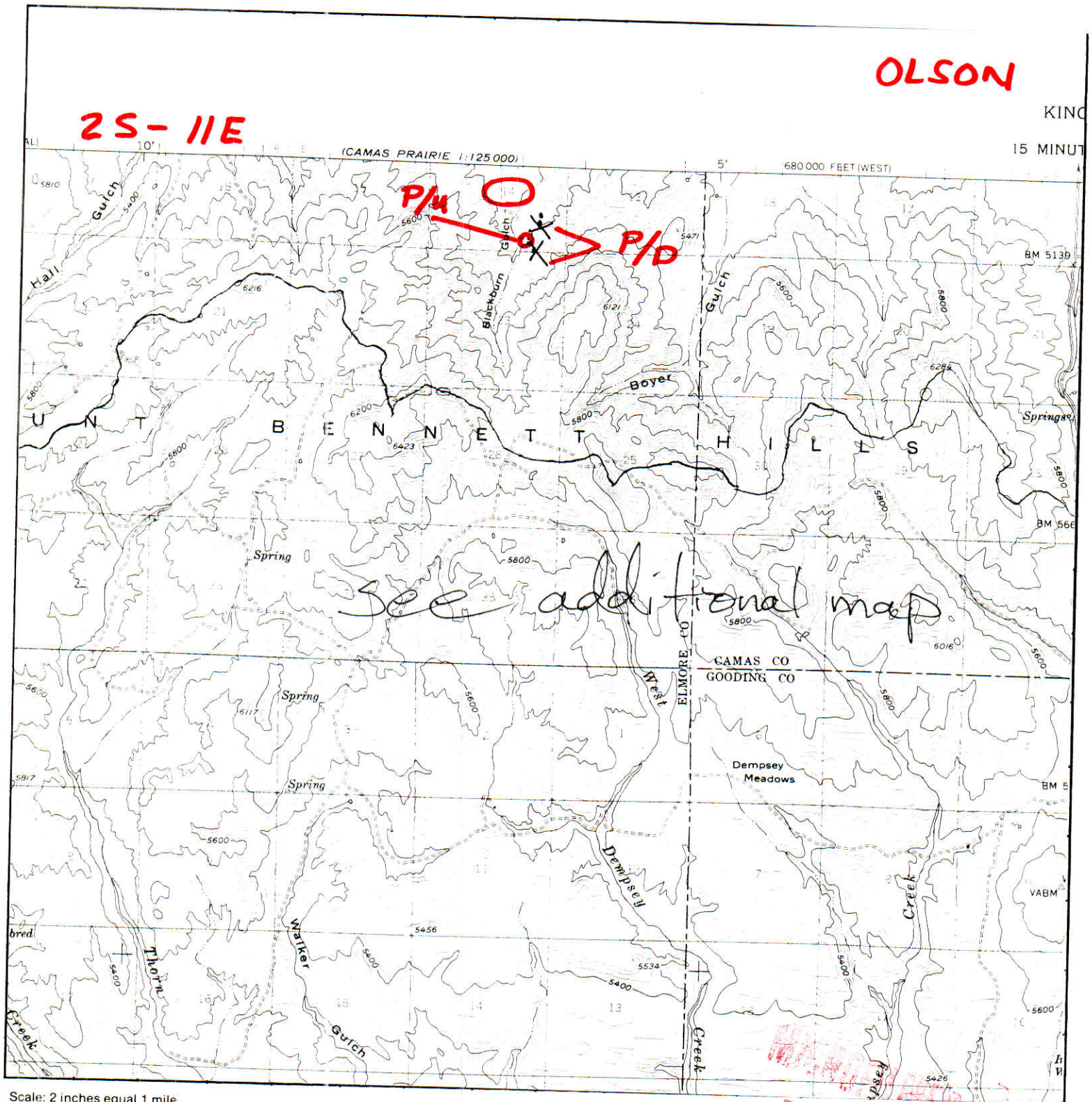


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

