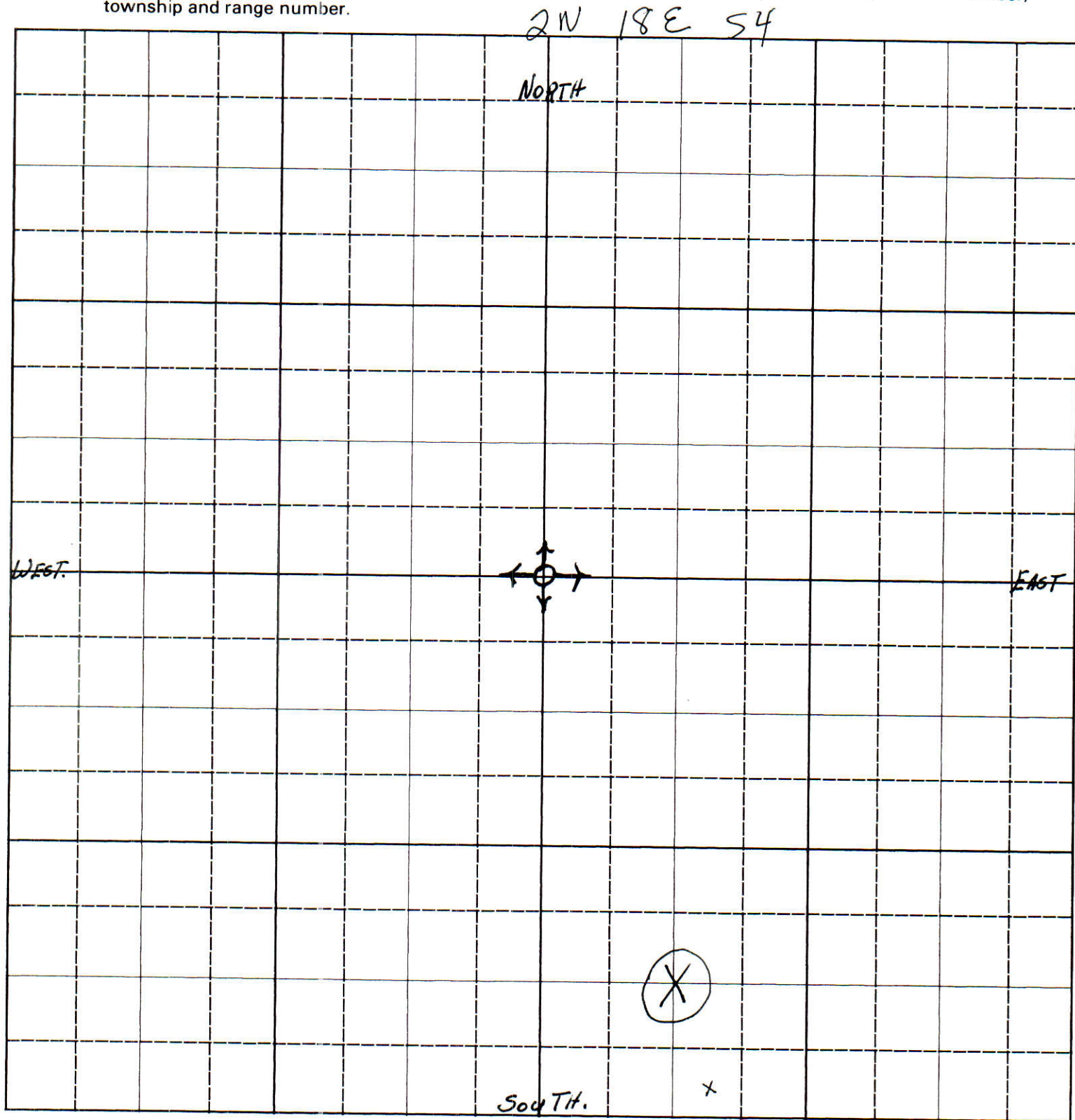


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



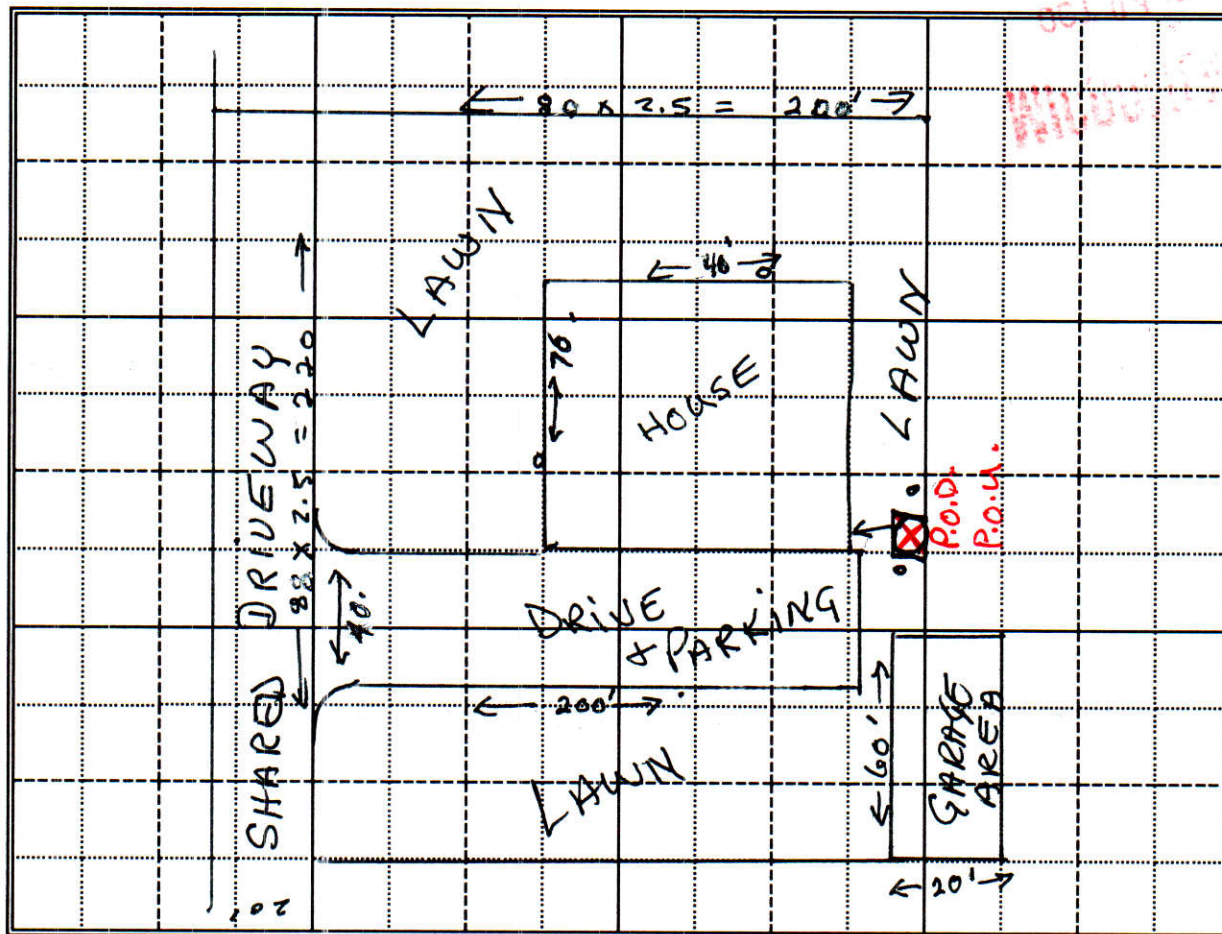
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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JUN 30 1993

Stephen L. Dick
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	WESTINGHOUSE	1	unk	STA-RITE	1.5"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

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AFFIDAVIT of PUBLICATION

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MAY 25 1993

Department of Water Resources
Southern Region Office

State of Idaho, }
County of Blaine } ss.

