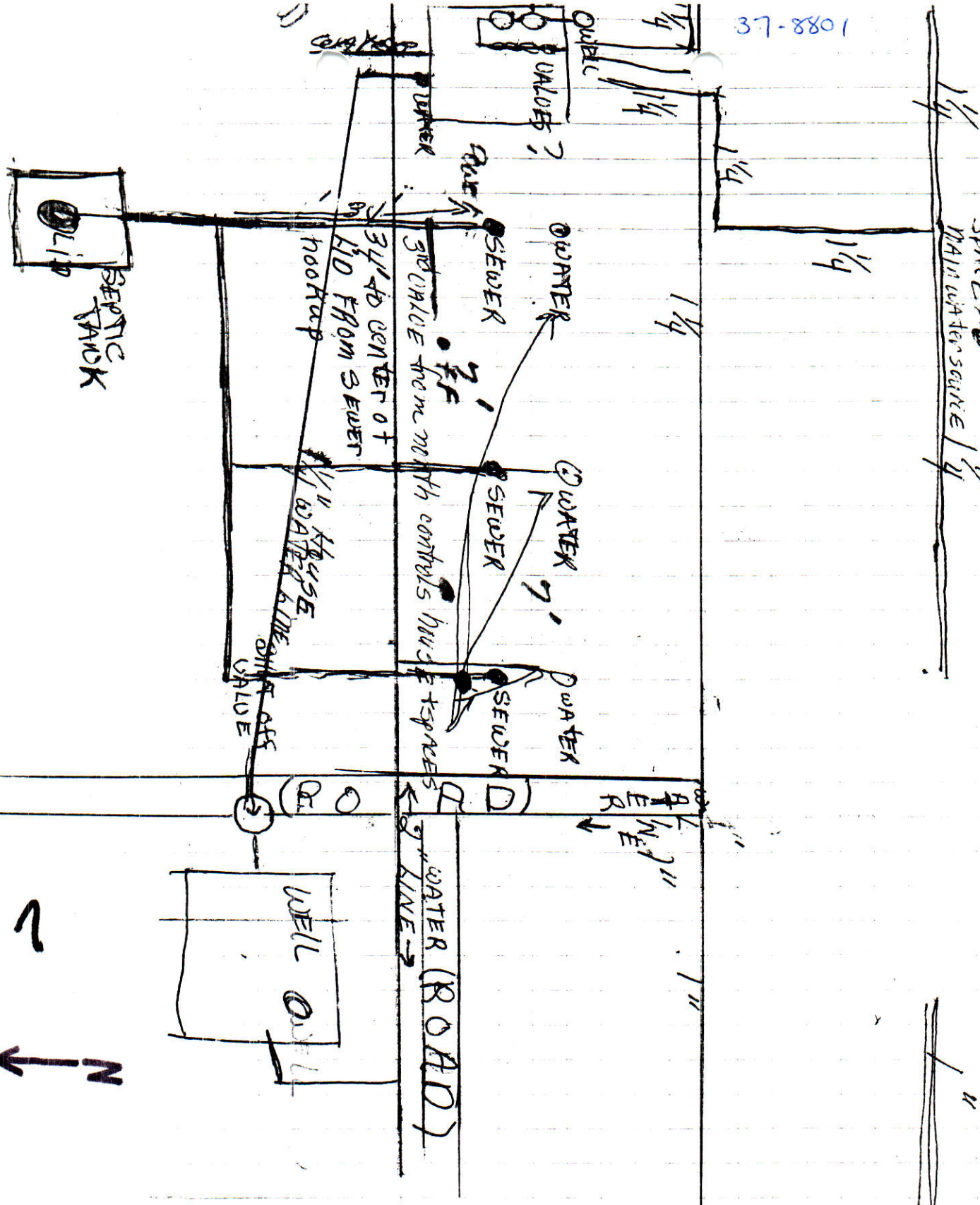


37-8801

WATER
SEWER
SPACE #6
Main water source 1 1/4"

