF)
RECREATION STORAGE	(7.30 AF)
FIRE PROTECTION STORAGE	(7.30 AF)
Total Diversion:	(7.30 AF)

Date Filed: 4/26/ 1991

In: T03N R18E S22	NESE	
S23	NWSW	
S27	NWSW	
S28	NESE	NWSE
S33	SENW	NESW

1991 07 1992

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before JUNE 24, 1991.

R. Keith Higginson, Director

Published 6/ 5/1991 & 6/12/1991

RECEIVED

FEB 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208) 734-3578

MAY 21, 1991

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 24, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
FEB 07 1992

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

April 23, 1991

CERTIFIED - P 059 724 075
RETURN RECEIPT REQUESTED

RECEIVED

APR 26 1991

Mr. Loren Holmes
Southern Region Offices
State of Idaho
Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Department of Water Resources
Southern Region Office

Re: Application for Permit
Indian Creek Ranches Owners Assn, Inc.

Dear Loren:

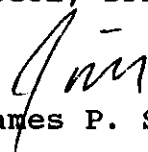
Enclosed is a new Application for Permit which I am submitting on behalf of the Indian Creek Ranches Owners Association, Inc. Also enclosed is our check for the filing fee of \$30.00. The proposed project consists of five (5) new in-stream ponds to be constructed along Indian Creek to significantly enhance the recreational fishery for the residents of the Indian Creek Ranch Subdivision. In addition, the ponds will provide a storage source of water for fire protection of those homes in the immediate vicinity.

If you have any questions about the Application, or need any additional information, please contact me. Although I will be out of the office from April 25, until May 16, 1991, my secretary, Dori, can let me know if you call in with any questions and I can, in turn, call you or one of the agents.

Thank you once again for your continuing cooperation and assistance in these matters.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.


James P. Speck

MICROFILMED

FEB 07 1992

JPS/df.2
Encls.

CC: Indian Creek Ranches Owners Assn, Inc.

37-08721