On this 12th day of May, in the year 1993, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5 day of May, 1993, and the date of the last publication was on the 12 day of May, 1993

Daniel J. Gorham

Subscribed and sworn to before me this 12th day of May, 1993.
(SEAL)

Roberta McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions _____
_____ Lines tabular at _____ 6¢ / Pica
54 Lines straight at 27.00 5¢ / Pica
54 Subsequent lines at 24.30 4¢ / Pica
TOTAL COST 56.30 5.00

COPY OF NOTICE
(Paste Here)

Application for trust
TITLE OF NOTICE
water right

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO *T.P.*

Application for trust water right

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

37-08808

STEPHEN L DICK OR
VICKI L DICK
26 BUTTERCUP ROAD
HAILEY ID 83333

Source: groundwater (existing development)

Diversion Pt: SW1/4SE1/4, S4, T02N, R18E; Blaine County.

Use: Domestic (0.04 cfs) from 1/1 to 12/31

Date Filed: 4/5/93

In: SW1/4SE1/4, S4, T02N, R18E

The permit (s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before May 24, 1993.

R. Keith Higginson, Director

Publish: Wood River Journal—
May 5 & 12, 1993.

OK
MB
5-25-93

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JUN 30 1993

8694

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08808

Priority: April 5, 1993

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
1.2 AF

This is to certify, that STEPHEN L DICK
VICKI L DICK

26 BUTTERCUP RD
HAILEY ID 83333

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 5, 1993; and has submitted Proof of Beneficial Use on June 23, 1993. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 4, Township 02N, Range 18E
BLAINE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 18E 4

SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Orien Estates Subdivision.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of SEPTEMBER, 1995.

Acting for

KARL J. DREHER, Director

OCT 04 1995

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JUN 23 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Receipt by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08808 Telephone No. 208-788-2852

2. Name(s) of Permit Holder(s): STEPHEN L. OR VICKI L. DICK

3. Mailing Address: 26 BUTTERCUP ROAD, HAILEY, IDAHO 83333

4. Source of Water: GROUND WATER

If GROUNDWATER, Well Driller's Name: WALKER'S WATERWORKS Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes ✓ No _____

OR

Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes ✓ No _____

8. Fee Enclosed: \$ NONE ^{See} Foot Note (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

STEPHEN L. OR VICKI L. DICK 208-788-2852
Name Telephone No.

26 BUTTERCUP ROAD, HAILEY, IDAHO 83333
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

21 June - 1993
Date

Stephen L. Dick Vicki L. Dick
Signature (and title, if on behalf of a company or organization)

JUN 30 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08808

Proposed Priority: April 5, 1993 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **STEPHEN L DICK**
VICKI L DICK
26 BUTTERCUP RD
HAILEY ID 83333

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 4, Township 02N, Range 18E
BLAINE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

02N 18E 4 SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

14 day of June, 1993

R. Keith Higginson
for R. Keith Higginson, Director

JUN 30 1993

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JUN 03 1993

RECEIVED

Ident. No. 37-08808

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APR 05 1993

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant STEPHEN L. or VICKI L. DICK Phone 788-2852

Post office address 26 BUTTERCUP ROAD, Hailey, ID 83333

2. Source of water supply GROUND WATER which is a tributary of N/A.

3. Location of point of diversion is SW 1/4 of SE 1/4 of 1/4, Govt. Lot

Sec. 4 Township 2N Range 18E B.M. BLAINE County; additional

points of diversion if any: TAX LOT 6342

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ✓ for ✓ purposes from ✓ to ✓ (both dates inclusive)
(cfs or acre-feet per annum)

Amount ✓ for ✓ purposes from ✓ to ✓ (both dates inclusive)
(cfs or acre-feet per annum)

Amount ✓ for ✓ purposes from ✓ to ✓ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) DOMESTIC
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP. SUBMERSIBLE PUMP AND
PRESSURE TANK. DOMESTIC WELL. Existing well developed in 1990.

