

BREAK LINE
CONTINUED ON SHEET 2

BREAK LINE
CONTINUED ON SHEET 2

LEGEND

- Brass Cap Monument
- 5/8" Iron Pin with Plastic Cap
- 1/2" x 24" Iron Pin
- Boundary Line
- Lot Line
- Section Line
- Utility And Snow Removal Easement Line
- Scenic Easement and Sewer System Setback
- Sewage Disposal Setback
- Road Centerline
- Scenic Easement Area

PLAT SHOWING
HOMESTEAD SUBDIVISION

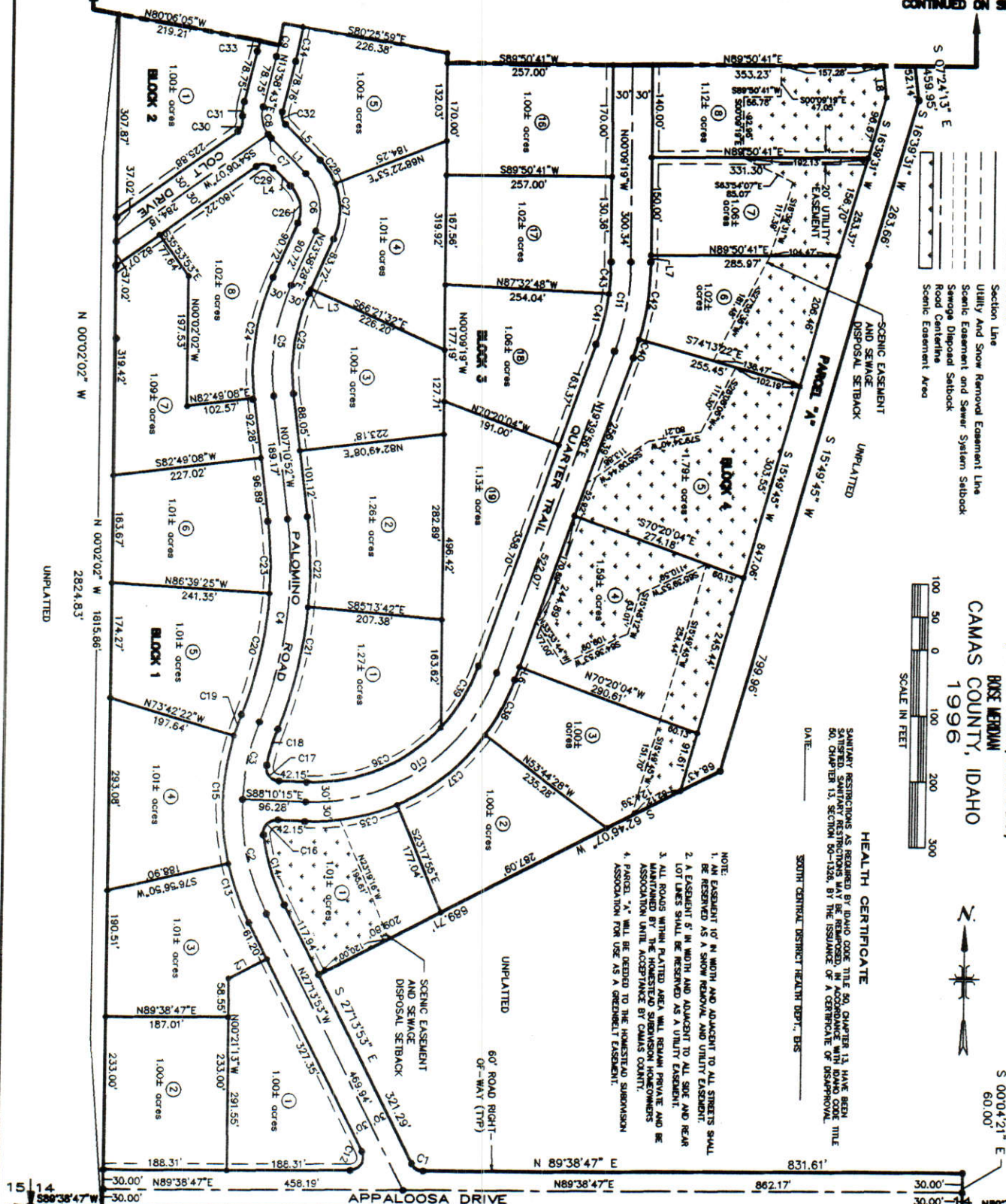
SECTION 14, TOWNSHIP 1 NORTH, RANGE 13 EAST,
BOISE MERIDIAN
CAMAS COUNTY, IDAHO
1996



HEALTH CERTIFICATE
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN TITLE
50, CHAPTER 13, SECTION 50-1306, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.
DATE: _____
SOUTH CENTRAL DISTRICT HEALTH DEPT., BSE

- NOTE:
1. AN EASEMENT 10' IN WIDTH AND ADJACENT TO ALL STREETS SHALL BE RESERVED AS A SNOW REMOVAL AND UTILITY EASEMENT.
 2. A EASEMENT 5' IN WIDTH AND ADJACENT TO ALL SIDE AND REAR LOT LINES SHALL BE RESERVED AS A UTILITY EASEMENT.
 3. ALL ROADS WITHIN PLATTED AREA WILL REMAIN PRIVATE AND BE MAINTAINED BY THE HOMESTEAD SUBDIVISION HOMEOWNERS ASSOCIATION UNIT, ACCEPTANCE BY CAMAS COUNTY.
 4. PARCEL 2, 1/4 WILL BE DEED TO THE HOMESTEAD SUBDIVISION ASSOCIATION FOR USE AS A GREENBELT EASEMENT.

WATNEY MAP
SCALE 1"=400'

