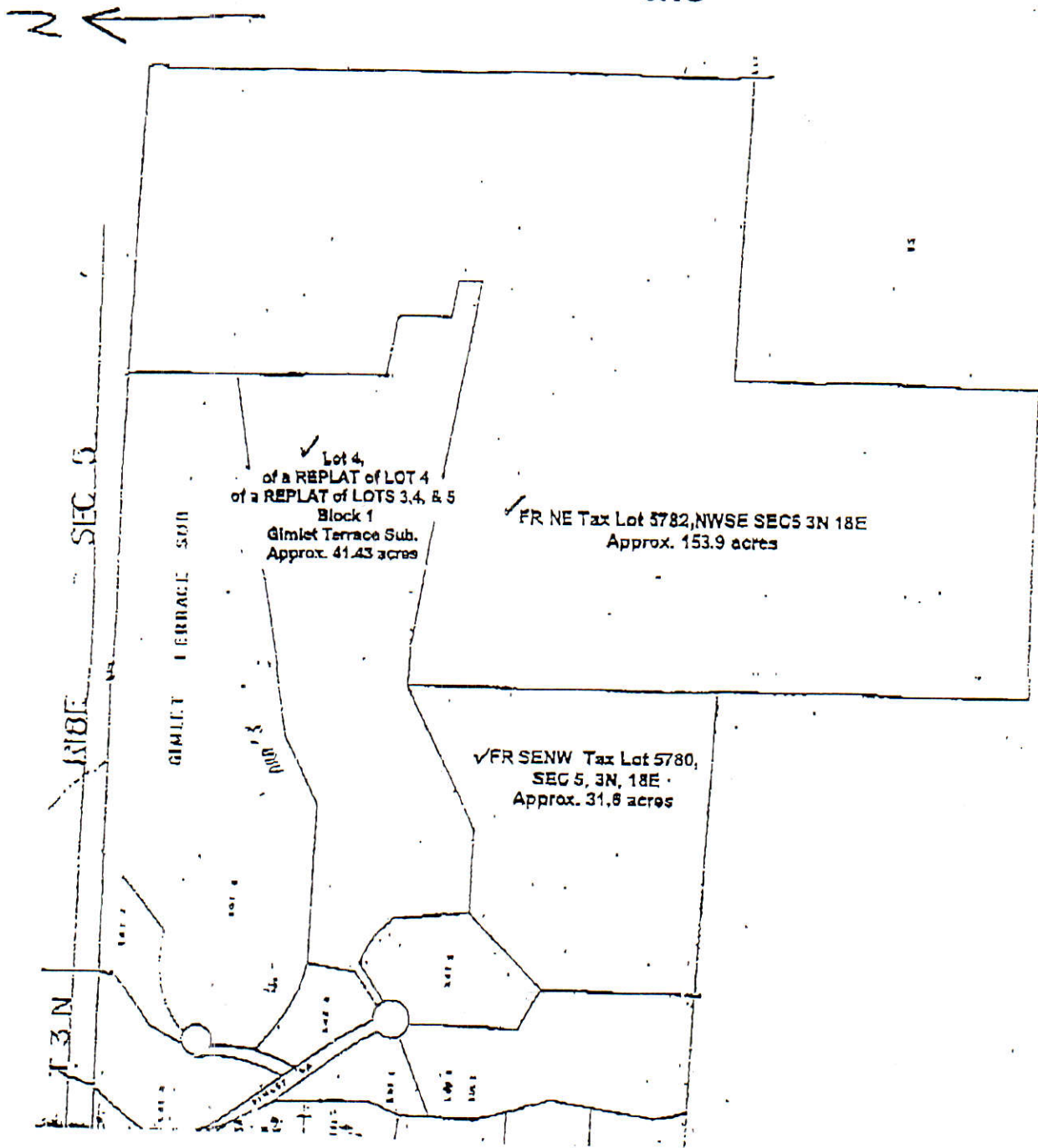


The Griffin Estate



Totals:	Lot 4, Gimlet Terrace Sub. (abbrev.)	Approx. 41.4 acres
	Tax Lot 5783, N W S E (abbrev.)	Approx. 153.9 acres
	Tax Lot 5780 (abbrev.)	Approx. 31.6 acres
		<u>Approx. 226.9 acres</u>

Please Note: All acreage is per Assessor. Deemed reliable but not guaranteed.
Buyer to independently verify all information.

This sketch is made solely for the purpose of assisting and locating the premises.
McCann Daech Fenton Realtors, LLC assumes no liability for the alleged loss or damage
which may result from reliance on this map. Deemed reliable but not guaranteed.

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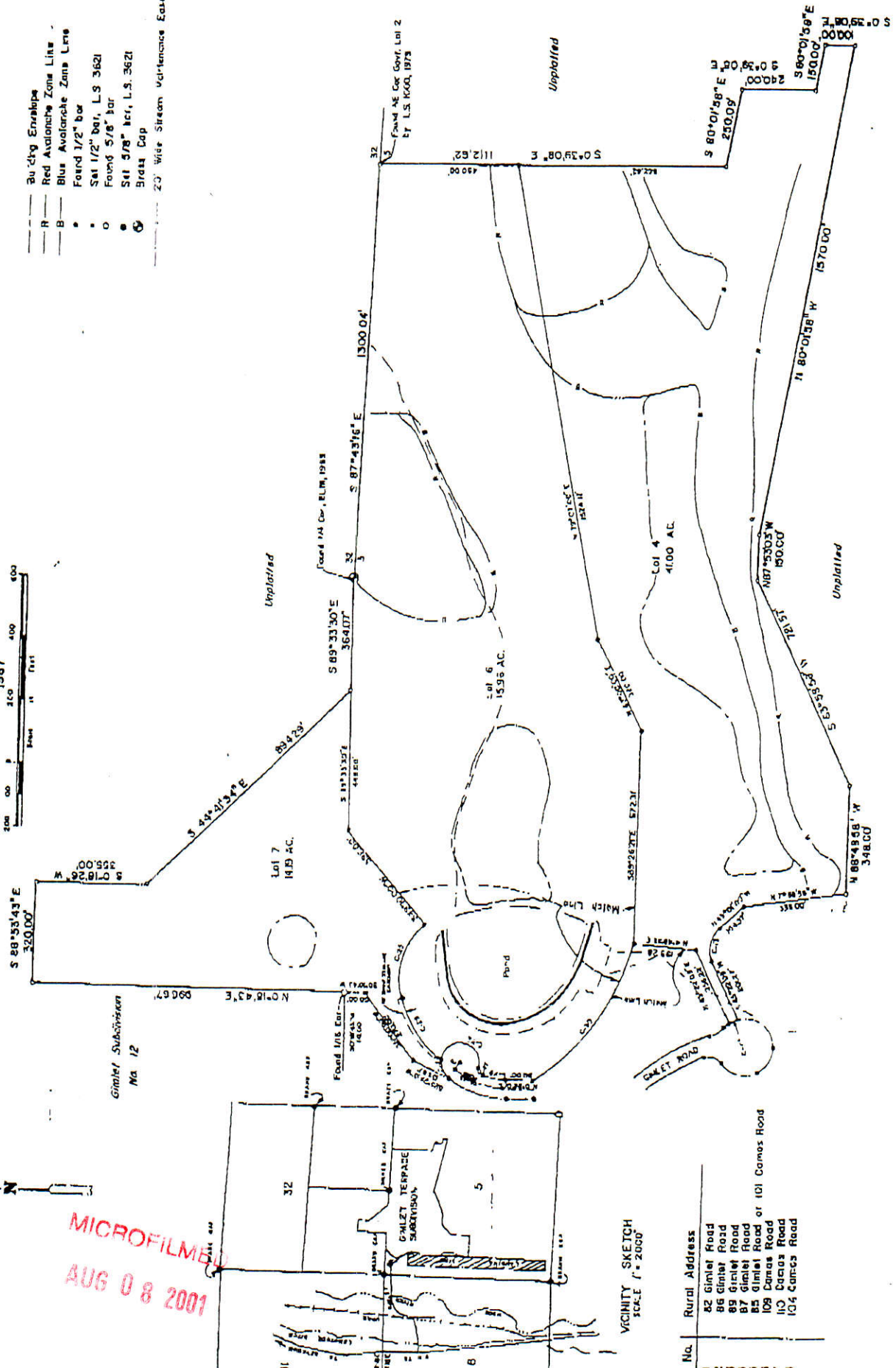
GIMLET TERRACE SUBDIVISION

Located in SE 1/4, SW 1/4, Section 32, T.4 N., R.18 E., B.M.
and
N 1/2, Section 5, T.3 N., R.18 E., B.M.
Blaine County, Idaho

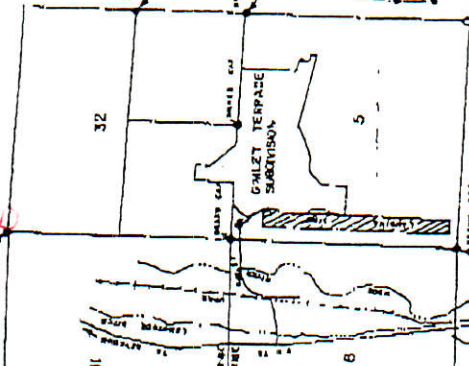


LEGEND

- Au Chg Envelope
- Red Avalanche Zone Line
- Blue Avalanche Zone Line
- Found 1/2" bar
- Sat 1/2" bar, L.S. 3621
- Found 5/8" bar
- Sat 5/8" bar, L.S. 3621
- Brda Cap
- 20' Wide Stream Variance Easement



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VICINITY SKETCH
SCALE 1" = 2000'

No.	Rural Address
82	Gimlet Road
86	Gimlet Road
89	Gimlet Road
95	Gimlet Road
108	Gimlet Road or 101 Camos Road
110	Camos Road
134	Camos Road

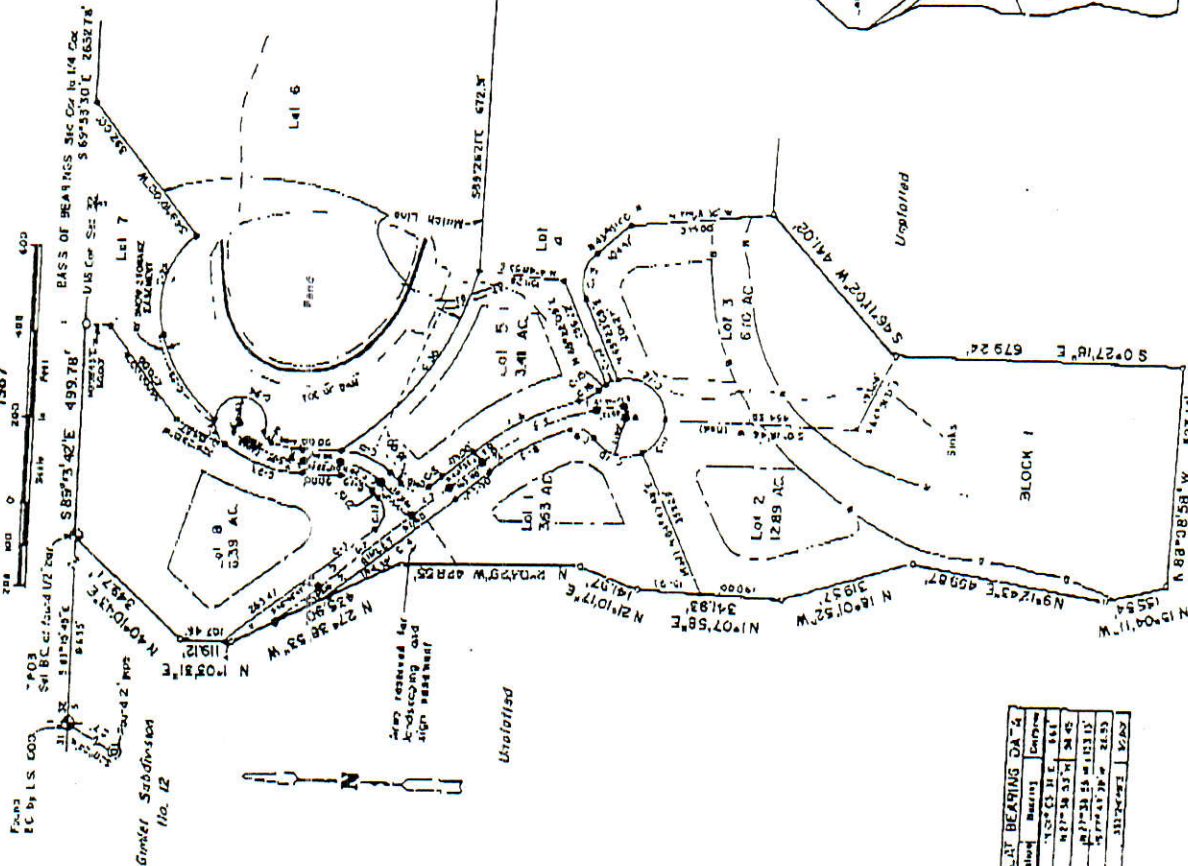
GIMLET TERRACE SUBDIVISION

Located in SE 1/4, SW 1/4, Section 32, T 4 N., R. 18 E., B.M., and
N 1/2, Section 5, T. 3 N., R. 18 E., B.M.
Blaine County, Idaho

PLAT SHOWING

NOTES

1. Gimlet Road and Conics Road shall be Arterials.
2. The purchaser and/or owner of the lot or parcel understands and agrees that after road construction, maintenance and snow removal shall be the obligation of the owner, his successors in interest, or the Blaine County Association, and that Blaine County shall not accept, maintain or improve these roads for any reason, and that each owner shall notify in writing any successor in interest of these facts.
3. All construction must be out of drainage areas; cannot interfere with natural drainage and drainage; and must be within the established building envelope. A minimum 200-foot separation between residences shall be maintained.
4. The Covenants, Conditions and Restrictions shall be the responsibility of the lot owners for maintenance of the bridge and roads serving the Gimlet area and the fire protection system.
5. There are no easements or adverse areas as outlined on the plat map.
6. At the time of plat approval (1987) the subdivision is not located in a fire district. The subdivision is located in the Blaine Fire District.
7. The developer guarantees that there is adequate water available for domestic purposes. Test wells have been drilled.
8. Owners are responsible for obtaining water control per state regulations.
9. Location and design of individual wells and septic systems shall be approved by the South Central Health District.
10. There shall be 30' wide utility easements centered on all easements for water and sewer.
11. The developer guarantees that there is adequate water available for domestic purposes. Test wells have been drilled.
12. Homes will be on lots 4, 5, 6, and 7 that have a maximum height of 30'.
13. All subdivision improvements, including the road and fire protection system, shall be completed before building permits will be issued.
14. Any improvement not completed at the time of final plat recording shall be funded for 100% of the established construction costs.
15. Roads shall meet the specifications 9.21 of the Blaine County Subdivision Ordinance.
16. The developer shall provide a fire protection system from the road to a utility provided the hydrant (see specifications of the Blaine Fire District) to provide for the relief of water tanks.



SCALE: 1" = 600'



Gimlet Terrace Subdivision
Blaine County, Idaho
Sheet 1 of 3

CURVE DATA

Station	Δ	R	L	T	C	Δ	Station
1+00	10.00	100.00	180.00	180.00	180.00	180.00	1+00
1+10	10.00	100.00	180.00	180.00	180.00	180.00	1+10
1+20	10.00	100.00	180.00	180.00	180.00	180.00	1+20
1+30	10.00	100.00	180.00	180.00	180.00	180.00	1+30
1+40	10.00	100.00	180.00	180.00	180.00	180.00	1+40
1+50	10.00	100.00	180.00	180.00	180.00	180.00	1+50
1+60	10.00	100.00	180.00	180.00	180.00	180.00	1+60
1+70	10.00	100.00	180.00	180.00	180.00	180.00	1+70
1+80	10.00	100.00	180.00	180.00	180.00	180.00	1+80
1+90	10.00	100.00	180.00	180.00	180.00	180.00	1+90
2+00	10.00	100.00	180.00	180.00	180.00	180.00	2+00
2+10	10.00	100.00	180.00	180.00	180.00	180.00	2+10
2+20	10.00	100.00	180.00	180.00	180.00	180.00	2+20
2+30	10.00	100.00	180.00	180.00	180.00	180.00	2+30
2+40	10.00	100.00	180.00	180.00	180.00	180.00	2+40
2+50	10.00	100.00	180.00	180.00	180.00	180.00	2+50
2+60	10.00	100.00	180.00	180.00	180.00	180.00	2+60
2+70	10.00	100.00	180.00	180.00	180.00	180.00	2+70
2+80	10.00	100.00	180.00	180.00	180.00	180.00	2+80
2+90	10.00	100.00	180.00	180.00	180.00	180.00	2+90
3+00	10.00	100.00	180.00	180.00	180.00	180.00	3+00
3+10	10.00	100.00	180.00	180.00	180.00	180.00	3+10
3+20	10.00	100.00	180.00	180.00	180.00	180.00	3+20
3+30	10.00	100.00	180.00	180.00	180.00	180.00	3+30
3+40	10.00	100.00	180.00	180.00	180.00	180.00	3+40
3+50	10.00	100.00	180.00	180.00	180.00	180.00	3+50
3+60	10.00	100.00	180.00	180.00	180.00	180.00	3+60
3+70	10.00	100.00	180.00	180.00	180.00	180.00	3+70
3+80	10.00	100.00	180.00	180.00	180.00	180.00	3+80
3+90	10.00	100.00	180.00	180.00	180.00	180.00	3+90
4+00	10.00	100.00	180.00	180.00	180.00	180.00	4+00
4+10	10.00	100.00	180.00	180.00	180.00	180.00	4+10
4+20	10.00	100.00	180.00	180.00	180.00	180.00	4+20
4+30	10.00	100.00	180.00	180.00	180.00	180.00	4+30
4+40	10.00	100.00	180.00	180.00	180.00	180.00	4+40
4+50	10.00	100.00	180.00	180.00	180.00	180.00	4+50
4+60	10.00	100.00	180.00	180.00	180.00	180.00	4+60
4+70	10.00	100.00	180.00	180.00	180.00	180.00	4+70
4+80	10.00	100.00	180.00	180.00	180.00	180.00	4+80
4+90	10.00	100.00	180.00	180.00	180.00	180.00	4+90
5+00	10.00	100.00	180.00	180.00	180.00	180.00	5+00
5+10	10.00	100.00	180.00	180.00	180.00	180.00	5+10
5+20	10.00	100.00	180.00	180.00	180.00	180.00	5+20
5+30	10.00	100.00	180.00	180.00	180.00	180.00	5+30
5+40	10.00	100.00	180.00	180.00	180.00	180.00	5+40
5+50	10.00	100.00	180.00	180.00	180.00	180.00	5+50
5+60	10.00	100.00	180.00	180.00	180.00	180.00	5+60
5+70	10.00	100.00	180.00	180.00	180.00	180.00	5+70
5+80	10.00	100.00	180.00	180.00	180.00	180.00	5+80
5+90	10.00	100.00	180.00	180.00	180.00	180.00	5+90
6+00	10.00	100.00	180.00	180.00	180.00	180.00	6+00
6+10	10.00	100.00	180.00	180.00	180.00	180.00	6+10
6+20	10.00	100.00	180.00	180.00	180.00	180.00	6+20
6+30	10.00	100.00	180.00	180.00	180.00	180.00	6+30
6+40	10.00	100.00	180.00	180.00	180.00	180.00	6+40
6+50	10.00	100.00	180.00	180.00	180.00	180.00	6+50
6+60	10.00	100.00	180.00	180.00	180.00	180.00	6+60
6+70	10.00	100.00	180.00	180.00	180.00	180.00	6+70
6+80	10.00	100.00	180.00	180.00	180.00	180.00	6+80
6+90	10.00	100.00	180.00	180.00	180.00	180.00	6+90
7+00	10.00	100.00	180.00	180.00	180.00	180.00	7+00
7+10	10.00	100.00	180.00	180.00	180.00	180.00	7+10
7+20	10.00	100.00	180.00	180.00	180.00	180.00	7+20
7+30	10.00	100.00	180.00	180.00	180.00	180.00	7+30
7+40	10.00	100.00	180.00	180.00	180.00	180.00	7+40
7+50	10.00	100.00	180.00	180.00	180.00	180.00	7+50
7+60	10.00	100.00	180.00	180.00	180.00	180.00	7+60
7+70	10.00	100.00	180.00	180.00	180.00	180.00	7+70
7+80	10.00	100.00	180.00	180.00	180.00	180.00	7+80
7+90	10.00	100.00	180.00	180.00	180.00	180.00	7+90
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8+10	10.00	100.00	180.00	180.00	180.00	180.00	8+10
8+20	10.00	100.00	180.00	180.00	180.00	180.00	8+20
8+30	10.00	100.00	180.00	180.00	180.00	180.00	8+30
8+40	10.00	100.00	180.00	180.00	180.00	180.00	8+40
8+50	10.00	100.00	180.00	180.00	180.00	180.00	8+50
8+60	10.00	100.00	180.00	180.00	180.00	180.00	8+60
8+70	10.00	100.00	180.00	180.00	180.00	180.00	8+70
8+80	10.00	100.00	180.00	180.00	180.00	180.00	8+80
8+90	10.00	100.00	180.00	180.00	180.00	180.00	8+90
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9+10	10.00	100.00	180.00	180.00	180.00	180.00	9+10
9+20	10.00	100.00	180.00	180.00	180.00	180.00	9+20
9+30	10.00	100.00	180.00	180.00	180.00	180.00	9+30
9+40	10.00	100.00	180.00	180.00	180.00	180.00	9+40
9+50	10.00	100.00	180.00	180.00	180.00	180.00	9+50
9+60	10.00	100.00	180.00	180.00	180.00	180.00	9+60
9+70	10.00	100.00	180.00	180.00	180.00	180.00	9+70
9+80	10.00	100.00	180.00	180.00	180.00	180.00	9+80
9+90	10.00	100.00	180.00	180.00	180.00	180.00	9+90
10+00	10.00	100.00	180.00	180.00	180.00	180.00	10+00

LEGEND

- Building Envelope
- Red Aerials Zone Line
- Blue Aerials Zone Line
- Found 1/2" bar
- Set 1/2" bar, L.S. 3821
- Found 5/8" bar
- Set 5/8" bar, L.S. 3621
- Gross Cap
- 20' Wide Stream Maintenance Easement
- 30' Wide Private Fire Protection Easement
- 10' Wide Dam Tree Maintenance Easement