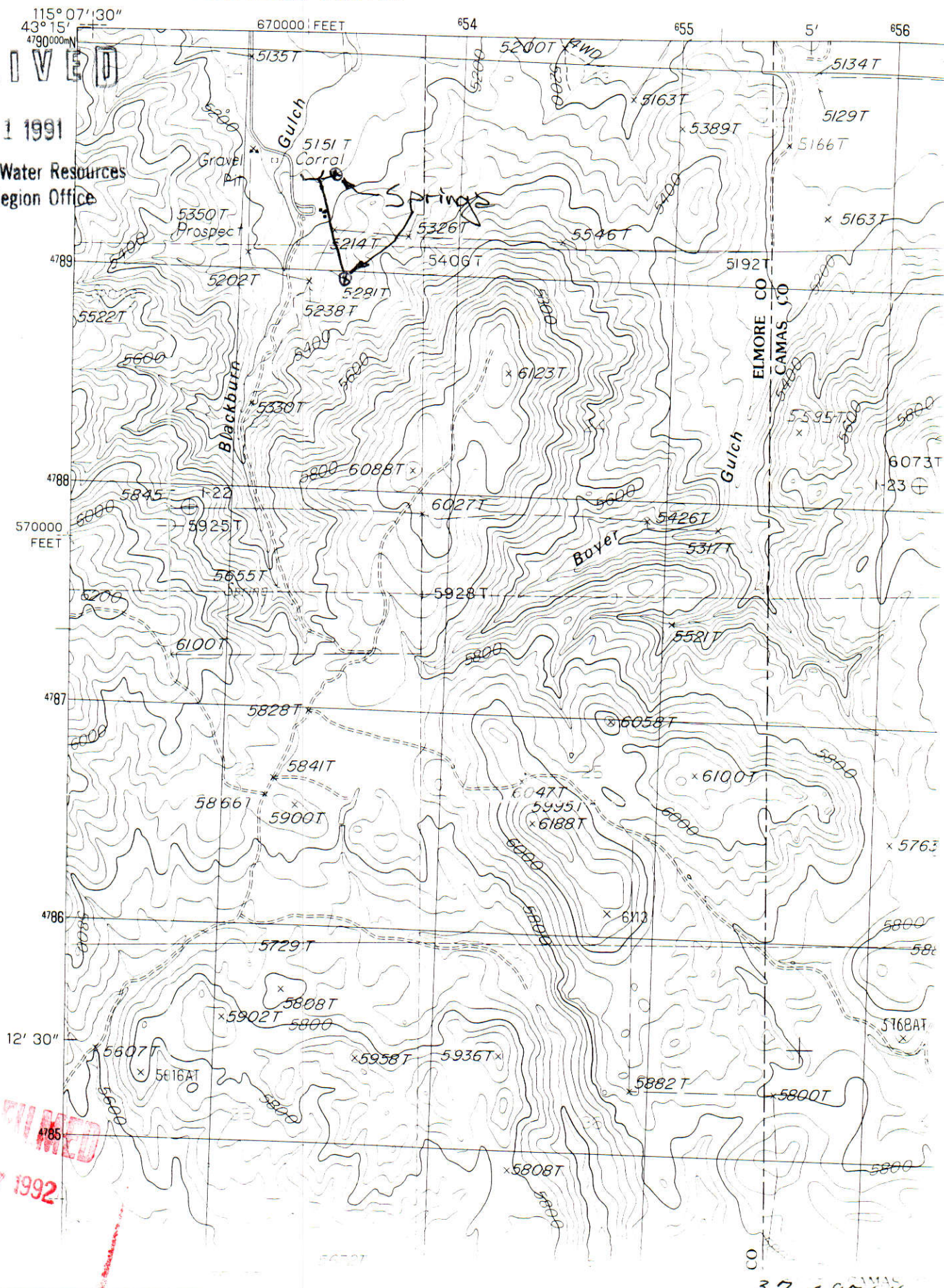


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clare Olson
(Applicant)