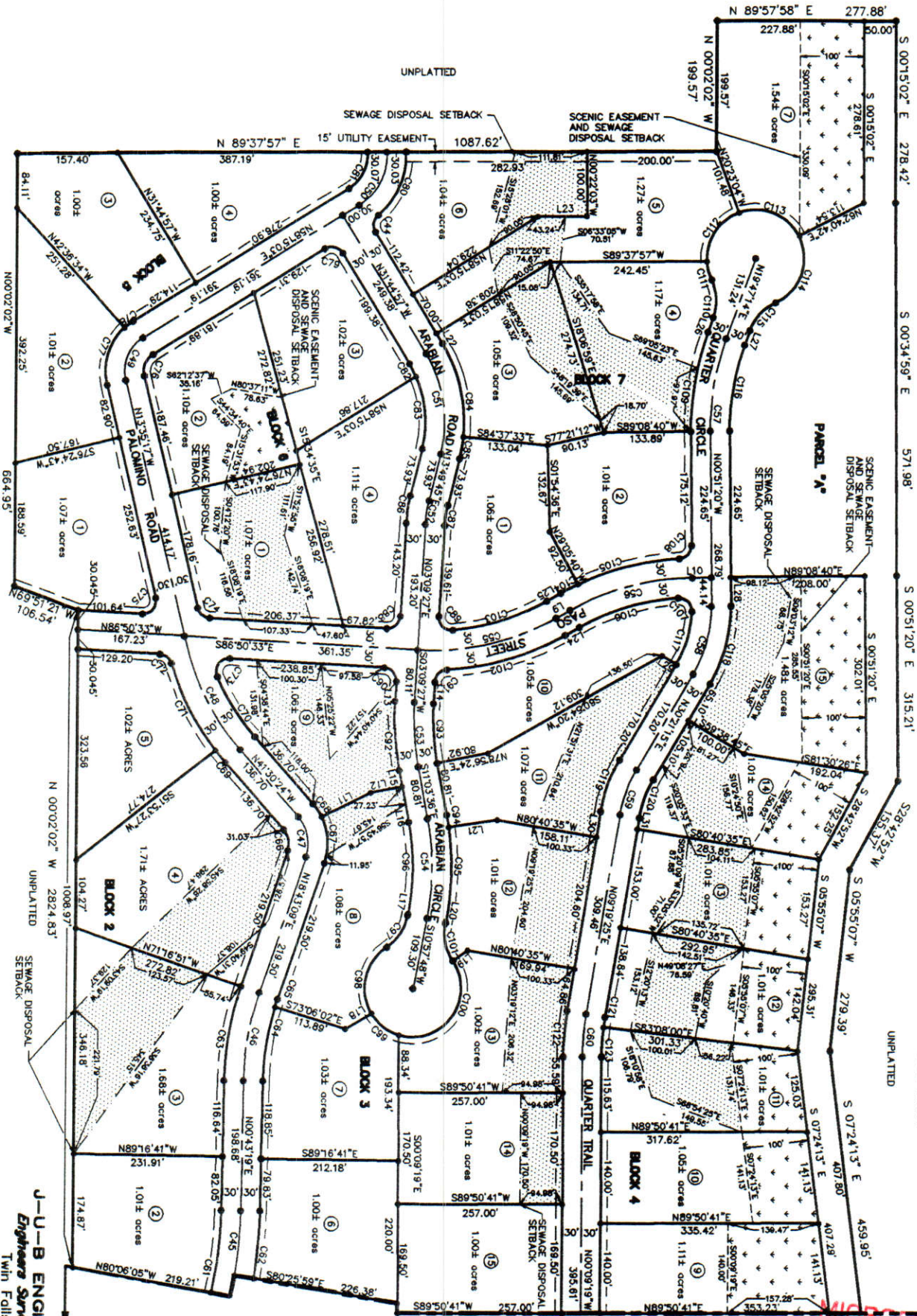


J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Twin Falls, Idaho
SHEET 1 OF 4

LEGEND

- Boundary Line
- Lot Line
- Section Line
- Road Centerline
- Utility And Snow Removal Easement Line
- Scenic Easement And Sewer System Setback
- Sewage Disposal Setback
- Brass Cap Monument
- 5/8" Iron Pin with Plastic Cap
- 1/2" x 24" Iron Pin
- Scenic Easement Area
- Sewage Disposal Prohibited

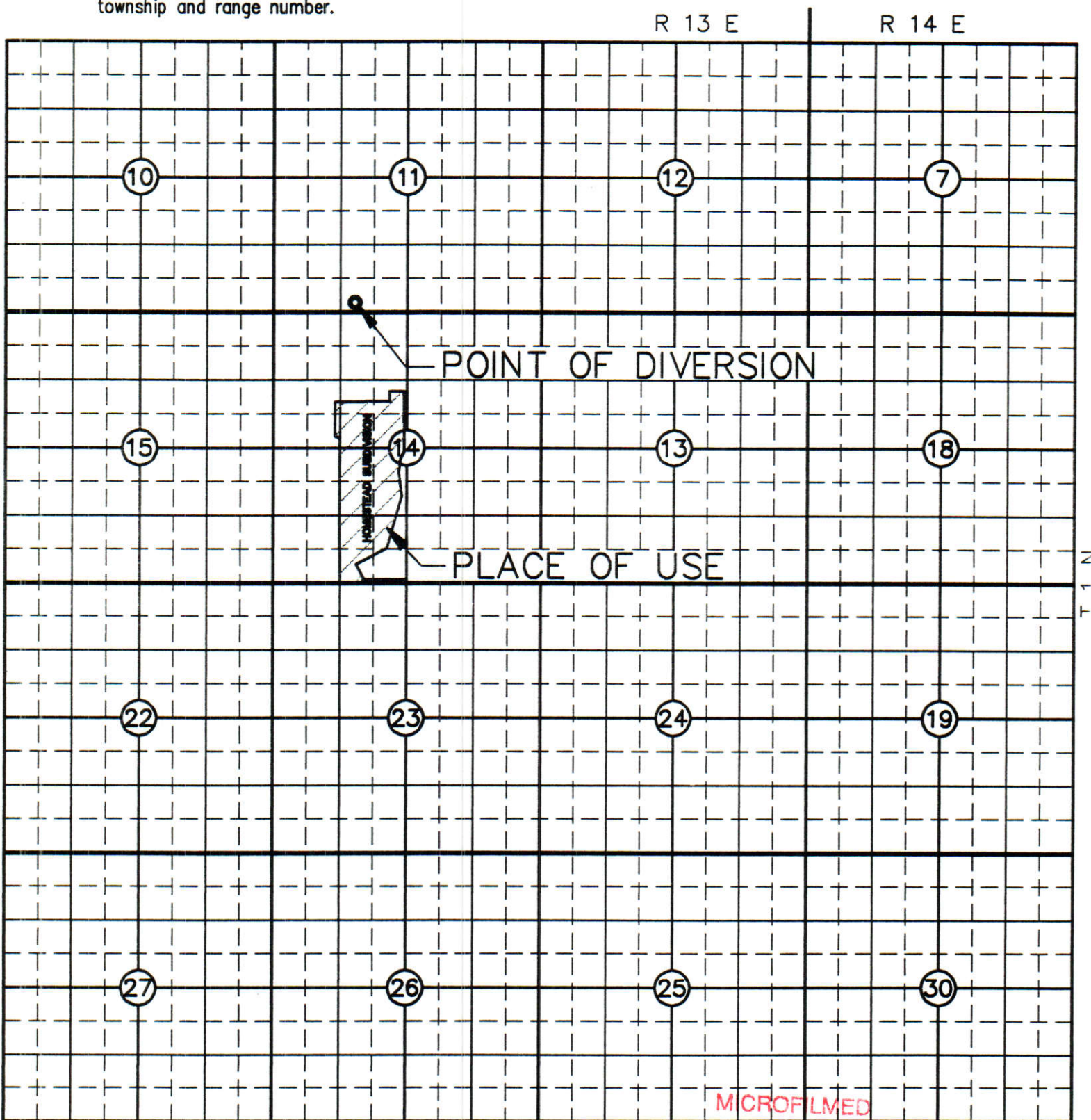
PLAT SHOWING
HOMESTEAD SUBDIVISION
(CONTINUED)



MICROFILMED
DEC 19 1996
BREAK LINE
CONTINUED ON SHEET 1

37-08857

13. Map of Proposed Project: show clearly the point of diversion, place of use, section number, township and range number.