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AUG 08 2001

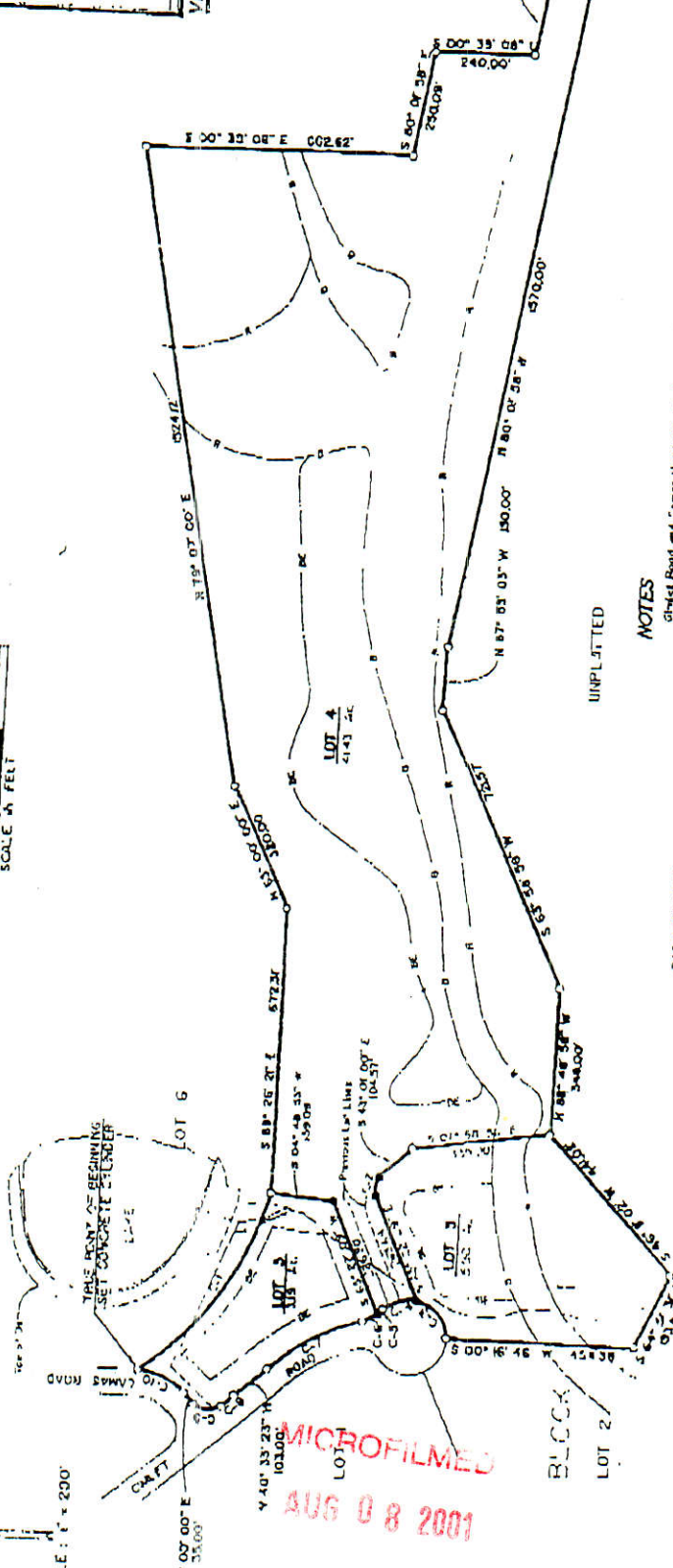
A REPLAT OF LOTS 3, 4 & 5, BLOCK 1, GIMLET TERRACE SUBDIVISION

WHEREIN THE LOT LINES OF LOTS 3, 4 & 5 ARE ALTERED
LOCATED WITHIN
N 1/2, SECTION 5, T.3 N., R.18 E., B.M. BLAINE COUNTY, IDAHO

MARCH 1990



SAWTOOTH TITLE COMPANY
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



NOTES

1. The plat was prepared by the developer, and the developer is responsible for the accuracy of the plat.
2. The plat was prepared by the developer, and the developer is responsible for the accuracy of the plat.
3. The plat was prepared by the developer, and the developer is responsible for the accuracy of the plat.
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8. The plat was prepared by the developer, and the developer is responsible for the accuracy of the plat.
9. The plat was prepared by the developer, and the developer is responsible for the accuracy of the plat.

PLAT OF BEARINGS IS

GIMLET TERRACE SUBDIVISION

CURVE DATA

Station	Angle	Radius	Ch. Bearing
1+00.00	180° 00' 00"	100.00	S 45° 00' 00" W
2+00.00	180° 00' 00"	100.00	S 45° 00' 00" W
3+00.00	180° 00' 00"	100.00	S 45° 00' 00" W
4+00.00	180° 00' 00"	100.00	S 45° 00' 00" W
5+00.00	180° 00' 00"	100.00	S 45° 00' 00" W
6+00.00	180° 00' 00"	100.00	S 45° 00' 00" W
7+00.00	180° 00' 00"	100.00	S 45° 00' 00" W
8+00.00	180° 00' 00"	100.00	S 45° 00' 00" W
9+00.00	180° 00' 00"	100.00	S 45° 00' 00" W
10+00.00	180° 00' 00"	100.00	S 45° 00' 00" W

LEGEND

- 0 Town lot
- 1 Sub lot
- 2 Sub lot
- 3 Sub lot
- 4 Sub lot
- 5 Sub lot
- 6 Sub lot
- 7 Sub lot
- 8 Sub lot
- 9 Sub lot
- 10 Sub lot
- 11 Sub lot
- 12 Sub lot
- 13 Sub lot
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- 96 Sub lot
- 97 Sub lot
- 98 Sub lot
- 99 Sub lot
- 100 Sub lot

Richard D. Fawcett, L.S. 3621

SAWTOOTH TITLE COMPANY
200 N. 1st St., Boise, Idaho 83722
P.O. Box 2559

3-11-1980 10-1

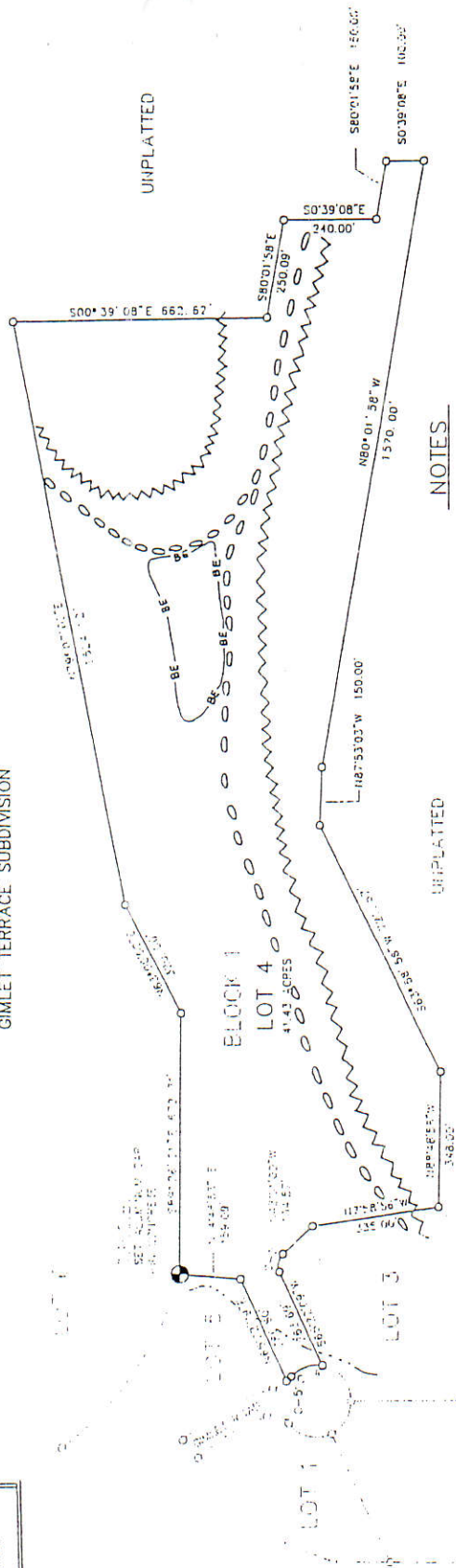
A PLAT SHOWING

A REPLAT OF LOT 4, of a REPLAT OF LOTS 3, 4 & 5, BLOCK 1, GIMLET TERRACE SUBDIVISION

WHEREIN THE BUILDING ENVELOPE OF SAID LOT 4 IS MODIFIED
LOCATED WITHIN N 1/2, SECTION 5, T3N, R18E, B.M., BLAINE COUNTY, IDAHO
JUNE 1992

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
Courtesy Of:
Sawtooth Title Co.
Blaine, ID 83816
726-4595

BASIS OF BEARINGS IS
GIMLET TERRACE SUBDIVISION



NOTES

- 1) GIMLET TERRACE SUBDIVISION, THE PURCHASER AND/OR OWNER OF THIS LOT OR PARCEL UNDERSTANDS AND AGREES THAT LOT 4 ROAD MAINTENANCE AND SHOW BEING SHALL BE THE OBLIGATION OF THE TAXPAYER, HIS SUCCESSORS IN INTEREST, OR THE HOMEOWNERS ASSOCIATION, AND THAT BLAINE COUNTY SHALL NOT ACCEPT, MAINTAIN, OR IMPROVE THESE ROADS FOR ANY REASON, AND THAT EACH OWNER SHALL NOTIFY IN WRITING ANY SUCCESSOR IN INTEREST OF THESE FACTS.
- 2) ALL CONSTRUCTION MUST BE OUT OF AVALANCHE AREAS, CANNOT INTERFERE WITH NATURAL DRAINAGES, AND MUST BE ENTIRELY WITHIN THE ESTABLISHED BUILDING ENVELOPE. A MINIMUM 200 FOOT SEPARATION BETWEEN RESIDENCES SHALL BE MAINTAINED.
- 3) THE COVENANTS, CONDITIONS AND RESTRICTIONS, INSTRUMENT #S 288934, 288978, AND 314373, RECORDS OF BLAINE COUNTY, IDAHO, STATE THE RESPONSIBILITY OF THE LOT OWNERS FOR THE MAINTENANCE OF THE BRIDGE AND ROADS SERVING THE GIMLET AREA AND THE FIRE PROTECTION SYSTEM INSTALLED BY THE DEVELOPER.
- 4) THE DEVELOPER GUARANTEES THAT THERE IS ADEQUATE WATER AVAILABLE FOR DOMESTIC PURPOSES. TEST WELLS HAVE BEEN DRILLED.
- 5) OWNERS ARE RESPONSIBLE FOR HONOROUS WEED CONTROL PER STATE REGULATIONS.
- 6) LOCATION AND DESIGN OF INDIVIDUAL WELLS AND SEPTIC SYSTEMS SHALL BE APPROVED BY THE SOUTH CENTRAL HEALTH DISTRICT.
- 7) THERE SHALL BE 10 FOOT WIDE UTILITY EASEMENTS CENTERED ON ALL COMMON LOT LINES AND ON THE EXTERIOR BOUNDARIES OF ALL LOTS.
- 8) THE PLAT OF GIMLET TERRACE SUBDIVISION IS RECORDED AS INSTR. #2889580, AND THE REPLAT OF LOTS 3, 4, & 5, BLOCK 1, GIMLET TERRACE SUBDIVISION IS RECORDED AS INSTR. #317767, BLAINE COUNTY, IDAHO.
- 9) THE AVALANCHE AREAS SHOWN ON THIS PLAT ARE CONSIDERED BY THE OWNER, BLAINE COUNTY, GALENA ENGINEERING, INC., AND ALPINE ENTERPRISES, INC. TO BE REASONABLE FOR REGULATORY PURPOSES. HOWEVER, NEITHER THE OWNER, BLAINE COUNTY, GALENA ENGINEERING, INC., NOR ALPINE ENTERPRISES, INC. REPRESENTS, WARRANTS, OR IMPLIES THAT AREAS OUTSIDE OF THE DESIGNATED AVALANCHE AREAS ARE SAFE AND FREE FROM AVALANCHE DANGER.
- 10) THE PURPOSE OF THIS PLAT IS TO CORRECT APPARENT QUARTERING ERRORS WHEREIN THE BUILDING ENVELOPE IS (FIRM) DID NOT APPEAR TO FIT EXISTING TOPOGRAPHY AND AVALANCHE ZONING LINES.
- 11) HOUSES BUILT ON LOT 4 SHALL HAVE A MAXIMUM HEIGHT OF 30 FEET.

LEGEND

- FOUND LOT CORNER
- BE — MODIFIED BUILDING ENVELOPE
- 100' WIDE UTILITY EASEMENT
- 100' WIDE UTILITY EASEMENT

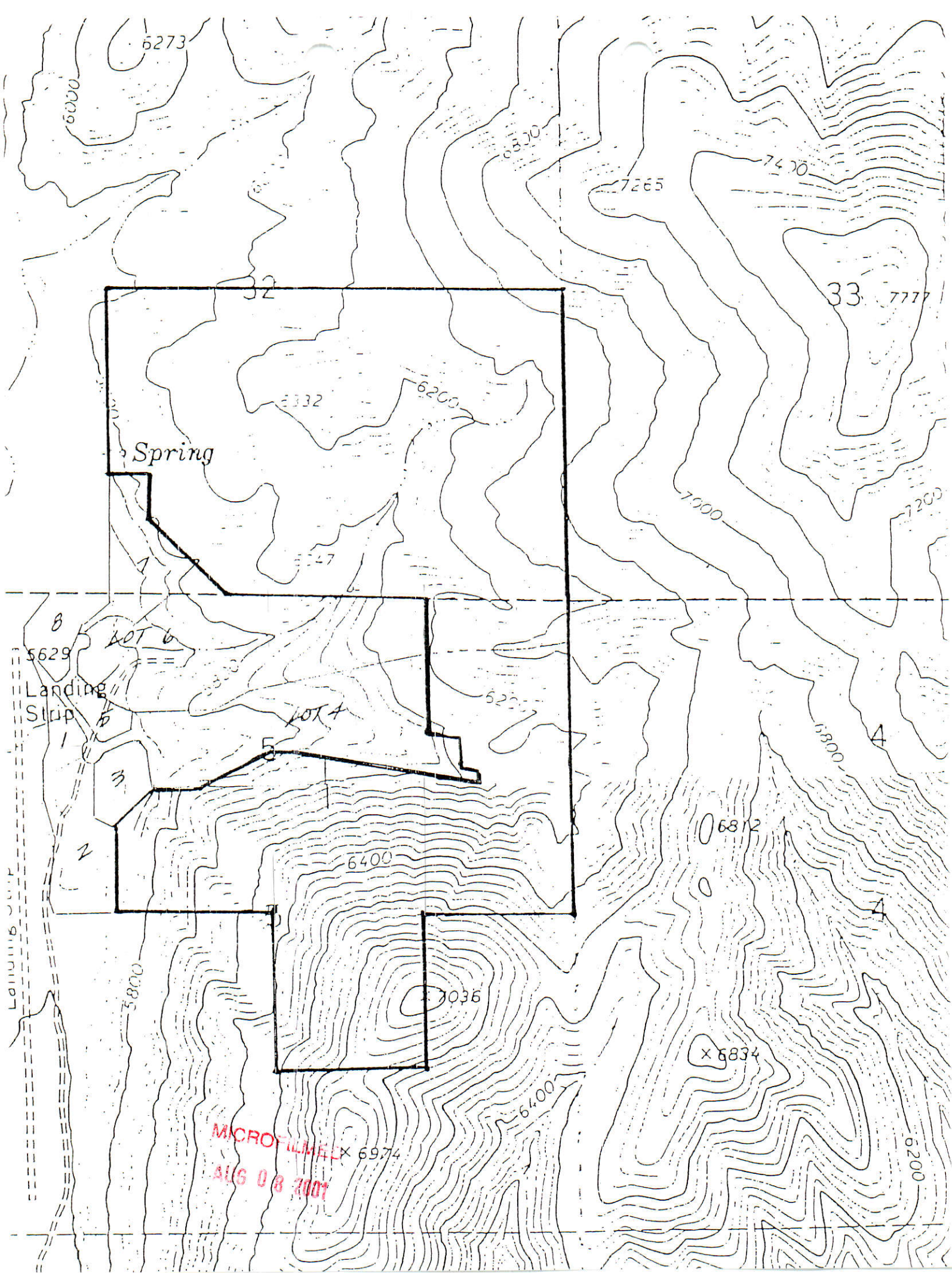
CURVE DATA

CURVE	PC	PT	LENGTH	CHORD	ON BTD
C-1	18.87	71-38-51	64.45	45.48	112-49-26"W
C-2	83.00	56-40-15	89.03	46.44	118-13-17"W
C-3	100.00	8-01-03	15.75	15.75	142-00-25"W

SCALE 1" = 200'

REPLAT 174, REPLAT 3, 4, 5, GIMLET TERRACE SUBD.
GIMLET TERRACE SUBDIVISION, KETCHikan, IDAHO
SHEET 1 OF 2

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R.18 E.

GIMLET TERRACE SUBD.

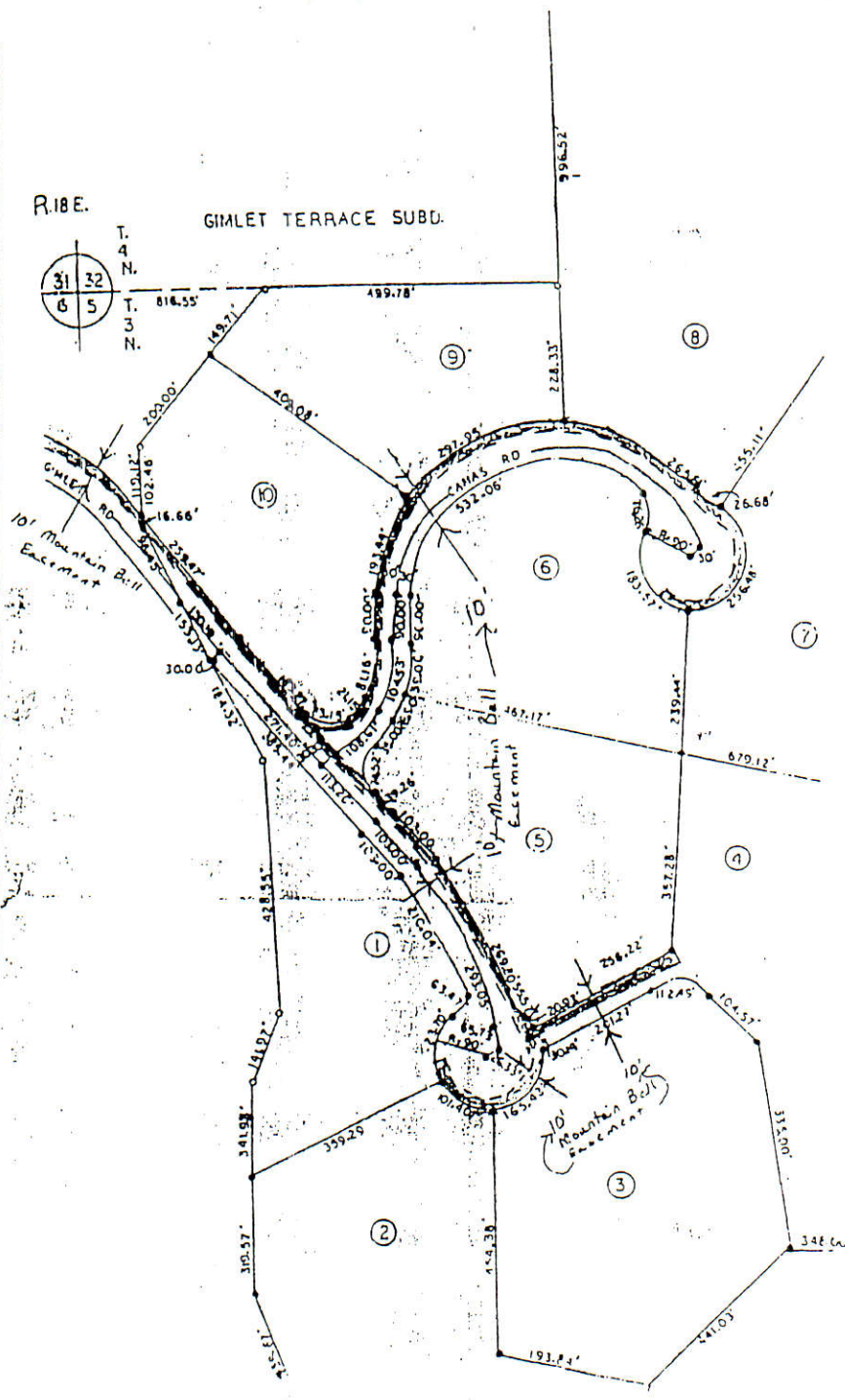
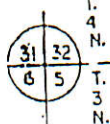
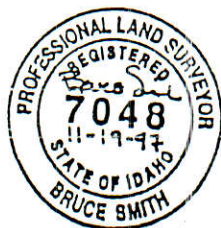
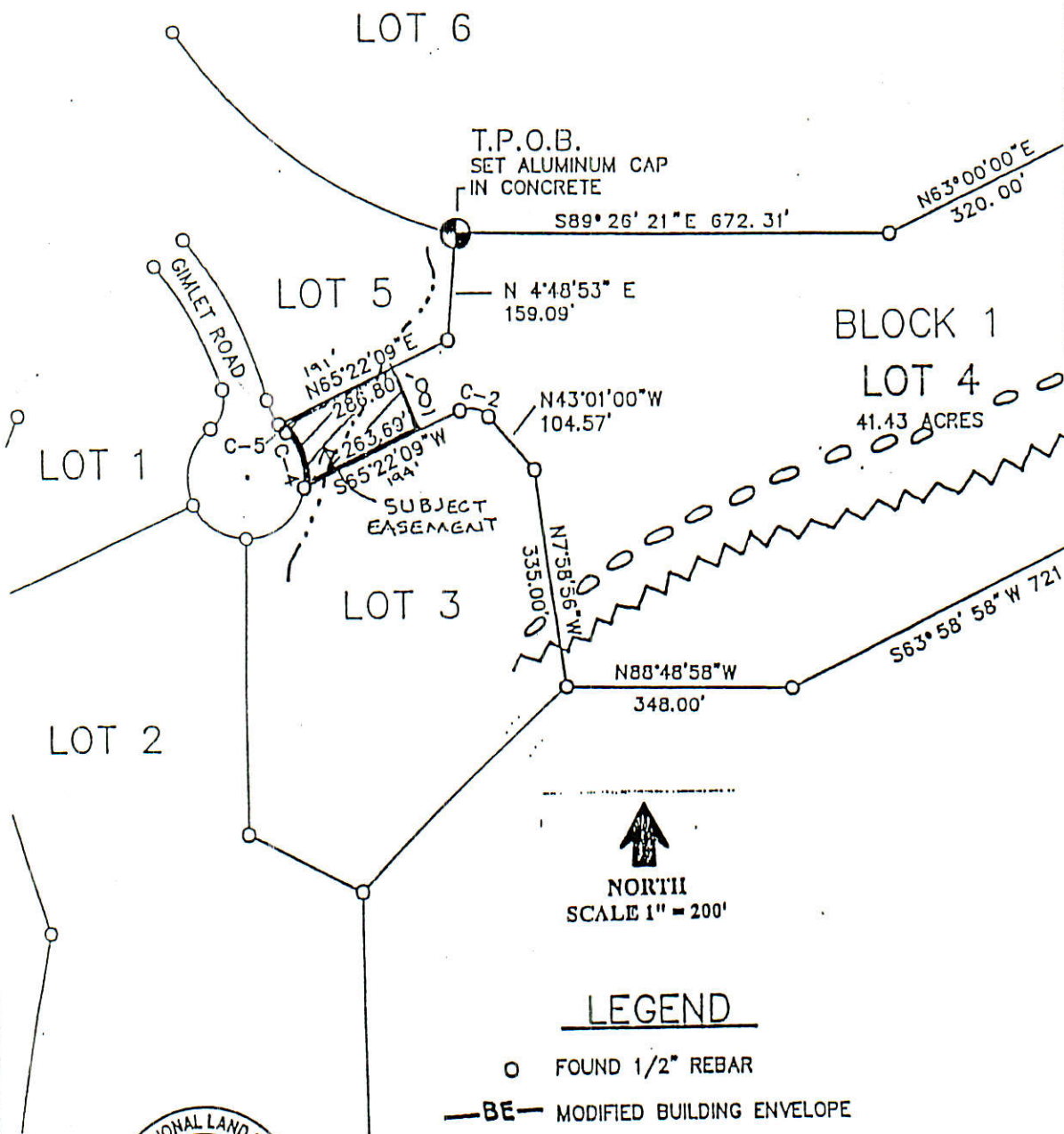