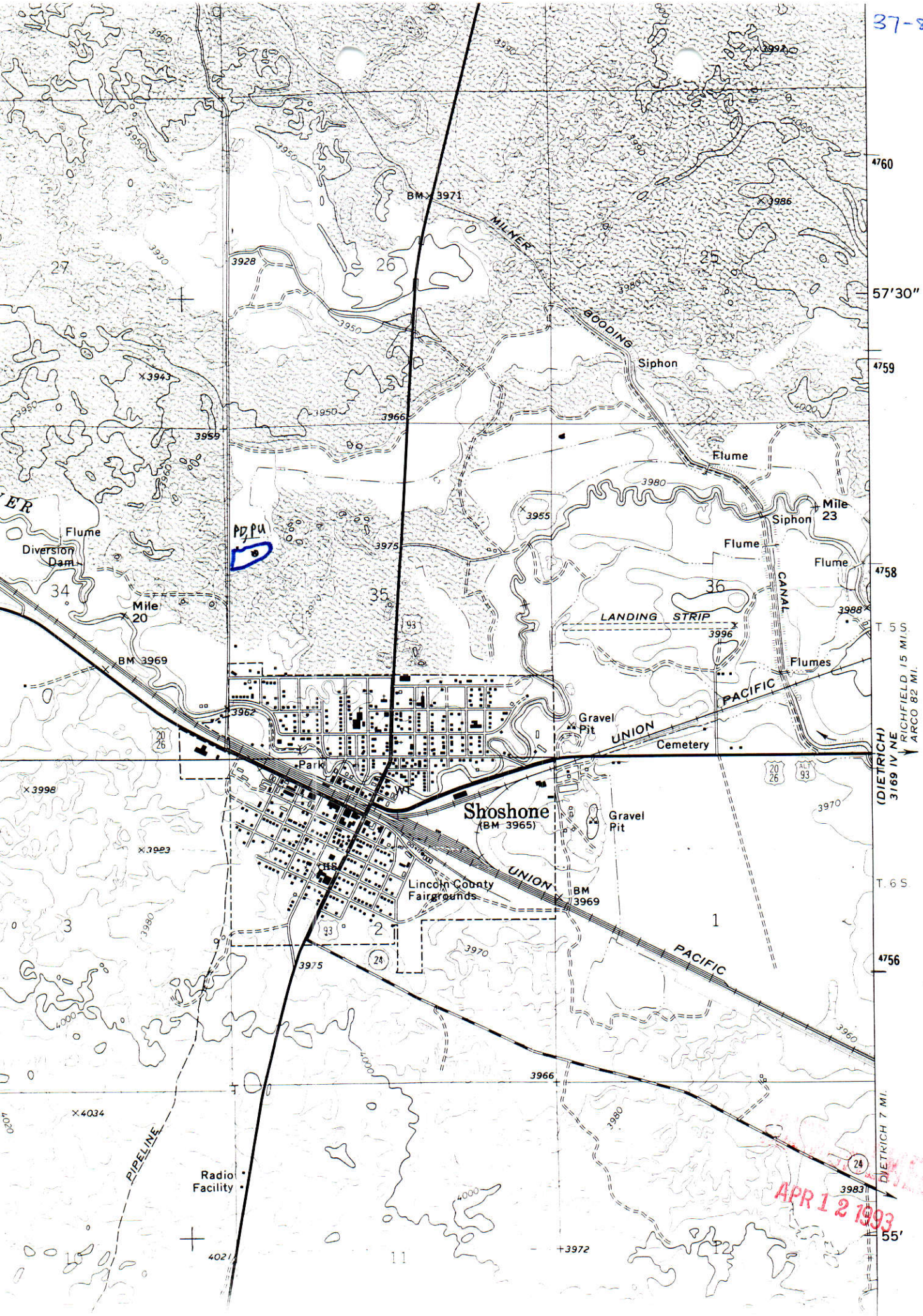


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APR 12 1993

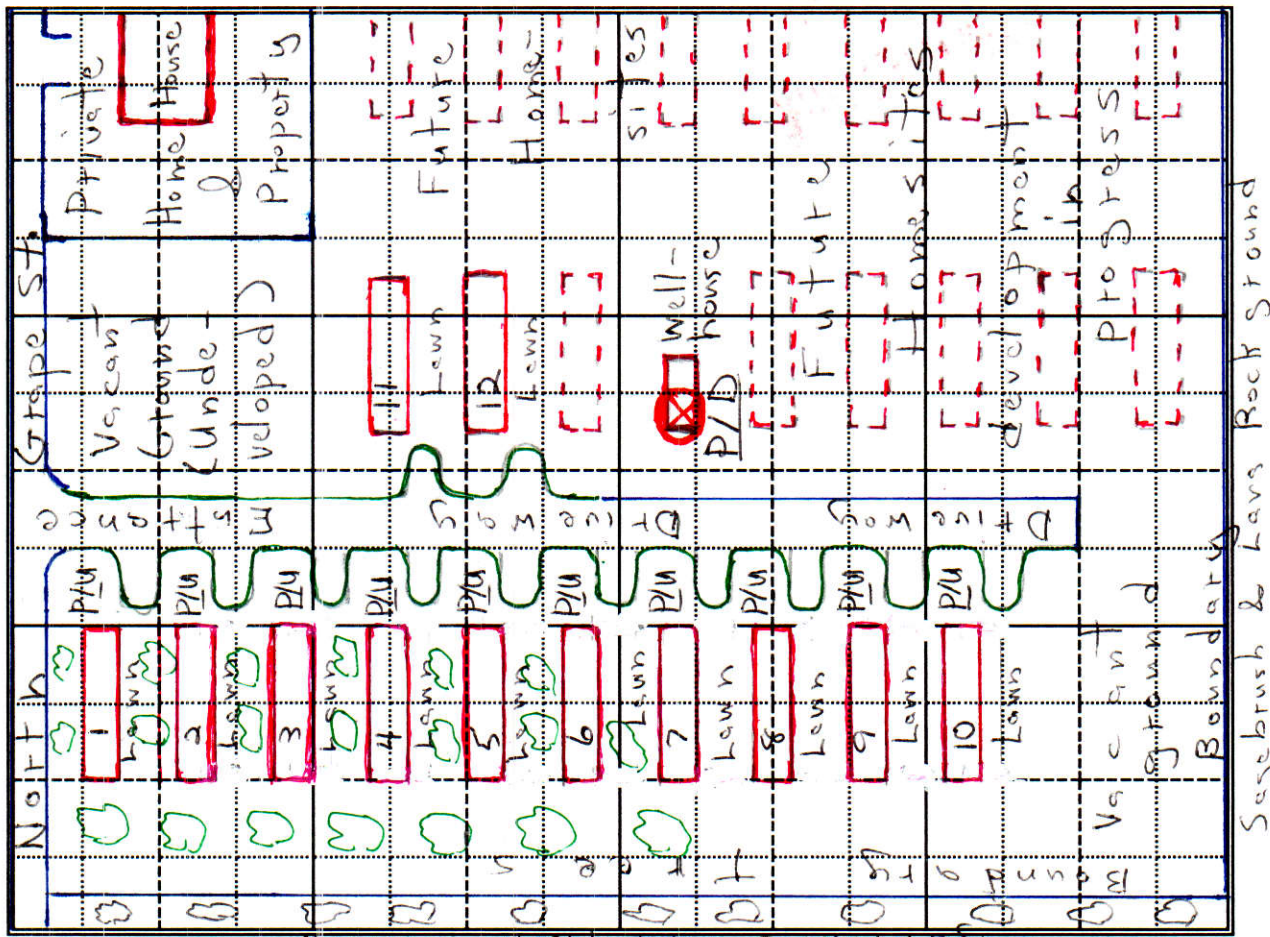
37-08801

37-8801



37-08801

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = Not to scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 ☐ Aerial Photo Attached (required for irrigation of 10+ acres)
 ☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	5.0	282-1139-202	Gould	Unknown

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

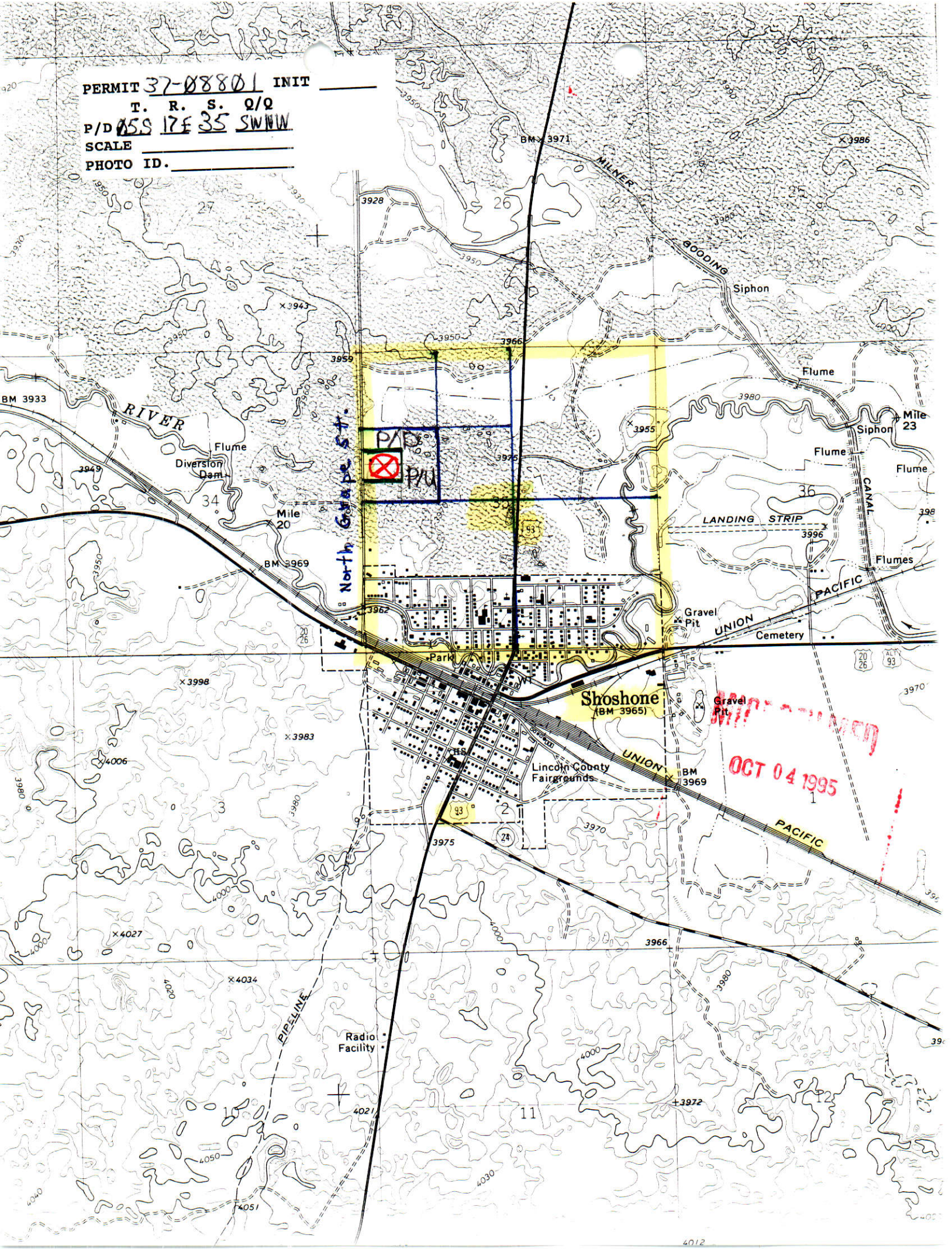
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

