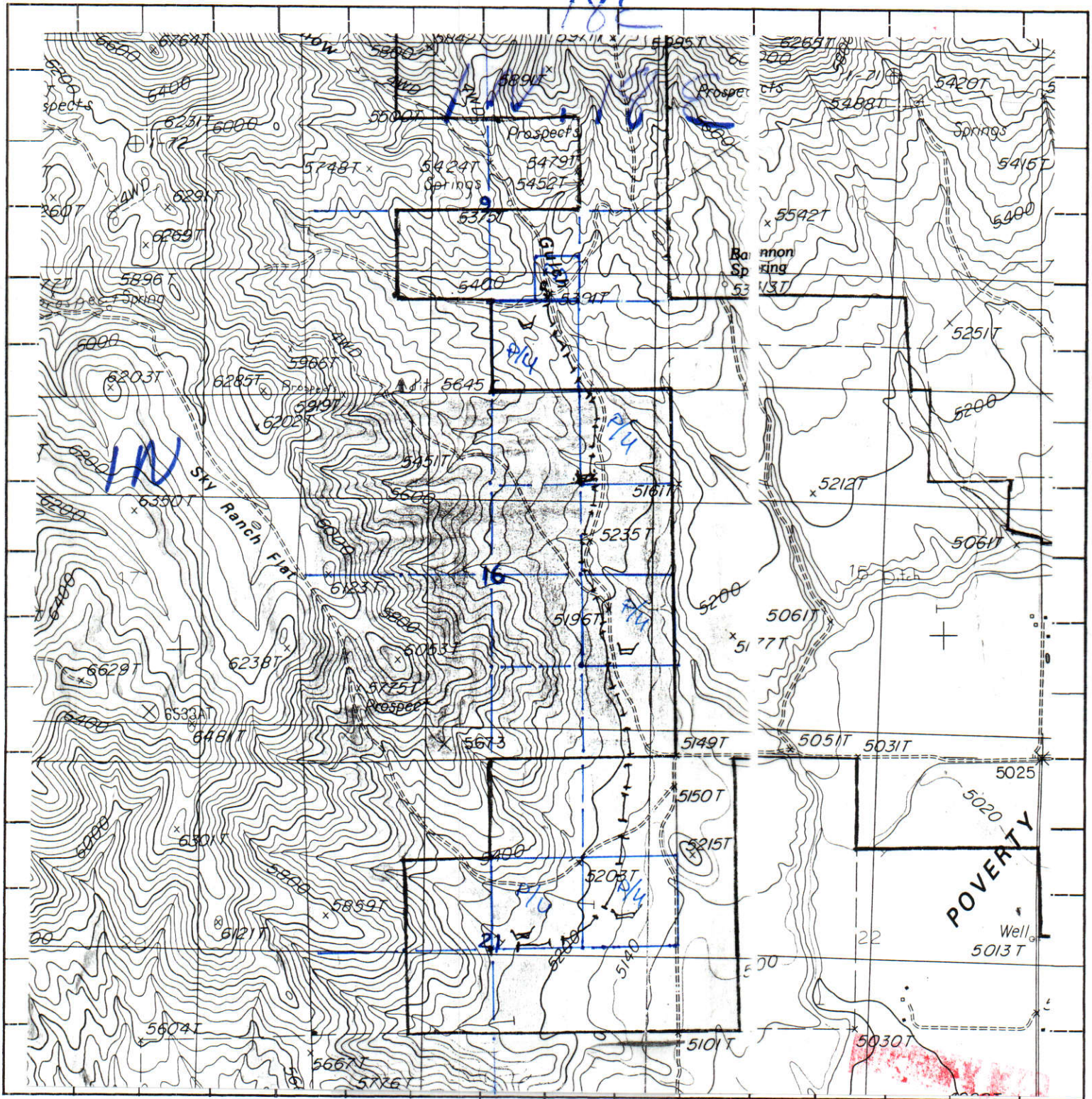


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 06 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JOHN BROWN, INC.

Daniel P. Brown

(Applicant)

WR0749NP
No. P37-08832

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/14/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN BROWN INC 247 GLENDALE RD BELLEVUE ID 83313 (208) 788-2143	08/23/1994	STOCKWATER	04-01 12-01	0.03 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: DIEBENOW GULCH

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion:

T01N R18E S09 SENWSE

BLAINE County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N 18E 9	:		:		:		:		:		:		:		:	
01N 18E 16	:	S	:		:		:		:		:		:	S	:	
01N 18E 21	:		:	S S	:		:		:		:		:		:	

Pou County: BLAINE

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the watermaster of State Water District No. 37.