Exhibit "A"
Dated 9-1-85
Blaine County, Idaho
Sec. 5, T.3 N., R. 18 E.
Boise Meridian
R/W Number 14627

MICROFILMED

AUG 08 2001

A MAP SHOWING AN ACCESS EASEMENT DESCRIPTION
OVER LOT 4 OF "A REPLAT OF LOT 4, OF A REPLAT OF
LOTS 3, 4 & 5, BLOCK 1, GIMLET TERRACE SUBDIVISION"
FOR THE BENEFIT OF LOT 3 OF "A REPLAT OF LOTS 3, 4 & 5,
BLOCK 1, GIMLET TERRACE SUBDIVISION"



LEGEND

- FOUND 1/2" REBAR
- BE— MODIFIED BUILDING ENVELOPE
- ~~~~~ RED AVALANCHE ZONE
- oooo BLUE AVALANCHE ZONE
- 20' WIDE STREAM MAINTENANCE EASEMENT

CURVE DATA

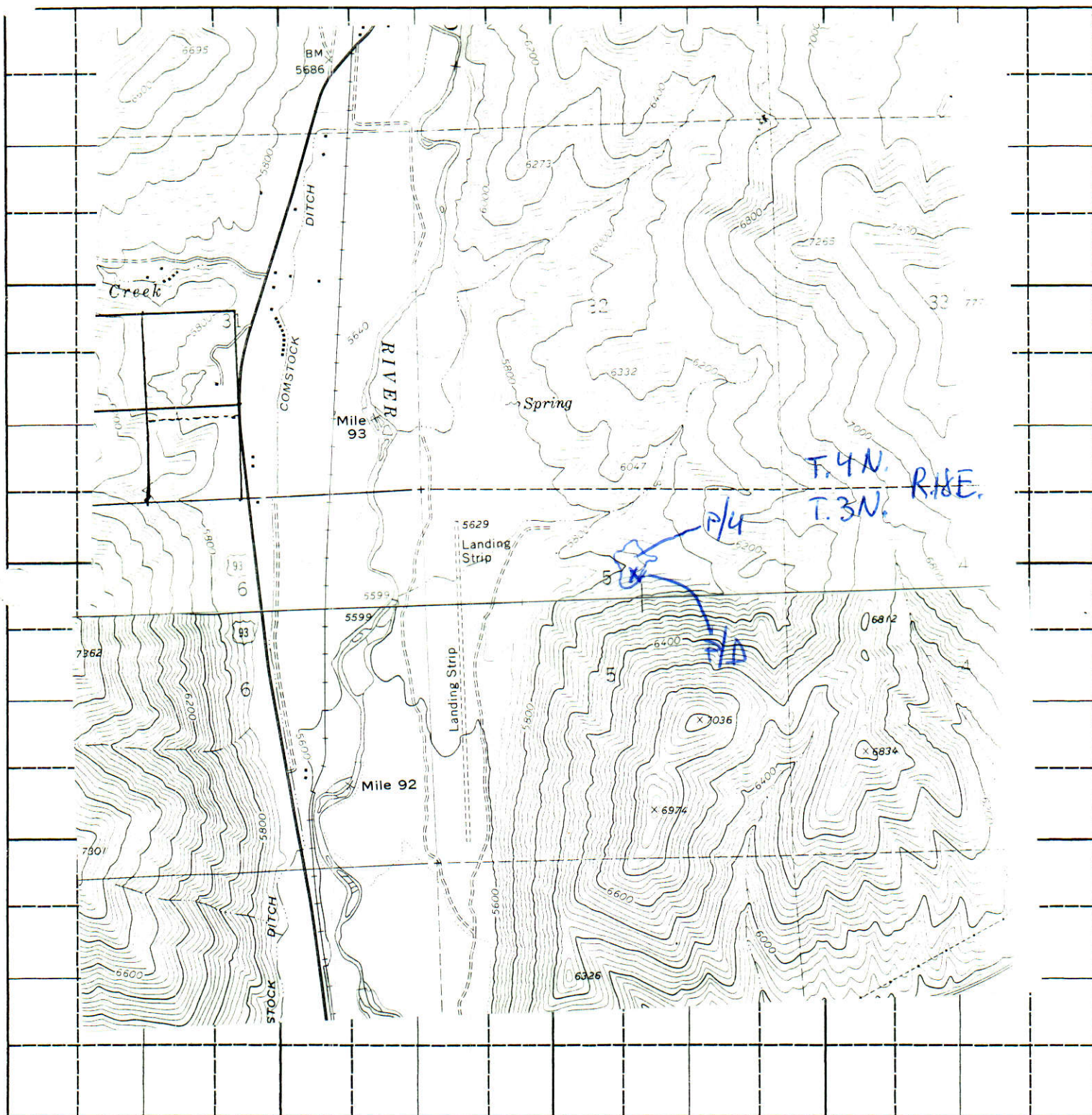
CURVE	RADIUS	DELTA	LENGTH	CHORD	CH BRG
C-2	38.87	71-36-51	48.58	45.48	N78°49'26"W
C-4	90.00	56-40-15	89.03	85.44	N19°13'31"W
C-5	100.00	9-02-03	15.77	15.75	N43°00'35"W

MICROFILMED

AUG 08 2001

37-8793

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Wayne Giff
(Applicant)

OCT 20 1994

AFFIDAVIT of PUBLICATION

RECEIVED

SEP 17 1992

State of Idaho,

County of Blaine

SS.

Department of Water Resources
Southern Region Office

On this 9 day of Sept., in the year 19 92, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2 day of Sept., 1992, and the date of the last publication was on the 9 day of Sept., 1992

Subscribed and sworn to before me this 9th day of Sept., 19 92.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 45
Number of Insertions _____
Lines tabular at _____ 6c / Pica
45 Lines straight at 22.50 5c / Pica
45 Subsequent lines at 20.25 4c / Pica
TOTAL COST 47.75 5.00

COPY OF NOTICE
(Paste Here)

Application for trust
water right

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of water Resources
BILL TO Twin Falls

Application for trust water right

NOTICE OF APPLICATION
FOR TRUST WATER RIGHT

37-08793

GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM, ID 83340

Continued from prev. pg.

Source: GROUNDWATER
Diversion Pt: SWNWNE Sec 5 T
03N R 18E in BLAINE County.
Use: DOMESTIC (.060 CFS);
FIRE PROTECTION STORAGE
(.37 AF)

Total Diversion: (.060 CFS)

Date Filed: 7/28/1992

In: BLAINE County
T03N R18E S05 NWNE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301, on or before SEPTEMBER 21, 1992.

R. Keith Higginson, Director
Publish: Wood River Journal-
September 2 & 9, 1992.

OCT 20 1994

Publication Rates As of Jan., 1990

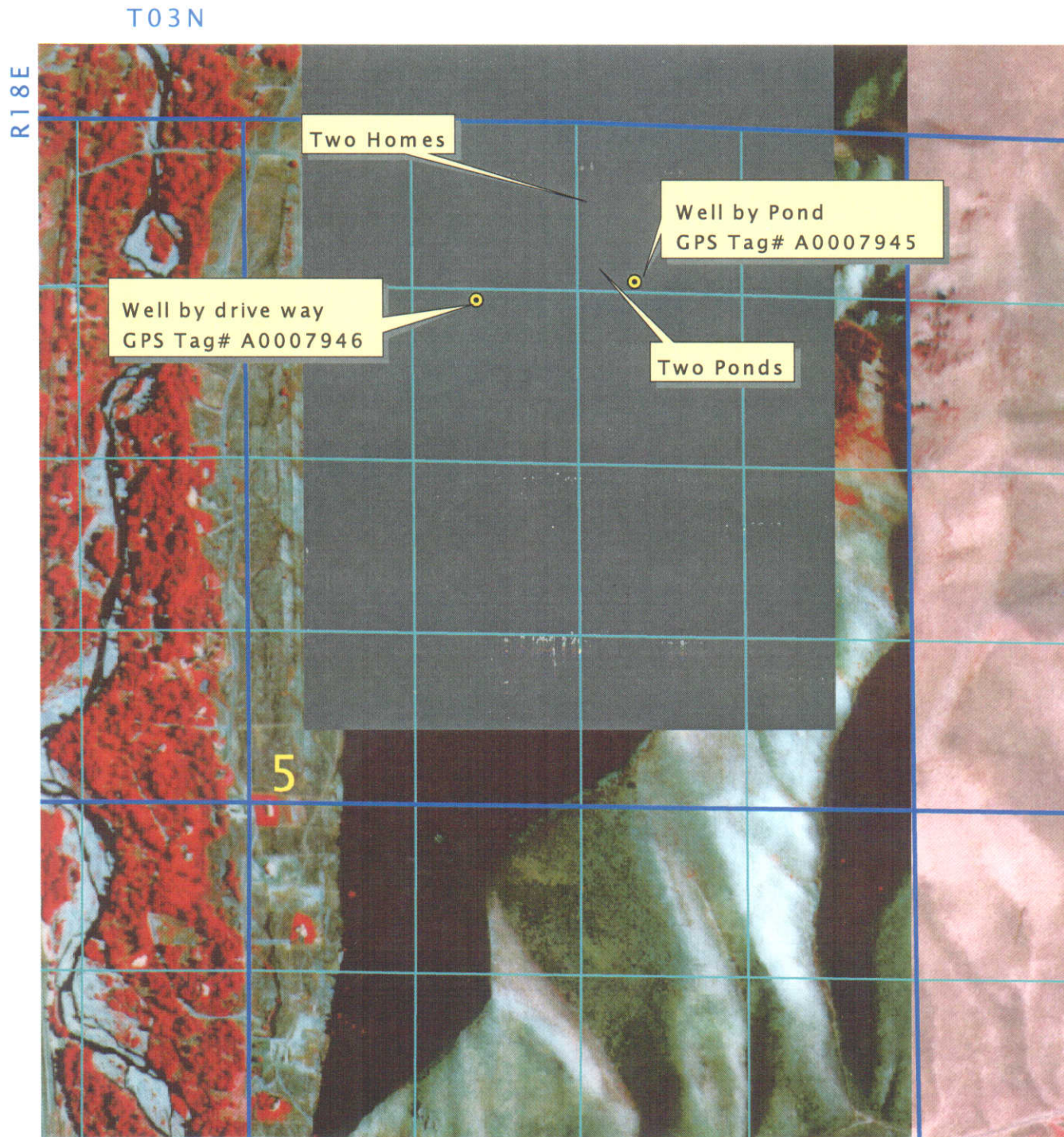
(Idaho Code,
Reb. Statutes 1984)
7-8 pt. line straight: .5/ pica
7-8 pt. line tabular: .6/ pica
7-8 pt. line successive
insertion: .4/ pica

8380

Idaho Department of Water Resource

Recommendation for Permit 37-08793

Griffin Family Trust



● Point of Diversion

□ Section Lines

□ Quarter-quarter lines

□ Place of Use



Point of Diversion and Place of Use
T03N R18E S5

Data entry on June 5, 2000

Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom

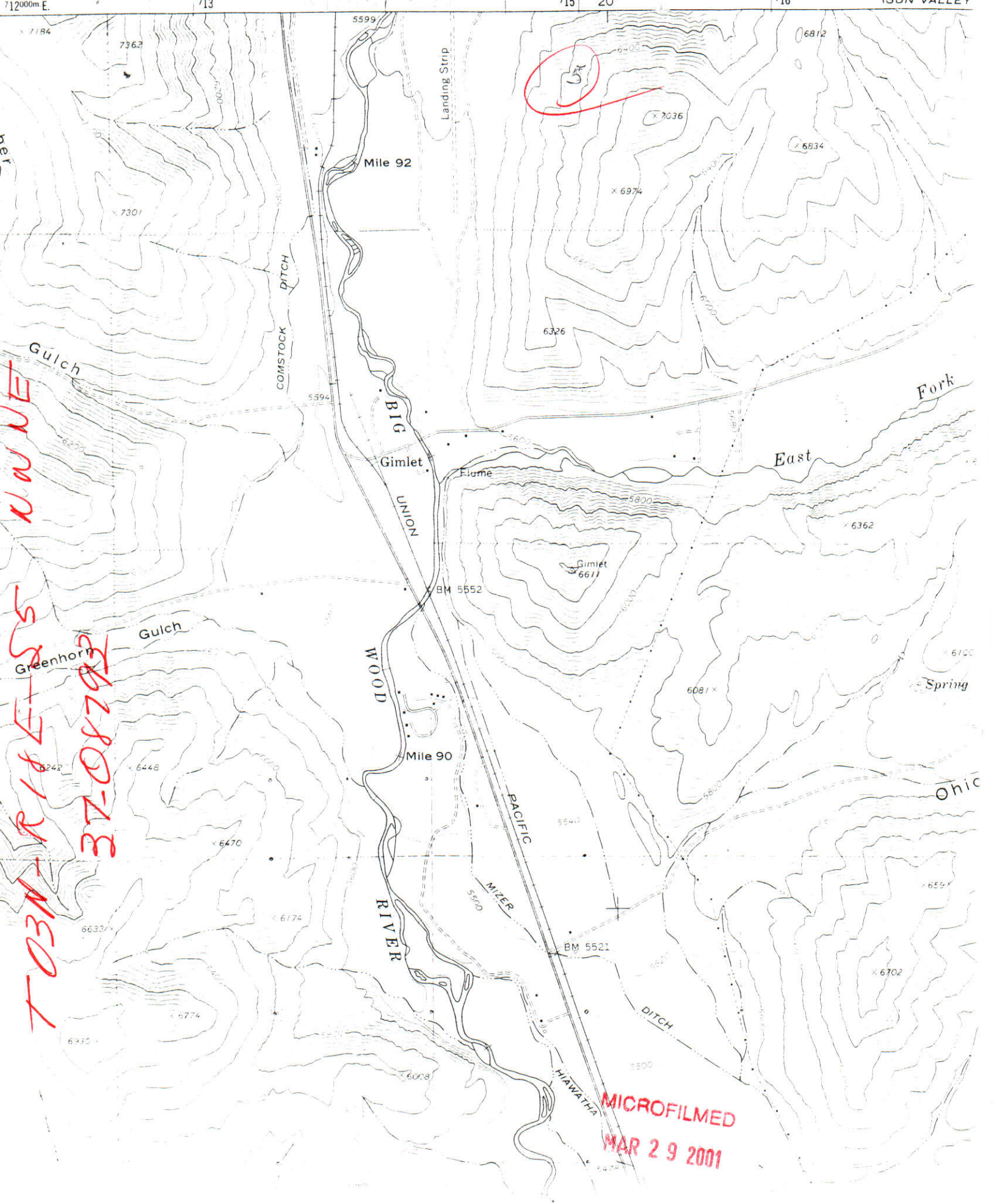
712000m E.

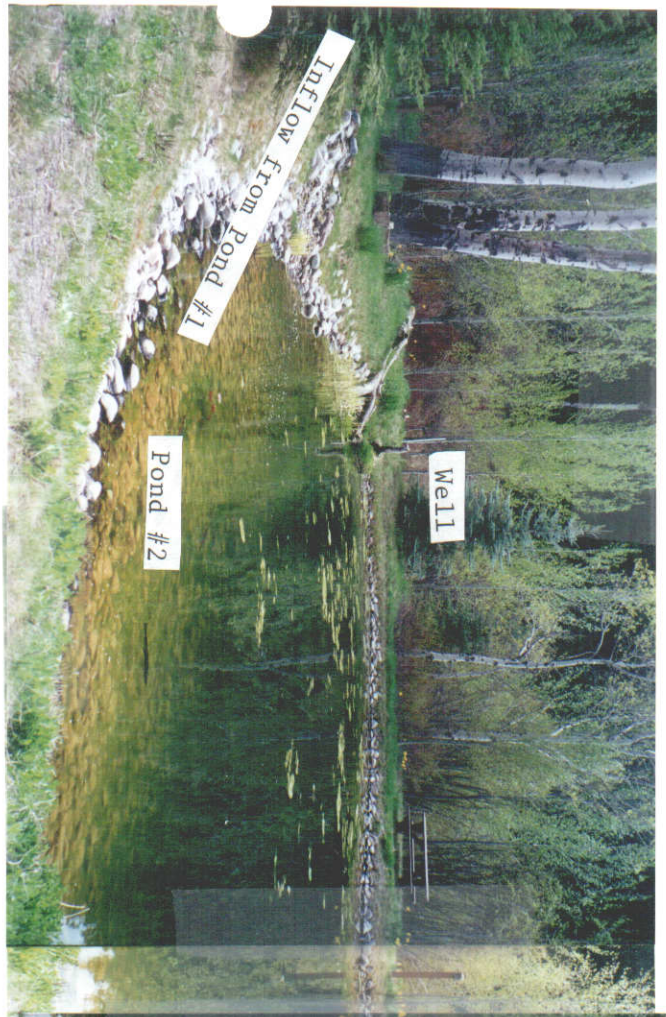
713

715 20'

716

3171 III NE
(SUN VALLEY)





Wayne Griffin
 FE: Amanda Folsom
 Date: May 10, 2000

RECEIVED
 MAR 29 2001

37-08793



Main house



Guest House

MICROFILMED
MAR 29 2001

Wayne Griffin
FE: Amanda Folsom
Date: May 10, 2000

37-08793



Wayne Griffin
 FE: Amanda Folsom
 Date: May 10, 2000

MICROFILMED
 37-08793 MAR 29 2001



Wayne Griffin
FE: Amanda Folsom
Date: May 10, 2000

37-08793

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MAR 29 2001

RECEIVED MAY 23 2001

n 42-248/42-1409(6) February 3, 1997

RECEIVED

MAY 23 2001

Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUN 15 2001

Water Right No(s): 37-30000D; 37-08793

Adjudication Claim No(s):

Department of Water Resources

The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant: GRIFFIN FAMILY TRUST c/o JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

New Owner/Claimant(s): THOMAS-STEWART FAMILY TRUST DATED OCTOBER 16, 1996

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: THOMAS PETER THOMAS AND JACQUELINE SUE STEWART
25 PRESTON ROAD

City, State and ZIP Code: WOODSIDE CA 94062

New Telephone Number: (208) 725-2241 (Idaho) 650-851-3369 (Calif)

Date you acquired the property: 2/13/ 2001

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate: Number and type of stock: N/A

Diversion rate in CFS: Number of homes: 2 - Other Uses: Fish Pond - Fire Break, Other

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

MICROFILMED

Signature of New Owner or Claimant(s): *Thomas Peter Thomas* *Jacqueline Sue Stewart* AUG 08 2001
THOMAS PETER THOMAS.....AND JACQUELINE SUE STEWART, TRUSTEES OF THE
THOMAS-STEWART FAMILY TRUST DATED OCTOBER 16, 1996

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.
See file 37-08793 for support documentation Receipt #C055283 - \$50.00 - 8.2.01

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Instrument # 448112

HAILEY, BLAINE, IDAHO

2001-02-15

03:40:00 No. of Pages: 3

Recorded for: SAWTOOTH TITLE

MARSHA RIEMANN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

(space above line for Recorder's use)

QUITCLAIM DEED

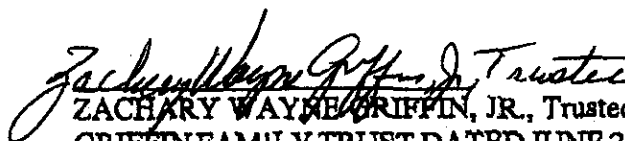
FOR VALUE RECEIVED, ZACHARY WAYNE GRIFFIN, JR. and CYNTHIA NIVEN GRIFFIN, Trustees of the GRIFFIN FAMILY TRUST DATED JUNE 20, 1990 ("Grantors"), do hereby convey, release, remise and forever quitclaim to THOMAS PETER THOMAS and JACQUELINE SUE STEWART, Trustees of the THOMAS-STEWART FAMILY TRUST DATED October 16, 1996, whose address is 25 Preston Road, Woodside, CA 94062 ("Grantees"), all of Grantors' right, title and interest in and to the following described water rights:

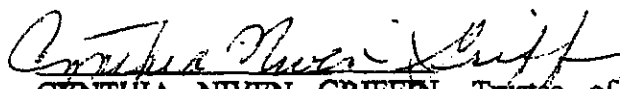
Idaho Water Rights Nos. 37-30000D and 37-08793,

which are appurtenant to that certain real property situated in Blaine County, Idaho the legal description of which is attached hereto as Exhibit A and incorporate herein by this reference.

DATED this 13th day of February, 2001.

GRANTORS:


ZACHARY WAYNE GRIFFIN, JR., Trustee of the
GRIFFIN FAMILY TRUST DATED JUNE 20, 1990


CYNTHIA NIVEN GRIFFIN, Trustee of the
GRIFFIN FAMILY TRUST DATED JUNE 20, 1990

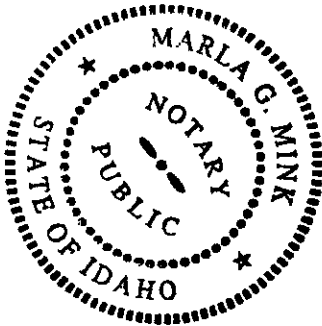
QUITCLAIM DEED - 1

MICROFILMED
AUG 08 2001

STATE OF IDAHO)
) ss.
County of Blaine)

On this 13th day of February, 2001, before me, the undersigned, a notary public in and for said state, personally appeared ZACHARY WAYNE GRIFFIN, JR. and CYNTHIA NIVEN GRIFFIN, Trustees of the GRIFFIN FAMILY TRUST DATED JUNE 20, 1990, known to me to be the persons whose names are subscribed to the within instrument as Trustees of the GRIFFIN FAMILY TRUST DATED JUNE 20, 1990, and acknowledged to me that they executed the same as such trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Marla G Mink
Notary Public for Idaho
Residing at: Bellevue
Comm. Expires: 12/31/2006

QUITCLAIM DEED - 2

MICROFILMED

AUG 08 2001

EXHIBIT "A"

PARCEL I:

Lot 4 of a REPLAT OF LOT 4, OF A REPLAT OF LOTS 3, 4 AND 5, BLOCK 1, GIMLET TERRACE SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 341986, records of Blaine County, Idaho.

PARCEL II:

TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 5: COMMENCING at the brass cap marking the Northeast corner of said Section 5; thence South 0° 42' 46" East, 360 feet, more or less, to the drainage divide for the streams in Lots 4 and 6, Gimlet Terrace Subdivision and the East Boundary of said Section 5 to the TRUE POINT OF BEGINNING; thence continuing South 0° 42' 46" East, 2253.72 feet along said East Boundary, Section 5 to a brass cap marking the East One-Quarter Corner of Section 5; thence North 88° 08' 58" W., 1302.34 feet along the East-West One Quarter Section Line to the East Center One Sixteenth Corner of Said Section 5; thence South 0° 39' 09" East, 1335.47 feet along the East Boundary of the NW1/4SE1/4, said Section 5 to the Southeast One Sixteenth Corner of said Section 5; thence North 88° 36' 42" West, 1303.36 feet along the South Boundary of the NW1/4SE1/4, said Section 5 to the South Center One Sixteenth Corner of said Section 5; thence North 0° 35' 32" West, 1346.20 feet along the West Boundary of the NW1/4SE1/4, said Section 5 to the Center One Quarter Corner, Section 5; thence North 88° 08' 58" West, 1323.71 feet along the East-West One Quarter Section Line to the Southeast Corner of Lot 2, Gimlet Terrace Subdivision; thence the following eleven courses and distances along the South and East Boundaries of said Gimlet Terrace Subdivision:

**North 0° 27' 18" West, 679.24 feet; thence
North 46° 11' 02" East, 441.02 feet; thence
South 88° 48' 58" East, 348.00 feet; thence
North 63° 58' 58" East, 721.57 feet; thence
South 87° 53' 03" East, 150.00 feet; thence
South 80° 01' 58" East, 1570.00 feet; thence
North 0° 39' 08" West, 100.00 feet; thence
North 80° 01' 58" West, 150.00 feet; thence
North 0° 39' 08" West, 240.00 feet; thence
North 80° 01' 58" West, 250.09 feet; thence
North 0° 39' 08" West, 662.62 feet to the Northeast Corner of Lot 4, said Gimlet Terrace Subdivision; thence**

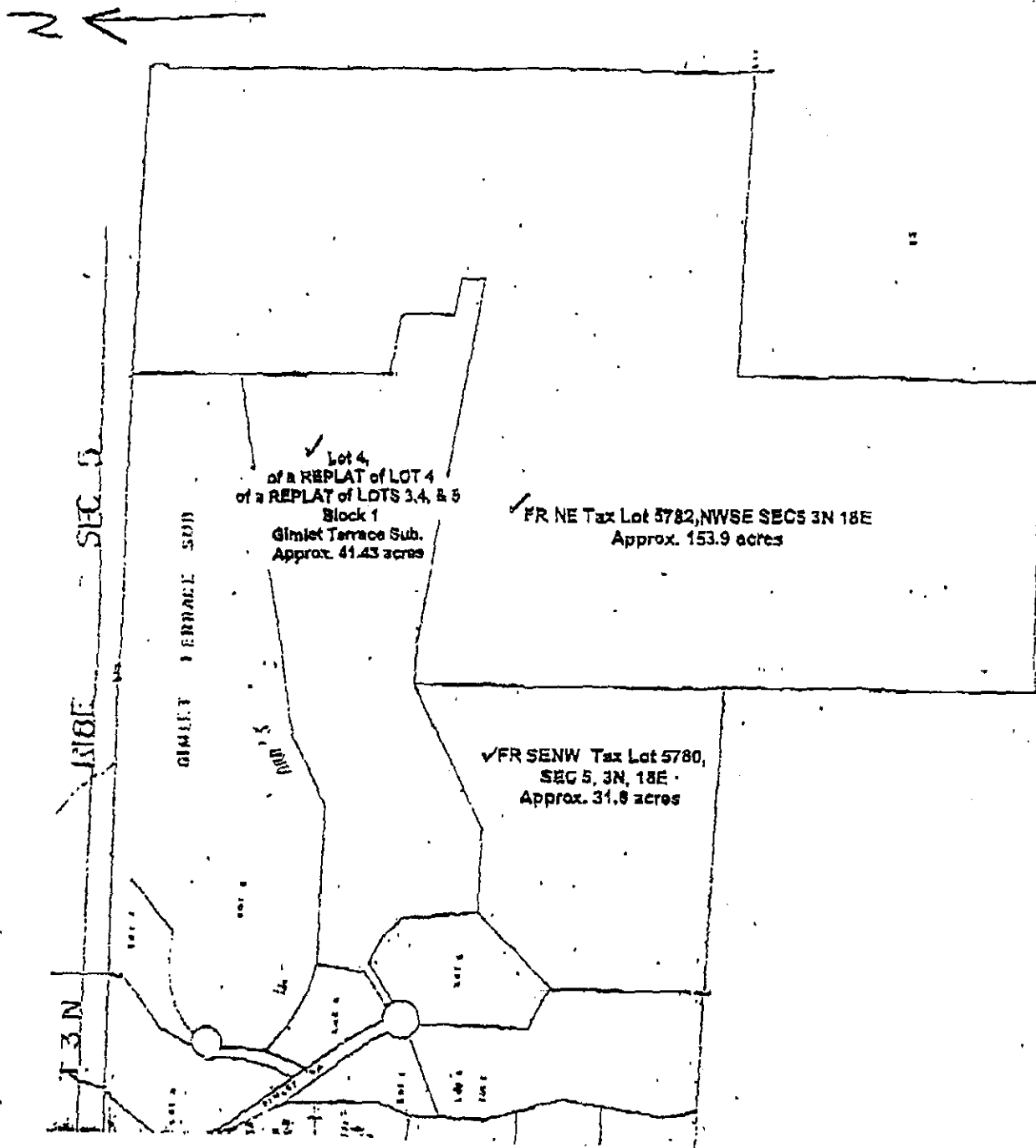
North 88° 18' 37" East, 1298.93 feet more or less along the drainage divided for the streams in Lot 4 and Lot 6, Gimlet Terrace Subdivision, to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL MINERAL AND MINERAL RIGHTS.

MICROFILMED

AUG 30 2001

The Griffin Estate



Totals:	Lot 4, Gimlet Terrace Sub. (abbrev.)	Approx. 41.4 acres
	Tax Lot 5783, N W S E (abbrev.)	Approx. 153.9 acres
	Tax Lot 5780 (abbrev.)	Approx. 31.8 acres
		<u>Approx. 226.9 acres</u>

Please Note: All acreage is per Assessor. Deemed reliable but not guaranteed.
Buyer to independently verify all information.

This sketch is made solely for the purpose of assisting and locating the premises.
McCann Daech Fenton Realtors, LLC assumes no liability for the alleged loss or damage
which may result from reliance on this map. Deemed reliable but not guaranteed.

MICROFILMED

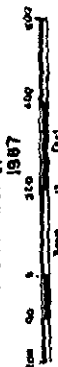
2001 08 08

930

GIMLET TERRACE SUBDIVISION

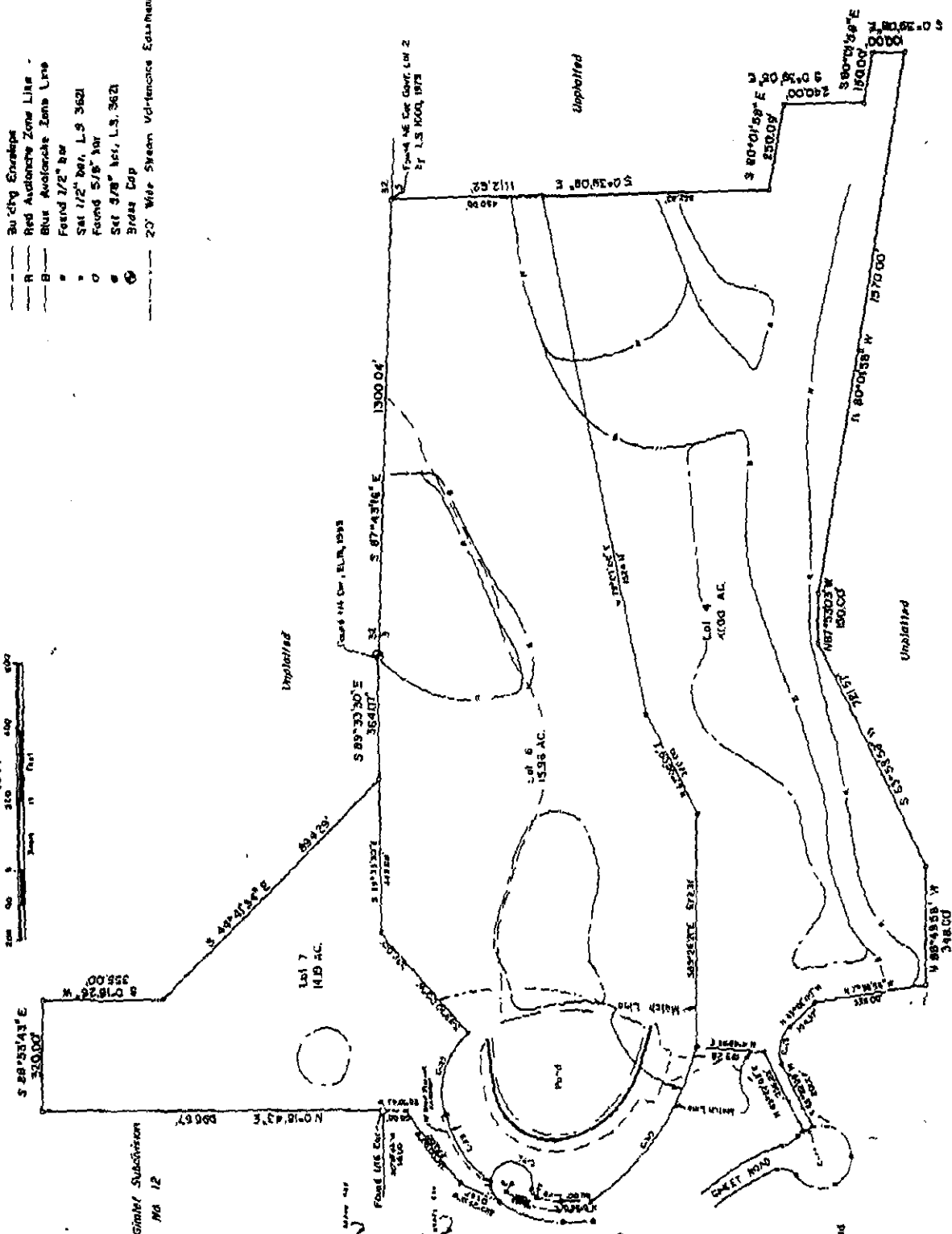
Located in SE 1/4, SW 1/4, Section 32, T.4 N., R.18 E., BM

and
N 1/2, Section 5, T.3 N., R.18 E., BM
Blaine County, Idaho

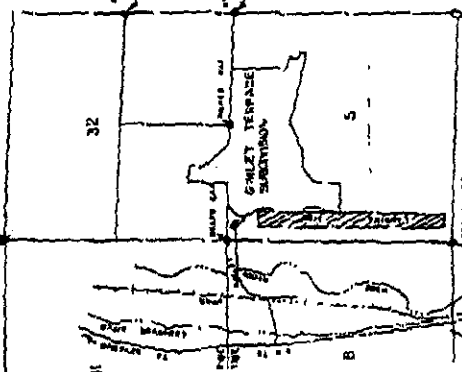


LEGEND

- Boundary Enclosure
- Red Audubon's Zone Line
- Blue Audubon's Zone Line
- 1/2" bar
- Set 1/2" bar, L.S. 3621
- Found 5/8" bar
- Set 3/8" bar, L.S. 3621
- 3/8" bar
- 20' Wire Screen Voltage Equipment



MICROFILMED
AUG 08 2001



VICINITY SKETCH
SCALE 1" = 2000'

No.	Road Address
22	Gimlet Road
26	Gimlet Road
28	Gimlet Road
30	Gimlet Road
32	Gimlet Road
34	Gimlet Road
36	Gimlet Road
38	Gimlet Road
40	Gimlet Road
42	Gimlet Road

Gimlet Terrace Subdivision
Blaine County, Idaho
Sheet 2 of 3

GIMLET Located in SE 1/4, SW 1/4, Section 32, T. 4 N., R. 18 E., B.M., and N 1/2, Section 5, T. 3 N., R. 18 E., B.M.
TERRACE
FLAT SKROWING

Located in SE 1/4, SW 1/4, Section 32, T 4 N., R 18 E., B.M., and N 1/2, Section 5, T 3 N., R 18 E. B.M.

21

NOTES

1. Gintee Road and Carney Road shall be Breezle.
2. The purchaser and/or owner of this lot or parcel understands and agrees that private road acquisition, maintenance and snow removal shall be the obligation of the owner, her successors or assigns, or the homeowners' association, and that Blaine County shall not accept maintenance or improve these roads for any reason, and that each owner shall notify in writing any successor in interest of these facts.
3. All construction must be out of avalanche areas; except structures with natural drainage and airflow; and must be situated within the established building envelope. A minimum 200-foot separation between residences shall be maintained.
4. The Covenants, Conditions and Restrictions with the responsibility of the lot owners for maintenance of the bridges and roads becoming the public area and use for protection system installed by the Developer.
5. There are avalanche hazard areas as outlined on the plat map.
6. At the time of lot survey (1987) the driveway is not located in the district. The driveway will continue in front of the Parcel Five District.
7. The developer guarantees that there is adequate water availability for domestic purposes. The wells have been drilled.
8. Owners are responsible for routine weed control per state regulations.
9. Location and design of individual walls and septic systems shall be approved by the South Central Health District.
10. There shall be 30' wide utility easements centered on at corners (at least one) and at the exterior boundary of all lots.
11. The developer guarantees that there is adequate water available for domestic purposes. The wells have been drilled.
12. Homes will on lots 6, 6.1, 6.2 and 6.3 shall have a maximum height of 30'.
13. All subdivision improvements, including the plat and the protection system, shall be completed before building permits will be issued.
14. Any improvements not complete at the time of final plat recording shall be funded for 100% at the unimproved construction costs.
15. Roads shall meet the specifications of the Blaine County Subdivision Ordinance 77-6, as amended county road specifications.
16. The developer shall provide a fire protection system from the road to a driveway across the Parcel Four District and the Carney Road (Parcel Five District) to provide for the relief of water intake.