MICROFILMED

2. Measurements: No measurements

OCT 04 1995

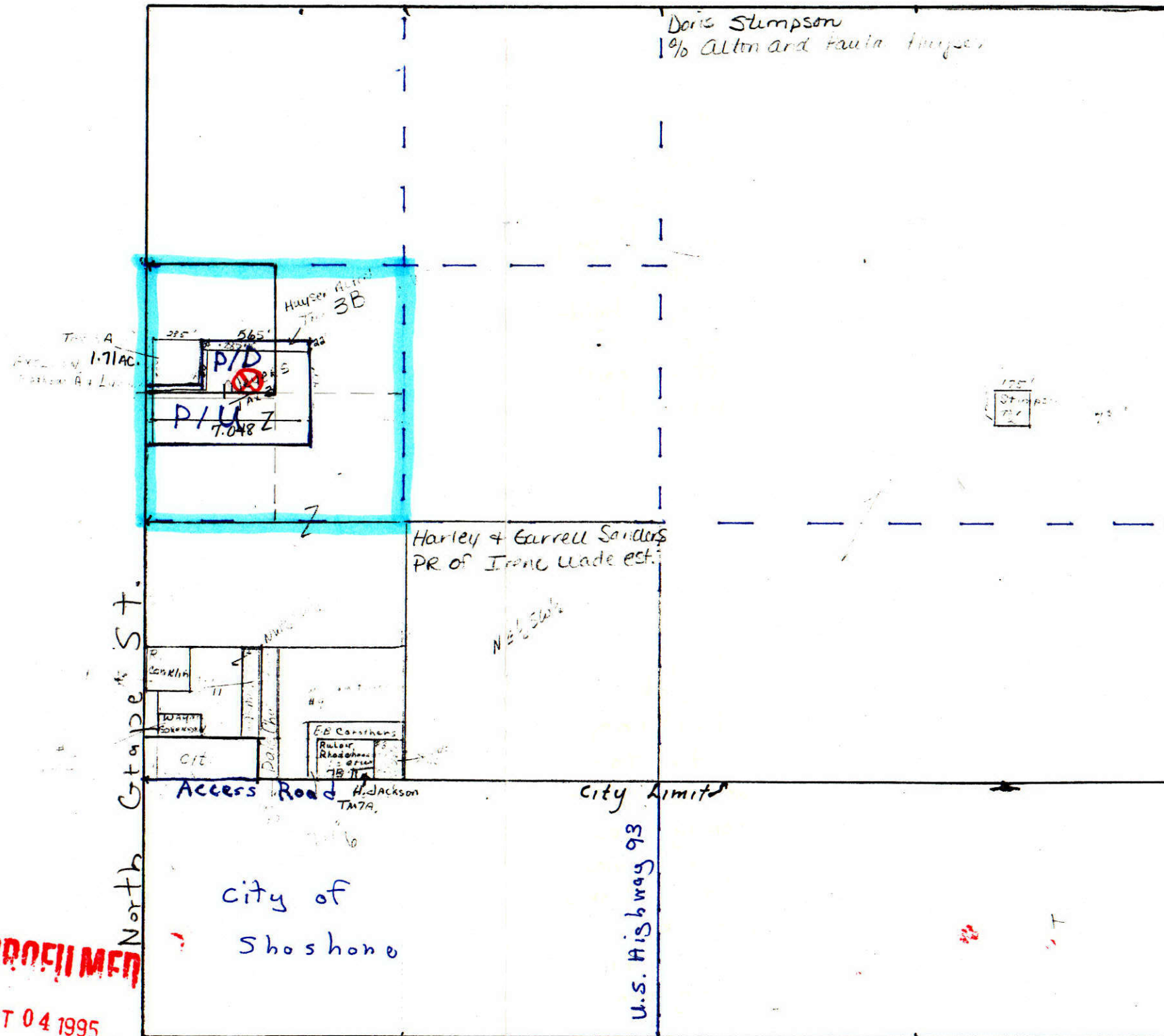
PERMIT 37-08801 INIT _____
T. R. S. Q/Q
P/D 055 17E 35 SWNW
SCALE _____
PHOTO ID. _____



PLAT RECORD
LINCOLN COUNTY, IDAHO

PERMIT 3708801 INIT _____
T. R. S. Q/Q
P/D 055 17E 35 SWNW
SCALE _____
PHOTO ID. _____

Section 35 Twp. 5 South of Range 17 E. B. M., Lincoln County, Idaho



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OCT 04 1995

WR# 37-0880



(Inside the wellhouse)

P/D

(Wellhead is behind panel; switch & panel for well pump & motor; 2-350 gal. holding tanks for instantaneous demand)



P/U

(Looking south towards currently developed homes; future home-sites being developed in foreground)

UNDOCTED

OCT 04 1995

VIR# 37-08801



P/U

(View of
homes from
North Grape
St.)



P/U

(View to
the west;
well house
(P/D) to
right of
center)

Microfilm

OCT 04 1995

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Lincoln } ss.

JAN 20 1993

Department of Water Resources
Southern Region Office

Patty Vance, being first duly sworn, deposes and says that she is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, County of Lincoln, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6 day of January, 1993, and the date of the last publication was on the 13 day of January, 1993.

Subscribed and sworn to before me this 15th day of

(SEAL)

Norma DeJue
NOTARY PUBLIC

18064/5277
LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2

Lines tabular at _____ 6¢/Pica

407 Lines straight at 20.35 5¢/Pica

Subsequent lines at 16.28 4¢/Pica

TOTAL COST 36.63

COPY OF NOTICE

(Paste Here)

application for trust water
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources

NOTICE OF APPLICATION FOR TRUST WATER RIGHT
The following application has been filed to appropriate the public waters of the State of Idaho:
Idaho: 37-08801
HOWARD I &/OR MARJORIE H DU BOIS
216 N FILLMORE ST
JEROME ID 83338
Source: groundwater

Diversion Pt: NW1/4SW1/4NW1/4, S35, T05S, R17E; Lincoln County.
Use: Domestic (0.11 cfs)
from 1/1 to 12/31
Date Filed: 10/20/92
In: SW1/4NW1/4, S35, T05S, R17E; Lincoln County.
The permit (s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of

Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before January 25, 1993.
R. Keith Higginson, Director
Published in Lincoln County Journal on 1/6 & 1/13/93.
Pub:1-6/13-93 L18064

OK MB
1-28-93
MICROFILMED
APR 12 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08801

Priority: October 20, 1992

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

12.0 AF

This is to certify, that ROBERT J MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 20, 1992; and has submitted Proof of Beneficial Use on October 21, 1993. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 35, Township 05S, Range 17E
LINCOLN County

PLACE OF USE: DOMESTIC

TWN RGE SEC

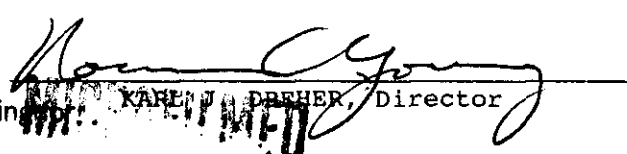
05S 17E 35

SWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 10 mobile homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of SEPTEMBER, 1995.

