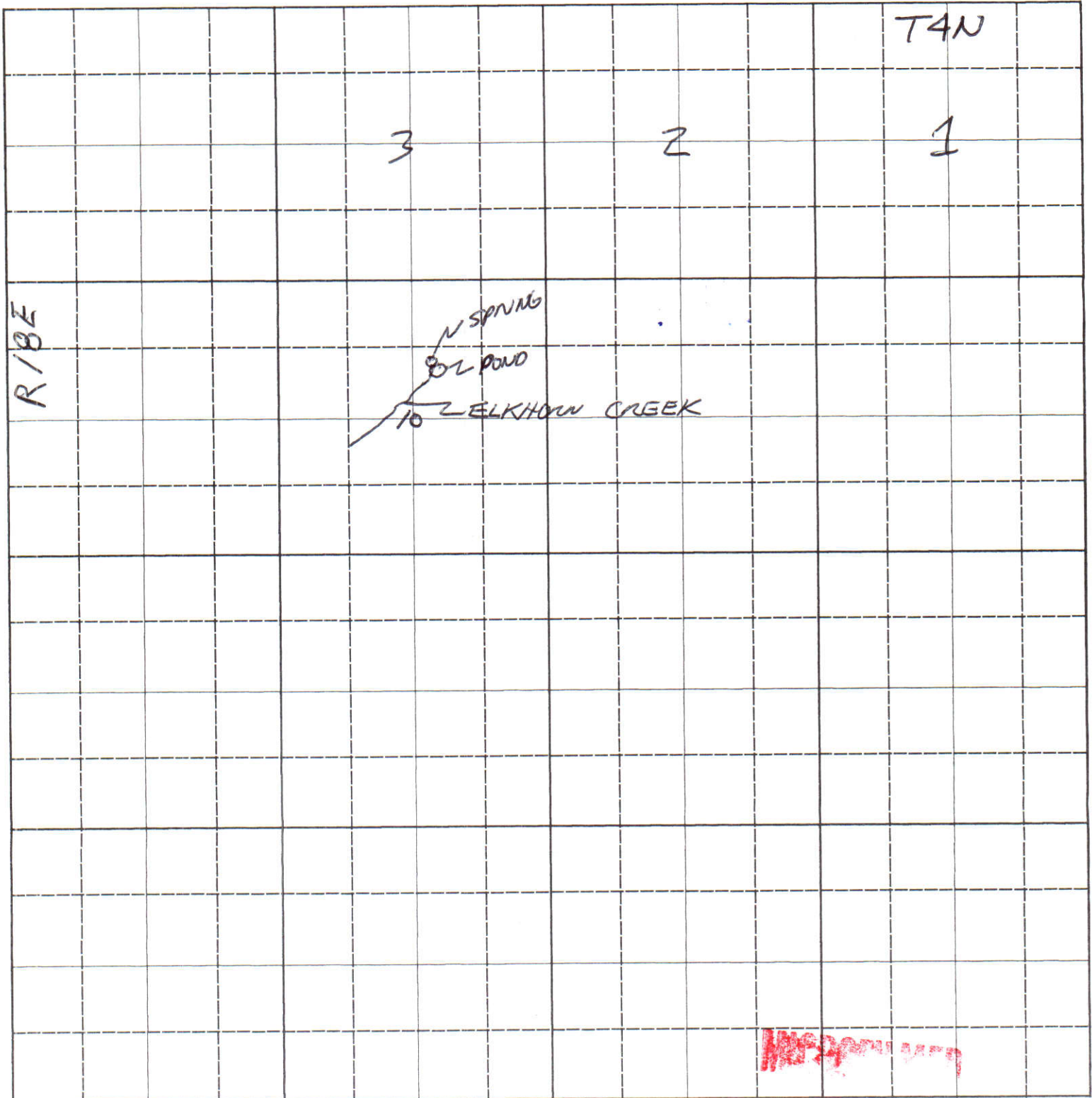


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

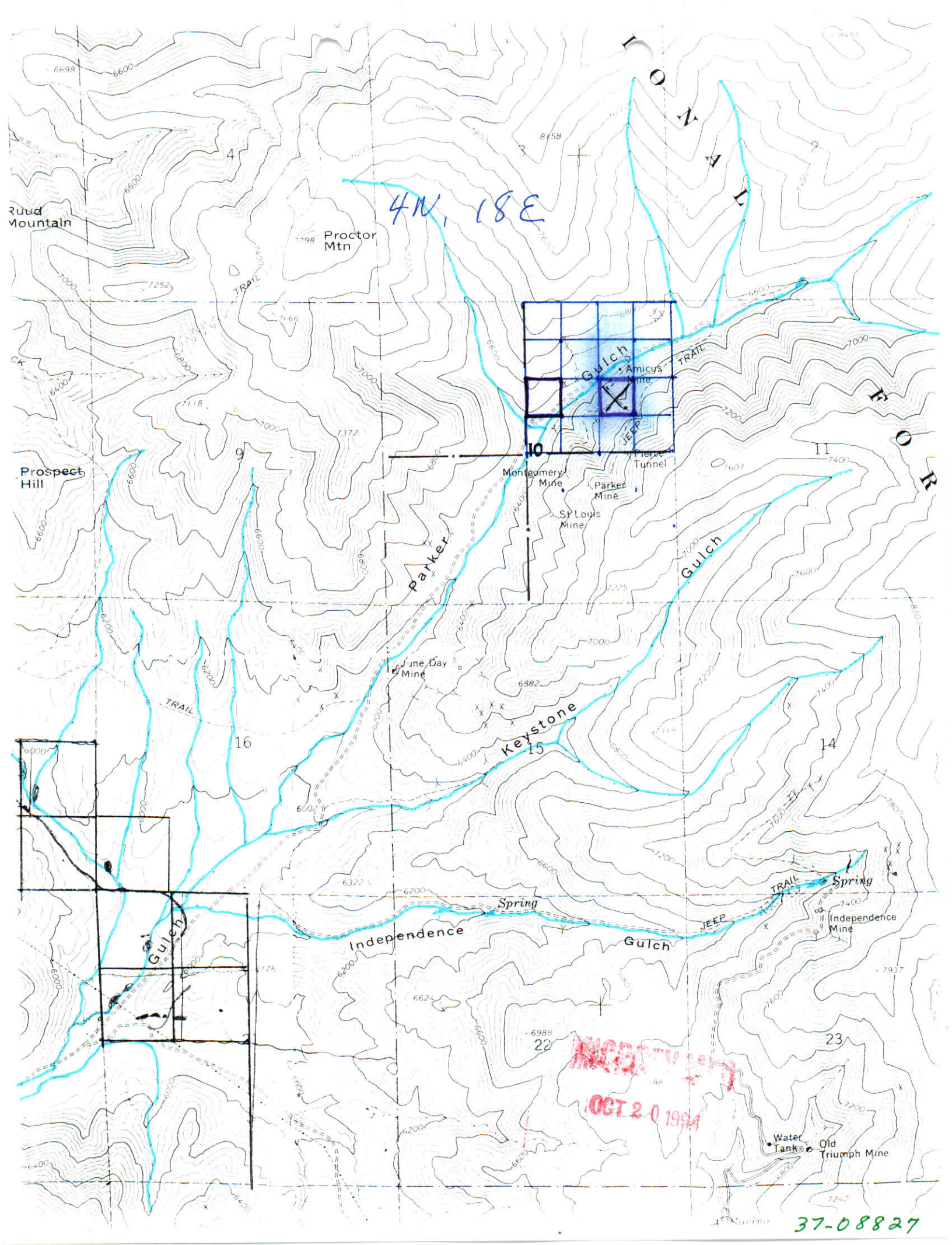


Scale: 2 inches equal 1 mile.

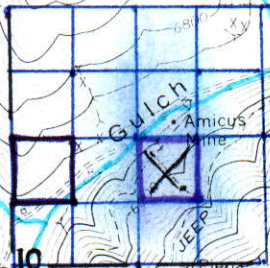
OCT 20 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

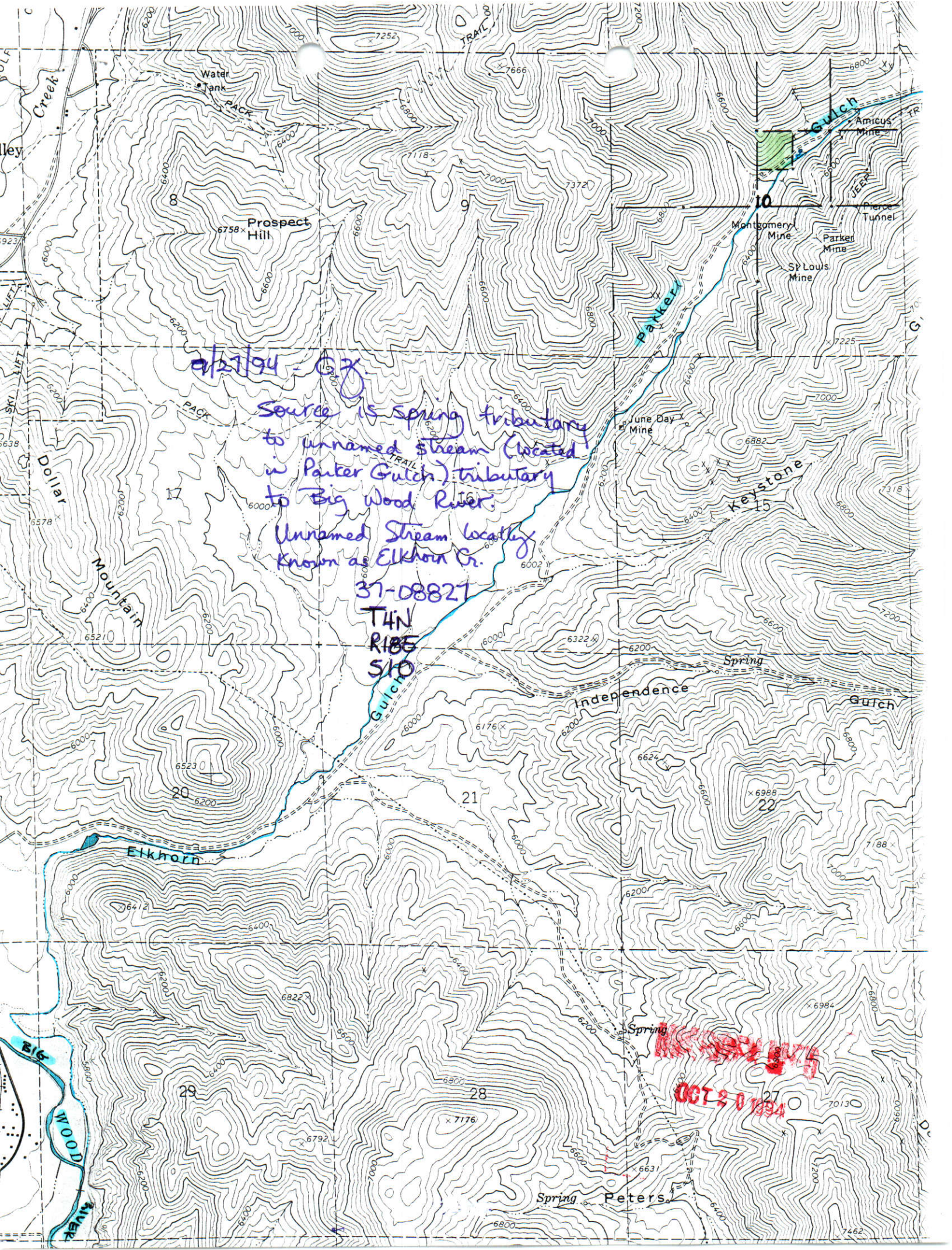


4N, 18E



OCT 20 1984

37-08827



9/21/94 - GZ

Source is spring tributary
to unnamed stream (located
in Parker Gulch) tributary
to Big Wood River.

Unnamed Stream locally
known as Elkhorn Cr.

37-08821

T4N
R18E
S10

~~RECEIVED~~

OCT 20 1994

WR0749NP
No. P37-08827

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/27/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB DREYER PO BOX 4917 KETCHUM ID 83340-4917 (208) 726-2874	06/14/1994	FIRE PROTECTION STORAGE	01-01 12-31		0.20 AFA
TOTAL DIVERSION:						0.20 AFA

Water Source: SPRING

Tributary to: BIG WOOD RIVER

Stage: PERMIT

Point(s) of Diversion:

T04N R18E S10 NWSWNE

BLAINE County

Place of use Legal Description for: FIRE PROTECTION STORAGE

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
04N	18E	10	:			F		:					:					:					:	

Pou County: BLAINE

Other Water Rights Listing Overlapping Place(s) of use:
37-07707

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the watermaster of State Water District No. 37.

Remarks: Source is locally known as spring tributary to Elkhorn Creek located in Parker Gulch.
This permit authorizes an annual volume of water to fill the pond and the amount required to replace losses through evaporation.

Dates: App. Received: 06/14/1994 Priority Date: 06/14/1994
Proof Due Date: 10/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 37 Field Exam Fee:

Audit: 09/27/94 CZIMMERM

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } ss.

On this 15 day of August, in the year 1994, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of Aug, 1994, and the date of the last publication was on the 10 day of Aug, 1994.

Daniel J. Gorham
Subscribed and sworn to before me this 15 day of August, 1994.
(SEAL)

Rakete Higginson
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 46.627
Number of Insertions 2
Lines tabular at 46.627 6¢ / Pica
Lines straight at 26.811 5¢ / Pica
Subsequent lines at 21.448 4¢ / Pica
TOTAL COST +5 \$53.26

COPY OF NOTICE
(Paste Here)

Application - water permit - Dreyer
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources - Twin Falls
BILL TO

Application for water permit

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

37-08827

BOB DREYER
PO BOX 4917
KETCHUM ID 83340

Source: spring tributary to Elkhorn Creek

Diversion Pt: NWSNE, S10, T04N, R18E; Blaine County.

Use: Fire Protection Storage (0.20 afa) from 01/01 to 12/31

Date Filed: 06/14/94

In: SWNE, S10, T04N, R18E; Blaine County.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before August 22, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director
Publish: Wood River Journal—
August 3 & 10, 1994.

OCT 20 1994

9230

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEC 06 1995

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 37-08827

Name(s) of Permit Holder: BOB DREYER

Mailing Address: P.O. #4917, Ketchum, Id. 83340-4917

Date Proof is Due: 10/1/95 Telephone No. 208-726-2874

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

INSTALLED PROTECTIVE CASING OVER HEAD OF
SPRING, BUILT FIRE PROTECTION STORAGE POND

Costing \$ 4000⁰⁰

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

NOT ENOUGH TIME TO COMPLETE BACK-UPS FOR FIRE
PROTECTION SUITABLE TO KETCHUM FIRE CHIEF

Permit holder(s) request an extension to 10/1/96, 19 96

FEE: \$50.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

DEC 11 1995

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to **October 1, 1996**.

IT IS FURTHER ORDERED that the permit be REINSTATED and the date of priority is advanced to **August 19, 1994**.

Signed this 8TH day of December, 19 95

J. Steve Taylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08827

Proposed Priority: June 14, 1994

Maximum Storage Volume: 0.2 AF

This is to certify, that **BOB DREYER**
PO BOX 4917
KETCHUM ID 83340-4917
has applied for a permit to appropriate water from:

SPRING tributary of **BIG WOOD RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FIRE PROTECTION STORAGE	01/01 to 12/31		0.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWSWNE , Sec. 10, Township 04N, Range 18E
BLAINE County

PLACE OF USE: FIRE PROTECTION STORAGE

TWN RGE SEC

04N 18E 10 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1995**.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 37.
4. Source is locally known as spring tributary to Elkhorn Creek located in Parker Gulch.
5. This permit authorizes an annual volume of water to fill the pond and the amount required to replace losses through evaporation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

5th day of October, 1994.

R. Keith Higginson
for R. Keith Higginson, Director

OCT 20 1994

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SEP 08 1994

Form 202
10052

RECEIVED

Department of Water Resources
STATE OF IDAHO

Ident. No. 37-08827

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 14 1994

APPLICATION FOR PERMIT

JUN 06 1994

ck. 235
attached

Department of Water Resources To appropriate the public waters of the State of Idaho
Sour. Div. Application Office

Sour.

Resource
Office

1. Name of applicant BOB DREYER Phone 726-2874
Post office address P.O. # 4917 KETCHUM, ID. 83340
2. Source of water supply SPRING which is a tributary of BIG Wood R. & ELKHORN CREEK
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 4N Range 18E B.M. BLAINE County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .0205 for DOMESTIC purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 AF for FIRE PROTECTION STORAGE POND purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or (b) .20 acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. SPRING FLOWS INTO POND, THEN A STREAM FLOWS FROM POND BACK INTO ORIGINAL STREAM BED
 - b. Height of storage dam 0-3 feet; active reservoir capacity .16 acre-feet; total reservoir capacity .20 acre-feet; period of year when water will be diverted to storage: 1/1 to 12/31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 years (minimum 1 year).

* per USGS map & IDWR standards 9/21/94 cjr.

OCT 20 1994

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1 ~~HOUSE~~

e. Other; describe fully. POND IS FOR FIRE SAFETY FOR RESIDENCE AND IS ALSO DESIGNED FOR IMPROVEMENT OF AESTHETICS AND ENVIRONMENT.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
AN	18E	10			X F														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? BOB DREYER

b. Who owns the land to be irrigated or place of use? SAME

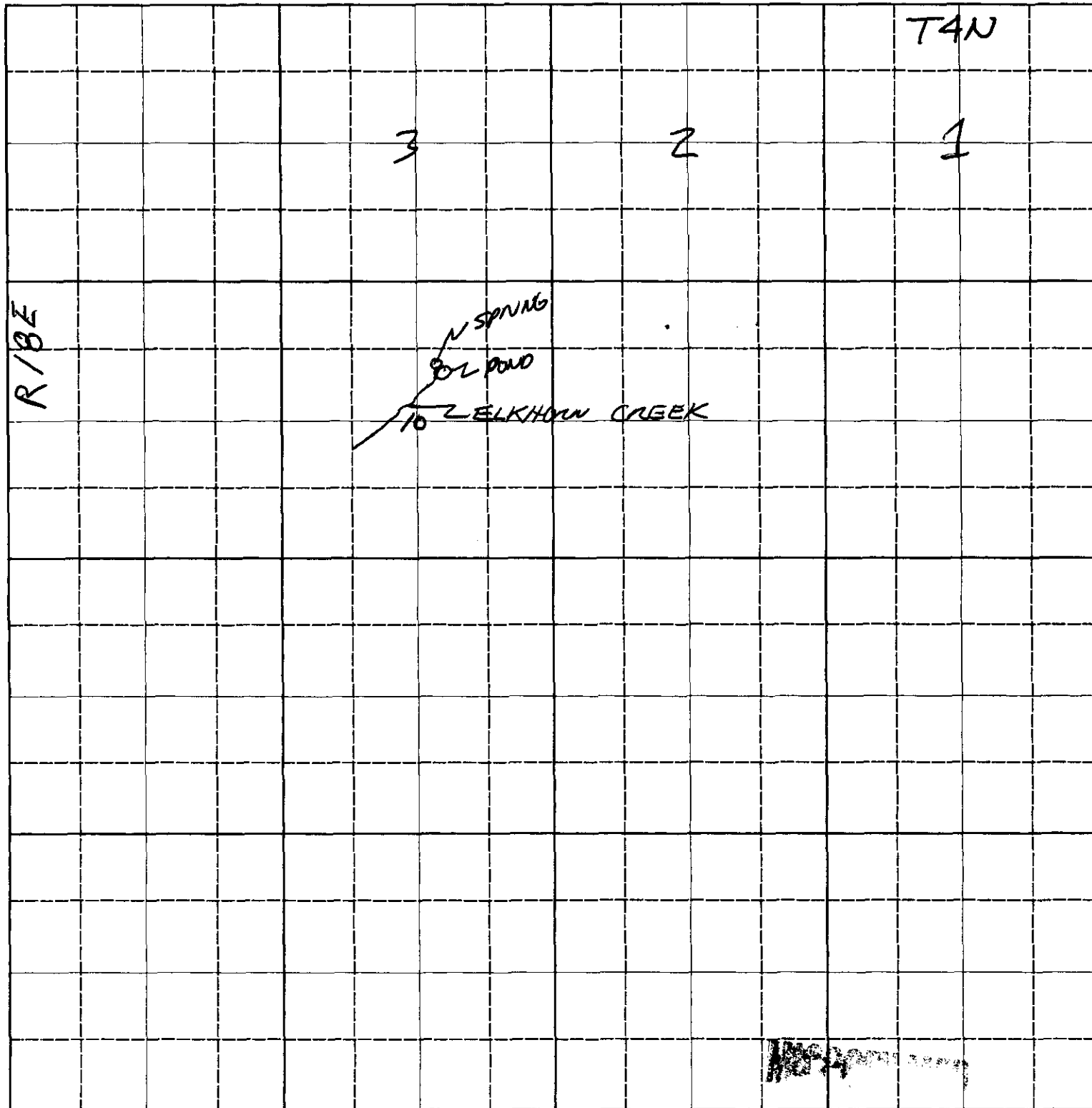
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: THE PERMIT IS PREDOMINANTLY FOR A NON-CONSUMPTIVE WATER STORAGE RIGHT FOR A FIRE PROTECTION POND. THE DOMESTIC WATER USE HAS ALREADY BEEN OBTAINED BY PERMIT #37-08815



OCT 20 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

OCT 20 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by J. P. Stanton Date 6-14-94 Time 10 AM Preliminary check by NTS
Fee \$ 30.00 Receipted by JP # 5010004 Date 6-14-94
Publication prepared by MB Date 7/21/94 Published in Wood River Journal
Publication approved MBaldwin Date 8/17/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

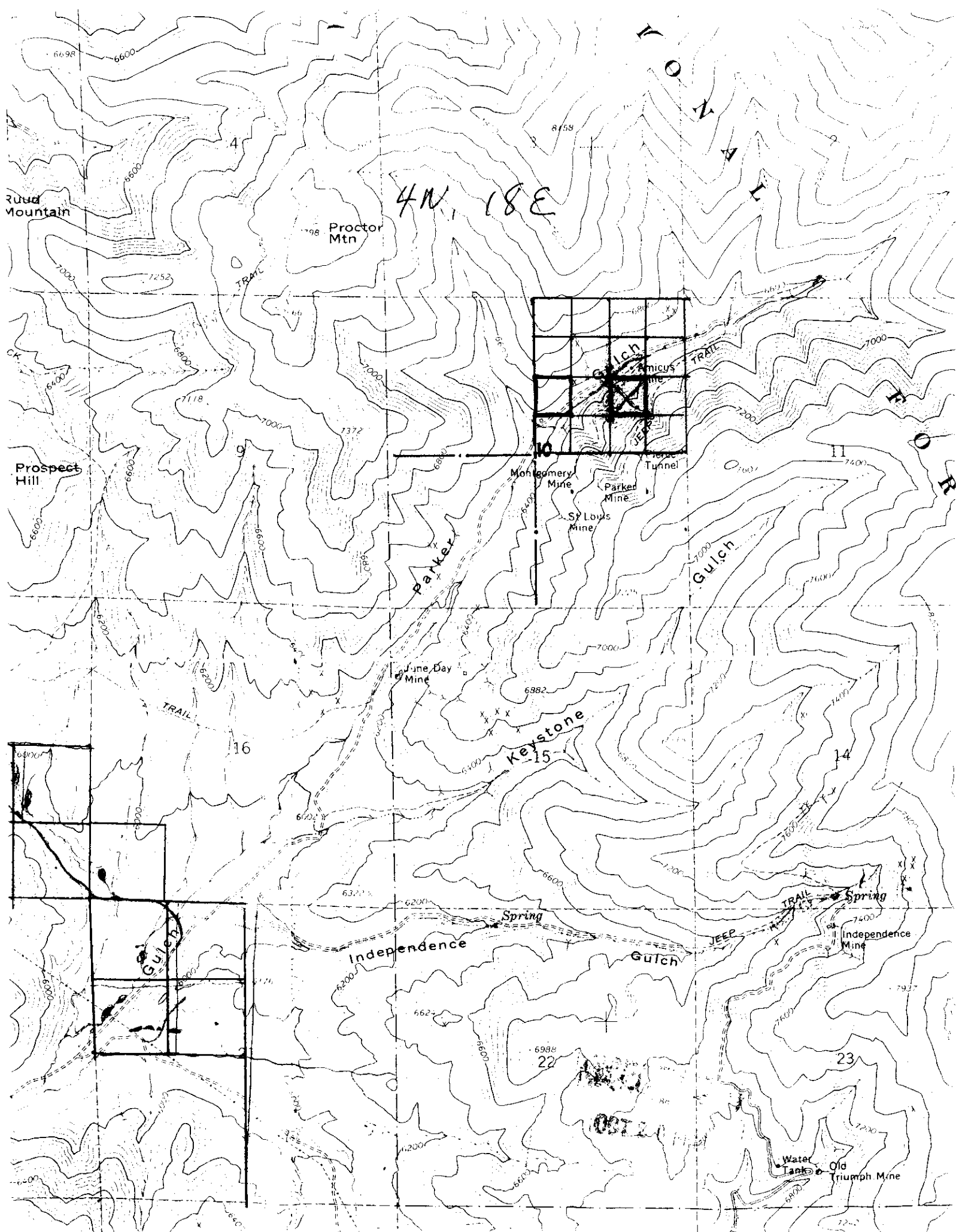
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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OCT 20 1994



37-08827

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 37-05827 Reviewed by [Signature] Date 12-8-95

BASIC INFORMATION

12-6-95 Date stamp received
no Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN *Recommend extend to Oct. 1, 1996, on basis of due diligence.
Runstate + advance priority to Aug 19, 1994.*

PRIORITY CALCULATION

Date extension received	<u>12-6-95</u>	=	<u>340</u>
Proof due date	<u>10-1-95</u>	=	<u>274</u>
<i>lapsed 10-19-95</i> Number of days late	_____	=	<u>66</u>
Priority date	<u>6-14-94</u>	=	<u>165</u>
New Priority Date	<u>8-19-94</u>	=	<u>231</u>

DATA ENTRY

New Address X
Change Proof Due Date 10-1-96
Change Priority Date 8-19-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 8, 1995

Bob Dreyer
P.O. Box 4917
Ketchum, ID 83340-4917

RE: Permit No. 37-08827

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to **October 1, 1996**. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department will not be able to grant additional requests based on due diligence.

Please be advised that since the extension was received after the proof due date of October 1, 1995, it was necessary for the department to reinstate your permit and advance your priority date to August 19, 1994.

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

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DEC 11 1995

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

October 19, 1995

BOB DREYER
PO BOX 4917
KETCHUM ID 833404917

LAPSE NOTICE

RE: PERMIT NO. 37-08827

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated July 31, 1995. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

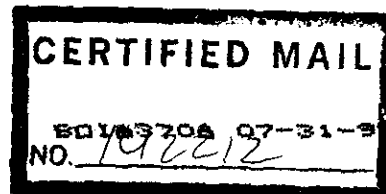
MAILED
DEC 11 1995

CERTIFICATION OF MAILING

I hereby certify that on 10/20/95
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

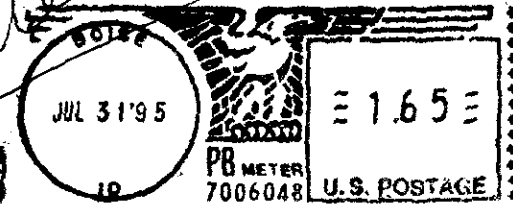
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
301 North Orchard Street
Boise, Idaho 83706-2237



RETURN TO SENDER

REASON CHECKED

Unclaimed	Refused
Addressee unknown	
Insufficient Address	
No such street number	
No such office in state	
Do not remove in this envelope	



RECEIVED
AUG 17 1995
Name _____
1st Notice 8/1
2nd Notice 8/9
Return 8/15
Department of Water Resources

DEC 11 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1995

BOB DREYER
PO BOX 4917
KETCHUM ID 833404917

PROOF DUE NOTICE

RE: PERMIT NO. 37-08827

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

July 31, 1995

BOB DREYER
PO BOX 4917
KETCHUM ID 833404917

PROOF DUE NOTICE

RE: PERMIT NO. 37-08827

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Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

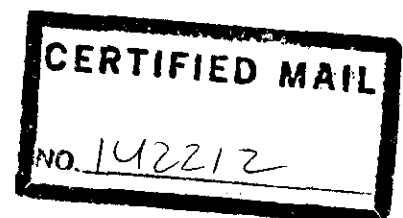
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

ENCLOSURE

DEC 11 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1994

BOB DREYER
PO BOX 4917
KETCHUM ID 833404917

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08827

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

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OCT 20 1994

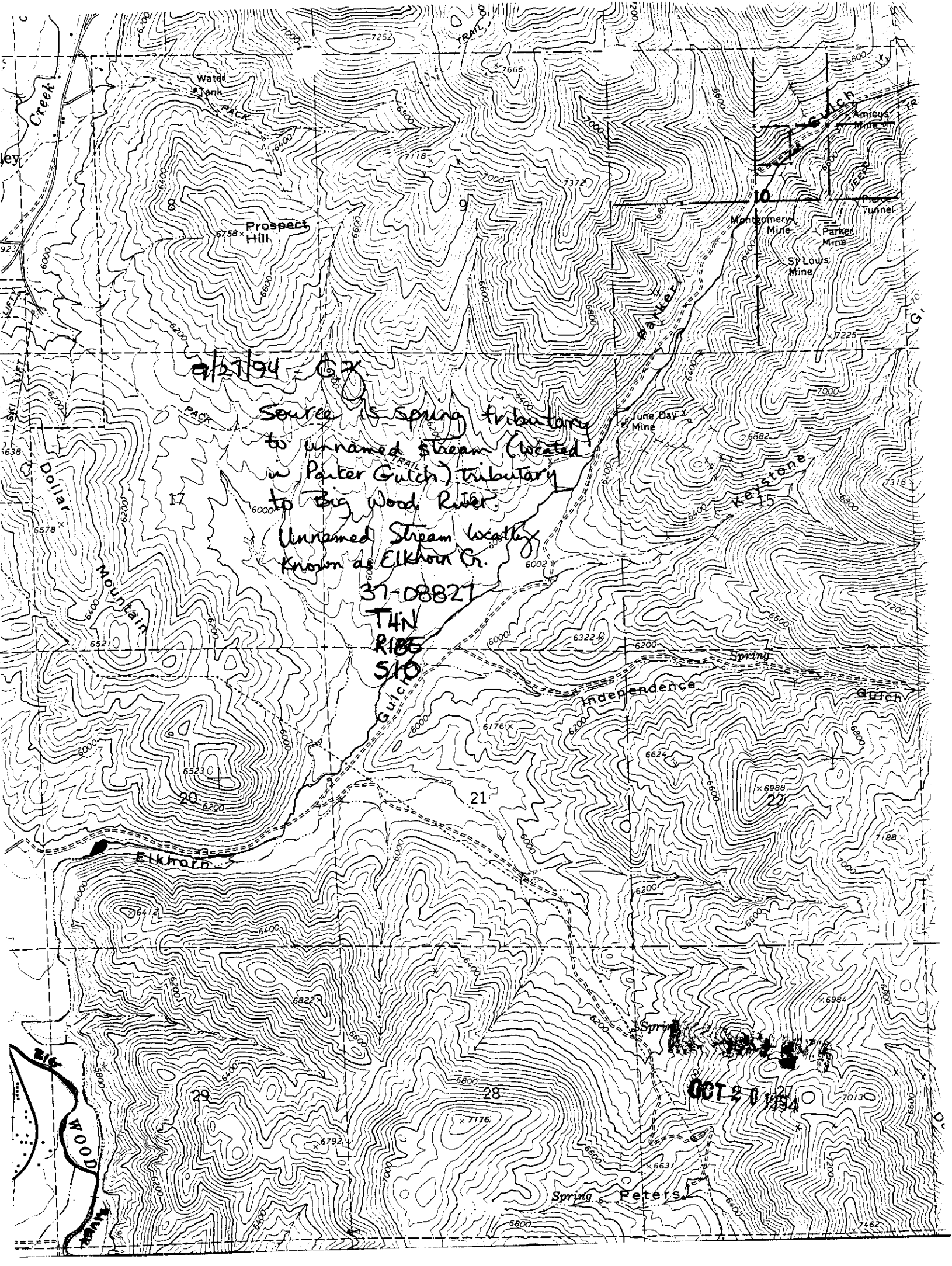
APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 37-8827 Name: Dreyer Date: 9/27/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes ESRP. Mor Big Wood GWMA Trust/Non-trust
SYSTEM COMPLETED: Source: Spring trib to Elkham Cr. *
No - 26A-P17
Complete in 1 year - P16 0.20 AF Fire Protection Storage
Yes
Proof not submitted - P16
Proof submitted - NA
GROUNDWATER:
+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD
- 0.2 cfs - No MD <FLOW CHART>
Drilling Permit:
Included w/permit - Permit No. _____, P99
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)
SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>
LOCATION:
Water District (dom) - WD No. 37
*Surface water - P05 (reg) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD
Groundwater - P05 (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° GW temp only)
Swan Falls Flag - 8 <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA
RIVER BASINS (*Surface water):
Boise R(63) - 05A (if WD), 11E (non-domestic use), NA
Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA
USE:
Fish Propagation - 07A-042 (reg) & 010/06A/09E(WQ)-P10
444 (N 1000 Spr)
Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA
Power - 08A-17K-025-027(reg); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Mining - 054 (reg) & 06A/010/09E-P10
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface) - 021(Boise R + L Peak), 064(Payette R), NA
OWNERSHIP:
Non land owner - 004 (PD/PU)
PROTESTED: - 020(Prehearing agreement)/W19(See Order)
OTHER CONDITIONS: -
REMARKS: - Q w07 @ Source located in Parker Gulch

BENEFICIAL USE DUE: - 10-1-1995
COMMENTS: -

* per USGS map X-24 Spring Tributary (to unnamed stream located w/in Parker Gulch tributary) to Big Wood River.



WR0749NP
No. P37-08827

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/27/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB DREYER PO BOX 4917 KETCHUM ID 83340-4917 (208) 726-2874	06/14/1994	FIRE PROTECTION STORAGE	01-01 12-31		0.20 AFA
TOTAL DIVERSION:						0.20 AFA

Water Source: SPRING

Tributary to: BIG WOOD RIVER

Stage: PERMIT

Point(s) of Diversion:

T04N R18E S10

NWSWNE

BLAINE County

Place of use Legal Description for: FIRE PROTECTION STORAGE

NE				NW				SW				SE			
T	R	S	:	NE	NW	SE	:	NE	NW	SE	:	NE	NW	SE	:
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	18E	10	:												

Pou County: BLAINE

Other Water Rights Listing Overlapping Place(s) of use:
37-07707

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the watermaster of State Water District No. 37.

Remarks: Source is locally known as spring tributary to Elkhorn Creek located in Parker Gulch.
This permit authorizes an annual volume of water to fill the pond and the amount required to replace losses through evaporation.

Dates: App. Received: 06/14/1994 Priority Date: 06/14/1994
Proof Due Date: 10/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 37 Field Exam Fee:

Audit: 09/27/94 CZIMMER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY MTS DATE 6-15-1994
APPLICATION NO. 37-08827

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume. *Process*)
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

++++PROPOSED PRIORITY DATE
6-14-1994

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion.
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical Ground water area
WA ☒ Yes ☐ No Groundwater management area
☐ Yes ☒ No Send Dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit.
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☒ See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

RECEIVED
SEP 08 1994

Department of Water Resources

PROCESSING ☒ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No

In form for Advertising
No Statewide Advertising
Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: N/A Idaho Dept of Health & Welfare
Idaho Dept of Fish & Game
Idaho Dept of Lands
Adjudication Bureau Unit

☐ USDI BLM
☐ USFS
☐ Water Dist.
☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken.

N/A Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest
N/A Yes ☐ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what dist. 37
☒ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 6/14, 19 94
By Adm Date 9/6, 19 94

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 ____

ADDITIONAL INFORMATION:

Elkhorn Creek is a dry stream not normally regulated by watermaster but it is in his service area.

Conditions 005, 027

LOCAL PUBLIC INTEREST

Comments recieved from:

☐ City	☐ Idaho Fish & Game	☐ Irrigation Dist.
☐ County	☐ Idaho Health & welfare	☐ Canal Company
☐ Reservations	☐ Div. of Enviromental Quality	☐ Other _____

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

DATE _____, 19____

P 37-08815 is a domestic permit from the same
RID (sprung) as this application.

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

On this 15 day of August, in the year 1994, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of Aug, 1994, and the date of the last publication was on the 10 day of Aug, 1994.

Daniel J. Gorham
Subscribed and sworn to before me this 15th day of August, 1994.
(SEAL)

Rabeta J. Jorgensen
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 46.627
Number of Insertions 2
Lines tabular at _____ 6c / Pica
46.627 Lines straight at 26.811 5c / Pica
46.627 Subsequent lines at 21.448 4c / Pica
TOTAL COST + S \$53.26

COPY OF NOTICE
(Paste Here)

Application - water permit - Dreyer
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources - Twin Falls
BILL TO

Application for water permit

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

37-08827

BOB DREYER
PO BOX 4917
KETCHUM ID 83340

Source: spring tributary to Elkhorn Creek

Diversion Pt: NASUNE, S10, T04N, R18E; Blaine County.

Use: Fire Protection Storage (0.20 cfs) from 01/01 to 12/31

Date Filed: 06/14/94

In: SUNE, S10, T04N, R18E; Blaine County.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before August 22, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director
Publisher Wood River Journal - August 3 & 10, 1994.

OCT 20 1994

9230

NOTICE OF APPLICATION FOR WATER
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37-08827

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KETCHUM ID 83340

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Diversion Pt: NWSWE, S10,
T04N, R18E; Blaine County.

Use: Fire Protection Storage
(0.20 afa) from 01/01 to 12/31

Date Filed: 06/14/94

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Blaine County.

The permit will be subject to
all prior water rights. Any
protest must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 together with
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R. Keith Higginson, Director

Published in Wood River Journal
on 8/3 & 8/10/94.

OCT 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

21-Jul-1994

R. KEITH HIGGINSON
Director

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

200-203-100
OCT 2 6 1994

NOTICE OF APPLICATION FOR WATER PERMIT

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R. Keith Higginson, Director

Published in Wood River Journal on 8/3 & 8/10/94.

OFFICE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

21-Jul-1994

R. KEITH HIGGINSON
Director

BOB DREYER
PO BOX 4917
KETCHUM ID 83340

Re: Application for Permit No. 37-08827

Dear Mr. Dreyer:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Wood River Journal for 8/3 & 8/10/94. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

001 JUL 21 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Bob Dreyer
PO Box 4917
Ketchum, ID
83340

June 6, 1994

RE: Water Permit 37-08815 & Your App. for Permit

Dear Mr. Dreyer;

Enclosed is a copy of the above-referenced permit. As we discussed, this permit is the personal property of Dusty Young. The permit needs to be put in your name so that you can file the required proof of beneficial use when the water system has been completed. An Assignment of Permit form is enclosed for your use. Please note that Mr. Young must sign the form before a notary. A faxed copy of the original is acceptable.

We are returning your application for permit and check #235 for \$50. The correct fee is \$30. until the end of this month. The minimum application fee increases to \$50. on July 1. We are not allowed to hold checks for more than 24 hours. Your application can be returned to this office with the correct fee for processing. I would suggest that you list the use as 0.2 acre feet per annum for storage for fire protection from 1-1 to 12-31. If you can get the Young permit assigned to you, there is no point in listing domestic use on your own application.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "James E. Stanton".

James E. Stanton
Sr. Water Resource Agent

37-08827