3. All construction must be out of asbestos areas; cover wherever with material drainage and airflow; and must be within the established building envelope. A minimum 200-foot separation between residences shall be maintained.
4. The Community, Conditions and Restrictions state the responsibility of the City towards for maintenance of the buildings and roads serving the market area and use the protection system installed by the developer.
5. There are asbestos hazard areas as outlined on the plat map.
6. At the time of test started (1987) the asbestos is not located in a the district. The asbestos will pose in four districts First Five District.
7. The developer guarantees that there is no asbestos water available for domestic purposes. The wells have been drilled.
8. There are responsible for asbestos waste control per state regulations.
9. Location and details of individual wells and waste systems shall be approved by the South Central Health District.
10. There shall be 30' wide safety easements centered on at corners (at least one at the exterior boundary of at least 10'.
11. The developer guarantees that there is adequate water available for domestic purposes. The wells have been drilled.
12. Homes will on lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 7

4. The Compulsory, Conditions and Restrictions shall be maintained at the lot owners for maintenance of the tidings and roads belong the market area and use for protection system installed by the developer.
5. There are conditions agreed areas as outlined on the plot map.
6. At the time of not started (1987) the subdivision is not located in a district. The situation will position in for future Part Five District.
- 7 The developer guarantees that there is adequate water available for domestic purposes. That water has been drilled. A. Owners are responsible for domestic water supply per slide regulations.
8. Location and design of individual wells and waste systems shall be approved by the South Central Health District. There shall be 30' wide safety easements centered on all corners lot lines and on the existing boundary of all lots.
9. The developer guarantees that there is adequate water available for domestic purposes. That water has been drilled. A. Owners shall on lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797

5. There are no conditions stated or outlined on the plot map.
6. All the use of wet storage (water) in the subdivision is not located in a "dry" district. The subdivision is located in the "wet" district.
7. The developer guarantees that there is adequate water available for domestic purposes. The water has been drilled.
8. Owners are responsible for domestic water supply per state regulations.
9. Location and design of individual wells and waste systems shall be approved by the South Central Health District. There shall be 15' wide safety easements centered on all easement for wells and on the exterior boundary of all lots.
10. The developer guarantees that there is adequate water available for domestic purposes. The water has been drilled.
11. Home call on lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804,

- [illegible]

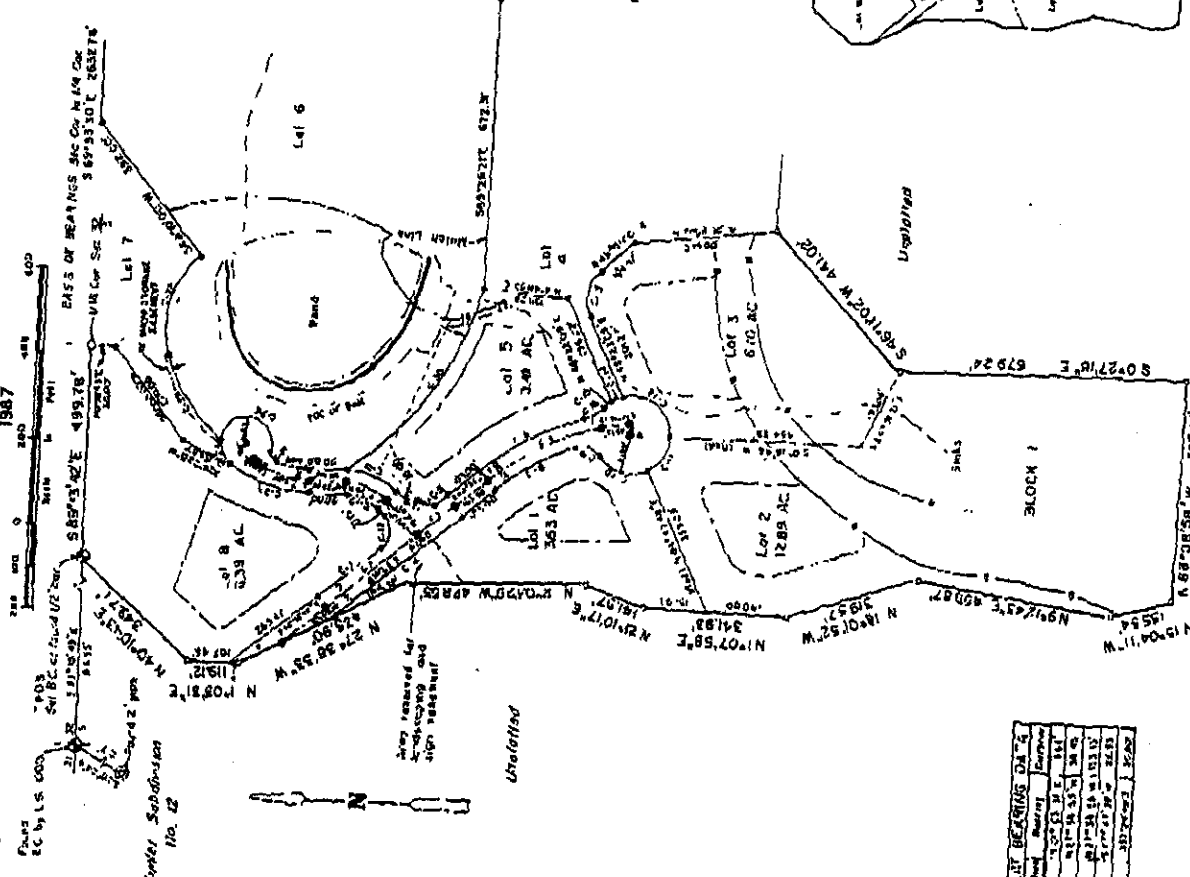
- regulations
1. Location and design of individual wells and septic systems shall be approved by the South Central Health District. There shall be 15' wide safety easements centered on all septic lines and on the exterior boundary of all lots.
 2. The developer guarantees that there is adequate water available for domestic purposes. That water from these wells, (Homes cell) on lots 6, 6.2 & 7 shall have a maximum height of 30'. All subdivision improvements, including the pipe and the production system, shall be completed before drilling commences. The District may terminate all completion of the 15' wide safety easements to be located for 150% of the unimproved construction costs.
 3. Roads shall meet the specifications 9.021 of the Blaine County Subdivision Ordinance 77-6, and certain county road specifications.
 4. The drainage and production is a production system from the pond to a substation located the Forest Hill Substation of the Galbreath Rural Fire District. It provides for the relief of water inrush.

- These will be 10' wide with utility manholes carried on at corners (as was done on the station boundary of at 101).
- The township guarantees that there is adequate water available for domestic purposes. This will have been done.
- Home cell on lots 6, 7 and 8 that have a maximum height of 30'.
- All subdivision improvements, including the plat and the production system, will be completed before the plat is filed.
- Any improvements not complete at the time of the plat shall remain at least for 100% of the unimproved construction costs.
- Roads that meet the specifications of the Blaine County Subdivision Ordinance 77-1-2 sub-section 2 shall meet specifications.
- The drainage of the pond is a production system from the pond to a highway across the Blaine County Subdivision Ordinance 77-1-2 sub-section 2 (District) to provide for the relief of water levels.

- Human cell) on lots 6, 6. & 7 that have a maximum height of 30'. All substitution improvements, including the pool and the protection system must be completed before building permits will be issued. Any improvements not complete at the 1st of March shall remain that be assessed for 100% of the unimproved construction costs. Roads that meet the specifications 50% of the Blaine County Subdivision Ordinance 77-51 sub-section county road specifications. The driveway shall provide a gas protection system from the road to a driveway across the portion for specification of the Blaine Road The District is provide for the relief of water marks.

- Any improvements not completed at the time of the Grand Jury will be financed for 100% at the unimproved construction costs. Roads that meet the specifications 50/1 of the State County Subdivision Ordinance 77-51 are not current county road specifications.
- The following table provides a two production system from the road to a highway section. The portion for specifications of the California Road Plan District is provided for the rating of better roads.

- [illegible]



CURVE DATA					C. BEV.				
Curve	A	B	C	D	E	F	G	H	I
C-1	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-2	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-3	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-4	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-5	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-6	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-7	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-8	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-9	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-10	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-11	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-12	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-13	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-14	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-15	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-16	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-17	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-18	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-19	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-20	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-21	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-22	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-23	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-24	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-25	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-26	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-27	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-28	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-29	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"
C-30	10'-45"	10'-00"	9'-00"	8'-00"	7'-00"	6'-00"	5'-00"	4'-00"	3'-00"

Case No.	Case Name	Case Status	Case Date
1	Case 1	Open	1/1/2020
2	Case 2	Open	1/1/2020
3	Case 3	Open	1/1/2020
4	Case 4	Open	1/1/2020
5	Case 5	Open	1/1/2020
6	Case 6	Open	1/1/2020
7	Case 7	Open	1/1/2020
8	Case 8	Open	1/1/2020
9	Case 9	Open	1/1/2020
10	Case 10	Open	1/1/2020

LEGEND

- Building Envelope
 Red Antisack Zone Line
 Blue Antisack Zone Line
 Soil 1/2" dia. L.S. 3621
 Found 5/8" bar
 Soil 5/8" dia. L.S. 3621
 Brass Cap
 2. 3D Wire Slalom Machine Encasement
 2. 3D Wire Frame's Free Pivotion
 3. Probe Extension
 3. Wire Dura-Tec Cross-Minute-Force
 3. (Engraving)

MICROFILMED
AUG 6 8 2001

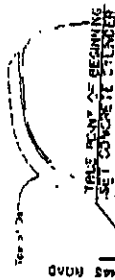
2000-01-03

Simple Tapered Barbed Wire
Quercus Engineering, Inc.
P.O. Box 1000
E. 10th St.

Polio

WHEREIN THE LOT LINES OF LOTS 3, 4 & 5 ARE ALTERED
LOCATED WITHIN
N 1/2, SECTION 5, T.3 N., R.18 E., B.M., BLAINE COUNTY, IDAHO

MARCH 1990



SCALE: 1" = 200'

SAWTOOTH TITLE COMPANY

0311761

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UNPLSTED

NOTES

BASS OF BEARINGS IS
QUALITY - LEADERSHIP - DIVISION

LEGEND

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CLAVE 0272[illegible]

1000

EAST ON WAY
2ND - 13TH
CHICAGO, ILL.
MAY 1968

MOSKOWITZ, JIMMY L. JR.
1000 E. 4TH ST., SO. 1ST. CHICAGO

Richard D. Forsberg - U.S. 3621

3-19-86 (01)

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.

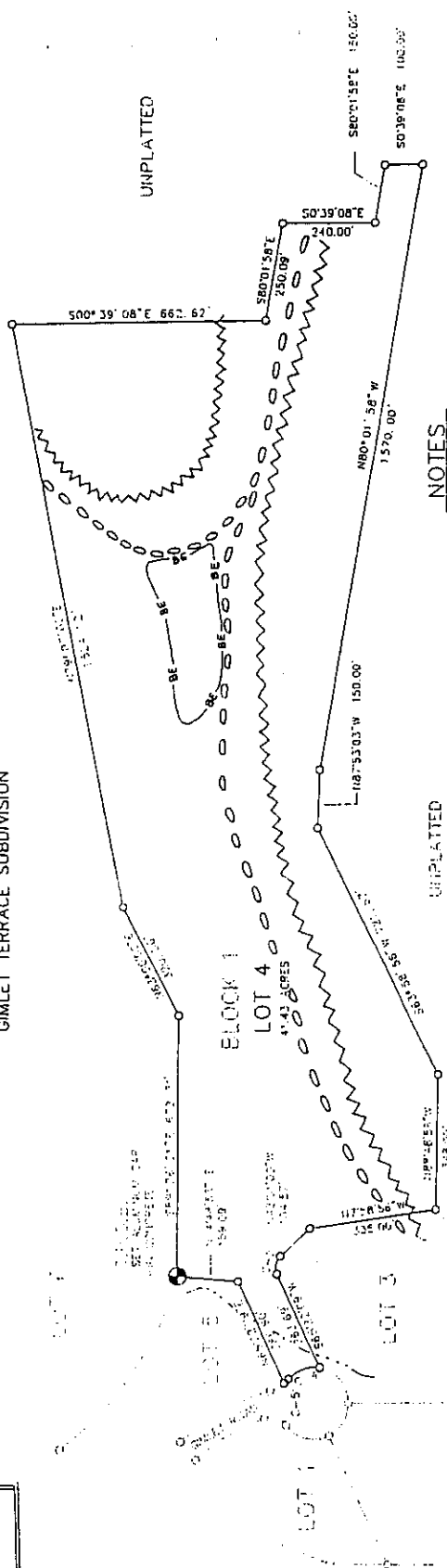
Courtesy Of:
Sawtooth Title Co.
Box 104
Ketchikan, Idaho 83340
726-5595

A PLAT SHOWING

A REPLAT OF LOT 4, of A REPLAT OF LOTS 3, 4 & 5, BLOCK 1, GIMLET TERRACE SUBDIVISION

WHEREIN THE BUILDING ENVELOPE OF SAID LOT 4 IS MODIFIED
LOCATED WITHIN N 1/2, SECTION 5, T3N, R18E, B.M., BLAINE COUNTY, IDAHO
JUNE 1992

BASIS OF BEARINGS IS
GIMLET TERRACE SUBDIVISION



NOTES

- 1) GIMLET ROAD IS A PRIVATE ROAD. THE PURCHASER AND/OR OWNER OF THIS LOT OR PARCEL UNDERSTANDS AND AGREES THAT PRIVATE ROAD MAINTENANCE AND SNOW REMOVAL SHALL BE THE OBLIGATION OF THE OWNER, HIS SUCCESSORS IN INTEREST, OR THE HOMEOWNERS ASSOCIATION, AND THAT BLAINE COUNTY SHALL NOT ACCEPT, MAINTAIN, OR IMPROVE THESE ROADS FOR ANY REASON, AND THAT EACH OWNER SHALL NOTIFY IN WRITING ANY SUCCESSOR IN INTEREST OF THESE FACTS.
- 2) ALL CONSTRUCTION MUST BE OUT OF AVALANCHE AREAS, CANNOT INTERFERE WITH NATURAL DRAINAGES, AND MUST BE ENTIRELY WITHIN THE ESTABLISHED BUILDING ENVELOPE. A MINIMUM 200 FOOT SEPARATION BETWEEN RESIDENCES SHALL BE MAINTAINED.
- 3) THE COVENANTS, CONDITIONS AND RESTRICTIONS, INSTRUMENT #S 288934, 289579, AND 314373, RECORDS OF BLAINE COUNTY, IDAHO, STATE THE RESPONSIBILITY OF THE LOT OWNERS FOR THE MAINTENANCE OF THE BRIDGE AND ROADS SERVING THE GIMLET AREA AND THE FIRE PROTECTION SYSTEM INSTALLED BY THE DEVELOPER.
- 4) THE DEVELOPER GUARANTEES THAT THERE IS ADEQUATE WATER AVAILABLE FOR DOMESTIC PURPOSES. TEST WELLS HAVE BEEN DRILLED.
- 5) OWNERS ARE RESPONSIBLE FOR NOXIOUS WEED CONTROL PER STATE REGULATIONS.
- 6) LOCATION AND DESIGN OF INDIVIDUAL WELLS AND SEPTIC SYSTEMS SHALL BE APPROVED BY THE SOUTH CENTRAL HEALTH DISTRICT.
- 7) THERE SHALL BE 10 FOOT WIDE UTILITY EASEMENTS CENTERED ON ALL COMMON LOT LINES AND ON THE EXTERIOR BOUNDARY OF ALL LOTS.
- 8) THE PLAT OF GIMLET TERRACE SUBDIVISION IS RECORDED AS INSTR. #289580, AND THE REPLAT OF LOTS 3, 4, & 5, BLOCK 1, GIMLET TERRACE SUBDIVISION IS RECORDED AS INSTR. #317767, BLAINE COUNTY, IDAHO.
- 9) THE AVALANCHE AREAS SHOWN ON THIS PLAT ARE CONSIDERED BY THE OWNER, BLAINE COUNTY, GALENA ENGINEERING, INC., AND THE BLAINE COUNTY ENGINEERING INC. TO BE REASONABLY ACCURATE. THE AVALANCHE AREAS SHOWN ON THIS PLAT ARE BASED ON AVALANCHE ZONING MAPS, AND ARE NOT A GUARANTEE OF THE ACCURACY OF THE AVALANCHE AREAS. THE AVALANCHE AREAS ARE BASED ON AVALANCHE ZONING MAPS, AND ARE NOT A GUARANTEE OF THE ACCURACY OF THE AVALANCHE AREAS.
- 10) THE PURPOSE OF THIS PLAT IS TO CORRECT APPARENT DRAFTING ERRORS WHEREIN THE BUILDING ENVELOPE AS DRAWN DID NOT APPEAR TO FIT EXISTING TOPOGRAPHY AND AVALANCHE ZONING LINES.
- 11) HOMES SITUATED ON LOT 4 SHALL HAVE A MAXIMUM HEIGHT OF 30 FEET.

LEGEND

- 0 FOUND LOT CENTER
- BE — MODIFIED BUILDING ENVELOPE
- RED — AVALANCHE ZONE
- BLUE — AVALANCHE ZONE
- 10' WIDE STREAM MAINTENANCE EASEMENT

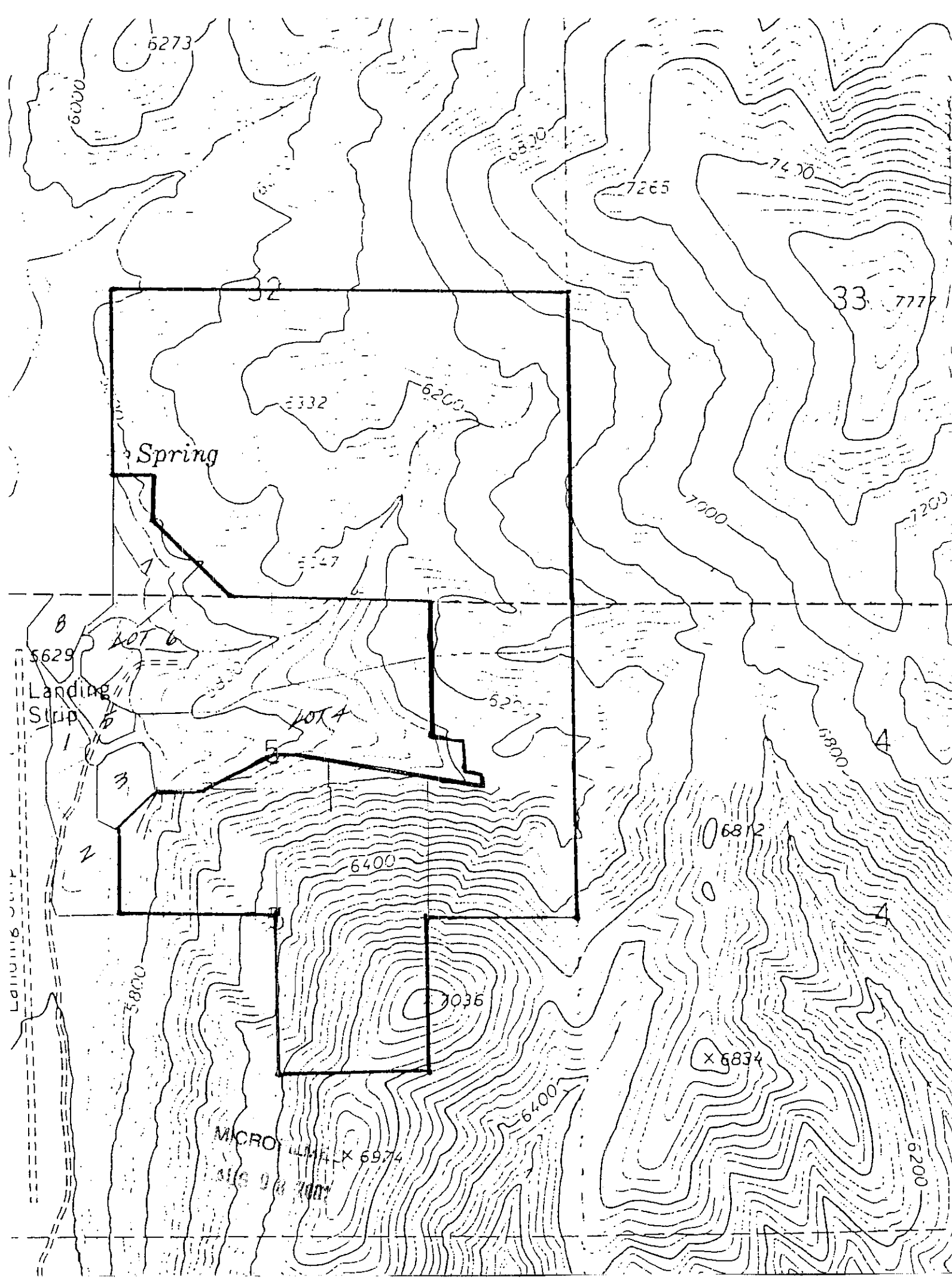
CURVE DATA

CURVE	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
1-2	10.87	71-34-51	46.41	45.48	N78-48-28"W
2-3	63.00	55-40-15	59.03	55.24	N51-11-11"W
3-5	100.00	9-02-03	15.77	15.75	N42-00-15"W

SCALE 1" = 200'

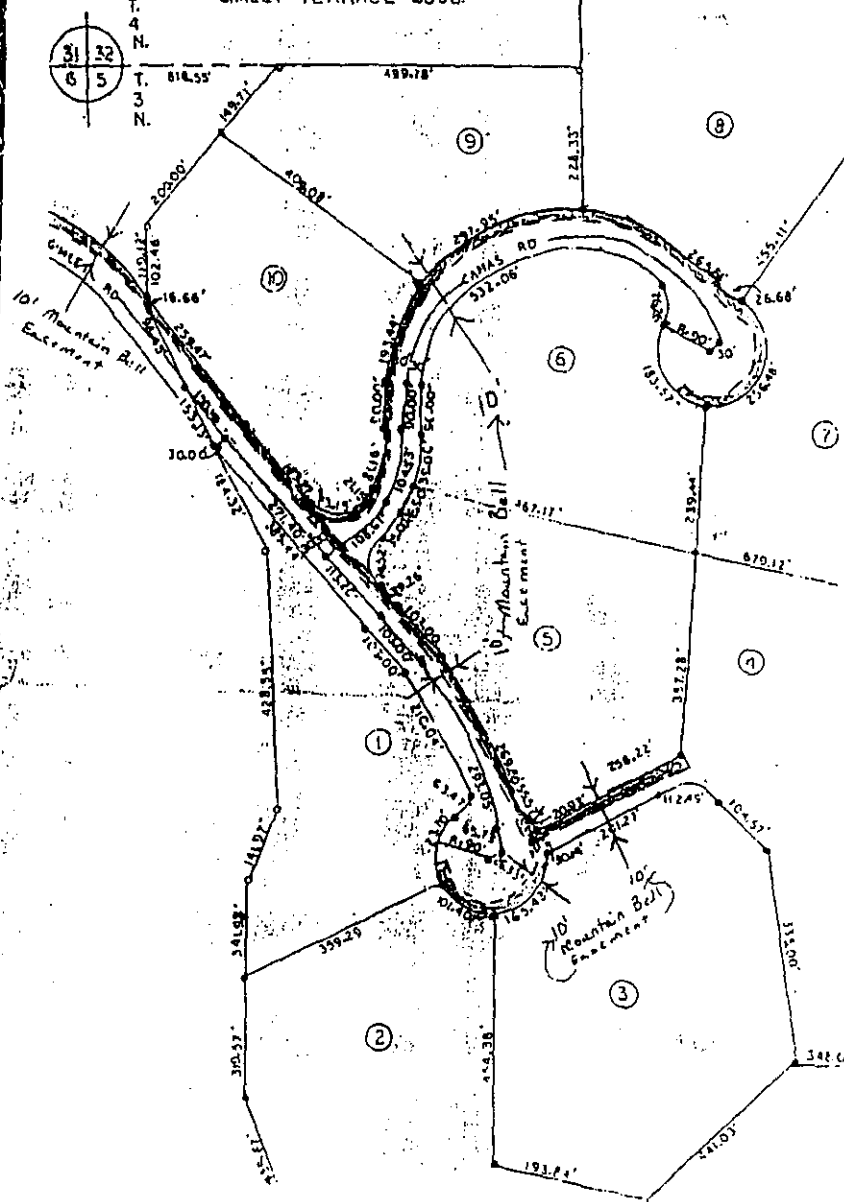
THIS IS A REPLAT OF LOT 4, GIMLET TERRACE SUBD.
BLAINE COUNTY, IDAHO
SHEET 1 OF 2
#2895

MICROFILMED
AUG 18 2001



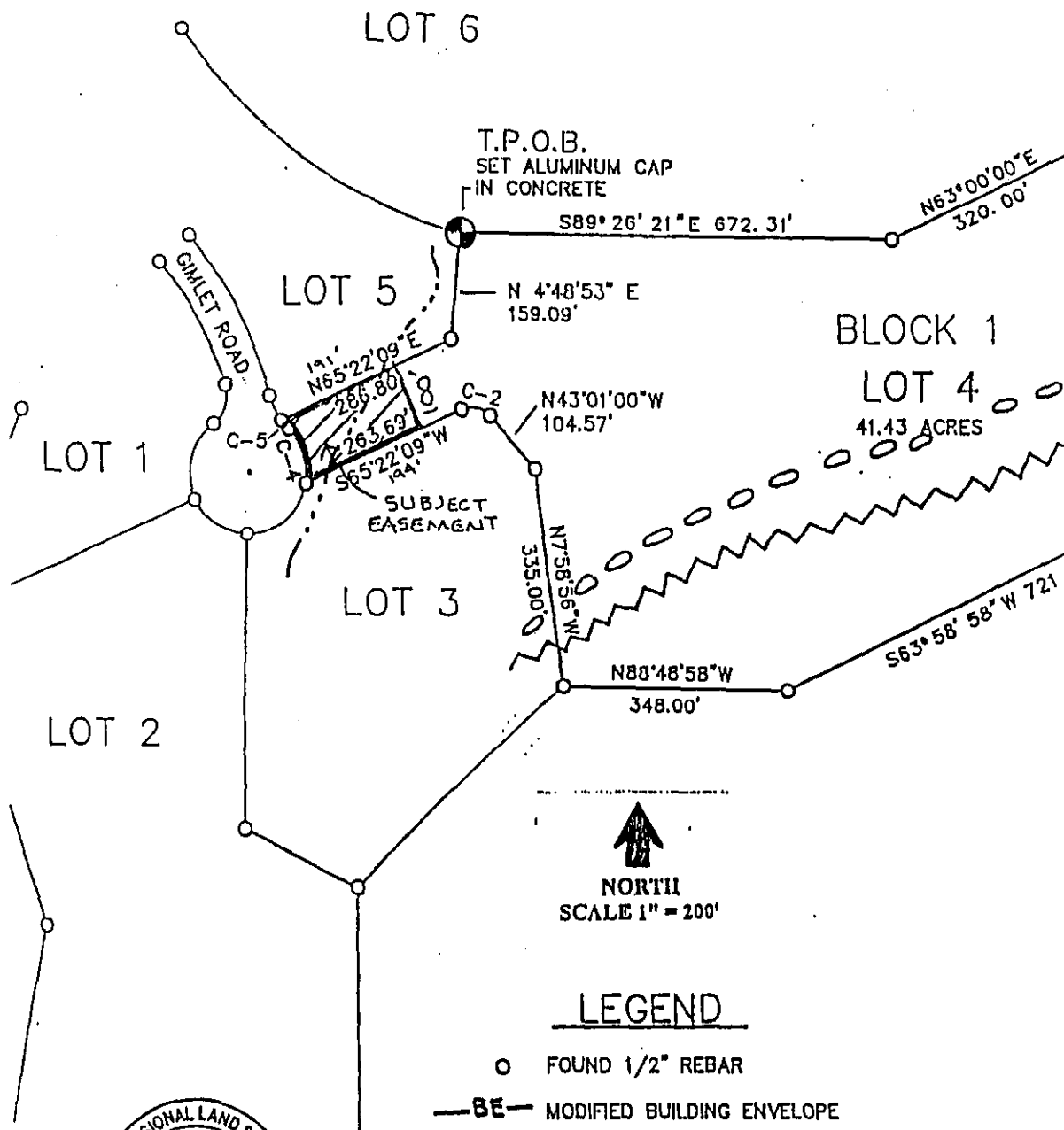
R. 18 E.

T.
4
N.
T.
3
N.



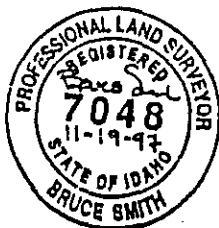
309 0 3 2001

A MAP SHOWING AN ACCESS EASEMENT DESCRIPTION
OVER LOT 4 OF "A REPLAT OF LOT 4, OF A REPLAT OF
LOTS 3, 4 & 5, BLOCK 1, GIMLET TERRACE SUBDIVISION"
FOR THE BENEFIT OF LOT 3 OF "A REPLAT OF LOTS 3, 4 & 5,
BLOCK 1, GIMLET TERRACE SUBDIVISION"



LEGEND

- FOUND 1/2" REBAR
- BE— MODIFIED BUILDING ENVELOPE
- ~~~~~ RED AVALANCHE ZONE
- oooo BLUE AVALANCHE ZONE
- 20' WIDE STREAM MAINTENANCE EASEMENT



CURVE DATA

CURVE	RADIUS	DELTA	LENGTH	CHORD	CH BRG
C-2	38.87	71-38-51	48.58	45.48	N78° 49' 26" W
C-4	90.00	56-40-15	89.03	85.44	N19° 13' 31" W
C-5	100.00	9-02-03	15.77	15.75	N43° 00' 35" W

MICROFILMED

AUG 6 8 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 37-08793

Priority: July 29, 1992

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 1.6 AF

It is hereby certified that GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated July 28, 1992; and has
submitted Proof of Beneficial Use on October 12, 1994. An examination indicates that the works have a
diversion capacity of 0.21 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
FIRE PROTECTION STORAGE	01/01 to 12/31		0.4 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.06 CFS	
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, Twp 03N, Rge 18E, B.M., BLAINE County
GROUND WATER NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5, Twp 03N, Rge 18E, B.M., BLAINE County

PLACE OF USE: FIRE PROTECTION STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	5		X	X														

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	5		X	X														

MICROFILMED
MAR 29 2001

State of Idaho
Department of Water Resources
Water Right License

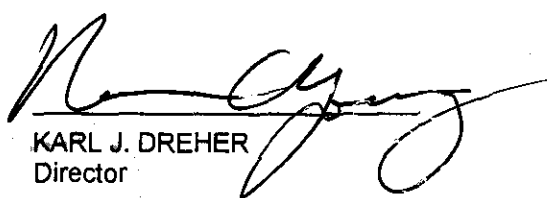
WATER RIGHT NO. 37-08793

CONDITIONS OF APPROVAL

1. Domestic use is for 2 homes.
2. The irrigation occurring under this domestic use shall not exceed 1/2 acre within the place of use described above.
3. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12TH day of FEBRUARY 2001.


KARL J. DREHER
Director

MICROFILMED

MAR 29 2001

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FEB - 8 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

Department of Water Resources

(For Licensing Purposes)
WATER RIGHT NO. 37-08793

Date of Priority: July 29, 1992

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 1.6 AF

Comes now GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340 and represents to the Director of the
Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 37-08793, and requests that the permit be changed as follows:

Source: GROUND WATER

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
FIRE PROTECTION STORAGE	01/01 to 12/31		0.4 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW¼NW¼NE¼ Sec. 5, Twp 03N, Rge 18E, B.M. BLAINE County
GROUND WATER NW¼SE¼NW¼ Sec. 5, Twp 03N, Rge 18E, B.M. BLAINE County

PLACE OF USE: FIRE PROTECTION STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 18E 5		X	X														

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 18E 5		X	X														

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 30 day of January, 2001.

James P. Speck
(Signature) Trustee

MICROFILMED

MAR 2 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08793

FOR DEPARTMENT USE ONLY

Preliminary check by tu Fee = 50.00 Received by jm # 005217 Date 2/5/2001

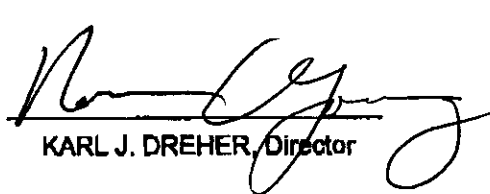
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-08793 with the following:

CONDITIONS OF APPROVAL AND REMARKS

1. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
2. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
3. Domestic use is for 2 homes.

Witness my hand this 12TH day of February, 2001.


KARL J. DREHER, Director

MICROFILMED

MAR 29 2001

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OCT 12 1994

STATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08793 Telephone No. (208) 726-4421
2. Name(s) of Permit Holder(s): Z. Wayne Griffin, Trustee of the Griffin Family Trust Dated 6/20/90
3. Mailing Address: c/o James P. Speck, Hogue, Speck & Aanestad P.O. Box 987, Ketchum, ID 83340
4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 08 / yr. 91
 - a. Well Driller: Scott Drilling & Pump Drilling Permit Number: 37 - 91 - S - 051
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 2 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: Fire Protection Storage
6. Total rate of diversion and/or volume for which proof is submitted: 0.06 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes	_____	or	No	<u>X</u>
	Has the measuring device been installed?	Yes	_____	or	No	<u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes	_____	or	No	<u>X</u>
	Has the measurement port been installed?	Yes	_____	or	No	<u>X</u>
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: James P. Speck, Esq. Telephone Number: (208) 726-4421
Address: HOGUE, SPECK & AANESTAD, P.A. P.O. Box 987, Ketchum, Idaho 83340
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Z. Wayne Griffin
(Include your title, if on behalf of company or organization)

Date: 10/11/94

State of Idaho
Department of Water Resources

Permit To Appropriate Water

AMENDED

NO. 37-08793

AMENDED

Proposed Priority: July 29, 1992 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **GRIFFIN FAMILY TRUST**
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	
FIRE PROTECTION STORAGE	01/01 to 12/31		0.4 AF
	Totals	0.06 CFS	

LOCATION OF POINT(S) OF DIVERSION: SWNWNE, Sec. 5, Township 03N, Range 18E
BLAINE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

03N 18E 5 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. This right authorizes irrigation of up to 1/2 acre in conjunction with the domestic use.
5. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

18th day of February, 1993

[Signature]
for R. Keith Higginson, Director

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OCT 20 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08793

Proposed Priority: July 29, 1992 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **GRIFFIN FAMILY TRUST**
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	
FIRE PROTECTION STORAGE	01/01 to 12/31		0.3 AF
	Totals	0.06 CFS	

LOCATION OF POINT(S) OF DIVERSION: SWNWNE , Sec. 5, Township 03N, Range 18E
BLAINE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

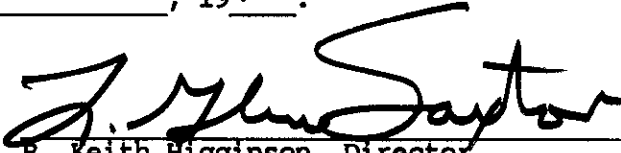
03N 18E 5 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. This right authorizes irrigation of up to 1/2 acre in conjunction with the domestic use.
5. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

30th day of October, 1992

for 
R. Keith Higginson, Director


OCT 20 1994

RECEIVED
Form 202
6/85

STATE OF IDAHO

Ident. No. 37-08793

JUL 28 1992

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Z. WAYNE GRIFFIN, TRUSTEE OF THE GRIFFIN Phone (208) 726-4421
FAMILY TRUST DATED JUNE 20, 1990
Post office address C/O JAMES P. SPECK, HOGUE, SPECK & AANESTAD, P. O. BOX 987, KETCHUM,
IDAHO 83340
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 5 Township 3N Range 18E B.M. BLAINE County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.06 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum) STORAGE FOR
Amount 0.37 for FIRE PROTECTION purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum) acre-feet
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL AND PUMP TO LINED POND; UNDERGROUND
MAINLINE TO ON-DEMAND SPRINKLERS FOR FIRE SUPPRESSION; STANDPIPE TO DRAW FROM POND
FOR FIRE PROTECTION; DIRECT LINE FROM WELL TO RESIDENCES FOR DOMESTIC USE
 - b. Height of storage dam 0 feet; active reservoir capacity 0 acre-feet; total
reservoir capacity 0.37 acre-feet; period of year when water will be diverted to storage:
JAN. 1 to DEC. 31 inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 220 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

OCT 20 1994

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. TWO (2)
 - Other; describe fully. STORAGE FOR FIRE PROTECTION AS REQUIRED BY COUNTY. Buried sprinkler system around homes for fire protection will only be used to wet down the property if fire breaks out nearby.
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	18E	5		D/FP															

Total number of acres to be irrigated _____

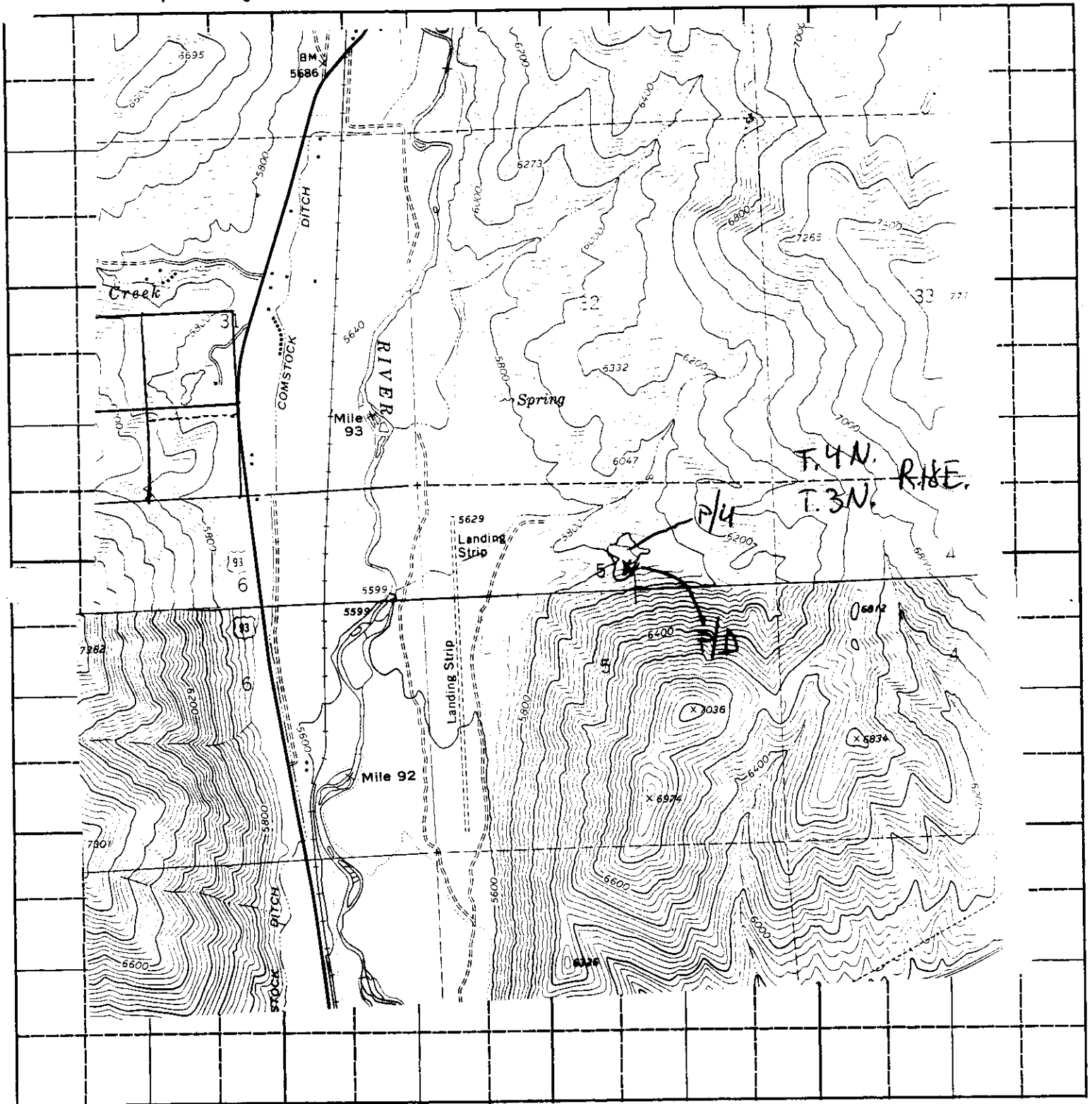
10. Describe any other water rights used for the same purposes as described above. NONE
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A
12. Remarks: WELL ALREADY DRILLED UNDER DRILLING PERMIT NO. 37-91-S-051. IRRIGATION OF 1/2 ACRE UNDER DOMESTIC PURPOSE WILL BE BY PUMP FROM POND. POND WILL BE LINED WITH NO OUTLET.

NOTED

OCT 20 1994

37-8793

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Wayne Giff
Applicant

OCT 20 1994

Received by pf Date 28-9-92 Time 10:10 Prelim check by [signature]
Fee \$ 30.00 Received by MTS # 5014790 Date 7-29-92
Publication prepared by mb Date 8-11-92 Published in Wood River Journal
Publication approved MBaldwin Date 9/23/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

OCT 20 1994

AFFIDAVIT of PUBLICATION

RECEIVED

SEP 17 1992

State of Idaho, }
County of Blaine } ss.

Department of Water Resources
Southern Region Office

On this 9 day of Sept., in the year 19 92, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2 day of Sept., 1992, and the date of the last publication was on the 9 day of Sept., 1992

[Signature]
Subscribed and sworn to before me this 9th day of Sept., 19 92.
(SEAL)

[Signature]
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 45
Number of Insertions _____
Lines tabular at _____ 6¢ / Pica
45 Lines straight at 22.50 5¢ / Pica
45 Subsequent lines at 20.25 4¢ / Pica
TOTAL COST 47.75 5.00

COPY OF NOTICE
(Paste Here)

Application for trust
water right
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO Twin Falls

NOTICE OF PUBLICATION
FOR TRUST WATER RIGHT
GRIFIN FA...
C/O JAMES... INQUIRE
PO BOX 98...
KETCHUM...

Continued
Source: G... Sec 5 T
Division: P... County.
C3N R 18...
Use: DOM... CFS;
FIRE PROT... DRAGE
(.37 AF)
Total Dis... 180 CFS)

Date Filed: ...
In: BLAINE County
T03N R18E S06 NWNE
The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83401, on or before SEPTEMBER 21, 1992.
R. Keith Higginson, Director
Publish: Wood River Journal-September 2 & 9, 1992.

Publication Rates
As of Jan., 1990
(Idaho Code, Rev. Statutes 1984)
7-8 pt./line straight: 5/pica
7-8 pt./line tabular: 6/pica
7-8 pt./line successive insertion: 4/pica

OCT 20 1994

8580



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 3, 2001

THOMAS-STEWART FAMILY TRUST
THOMAS PETER THOMAS
JACQUELINE SUE STEWART
25 PRESTON RD
WOODSIDE CA 94062

RE: Change of Ownership for Water Rights 37-8793 and 37-30000D

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

AUG 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

July 26, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

THOMAS -STEWART FAMILY TRUST
THOMAS PETER THOMAS
JACQUELINE SUE STEWART
25 PRESTON RD
WOODSIDE CA 94062

RE: Change in Ownership for Water Rights 37-30000D and 37-08793

Dear Mr. Thomas & Ms. Stewart:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ Filing Fee of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. We have determined that the filing fee for your notice will be \$50.00.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

Please feel free to contact this office if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary

MICROFILMED
AUG 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 13, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

RE: License No. 37-8793 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Also enclosed is a copy of your approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in black ink, appearing to read 'Shelley W. Keen'.

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

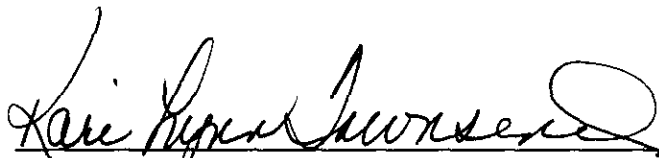
FEB 29 2001

CERTIFICATE OF MAILING

I hereby certify that on February 13, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 37-8793

**GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340**

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend", is written over a horizontal line.

**Kari Lynn Townsend
Secretary**

**MICROFILMED
MAR 29 2001**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED

MAR 29 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

DEPARTMENT OF WATER RESOURCES

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

February 7, 2001

SENT VIA FEDERAL EXPRESS

Ms. Kay Walker
Sr. Water Resource Agent
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720-0098

**Re: Water Right Permit No. 37-08793 -
Application for Amendment (for licensing purposes)
Griffin Family Trust
Our File No.: 960236**

Dear Kay:

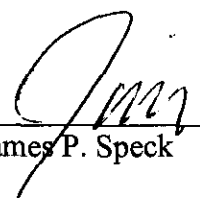
Enclosed you will find the original Application for Amendment, a copy of which you recently received together with my firm's check in the amount of \$50 for the required filing fee.

Please send the license directly to me as soon as possible.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

MICROFILMED
MAR 29 2001

JPS:jal
Enclosure
cc: Client (without/encls.)
Sherry Daech (without/encls.)

RECEIVED

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

FEB - 2 2001

Department of Water Resources

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

January 31, 2001

Ms. Kay Walker
Sr. Water Resource Agent
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

**Re: Water Right Permit No. 37-08793 -
Application for Amendment (for licensing purposes)
Griffin Family Trust
Our File No.: 960236**

Dear Kay:

Enclosed you will find the above-referenced Application for Amendment together with my firm's check payable to the Department in the amount of \$50 for the required filing fee. Please call me right away if you have any questions. If not, please send the license directly to me.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal
Enclosures
cc: Client (w/encls.)
Sherry Daech (w/encls.)

MICROFILMED
MAR 29 2001

Phoned Jim Speck
& requested, original
signature for document.
Jim will get it
to us ASAP.

Kari Lynn
2.5.01

MICROFILMED

MAR 29 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08793

Date of Priority: July 29, 1992

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 1.6 AF

Comes now GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987

KETCHUM ID 83340 and represents to the Director of the
Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 37-08793, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FIRE PROTECTION STORAGE	01/01 to 12/31		0.4 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW¼NW¼NE¼ Sec. 5, Twp 03N, Rge 18E, B.M. BLAINE County
GROUND WATER NW¼SE¼NW¼ Sec. 6, Twp 03N, Rge 18E, B.M. BLAINE County

PLACE OF USE: FIRE PROTECTION STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 18E 6		X	X														

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 18E 5		X	X														

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 30 day of January, 2001.

James P. Griffin Jr.
(Signature) Trustee

MICROFILMED

MAR 29 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08793

FOR DEPARTMENT USE ONLY
Preliminary check by _____ Fee = \$50.00 Received by Jm # 0052171 Date 2-5-01

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-08793 with the following:

CONDITIONS OF APPROVAL AND REMARKS

1. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
2. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
3. Domestic use is for 2 homes.

Witness my hand this _____ day of _____, 2001.

KARL J. DREHER, Director

MICROFILMED

MAR 29 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 29, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

RE: Water Right Permit No. 37-08793

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than what was described on your permit:

✓ Point(s) of Diversion

✓ Place(s) of Use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosure

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MAR 29 2001

LICENSE REVIEW CHECKLIST

Permit No. 37-8793 Date: 1-25-2001 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK
Point of Diversion: add a well

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use add a p/u

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.016 cfs
Fee Limit 0.20 cfs
Measured 0 cfs
Theoretical 0.21 cfs

Recommended Total Diversion Rate 0.016

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af
Stockwater _____ cfs _____ af
Domestic 0.016 cfs 1.2 af
EP _____ cfs 0.4 af
Total 0.016 cfs 1.6 af

~~Irrigation~~ - overlap (R58-R61, R62-R65, R66-R69)
~~supp. Gw~~ (WB7/065/104)
~~overlap spec combined rts~~ (W35)
~~>1 acre~~ (W31)
Domestic (W01/wb5/070/071/075) 0.016
~~Power~~ (W42 or W43/025/027/R22 or R23)
~~Fish~~ (042)
Fire (077)
~~Water Quality~~ (081/R07)
~~Payette~~ - (W22/047/27A)
~~Stockwater~~ for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: 077

Additional Conditions No Watermaster Control
_____ GW Measurement/Measuring Device
_____ Other
Trust (052/R55 - remove 051)
Non-trust (048/049)

GW Dist? 0
Water Msmt. Dist? 0
Crit. GWMA? 0
GWMA? Big Wood River
Government Lots? 0

Advance Priority? yes If yes, explain why below.
no

SRBA Claim? Not req'd

Adjust memo _____

Amend Letters _____ P87, S06 Second Amendment Notice _____ S06



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 8, 2001

James P Speck, Attorney
PO Box 987
Ketchum, ID
83340

RE: Water Permit 37-08793, Griffin Family Trust

Dear Jim;

Per your request, enclosed is a copy of the licensing exam for this permit. Per Allen's instructions, I have reviewed the exam and made some corrections to the recommended volumes. The exam will be sent to Kay Walker Boise with a request for expedited licensing.

Regards;

James E. Stanton
Sr. Water Resource Agent

MICROFILMED

MAR 29 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 10 2001
DEPARTMENT OF WATER RESOURCES**A. GENERAL INFORMATION**Permit No. 37-087931. Owner: Griffin Family Trust Phone No. 208-726-0085
Current Address: 90 James P. Speck, Hogue, Speck & Anestad PO Box 9872. Accompanied by: Wayne Griffin EXAM DATE: May 10, 2000Address: _____ Phone No. SameRelationship to Permit Holder: Owner3. Source: Groundwater tributary to _____**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None
2. Other water rights with the same point of diversion: "

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	NW	5	03N	18E	Blaine	GPS TAG# A0007946
		SW	NW	NE	5	03N	18E	Blaine	GPS TAG# A0007945

2. Place(s) of Use:

Indicate Method of Determination

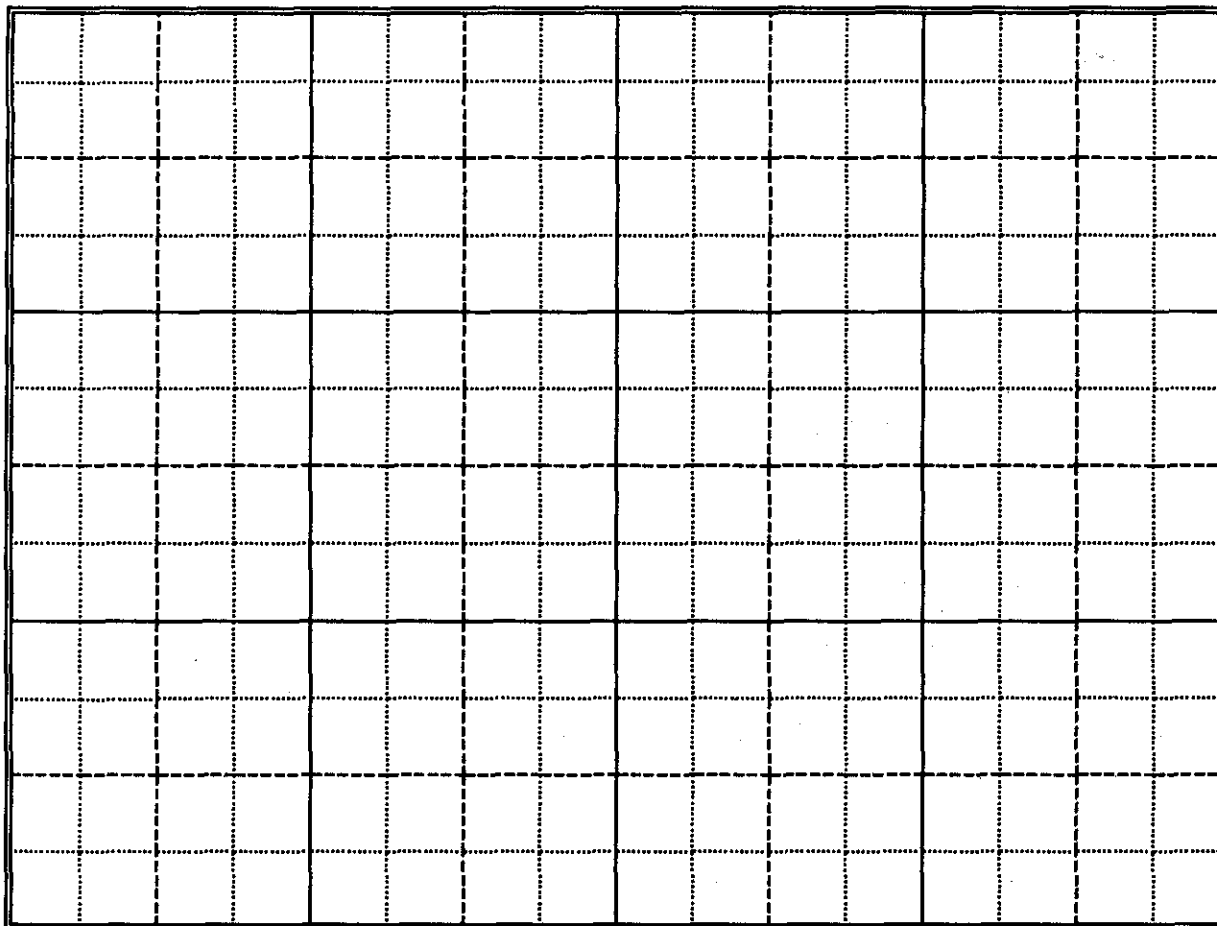
GIS

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	5		D					0.2										0.5
				0.3															

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MAR 29 2001

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 615 Mgp

☐ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

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D. FLOW MEASUREMENTS

MAR 29 2001

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** The info for the pumps for the two wells wiped off the face plate. I haven't been able to reach the well drillers, so I'm going to use the Driller's reports for both wells.

E. NARRATIVE/REMARKS/COMMENTS

See attached.

Note: Per Allen's instructions, I reviewed & corrected this exam. Property will be sold in 30-45 days, & owner's attorney requests licensing ASAP. JE Stanton.

Have conditions of permit approval been met? ☒ yes ☐ no

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MAR 29 2001

F. FLOW CALCULATIONS

Measured Method:

Well by Pond - A0007945

$$\frac{75 \text{ gpm}}{448.83} = 0.17 \text{ cfs}$$

Total Capacity

Well by Drive Way - A0007946

$$\frac{20 \text{ gpm}}{448.83} = 0.04 \text{ cfs}$$

0.21 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{Allow } 0.6 \text{ AFA For } 1/2 \text{ acre } 1-8-01$$

2. Volume Calculations for Other Uses:

Pond #1 $r = 13.5' \rightarrow \pi 13.5^2 \rightarrow \frac{572 \text{ ft}^2}{43560} = 0.01 (6' \text{ deep})(0.4) = 0.02$

Pond #2 $r = 40.5' \rightarrow \pi 40.5^2 \rightarrow \frac{5150}{43560} = 0.12 (9' \text{ deep})(0.4) = 0.4$

Domestic - Allow 0.6 AFA For 1 home

$$\text{Total} = 0.4$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs) ft	Annual Volume p V (afa)
	From	To		
Domestic	1-1	12-31	0.06 1.2	1.2 0.6 Pond
Fire Protection	1-1	12-31		0.4
Storage				
Totals:			0.06	0.4 1.6 ft 1-8-01

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

J F Stanton 1-8-01

Date

June 8, 2000

Reviewer

Date

MICROFILMED
MAR 29 2001

SEAL

E. NARRATIVE/REMARKS/COMMENTS

FILE: 37-08793

FROM: AMANDA FOLSOM

DATE: June 6, 2000

I met with Mr. Wayne Griffin on May 10, 2000 at their home in the Gimlet Subdivision. The property consists of two homes, a main house and a guesthouse; two wells, two ponds, and a ½ acre of irrigation.

The permit only shows one point of diversion with no other mention of another well being drilled on the property. The first well was there when the property was being built. The people who constructed the home drilled the first well at the base of the mountain. Mr. Griffin explained to me that this proved to be very inefficient. The well was so far down the hill, they never got enough water to the houses and ponds. Therefore they drilled the second well much closer to the house next to the two ponds. The first well at the base of the mountain and closest to the driveway is located in the SWNWNE ¼ of Sec 5, Twn 3N, Rng 18E. This well is used to irrigate a boarder of trees along the fence at the base of the mountain. The second well next to the ponds is located in the NWSENE ¼ of Sec 5, Twn 3N, Rng 18E. This well is used to feed the homes and ponds, which provide water for the ½ acre of irrigation around the house and water for the instant fire protection use.

The second well appears to be artesian. The water from this well is pumped up to the houses, along with two separate pipes running a constant flow of water to both of the ponds. Both ponds are lined and relatively shallow. The first pond is much smaller and sits approximately 50 yards higher up the mountain than the second. The water from that pond flows down a small creek to the larger pond. There is an outlet for water in the second pond, which directs the water to a small creek-spring running down the mountain. Both ponds have several large trout swimming in them and are a pit stop for deer.

The sprinklers around the property are a mix Rainbirds and Hunters. The water is pumped out of the ponds for irrigation and for fire protection if needed. The fire protection is used to wet the grounds around the house should there be threat of wild fire.

The information for the pumps in the wells had been wiped off from the faceplate. It was impossible to tell what make the pumps were or horse power. I have been trying to reach the company that put in the pumps with no luck yet. To get the capacity for the two wells I used the well driller's reports. The total capacity came to 0.21cfs. My recommendation is as follows:

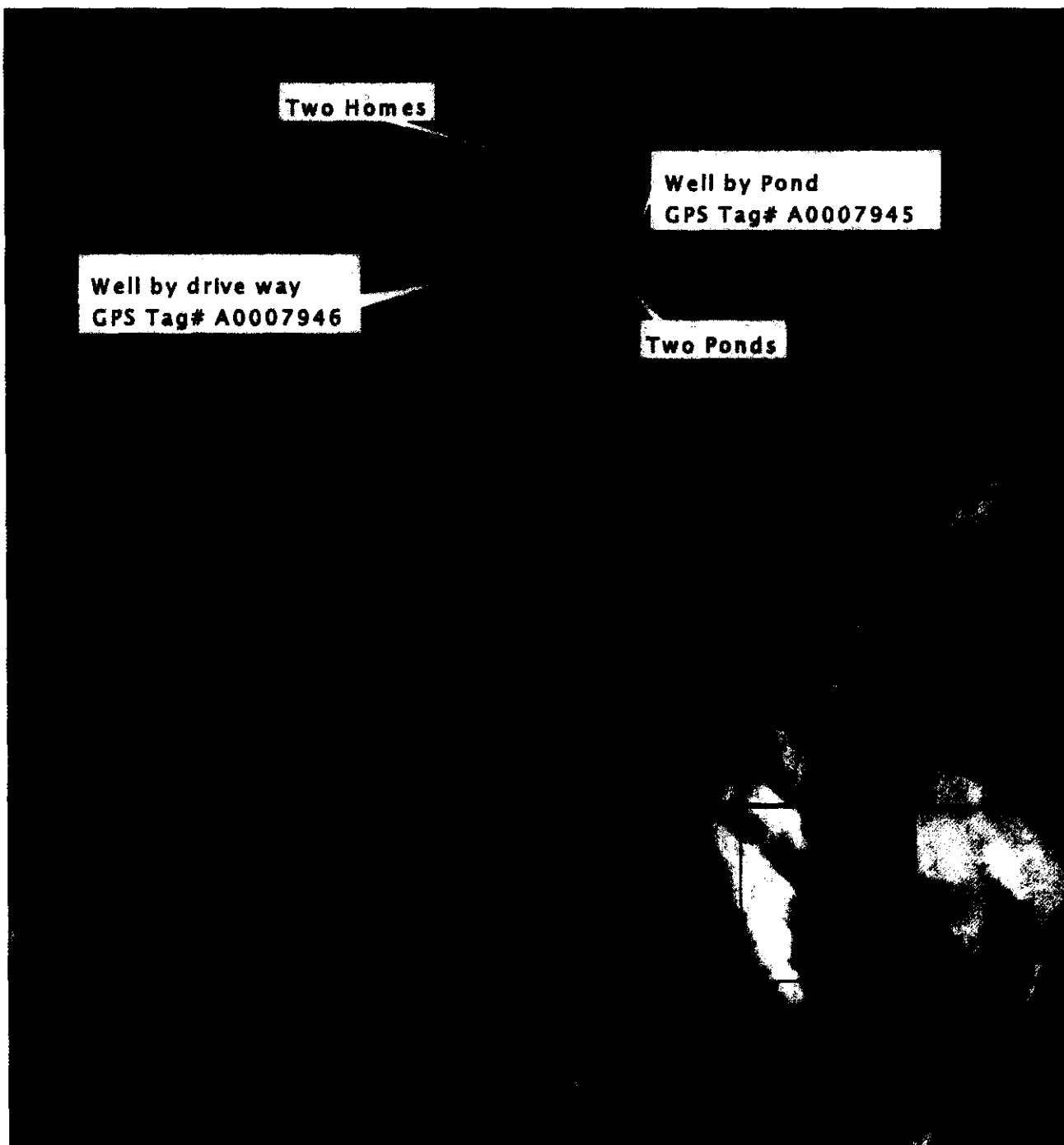
Domestic	0.06cfs	0.6afa
Fire Protection		0.4afa
Total	0.06cfs	1.0afa

MICROFILMED
MAR 29 2001

Idaho Department of Water Resource
Recommendation for Permit 37-08793
Griffin Family Trust

T03N

R18E



● Point of Diversion

□ Section Lines

□ Quarter-quarter lines

Place of Use



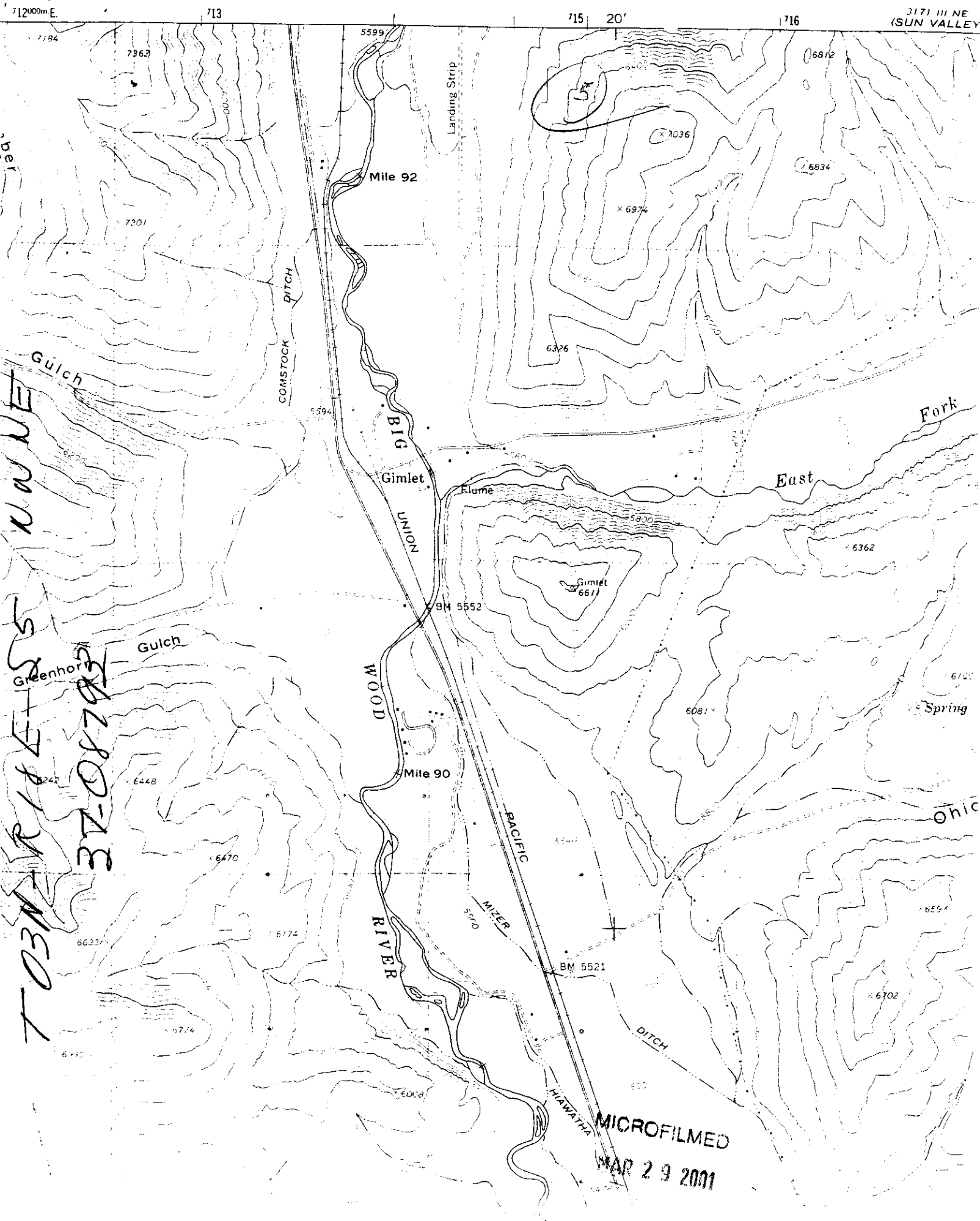
Point of Diversion and Place of Use
T03N R18E S5

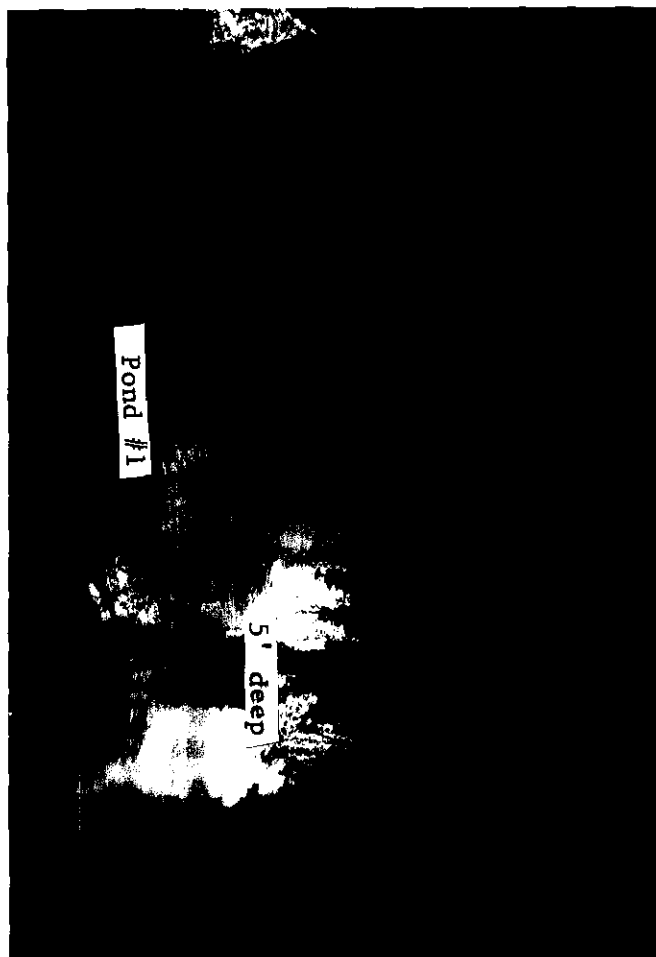
Data entry on June 5, 2000

Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

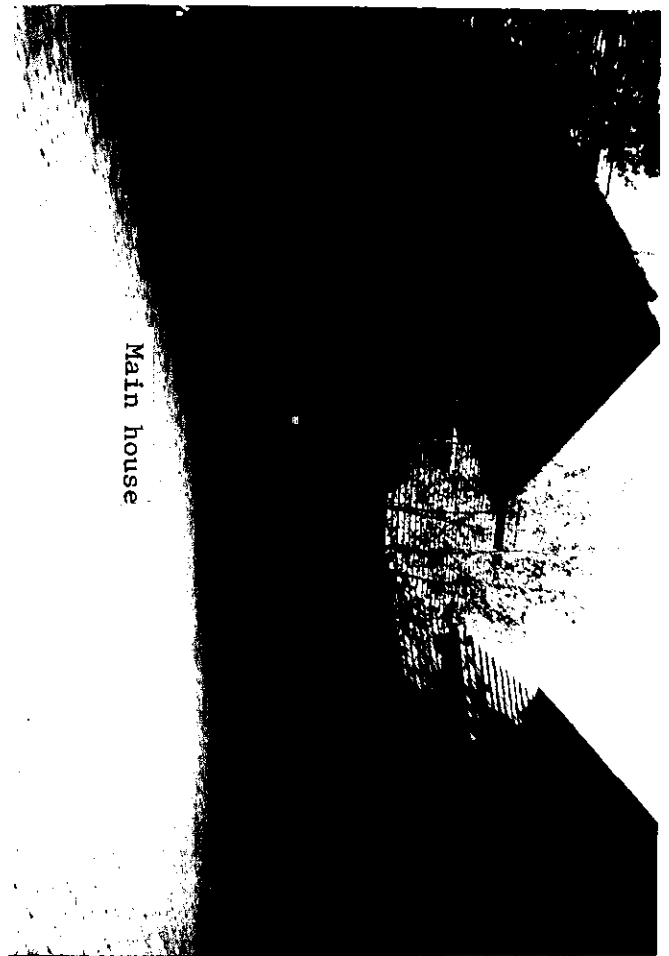
3171 III NE
(SUN VALLEY



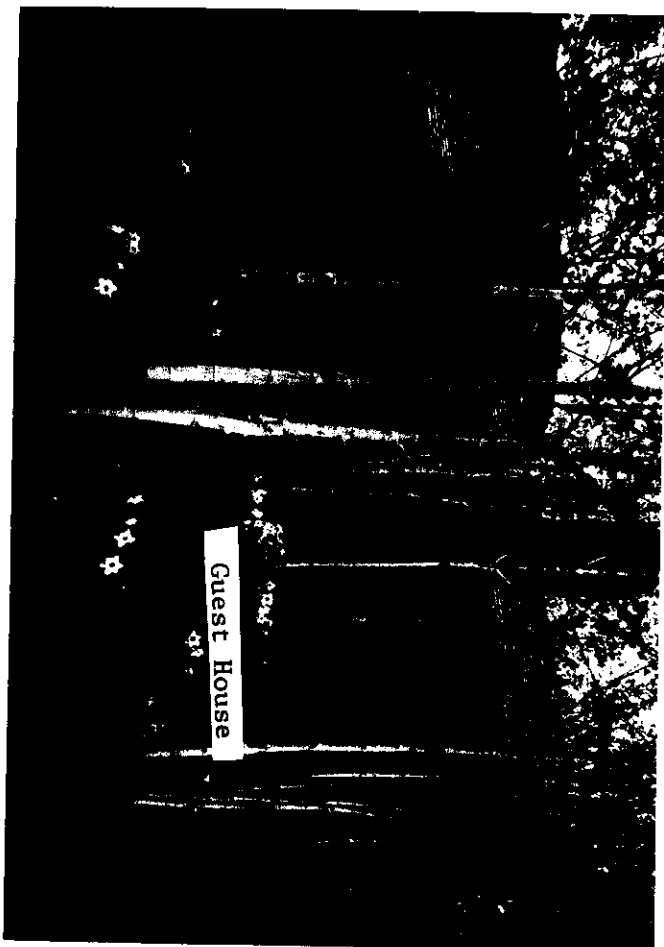


Wayne Griffin
 FE: Amanda Folsom
 Date: May 10, 2000

REPRODUCED
 MAR 23 2001
 37-08793



Main house



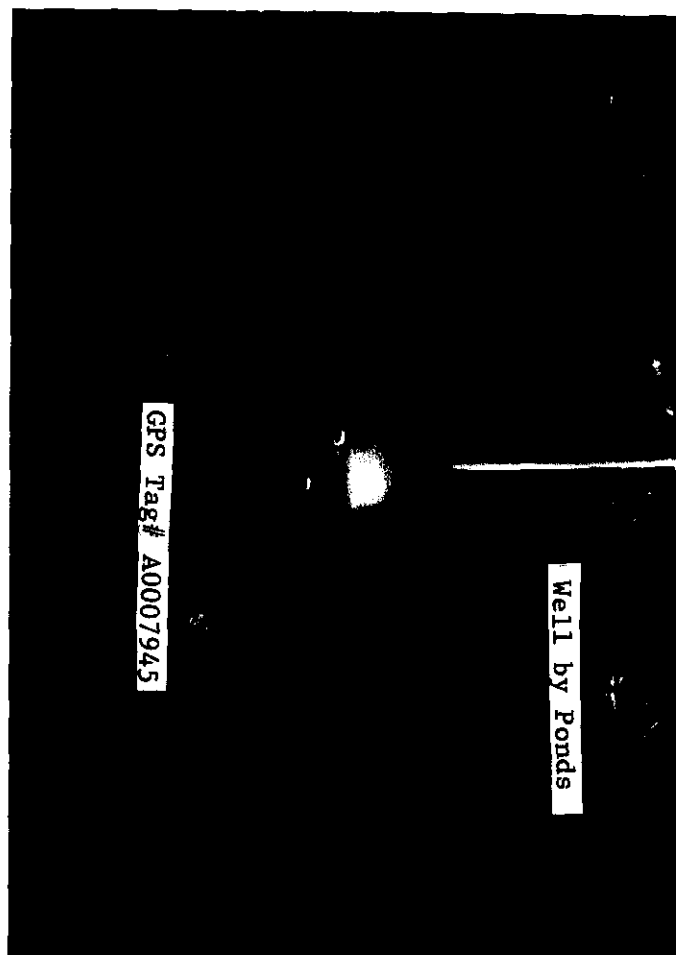
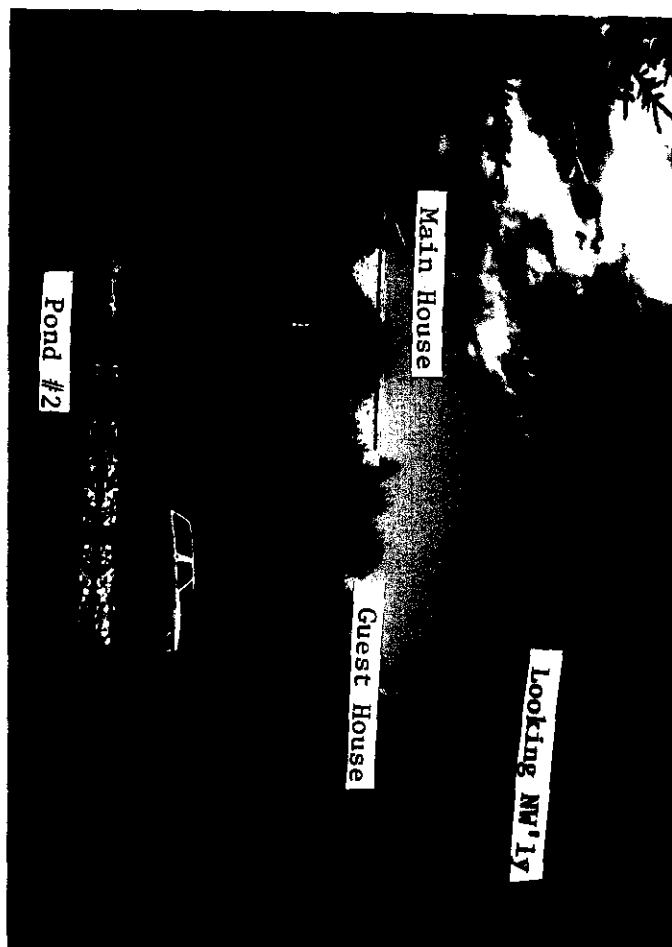
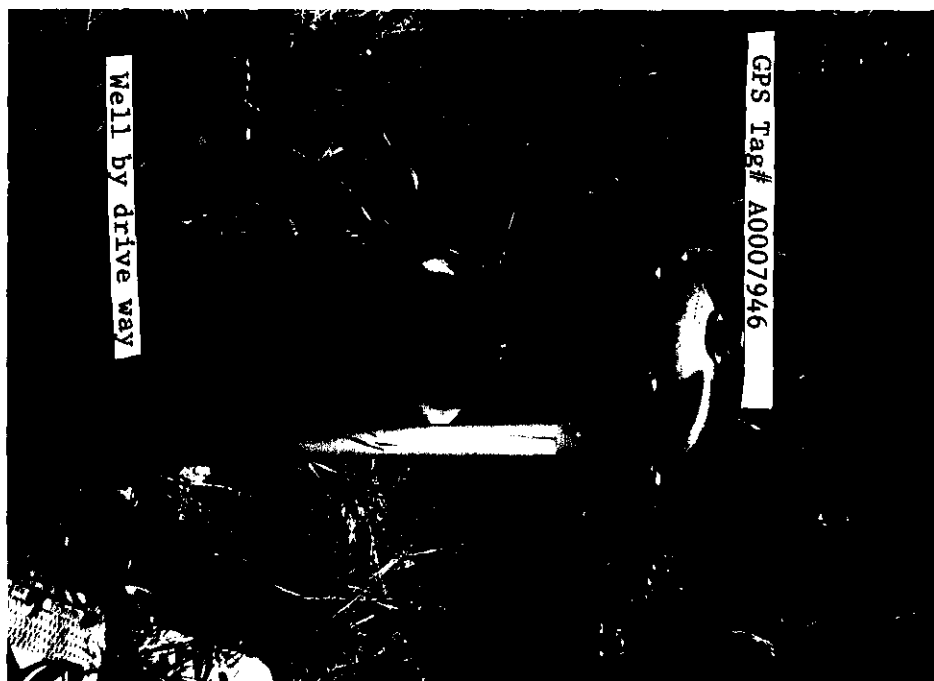
Guest House

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MAR 29 2001

Wayne Griffin
FE: Amanda Folsom
Date: May 10, 2000

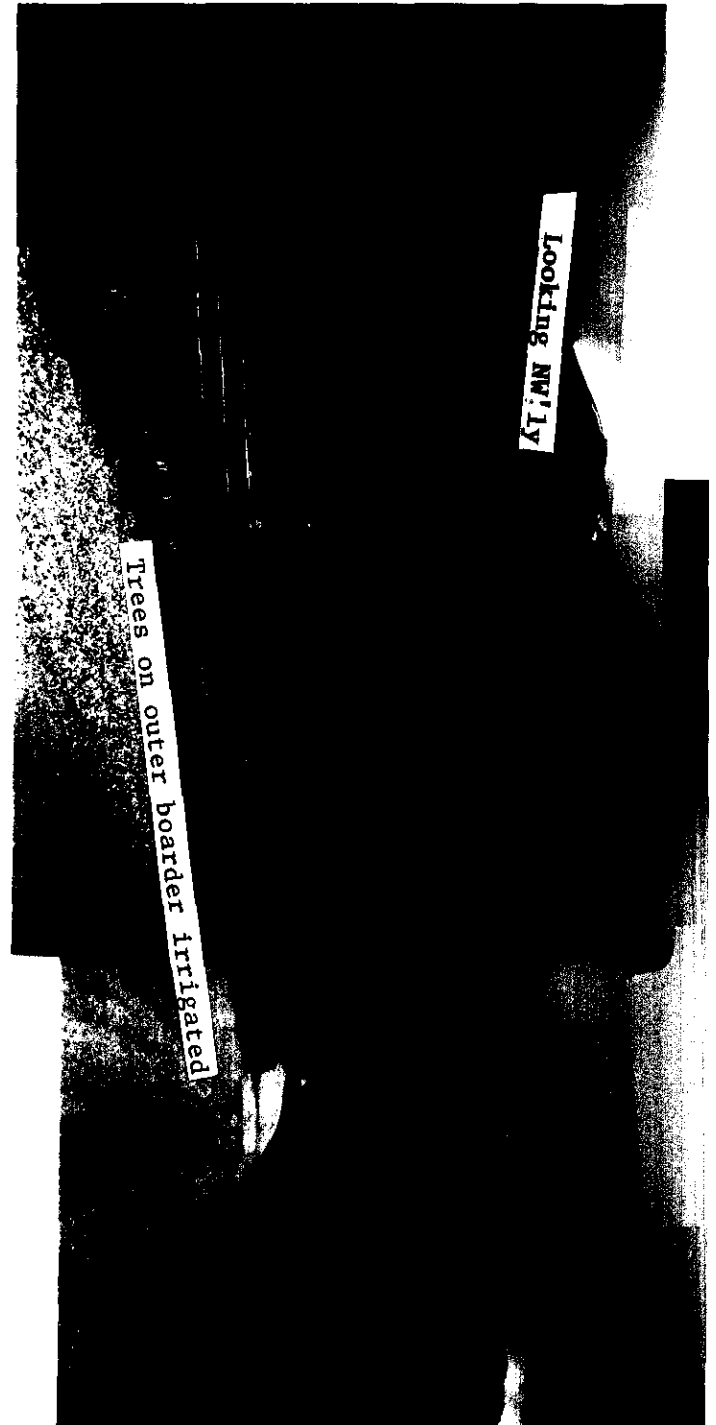
37-08793



Wayne Griffin
 FE: Amanda Folsom
 Date: May 10, 2000

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37-08793 MAR 29 2001



Wayne Griffin
FE: Amanda Folsom
Date: May 10, 2000

37-08793

MICROFILMED

MAY 23 2001

Hay

[3.00]

tomorrow

[pond for fire safety]

Dimlite Past
K Hailey

6 or 7 seven^{Past} mile

See East fork on right dead ends
outo Hwy 75 1 or 2 miles on
right says Dimlet (subdivision

Rd follow accross

river angle up hill

~~Dimlet~~ Tewaee cult sac
Gimlet

[89] 93

share drive
way

two wells & meter

one

[41] 2cervs

a little around
hous

James Speck

208-726-4421

Domestic 2 homes

Fire Protection

Wayne Griffin

may 8/26 726-0085

MICROFILMED

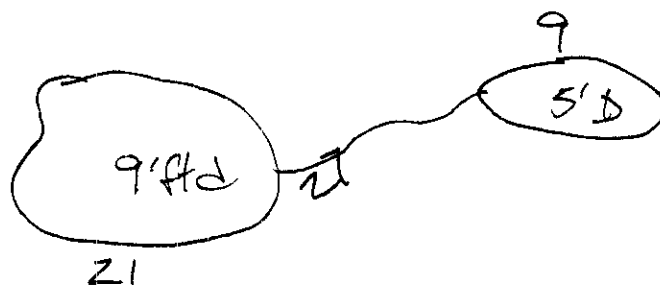
MAR 23 2001

9
56394

Sun Valley Garden Center
R20 R50

726-3404

~~ADD 7994~~
drive well
ADD 7945
- pond



45' 75 gpm

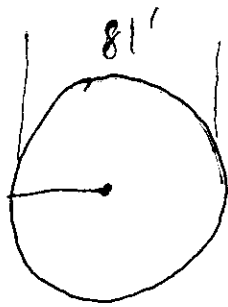
Roberts Electric

Jim Scott - gone, but put wells
in

788-3238

Scott drilling & pump
788-5019

Q



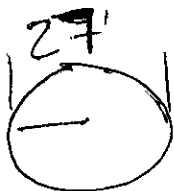
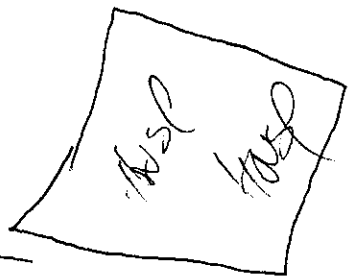
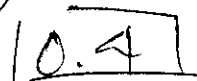
$$r = 40.5'$$

$$\pi 40.5^2 = 5150'2$$

$$5150'2 \times 9' \times 0.4 =$$

$$\frac{5150'2}{43560} = 0.118 \rightarrow 0.12$$

$$0.12 \times 9' \times 0.4 = 0.4$$



$$r = 13.5$$

$$\pi 13.5^2 = \frac{572'2}{43560} = 0.01$$

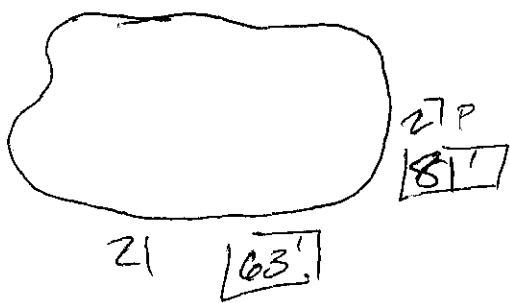
$$0.01 \times 5' \times 0.4 = 0.02$$

0.16
0.18

0.07 well by Rd

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MAR 29 2001

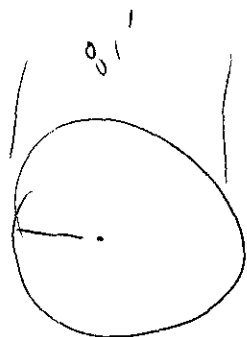


3' per pace

$$81 \times 63 = 5103$$

$$\frac{5103}{43,500} = 0.12(9)$$

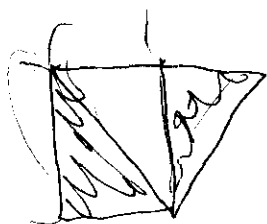
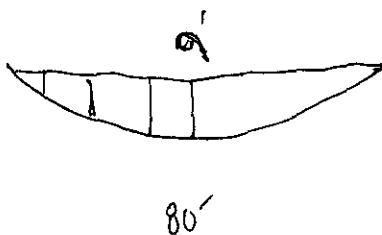
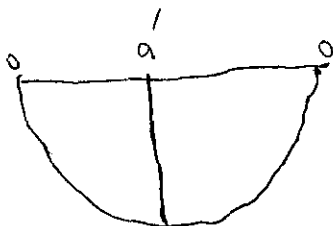
1.08 af



Radius 40.5'

~~27P~~
TIF ~

5,150 ft²
.118 acres



45

Surface Area X Max Depth X .5

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MAR 29 2001

Don Nutsch
Randy

Mike

2 points of diversion

- 1- NWSE NW - second well
- 2- SW NWE * - OK

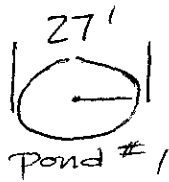
George
Jim 13th 1:00
Bob Whitworth
May 208 876 4221

Shep Creek Blm sign 12 miles N
of Chalise
AWY 93
A bridge 2 mile past bridge

four tower pivot right
meet at pivot

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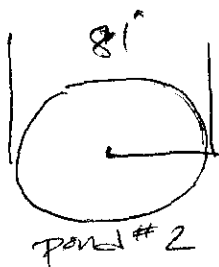
MAY 23 2001



$$r = 13.5'$$

$$\pi 13.5^2 = \frac{572 \text{ sq}'}{43560} = 0.01$$

$$0.01 \times 5' \text{ deep} \times 0.4 = 0.02$$



$$r = 40.5$$

$$\pi 40.5^2 = \frac{5150 \text{ sq}'}{43560} = 0.12$$

$$0.12 \times 9' \text{ deep} \times 0.4 = 0.4$$

$$\begin{array}{r} 0.4 \\ 0.02 \\ \hline 0.4 \end{array}$$

$$\frac{75 \text{ gpm}}{448.83} = 0.17 \text{ cfs}$$

$$\frac{20 \text{ gpm}}{448.83} = 0.04 \text{ cfs}$$

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MAR 28 1991

<http://www.narrowminded.com/nm.html>

80-X
Elizabeth
www.narrowminded.com

S1
4/92

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JAN 11 2011

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO.

3208193

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- () Blank Field Report & Notice of Completed Exam
- () Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments, Proof of Beneficial Use, SRBA Claim (Claim Filed? _____ Required? _____)
- () Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- () Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- () Copy of Orthophotoquad Map
- () 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- () Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Add Acres or Uses to Existing System
() Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Increase Rate of Flow or Volume
() Add Supplemental Water Source
() Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date 5-12-00

Time _____

Place Griffin Home

Contact Person & Phone

Wayne Griffin

D. Post-Exam Review & Processing

Exam Completed May 10, 2000 Notice of Completion Turned In _____

Field Report Completed _____

Signature of Examiner & Date

Field Report Reviewed by Sr. Agent _____ (Initial & Date)

Field Report Reviewed by Region Mgr. Am 1/08/01 (Initial & Date)

Field Report Sent to S.O. _____

Region Card File Updated _____

October 13, 1994

GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08793

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208) 736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

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OCT 20 1994

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 37-08793 Reviewed by Jy Date 10/13/94

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom. fire
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 37-91-S-0051
35.00 Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50.00 Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X Proof Made 10/12/94

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
JOHN A. SEILLER

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OCT 12 1994

Department of Water Resources

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

October 9, 1994

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

Idaho Department of Water Resources
Julie L. Yarbrough
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

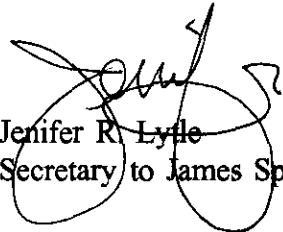
Re: Proof of Beneficial Use
Water Right No. 37-08793

Dear Julie:

Please find enclosed the original Proof of Beneficial Use for the above-referenced water right. Please file this original, and return a conformed copy to this office in the self-addressed stamped envelope enclosed. Our firm's check in the amount of Fifty Dollars (\$50) is enclosed for the filing fee. Thank you for your assistance.

Sincerely,

HOGUE, SPECK & AANESTAD, P.A.


Jenifer R. Lytle
Secretary to James Speck

jl
enclosures

OCT 20 1994

September 30, 1994

GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

PROOF DUE NOTICE

RE: PERMIT NO. 37-08793

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

OCT 2 1994

CERTIFIED MAIL

NO. 141642

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
JOHN A. SEILLER

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

February 23, 1993

Mr. Jim Johnson
Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

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FEB 24 1993

Department of Water Resources

Re: Water Right No. 37-08793
Griffin Family Trust

Dear Jim:

Enclosed you will find the Permit for Water Right No. 37-08793 signed by Mr. Saxton on October 30, 1992.

Thank you for correcting the permissible annual diversion volume and sending me an amended permit signed by Mr. Saxton dated February 18, 1993.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS\dlw
Enclosure
cc: Wayne Griffin (w/enclosures)


OCT 20 1994

RECEIVED

FEB 24 1993

State of Idaho
Department of Water Resources

Department of Water Resources

Permit To Appropriate Water

NO. 37-08793

Proposed Priority: July 29, 1992 Maximum Diversion Rate: 0.06 CFS

This is to certify, that GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	
FIRE PROTECTION STORAGE	01/01 to 12/31		0.4 AF
	Totals	0.06 CFS	

LOCATION OF POINT(S) OF DIVERSION:SWNWE , Sec. 5, Township 03N, Range 18E
BLAINE CountyPLACE OF USE: DOMESTIC
TWN RGE SEC

03N 18E 5 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. This right authorizes irrigation of up to 1/2 acre in conjunction with the domestic use.
5. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this30th day of October, 1992

for

R. Keith Higginson, Director

OCT 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 19, 1993

GRIFFIN FAMILY TRUST
% JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340-0987

RE: Water Right No. 37-08793

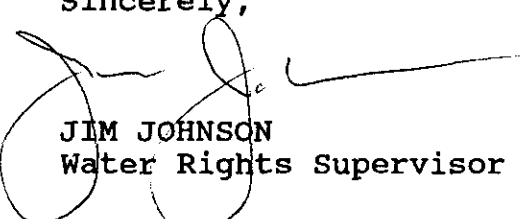
Dear Mr. Speck:

Enclosed is a copy of your approved amended permit for the above referenced water right which replaces the permit issued October 30, 1992.

Please return your copy of Permit No. 37-08793 dated October 30, 1992. I have enclosed a self-addressed stamped envelope for your convenience.

If you have any questions, please feel free to contact our offices.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosures

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OCT 20 1994

MEMORANDUM

TO: FILE 37-08793

FROM: PAM SKAGGS *CS*

RE: AMENDED ^{*Permit*} LICENSE

DATE: 12-NOV-1992

This permit was issued with a data entry error that was brought to our attention by Mr. Jim Speck, representing the right holder. The application was for 0.37 AF for Fire Protection Storage and was entered as such incorrectly into the database. The volume amount should have been rounded up and entered at 0.40 AF because the program that prints permits will only accept the number one place past the decimal point. The volume figure is important to the right holders to most accurately describe the storage capacity of the system.

Since the permit was issued in error due to Department error, an Amended Permit will be issued in its place with the corrected data.

RECEIVED

OCT 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

November 3, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

GRIFFIN FAMILY TRUST
% JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340-0987

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08793

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosure

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OCT 20 1992

APPLICATION FOR PERMIT REVIEW

Application #: 37-8793 Date: 10-26-92 Reviewer: Brenda Miller BLM

SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C BIGWOOD RIVER GWMA
- LT. 0.2 cfs - No measurement required <flow chart>
- Drilling Permit:
- Approved w/permit - P99 # 37-91-S-051
- Not included - 046-46A-46B-P23 (after 7/1/87), N/A
- SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- Water Districts - WD No. 3/
- Surface water - R04, R04-01H-P01(LT.2 w/pump)
- R04-01J-P08(GT.2), NMR <flow chart>
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- Swan Falls Flag - C (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021 (Boise River - upstream from L Peak)
- (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

Beneficial Use Due Date: - 11-01-1994

Other Conditions/Remarks: - W01, W05

One home +
One Guest House
1/2 acre in total

55

STATE OF IDAHO *Griffin, Z. Wayne*
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY *J. E. Stanton* DATE 8-3, 1992
APPLICATION NO. 37-08793

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
 - ☒ Address
 - ☒ Source (see USGS quad for names of water sources)
 - ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
 - ☒ County
 - ☒ Quantity (flow &/or volume)
 - ☒ Period of use
 - ☒ Nature of proposed use (include description of use)
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map
 - ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
 - ☒ Fee
 - ☒ Yes ☐ No* In form to receipt
- ++++PROPOSED PRIORITY DATE
7-28 1992

ADDITIONAL INFORMATION

- ☐ Overlapping place of use(Describe source & relationship to present application on the back.
- ☐ Overlapping point of diversion.
- ☐ Yes ☒ No Field check required
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical Ground water area
- ☒ Yes ☐ No Groundwater management area
- ☐ Yes ☒ No Send Dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit.
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.

See reverse side for additional information.
* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

_____ Date Requested _____

19
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SEP 29 1992

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No No Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest 9/21/92
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. 26A

See below for additional information

Date of priority recommended 7/28, 1992

By [Signature] Date 9/24, 1992

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 ____

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST

Comments recieved from:

☐ City	☐ Idaho Fish & Game	☐ Irrigation Dist.
☐ County	☐ Idaho Health & welfare	☐ Canal Company
☐ Reservations	☐ Div. of Enviromental Quality	☐ Other _____

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

DATE _____, 19____

Disk: Patty-16/1trust

RECEIVED

AUG 24 1992

**Application for
trust water right**

Department of Water Resources
Southern Region Office

**NOTICE OF APPLICATION
FOR TRUST WATER RIGHT**

37-08793

GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWNWNE Sec 5 T
03N R 18E in BLAINE County.

Use: DOMESTIC (.060 CFS);
FIRE PROTECTION STORAGE
(.37 AF)

Total Diversion: (.060 CFS)

Date Filed: 7/28/1992

In: BLAINE County

T03N R18E S05 NWNE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301, on or before SEPTEMBER 21, 1992.

R. Keith Higginson, Director

Publish: Wood River Journal-
September 2 & 9, 1992.

OK
MB
8-24-92

APPROVED

OCT 20 1994

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)736-3033

AUGUST 11, 1992

WOOD RIVER JOURNAL
PO BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 21, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

OCT 20 1994

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

37-08793

GRIFFIN FAMILY TRUST
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWNWNE Sec 5 T 03N R 18E in BLAINE County.

Use: DOMESTIC (.060 CFS)
FIRE PROTECTION STORAGE (.37 AF)
Total Diversion: (.060 CFS)

Date Filed: 7/28/1992

In: BLAINE County
T03N R18E S05 NWNE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before SEPTEMBER 21, 1992.

R. Keith Higginson, Director

Published: 9/ 2/1992 & 9/ 9/1992

OCT 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

11-Aug-1992

R. KEITH HIGGINSON
Director

JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

Re: Application for Permit No. 37-08793

Dear Mr. Speck:

The Department of Water Resources acknowledges receipt of the water right application for permit on behalf of your client, Z. Wayne Griffin, Trustee of the Griffin Family Trust. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 9/2 & 9/9/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

OCT 20 1994

CHECKLIST FOR APPLICATION ACKNOWLEDGEMENT LETTER

Please check each specialized paragraph to INCLUDE

>

>

Re: Application for Permit No. >

Dear >:

Normal Processing
[Signature]

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

>1) Please be advised that your application is subject to a moratorium on processing new applications which has been imposed due to drought conditions and may be held in this office without further processing until the Moratorium is lifted. At this time we are unable to give a date for further review of this application.

>2) However, your application may be exempt from the moratorium if it meets one of the following criteria:

-Drought relief-to replace existing surface water supply for a limited time.

-Application represents existing development which occurred prior to November 19, 1987.

Permits granted for drought relief purposes will be limited to the extent of the existing valid surface water rights and will be issued for one (1) irrigation season.

Please complete and return the enclosed questionnaire regarding the proposed project to aid in reviewing your application.

>3) From the information contained in your file, it is not possible to determine whether any of these exemptions apply. If you wish to proceed with your application at this time you must provide additional information about the proposed project. The attached questionnaire is intended to aid in reviewing your application.

>4) We acknowledge receipt of the Snake River Moratorium Questionnaire which you have submitted regarding the above referenced application. It will be reviewed to determine if your application qualifies for a moratorium exemption.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

RECEIVED

OCT 20 1994

37-68793

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

July 28, 1992

CERTIFIED MAIL

RETURN RECEIPT REQUESTED P 059 723 317

Mr. Mel Schulte
Department of Water Resources
222 Shoshone Street
Twin Falls, Idaho 83301

Re: Application for Permit
Z. Wayne Griffin, Trustee

RECEIVED

JUL 29 1992

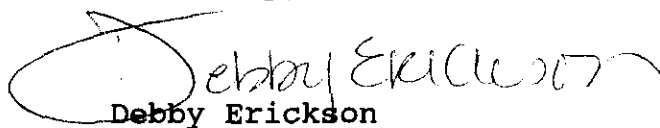
Department of Water Resources
Southern Region Office

Dear Loren:

Enclosed you will find a copy of the letter sent to you yesterday. The check for the \$30.00 processing fee was accidentally omitted and I am enclosing it with this letter. Sorry for any inconvenience this may have caused.

Thank you.

Sincerely,


Debby Erickson

DC
Enclosure

100-337-371

OCT 20 1994

37-08793

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
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120 EAST AVENUE
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HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

July 27, 1992

CERTIFIED MAIL

RETURN RECEIPT REQUESTED P 059 723 325

Mr. Loren Holmes
Department of Water Resources
222 Shoshone Street
Twin Falls, Idaho 83301

RECEIVED

JUL 28 1992

Department of Water Resources
Southern Region Office

Re: Application for Permit
Z. Wayne Griffin, Trustee

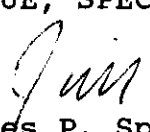
Dear Loren:

Enclosed you will find an Application for Permit which I have prepared on behalf of Z. Wayne Griffin, Trustee of the Griffin Family Trust dated June 20, 1990. Mr. Griffin is the owner of lot 4, Gimlet Terrace Subdivision, in Blaine County, Idaho, approximately forty (40) acres in size. Mr. Griffin also owns one hundred eighty (180) acres of adjacent, unplatted land. He is constructing a single family residence with guest quarters and, due to the location of the home and other improvements, the local fire district has imposed stringent requirements for storage of water for fire protection and on; demand fire suppression system. It is my understanding this application will not be subject to the requirements of the Big Wood River Ground Management Area.

Please call me if you have any questions and keep me upraised on the schedule for advertising this application. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS\dc
Enclosures

cc: Mr. Wayne Griffin
Mr. Richard Emik
Mr. Nick Latham



OCT 20 1994

37-08793