b. Height of storage dam ✓ feet; active reservoir capacity ✓ acre-feet; total
reservoir capacity ✓ acre-feet; period of year when water will be diverted to storage:
✓ to ✓ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 108 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

5 YEARS 1 years (minimum 1 year).

JUN 30 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 - (ONE)
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	18E	4											<i>D</i>				<i>D</i>		~~1~~

Total number of acres to be irrigated ~~0.00~~

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? _____

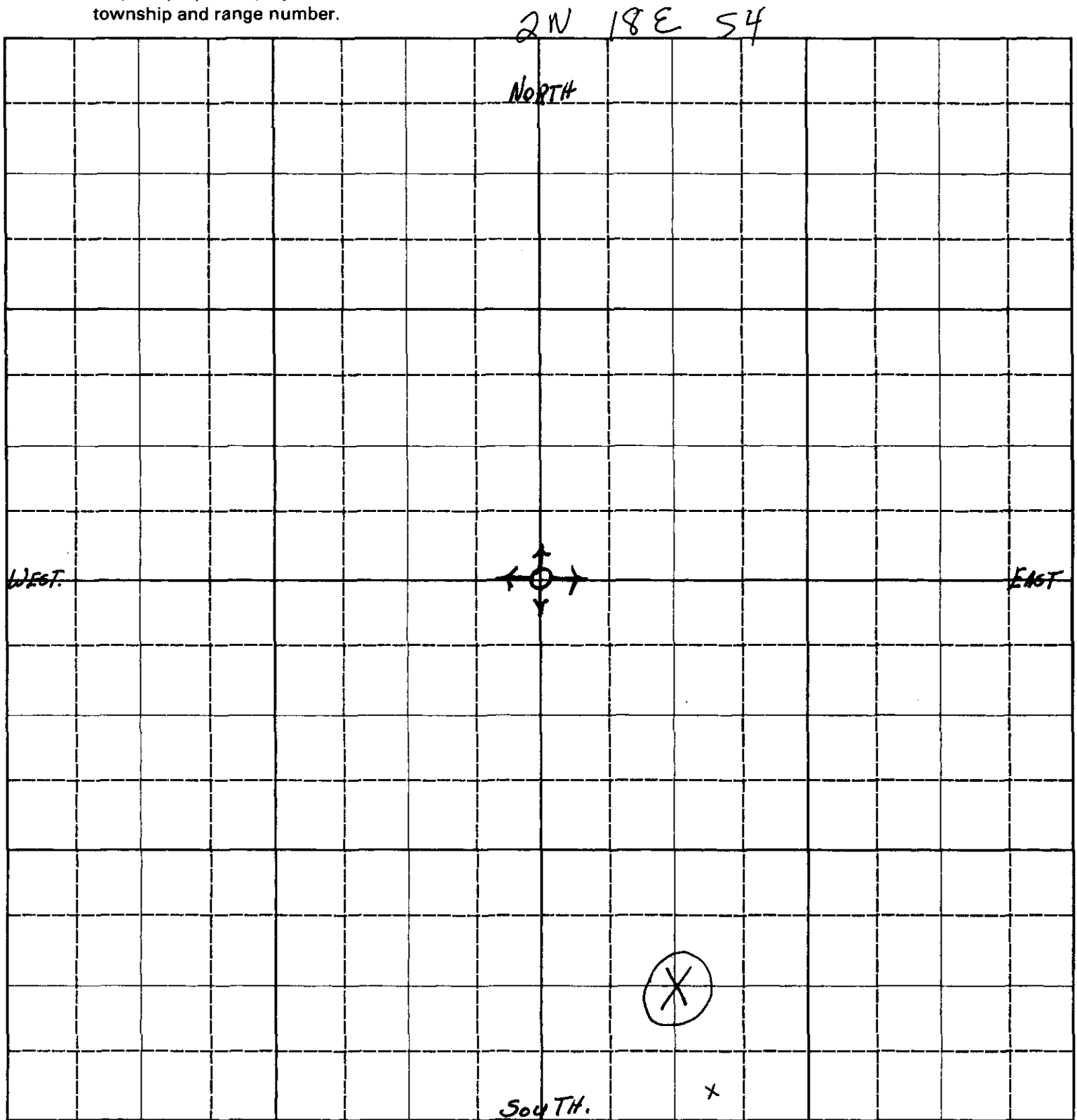
b. Who owns the land to be irrigated or place of use? Stephen L. & Vicki L. Dick

