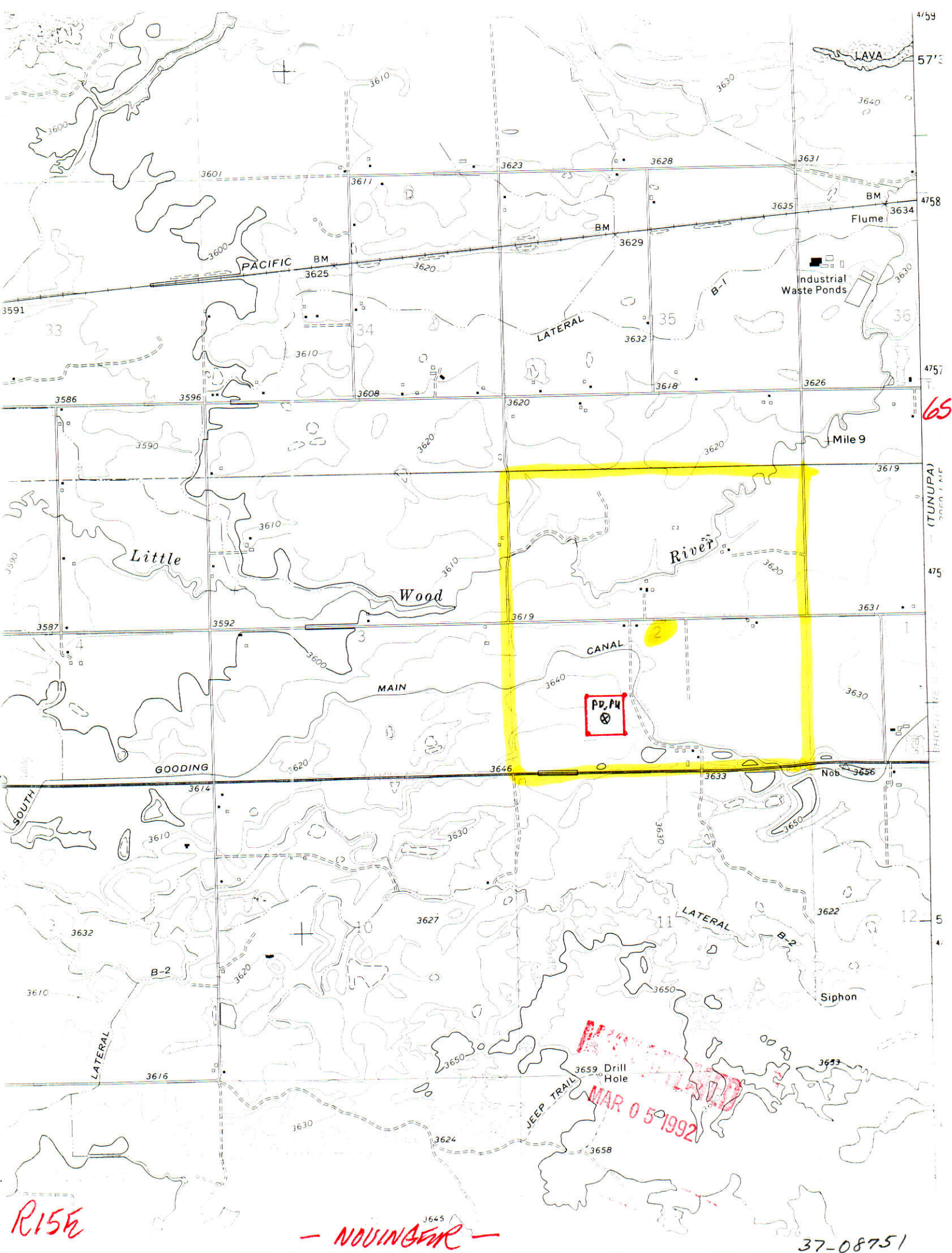


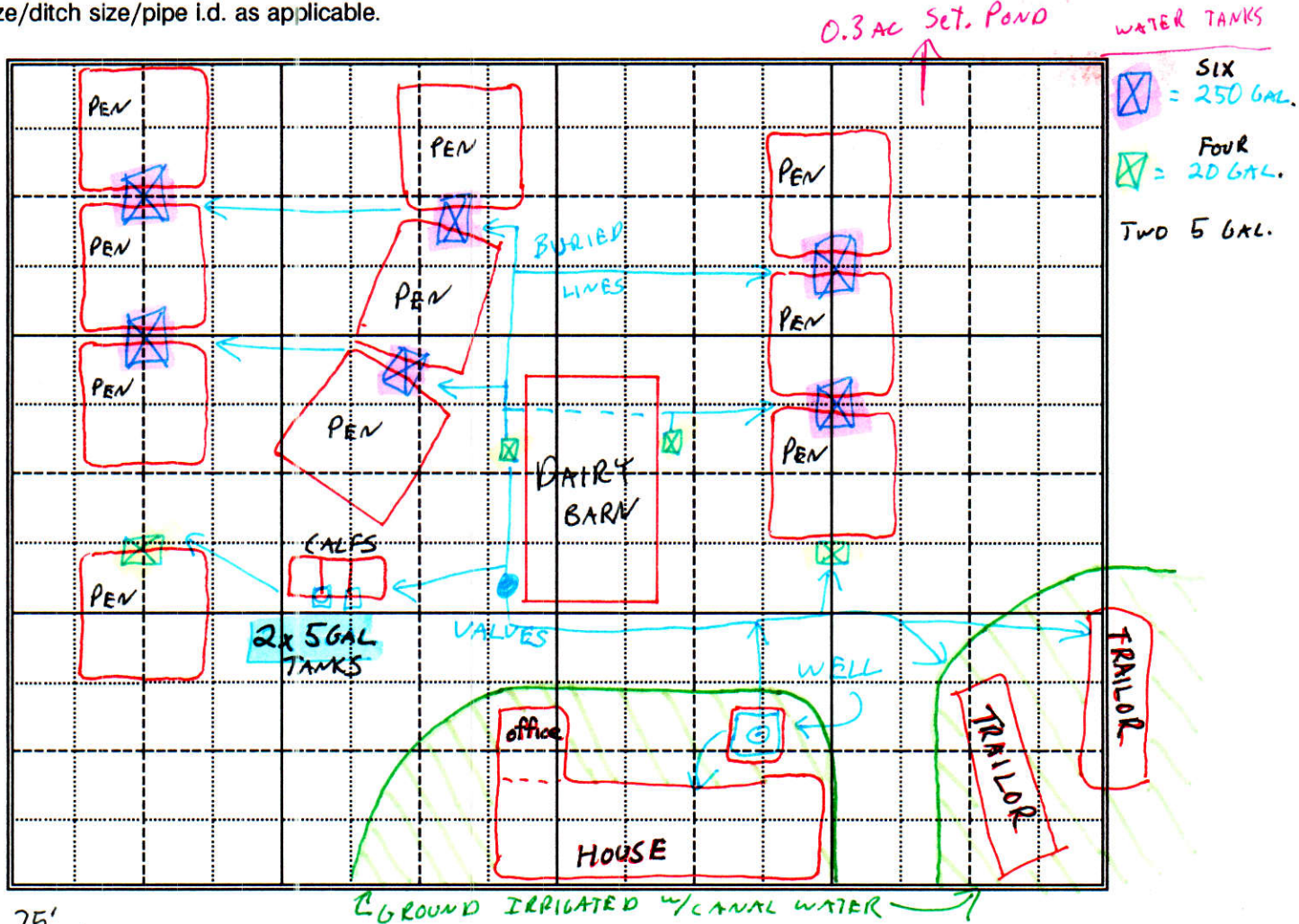


R156

- NOVEMBER -

37-08751

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 75'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make        | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------|----|------------------|-----------|-----------------------------------|
|                                       | FRANKLIN ELECTRIC | 5  | 2413693          | Burley    | 2413693                           |
|                                       |                   |    |                  |           |                                   |
|                                       |                   |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