Acting Dir.  Director

OCT 04 1995

RECEIVED

AUG 22 1995

Department of Water Resources
 Southern Region

State of Idaho
 DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT
 To change the ownership of a permit

RECEIVED

AUG 23 1995

Department of Water Resources

I, MARJORIE H. DeBois, hereby assign to ROBERT J. Meyers
 of 3004 Woodridge Dr. Twin Falls, Idaho 83301 733-4952
(Permit Holder)
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 37-08801
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. 37-08801 to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

RECEIVED

Department of Water Resources
 Southern Region

Made this 11th day of August, 1995.

Marjorie H. DeBois
 Permit Holder(s)

State of Idaho)
) ss
 County of Jerome)

On this 11th day of August, 1995, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Hanna Miller
 Notary Public
 Residing at Jerome

SEAL

Signature

My commission expires: 5-23-01

MICROFILMED

OCT 04 1995

RECEIVED

OCT 21 1993

Department of Water Resources
Southern Region Office

RECEIVED

OCT 26 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 10-21-93

Receipt No. 5016315

Receipt by MTS

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08801 Telephone No. 324-2060

2. Name(s) of Permit Holder(s): Howard & Maylene DuBois

3. Mailing Address: 216 N Zillmore St.; Jerome ID 83338

4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Smith-Wood River Date Drilled: 1979

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 10 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .11 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes ☒ No _____

OR

Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No _____

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Howard or Maylene DuBois 324-2060
Name Telephone No.

Same as above.
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 22 1993

10-24-93 Maylene D. DuBois
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08801

Proposed Priority: October 20, 1992 Maximum Diversion Rate: 0.11 CFS

This is to certify, that **HOWARD I DU BOIS**
MAJORIE H DU BOIS
216 N FILLMORE ST
JEROME ID 83338

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.11 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 35, Township 05S, Range 17E
LINCOLN County

PLACE OF USE: DOMESTIC
TWN RGE SEC

05S 17E 35 SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1994.
2. Subject to all prior water rights.
3. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per mobile home in accordance with Section 42-111, Idaho Code.
4. Domestic use is for 10 mobile homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

4th day of March, 1993

[Signature]
for R. Keith Higginson, Director

RECORDED

APR 12 1993

RECEIVED

Ident. No. 37-08801

OCT 20 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Howard I. & or Marjorie H. DuBois Phone 324-2060
Post office address 216 N. Fillmore St., Jerome, ID 83338

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 35 Township 5S Range 17E B.M. Lincoln County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.11 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.11 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump, lines to 10-unit
mobile home park

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 253 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

APR 12 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. 10-unit mobile home park

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	35							D										

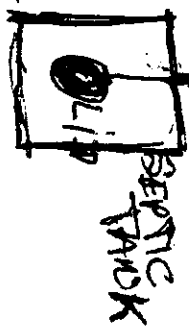
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Applicants
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System was developed in 1979, & has been in use ever since. Original owners never obtained water rights.
Property covers about 5 acres, including about 1 acre of lawn.
A 5 hp Goulds pump serves this system, with a 188' lift when well was drilled.

WATER
SEWER
SPACE H6
MAIN WATER S



SEPTIC
TANK

34' to center of
HD from sewer
hothap

11/10/45

~~DMR off~~
VALDE

Well

WATER (ROAD)

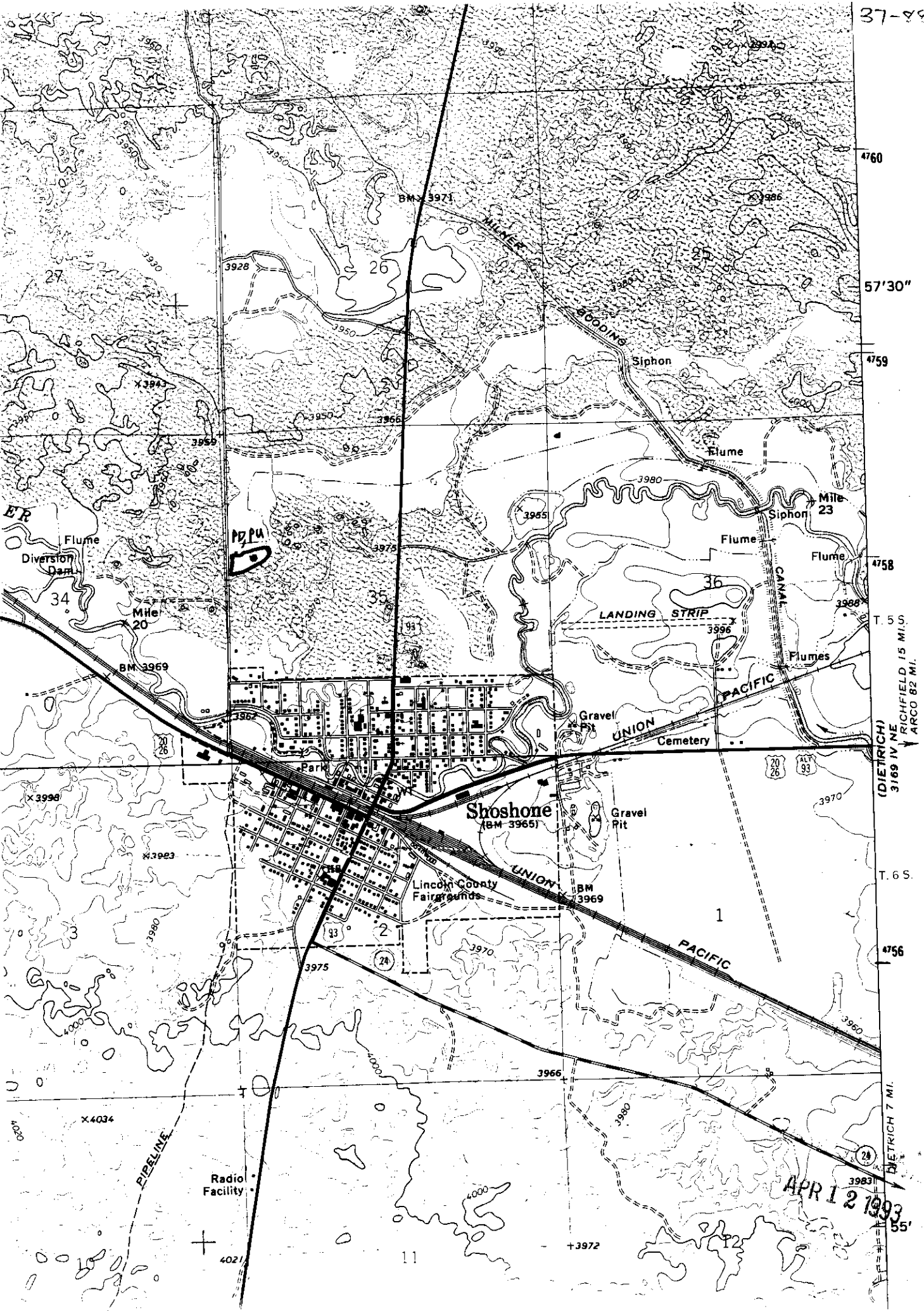
D

doi:10.1017/S0022292412001619

APR 12 1993

37-08801

37-4401



37-08801

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Majorie St. Dubois
(Applicant)

Received by JF Stanton Date 10-20-92 Time 2:25 pm Preliminary check by _____
Fee \$ 30.00 Receipted by JF # 5015088 Date 10-20-92
Publication prepared by MB Date 12/14/92 Published in Lincoln Co. Journal
Publication approved MBaldwin Date 1-28-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

APR 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 25, 1995

ROBERT J MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 37-08801

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

OCT 04 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08801 DATE 9-6-95



NAME Change OK ☒ Or Address Change?