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

JUN 30 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 30 1993

Stephen L. Dick
(Applicant)

Received by RF J. Smith Date 4/5/93 Time 12:22 Preliminary check by MS
Fee \$ 30.00 Received by JJ # 5015578 Date 4-5-93
Publication prepared by MB Date 4/20/93 Published in Wood River Journal
Publication approved M Baldwin Date 5-25-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAY 3 - 1996

Department of Water Resources

Stephen L. Dick
Vicki L. Dick
26 Shooting Star Lane
Hailey, Idaho 83333
208-788-2852

May 1, 1996

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RE: Water Right No. 37-08808

Dear Shelley W. Keen:

We have a new address, Stephen L. Dick
Vicki L. Dick
26 Shooting Star Lane
Hailey, Idaho 83333

Emergency Services and Blaine County Assessor ask us to name our Lane that branches off Buttercup Road to reduce the confusion on Buttercup Road.

This address is for both Mailing and Shipping.

Sincerely,

- *Stephen L. Dick*
- *Vicki L. Dick*

Stephen L. Dick
Vicki L. Dick



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 2, 1995

STEPHEN L DICK
VICKI L DICK
26 BUTTERCUP RD
HAILEY ID 83333

RE: WATER RIGHT NO. 37-08808

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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OCT 04 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 137-08808 DATE 9-20-95



NAME	Change ☒ OK	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? _____ Overlaps? ☒
PLACE OF USE	☒	Amendment needed? _____ Overlaps? ☒
DIV RATE	☒	Permit/fee limits: <u>.04 cfs</u> Meas Q = _____ Theo Q = <u>.04</u> Recommend: <u>.04</u> <u>Standard domestic @ .04</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u> Calculations: <u>Standard domestic @ 1.2</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater _____ PPU Scenario _____ Irr/Dom Combination _____ Shared G/W System _____
NEW REMARKS	<u>YES</u>	Multiple p/d(s) in 1/4 1/4? Other <u>PIU located within Orion Estates</u>
NEW CONDITIONS	☒	Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ Other _____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 31 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-08808