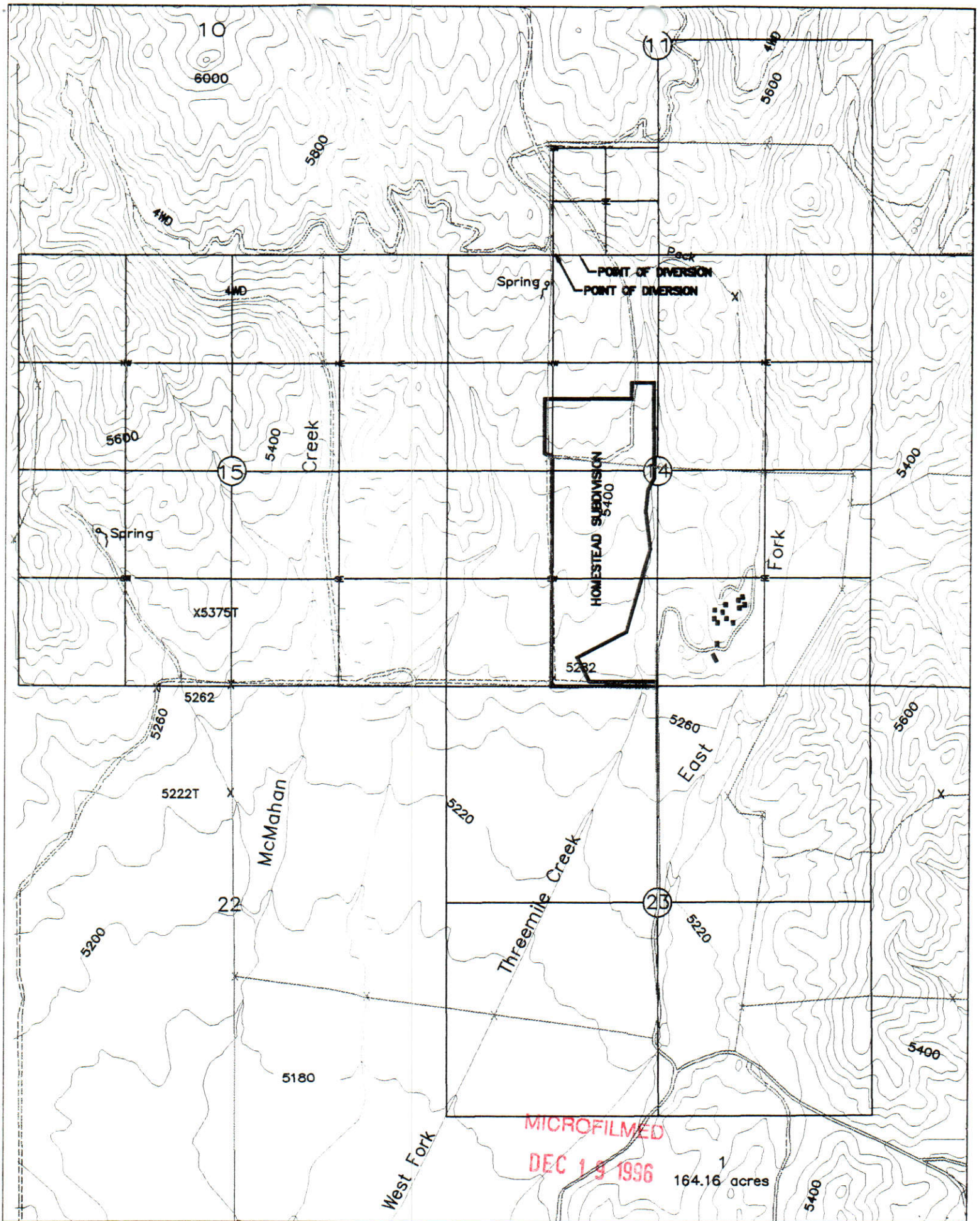
Scale: 2 inches equals 1 mile

DEC 19 1996

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

37-08857

[Signature]
member (Applicant)



TOWNSHIP 1 NORTH, RANGE 13 EAST, BOISE MERIDIAN

SCALE: 1" = 1500'



J-U-B ENGINEERS, Inc.
ENGINEERS • SURVEYORS • PLANNERS

800 Falls Avenue
Twin Falls, ID 83301

Rex L. Harding, P.E.
Project Engineer

Office: (208) 733-2414
Fax: (208) 733-9455

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-08857)
)
IN THE NAME OF SMR DEVELOPMENT, L.C.)
_____)

**ORDER OF
REINSTATEMENT**

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted to the Department on or before December 1, 1999; and,

WHEREAS, the Department notified the permit holder on September 30, 1999 by certified mail that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use or an extension of time request; and,

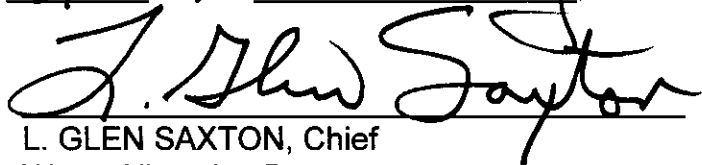
WHEREAS, the Department sent the permit holder a lapse notice on December 16, 1999, since the department had not received an acceptable proof of beneficial use statement or extension of time; and,

WHEREAS, Section 42-218a, Idaho Code, provides that the Department may reinstate a permit upon a showing of reasonable cause by the permit holder within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on December 27, 1999;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-08857 is **REINSTATED** with an advance in priority to **September 23, 1996**.

DATED this 21st day of January, 2000.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

JAN 28 2000

DEC 27 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08857 Telephone No. 208-343-2282
2. Name(s) of Permit Holder(s): SMR Development, L.C.
3. Mailing Address: P.O. Box 15368, Boise, ID 83715
4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. May / yr. 1997
 - a. Well Driller: Hiddleston & Son, Inc. Drilling Permit Number: 37 - 96 - S - 0120-00
 - b. **OPTIONAL:**
Pump Horsepower: 7.5 Pressure (psi): 70.0 Dynamic pumping level (ft): 270
10.0 300
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 62 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): 31 Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.20 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes X or No _____
Has the measuring device been installed? Yes X or No _____
Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No X
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Robert J. Duncan Telephone Number: 208-343-2282
Address: SMR Development, L.C., P.O. Box 15368, Boise, ID 83715-5368
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Robert J. Duncan member
(include your title, if on behalf of company or organization)

Date: 12-27-99

MICROFILMED

JAN 28 2000

7/94

\$50 Fee Received by 15
 Date 11/25/97
 Receipt No. COAD73A

**STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES**

RECEIVED

NOV 25 1997

**REQUEST FOR EXTENSION OF TIME
 TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
 BENEFICIAL USE FOR A WATER RIGHT PERMIT**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 37-08857Name(s) of Permit Holder: SMR Development, L.C.Mailing Address: P. O. Box 15368 Boise, Idaho 83715Date Proof is Due: December 1, 1997 Telephone No. (208) 343-2282

Describe what work has been completed toward the development of this water right:
 (This must be filled out! If no work has been completed, show "none".)

2 wells have been completed and the domestic water system completed. The
total volume produced by the wells is 0.056 and 0.145 cfs.

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The wells did not produce the anticipated volume. This extension is for
the remaining .28 cfs which will be supplied through additional wells

Permit holder(s) request an extension to December 1, 1999.

FEE: \$50.00

SMR Development, L.C.

(Signature)*

Robert J. Duncan Member
 *If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1998.

MICROFILMED

DEC 08 1997

Signed this 5th day of December, 1997.

[Signature]
 Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 37-08857

Proposed Priority: August 28, 1996

Maximum Diversion Rate:

0.48 CFS

This is to certify, that **SMR DEVELOPMENT L C**
PO BOX 15368
BOISE ID 83715-5368

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.48 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 11, Township 01N, Range 13E
CAMAS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 13E 14

SWNW

SENW

NESW

SESW

CONDITIONS OF APPROVAL AND REMARKS

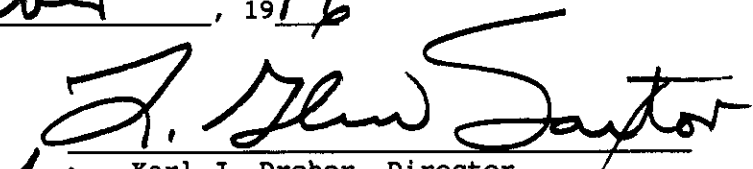
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1997**.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. The issuance of this right does not grant any right-of-way or easement across the land of another.
5. Two points of diversion are located in SESW, S11, T01N, R13E.
6. Place of use is located within Lots 1-8, Blk. 1; Lots 1-5, Blk. 2; Lots 1-19, Blk. 3; Lots 1-15, Blk. 4; Lots 1-4, Blk. 5; Lots 1-4, Blk. 6; and Lots 1-7, Blk. 7; Homestead Subdivision.
7. Domestic use is for 62 homes.
8. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
9. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13th day of December, 1996

MICROFILMED

DEC 19 1996


for Karl J. Dreher, Director

Ident. No. 37-96-S-0120-000
Water Right No. 37-08857

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: SMR DEVELOPMENT, L.C. O 208-343-2282
Address: PO BOX 15368
BOISE ID 83715

2. Proposed Well Location: Township 01N, Range 13E, Sec. 11, SESW
CAMAS County

Street Address of Well Site: 4 1/2 MILES W AND 6 MILES N
FAIRFIELD ID

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. NEW WELL
 - B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 350 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 9/30/1996

6. Anticipated Well Driller: HIDDLESTON & SON INC (No. 0035)

NOTE: The actual well driller must be identified to IDWR prior to drilling commencement.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 200.00 Received by _____ No. S019470 Date 8/28/1996

MICROFILMED
DEC 19 1996

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is

Approved

Date:

12-13-96

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The uppermost unconfined aquifer shall be cased and sealed to exclude water from this zone from entering the well. All seals will be placed from the bottom up.
10. Drilling fluids shall be mixed with water which meets or exceeds drinking water standards.
11. The screened, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similiar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed, the Department will be notified for evaluation.
12. If the supply line is connected to the pump column below ground level, a pitless device will be utilized which provides a water tight seal through the casing. The pitless will be tested according to the means described by the U.S.EPA manual EPA-430/9-74-007. The test will be run in the presence of the engineer designing the surface distribution of the system.