RECEIVED

Department of Water Resources
Southern Region Office



37-08764

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publi-

cation having been made on 6 day of

November, 1991, and the last publi-

cation having been made on the 13 day of

November, 1991; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 13th day of

November, 1991

Janice M Eddy
Notary Public

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

37-08764

OLSON, CLARE
OLSON, KAREN

P.O. BOX 136

HILL CITY, ID 83337

Source: SPRINGS Tributary: SINKS

Diversion Pt: NWSESE Sec 14 T 02S

R 11E in ELMORE County; NWNENE

Sec 23 T 02S R 11E in ELMORE County.

Use: STOCKWATER (.070 CFS); DOMESTIC (.060 CFS); Total Diversion: (.130 CFS)

Date Filed: 8/23/1991

TO2S R11E S14 SWSE

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before NOVEMBER 25, 1991.

R. KEITH HIGGINSON, Director
Published: 11/6/1991 & 11/13/1991.

NOV 15 1991

Department of Water Resources
Southern Region Office

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FEB 07 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08764

Proposed Priority: August 23, 1991 Maximum Diversion Rate: 0.13 CFS

This is to certify, that CLARE OLSON
KAREN OLSON
PO BOX 136
HILL CITY ID 83337

has applied for a permit to appropriate water from:

SPRINGS

tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.07 CFS
DOMESTIC	01/01 to 12/31	0.06 CFS
	Totals	0.13 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSESE , Sec. 14, Township 02S, Range 11E
NWNENE , Sec. 23, Township 02S, Range 11E
ELMORE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

02S 11E 14 SWSE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this right is subject to control by the watermaster of State Water District No. 37.
5. Domestic use is for 2 homes.
6. Stockwater use is for 300 range cattle.

RECEIVED

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State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08764

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27 th day of January, 1992

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

DEC 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho AUG 29 1991

Department of Water Resources
Southern Region Office

1. Name of applicant CLARE ~~E~~/KAREN OLSON Phone 761-2588
Post office address P.O. BOX 136 Hill City, ID 83337

2. Source of water supply Springs (2) which is a tributary of SINKS

3. Location of point of diversion is NW* 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____

Sec. 14 Township 2S Range 11E B.M. ELMORE County; additional

points of diversion if any: 2 points of diversion, NW NENE S23 2S 11E *

* Edited per map submitted 9/11/91, by DJ

4. Water will be used for the following purposes:

Amount .07 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .13 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Springbox and pipeline to
place of use.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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FEB 07 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 201 hd of cattle to 300 hd.
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2 households
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

* corrected 9/18/91
per telecon w/ applicant
by [signature]

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	11E	14																	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