1. Owner: DICK, STEVEN / VICKI Phone No. 788-2852

Current Address: 26 BUTTERCUP RD

2. Accompanied by: STEVEN EXAM DATE: 08-10-95

Address: Same Phone No. —

Relationship to Permit Holder: owner

3. Source: Ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	4	2N	18E	BLAINE	USGS QUADRANGLE

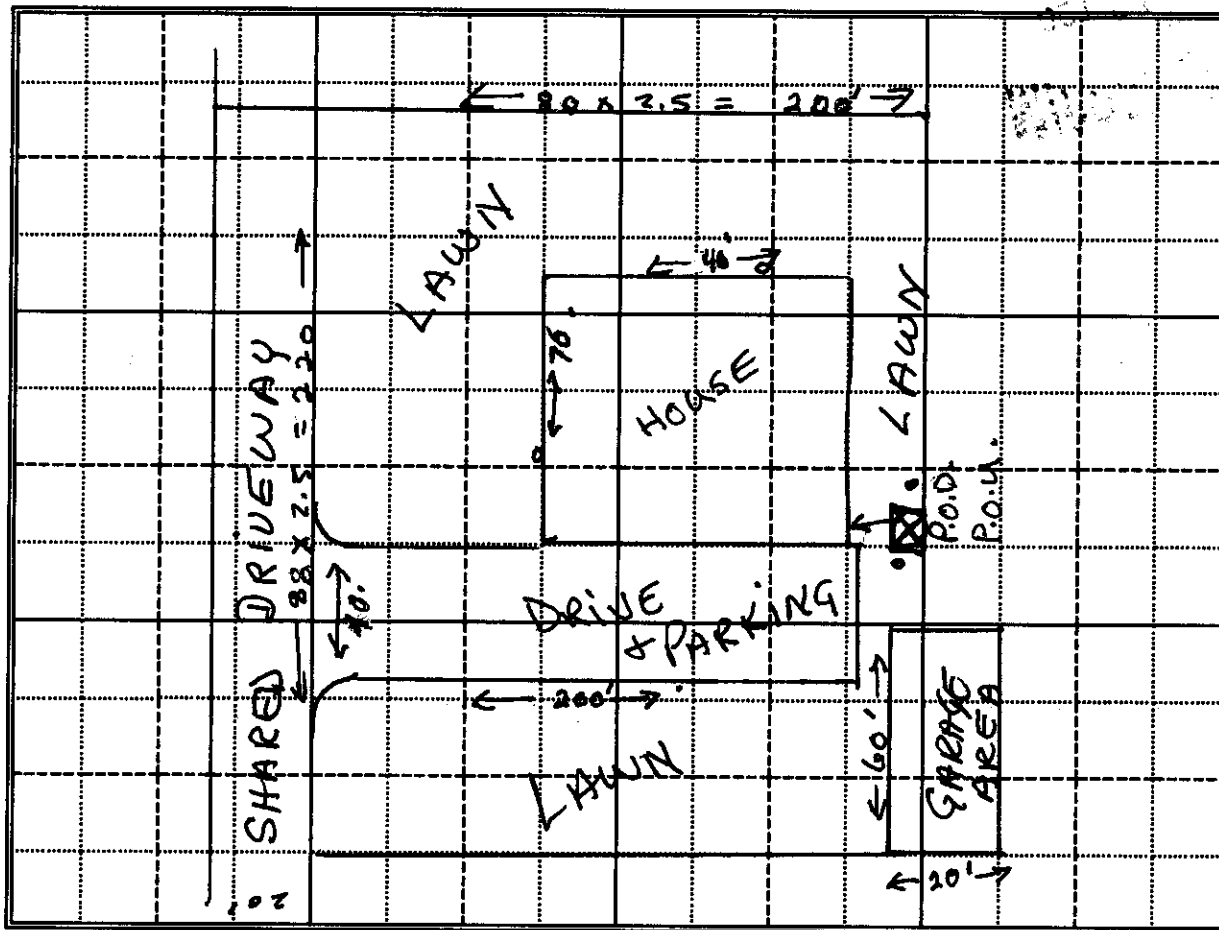
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	18E	04															D		

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = Not to Scale

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	WESTINGHOUSE	1	unk	STA-RITE	1.5"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

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E. NARRATIVE/REMARKS/COMMENTS

SYSTEM CONSISTS OF A 1 HP SUBMERSIBLE PUMP
in a well drilled 108' deep w/ dynamic
pumping level @ 40'. H₂O is THEN diverted to 60
gal Pressurized tank, then to the household
and 4 outside Faucets that supply water to
standard garden hose + SPRINKLERS for LAWN
IRRIGATION

NO FEE RECEIVED OR NEEDED, RECOMMEND BASED
ON DOMESTIC USE.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method: THEORETICAL

$$\frac{6.8 \times 1 \times .70}{40 + 45 \times 2.31} = \frac{4.76}{103.45} = .04$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>01-01</u>	<u>12-31</u>	<u>.04</u>	<u>1.2 afa</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.04</u>	_____

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name D. L. Taylor Date 08-10-95

Reviewer _____ Date _____

SEAL

MINISTERIAL

OCT 04 1995

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: _____
DATE: _____
BY: _____

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (1.0) \times (0.70)}{[(40) + (45 \times 2.31)]} = \frac{6.16}{104} = 0.059$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	
Booster (Y) (N)		

REMARKS _____

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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OCT 04 1985