(Continued)

MICROFILMED
DEC 18 1996

CONDITIONS OF APPROVAL:

13. The owner, operator or contractor will notify the Department of Water Resources at the time drilling commences on this well, if that date is not the same as specified on this permit. Also notification will be made to the Department 12 hours prior to the anticipated time of placement of casing and seal within this well so a Department representative may be on site.
14. The project engineer or geologist will be on site during seal placement should any peculiarities arise which require further evaluation. Any alteration of the proposed or herein modified well construction procedure shall be approved by the department before they are undertaken.
15. If an annular space of at least 4 inches greater than the outside diameter of the casing is provided a granular bentonite or bentonite chips may be poured at the manufacturer's recommended rate or no greater than 50 pounds in five minutes. The pour shall also be presifted through 1/4 inch mesh screen to reduce the introduction of fines unless the annular space is free of water, ie. (above the water table and there is no cascading water). The top of the seal shall be tagged at regular intervals, ie. (30' intervals) during placement with a sinker bar or other appropriate device to ensure the seal is reaching the intended depth. If bridging occurs, the seal shall be tamped to its intended position or the Department will be contacted for evaluation.
16. Well schematic describes the following and should be followed unless modified elsewhere by condition:
 - *
 - Place 12" I.D. casing to approx. 38',
 - Construct a 12" well bore to approx. 40' and pour bentonite chips or granules back to the surface;
 - *
 - Drill an 8.625" well bore to a total depth of approx. 200', and place 8" casing from land surface to approx. 140';
 - Perforated 8" casing with 1/8"x3" slots will
 - be placed from approx. 80' to approx. 100'. Open hole below the bottom of the 8" casing.
17. A pitless adapter approved by the National Sanitation Foundation will be installed along with an NSF approved water tight vented well seal cap.
18. The sealed annular space shall extend to approximately 100', so that the first waters encountered are sealed from the well.
19. The 8" casing shall have a wall thickness of at least .322" and weigh 28.55 lbs/ft or more.
20. The 12" dia. casing will be increased to 20" allowing for a 6" annular space as required by rule 16.01.08.551 & Recommended Stds For Water Works or increased to 16" to provide a 4" annular space as described by condition #15 and will be fully extracted during seal placement.
21. If 75 gpm. is anticipated production rate, test pumping shall be at 1.25 times this rate or 94 gpm. for 6 hrs. after stabilized drawdown.
22. Disinfection of the well following ANSI/AWWA C654-87 Standard shall be done while drilling equipment is still on site.
23. Fifteen minutes after the start of the test pumping, the sand content of the well shall not be more than 5 ppm, if exceeded the well shall

(Continued)

MICROFILMED
DEC 18 1987

Ident. No.

37-96-S-0120-000

CONDITIONS OF APPROVAL:

be screened and filter packed.

W. S. Ship

Signature of Authorized Dept. Representative

Sen. Hargis

Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

MICROFILMED

DEC 19 1955

Drilling Permit No. 37-96-S-0120-000
 Water Right Permit No. 37-08857
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

1:30 pm
AUG 28 1996

State of Idaho
 Department of Water Resources

Department of Water Resources
 Southern Region

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): SMR Development, L.C.2. Mailing Address: P. O. Box 15368City & State Boise, Idaho Zip Code 83715 Telephone (208) 343-2282☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 1N, Rge. 13E, Sec. 11, SE 1/4 SW 1/4Gov't Lot No. _____ County CamasStreet Address of Well Site 4 1/2 miles west 6 miles north City Fairfield

Give at least name of road + Distance to Road or Landmark

Lot, block and subdivision _____

4. Proposed Use of Well:

☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☒ Other 62 Lot Subdivision
 (Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
 No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify ☐ ReplaceB. Proposed Casing Diameter 8" Proposed Maximum Depth 350'

C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. Construction Start Date: September 19967. Anticipated Well Driller: Hiddleston Drilling Driller's Lic. No. 0035

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature [Signature] Date _____Title Member - SMR Development, L.C.

(Owner, Firm Representative, Other)

MICROFILMED
DEC 19 1996

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

IDAHO CODE 55-2201 & 55-2210 REQUIRES THE APPLICANT AND/OR THEIR CONTRACTORS TO CONTACT "DIGLINE". (DIGLINE IS THE LOCATOR SERVICE FOR AREA 12D, SOUTHERN ID, STATEWIDE PHONE NUMBER 1-800-342-1585, NOT LESS THAN THREE (3) WORKING DAYS PRIOR TO THE START OF ANY EXCAVATION FOR THIS PROJECT.

MICROFILMED
DEC 19 1996

Signature of Authorized Department Representative _____

Title _____

Receipt No. 5019470 Received by ADW Fee 200.00 Date 8/28/96

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

Mark S. or John?

- Drilling
permit app for
action.

- Please return
to me.

VZ

11-26-96

RECEIVED

RECEIVED

NOV 20 1996

Form 202
10/92

AUG 28 1996

Department of Water Resources

Ident. No. 37-08857

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant SMR Development, L.C. Phone (208)343-2282
Post office address P. O. Box 15368 Boise, Idaho 83715
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot
Sec. 11 Township 1N Range 13E B.M. Camas County; additional
points of diversion if any: second well SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11, T1N, R13E, B.M.
4. Water will be used for the following purposes: Per telecon w/Rex Harding 9-23-96
Amount .36cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
* Amount 0.12 cfs for irrigation purposes from Apr 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) ~~26~~ 0.48 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pumps
- b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED
DEC 19 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Homestead Subdivision (62 lots)
- e. Other; describe fully. ~~future subdivisions in NW 1/4 and SW 1/4 of Section 14, & E 1/2 of Sec. 15,~~
~~Township 1 North, Range 13 East, Boise Meridian~~

9. Description of place of use: * Per telecon w/Rex Harding 9-23-96 go

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	13E	14					*	*	0.2	1.2	*	*	*	1.1					4.0
* 1N	13E	15	D			D									D			D	
		14									1.5			D					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? SMR Development, L.C.
- b. Who owns the land to be irrigated or place of use? Homestead Subdivision developed by SMR Development, L.C.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Homestead Subdivision Homeowners Association will have a perpetual lease of well property

12. Remarks: Irrigation is for less than 0.1 acres per lot

DEC 19 1996

37-08857

BREAK LINE
CONTINUED ON SHEET 2

BREAK LINE
CONTINUED ON SHEET 2

LEGEND

- Brown Cap Monument
- 5/8" Iron Pin with Plastic Cap
- 1/2" x 24" Iron Pin
- Boundary Line
- Lot Line
- Section Line
- Utility and Snow Removal Easement Line
- Scenic Easement and Sewer System Sublot
- Scenic Disposal Sublot
- Road Easement Area
- Scenic Easement Area

PLAT SHOWING
HOMESTEAD SUBDIVISION

A PORTION OF THE E 1/2 W 1/2
SECTION 14, TOWNSHIP 1 NORTH, RANGE 13 EAST,
BOISE MERIDIAN
CAMAS COUNTY, IDAHO
1996

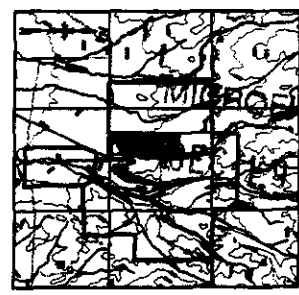
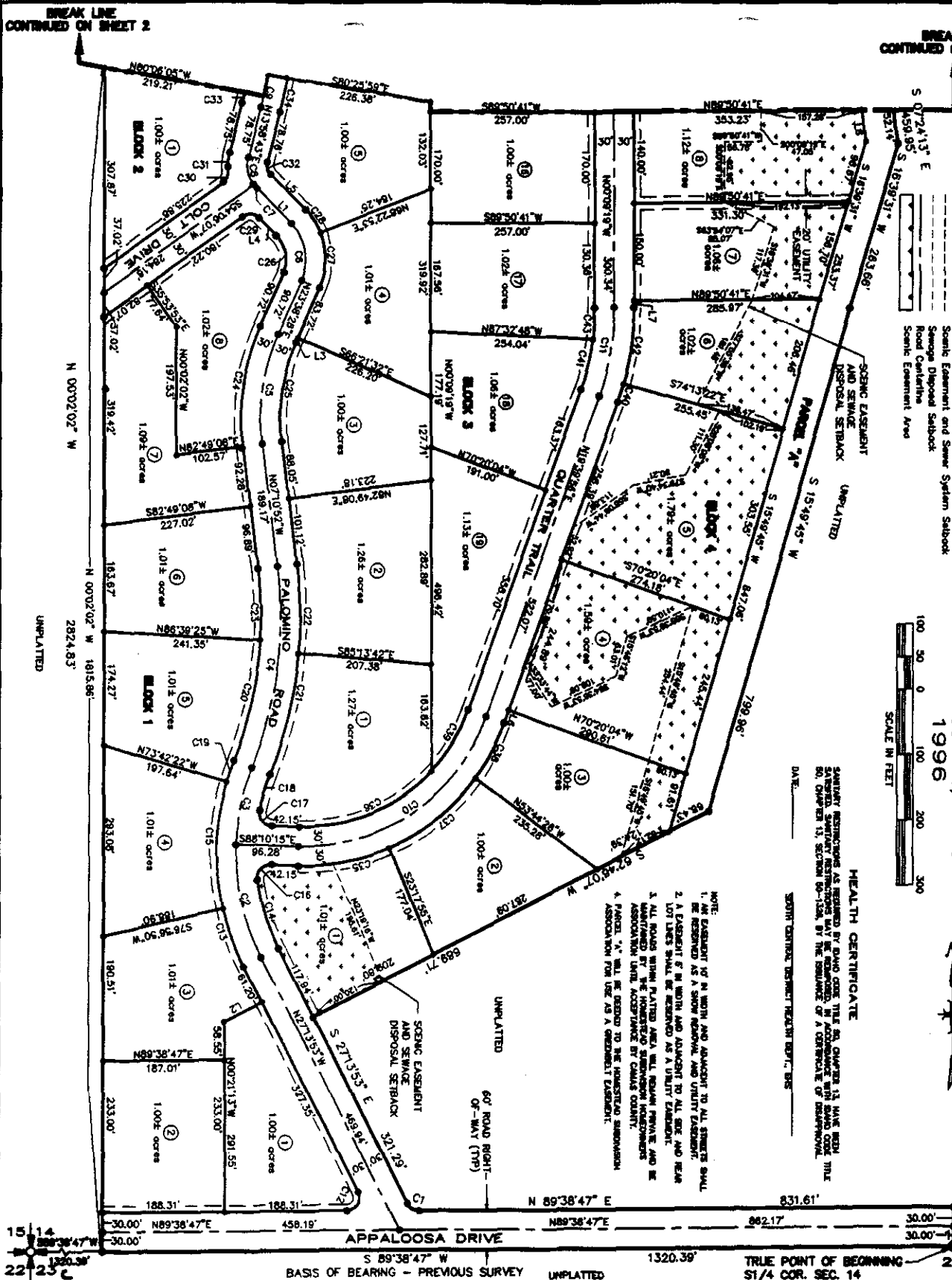


HEALTH CERTIFICATE

NOTARY: RECORDING IS REQUIRED BY IDAHO CODE THAT ALL CHARTERS IN THIS BOOK
SHALL BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF CAMAS, IDAHO, BY THE
NOTARY PUBLIC, SECTION 13, BY THE INSTRUMENT OF A CERTIFICATE OF RECORDED
DATE: _____

NOTARY: RECORDING IS REQUIRED BY IDAHO CODE THAT ALL CHARTERS IN THIS BOOK
SHALL BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF CAMAS, IDAHO, BY THE
NOTARY PUBLIC, SECTION 13, BY THE INSTRUMENT OF A CERTIFICATE OF RECORDED
DATE: _____

- NOTE: EASEMENT OF A RIGHT AND ADJACENT TO ALL STREETS SHALL
1. BE RECORDED AS A SCENIC EASEMENT AND UTILITY EASEMENT;
2. A EASEMENT OF A RIGHT AND ADJACENT TO ALL SEE AND REAR
LOT LINES SHALL BE RECORDED AS A UTILITY EASEMENT;
3. ALL ROADS WITHIN PLATTED AREA, WILL REMAIN PRIVATE AND BE
MAINTAINED BY THE HOMESTEAD SUBDIVISION ASSOCIATION
ASSOCIATION UNTIL ACCEPTANCE BY CAMAS COUNTY;
4. PARCEL "A" WILL BE RECORDED TO THE HOMESTEAD SUBDIVISION
ASSOCIATION FOR USE AS A GREENBELT EASEMENT.



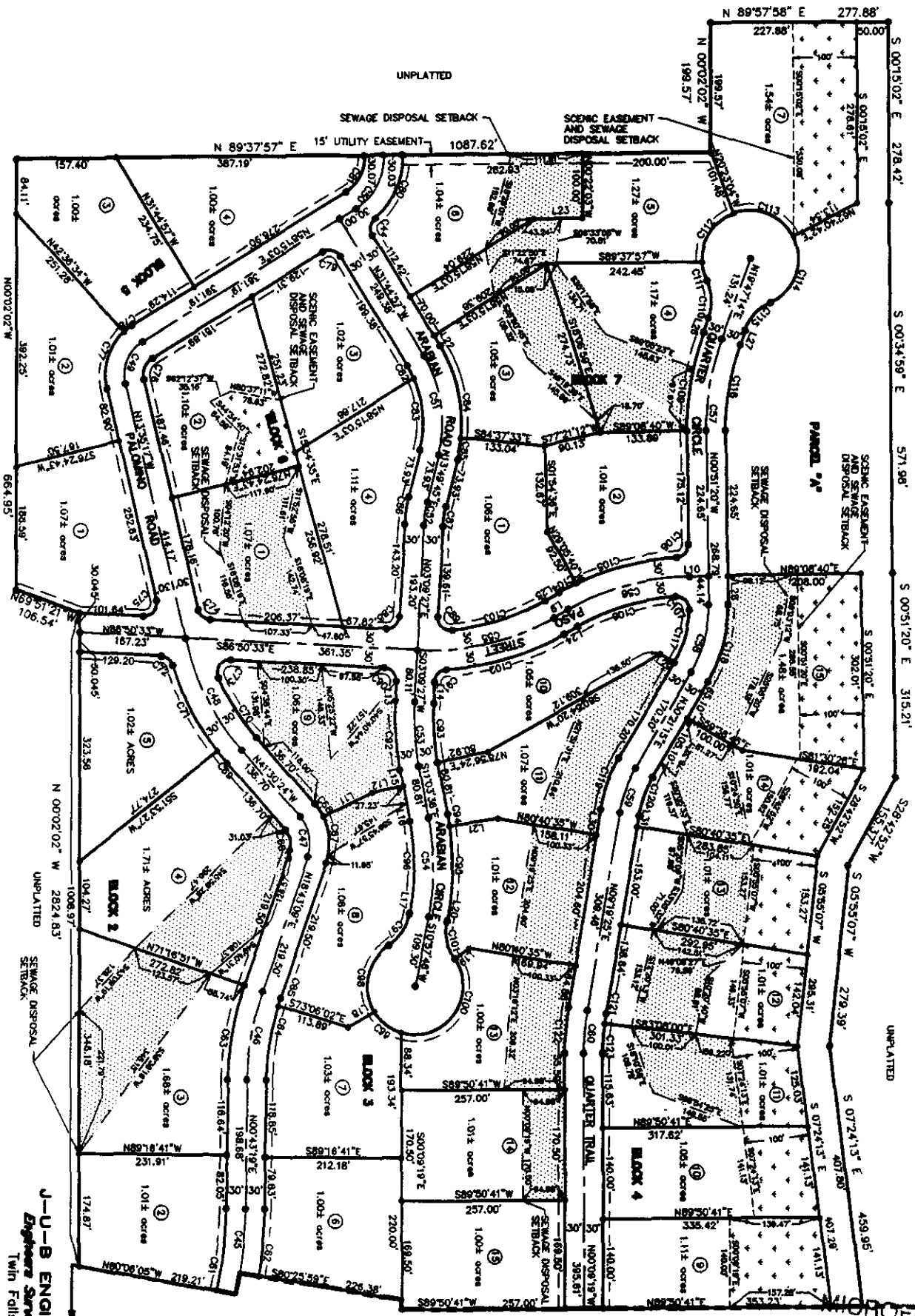
37-08857

U-B ENGINEERS, INC.
Engineers Surveyors Planners
Twin Falls, Idaho
SHEET 1 OF 4

LEGEND

- Boundary Line
- Lot Line
- Section Line
- Road Centerline
- Utility And Stone Removal Easement Line
- Scenic Easement and Sewer System Setback
- Sewage Disposal Setback
- Brass Cap Monument
- 5/8" Iron Pin with Plastic Cap
- 1/2" x 24" Iron Pin
- Scenic Easement Area
- Sewage Disposal Prohibited

PLAT SHOWING
HOMESTEAD SUBDIVISION
(CONTINUED)

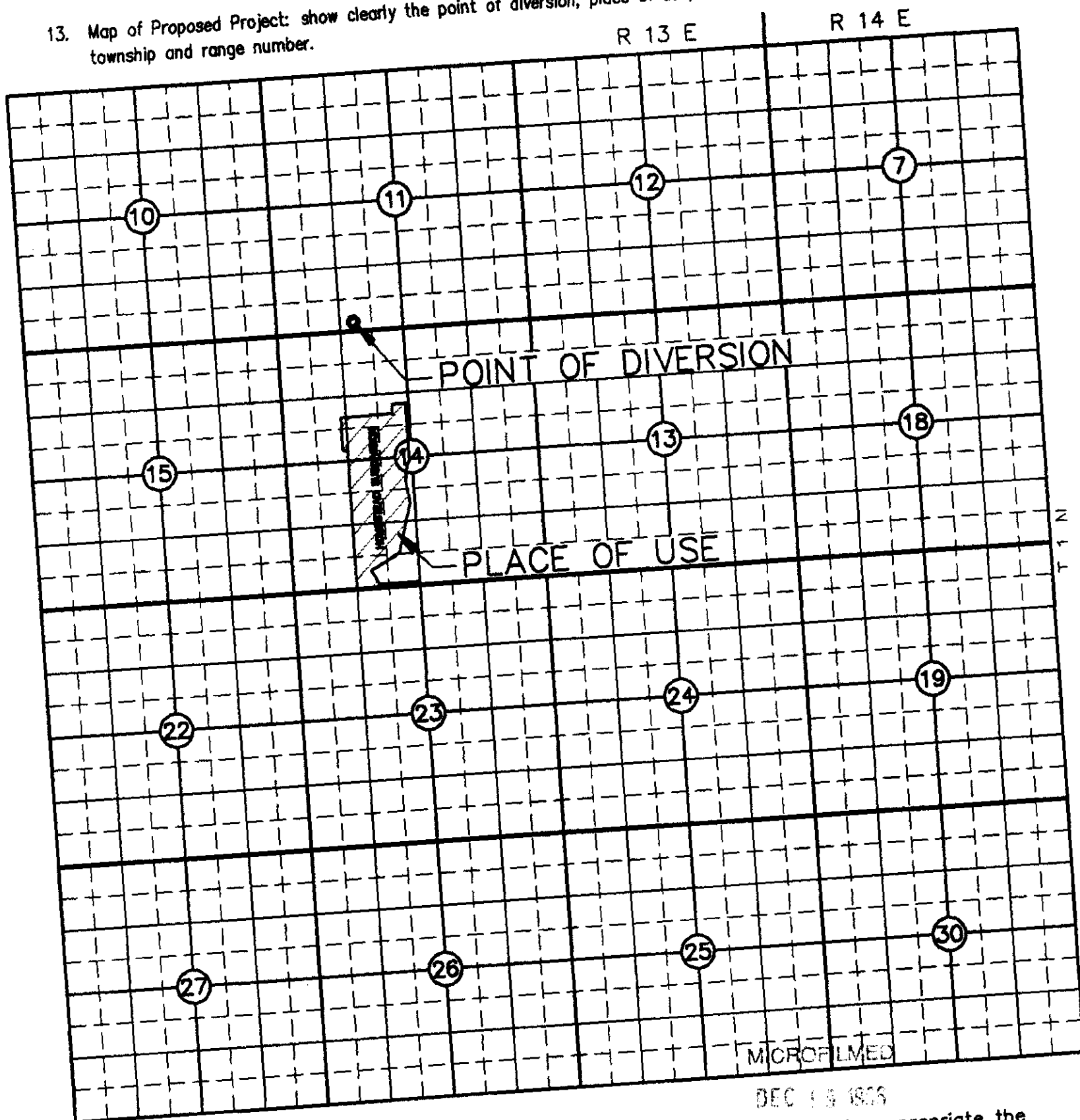


DEC 19 1936
CONTINUED ON SHEET 1

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Twin Falls, Idaho
SHEET 2 OF 4

37-08857

13. Map of Proposed Project: show clearly the point of diversion, place of use, section number, township and range number.

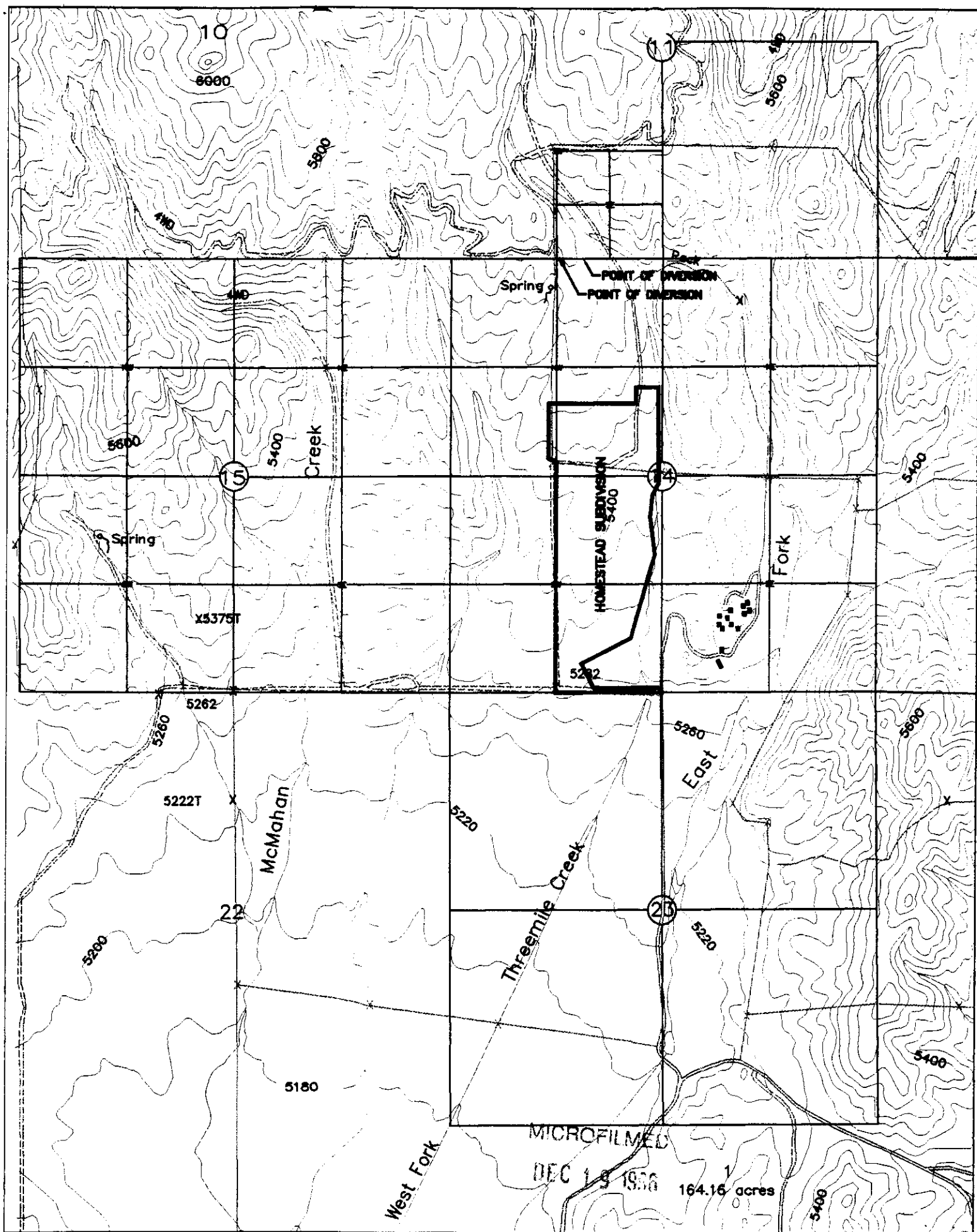


Scale: 2 inches equals 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 18 1966
[Signature]
member (Applicant)

37-08857



TOWNSHIP 1 NORTH, RANGE 13 EAST, BOISE MERIDIAN

SCALE: 1" = 1500'

37-08857

PLAT SHOWING
HOMESTEAD SUBDIVISION
(CONTINUED)

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	20.00	22.03	12.28	20.94	S58°47'33"E	63°07'20"
C2	355.00	180.06	92.01	178.13	N12°42'04"W	25°03'37"
C3	355.00	120.68	61.07	120.38	N11°39'28"E	19°31'22"
C4	630.00	313.76	160.20	310.53	N07°05'11"E	28°32'08"
C5	320.00	172.14	88.21	170.08	N08°13'48"E	30°49'20"
C6	80.00	95.15	54.11	89.64	N10°25'57"W	66°08'46"
C7	50.15	7.52	3.77	7.52	N40°11'44"W	08°35'41"
C8	50.00	43.53	23.25	42.16	N10°57'35"E	49°52'36"
C9	655.00	50.43	25.23	50.42	N11°46'22"E	04°24'42"
C10	300.00	377.85	218.82	353.36	N55°44'50"E	72°09'46"
C11	400.00	138.38	69.89	137.69	N09°45'18"E	19°49'15"
C12	20.00	40.80	32.56	34.06	N31°12'27"E	116°52'40"
C13	385.00	95.27	47.88	95.03	N20°08'31"W	147°04'31"
C14	325.00	111.32	58.21	110.78	N17°25'08"W	19°37'30"
C15	385.00	197.20	100.81	195.05	N01°37'14"E	29°20'48"
C16	20.00	34.71	23.60	30.51	N42°08'41"E	89°28'07"
C17	20.00	34.71	23.60	30.51	S38°27'12"E	98°28'07"
C18	325.00	97.23	28.69	57.16	S16°18'34"W	100°52'24"
C19	385.00	54.00	17.01	33.99	N18°49'27"E	05°03'38"
C20	600.00	188.59	95.08	187.82	N12°20'52"E	18°00'33"
C21	680.00	191.00	96.17	190.33	N13°03'43"E	16°34'51"
C22	680.00	137.89	69.09	137.44	N01°12'17"W	11°57'10"
C23	600.00	110.21	55.28	110.06	N01°53'08"W	10°31'27"
C24	350.00	188.28	96.48	186.02	N08°13'48"E	30°49'20"
C25	280.00	158.01	79.94	154.13	N08°13'48"E	30°49'20"
C26	50.00	58.47	33.82	56.03	N10°25'57"W	66°08'46"
C27	10.00	80.89	45.86	84.85	N01°00'40"E	45°15'35"
C28	10.00	43.94	22.27	43.65	N33°03'44"W	22°53'14"
C29	20.00	28.41	17.20	26.08	N85°12'07"W	81°23'32"
C30	20.00	20.85	11.55	20.00	N24°05'55"E	60°00'23"
C31	80.00	27.76	14.02	27.82	N04°02'13"E	19°52'59"
C32	20.00	20.41	11.20	19.54	N15°15'49"W	58°29'04"
C33	625.00	15.63	7.97	15.93	N13°14'54"E	01°27'37"
C34	685.00	52.74	26.38	52.73	N11°46'22"E	04°24'42"
C35	270.00	144.73	73.55	143.57	N79°15'55"E	25°07'40"
C36	270.00	228.62	121.66	221.85	N67°34'20"E	48°30'46"
C37	330.00	175.34	89.79	173.28	N51°28'48"E	30°26'33"
C38	330.00	93.57	48.12	93.24	N27°57'44"E	18°35'36"
C39	270.00	111.45	56.53	110.68	N31°29'26"E	23°39'00"
C40	430.00	29.18	14.80	29.18	N17°43'17"E	03°53'18"
C41	370.00	70.09	36.70	78.94	N13°32'30"E	12°14'50"
C42	430.00	119.57	60.17	119.19	N07°48'39"E	15°55'57"
C43	370.00	48.91	24.49	48.97	N03°37'53"E	07°34'24"
C44	20.00	28.55	17.32	26.19	N08°08'59"E	81°47'12"
C45	855.00	101.11	50.68	101.01	N08°08'40"E	08°50'42"
C46	440.00	138.21	68.68	137.64	N08°43'14"E	17°58'50"
C47	63.00	68.22	38.54	63.21	N11°23'38"W	60°13'33"
C48	580.00	185.18	94.48	183.34	N27°32'51"W	27°55'07"
C49	80.00	75.23	43.46	70.40	N22°18'53"E	71°50'20"
C50	80.00	97.08	53.87	92.44	N27°21'00"E	61°48'08"
C51	200.00	159.10	84.03	154.94	S06°57'36"E	45°34'42"
C52	200.00	37.25	18.88	37.20	S06°29'36"W	10°40'18"
C53	400.00	89.26	49.89	99.00	S03°57'06"E	14°13'03"
C54	400.00	153.75	77.84	152.81	S00°02'54"E	22°01'24"
C55	400.00	225.16	115.63	222.20	N77°01'54"E	32°15'07"
C56	400.00	197.14	100.62	195.16	N75°01'30"E	28°14'20"
C57	400.00	144.11	72.85	143.33	N08°27'57"E	20°38'34"
C58	200.00	108.94	55.86	107.60	N14°44'58"E	31°12'35"
C59	200.00	73.41	37.12	73.00	N18°50'20"E	21°01'51"
C60	400.00	66.17	33.18	66.10	N04°38'03"E	09°28'44"
C61	625.00	128.68	64.57	128.45	N08°37'12"E	11°47'46"
C62	685.00	105.75	52.98	105.64	N05°08'40"E	08°50'42"