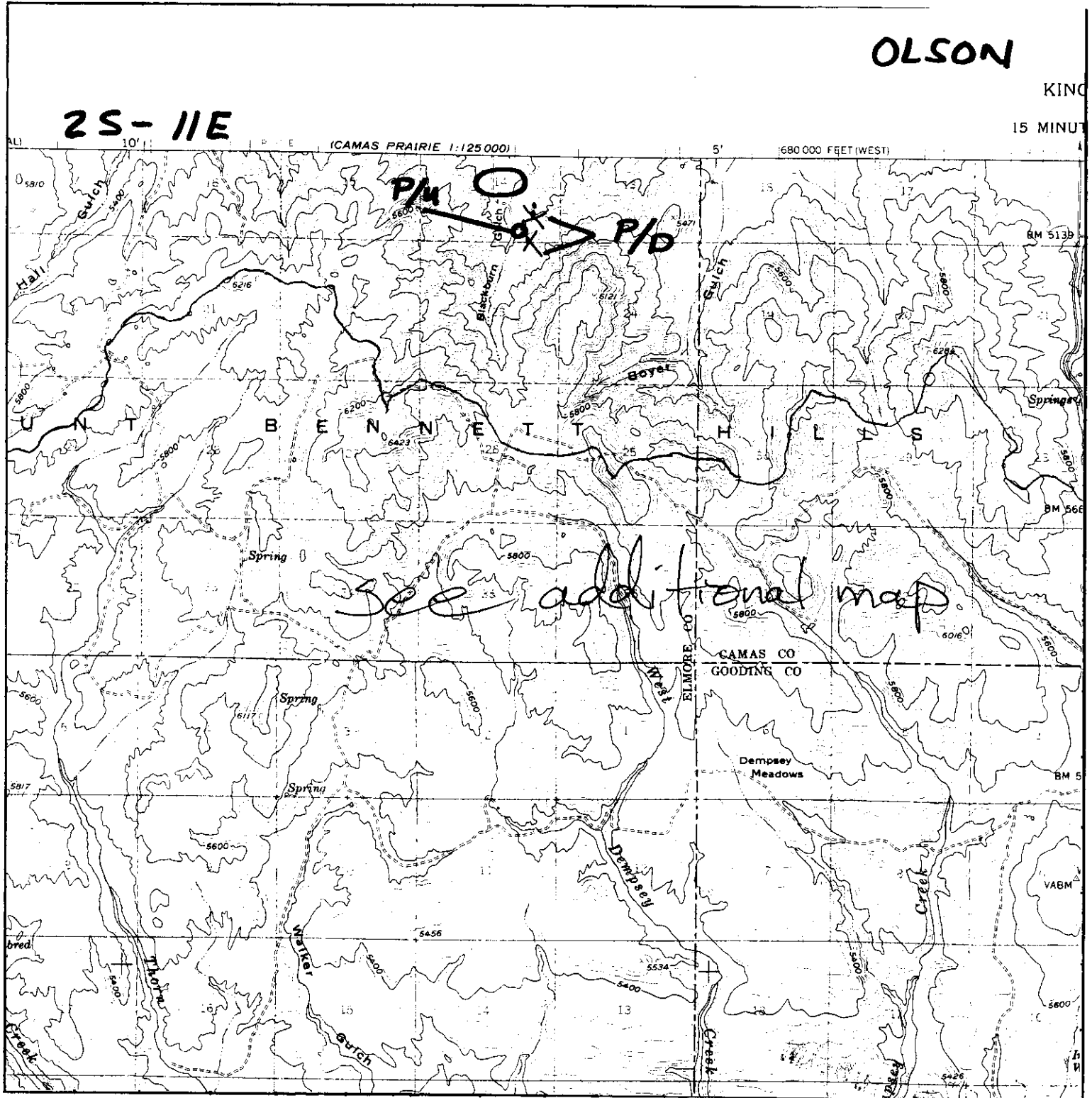
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

FEB 07 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clare Olson
(Applicant)

Received by JFW Date 9/18/91 Time 12:45 Preliminary check by JFW
Fee \$ 30.00 Receipted by JFW # W013611 Date 8/23/91
Publication prepared by MB Date 10-30-91 Published in Mountain Home News
Publication approved M. Baldevin Date 11-15-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