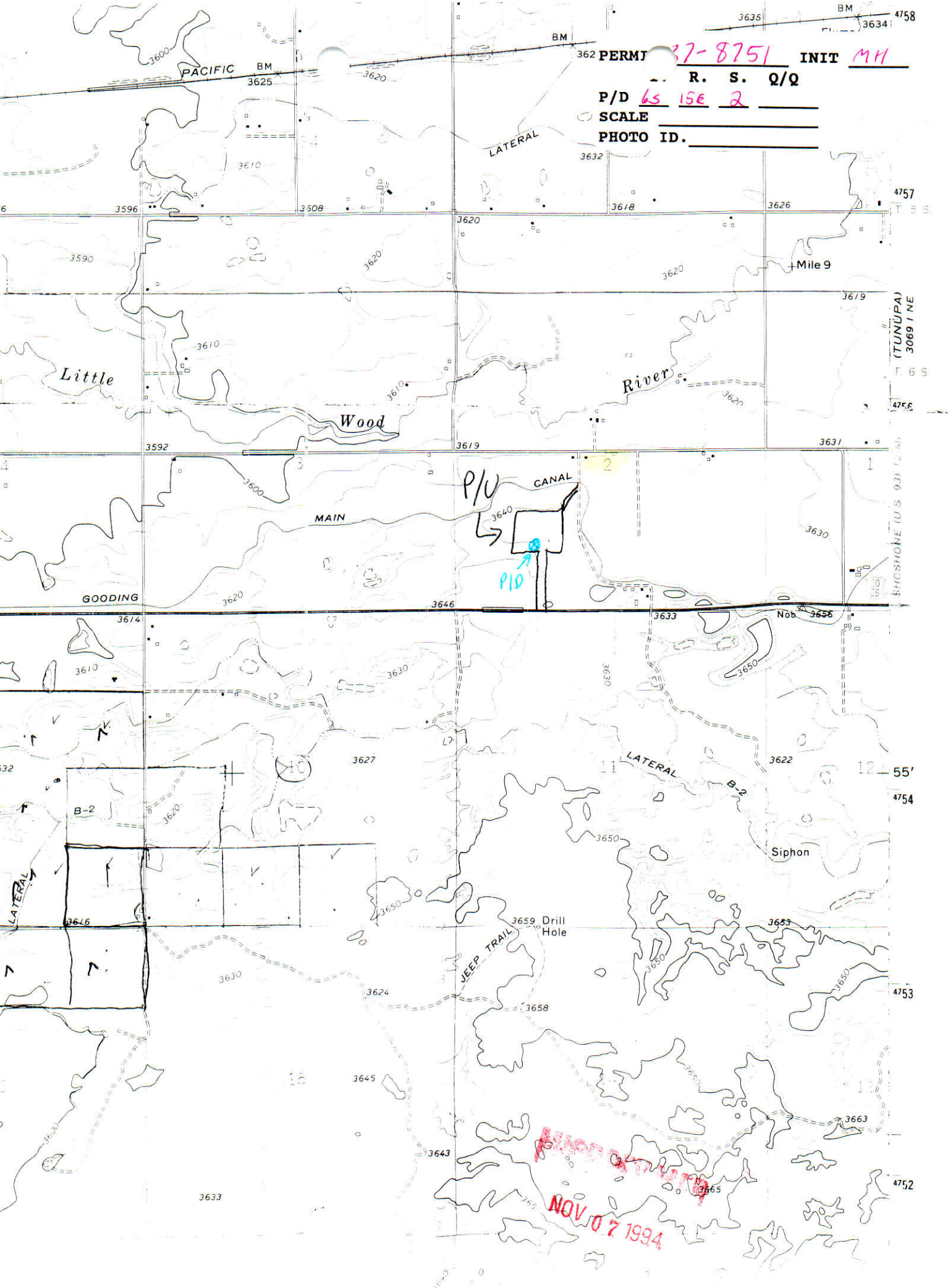
1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

*No way to measure each use. - See Dairy worksheet for theoretical*

NOV 07 1994



PERM 37-8751 INIT MH  
R. S. Q/Q  
P/D 65 15E 2  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

(TUNUPA) 3069 / NE  
SHOSHONE (U.S. 93) 12 N

NOV 07 1994

37-8251

PostMA



P/D - INSIDE PUMP HOUSE

MICROTV REC

NOV 07 1994

37- 8751

POSTMA



P/U - HOUSE , ALSO P/O LOCATION



P/U - 2 TRAILOR HOMES

NOV 07 1994

37-8751

POSTMA



P/V - 250 GAL STOCKWATER TANK



P/V - STOCK & DAIRY BARN (EXTREME LEFT)

NOV 07 1994

# AFFIDAVIT of PUBLICATION

State of Idaho }  
County of Gooding } ss.

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2nd day of Oct, 1991, and the date of the last publication was on the 9th day of Oct, 1991.

Patty Nance  
Subscribed and sworn to before me this 9th day of Oct, 1991.  
(SEAL)

Vincent J. Gaudin  
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

## COST OF PUBLICATION

Number of Picas per Line \_\_\_\_\_  
Number of Lines in Notice \_\_\_\_\_  
Number of Insertions 2X

Lines tabular at \_\_\_\_\_ 6¢/Pica  
365.6 Lines straight at 18.28 5¢/Pica  
Subsequent lines at 14.63 4¢/Pica  
TOTAL COST 32.91

## COPY OF NOTICE

(Paste Here)

JDWR

TITLE OF NOTICE

37-08751

Raymond Postma

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

JDWR

BILL TO

**NOTICE OF APPLICATION  
FOR WATER RIGHT**  
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08751

POSTMA, Raymond  
2116A US HWY 26  
GOODING, IDAHO 83330  
Source: GROUNDWATER  
Diversion Pt: NWSESW Sec 2 T 06S R 15E

Use: STOCKWATER (.110 CFS)  
COMMERCIAL (.110 CFS)  
DOMESTIC (.080 CFS)  
Total Diversion: (.110 CFS)  
Date Filed: 6/11/1991  
In: T06S R15E S02 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before OCTOBER 21, 1991.

-s-R. Keith Higginson  
Director  
G10040

Pub: 10-2, 9

insertions.....4¢/Pica

RECEIVED

OCT 10 1991

Department of Water Resources  
Southern Region Office

No 5167

10040

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 37-08751

Priority: June 11, 1991

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

47.6 AF

This is to certify, that RAYMOND POSTMA  
2116 A US HWY 26  
GOODING ID 83330

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 11, 1991; and has submitted Proof of Beneficial Use on February 10, 1992. An examination indicates that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.11 CFS                 | 24.7 AF              |
| COMMERCIAL            | 01/01 to 12/31       | 0.11 CFS                 | 21.1 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.08 CFS                 | 1.8 AF               |
| Totals                |                      | 0.11 CFS                 | 47.6 AF              |

LOCATION OF POINT(S) OF DIVERSION: SESW, Sec. 2, Township 06S, Range 15E  
GOODING County

PLACE OF USE: STOCKWATER  
TWN RGE SEC  
06S 15E 2 NESW

PLACE OF USE: COMMERCIAL  
TWN RGE SEC  
06S 15E 2 NESW

PLACE OF USE: DOMESTIC  
TWN RGE SEC  
06S 15E 2 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

NOV 07 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 37-08751

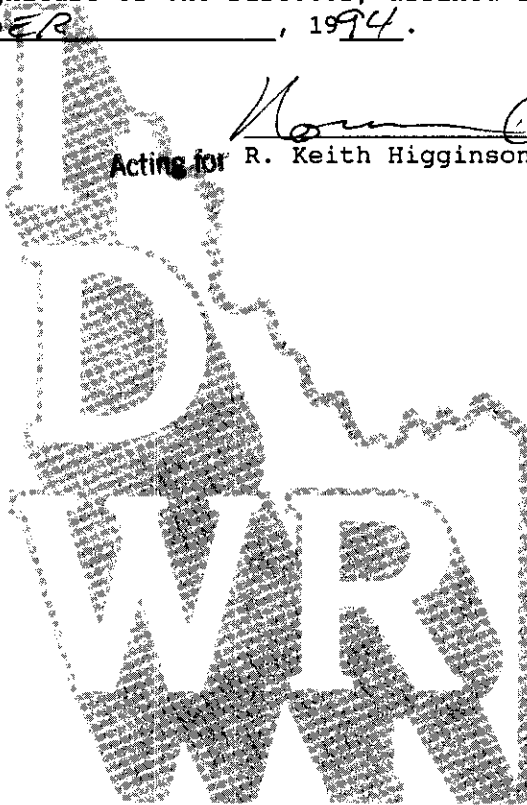
**CONDITIONS/REMARKS:**

5. Stockwater use is for 50 range cattle and 550 dairy cattle.
6. Commercial use is for a dairy.
7. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28<sup>TH</sup> day of OCTOBER, 1994.

Acting for

R. Keith Higginson, Director



NOV 07 1994

APPROVED

State of Idaho  
Department of Water Resources

RECEIVED

OCT 13 1994

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 37-08751**

Department of Water Resources

Date of Priority: June 11, 1991

Maximum Diversion Rate: 0.11 CFS  
Maximum Diversion Volume: 47.6 AF

Comes now RAYMOND POSTMA  
2116 A US HWY 26  
GOODING ID 83330

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-08751, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.11 CFS                 | 24.7 AF              |
| COMMERCIAL            | 01/01 to 12/31       | 0.11 CFS                 | 21.1 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.08 CFS                 | 1.8 AF               |
|                       | Totals               | 0.11 CFS                 | 47.6 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 2, Township 06S, Range 15E  
GOODING County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06S 15E 2 NESW

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06S 15E 2 NESW

PLACE OF USE: DOMESTIC

TWN RGE SEC

06S 15E 2 SESW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at \_\_\_\_\_, this 6 day of Oct 6, 1994.

RECEIVED

NOV 07 1994

(Signature)

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 37-08751**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by PR Fee = 50<sup>00</sup> Received by QW #003/453 Date 10-13-94 ✓

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-08751 with the following;

**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 50 range cattle and 550 dairy cattle.
6. Commercial use is for a dairy.
7. Domestic use is for 3 homes.

Witness my hand this 28<sup>TH</sup> day of OCTOBER, 1994.

R. Keith Higginson  
Acting for R. Keith Higginson, Director

NOV 07 1994

**RECEIVED**

FEB 10 1992

## OFFICE USE ONLY

Amt. of Fee \$ 50.00  
Date 2-10-92  
Receipt No. 0023170  
Receipt by [Signature]**RECEIVED**

FEB 3 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08951 Telephone No. 208 934 8300
2. Name(s) of Permit Holder(s): Raymond Postma
3. Mailing Address: 2216 A US Hwy 26 - Gooding Id 83330
4. Source of Water: hard River canal water groundwater

If GROUNDWATER, Well Driller's Name: unknown Date Drilled: Before 1987  
~~1978~~

## OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

## 5. Extent of Use (as authorized by the permit):

Domestic 3 (No. of households) Stockwater 600 (No. and type of stock)Irrigation 20 (No. of acres) Other Commercial - dairy6. Total rate and/or volume for which proof is submitted .11 cfs OR \_\_\_\_\_ acre/feet

## 7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes X No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes X No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

## 9. Person to contact to accompany the Department representative during field examination of the water system.

Name

Ray Postma

Telephone No.

208 934 8300

Address

2216 A US Hwy 26 Gooding Id 83330

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

1-31-92

Signature (and title, if on behalf of a company or organization)

Ray Postma Owner

MAR 05 1992

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 37-08751

Proposed Priority: June 11, 1991 Maximum Diversion Rate: 0.11 CFS

This is to certify, that **RAYMOND POSTMA**  
2116 A US HWY 26  
GOODING ID 83330

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.11 CFS                 |
| COMMERCIAL            | 01/01 to 12/31       | 0.11 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.08 CFS                 |
|                       | Totals               | 0.11 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

NWSESW , Sec. 2, Township 06S, Range 15E  
GOODING County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

06S 15E 2 SESW

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

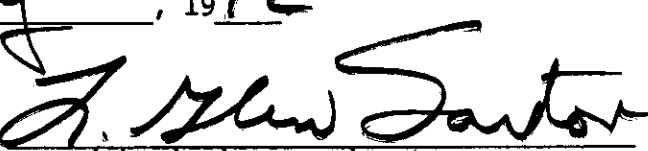
PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Stockwater use is for 600 dairy cattle.
5. Commercial use is for a dairy.
6. Domestic use is for 3 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

24<sup>th</sup> day of January, 1992

  
R. Keith Higginson, Director

for

MAR 05 1992

State of Idaho  
Department of Water Resources

ASSIGNMENT OF ~~PERMIT~~ APPLICATION

I, G. William Novinger, hereby assign to Raymond Postma  
of 2116 A US Hwy 26, Gooding, Idaho 83330  
Address

CHECK ONE



All my right, title, and interest in and to ~~PERMIT~~ application for permit to appropriate ~~the public~~ waters of the State of Idaho, received and dated by the Idaho Department of Water Resources on June 11, 1991.



The following described portion of my right, title, and interest in and to Permit No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Made this 14th day of June, 1991.

APPLICATION ~~PERMIT~~ Holder

Diana Novinger  
Spouse of Permit Holder

State of Idaho )  
County of Twin Falls ) ss.

On this 14th day of June, 19 91, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

Maria Wert  
Notary Public residing at  
Twin Falls, ID

My commission expires:

4-1-93

MAR 05 1992

37-08751

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 37-08251

RECEIVED

JUN 11 1991

Department of Water Resources  
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant G. WILLIAM NOVINGER Phone 208-934-8300

Post office address 2216-A U.S. 26, GOODING ID 83330

2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_

Sec. 2 Township 6S Range 15E B.M. GOODING County; additional

points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

10 Amount .11 cfs for COMMERCIAL purposes from 01-01 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

43 Amount .08 cfs for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

04 Amount .11 cfs for STOCK purposes from 01-01 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .11 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL AND PUMP (existing system)

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total

reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:

\_\_\_\_\_ to \_\_\_\_\_ inclusive.

Existing  
c. ~~Proposed~~ well diameter is 6-5/8 8 inches; proposed depth of well is 240 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

MAR 05 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 350 DAIRY -- 250 HEIFERS
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. THREE
- e. Other; describe fully. COMMERCIAL -- DAIRY OPERATION

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |                  | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼              | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6S  | 15E   | 2    |     |     |     |     |     |     |     |     |     |     |     | C <sub>D</sub> S |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |                  |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |                  |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |                  |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |                  |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |                  |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |                  |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |                  |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |                  |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |                  |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

NONE

11. a. Who owns the property at the point of diversion? APPLICANT

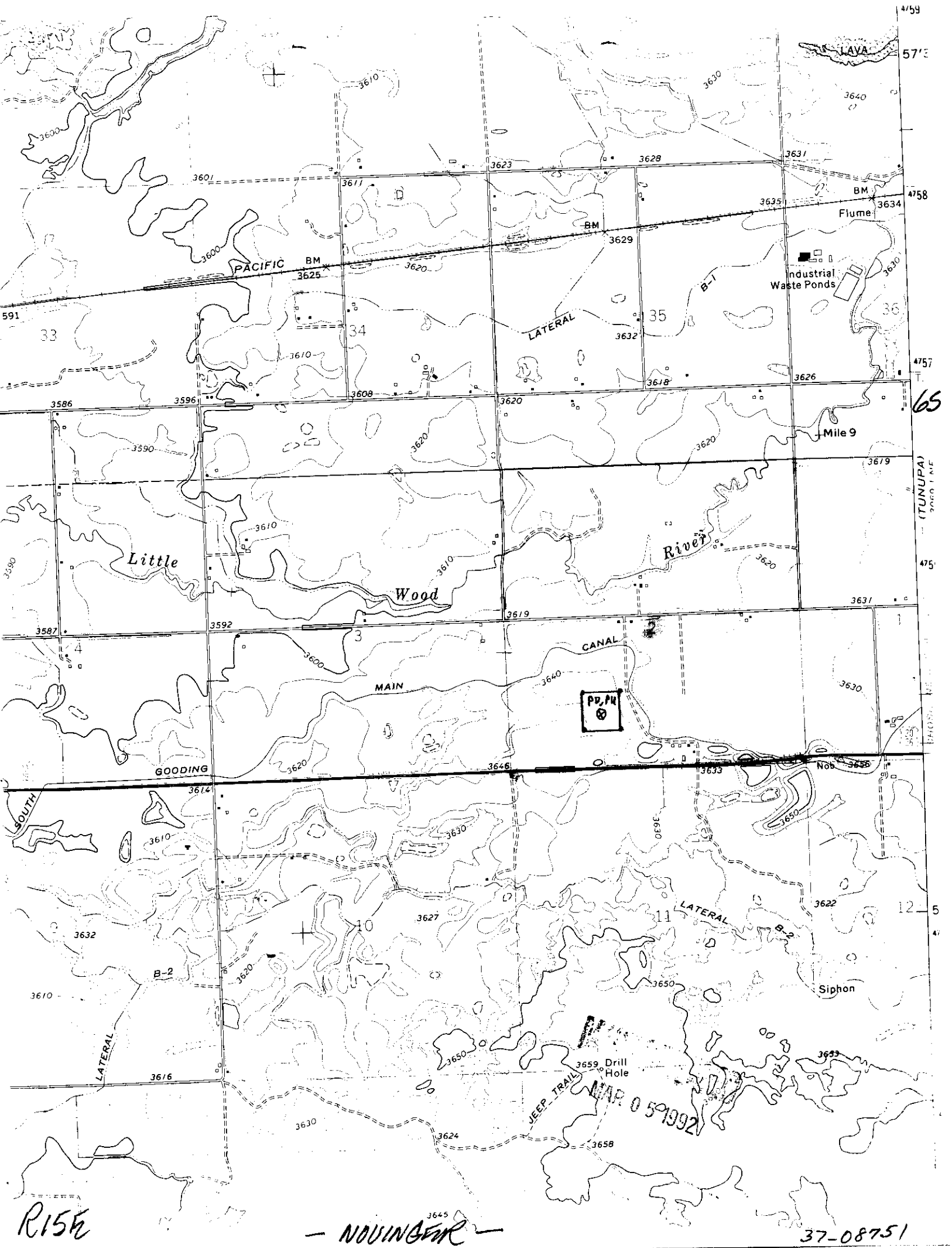
b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Well capacity is 0.11 cfs.

Well was drilled in 1978 but never filed on.

MAR 05 1982



[illegible]

William Soung  
(Applicant)

Received by J. F. Stanton Date 6-11-91 Time 11:30 am Preliminary check by [Signature]  
Fee \$ 30.00 Receipted by [Signature] # 5013429 Date 6-11-91  
Publication prepared by MB Date 9-24-91 Published in Gooding Co. Leader  
Publication approved M. Baldwin Date 10-11-91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

MAR 05 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 2, 1994

RAYMOND POSTMA  
2116 A US HWY 26  
GOODING ID 83330

RE: WATER RIGHT NO. 37-08751

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:dc

Enclosure

NOV 07 1994



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 3, 1994

RAYMOND POSTMA  
2116 A US HWY 26  
GOODING ID 83330

RE: WATER RIGHT NO. 37-08751

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson'.

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:dc

Enclosure

NOV 07 1994

# LICENSE REVIEW CHECKLIST

PERMIT NO. 37-8751 DATE 9-28-94



|               |                                                                     |                                                                                                                                                                                                      |
|---------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                                                   |
| PRIORITY DATE | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Advance? <input type="checkbox"/> Advanced to: _____<br>Order to reinstate needed? _____<br>Incorrect fee for rate recommended? <u>NO</u>                                                            |
| SOURCE        | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? _____                                                                                      |
| POINT OF DIV  | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Amendment needed? _____<br>Overlaps? _____                                                                                                                                                           |
| PLACE OF USE  | <input checked="" type="checkbox"/> <input type="checkbox"/>        | Amendment needed? <u>Add NESW 1/4 1/4</u><br>Overlaps? _____                                                                                                                                         |
| DIV RATE      | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Permit/fee limits: <u>.11 CFS</u><br>Meas Q = _____ Theo Q = <u>.11</u> Recommend: <u>.11</u><br><u>From chart .41 CFS - limited to capacity @ .11</u><br>Combined rates exceed capacity _____       |
| ANNUAL VOLUME | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Season of use: <u>(1-1 to 12-31)</u><br>Calculations: <u>From chart + 3 internal domestics</u><br>Flow limit: _____ cfs x _____ x 1.9835 = _____<br>Combined volumes exceed capacity/allowable _____ |
| USES          | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Change in Nature of Use or additional uses? _____<br>Amendment necessary? _____                                                                                                                      |
| REMARKS       | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Multiple p/d(s) in 1/4 1/4? _____<br>Other _____                                                                                                                                                     |
| CONDITIONS    | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Measuring/Locking Devices _____<br>Watermaster control - District _____<br>Irrigation Overlap _____<br>Water Quality _____<br>Other _____ Heat/Cool/ Fish verified _____                             |

COMMENTS: 600 cattle - 550 dairy; 50 range.

Amend P/U

| RECOMMENDED       | CFS        | VOL         | SRBA Claim Filed       | NO-N/A         |
|-------------------|------------|-------------|------------------------|----------------|
| <u>Stockwater</u> | <u>.11</u> | <u>24.7</u> | Adjustment Memo Needed | <u>YES</u>     |
| <u>Commercial</u> | <u>.11</u> | <u>21.1</u> |                        |                |
| <u>Domestic</u>   | <u>.08</u> | <u>1.8</u>  | LICENSE                |                |
| <u>Totals</u>     | <u>.11</u> | <u>47.6</u> | 1ST AMENDMENT LETTER   | <u>P41+P38</u> |
|                   |            |             | FINAL AMENDMENT LETTER | <u>P47</u>     |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

SEP 21 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 37-8751

1. Owner: RAYMOND POSTMA Phone No. 934-8300

Current Address: 2216 A U.S. Hwy 26, GOODING, ID 83330

2. Accompanied by: RAY POSTMA EXAM DATE: 6-17-93

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: -NONE-

2. Other water rights with the same point of diversion: -NONE-

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
|           |           | NW  | SE  | SW  | 2    | 6S   | 15E  | GOODING | QUAD                            |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |

2. Place(s) of Use:

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 6S  | 15E | 2   |    |    |    |    |    |    |    |    | C  | S  |    | D  |    |    |    |    | S C D  |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

NOV 07 1994



**E. NARRATIVE/REMARKS/COMMENTS**

A SINGLE 6" CASED WELL WITH 5-HP PUMP LIFTS WATER FROM 170' TO SUPPLY 600 HEAD OF CATTLE, A DAIRY BARN, AND 3 DOMESTICS. STOCKWATER USE IS FOR 600-700 CATTLE (APPROX 550+ DAIRY, 50+ DRY). COMMERCIAL USE IS FOR WASHING TANKS, TOOLS, + COWS IN THE DAIRY BARN. DOMESTIC USE INCLUDES ONE HOUSE AND TWO TRAILOR-HOUSES + USED INTERNALLY ONLY. ALL IRRIGATION IN THE AREA ACCOMPLISHED WITH CANAL WATER. WATER IS TRANSPORTED THROUGH BURIED LINES TO P/U'S. SYSTEM ALSO INCLUDES THREE 50 GAL PRESSURE TANKS (45-50)

Have conditions of permit approval been met? ☒ yes ☐ no

NOV 07 1994

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

THEORETICAL (5HP, 170' LIFT, 45 PSI) = 0.11 cfs

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  79.6 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

(SEE DAIRIES: WATER USE WORKSHEET)

STOCKWATER (550 DAIRY, 50 DRY) = 24.7

COMMERCIAL = 21.1

3 DOMESTICS = 1.8 (INTERNAL USE ONLY)

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| STOCKWATER     | 1/1           | 12/31 | 0.11                         | 24.7                     |
| COMMERCIAL     | 1/1           | 12/31 | 0.11                         | 21.1                     |
| DOMESTICS      | 1/1           | 12/31 | 0.08                         | 1.8                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.11                         | 47.6                     |

\*

## 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name MICHAEL HARGREARER Date 8-13-93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

\* See attached explanation memo.

NOV 07 1993

MEMORANDUM

TO: File 37-08751 / Raymond Postma  
FROM: Brenda Chapman  
DATE: September 28, 1994  
RE: Adjustment(s) Made

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. RECOMMENDATIONS

2. Recommended Amendments

|                                      |                                              |                                |
|--------------------------------------|----------------------------------------------|--------------------------------|
| <input type="checkbox"/> Change P.D. | <input type="checkbox"/> Add P.D.            | <input type="checkbox"/> None  |
| <input type="checkbox"/> Change P.U. | <input checked="" type="checkbox"/> Add P.U. | <input type="checkbox"/> Other |

The Place of Use section and the exam map confirms an addition to the place of use; therefore, an amendment is necessary.