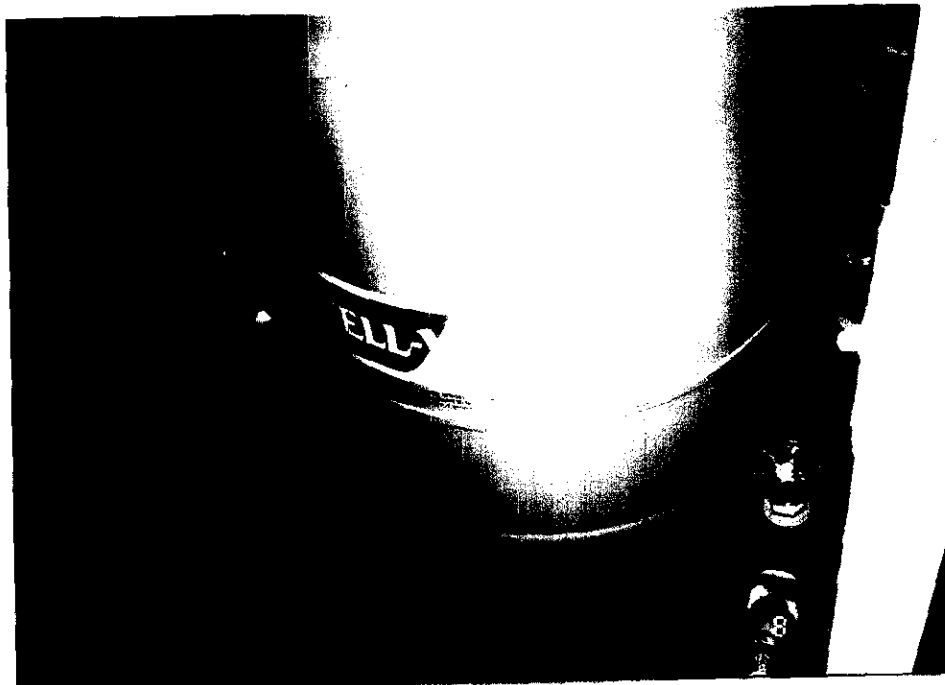


21 0 11915



P.O.D.

P.O.D.



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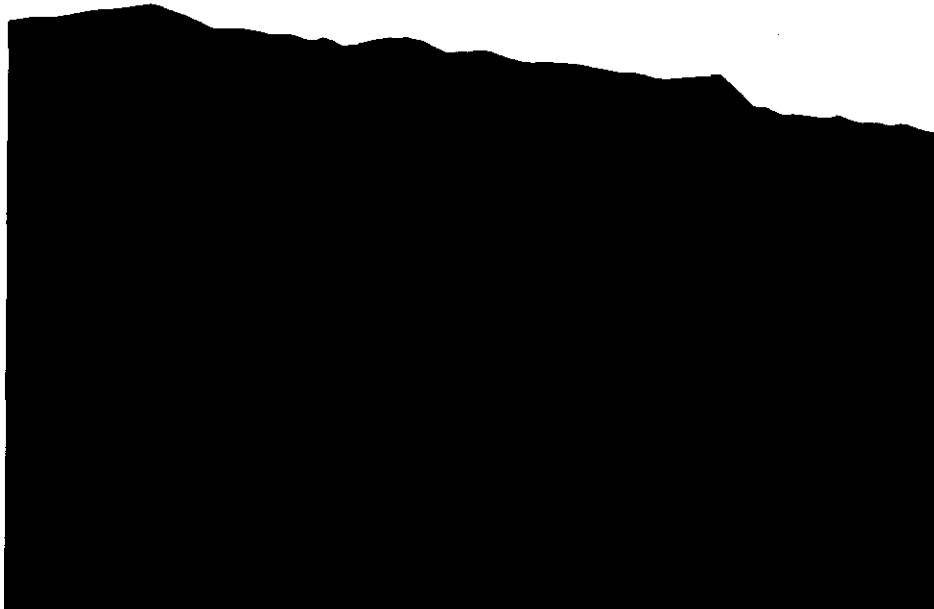


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3 P.O.U.