Remarks: Stockwater use is for 150 range cattle.

Dates: App. Received: 08/23/1994 Priority Date: 08/23/1994
Proof Due Date: 11/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 37 Field Exam Fee:

Comments: Date: 11/14/1994 User-ID: CZIMMERM Subject: CORPORATE OFFICERS
The corporate officers of John Brown, Inc. are:
Betty J. Brown, President;
Daniel P. Brown, Vice President; and
Mavis Brown, Secretary/Treasurer.

Audit: 11/14/94 CZIMMERM

Cynthia

6-28-02
10:50

381-0950

Kelly Jennings from

Jo Beeman's office
will be coming in
today to look at some
files. She will ask
for you.

37-203	37-7582	micro
only 204	-8832	input
Vicki 205	-8702	input ✓
MUSIC 206		
478A		
562 unit 562A ✓	All Basin	
file destroyed 645	(37)	
11182		
11184		
8656		

12/13/1909

Frost Decree.

37-C

RECEIVED

OCT 04 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 0033662
Receipt By: RT
Date Received: 10-4-95

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08832 Telephone No. 208-788-2143

2. Name(s) of Permit Holder(s): JOHN BROWN, INC.

3. Mailing Address: 247 GLENDALE RD., BELLEVUE, ID. 83313

4. Source of Water: DIEBENOW GULCH If **GROUNDWATER** (well), Date Drilled: mo. _____ / yr. _____

a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): 150 head beef

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .03 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No ✓
Has the measuring device been installed? Yes _____ or No ✓

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No ✓
Has the measurement port been installed? Yes _____ or No ✓

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: DANIEL P BROWN Telephone Number: 208-788-2143

Address: Box 352, HAILEY, ID. 83333

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

JOHN BROWN, INC.

Signature of permit holder: Daniel P Brown President Date: 10-2-95
(include your title, if on behalf of company or organization)

OCT 30 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08832

Proposed Priority: August 23, 1994

Maximum Diversion Rate:

0.03 CFS

This is to certify, that **JOHN BROWN INC**
247 GLENDALE RD
BELLEVUE ID 83313

has applied for a permit to appropriate water from:

DIEBENOW GULCH

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER	04/01 to 12/01	0.03 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SENWSE , Sec. 9, Township 01N, Range 18E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 18E	9	SWSE	
	16	NENE	NESE
	21	SWNE	SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1995**.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 37.
4. Stockwater use is for 150 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

21st day of November, 1994

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

DEC 06 1994

RECEIVED
OCT 06 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

37-08832
RECEIVED
AUG 23 1994

Department of Water Resources To appropriate the public waters of the State of Idaho
Department of Water Resources
Southern Region Office

1. Name of applicant JOHN BROWN, INC. Phone 208-788-2143
Post office address 247 GLENDALE RD., BELLEVUE IDAHO 83313
2. Source of water supply DIEBENOW GULCH which is a tributary of IT SINKS BEFORE BIG WOOD RIVER
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 1N Range 18E B.M. BLAINE County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .03 for Stock water purposes from April 1 to Dec 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Spring box and pipeline as designed by the USDA Soil Conservation Service
5 drinking troughs
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 year years (minimum 1 year).

OCT 06 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 150 head beef cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	18E	9															S		
		16	S											S					
		21			S	S													

Total number of acres to be irrigated _____

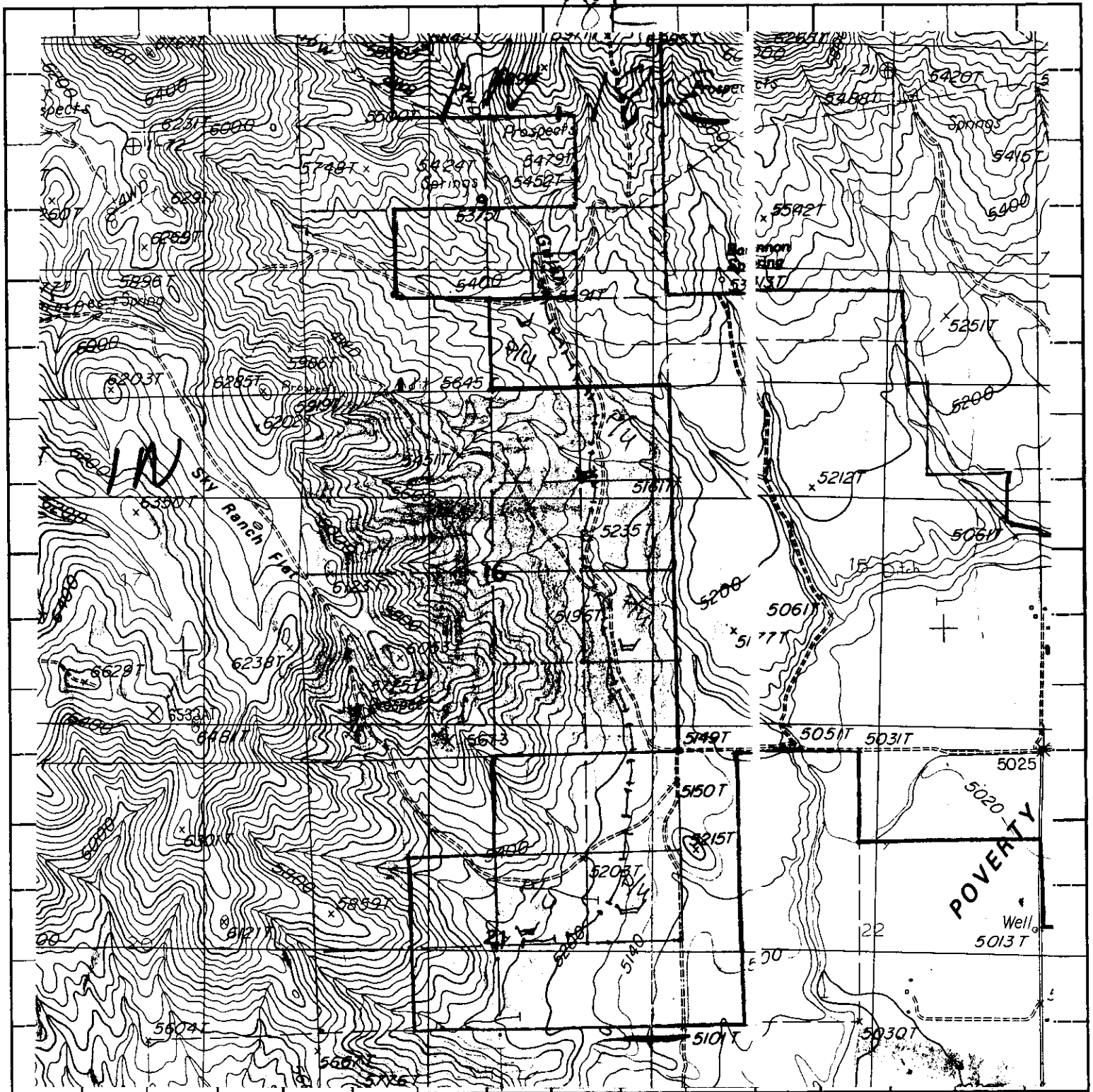
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? JOHN BROWN, INC
- b. Who owns the land to be irrigated or place of use? JOHN BROWN, INC & STATE OF IDAHO
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. 2 TROUGHS WILL BE IN SECTION 16.

12. Remarks: THIS SECTION IS LEASED TO JOHN BROWN, INC UNDER A 10 YEAR LEASE
- THIS PROJECT WOULD HELP REDUCE ANIMAL USE IN THE DIEBENOW GULCH RIPARIAN AREA.

DEC 06 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JOHN BROWN, INC.

Daniel P. Brown
(Applicant)

DEC 06 1994

Received by HB Date 8-23-94 Time 1:45 Preliminary check by MTS
Fee \$ 50:00 Receipted by HB # SD17283 Date 8-23-94
Publication prepared by mb Date 9/1/94 Published in Wood River Journal
Publication approved MBaldwin Date 9/23/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

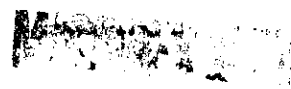
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:



DEC 06 1994

Permit No. 37-08832 Reviewed by Shy Date 10-17-95

New Address _____ Proof Made 10-4-95

October 18, 1995

JOHN BROWN INC
247 GLENDALE RD
BELLEVUE ID 83313

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08832

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

OCT 30 1995

August 31, 1995

JOHN BROWN INC
247 GLENDALE RD
BELLEVUE ID 83313

PROOF DUE NOTICE

RE: PERMIT NO. 37-08832

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1995. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

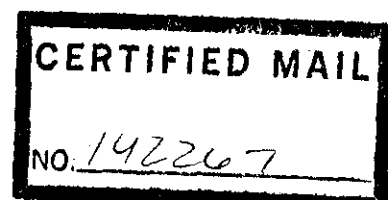
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 21, 1994

JOHN BROWN INC
247 GLENDALE RD
BELLEVUE ID 83313-

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08832

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

DEC 06 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 37-8832 Name: Brown, Inc. Date: 11/14/94 Correct Fee? ☒

AREA OF CONCERN? - No/Yes ESRP Mor Big Bend GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - 26A-P17 - stock - surface water

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD

- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. _____, P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No. 37

*Surface water - 05 (req) 01J-P08 <FLOW CHART>

(doesn't sink) or 01H-P01 <FLOW CHART>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° GW temp only)

Swan Falls Flag - 5 <SEE CONDITION CODE CHART>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

SNAKE R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10

044 (N 1000 Spr)

Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;

+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R + L Peak), 064(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED: - 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

woz/15DEC

BENEFICIAL USE DUE:

11-1-1995

COMMENTS:

corp off.

WR0749NP
No. P37-08832

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/14/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN BROWN INC 247 GLENDALE RD BELLEVUE ID 83313 (208) 788-2143	08/23/1994	STOCKWATER	04-01 12-01	0.03 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: DIEBENOW GULCH

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion:

T01N R18E S09

SEWSE

BLAINE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	18E	9	:																
01N	18E	16	:	S												S			
01N	18E	21	:			S		S											

Pou County: BLAINE

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 37.

Remarks: Stockwater use is for 150 range cattle.

Dates: App. Received: 08/23/1994 Priority Date: 08/23/1994
Proof Due Date: 11/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 37 Field Exam Fee:

Comments: Date: 11/14/1994 User-ID: CZIMMERM Subject: CORPORATE OFFICERS
The corporate officers of John Brown, Inc. are:
Betty J. Brown, President;
Daniel P. Brown, Vice President; and
Mavis Brown, Secretary/Treasurer.

Audit: 11/14/94 CZIMMERM

John Brown, Inc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY MTS DATE 8-24, 1994
APPLICATION NO. 37-08832

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume. Purcell)
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

++++PROPOSED PRIORITY DATE
8-23 1994

ADDITIONAL INFORMATION

- ☐ Overlapping place of use(Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion.
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical Ground water area
☒ Yes ☐ No Groundwater management area
☐ Yes ☒ No Send Dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit.
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. attach large diversion supplementary analysis sheet.

RECEIVED
OCT 06 1994

Department of Water Resources

☒ See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

_____ Date Requested _____, 1994

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No No Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken.

N/A Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest
N/A Yes ☐ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what dist. 37
☒ Yes ☒ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 8/23/94, 19
By AD Date 9/20, 1994

STATE OFFICE REVIEW

See below for additional information

By Date , 19

ADDITIONAL INFORMATION:

Under control of W.M. in dist. 37

LOCAL PUBLIC INTEREST

Comments recieved from:

☐ City	☐ Idaho Fish & Game	☐ Irrigation Dist
☐ County	☐ Idaho Health & welfare	☐ Canal Company
☐ Reservations	☐ Div. of Enviromental Quality	☐ Other _____

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

DATE _____, 19____

No overlaps

AFFIDAVIT of PUBLICATION

COPY OF NOTICE
(Paste Here)

Water permit - The Meadows
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Application for water permit

NOTICE OF APPLICATION FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-08829
THE MEADOWS PARTNERSHIP
PO BOX 1440
SUN VALLEY ID 83363
Source: groundwater
Diversion Pt: SENWSE, S31, T04N, R18E, Blaine County.
Use: domestic (0.20 cfs) from 01/01 to 12/31; irrigation (0.12 cfs) from 04/15 to 10/15
Total diversion: 0.32 cfs
Date Filed: 7/26/1994
In: Domestic use and irrigation of 6 acres within NWSE S31, T04N, R18E, Blaine County.

37-08830
ROBERT A. & OR MARGARET E. BLOOMFIELD
PO BOX 748
KETCHUM ID 83340
Source: Clear Creek tributary to Sinks
Diversion Pt: SESWNE, S31, T04N, R18E, Blaine County.
Use: 01/01 to 12/31
Storage for Aesthetics (0.2 cfs)
Diversion to Storage (0.10 cfs)
Date Filed: 8/4/94
In: SWNE, S6, T03N, R18E, Blaine County.

37-08831
HEATHERLANDS HOMEOWNERS ASSN. INC.
PO BOX 3901
KETCHUM ID 83340
Source: groundwater
Diversion Pt: SESW, S17, T03N, R18E, NWNE, S20, T03N, R18E, Blaine County.
Use: Domestic (1.17 cfs) from 01/01 to 12/31
Date Filed: 8/19/94
In: N1/2SW, S17, T03N, R18E; NWNE, NENW, S20, T03N, R18E; Blaine County.