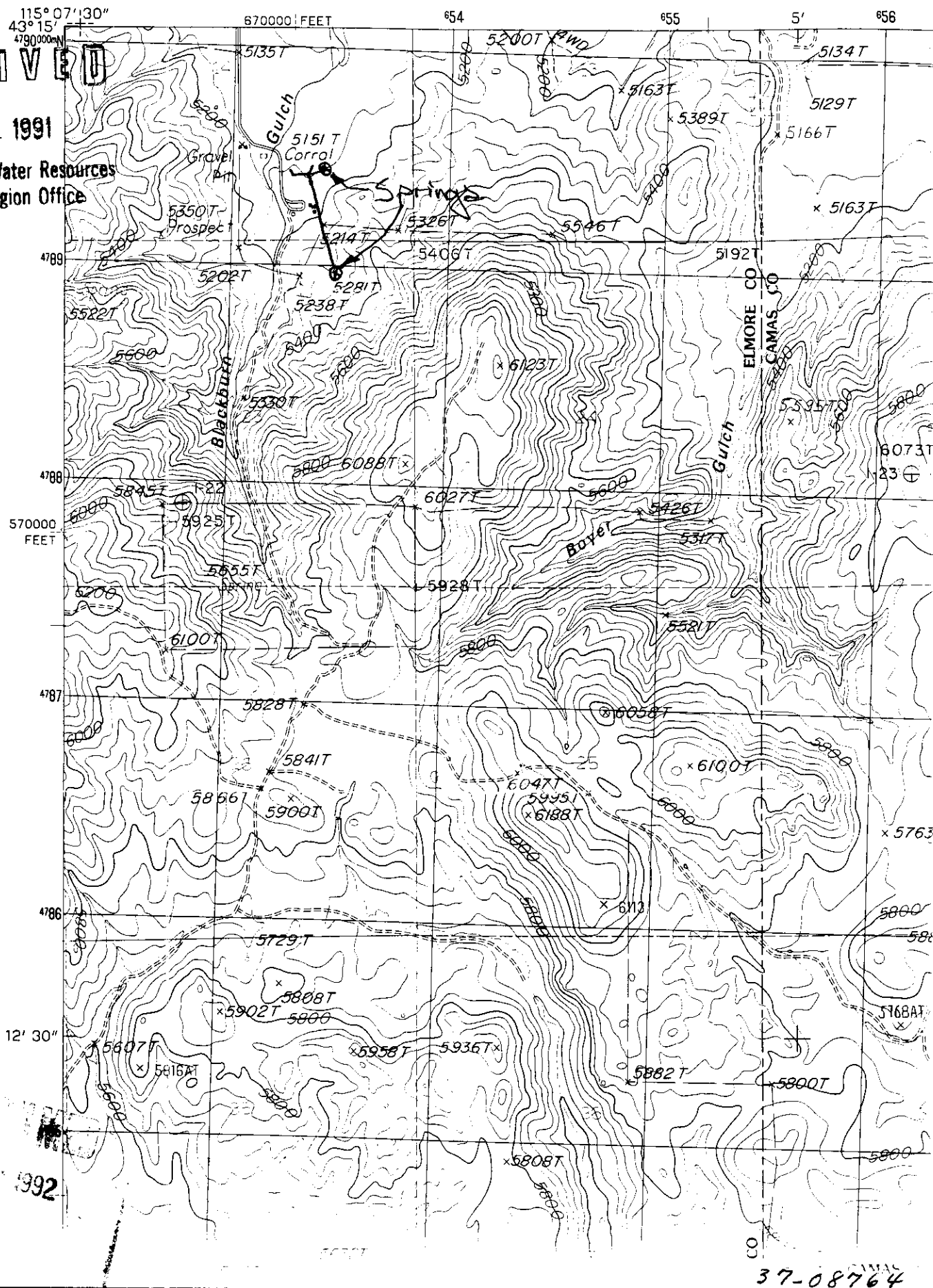
RECORDED

FEB 07 1992

RECEIVED

SEP 11 1991

Department of Water Resources
Southern Region Office



37-08764

NAME Dept of Water Resources
ADDRESS _____
CITY & STATE _____ ZIP _____
CONTACT _____ PHONE _____
ACCOUNT NUMBER 4070
PUBLICATIONS News

☐ PAID

COMPANY
NUMBER

No 8598
INVOICE

☒ CHARGE

17

☐ ADJUSTMENT

☐ NO CHARGE

RECEIVED

11/6/91
DATE

NOV 15 1991

AD DESCRIPTION:

Water Right
Department of Water Resources
Southern Region Office 37-08764

AD SIZE _____ COLUMNS

TIMES (X) _____ INCHES

TOTAL _____ INCHES

NO. WORDS _____

AD STARTS 11/6

AD ENDS 11/13

NO. INSERTIONS 2

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

CK BOX	CAMERA & COMPOSING
	REVERSE - NO.
	OR SCREEN
	PMT - NO.
	NEGS. - NO.
	PLATES - NO.