MICROFILMED
OCT 04 1995

June 25, 1993

STEPHEN L DICK
VICKI L DICK
26 BUTTERCUP RD
HAILEY ID 83333

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08808

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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JUN 30 1993

7/90

Drilling Permit No. 7-91-S-093

Water Right Permit No. _____

Injection Permit No. _____

RECEIVED

JUN 06 1991

Department of Water Resources
Southern Region OfficeState of Idaho
Department of Water Resources**RECEIVED**

JUN 23 1993

Department of Water Resources

APPLICATION FOR DRILLING PERMIT1. Applicant (please print) Stephen L. Dick2. Mailing Address P. O. Box 139Bellevue, ID 83313 Telephone 788-2852

(x) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 SE 1/4, or Gov't Lot No. _____Sec. 4, Twp. 2N, Rge. 18E, County Blaine

Street Address of Well Site _____

Lot, block and subdivision T9x Lot 6342

4. Proposed use of well:

- (x) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

A. (x) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6 inch Proposed Maximum Depth 100 feet

C. Anticipated bottom hole temperature:

- (x) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date JUNE 19917. Anticipated Well Driller Walker Water Systems, Inc.

NOTE: The actual well driller must be identified prior to drilling.

Applicant's signature Stephen L. Dick Date 20 May, 1991Title Owner

(Owner, Firm Representative, Other)

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ACTION OF THE DEPARTMENT OF WATER RESOURCES

is Permit is Approved

Date 6/7/91

approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.

This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.

This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.

Approval of this drilling permit does not authorize trespass on the land of another party.

This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

This drilling permit does not represent a right to divert and use the water of the State of Idaho.

If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Stephen Jones for Loren Holmes Mgr., SO. Region
Signature of Authorized Department Representative Title

Receipt No. SD/3418 Received by [Signature] Fee \$35. Date 6-7-91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

is extension is good for 60 days beyond the above extension approval date.

JUN 30 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 14, 1993

STEPHEN L DICK
VICKI L DICK
26 BUTTERCUP RD
HAILEY ID 83333

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08808

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

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AFFIDAVIT of PUBLICATION

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MAY 25 1993

Department of Water Resources
Southern Region Office

State of Idaho, }
County of Blaine } ss.

On this 12th day of May, in the year 1993, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5 day of May, 1993, and the date of the last publication was on the 12 day of May, 1993.

Daniel J. Gorham

Subscribed and sworn to before me this 12th day of May, 1993.
(SEAL)

Roberta McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions _____

Lines tabular at _____ 6c / Pica
54 Lines straight at 27.00 5c / Pica
54 Subsequent lines at 24.30 4c / Pica
TOTAL COST 56.30 5.00

COPY OF NOTICE

(Paste Here)

Application for trust water right

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO *T.F.*

Application for trust water right

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

37-08808

STEPHEN L DICK OR
VICKI L DICK
26 BUTTERCUP ROAD
HAILEY ID 83333

Source: groundwater (existing development)

Diversion Pt: SW1/4SE1/4, S4, T02N, R18E; Blaine County.

Use: Domestic (0.04 cfs) from 1/1 to 12/31

Date Filed: 4/5/93

In: SW1/4SE1/4, S4, T02N, R18E

The permit (a) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Washburn Street East, Twin Falls, ID 83301 on or before May 24, 1993.

R. Keith Higginson, Director

Publish: Wood River Journal-
May 5 & 12, 1993.

8694

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Protests must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 on or before
May 24, 1993.

R. Keith Higginson, Director

Published in Wood River Journal
on 5/5 & 5/12/93.

JUN 30 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

21-Apr-1993

R. KEITH HIGGINSON
Director

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

JUN 8 0 1993

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JUN 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

20-Apr-1993

R. KEITH HIGGINSON
Director

STEPHEN L DICK
VICKI L DICK
26 BUTTERCUP ROAD
HAILEY ID 83333

Re: Application for Permit No. 37-08808

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 5/5 & 5/12/93. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB