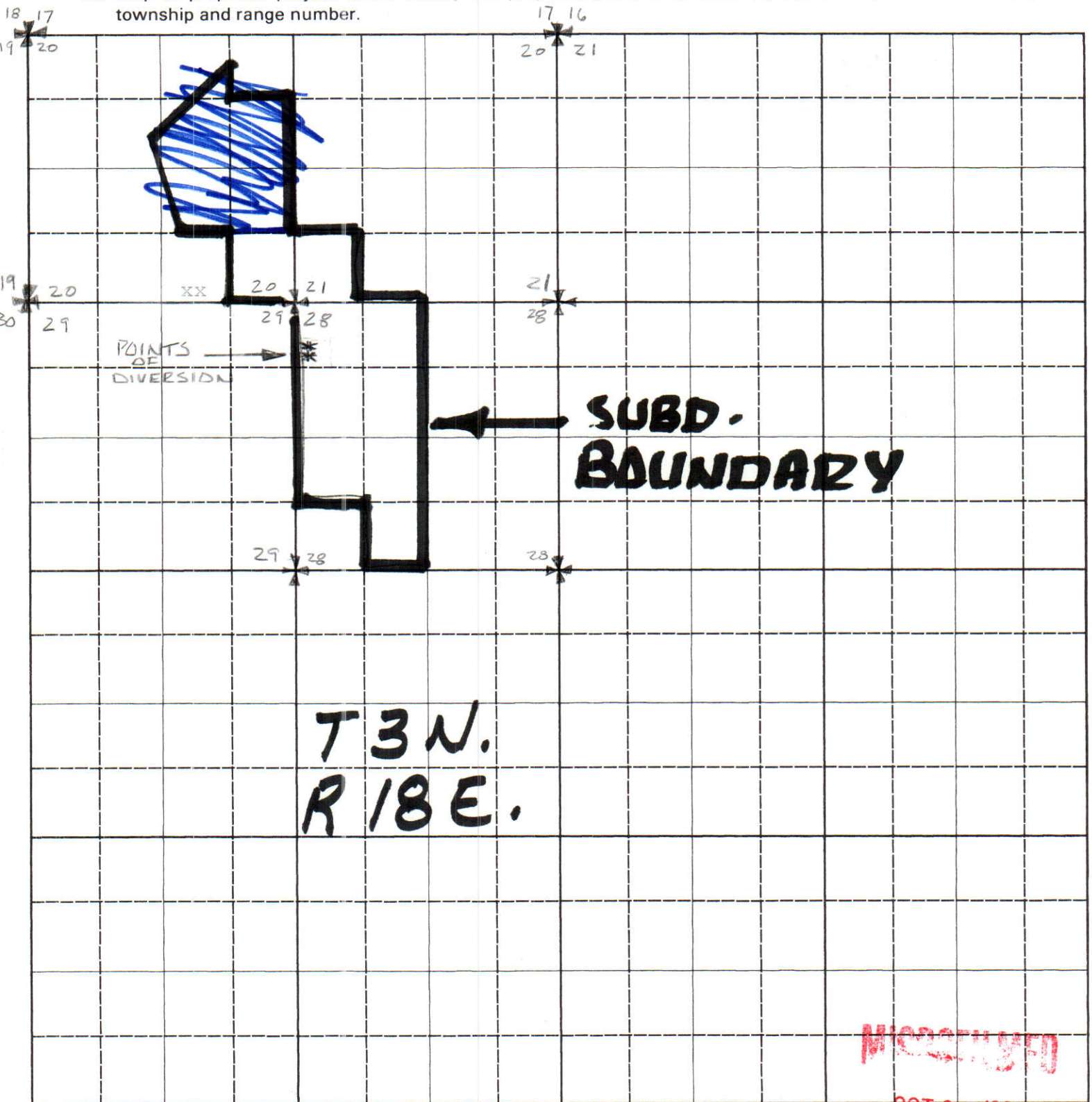


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant) project engineer.

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

On this 9th day of June, in the year 1993, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2 day of June, 1993, and the date of the last publication was on the 9 day of June, 1993.

Subscribed and sworn to before me this 9th day of June, 1993.
(SEAL)

NOTARY PUBLIC

#8739

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line	
Number of Lines in Notice	<u>81</u>
Number of Insertions	
<u>81</u> Lines tabular at	6¢ / Pica
<u>81</u> Lines straight at <u>40.50</u>	5¢ / Pica
<u>81</u> Subsequent lines at <u>36.45</u>	4¢ / Pica
TOTAL COST <u>81.95</u>	<u>5.00</u>

COPY OF NOTICE
(Paste Here)

Application for trust
TITLE OF NOTICE
water right

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO T.F.

Application for trust water right

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-08810
VALLEY RANCH PARTNERS
1139 FALLS AVE E SUITE B
TWIN FALLS ID 83301

Source: groundwater

Two (2) points of diversion within: SW1/4NW1/4NW1/4, S28, T03N, R18E; Blaine County.

Use: Domestic (.40 cfs) from 01/01 to 12/31
Fire Protection (3.4 cfs) from 01/01 to 12/31

Total Diversion: 3.4 cfs

Date Filed: 5/3/93

In: SE1/4SE1/4, S20, T03N, R18E; SW1/4SW1/4, S21, T03N, R18E; NW1/4, NE1/4SW1/4, NW1/4SW1/4, SE1/4SW1/4, S28, T03N, R18E.

37-08811
SCOTT MC ILHENNY
PO BOX 310
BELLEVUE ID 83313

Source: groundwater

Diversion Pt: Lot 3 (SW1/4NW1/4SW1/4), S31, T02N, R19E; Blaine County.

Use: irrigation (0.09 cfs) from 04/15 to 10/15

Date Filed: 5/3/93

In: 5 acres within Lot 3 (NW1/4SW1/4), S31, T02N, R19E.

The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before June 21, 1993.

R. Keith Higginson, Director

Publish: Wood River Journal-
June 2 & 9, 1993.

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Application~~	~~37-08810~~	~~Wood River Country~~ ~~Club Partners~~	~~3.4~~
Full Assignment	37-08810	Valley Ranch Inc Club Owners Assn. Inc.	3.4

MICROFILMED

SEP 21 1998

FOR OFFICE USE ONLY
Amt. of Fee \$: 175.00
Receipt No. 1043153
Receipt By: VS
Date Received: 8/18/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 18 1998

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08810 Telephone No. 208-727-4000
2. Name(s) of Permit Holder(s): Valley Club Owners Association, Inc.
3. Mailing Address: c/o John Wells, Premier Resorts at Sun Valley, PO Box 659, Sun Valley, ID 83353
4. Source of Water: Ground Water If **GROUNDWATER** (well), Date Drilled: mo. 07 / yr. 94
a. Well Driller: Walker Water Systems Drilling Permit Number: 37 - 945 - 0089 - 000
b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
One (1) residence, one (1) clubhouse/restaurant, one (1) recreation center, four (4)
Domestic (No. of households): _____ Stockwater (No. and type of stock): employee housing units.
Irrigation (No. of acres): _____ Other: Fire Protection
6. Total rate of diversion and/or volume for which proof is submitted: 3.4 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____ or No <u>X</u>
	Has the measuring device been installed?	Yes _____ or No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u>X</u> or No _____
	Has the measurement port been installed?	Yes <u>X</u> or No _____
8. Fee Enclosed: \$ 175.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.

Name: John Wells Telephone Number: 208-727-4000

Address: c/o Premier Resorts at Sun Valley, PO Box 659, Sun Valley, ID 83353

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Valley Club Owners Association, Inc.

Signature of permit holder: _____

(include your title, if on behalf of company or organization)

By: Isaac M. Kalisvaart, President

Date: 08/12/98

SEP 21 1998

RECEIVED

JUL 13 1998

Department of Water Resources
Southern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

Received 7-13-98
Received By J. Stanton
Receipt 5021334

RECEIVED

JUL 20 1998

Department of Water Resources

VALLEY RANCH, INC., an Idaho corporation (the "Assignor"), hereby assigns to THE VALLEY CLUB OWNERS ASSOCIATION, INC., an Idaho non-profit corporation, whose address is c/o Mr. John P. Wells, Premier Resorts at Sun Valley, P. O. Box 659, Sun Valley ID 83353 (the "Assignee"), all of its right, title and interest in and to Permit No. 37-08810 to appropriate the public waters of the State of Idaho.

IN WITNESS WHEREOF, the Assignor has signed and executed this Assignment of Permit on the 3rd day of June, 1998.

VALLEY RANCH, INC.

By: Isaac M. Kalisvaart, president

STATE OF Idaho

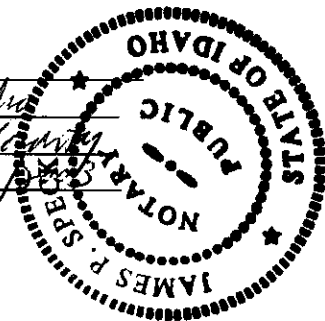
County of Blaine

ss.

On this 3rd day of June, 1998, before me, the undersigned notary public in and for said state, personally appeared Isaac M. Kalisvaart, known or identified to me to be the president of Valley Ranch, Inc. and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

J. P. Speil
Notary Public for Idaho
Residing at: Blaine, Idaho
Comm. Expires: 1/29/2003



MICROFILMED

1
SEP 21 1998

RECEIVED

MAY 2 - 1996

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMITS

THE VALLEY RANCH PARTNERS (aka VALLEY RANCH PARTNERS and fka WOOD RIVER COUNTRY CLUB PARTNERS), an Idaho general partnership (the "Assignor"), hereby assigns to VALLEY RANCH, INC., an Idaho corporation, whose address is 950 Bank of America Financial Center, 121 S.W. Morrison Street, Portland, Oregon 97204, attn: Isaac M. Kalisvaart (the "Assignee"), all of its right, title and interest in and to Idaho Water Permits Nos. 37-08613A and 37-08810 to appropriate the public waters of the State of Idaho.

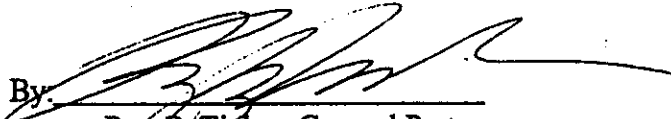
This Assignment may be executed in one or more counterparts, all of which together shall constitute one and the same Assignment

IN WITNESS WHEREOF, the Assignor has signed and executed this Assignment of Permits on the 19th day of April, 1994.

THE VALLEY RANCH PARTNERS, an Idaho general partnership

By: T AND T DEVELOPMENT, an Idaho general partnership, a general partner

DATE: 4/19/94

By: 
Roy B. Tinker, General Partner

DATE: 4-19-94

By: 
C. Richard Toomey, General Partner

DATE: 4-19-94

By: 
DRURY W. COOPER, III, a general partner

DATE: 4-19-94

By: _____

JAMES T. TALLACKSON, a general partner

DATE: 4-20-94

By: _____

HAROLD R. TOLLERUP, a general partner

DATE: 4-19-94

By: _____

DUFFY S. WITMER, a general partner

DATE: 4-20-94

By: _____

DAVID C. HUTCHINSON, a general partner

DATE: 4-20-94

By: _____

EARL M. SMITH, JR., a general partner

DATE: _____

By: _____

JACK L. BILLHARDT, a general partner

By: THE SCOTT FAMILY TRUST, a general partner

DATE: _____

By: _____

Robert J. Scott, trustee

DATE: _____

By: _____

Linda M. Scott, trustee

ASSIGNMENT OF PERMIT - 2

j\valcy\hgwh2oprmit.asn

4/14/94

MICROFILMED

SEP 21 1998

DATE: _____

By: _____
JAMES T. TALLACKSON, a general partner

DATE: _____

By: _____
HAROLD R. TOLLERUP, a general partner

DATE: _____

By: _____
DUFFY S. WITMER, a general partner

DATE: _____

By: _____
DAVID C. HUTCHINSON, a general partner

DATE: _____

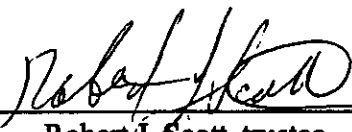
By: _____
EARL M. SMITH, JR., a general partner

DATE: _____

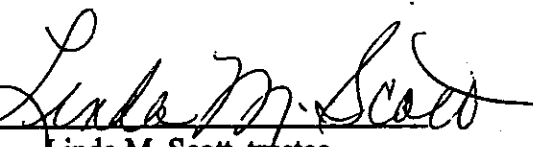
By: _____
JACK L. BILLHARDT, a general partner

By: THE SCOTT FAMILY TRUST, a general partner

DATE: 4-18-94

By: 
Robert J. Scott, trustee

DATE: 4-18-94

By: 
Linda M. Scott, trustee

ASSIGNMENT OF PERMIT - 2

j\valley\hgw\h2oprmit.asn

4/14/94

MICROFILMED

SEP 21 1998

DATE: _____

By: _____
JAMES T. TALLACKSON, a general partner

DATE: _____

By: _____
HAROLD R. TOLLERUP, a general partner

DATE: _____

By: _____
DUFFY S. WITMER, a general partner

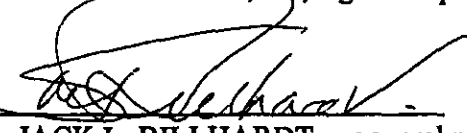
DATE: _____

By: _____
DAVID C. HUTCHINSON, a general partner

DATE: _____

By: _____
EARL M. SMITH, JR., a general partner

DATE: 4-18-94

By: 
JACK L. BILLHARDT, a general partner

By: THE SCOTT FAMILY TRUST, a general partner

DATE: _____

By: _____
Robert J. Scott, trustee

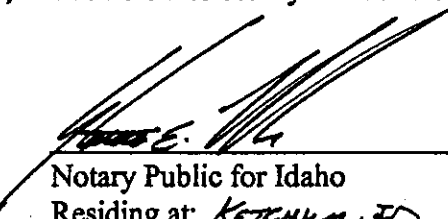
DATE: _____

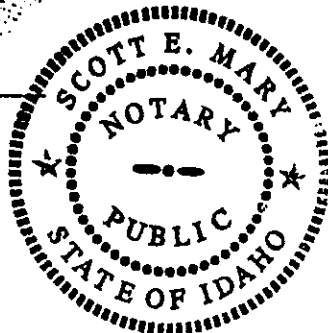
By: _____
Linda M. Scott, trustee

STATE OF IDAHO)
)
County of Blaine) ss.

On this 19th day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared Roy B. Tinker, known or identified to me to be a General Partner of T and T Development and the person who executed the foregoing instrument on behalf of said Partnership and acknowledged to me that said Partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at: KETCHUM, ID
Commission expires: 6/6/97

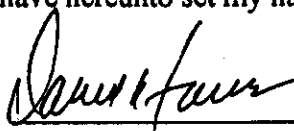


STATE OF IDAHO)
)
County of Blaine) ss.

On this 19th day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared C. Richard Toomey, known or identified to me to be a General Partner of T and T Development and the person who executed the foregoing instrument on behalf of said Partnership and acknowledged to me that said Partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Huley, ID
Commission expires: 2-5-96

STATE OF IDAHO)
) ss.
County of Blaine)

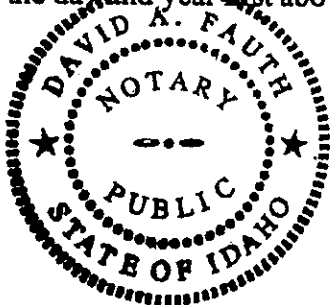
On this 19th day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared Drury W. Cooper, III, known to me to be the person whose

ASSIGNMENT OF PERMIT - 3
j:\valley\hgw\h2oprmitt.htm 2/17/94

SEP 21 1998

name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



David A. Fauth
Notary Public for Idaho
Residing at: Hailey, ID
Commission expires: 2-5-96

STATE OF IDAHO)
) ss.
County of Blaine)

On this 19th day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared James T. Tallackson, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



David A. Fauth
Notary Public for Idaho
Residing at: Hailey, ID
Commission expires: 2-5-96

STATE OF CALIFORNIA)
) ss.
County of _____)

On this _____ day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared Harold R. Tollerup, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

ASSIGNMENT OF PERMIT - 4
j:\valey\hgw\h2oprmit.asn

MICROFILMED

SEP 21 1998

the day and year first above written.

Notary Public for California

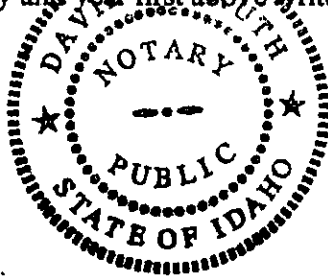
Residing at: _____

Commission expires: _____

[illegible]

On this 19th day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared Duffy S. Witmer, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year first above-written.



David A. Jones

Notary Public for Idaho

Residing at: Harley, ID

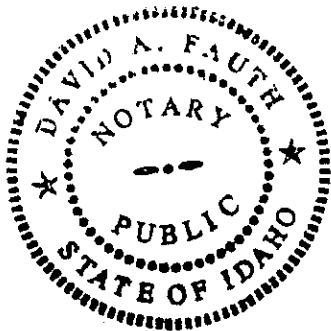
Commission expires: 8-5-96

STATE OF IDAHO)
) ss.
County of Blaine)

On this 20th day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared David C. Hutchinson, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year first above written.

SEP 21 1958



David A. Fauth

Notary Public for Idaho

Residing at: _____

Commission expires: _____

STATE OF IDAHO)

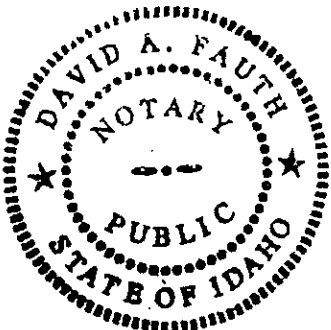
)

ss.

County of Blaine)

On this 20 day of April, 1994, before me, the undersigned notary public in and for said state, personally appeared David C. Hutchinson, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Earl M. Smith, Jr. and acknowledged to me that he subscribed the name of Earl M. Smith, Jr. thereto as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



David A. Fauth

Notary Public for Idaho

Residing at: Hailey, ID

Commission expires: 2-5-96

STATE OF CONNECTICUT)

)

ss.

County of Fairfield)

On this 18th day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared Jack L. Billhardt, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

RECORDED

ASSIGNMENT OF PERMIT - 6

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4/14/94

SEP 21 1998

Dorothy Moore
Notary Public for Connecticut
Residing at: *1111 Main St*
Commission expires *July 31, 1996*
DOROTHY S. MOORE
NOTARY PUBLIC
My Commission Expires July 31, 1996

STATE OF WASHINGTON)
)
County of _____) ss.

On this _____ day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared Robert J. Scott, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of the Scott Family trust, and acknowledged to me that he executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public for _____
Residing at: _____
Commission expires: _____

STATE OF WASHINGTON)
)
County of _____) ss.

On this _____ day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared Linda M. Scott, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of the Scott Family trust, and acknowledged to me that she executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public for _____
Residing at: _____
Commission expires: _____

ASSIGNMENT OF PERMIT - 7
f:\valey\hgw\h2oprmit.aan 4/14/94
SEP 21 1998

Notary Public for Connecticut

Residing at: _____

Commission expires: _____

STATE OF WASHINGTON)

County of King)

ss.

On this 18 day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared Robert J. Scott, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of the Scott Family trust, and acknowledged to me that he executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Horace Bill Finn
Notary Public for Wash.
Residing at: Bellevue
Commission expires: 5-3-94

STATE OF WASHINGTON)

County of King)

ss.

On this 18 day of April, 1994 before me, the undersigned notary public in and for said state, personally appeared Linda M. Scott, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of the Scott Family trust, and acknowledged to me that she executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Horace Bill Finn
Notary Public for Wash.
Residing at: Bellevue
Commission expires: 5-3-94

ASSIGNMENT OF PERMIT - 7

jvaley\hgwh2oprmit.asm

4/14/94

MICROFILMED

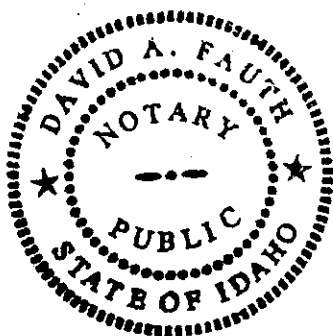
SEP 21 1998

STATE OF IDAHO

County of Blaine

On this 20th day of April, 1994, before me, the undersigned notary public in and for said state, personally appeared David C. Hutchinson, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Harold R. Tollerup and acknowledged to me that he subscribed the name of Harold R. Tollerup thereto as principal, and his own name as attorney in fact.

In witness whereof, I have set my hand and seal the day and year in this certificate first above written.



A handwritten signature in cursive script, appearing to read "David A. Fauth", written over a horizontal line.

Notary Public for Idaho
Residing at Hailey, ID
Comm Expires 2-5-96

MICROFILMED

SEP 21 1998

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08810

Proposed Priority: May 3, 1993 Maximum Diversion Rate: 3.40 CFS
This is to certify, that **VALLEY RANCH PARTNERS**

1139 FALLS AVE E SUITE B
TWIN FALLS ID 83301

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.40 CFS
FIRE PROTECTION	01/01 to 12/31	3.40 CFS
	Totals	3.40 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNNW , Sec. 28, Township 03N, Range 18E
BLAINE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

03N 18E 20	SESE		
21	SWSW		
28	NENW	NWNW	SWNW
	SESW	NESW	NWSW

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1998.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Construction of the well must comply with Idaho well construction standards.

MICROFILMED

OCT 20 1993

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

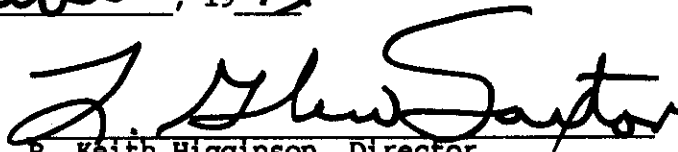
NO. 37-08810

CONDITIONS/REMARKS:

7. Two points of diversion are located within SWNNW, S28, T03N, R18E.
8. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per unit in accordance with Section 42-111 Idaho Code.
9. Domestic use is for a 99 unit subdivision, clubhouse/restaurant, and recreation center.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3 day of September, 1993


R. Keith Higginson, Director
for

OCT 20 1993

RECEIVED

AUG 17 1993

Form 202

10/92

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08810

RECEIVED

To appropriate the public waters of the State of Idaho MAY 03 1993

Department of Water Resources

1. Name of applicant Valley Ranch Partners Phone 208-738-8810
Post office address 1139 Falls Ave. E. Suite B, Twin Falls Idaho

2. Source of water supply Groundwater which is a tributary of Snake River

3. Location of point of diversion is 2 points SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 3N Range 18E B.M. Blaine County; additional
points of diversion if any: 2 Groundwater wells

4. Water will be used for the following purposes: * Per telecon w/ Gary Burkett 5-4-93
Amount * 0.40 ~~1.7~~ cfs for Domestic/irrigation purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount * 1.7 3.4 for Fire Protection purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) * 3.4

5. Total quantity to be appropriated is (a) 1.7 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: Wells and Pumps

a. Description of ditches, flumes, pumps, headgates, etc. Two 150' Wells and 750gpm pumps,
100,000-gallon storage tank

b. Height of storage dam N/A feet; active reservoir capacity 100,000 ~~gallons~~ gallons total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 12" inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? No; Drilling firm Smith;

Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

* 5 2 Years years (minimum 1 year).

OCT 20 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 99 Units Subdivision, clubhouse/restaurant,
- e. Other; describe fully. recreation center = 10/ domestic uses

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	18E	28					D/F	D/FD/FD/F	D/FD/F		D/F								~~160.33~~
3N	18E	21										D/F							~~21.3~~
		20															D/F		

Total number of acres to be irrigated -0-

10. Describe any other water rights used for the same purposes as described above. _____

D- Domestic F- Fire

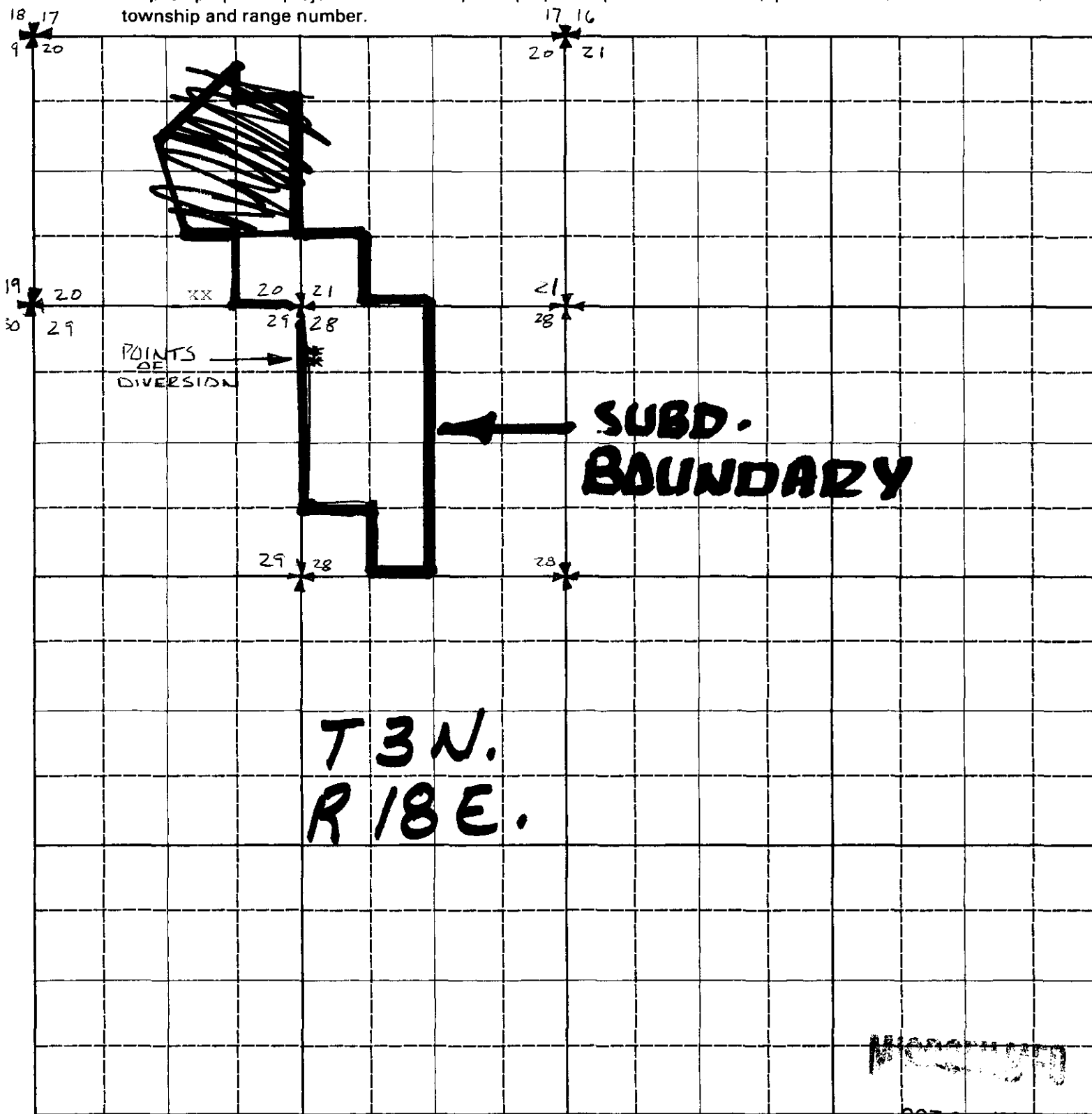
11. a. Who owns the property at the point of diversion? Valley Ranch Partners

b. Who owns the land to be irrigated or place of use? Valley Ranch Partners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System does not provide irrigation, only domestic and fire protection. Water connections will be stubbed into each lot. Buyer will provide line into his house. One well will fill storage tank, which will in turn provide domestic flow. In case of fire, both wells & storage-tank flow may be used.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant) *[Signature]* project engineer

Received by J. E. Lantieri Date 5-3-93 Time 10 am Preliminary check by MTS
Fee \$ 105.00 Receipted by JS # 50/5708 Date 5-4-93
Publication prepared by MB Date 5-14-93 Published in Wood River Journal
Publication approved MBaldwin Date 6/16/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

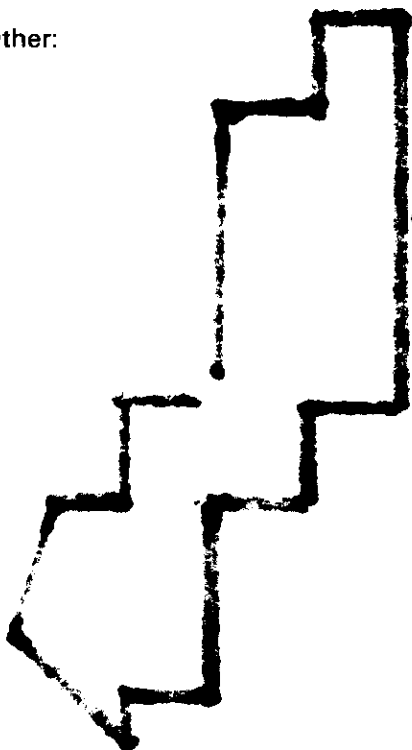
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before 8/18/93, 1993.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:



**BOUNDARY
2000.**

RECEIVED

OCT 20 1993

Permit No. 37-08810 Reviewed by [Signature] Date 9-9-98

Proof Made 8-18-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 9, 1998

Valley Club Owners Assoc Inc
c o John Wells
PO Box 659
Sun Valley ID 83353

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08810

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **SOUTHERN** Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED
SEP 21 1998

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

August 14, 1998

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

Ms. Julie L. Yarbrough
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

RECEIVED

AUG 18 1998

Department of Water Resources

Re: Valley Club Owners Association Inc. - Permit No. 37-08810

Dear Julie:

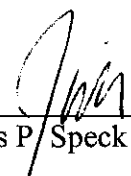
Enclosed you will find the completed and signed Proof of Beneficial Use for the above-referenced permit. The permit was previously assigned by Valley Ranch, Inc. to the Valley Club Owners Association, Inc. I have also included my firm's check payable to the Department for \$175 as the beneficial use examination fee.

Please note that this permit no. 37-08810 and permit no. 37-08613A are diverted from the same wells which provide water to the central water system for the Valley Club, a planned unit development. The PUD includes 99 lots. Permit no. 37-08613A covers domestic service to 98 lots. Permit no. 37-08810 covers domestic service to the 99th lot, to one club house and restaurant, to one recreation center and to four employee housing units. It also covers the fire protection system. Proof of beneficial use has now been submitted for both permits and I recommend that the beneficial use field examination be conducted at the same time.

Please give me a call if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
enclosure
cc: Isaac Kalisvaart, w/encl.
John Wells, w/encl.
Jim Johnson, w/encl.

MICROFILMED

SEP 21 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

VALLEY CLUB OWNERS ASSOCIATION INC
C/O JOHN P WELLS
PO BOX 659
SUN VALLEY ID 83353-0659

RE: Ownership of Permit 37-08810

Dear Mr. Wells:

We have received an Assignment of Permit form changing a portion of the ownership of the above-mentioned permit to you. We have modified our computer records to reflect this change.

Enclosed is a report listing you as current owner of this permit and other important information about your water right. Please review carefully the Conditions of Approval and Remarks.

Also, please note that as of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

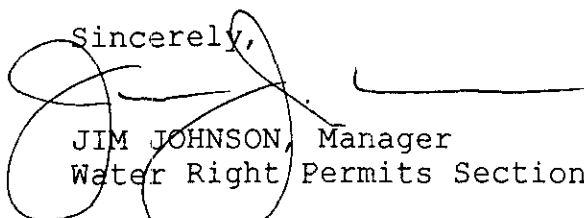
If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee.

You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at 208-327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosure
cc: Speck & Aanestad

MICROFILMED
SEP 21 1998

June 30, 1998

VALLEY RANCH INC
ATTN: ISAAC M KALISVAART
950 BANK OF AMERICA FINANCE CT
121 SW MORRISON ST
PORTLAND OR 97204

PROOF DUE NOTICE

RE: PERMIT NO. 37-08810

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1998. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

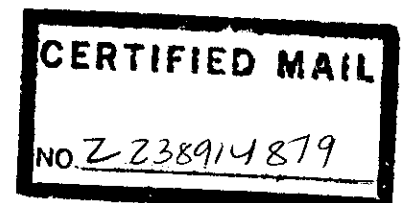
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
SEP 21 1998



RECEIVED

JUL 20 1998

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

Department of Water Resources

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

July 10, 1998

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RECEIVED

JUL 13 1998

Department of Water Resources
Twin Falls, Idaho

Re: Assignments of Permit

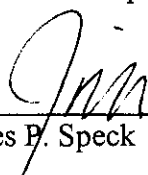
Dear Allen:

Enclosed you will find Assignments of Permits Nos. 37-08613A and 37-08810 from Valley Ranch, Inc. to the Valley Club Owners Association, Inc. together with my firm's check payable to IDWR in the combined filing fee of \$50. Please send me confirmation that this Assignment has been made on the IDWR records. Call me if you need any additional information.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
enclosures
cc: Valley Ranch, Inc. (w/encl.)
Valley Club Owners Assoc. (w/encl.)

MICROFILMED
SEP 21 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 9, 1996

VALLEY RANCH INC
ATTN: ISAAC M KALISVAART
950 BANK OF AMERICA FINANCIAL CENTER
121 SW MORRISON ST
PORTLAND OR 97204

RE: Permit Nos. 37-08613A and 37-08810

Dear Permit Holder(s):

We acknowledge receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our computer records to reflect these changes in ownership.

If you have any questions regarding this matter, please contact us.

Sincerely,

for JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

c: Jim Speck

MICROFILMED

SEP 21 1998

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 37-94-S-0089-000
Other IDWR No. 37-08810

2. OWNER: Valley Ranch Partners
Name _____
Address % EHM Engineers 621 N College
City Twin Falls State ID Zip 83301

Sketch map location must agree with written location.


 Twp. 3 North ☒ or South ☐
 Rge. 18 East ☒ or West ☐
 Sec. 20 SW 1/4 NE 1/4 1/4
 Gov't Lot _____ County Braine 160 acres
 Valley Club Drive

Address of Well Site Valley Club Drive

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name The Valley Club
Parcel B

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Cement grout	0	20	60 sk	Overbore

Was drive shoe used? Y ☒ N ☐

Was drive shoe seal tested? Y ☐ N ☒ How? _____

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10.75	+3	140	365	Steel	☒	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

☒ Perforations Method Knife

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
64	136	$\frac{1}{8} \times 1\frac{1}{2} \pm 750$				☒	☐
						☐	☐
						☐	☐

6.4 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
657	31 ft.	79 feet	7½ hr.

Water Temp. 48 Bottom hole temp.

Water Quality test or comments: _____

Water

[illegible]

Completed Depth	140 feet	(Measurable)
Date: Started	7/13/94	Completed 7/20/94

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Walker Water Systems, Inc. 15
Firm Name 624 Pierce Street Firm No. 15
Twin Falls, Idaho 83301
Firm Official _____ Date 7/28/94
and _____
Supervisor or Operator Paul Walker Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 37 94 S 0078 000
Other IDWR No. _____

2. OWNER:
 Name Valley Ranch Partners
 Address % EHM Engineers 621 N College Suite 100
 City Twin Falls State ID Zip 83301

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 3 North ☒ or South ☐
 Rge. 18 East ☒ or West ☐
 Sec. 20 SW $\frac{1}{4}$ NE $\frac{1}{4}$ $\frac{1}{4}$
 Gov't Lot _____ County Blaine

10 acres 10 acres 160 acres

Wellers Club, Boise

Address of Well Site Valley Club Drive

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name The Valley Club
Parcel A

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Cement	0	20	40 Sk	Overbore

Was drive shoe used? ☒ Y ☐ N

Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
12.75	+3	140	375	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations	Method	Knife
--	--------	-------

Screens	Screen Type
1	Screen 1
2	Screen 2
3	Screen 3
4	Screen 4
5	Screen 5
6	Screen 6
7	Screen 7
8	Screen 8
9	Screen 9
10	Screen 10
11	Screen 11
12	Screen 12
13	Screen 13
14	Screen 14
15	Screen 15
16	Screen 16
17	Screen 17
18	Screen 18
19	Screen 19
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93	Screen 93
94	Screen 94
95	Screen 95
96	Screen 96
97	Screen 97
98	Screen 98
99	Screen 99
100	Screen 100

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
70	136	1/4 x 1 1/4	±1020			☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

71 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
507	36 ft.	84'	7½ hr.

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

[illegible]

~~AUG 02 1994~~

Department of Water Resource
Southern Region Office

Completed Depth	140 feet	(Measurable)
Date: Started	6/22/94	Completed 7/8/94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Walker Water Systems, Inc. 624 Pierce Street
Firm Name 624 Pierce Street

Twin Falls, Idaho 83301

Firm Official _____ Date **7/25/94**

Firm Official _____ Date 11/23/94
and
Supervisor or Operator Paul Wilk Date _____

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 7, 1993

VALLEY RANCH PARTNERS
1139 FALLS AVE E SUITE B
TWIN FALLS ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08810

Dear Permit Holder(s):

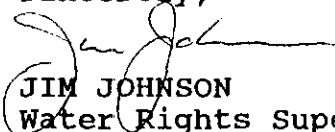
Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

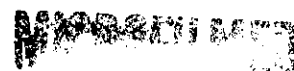
As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,


JIM JOHNSON
Water Rights Supervisor



OCT 20 1993

JJ:dc

Enclosure

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 37-8810 Date: 8/26/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes E. S. R. P. Mor + Trust water

SYSTEM COMPLETED:

No - 26A-P17 Big Wood River GWMA

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

GROUNDWATER:

+ 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing), NMR

- 0.2 cfs - NMR <flow chart>

Drilling Permit:

Included w/permit - P99 Permit No. _____

Existing well - N/A (if drilled before 7/1/87)

No WD permit? - 046-46A-~~IRR~~-46B-P23 (if drilled after 7/1/87)

SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>

LOCATION:

Water District - WD No. 37

Surface water - 005 or 005-01J-P08(+.2)
or 005-01H-P01(-.2 w/pump); NMR

Groundwater - P05 (if well has not been drilled)

Irrigation Dist. - 023

Canal Co. Areas - 023

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (Groundwater temperature)

Swan Falls Flag - C (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust <1> - 048-049

RIVER BASINS (Surface): Water District Control Condition (005) &....

Boise (63) - 05A (req), 11E (non-domestic use)

Payette (65) - 047-P04, -P

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 (WQ/Choose One) & 010, 042 (req),
002-P06(MD), 07A(Special), 044(Policy 5G)

Power - 08A, 17K, 025, 027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G or 17M; 18B-P09

Mining - 06A, 010, or 09E-P10 & 054 (req)

Storage(✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10'Size)

Rec/Wildlf/Aesthetic - 027-if + $\frac{1}{2}$ A. pond (Non-Consumptive)

Domestic (surface - 021 - Boise River upstream from L Peak

restricted areas) 27A - Payette River & main tributaries

OWNERSHIP:

Non land owner - 004

PROTESTED:

Hearing agreement - 020

REMARKS:

(1) 2 P/D's within SWNWN, S2E, T3N, R18E.

(2) W01 (99 H+1 Clubhouse/restaurant, 1 Fair center)

(3) W04 (unit)

T-1-1998

OTHER CONDITIONS: - _____

BENEFICIAL USE DUE: - _____

COMMENTS: - (1) Mor Exempt (2) Big Wood GWMA Exempt (3) Div Desc.

(4) Corp Officers

WR0749NP
No. P37-08810

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/26/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VALLEY RANCH PARTNERS 1139 FALLS AVE E SUITE B TWIN FALLS ID 83301 (208) 734-4888	05/03/1993	DOMESTIC FIRE PROTECTION	01-01 12-31 01-01 12-31	0.40 CFS 3.40 CFS	
TOTAL DIVERSION:					3.40 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T03N R18E S28 SW NW NW

Place of use Legal Description for: DOMESTIC

												NE				NW				SW				SE												
			NENE		NWNE		SWNE		SENE		: NENW		NWNW		SWNW		SENW		: NESW		NWSW		SWSW		SESW		: NESE		NWSE		SWSE		SESE		:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03N	18E	20	:									:							:							:									:	
03N	18E	21	:									:							:							:									:	
03N	18E	28	:									:	D	D	D	D			:	D	D		D	D		:								:		

Place of use location for FIRE PROTECTION is the same location as described for: DOMESTIC

Pou County: BLAINE

Other Water Rights Listing Overlapping Place(s) of use:

37-00159 37-00494 37-00495 37-00577T 37-00577V 37-00833K 37-00912 37-02623 37-08613A 37-08613B

Conditions of Approval:

- 26A - Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 46B - Construction of the well must comply with Idaho well construction standards.

Remarks: Two points of diversion are located within SWNNW, S28, T03N, R18E.
The domestic use authorized under this permit shall not exceed 13,000 gallons per day per unit in accordance with Section 42-111 Idaho Code.
Domestic use is for a 99 unit subdivision, clubhouse/restaurant, and recreation center.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

=====

Dates:	App. Received:	05/03/1993	Priority Date:	05/03/1993
	Proof Due Date:	09/01/1998	Proof Made Date:	
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: 37 Field Exam Fee:

Comments: Date: 08/26/1993 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit is located within the Eastern Snake River Plain
Moratorium boundary; however, its multi-domestic and fire
protection uses are within the acceptable parameters of the
Moratorium guidelines.

Date: 08/26/1993 User-ID: ZIMMERMA Subject: BIG WOOD RIVER GWMA EXEMPTION
This permits multi-domestic and fire protection uses are within
the acceptable parameters of the Management Policy of the Big
Wood River Groundwater Management Area.

Date: 08/26/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
Proposes two 12" by 150' deep wells with 750 gpm pumps, and
100,000 gallon storage tank.

Date: 08/26/1993 User-ID: ZIMMERMA Subject: PARTNER IDENTIFICATION
The principle partners of Valley Ranch Partners are: T & T
Development (Roy B Tinker & C Richard Toomey), Drury W Cooper III
James T Tallackson, Harold R Tollerup, Duffy S Witmer, David C
Hutchinson, Earl M Smith Jr, Jack L Billhardt, Robert J Scott Inc

Audit: 08/26/93 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET *Valley Ranch Partners*

INITIAL REVIEW BY *MTS* DATE *5-5-1993*
APPLICATION NO. *37-08810*

Process - domestic subdivision

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

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AUG 17 1993

Department of Water Resources

++++PROPOSED PRIORITY DATE
5-3-93 19, *93*

ADDITIONAL INFORMATION

- Overlapping place of use(Describe source & relationship to present application on the back.
- Overlapping point of diversion.
- Yes ☒ No ☐ Field check required
- Field check by _____
- Yes ☒ No ☐ Field report attached
- Yes ☒ No ☐ Critical Ground water area
- ☒ Yes ☐ No ☐ Groundwater management area *Big Wood River GMA*
- Yes ☒ No ☐ Send Dam safety information
- Yes ☒ No ☐ Send power requirement letter
- Yes ☒ No ☐ Send fish farm requirement letter
- Yes ☒ No ☐ Power residency affidavit.
- Yes ☒ No ☐ Power efficiency form
- ☒ Yes ☐ No ☐ Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
- Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No No Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates and paper recorded on App.
☒ Yes ☐ No Protests received *with appeal 8/9/93*
Final date for Protest *6/21/93*
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. *37*
☒ Yes ☐ No Special conditions of approval or cover letter below.

Water use not to exceed allowance of 42-111, T.C. for each Subdivision Unit.

See below for additional information

Date of priority recommended *5/3*, 19*93*
By *Loren D. Halmer* Date *8/12*, 19*93*

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 ____

ADDITIONAL INFORMATION:

Comments recieved from:

PROJECT IMPACTS/IMPLICATIONS REPORT

DATE _____, 19____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

09-Aug-1993

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

NICK COX PRESIDENT
FRIENDS OF THE BIG WOOD RIVER
PO BOX 4411
KETCHUM ID 83340

RE: Application for Application No. 37-08810 (Valley Ranch Partners)

Dear Mr. Cox:

This office acknowledges receipt of the withdrawal of your protest against the above referenced application.

Since you were the only protestant, the issue of the protest has been resolved and the Department is now prepared to proceed with the normal processing of the application which includes regional review prior to being forwarded to our State Office.

The Department will continue review of the application without further contact with you unless information is requested.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

RECEIVED
OCT 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

09-Aug-1993

R. KEITH HIGGINSON
Director

GERALD MARTENS PROJECT ENG
VALLEY RANCH PARTNERS
1139 FALLS AVE E SUITE B
TWIN FALLS ID 83301

RE: Protested Application for Permit No. 37-08810

Dear Mr. Martens:

We have received a withdrawal of the protest filed by The Friends of the Big Wood River against approval of the above referenced application.

Since they were the only protestant, the issue of the protest has been resolved and the Department is now prepared to proceed with the normal processing of the application which includes regional review prior to being forwarded to our State Office.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

OCT 20 1993

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AUG 09 1993

Department of Water Resources
Southern Region Office



FRIENDS OF THE
BIG WOOD RIVER

August 6, 1993

Mr. Loren Holmes, Manager
IDWR Southern Region
222 Shoshone St. East
Twin Falls, ID 83301

Re: Water Permit Application # 37-08810
Valley Ranch Partners

Dear Loren,

The Friends of the Big Wood River hereby withdraw their
protest against the above named application.

Sincerely,

Nick Cox, Pres.

cc Gerald Martins
Roy Tinker



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

08-Jul-1993

R. KEITH HIGGINSON
Director

GERALD MARTENS PROJECT ENG
VALLEY RANCH PARTNERS
1139 FALLS AVE E SUITE B
TWIN FALLS ID 83301

RE: APPLICATION FOR PERMIT NO. 37-08810

Dear Mr. Martens:

Enclosed is a copy of a protest filed against the above referenced application.

The Department suggests you contact the protestant(s) directly to determine the exact nature of the protest(s) and, if possible, to resolve the matter without action by the Department.

The attachment to this letter describes the issues which the Department must consider in taking action on an application. It also gives a brief description of the conference and hearing procedure followed by the Department in resolving protested applications.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB
Enclosure(s)

OCT 20 1993

CONFERENCE AND HEARING PROCEDURE

APPLICATION FOR PERMIT

ISSUES

Section 42-203A, Idaho Code, requires the department to consider the following issues in connection with an application for permit:

1. Will the proposed appropriation injure other water rights?
2. Is the water supply sufficient for the purpose for which it is sought to be appropriated?
3. Was the application made in good faith or for delay or speculative purposes?
4. Does the applicant have sufficient financial resources with which to complete the proposed project?
5. Is the proposed appropriation in the local public interest, which is defined as the affairs of the people in the area directly affected by the proposed use?
6. Is the proposed use contrary to conservation of water resources within the state of Idaho?

BURDEN OF PROOF

The applicant has the initial burden of proof for issues 1, 2, 3, 4, and 6 above and must provide evidence for the department to evaluate these criteria.

The initial burden of proof on issue 5 above lies with both the applicant and protestant as to factors of which they are most knowledgeable and cognizant. The applicant has the ultimate burden of persuasion, however, for this issue.

PROCEDURE

The department generally conducts an informal conference with the parties to determine the issues and to try to settle a protested matter before a hearing is scheduled. If a hearing is held, the department will issue a written decision based on the hearing record.

CONFERENCE

The purpose of a pre-hearing conference is to provide the opportunity for the parties and the department to familiarize themselves with a contested matter and to attempt to resolve the matter. At the conference, the department may also formulate and simplify the issues, identify documents to avoid unnecessary proof, exchange proposed exhibits or prepared testimony, limit witnesses, discuss settlement or make settlement offers, schedule hearings, establish procedure at hearing and address other matters that may expedite orderly conduct and disposition of the proceeding or its settlement.

HEARING

The department will tape record the hearing. Copies of a hearing tape are available upon request and the payment of the cost of reproducing the tape.

The hearing likely will be conducted by a hearing officer appointed by the Director rather than by the Director himself. If so, the hearing officer will prepare a recommended order for the the Director's consideration. Parties can file exceptions to a recommended order, briefs in support of the exceptions or may request oral argument. Parties may seek judicial review of any final order issued by the Director.

Parties may by written stipulation waive the right to a recommended order, particularly when a shortened decision process is desirable or necessary. Such a waiver does not eliminate any rights of the parties in connection with the final order of the Director and judicial review of the order.

EXHIBITS

A party who plans to offer an exhibit as part of the hearing record must provide a copy of the proposed exhibit to the parties and to the hearing officer.

AMERICANS WITH DISABILITIES ACT

Any hearing scheduled will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

OCT 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

08-Jul-1993

R. KEITH HIGGINSON
Director

NICK COX PRESIDENT
FRIENDS OF THE BIG WOOD RIVER
PO BOX 4411
KETCHUM ID 83340

RE: APPLICATION FOR PERMIT NO. 37-08810 (Valley Ranch Partners)

Dear Mr. Cox:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant with the suggestion that he contact you directly to determine the exact nature of the protest and, if possible, to resolve the matter without action by the Department.

The attachment to this letter describes the issues which the Department must consider in taking action on an application. It also gives a brief description of the conference and hearing procedure followed by the Department in resolving protested applications.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB
Enclosure(s)

MAILED
JUL 14 1993
00000000

RECEIVED

JUN 22 1993

Department of Water Resources
Southern Region Office

June 13, 1993

Loren O. Holmes, Director
Dept. of Water Resources, Southern Region
222 Shoshone Street E.
Twin Falls, ID 83301

Re: Application # 37-08810
Valley Ranch Partners

Dear Mr. Homes,

The Friends of the Big Wood River, Inc. wish to protest the above named water rights application on the grounds that it contrary to the conservation of water in the State of Idaho.

We have attempted to reach the chief engineer on this project but were unable to do so. We will continue this effort in the hope that we may be able to resolve our concerns without a hearing.

Sincerely,



Nick Cox, Pres.



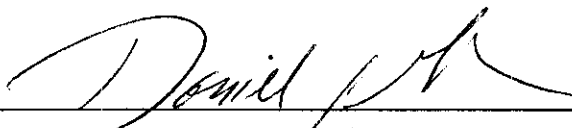
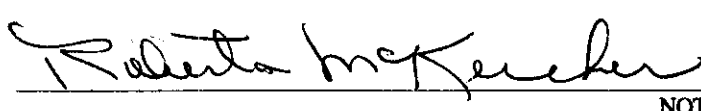
RECEIVED

OCT 20 1993

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

On this 9th day of June, in the year 1993, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2 day of June, 1993, and the date of the last publication was on the 9 day of June, 1993.


Subscribed and sworn to before me this 9th day of June, 1993.
(SEAL)

NOTARY PUBLIC

#8739
WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions _____
Lines tabular at _____ 6c/ Pica
Lines straight at 40.50 5c/ Pica
Subsequent lines at 36.45 4c/ Pica
TOTAL COST 81.95 5.00

COPY OF NOTICE
(Paste Here)

Application for trust
TITLE OF NOTICE
water right

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO T.F.

Application for trust water right

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-08810
VALLEY RANCH PARTNERS
1139 FALLS AVE E SUITE B
TWIN FALLS ID 83301

Source: groundwater

Two (2) points of diversion within: SW1/4NW1/4SW1/4, S28, T03N, R18E; Blaine County.

Use: Domestic (.40 cfs) from 01/01 to 12/31
Fire Protection (3.4 cfs) from 01/01 to 12/31

Total Diversion 3.4 cfs

Date Filed: 5/3/93

In: S20, T03N, R18E; S21, T03N, R18E; NE1/4SW1/4, NW1/4SW1/4, S28, T03N, R18E.

37-08813
COTT MC ILHENNY
PO BOX 310
BELLEVUE ID 83313

Source: groundwater

Diversion Pt: Lot 3 (SW1/4NW1/4SW1/4), S31, T02N, R19E; Blaine County.

Use: irrigation (0.09 cfs) from 04/15 to 10/15

Date Filed: 5/3/93

In: 5 acres within Lot 3 (NW1/4SW1/4), S31, T02N, R19E.

The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before June 21, 1993.

R. Keith Higginson, Director

Publish: Wood River Journal
June 2 @ 9/8/93

May 24, 1993

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MAY 25 1993

Department of Water Resources
Southern Region Office

Mel Schulte/Jim Stanton
Water Right Agent
IDWR-SR
222 Shoshone St. East
Twin Falls, ID 83301

RE: Valley Ranch Water
Right Appl # 37-08810

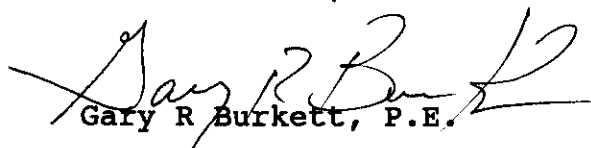
Mel/Jim,

Enclosed find the partners list for the Valley Ranch partnership
Water Right Application # 37-08810.

Please call if you have any questions.

Respectfully yours,

EHM ENGINEERS, INC.


Gary R. Burkett, P.E.

GRB:ml

OCT 20 1993

THE VALLEY RANCH PARTNERS, IDAHO
GENERAL
PARTNERSHIP
PO BOX 1302
SUN VALLEY ID 83353

NAME	ADDRESS
T and T Development Roy B. Tinker, general partner C. Richard Toomey, general partner	P. O. Box 1920 Sun Valley, ID 83353
Drury W. Cooper, III	P. O. Box 2023 Ketchum, ID 83340
James T. Tallackson	P. O. Box 1750 Sun Valley, ID 83353
Harold R. Tollerup	P. O. Box 1955 Sun Valley, ID 83353
Duffy S. Witmer	P. O. Box 129 Ketchum, ID 83340
David C. Hutchinson	P. O. Box 2216 Sun Valley, ID 83353
Earl M. Smith, Jr.	P. O. Box 2585 Sun Valley, ID 83353
Jack L. Billhardt	Woods End Road New Canaan, CT 06840
Robert J. Scott, Inc.	14221 - 212th Dr. N.E. Woodinville, WA 98072

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MAY 25 1993

Department of Water Resources
Southern Region Office

RECEIVED

OCT 20 1993

NOTICE OF APPLICATION FOR TRUST
WATER RIGHT

The following applications have
been filed to appropriate the
public waters of the State of
Idaho:

37-08810
VALLEY RANCH PARTNERS
1139 FALLS AVE E SUITE B
TWIN FALLS ID 83301

Source: groundwater

Two (2) points of diversion
within: SW1/4NW1/4NW1/4, S28,
T03N, R18E; Blaine County.

Use: Domestic (.40 cfs)
from 01/01 to 12/31
Fire Protection (3.4 cfs)
from 01/01 to 12/31

Total Diversion: 3.4 cfs

Date Filed: 5/3/93

In: SE1/4SE1/4, S20, T03N,
R18E; SW1/4SW1/4, S21, T03N,
R18E; NW1/4, NE1/4SW1/4,
NW1/4SW1/4, SE1/4SW1/4, S28,
T03N, R18E.

37-08811
SCOTT MC ILHENNY
PO BOX 310
BELLEVUE ID 83313

Source: groundwater

Diversion Pt: Lot 3
(SW1/4NW1/4SW1/4), S31, T02N,
R19E; Blaine County.

Use: irrigation (0.09 cfs)
from 04/15 to 10/15

Date Filed: 5/3/93

In: 5 acres within Lot 3
(NW1/4SW1/4), S31, T02N, R19E.

The permit will be subject to
all prior water rights.
Protests may be submitted based
on the criteria of Sec.
42-203A, Idaho Code and/or the
new public interest criteria of
Sec. 42-203C, Idaho Code.
Protests must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 on or before
June 21, 1993.

R. Keith Higginson, Director

Published in Wood River Journal
on 6/2 & 6/9/93.

RECEIVED

OCT 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

17-May-1993

R. KEITH HIGGINSON
Director

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

OCT 20 1993

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-08810
VALLEY RANCH PARTNERS
1139 FALLS AVE E SUITE B
TWIN FALLS ID 83301

Source: groundwater

Two (2) points of diversion within: SW1/4NW1/4NW1/4, S28, T03N, R18E; Blaine County.

Use: Domestic (.40 cfs) from 01/01 to 12/31
Fire Protection (3.4 cfs) from 01/01 to 12/31

Total Diversion: 3.4 cfs

Date Filed: 5/3/93

In: SE1/4SE1/4, S20, T03N, R18E; SW1/4SW1/4, S21, T03N, R18E; NW1/4, NE1/4SW1/4, NW1/4SW1/4, SE1/4SW1/4, S28, T03N, R18E.

37-08811
SCOTT MC ILHENNY
PO BOX 310
BELLEVUE ID 83313

Source: groundwater

Diversion Pt: Lot 3 (SW1/4NW1/4SW1/4), S31, T02N, R19E; Blaine County.

Use: irrigation (0.09 cfs) from 04/15 to 10/15

Date Filed: 5/3/93

In: 5 acres within Lot 3 (NW1/4SW1/4), S31, T02N, R19E.

The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before June 21, 1993.

R. Keith Higginson, Director

Published in Wood River Journal on 6/2 & 6/9/93.

RECORDED

OCT 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

14-May-1993

R. KEITH HIGGINSON
Director

VALLEY RANCH PARTNERS
1139 FALLS AVE E SUITE B
TWIN FALLS ID 83301

Re: Application for Permit No. 37-08810

Dear Applicants:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 6/2 & 6/9/93. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

OCT 20 1993

S. Region
5/89

Application No. 37-08810

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

APR 20 1989