37-08832
JOHN BROWN INC.
247 GLENDALE RD
BELLEVUE ID 83313
Source: Diebenow Gulch tributary to sinks
Diversion Pt: SENWSE, S9, T01N, R18E, Blaine County.
Use: Stockwater (0.03 cfs) from 04/01 to 12/01
Date Filed: 8/23/94
In: SWSE, S9, T01N, R18E; NENE, NESE, S18, T01N, R18E; S1/2NE, S21, T01N, R18E; Blaine County.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before September 28, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director
Publish: Wood River Journal --
September 7 & 14, 1994.

13 16 15 11 W

SEP 18 1994

Department of Water Resources
Southern Region Office

State of Idaho, }
County of Blaine } ss.

On this 14 day of Sept, in the year 1994, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Sept, 1994, and the date of the last publication was on the 14 day of Sept, 1994.

David J. G.
Subscribed and sworn to before me this 14th day of Sept, 1994.
(SEAL)

Roberta J. G.
NOTARY PUBLIC

9275

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 76,787
Number of Insertions 2
Lines tabular at 6c / Pica
76,787 Lines straight at 44.152 5c / Pica
76,787 Subsequent lines at 35.322 4c / Pica
TOTAL COST +\$84.47

OK
MB
9/23/94

DEC 06 1994

John Brown, Inc.
247 Glendale Road
Bellevue, Id. 83313
Sept. 4, 1994

J 5 6 5 1 1 1 1

SEP - 7 1994

Department of Water Resources
Southern Region Office

Mel Shulte
Dept. of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Id. 83301

Re: Application for permit no. 37-08832

The directors and officers of John Brown, Inc. are as follows:

Betty J. Brown, President. Box 174 Bellevue, Id. 83313

Daniel P. Brown, Vice Pres. Box 352 Hailey, Id. 83333

Mavis Brown, Sec.-Treas. 247 Glendale Road Bellevue, Id. 83313

The place of business for the corporation is 247 Glendale Road
Bellevue, Idaho 83313.

I can be reached at 208-788-2593 or 208-788-2143.

Sincerely,

Daniel P. Brown
Daniel P. Brown

RECEIVED

DEC 06 1994

NOTICE OF APPLICATION FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-08829

THE MEADOWS PARTNERSHIP
PO BOX 1440
SUN VALLEY ID 83353

Source: groundwater

Diversion Pt: SENWSE, S31, T04N, R18E; Blaine County.

Use: domestic (0.20 cfs) from 01/01 to 12/31
irrigation (0.12 cfs) from 04/15 to 10/15

Total diversion: 0.32 cfs

Date Filed: 7/25/1994

In: Domestic use and irrigation of 6 acres within NWSE, S31, T04N, R18E; Blaine County.

37-08830

ROBERT A. &/OR MARGARET E. BLOOMFIELD
PO BOX 746
KETCHUM ID 83340

Source: Clear Creek tributary to Sinks

Diversion Pt: SESWNE, S31, T04N, R18E; Blaine County.

Use: 01/01 to 12/31

Storage for Aesthetics (0.2 afa)
Diversion to Storage (0.10 cfs)

Date Filed: 8/4/94

In: SWNE, S6, T03N, R18E; Blaine County.

RECEIVED

DEC 06 1994

37-08831

HEATHERLANDS HOMEOWNERS ASSN. INC.
PO BOX 3901
KETCHUM ID 83340

Source: groundwater

Diversion Pt: SESW, S17, T03N, R18E; NWNE, S20, T03N, R18E;
Blaine County.

Use: Domestic (.17 cfs) from 01/01 to 12/31

Date Filed: 8/19/94

In: N1/2SW, S17, T03N, R18E; NWNE, NENW, S20, T03N, R18E;
Blaine County.

37-08832

JOHN BROWN, INC.
247 GLENDALE RD
BELLEVUE ID 83313

Source: Diebenow Gulch tributary to sinks

Diversion Pt: SENWSE, S9, T01N, R18E; Blaine County.

Use: Stockwater (.03 cfs) from 04/01 to 12/01

Date Filed: 8/23/94

In: SWSE, S9, T01N, R18E; NENE, NESE, S16, T01N, R18E;
S1/2NE, S21, T01N, R18E; Blaine County.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before September 26, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in Wood River Journal on 9/7 & 9/14/94.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

September 9 1994

R. KEITH HIGGINSON
Director

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure



DEC 06 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

September 1 1994

R. KEITH HIGGINSON
Director

JOHN BROWN INC
247 GLENDALE RD
BELLEVUE ID 83313

Re: Application for Permit No. 37-08832

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Wood River Journal for 9/7 & 9/14/94. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB



DEC 06 1994

S. Region
5/89

Application No. 37-08832

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

RECEIVED

DEC 06