PRIORITY DATE ☒ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ☒ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ☒ Amendment needed?
 ☒ Overlaps?

PLACE OF USE ☒ Amendment needed?
 ☒ Overlaps?

DIV RATE ☒ Permit/fee limits: .11 CFS
 Meas Q = Theo Q = .10 Recommend: .10

NO WELL LOGS IN THIS 1/4 to estimate PL. Used adjacent ones. They verify the estimated level used by the examiner is OK

10 mobile homes - limited by permit to .11

ANNUAL VOLUME ☒ Combined rates exceed capacity

Volume Limit: Season: 1-1 to 12-31
 Calculations:
10 x 1.2 = 12 gpd

Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

*10 x 13000 = 130,000 gpd
 x 365 = 325,850 = 145.6 af*

USES ☒ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4?
 Other

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
 Irrigation Overlap
 Other
 Water Quality Heat/Cool/Fish verified

COMMENTS: Do Not Keep "13000 day per unit" remark. Edit "PERMIT" change to
* ~~remark. That amount calculated out for exceeds the 1.2 af per~~
~~home limit.~~

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.10</u>	<u>12.0</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	☒
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER Name <u>ALVUS PENNINGTON</u> Address <u>SHOSHONE IDAHO</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>208</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																													
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>6</td><td>0</td><td>1</td><td>OVERBURDEN</td><td> </td><td> </td></tr> <tr><td>6</td><td>1</td><td>18</td><td>GRAY BASALT</td><td> </td><td> </td></tr> <tr><td>6</td><td>18</td><td>30</td><td>BROWN BASALT</td><td> </td><td> </td></tr> <tr><td>6</td><td>30</td><td>52</td><td>GRAY BASALT</td><td> </td><td> </td></tr> <tr><td>6</td><td>52</td><td>84</td><td>BROWN BASALT</td><td> </td><td> </td></tr> <tr><td>6</td><td>84</td><td>98</td><td>LOST CUTTINGS</td><td> </td><td> </td></tr> <tr><td>6</td><td>98</td><td>107</td><td>CAVING ROCK</td><td> </td><td> </td></tr> <tr><td>6</td><td>107</td><td>118</td><td>BROWN BASALT & CLAY</td><td> </td><td> </td></tr> <tr><td>6</td><td>118</td><td>147</td><td>CLAY</td><td> </td><td> </td></tr> <tr><td>6</td><td>147</td><td>163</td><td>BROWN BASALT & CLAY</td><td> </td><td> </td></tr> <tr><td>6</td><td>163</td><td>192</td><td>GRAY BASALT</td><td> </td><td> </td></tr> <tr><td>6</td><td>192</td><td>202</td><td>BROWN BASALT</td><td> </td><td> </td></tr> <tr><td>6</td><td>202</td><td>215</td><td>CLAY</td><td> </td><td> </td></tr> <tr><td>6</td><td>215</td><td>240</td><td>GRAY BASALT</td><td> </td><td> </td></tr> <tr><td>6</td><td>240</td><td>260</td><td>LOST CUTTINGS</td><td> </td><td> </td></tr> <tr><td>6</td><td>260</td><td> </td><td>GRAY BASALT</td><td> </td><td> </td></tr> <tr><td>6</td><td> </td><td> </td><td>CINDERS</td><td> </td><td> </td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	6	0	1	OVERBURDEN			6	1	18	GRAY BASALT			6	18	30	BROWN BASALT			6	30	52	GRAY BASALT			6	52	84	BROWN BASALT			6	84	98	LOST CUTTINGS			6	98	107	CAVING ROCK			6	107	118	BROWN BASALT & CLAY			6	118	147	CLAY			6	147	163	BROWN BASALT & CLAY			6	163	192	GRAY BASALT			6	192	202	BROWN BASALT			6	202	215	CLAY			6	215	240	GRAY BASALT			6	240	260	LOST CUTTINGS			6	260		GRAY BASALT			6			CINDERS		
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6	98	107	CAVING ROCK																																																																																																														
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CLOSEST
EXAMPLE
FOR:
37-08801

BC

RECEIVED
MAR 08 1993
Form 238-7
4/92
Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

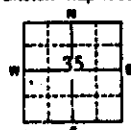
USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

MAR 18 1993

1. WELL OWNER Name <u>Ron Conklin</u> Address <u>Box 415 Shoshone, ID 83352</u> Drilling Permit No. <u>37-93-S-0034-000</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>216</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																																																																																															
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																											
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness <u>250</u> inches Diameter <u>6-5/8</u> inches + <u>1</u> foot <u>19</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____ Well cap _____		11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Elsing Drilling</u> Firm No. <u>31</u> Address <u>Box 919</u> <u>Shoshone, ID 83303</u> Date <u>3-4-93</u> Signed by Drilling Supervisor <u>Craig Elsing</u> and _____ (Operator) <u>Craig Elsing</u> (If different than the Drilling Supervisor)																																																																																																																																																																																															
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Lincoln</u> Address of Well Site _____ (give at least name of road) T. <u>5</u> N ☐ or S ☒ NW ☐ SW ☐ SE ☐ Sec. <u>35</u> R. <u>17</u> E ☒ or W ☐		7. Work started <u>3-3-93</u> finished <u>3-3-93</u>																																																																																																																																																																																															

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

OLDEST
EXAMPLE
FOR:

37-08801

BC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 28 1995
Department of Water Resources
Robert

A. GENERAL INFORMATION

Permit No. 37-08801

1. Owner: Robert J. Meyers Phone No. (208) 733-4952

Current Address: 3024 Woodridge Dr., Twin Falls, ID 83301

2. Accompanied by: Robert J. Meyers EXAM DATE: 8/09/95

Address: Same Phone No. Same

Relationship to Permit Holder: Same

3. Source: Ground water tributary to None

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	35	05S	17E	Lincoln		Photo Auged

2. Place(s) of Use:

Indicate Method of Determination On-site exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	17E	35																	

UNREVIEWED
OCT 04 1995

E. NARRATIVE/REMARKS/COMMENTS

An 8" dis. well, with a 5.0 hp. submersible pump & motor, diverts water to 10 mobile homes & lawns in a mobile home trailer park for domestic use. Two - 350 gal. holding tanks are located at the well head to store water for instantaneous demand. Development is currently under way to prepare 17 more mobile home sites for use (2 of which are now occupied). The owner, Mr. Meyers, has applied for a permit for these 17 additional future home sites.

The recommended rate of diversion, .10 cfs, is the maximum flow available as determined by flow calculations.

No overlaps were found.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{(5.0)(8.8)(0.7)}{[(2.31 \times 50) + 188]} = \underline{.10 \text{ cfs}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N.A.}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\underline{10} (\text{homes with lawns}) \times \underline{1.2} \text{ cfa (each home)} = \underline{12.0} \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>.10</u>	<u>12.0</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.10</u>	<u>12.0</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

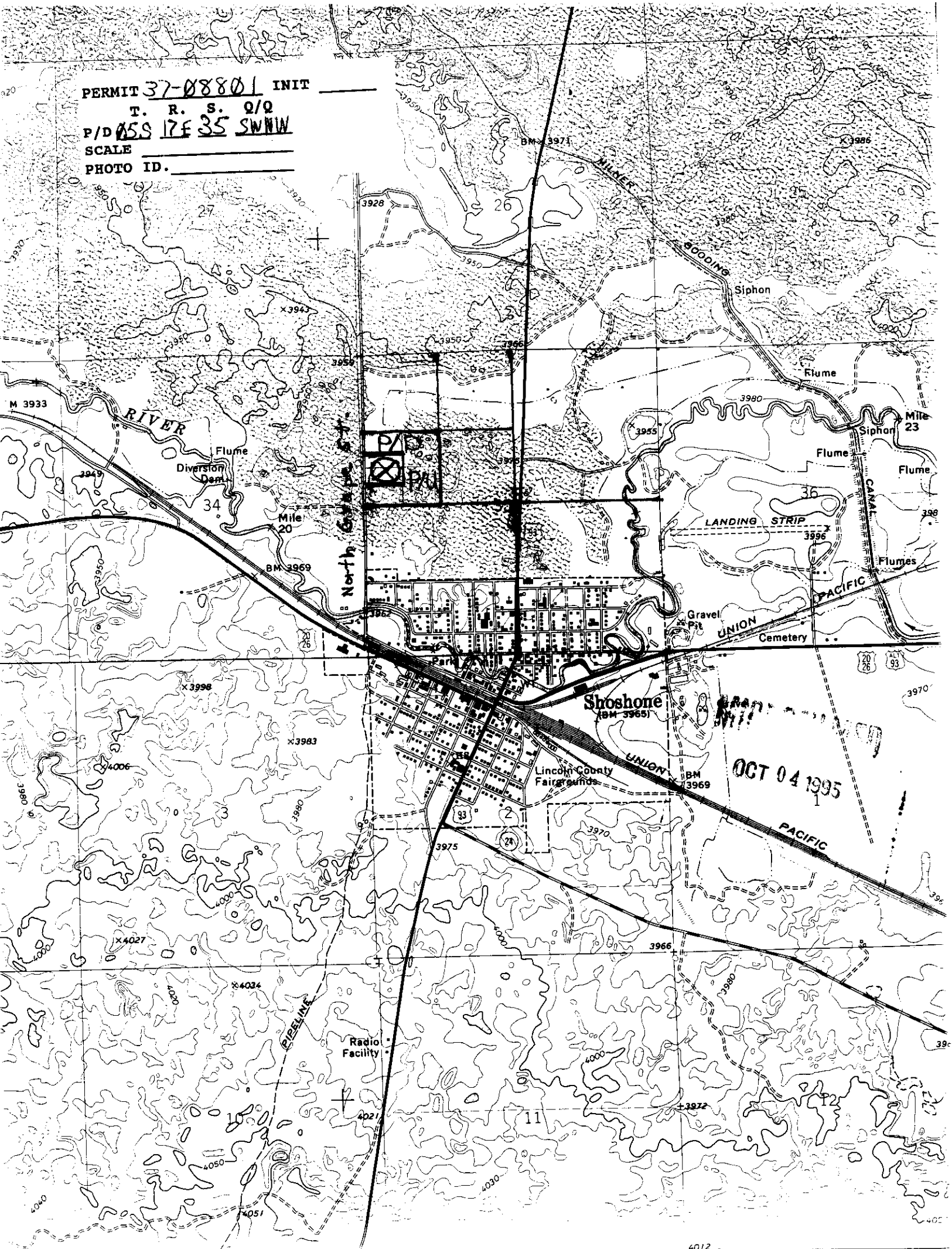
I. AUTHENTICATIONField Examiner's Name Bruce Campbell Date 8/24/95

Reviewer _____ Date _____

SEAL

MISSOURI MED**OCT 04 1995**

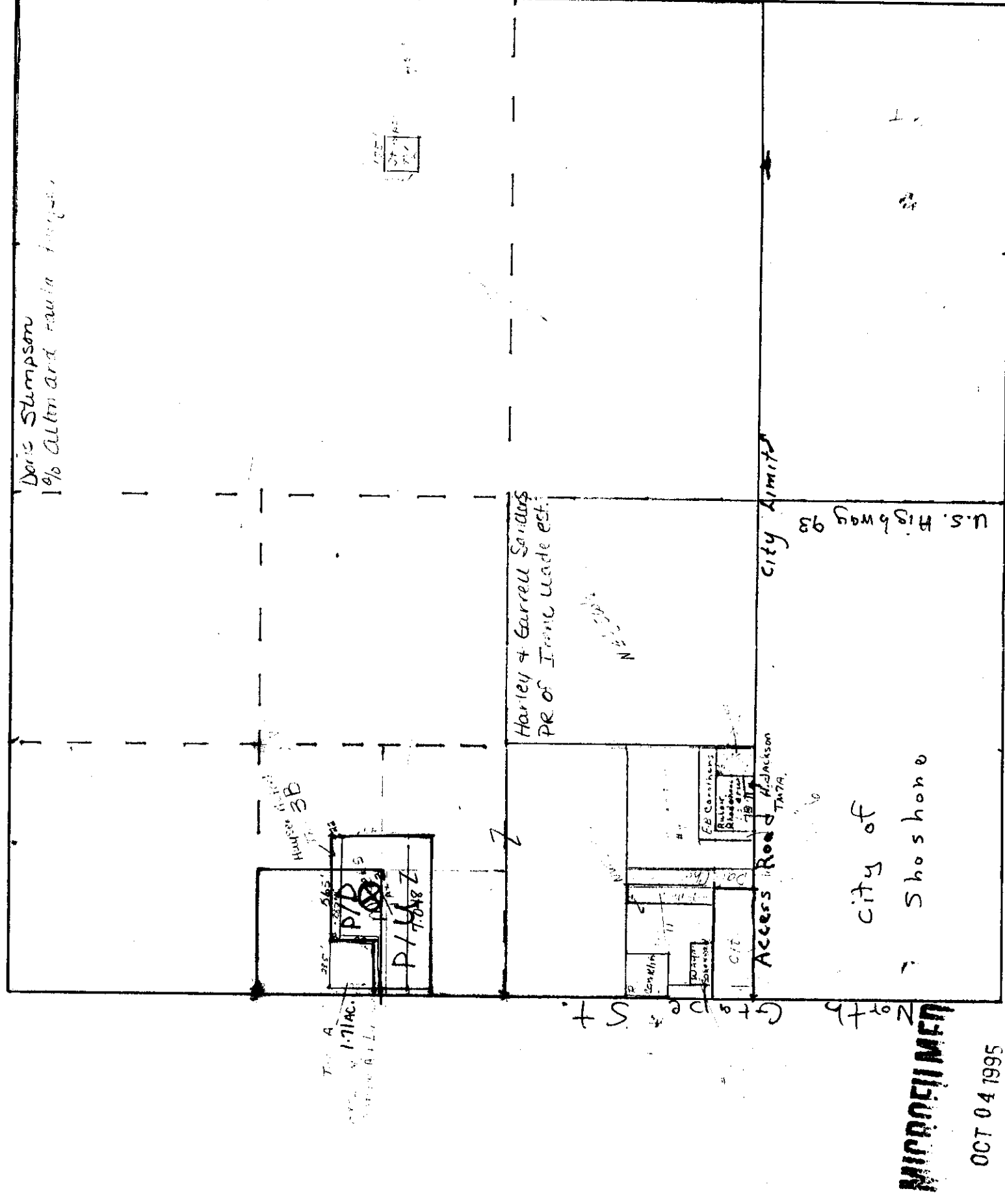
PHOTO ID.



PLAT RECORD
LINCOLN COUNTY, IDAHO

PERMIT 3708801 INIT
T. R. S. Q/Q
P/D 065 FE 35 SWNW
SCALE _____
PHOTO ID. _____

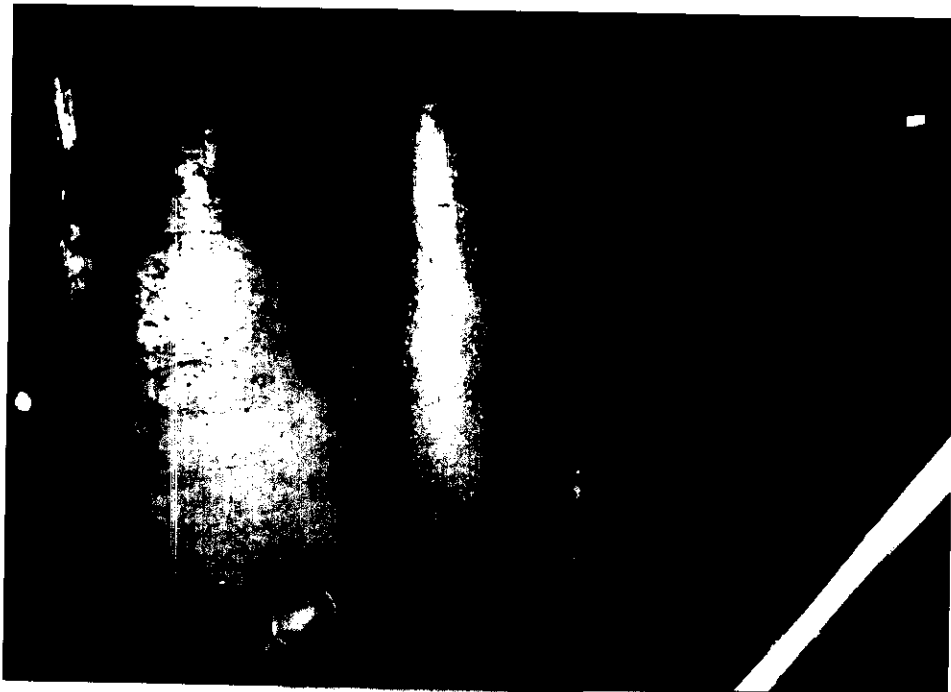
Section.....35.....Twp.....5.....South of Range...17.....E. B. M., Lincoln County, Idaho



2
LAW OFFICE

OCT 04 1995

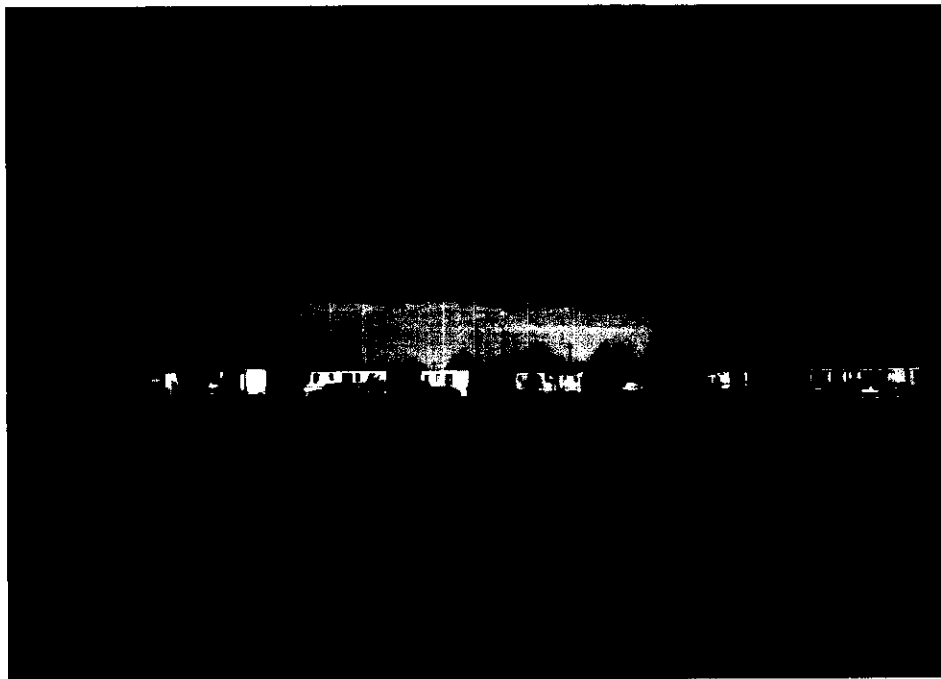
NR# 37-0880 L



(Inside the wellhouse)

P/D

(Wellhead is behind panel; switch & panel for well pump & motor; 2-350 gal. holding tanks for instantaneous demand)



P/U

(Looking south towards cut - tently developed homes; future home-sites being developed in foreground)

RECEIVED

OCT 04 1995

W'R# 37-08801-



P/U

(View of
homes from
North Grape
St.)



P/U

(View to
the west;
well house
(P/D) to
right of
center)

MICROFILMED
OCT 04 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SEPTEMBER 5, 1995

ROBERT J MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

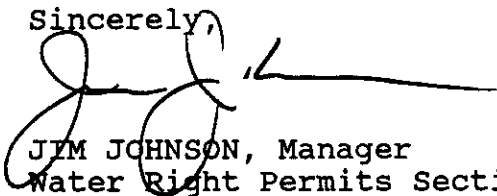
Permit No. 37-08801

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

MICROFILMED

OCT 04 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Marjorie H. Dubois
216 N Fillmore St
Jerome, ID
83338

August 14, 1995

RE: Water Permit 37-08801

Dear Mrs. Dubois;

We have received your assignment of the above-referenced permit to Robert J. Meyers. However, the required \$25. processing fee was not included with the form. We are therefore returning the form to you. Upon receipt of the form and fee in this office, Mr. Meyers will become the new owner of this permit.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

RECEIVED
OCT 04 1995

November 4, 1993

HOWARD I DU BOIS
MAJORIE H DU BOIS
216 N FILLMORE ST
JEROME ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08801

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Senior Secretary

c: IDWR - Region

RECORDED

NOV 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 5, 1993

HOWARD I DU BOIS
MAJORIE H DU BOIS
216 N FILLMORE ST
JEROME ID 83338

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08801

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

RECEIVED

APR 12 1993

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Lincoln } ss.

JAN 20 1993

Patty Vance

Department of Water Resources
Southern Region Office

being first duly sworn, deposes and says that she is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, County of Lincoln, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6 day of January, 1993, and the date of the last publication was on the 13 day of January, 1993.

Subscribed and sworn to before me this 15th day of

January, 1993.
(SEAL)

Norma DeVore
NOTARY PUBLIC

18064/5277
LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2

Lines tabular at _____ 6¢/Pica
407 Lines straight at 20.35 5¢/Pica
Subsequent lines at 16.28 4¢/Pica
TOTAL COST 36.63

COPY OF NOTICE

(Paste Here)

application for trust water
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources

NOTICE OF APPLICATION FOR TRUST
WATER RIGHT
The following application has been filed to appropriate the public waters of the State of Idaho:
ST-08801
HOWARD I &/OR MARJORIE H DU BOIS
216 N FILLMORE ST
JEROME ID 83336
Source: groundwater

Diversions Pt: NW1/4NW1/4, S35, T05S, R17E, Lincoln County.
Use: Domestic (0.11 cfs)
Date filed: 10/20/92
In: SW1/4NW1/4, S35, T05S, R17E, Lincoln County.
The permit (s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of

7-8
7-8
7-8
Pub-1-6/13/93
L18064
R. Keith Higinson, Director
Published in Lincoln County Journal on 1/6 & 1/13/93.
Code: 100

OK MB 1-28-93

APR 12 1993

NOTICE OF APPLICATION FOR TRUST
WATER RIGHT

The following application has
been filed to appropriate the
public waters of the State of
Idaho:

37-08801

HOWARD I &/OR MARJORIE H DU
BOIS
216 N FILLMORE ST
JEROME ID 83338

Source: groundwater

Diversion Pt: NW1/4SW1/4NW1/4,
S35, T05S, R17E; Lincoln
County.

Use: Domestic (0.11 cfs)
from 1/1 to 12/31

Date Filed: 10/20/92

In: SW1/4NW1/4, S35, T05S,
R17E; Lincoln County.

The permit (s) will be subject
to all prior water rights.
Protests may be submitted based
on the criteria of Sec.
42-203A, Idaho Code and/or the
new public interest criteria of
Sec. 42-203C, Idaho Code.
Protests must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 on or before
January 25, 1993.

R. Keith Higginson, Director

Published in Lincoln County
Journal on 1/6 & 1/13/93.

RECORDED

APR 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

15-Dec-1992

R. KEITH HIGGINSON
Director

LINCOLN COUNTY JOURNAL
PO BOX 468
JEROME ID 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MAILED
APR 12 1993

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

37-08801

HOWARD I &/OR MARJORIE H DU BOIS
216 N FILLMORE ST
JEROME ID 83338

Source: groundwater

Diversion Pt: NW1/4SW1/4NW1/4, S35, T05S, R17E; Lincoln County.

Use: Domestic (0.11 cfs) from 1/1 to 12/31

Date Filed: 10/20/92

In: SW1/4NW1/4, S35, T05S, R17E; Lincoln County.

The permit (s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before January 25, 1993.

R. Keith Higginson, Director

Published in Lincoln County Journal on 1/6 & 1/13/93.

APR 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

14-Dec-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

HOWARD I &/OR MARJORIE H DU BOIS
216 N FILLMORE ST
JEROME ID 83338

Re: Application for Permit No. 37-08801

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Lincoln County Journal on 1/6 & 1/13/93. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

RECEIVED

APR 12 1993

DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Russ Sweet</u> Address <u>Shoshone, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>188</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>back</u></td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>back</u>																																																																																																						
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>7</td> <td>Topsoil</td> <td></td> <td>✓</td> </tr> <tr> <td>8</td> <td>7</td> <td>21</td> <td>gray Basalt</td> <td></td> <td>✓</td> </tr> <tr> <td>8</td> <td>21</td> <td>55</td> <td>Red scoria</td> <td></td> <td>✓</td> </tr> <tr> <td>8</td> <td>55</td> <td>60</td> <td>gray Basalt</td> <td></td> <td>✓</td> </tr> <tr> <td>8</td> <td>60</td> <td>80</td> <td>Red scoria</td> <td></td> <td>✓</td> </tr> <tr> <td>8</td> <td>80</td> <td>91</td> <td>gray Basalt</td> <td></td> <td>✓</td> </tr> <tr> <td>8</td> <td>91</td> <td>98</td> <td>Red scoria</td> <td></td> <td>✓</td> </tr> <tr> <td>8</td> <td>98</td> <td>120</td> <td>gray Basalt</td> <td></td> <td>✓</td> </tr> <tr> <td>6</td> <td>120</td> <td>165</td> <td>Red scoria</td> <td></td> <td>✓</td> </tr> <tr> <td>6</td> <td>165</td> <td>187</td> <td>gray Basalt</td> <td></td> <td>✓</td> </tr> <tr> <td>6</td> <td>187</td> <td>193</td> <td>Red scoria & clay</td> <td></td> <td>✓</td> </tr> <tr> <td>6</td> <td>193</td> <td>208</td> <td>Red scoria</td> <td></td> <td>✓</td> </tr> <tr> <td>6</td> <td>208</td> <td>220</td> <td>gray scoria</td> <td></td> <td>✓</td> </tr> <tr> <td>6</td> <td>220</td> <td>240</td> <td>Red scoria</td> <td></td> <td>✓</td> </tr> <tr> <td>6</td> <td>240</td> <td>245</td> <td>gray Basalt</td> <td></td> <td>✓</td> </tr> <tr> <td>6</td> <td>245</td> <td>253</td> <td>gray scoria</td> <td></td> <td>✓</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	7	Topsoil		✓	8	7	21	gray Basalt		✓	8	21	55	Red scoria		✓	8	55	60	gray Basalt		✓	8	60	80	Red scoria		✓	8	80	91	gray Basalt		✓	8	91	98	Red scoria		✓	8	98	120	gray Basalt		✓	6	120	165	Red scoria		✓	6	165	187	gray Basalt		✓	6	187	193	Red scoria & clay		✓	6	193	208	Red scoria		✓	6	208	220	gray scoria		✓	6	220	240	Red scoria		✓	6	240	245	gray Basalt		✓	6	245	253	gray scoria		✓
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____																																																																																																											
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>120</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☒ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>120</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																											
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Lincoln</u> Sec. <u>35</u> T. <u>5</u> N. R. <u>17</u> E. W.	10. Work started <u>2-8-79</u> finished <u>3-2-79</u> APR 12 1993 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Ken Smith Well Drilling</u> Firm No. <u>265</u> Address <u>Box 1165 Hailby Idaho</u> Date <u>4-1-1979</u> Signed by (Firm Official) _____ and (Operator) <u>Wayne Bell</u>																																																																																																										

37-08801

CHECKLIST FOR APPLICATION ACKNOWLEDGEMENT LETTER

Please check each specialized paragraph to INCLUDE

>

>

Re: Application for Permit No. >

Dear >:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

>1) Please be advised that your application is subject to a moratorium on processing new applications which has been imposed due to drought conditions and may be held in this office without further processing until the Moratorium is lifted. At this time we are unable to give a date for further review of this application.

>2) However, your application may be exempt from the moratorium if it meets one of the following criteria:

- Drought relief-to replace existing surface water supply for a limited time.
- Application represents existing development which occurred prior to November 19, 1987.

Permits granted for drought relief purposes will be limited to the extent of the existing valid surface water rights and will be issued for one (1) irrigation season.

Please complete and return the enclosed questionnaire regarding the proposed project to aid in reviewing your application.

>3) From the information contained in your file, it is not possible to determine whether any of these exemptions apply. If you wish to proceed with your application at this time you must provide additional information about the proposed project. The attached questionnaire is intended to aid in reviewing your application.

>4) We acknowledge receipt of the Snake River Moratorium Questionnaire which you have submitted regarding the above referenced application. It will be reviewed to determine if your application qualifies for a moratorium exemption.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Normal processing Per L.H.

11/18/92

MB

APR 12 1993

37-8801