NOV 02 1994

FILE NUMBER 37-8751  
REVIEWER NTH  
FOR PRINTING INSTRUCTIONS  
GO TO -- "G30"

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE 550  
NUMBER OF NONMILKING CATTLE 50  
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;  
IF ANAEROBIC, ENTER ZERO 0.3  
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) 4  
ENTER 1 FOR MANUAL COM WASHING, 2 FOR AUTOMATIC, OR 3 IF  
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COMS - 3  
NUMBER OF MILKINGS PER DAY 2

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE 235 GPD/HD 0.36  
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* 0.39  
NONMILKING CATTLE 212 GPD/HD 0.01  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* 0.02  
TOTAL (BASED UPON ROUNDED NUMBERS) 0.41

DIVERSION VOLUME (AFA):

STOCKWATER  
MILKING CATTLE 235 GPD/HD 21.6  
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* 24.0  
NONMILKING CATTLE 212 GPD/HD 0.7  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* 0.7  
TOTAL (BASED UPON ROUNDED NUMBERS) 24.7

COMMERCIAL  
WASHING OF BULK TANK AND RELATED EQUIPMENT 0.4  
PARLOR FLOOR AND MILKHOUSE FLOOR 0.1  
CATTLE WASHING BASED UPON METHOD OF WASHING 20.6  
TOTAL 21.1  
TOTAL DIVERSION VOLUME 45.8

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER  
MILKING 3.5  
NONMILKING 0.0  
TOTAL 3.5  
COMMERCIAL 1.2  
TOTAL CONSUMPTIVE USE 4.7

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

|                          | PUMP 1 | PUMP 2 | PUMP 3 |
|--------------------------|--------|--------|--------|
| PUMP HORSEPOWER (HP)     | 5.00   | 0.00   | 0.00   |
| LIFT (FT)                | 170    | 0      | 0      |
| DISCHARGE PRESSURE (PSI) | 45     | 0      | 0      |
| FRICTION LOSSES (FT)     | 1.0    | 1.0    | 0.0    |

CALCULATIONS

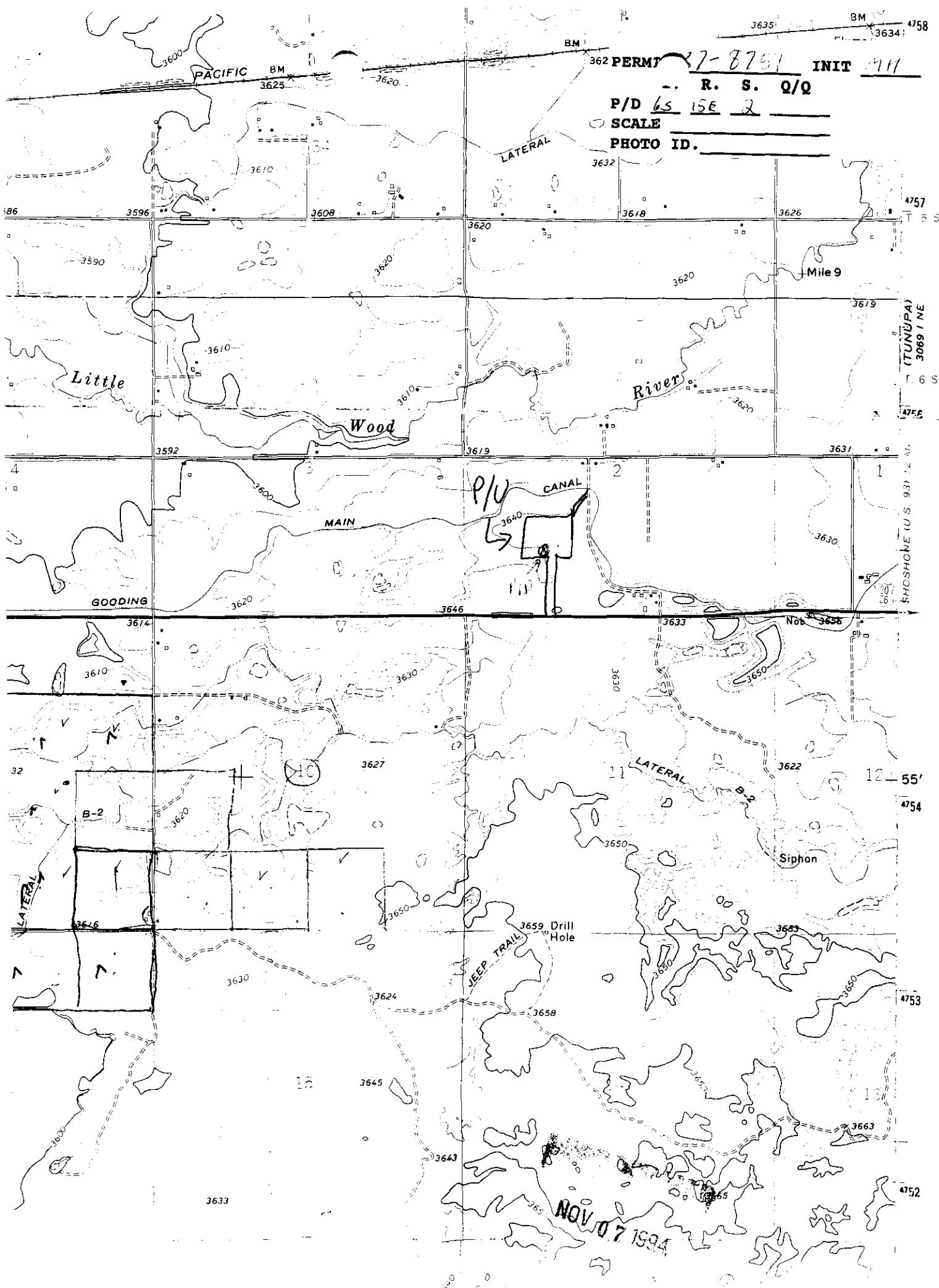
THEORETICAL FLOW RATE (CFS) \*\* 0.11 0.00 0.00  
DIVERSION VOLUME (AFA) \*\*\* 81.4 0.0 0.0

\* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.  
\*\* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.  
\*\*\* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON  
THE THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY  
EVERY DAY OF THE YEAR.

TO PRINT:  
USE THE MACRO COMMAND - ALT P

The print macro formula location  
within this spreadsheet is at j65

PRINT MAC  
PRINT. T



3635 3634 4758  
BM 3625 3620  
PACIFIC BM 3625  
362 PERMIT 27-8751 INIT 411  
R. S. Q/Q  
P/D 65 15E 2  
SCALE  
PHOTO ID.

NOV 07 1994

37-8751

POSTMA



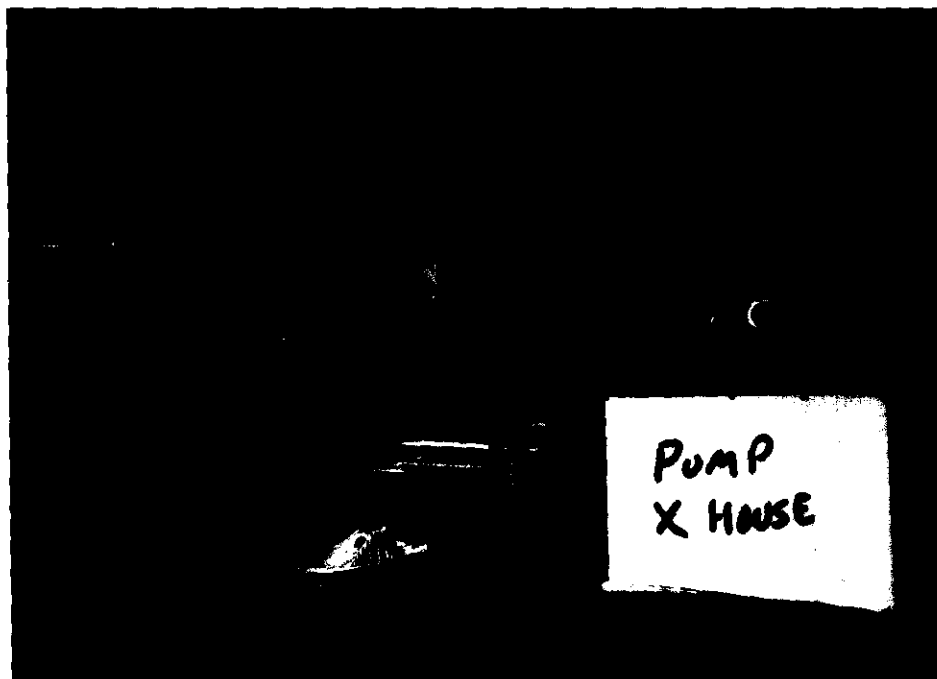
P/D - INSIDE PUMP HOUSE



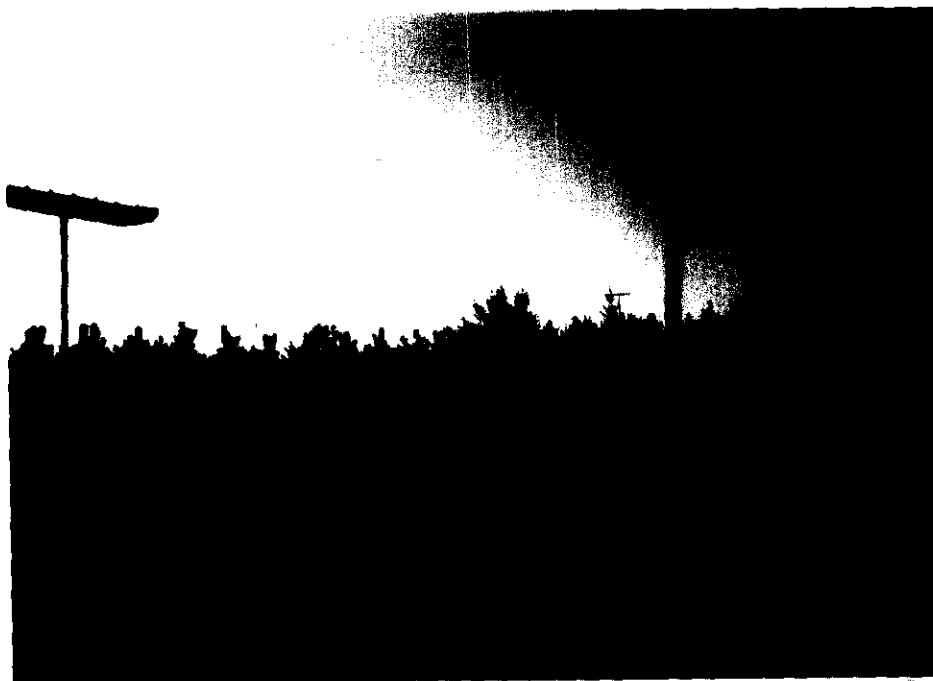
NOV 07 1994

37-8251

POSTMA



P/O - HOUSE , ALSO P/O LOCATION



P/O - 2 TRAILOR HOMES

NOV 07 1994

37-8751

POSTMA



P/U - 250 GAL STOCKWATER TANK



P/U - STOCK & DAIRY BARN (EXTREME LEFT)

NOV 9 7 1934

February 14, 1992

RAYMOND POSTMA  
2116 A US HWY 26  
GOODING ID 83330

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08751

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

75 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 3, 1992

Raymond Postma  
2216 A US Highway 26  
Gooding, ID 83330

Re: Permit No. 37-08751

Dear Permit Holder:

Returned is the Proof of Beneficial Use form submitted to this office on February 3, 1992. From your letter, I gather that there is some confusion on your part, which I hope to clear up at this time.

A search of the file shows that the previous owner had been using a well for domestic, stockwater and commercial use since 1978. However, until June of 1991, he had never applied with the department for a permit to appropriate this water. I assume this came to light during the sale to you. For your information, all of the water in the state belongs to the state. If you want to use the water for any purpose you must apply to the state and receive a permit. Mr. Novinger applied for the permit in June of 1991 and then assigned the water rights to you as the new owner.

One of the conditions of the permit states that you must prove beneficial use on or before February 1, 1993. Therefore, it is necessary for you to complete the proof of beneficial use form. Since there were some discrepancies on the form, I have taken the liberty of completing the form as much as possible from information obtained on the permit. At this time, only one step needs to be completed in order for the proof to be acceptable. The total rate of diversion applied for on the permit is .11 cfs. When the total maximum rate of diversion is greater than 0.04 cfs, a license examination fee is required to be submitted with the proof. A license examination fee based on a rate of flow of .11 cfs. is \$50. Note the back of the enclosed instruction sheet/fee schedule.

Please return the proof and fee to me as soon as possible. Upon receipt of the proof form and fee, we will continue processing your proof by notifying the region that a field exam is needed. Our regional office will then contact you and schedule a field

RECEIVED

MAR 05 1992

exam. One of our field examiners will then come to your dairy and do a physical inspection of the well and uses you have indicated. After the field exam is completed, and provided you have met all the requirements set forth on the permit, the Department will then issue a license to your water right.

For your convenience, I have also enclosed a copy of the original permit to appropriate water. I realize that this can be confusing, so If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

Enclosures

MAR 05 1992

Dean Kaven

I am confused on this  
Permit, But did the  
Best I could. Please  
call if problems. I just  
Bought Ranch - 6-15-91.  
and do not understand  
what the permit is for.

Thank you Ray Festina  
Jot - 934-8300

RECEIVED

1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 28, 1992

RAYMOND POSTMA  
2116 A US HWY 26  
GOODING ID 83330

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08751

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:blm

Enclosures

RECEIVED

MAR 05 1992



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

25-Sep-1991

R. KEITH HIGGINSON  
Director

RAYMOND POSTMA  
2116 A US HWY 26  
GOODING ID 83330

Re: Application for Permit No. 37-08751

Dear Mr. Postma: .

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 10/2 & 10/9/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Douglas Jones, E. I. T.  
Water Resources Engineering Specialist

DJ:MB

MAR 05 1992

# AFFIDAVIT of PUBLICATION

State of Idaho }  
County of Gooding } ss.

Patty Maurice, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2nd day of Oct, 1991, and the date of the last publication was on the 9th day of Oct, 1991.

Patty Maurice  
Subscribed and sworn to before me this 9th day of Oct., 1991.  
(SEAL)

Vicente Gandia  
NOTARY PUBLIC

GOODING COUNTY LEADER  
Gooding, Idaho

## COST OF PUBLICATION

Number of Picas per Line \_\_\_\_\_  
Number of Lines in Notice \_\_\_\_\_  
Number of Insertions 2X

Lines tabular at \_\_\_\_\_ 6¢/Pica  
365.6 Lines straight at 18.28 5¢/Pica  
Subsequent lines at 14.63 4¢/Pica  
TOTAL COST 32.91

## COPY OF NOTICE

(Paste Here)

SDWR

TITLE OF NOTICE

37-08751

Raymond Postma

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

SDWR

BILL TO

FOR WATER RIGHT  
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08751

POSTMA, Raymond

2118A US HWY 20

GOODING, IDAHO 83330

Source: GROUNDWATER

Diversion Pt: NWSESW Sec 2 T 06S R 15E

Use: STOCKWATER (.110 CFS)

COMMERCIAL (.110 CFS)

DOMESTIC (.000 CFS)

Total Diversion: (.110 CFS)

Date Filed: 09/11/91

In: T06S R15E S02 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-202A, Idaho Code and/or the new public interest criteria of Sec. 42-202C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 322 Shoshone St. East, Twin Falls, Idaho 83301 on or before OCTOBER 31, 1991.

-s-R. Keith McGinnison

Director

G10040

Pub: 10-2, 9

insertions.....4¢/Pica

RECEIVED

OCT 10 1991

Department of Water Resources

No. 9467 Southern Region Office

10040

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
222 Shoshone Street East  
Twin Falls, ID 83301  
(208)734-3578

SEPTEMBER 24, 1991

GOODING COUNTY LEADER  
PO BOX 56  
GOODING, ID 83330

| Post-It™ brand fax transmittal memo 7671 |                                  | # of pages ▶ |
|------------------------------------------|----------------------------------|--------------|
| To                                       | <i>Legals</i>                    |              |
| From                                     | <i>Mary Baldwin</i>              |              |
| Co.                                      | <i>Id. Dept. Water Resources</i> |              |
| Dept.                                    | Phone #                          |              |
| Fax #                                    | Fax #                            |              |
| <i>934-4440</i>                          |                                  |              |

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 21, 1991.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

MAR 05 1992

MESSAGE CONFIRMATION  
TRANSMISSION

SEP-26-91 THU 14:02

TERM ID: 104P SOUTHERN  
TEL NO: 1-208-736-3027

P-9999

| NO. | DATE  | ST. TIME | TOTAL TIME | ADPR. EST. | IT           | DEPT CODE | HPGS      |
|-----|-------|----------|------------|------------|--------------|-----------|-----------|
| 003 | 09-25 | 14:00    | 00:01:29   |            | 208 934 4440 |           | CH-2 NG-0 |

The Following application(s) have been filed to appropriate the public waters of the Stat of Idaho:

37-08751

POSTMA, Raymond  
2116A US HWY 26  
GOODING ID 83330

Source: GROUNDWATER

Diversion Pt: NWSESW Sec 2 T 06S R 15E

|                  |             |
|------------------|-------------|
| Use: STOCKWATER  | ( .110 CFS) |
| COMMERCIAL       | ( .110 CFS) |
| DOMESTIC         | ( .080 CFS) |
| Total Diversion: | ( .110 CFS) |

Date Filed: 6/11/ 1991

In: T06S R15E S02 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before OCTOBER 21, 1991.

R. Keith Higginson, Director

Published 10/ 2/1991 & 10/ 9/1991

10 5 1992

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
days after the completion or abandonment of the well.

## WELL OWNER

Name Merle D. Williams  
Address Gooding  
Owner's Permit No. \_\_\_\_\_

## NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning)

## PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)  
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 1. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 240 feetCasing schedule: ☒ Steel ☐ Concrete

| Thickness          | Diameter            | From          | To              |
|--------------------|---------------------|---------------|-----------------|
| <u>.250</u> inches | <u>6 5/8</u> inches | <u>1</u> feet | <u>209</u> feet |
| _____ inches       | _____ inches        | _____ feet    | _____ feet      |
| _____ inches       | _____ inches        | _____ feet    | _____ feet      |
| _____ inches       | _____ inches        | _____ feet    | _____ feet      |
| _____ inches       | _____ inches        | _____ feet    | _____ feet      |

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 18 Material used in seal ☐ Cement grout☒ Puddling clay ☐ Well cuttingsSealing procedure used ☐ Shurry pit ☐ Temporary surface casing☒ Overbore to seal depth

## 6. LOCATION OF WELL

Sketch map location must agree with written location

|   |  |  |  |   |
|---|--|--|--|---|
| N |  |  |  |   |
| W |  |  |  | E |
|   |  |  |  |   |
|   |  |  |  |   |
| S |  |  |  |   |

Subdivision Name 32  
Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County Gooding

SE 1/4 SW 1/4 Sec. 2, T. 6S, R. 15E, DM/W

## 7. WATER LEVEL

Static water level 193 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Temperature \_\_\_\_\_ F. Quality \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

## 8. WELL TEST DATA None

☐ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| _____            | _____     | _____        |
| _____            | _____     | _____        |
| _____            | _____     | _____        |

## 9. LITHOLOGIC LOG

| Hole<br>Diam. | Depth |       | Material                                | Water |    |
|---------------|-------|-------|-----------------------------------------|-------|----|
|               | From  | To    |                                         | Yes   | No |
| 8             | 0     | 5 1/2 | Top Soil                                |       | X  |
|               | 5 1/2 | 8     | Broken Gray Basalt w/top soil           |       | X  |
|               | 8     | 15    | Hard Gray Basalt w/small breaks         |       |    |
|               | 15    | 31    | Hard Gray Basalt                        |       |    |
|               | 31    | 36    | Med Hard Gray-Brown Basalt w/sm. breaks |       |    |
|               | 36    | 40    | Hard Gray Basalt w/lg. breaks           |       |    |
|               | 40    | 45    | Very Hard Gray Basalt                   |       |    |
|               | 45    | 52    | Hard Gray Basalt w/sm. breaks           |       |    |
|               | 52    | 61    | Hard Gray-Brown Basalt w/lg. breaks     |       |    |
|               | 61    | 65    | Hard Gray Basalt w/lg. breaks           |       |    |
|               | 65    | 76    | Hard Gray Basalt w/sm. breaks           |       |    |
|               | 76    | 80    | Hard Gray Basalt w/lg. breaks           |       |    |
|               | 80    | 93    | Hard Gray Basalt                        |       |    |
|               | 93    | 97    | Red Clay & Sand                         |       |    |
|               | 97    | 99    | Broken Rock w/red clay                  |       |    |
|               | 99    | 103   | Hard Gray Basalt w/sm. breaks           |       |    |
|               | 103   | 106   | Hard Gray Basalt                        |       |    |
|               | 106   | 109   | Hard Gray Basalt w/lg. breaks           |       |    |
|               | 109   | 111   | Med Hard Brown Basalt w/lg. breaks      |       |    |
|               | 111   | 126   | Broken Rock/Gravel/Red Clay             |       |    |
|               | 126   | 129   | Med Hard Brown Basalt                   |       |    |
|               | 129   | 141   | Soft Red Clay                           |       |    |
|               | 141   | 144   | Broken Gray Basalt w/red clay           |       |    |
|               | 144   | 155   | Hard Gray Basalt w/lg. breaks           |       |    |
|               | 155   | 163   | Hard Gray Basalt w/sm. breaks           |       |    |
|               | 163   | 176   | Hard Gray-Brown Basalt w/sm. breaks     |       |    |
|               | 176   | 189   | Hard Gray Basalt w/sm. breaks           |       |    |
|               | 189   | 197   | Hard Brown Basalt w/lg. breaks          |       |    |
|               | 197   | 206   | Hard Gray-Brown Basalt w/s. breaks      |       |    |
| 8/6           | 206   | 211   | Hard Gray Basalt                        |       | X  |
|               | 211   | 216   | Hard Gray Basalt w/lg. breaks           |       |    |
|               | 216   | 224   | Med Hard Gray-Brown Basalt w/lg. breaks |       |    |
|               | 224   | 231   | Hard Gray Basalt w/sm. breaks           |       |    |
|               | 231   | 240   | Med Hard Gray-Brown Basalt w/lg. breaks |       |    |

## 10.

Work started 4/12/78 finished 4/13/78

## 11. DRILLERS CERTIFICATION

SMITH DRILLING &amp; PUMP CO., INC.

Firm Name \_\_\_\_\_ Firm No. \_\_\_\_\_

Address 328 West Avenue A, Jaruma Date 5/26/78Signed by (Firm Official) [Signature]

and \_\_\_\_\_

(Operator) [Signature]

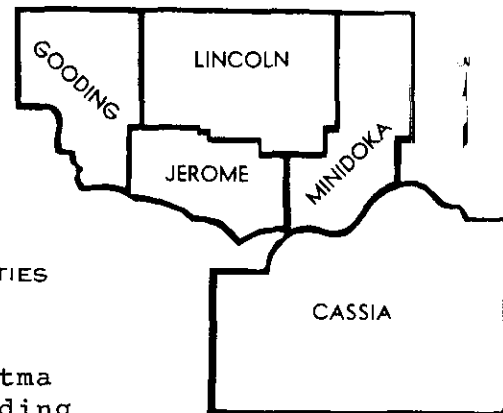
FORWARD THE WHITE COPY TO THE DEPARTMENT

# Land Title and Escrow, Inc.

COMPLETE SERVICE

— 5 IDAHO COUNTIES

REFER TO: Postma  
OFFICE: Gooding



June 20, 1991

Department of Water Resources  
222 Shoshone Street East  
Twin Falls, Idaho 83301

Gentlemen:

Please find enclosed executed Assignment of Application and appropriate supporting documents for transfer. Should you have questions, please contact Joe Steffans, Farm Credit Services, P.O. Box 288, Twin Falls, Idaho 83303. Telephone 733-2577.

Thank you.

LAND TITLE AND ESCROW, INC.

*Janet*  
Janet Gorrell  
Manager-Gooding

Enclosures

RECEIVED

JUN 21 1991

Department of Water Resources  
Southern Region Office

RECEIVED

MAR 05 1992

BOX 177 BURLEY, IDAHO 83318  
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338  
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330  
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350  
PHONE 436-0606 - FAX 436-1199

37-08751

## DEED

COPY

FOR VALUE RECEIVED, FIRST EXCHANGE CORPORATION

California

a corporation duly organized and existing under the laws of the State of California grantor, does hereby Grant, Bargain, Sell and Convey unto RAYMOND POSTMA and LAURA POSTMA, husband and wife whose address is: 2216 U.S. Highway 26 Gooding, Idaho 83330 grantee, the following described real estate, to-wit:

AN 84.85% INTEREST IN AND TO:

TOWNSHIP 6 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 2: That part of the N1SW1, SW1SW1 and N1SE1SW1 lying South and West of the "South Gooding Main" of Big Wood Canal Company, EXCEPTING THEREFROM the following described tract of land:

The following bearings as shown in the following description, unless otherwise noted are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the Central zone of Idaho. To convert to geodetic bearings, a correction of 0°26'41" must be subtracted from all Northeast and Southwest bearings and added to all Northwest and Southeast bearings;  
Beginning at the Southwest corner of Section 2, which bears North 0°27'54" East, 33.19 feet from Station 285+36.52 of said U.S. Highway No. 20-26, Project No. F-2351(3) Highway Survey;  
Thence North 0°18'19" East, along the West line of said Section 2, 26.81 feet;  
Thence South 89°32'06" East, 1315.70 feet to the East line of the SW1SW1;  
Thence South 0°18'19" West, along the East line of SW1SW1, 21.73 feet to the Southeast corner of said SW1SW1;  
Thence North 89°45'22" West, along the South line of Section 2, 1315 feet, more or less, to THE POINT OF BEGINNING.

Together with 80.0 shares of Big Wood Canal Co. Stock

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, and their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and ~~its Secretary~~ its Secretary ~~and its Vice President~~ and its Vice President this 13th day of June, 1991.

145204

FIRST EXCHANGE CORPORATION

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow

45 min. past 3 o'clock P.M. this 14

June 1991

JOHN A. MYERS, Recorder ju 3.00Arbita Sales

Jan Tyler  
Jan Tyler  
PRESIDENT

ATTEST By Barbara Hester  
Barbara Hester, Vice President

SECRETARY

STATE OF California

County of Santa

Barbara

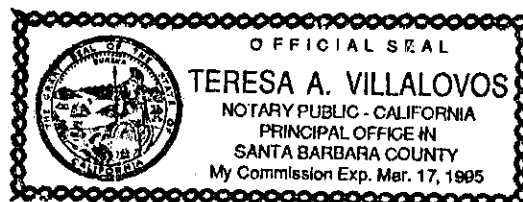
On this 13th day of June, 1991  
before me, a Notary public in and for said State, personally  
appeared Jan Tyler and

Barbara Hester Vice President, known to me to  
be the President and ~~Secretary~~ of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Teresa A. Villalovos

Notary Public

Residing at 930 Laguna St.  
Santa Barbara, CA

MAR 05 1992

37-08751

## WARRANTY DEED

COPY

For Value Received GEORGE W. NOVINGER and DIANNA L. NOVINGER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto  
 FIRST EXCHANGE CORPORATION, a California Corporation, as to 84.85% Interest  
 whose address is: P.O. Box 2519, Santa Barbara, California, 93101 and  
 RAYMOND POSTMA and LAURA POSTMA, husband and wife, as to 15.15% Interest,  
 whose address is: 2216 A US Hwy 26, Gooding, Idaho 83330  
 Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,  
 to-wit:

TOWNSHIP 6 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
 GOODING COUNTY, IDAHO

Section 2: That part of the N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{2}$ SW $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$  lying  
 South and West of the "South Gooding Main" of Big  
 Wood Canal Company, EXCEPTING THEREFROM the  
 following described tract of land:

The following bearings as shown in the following  
 description, unless otherwise noted are from the  
 Idaho Plane Coordinate System, based on the trans-  
 verse mercator projection for the Central Zone of  
 Idaho. To convert to geodetic bearings, a correc-  
 tion of 0°26'41" must be subtracted from all  
 Northeast and Southwest bearings and added to all  
 Northwest and Southeast bearings;  
 Beginning at the Southwest corner of Section 2,  
 which bears North 0°27'54" East, 33.19 feet from  
 Station 285+36.52 of said U.S. Highway No.  
 20-26, Project No. F-2351(3) Highway Survey;  
 Thence North 0°18'19" East, along the West line of  
 said Section 2, 26.81 feet;  
 Thence South 89°32'06" East, 1315.70 feet to the  
 East line of the SW $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Thence South 0°18'19" West, along the East line of  
 SW $\frac{1}{2}$ SW $\frac{1}{4}$ , 21.73 feet to the Southeast corner of  
 said SW $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Thence North 89°45'22" West, along the South line  
 of Section 2, 1315 feet, more or less, to THE  
 POINT OF BEGINNING.

TOGETHER WITH 80.0 shares of Big Wood Canal Co. water

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee  
 and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to  
 and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are  
 free from all incumbrances except as above described and that Grantor will warrant and defend the  
 same from all lawful claims whatsoever.

Dated: June 14, 1991

*George W. Novinger*  
 George W. Novinger

*Dianna L. Novinger*  
 Dianna L. Novinger

STATE OF IDAHO, COUNTY OF GOODING

On this 14th day of June, 1991,  
 before me, a notary public in and for said State, per-  
 sonally appeared

George W. Novinger  
 and  
 Dianna L. Novinger

known to me to be the persons whose names are  
 subscribed to the within instrument, and acknowledged  
 to me that they executed the same.

*Janet A. Gorrell*

Notary Public

Residing at Gooding

, Idaho.

MAR 6 1991 145203

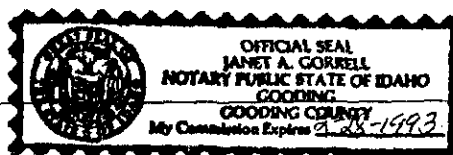
STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of *Land Title & Escrow, Inc.*

45 min. past 3 o'clock P.M. this 14  
 June 1991.

JOHN A. [unclear] Recorder *603.00*

*Adriana Sotis*



P A Y E E: DETACH THIS STATEMENT BEFORE DEPOSITING

ROSHOLT, ROBERTSON  
AND TUCKER, CHARTERED

| DATE    | INVOICE NO. | DESCRIPTION                                                                    | AMOUNT | DISCOUNT OR<br>DEDUCTION | NET AMOUNT |
|---------|-------------|--------------------------------------------------------------------------------|--------|--------------------------|------------|
| 6/11/91 |             | 1-514<br><br>Application for Permit Fees-<br>Ground Water Well<br><br>Novinger | 30.00  |                          | 30.00      |

RECEIVED

JUN 11 1991

Department of Water Resources  
Southern Region Office

MAR 05 1992

ROSHOLT, ROBERTSON  
and TUCKER, CHARTERED  
P.O. BOX 1906 734-0700  
TWIN FALLS, ID 83303-1906

18525



First Interstate Bank  
of Idaho, N.A.  
Twin Falls Office  
113 Main Ave. West P.O. Box 57  
Boise, Idaho 83757-0002

92-9/1241  
181368-6J

PAY Thirty & no/100

DATE 6/11/91 AMOUNT \$30.00

TO THE ORDER OF Idaho Dept. of Water Resources

ROSHOLT, ROBERTSON  
AND TUCKER, CHARTERED  
AUTHORIZED REPRESENTATIVE

⑈018525⑈ ⑆124100093⑆22031511⑈

Rocky Mountain Bank Note

ROSHOLT, ROBERTSON  
AND TUCKER, CHARTERED

PAYEE: DETACH THIS STATEMENT BEFORE DEPOSITING

| DATE    | INVOICE NO. | DESCRIPTION                                                            | AMOUNT | DISCOUNT OR DEDUCTION | NET AMOUNT |
|---------|-------------|------------------------------------------------------------------------|--------|-----------------------|------------|
| 6/11/91 |             | 1-514<br>Application for Permit Fees-<br>Ground Water Well<br>Novinger | 30.00  |                       | 30.00      |

MAR 05 1992

RECEIVED  
JUN 11 1991  
Department of Water Resources  
Southern Region Office

RM-6

32-08751