CK BOX	PRESS
	1/4 FOLD QTY.
	1/4 FOLD QTY.
	TOTAL PRESS RUN
	COLOR - NO.
	LABEL - NO.

INSTRUCTIONS:

OK
MB
11-15-91

FEB 07 1992

☐ LOCAL ☐ CLASS DISPLAY ☐ NATIONAL
☐ POLITICAL ☐ CLASSIFIED ☒ LEGAL

	QUANTITY	RATE	AMOUNT	CODE
DISPLAY	33	.62 1/2	20.62	
C/L	33	.50	16.50	
R/S				
PMT				
NEGS				
PLATE				
WEB				
COLOR				
LABEL				
SUB TOTAL				
TAX			27.12	
TOTAL AMOUNT DUE			20.62 + 27.12	69

CUSTOMER SIGNATURE

SALESMAN

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 6 day of November, 1991, and the last publication having been made on the 13 day of November, 1991; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 13th day of November, 1991

Janice M Eddy
Notary Public

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

OLSON, CLARE
OLSON, KAREN
P.O. BOX 136
MILL CITY, ID 83337
Source: SPRINGS Tributary: **GENIE**
Diversion Pt: NW 1/4 Sec 24 T 28S
R 11E in BLANCHET County, IDAHO
Sec 23 T 28S R 11E in BLANCHET
County.
Use: **DOMESTIC (400 GPD)**
DOMESTIC (400 GPD) Total Diversion:
(1,200 GPD)

Date Filed: **08/07/91**
FO25211E 814 SWEN
The permit will be subject to all prior water rights. Permits must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before **NOVEMBER 28, 1991**.

R. KEITH HIGGINSON, Director
Published 11/5/1991 & 11/12/1991.

NOV 15 1991

Department of Water Resources
Southern Region Office

FEB 07 1992

September 11, 1992

CLARE OLSON
KAREN OLSON
PO BOX 136
HILL CITY ID 83337

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08764

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECORDED

SEP 15 1992

RECEIVED

SEP 8 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08764 Telephone No. (208) 764-2588
2. Name(s) of Permit Holder(s): Clare & Karen Olson
3. Mailing Address: P. O. Box 136, Hill City, Idaho 83337
4. Source of Water: Springs

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic ☒ (2) (No. of households) Stockwater ☒ (300 range cattle) (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.13 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Clare Olson (208) 764-2588
Name Telephone No.

P. O. Box 136, Hill City, Idaho 83337
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

August 27 1992 Karen Olson Owner
Date Signature (and title, if on behalf of a company or organization)

RECEIVED
SEP 15 1992

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 37-08764

Reviewed by Keg

Date 9/9/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

domestic - 2

yes Address same as permit?

stock - 300

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source

 Ground water source

NA Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50 Amount Submitted

yes Correct?

MEASURING DEVICE

NA Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due -

No. of days late =

Priority Date +

New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 9/9/92
9/11/92 Keg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 29, 1992

CLARE OLSON
KAREN OLSON
PO BOX 136
HILL CITY ID 83337

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08764

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

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FEB 07 1992

APPLICATION FOR PERMIT REVIEW

Application #: 37-8764
Date: 01-22-92

Reviewer: Pam Skaggs ^{es}

Existing:

✓ No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

Location:

✓ Water Districts - WD No. 37
✓ Surface water ^{inb} 005, 005-01H-P01(LT.2 w/pump)
005-01J-P08(GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - C (1, Blank or Other)

✓ Trust ^{Exempt} - 051-052-053-P74(Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)

Power - Use Power Review

Mining - 06A, 010, or 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓ Beneficial Use Due Date: - 02-01-1994
Other Conditions Recommended Big Wood River GWMA

RECORDED
FEB 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

OLSON, CLARE/KAREN

INITIAL REVIEW BY JF Stanton DATE 9-18, 1991
APPLICATION NO. 37-08764

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

++++PROPOSED PRIORITY DATE

8-22 1991

ADDITIONAL INFORMATION

- Overlapping place of use(Describe source & relationship to present application on the back.
Overlapping point of diversion.
Yes ☒ No Field check required
Field check by _____
Yes ☐ No Field report attached
Yes ☒ No Critical Ground water area
☒ Yes ☐ No Groundwater management area
Yes ☒ No Send Dam safety information
Yes ☒ No Send power requirement letter
Yes ☒ No Send fish farm requirement letter
Yes ☒ No Power residency affidavit.
Yes ☒ No Power efficiency form
Yes ☒ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

RECEIVED
DEC 13 1991

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No No Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☒ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest 11/25/91
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what dist. 37
☒ Yes ☐ No Special conditions of approval or cover letter below.
OLH, ZCA, 05/37 Big Wood River

See below for additional information

Date of priority recommended 8/23, 1991
By Loren D. Halpin Date 12/12, 1991

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 ____

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTERES

Comments recieved from:

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & welfare	_____ Canal Company
_____ Reservations	_____ Div. of Enviromental Quality	_____ Other _____

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

DATE _____, 19____

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08764

OLSON, CLARE
OLSON, KAREN
PO BOX 136
HILL CITY, ID 83337

Source: SPRINGS

Tributary: SINKS

Diversion Pt: NWSESE Sec 14 T 02S R 11E in ELMORE County.
 NWNENE Sec 23 T 02S R 11E in ELMORE County.

Use: STOCKWATER (.070 CFS)
 DOMESTIC (.060 CFS)
 Total Diversion: (.130 CFS)

Date Filed: 8/23/1991

T02S R11E S14

SWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before NOVEMBER 25, 1991.

R. KEITH HIGGINSON, Director

Published: 11/ 6/1991 & 11/13/1991

RECEIVED

FEB 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208) 734-3578

OCTOBER 30, 1991

MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

FEB 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

30-Oct-1991

R. KEITH HIGGINSON
Director

CLARE &/OR KAREN OLSON
PO BOX 136
HILL CITY ID 83337

Re: Application for Permit No. 37-08764

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Mountain Home News on 11/6 & 11/13/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

FEB 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

30-Oct-1991

R. KEITH HIGGINSON
Director

LEE PETERSON
PO BOX T
SHOSHONE ID 83352

Re: Application(s) for Permit

Dear Lee:

Please find enclosed copy(ies) of an Application(s) for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosure(s)

RECEIVED

FEB 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

30-Oct-1991

R. KEITH HIGGINSON
Director

CLARE &/OR KAREN OLSON
PO BOX 136
HILL CITY ID 83337

Re: Application for Permit No. 37-08764

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Mountain Home News on 11/6 & 11/13/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED
FEB 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

30-Oct-1991

R. KEITH HIGGINSON
Director

LEE PETERSON
PO BOX T
SHOSHONE ID 83352

Re: Application(s) for Permit

Dear Lee:

Please find enclosed copy(ies) of an Application(s) for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosure(s)

FEB 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208) 734-3578

OCTOBER 30, 1991

MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

FEB 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 764-5576 ⁷³⁴⁻³²³³

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

8/29/91

Mr & Mrs Clare Olson

PO Box 136

Hill City, ID 83337

Re: Description of Springs

Dear Mr Olson,

Recently you submitted an application for permit to divert spring water. The diversions, as described in the application, fall within the Southern Region so John Westra (at Western Region) forwarded it to us.

During review of the application it was noticed that the springs were not described to a 10 ac tract, as required by law. The scale ^{of the} map that John worked with was too small to peg the locations accurately enough. I have enclosed a better map to help you locate the springs. Please put small "o"s on the map where the springs are located and I'll correct the information in item #3 on the original application form. I have enclosed a copy of the form for your reference.

If you have any questions please contact us.

Sincerely,
Douglas Jones

MAILED
FEB 07 1992

37-08764