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C63	470.00	147.63	74.43	147.03	N09°43'14"E	17°56'20"
C64	410.00	115.78	58.27	115.58	N08°48'36"E	16°10'38"
C65	410.00	13.02	6.51	13.02	N17°48'54"E	01°49'11"
C66	33.00	34.89	18.14	33.11	N11°23'38"W	60°13'33"
C67	81.00	73.17	38.60	71.30	N03°49'11"W	45°04'40"
C68	93.00	24.59	12.37	24.52	N33°55'58"W	15°08'53"
C69	410.00	24.31	12.16	24.31	N36°48'29"W	03°23'51"
C70	350.00	109.36	55.13	108.92	N32°33'18"W	17°54'12"
C71	410.00	150.64	76.18	149.79	N27°35'01"W	21°03'04"
C72	20.00	24.36	13.95	22.88	N51°57'01"W	69°47'03"
C73	20.00	40.78	32.48	34.08	N34°46'37"E	116°45'38"
C74	20.00	25.57	14.87	23.86	N50°12'55"W	73°15'18"
C75	20.00	37.26	26.90	32.10	N39°47'05"E	106°44'44"
C76	30.00	37.61	21.73	35.20	N22°19'53"E	71°50'20"
C77	90.00	95.78	52.99	91.33	N16°54'04"E	60°58'44"
C78	90.00	17.08	8.56	17.03	N32°49'15"E	10°51'37"
C79	20.00	31.42	20.00	28.28	N76°44'57"W	90°00'00"
C80	120.00	110.57	56.56	108.70	N23°38'30"E	52°47'31"
C81	60.00	68.39	37.05	63.06	N26°33'10"E	63°23'46"
C82	170.00	21.97	11.00	21.96	S28°02'47"E	07°24'21"
C83	170.00	113.28	58.82	111.18	S05°15'28"E	38°10'21"
C84	230.00	149.02	77.23	146.43	S13°11'15"E	37°07'24"
C85	230.00	33.94	17.00	33.91	S09°36'06"W	08°27'18"
C86	230.00	42.84	21.48	42.78	S08°29'38"W	10°40'18"
C87	170.00	31.88	15.88	31.62	S08°29'38"W	10°40'18"
C88	20.00	31.42	20.00	28.28	N48°08'27"E	90°00'00"
C89	20.00	34.28	23.09	30.24	S45°58'57"E	98°12'48"
C90	20.00	31.42	20.00	28.28	S41°50'33"E	90°00'00"
C91	20.00	29.19	17.89	26.67	S44°58'04"W	83°37'14"
C92	430.00	106.70	53.63	106.43	S03°57'05"E	14°13'03"
C93	370.00	91.81	46.14	91.58	S03°57'05"E	14°13'03"
C94	430.00	19.20	9.60	19.20	S09°48'52"E	02°33'29"
C95	430.00	146.09	73.75	145.38	S01°13'50"W	19°27'55"
C96	370.00	142.22	72.00	141.35	S00°02'54"E	22°01'24"
C97	75.00	59.65	31.51	58.09	S33°44'59"W	45°34'23"
C98	75.00	114.62	71.88	103.79	S12°45'11"W	87°34'00"
C99	75.00	55.84	29.29	54.56	S52°21'37"E	42°39'37"
C100	75.00	184.46	211.32	141.36	S35°51'00"W	140°59'09"
C101	75.00	59.85	31.51	58.09	S11°49'23"E	45°34'23"
C102	430.00	194.17	98.77	192.53	N73°53'31"E	25°52'21"
C103	370.00	155.24	78.78	154.10	N72°55'30"E	24°02'19"
C104	430.00	30.02	15.02	30.02	N82°54'21"E	04°00'02"
C105	430.00	182.20	82.07	181.24	N75°42'44"E	21°38'44"
C106	370.00	160.40	81.48	159.15	N73°18'30"E	24°50'20"
C107	20.00	33.47	22.18	29.70	S46°18'06"E	95°52'27"
C108	20.00	30.50	19.10	27.83	N42°48'53"E	87°22'28"
C109	430.00	154.92	78.31	154.08	N06°27'57"E	20°38'34"
C110	75.00	59.85	31.51	58.09	N02°59'58"W	45°34'23"
C111	75.00	28.09	14.73	28.01	S14°40'23"E	22°13'32"
C112	75.00	95.78	53.68	89.41	S33°01'40"E	73°10'33"
C113	75.00	106.73	66.43	98.45	N66°51'11"W	83°03'46"
C114	75.00	121.52	78.60	108.32	N19°01'09"E	82°40'54"
C115	75.00	56.65	31.51	58.09	N02°59'58"W	45°34'23"
C116	370.00	133.30	67.38	132.58	N06°27'57"E	20°38'34"
C117	170.00	65.28	43.55	64.37	N15°59'11"E	28°44'08"
C118	230.00	125.28	64.24	123.74	N14°44'08"E	31°12'38"
C119	230.00	84.42	42.69	83.95	N19°50'20"E	21°01'51"
C120	170.00	62.40	31.55	62.05	N19°50'20"E	21°01'51"
C121	370.00	15.87	7.93	15.86	N08°05'42"E	02°27'25"
C122	430.00	71.14	35.65	71.06	N04°35'03"E	09°28'44"
C123	370.00	45.35	22.70	45.32	N03°21'20"E	07°01'19"

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N44°30'21"W	75.79
L2	S62°48'07"W	65.21
L3	N23°38'28"E	7.00
L4	N44°30'21"W	40.37
L5	S44°30'21"E	75.71
L6	N19°39'56"E	20.79
L7	N00°09'19"W	10.31
L8	N07°24'13"W	47.85
L9	N60°54'20"E	24.92
L10	N89°08'40"E	29.38
L11	N63°38'29"E	84.14
L12	N78°58'24"E	50.00
L13	N03°09'27"W	30.11
L14	S03°09'27"W	32.90
L15	S11°03'36"E	25.55
L16	S11°03'36"E	55.26
L17	S10°57'48"W	2.18
L18	N56°58'11"E	47.02
L19	N53°23'25"E	27.89
L20	S10°57'48"W	2.18
L21	N81°28'53"E	76.82
L22	S31°44'57"E	18.38
L23	N89°37'57"E	76.59
L24	N60°54'20"E	24.92
L25	N60°54'20"E	24.92
L26	N19°47'14"E	24.12
L27	N19°47'14"E	24.12
L28	N00°51'20"W	44.14
L29	N58°38'45"W	25.74
L30	N09°19'25"E	40.00
L31	N09°19'25"E	17.61

37-08857

CERTIFICATE OF OWNER

KNOW ALL MEN BY THESE PRESENTS THAT SMR DEVELOPMENT, L.L.C. AND TRUST 860 NEAL M. NEINHOUSE DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A TRACT OF LAND LOCATED IN THE EAST HALF OF THE WEST HALF OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 13 EAST, BOISE MERIDIAN, CAMAS COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION AND THE TRUE POINT OF BEGINNING:

THENCE SOUTH 89°38'47" WEST A DISTANCE OF 1320.39 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID SE1/4SW1/4;
THENCE NORTH 0°02'02" WEST A DISTANCE OF 2624.83 FEET;
THENCE NORTH 89°51'21" WEST A DISTANCE OF 108.54 FEET;
THENCE NORTH 0°02'02" WEST A DISTANCE OF 664.95 FEET;
THENCE NORTH 89°37'57" EAST A DISTANCE OF 1087.82 FEET;
THENCE NORTH 0°02'02" WEST A DISTANCE OF 199.57 FEET;
THENCE NORTH 89°37'58" EAST A DISTANCE OF 277.86 FEET;
THENCE SOUTH 0°15'02" EAST A DISTANCE OF 278.42 FEET;
THENCE SOUTH 00°34'59" EAST A DISTANCE OF 571.96 FEET;
THENCE SOUTH 0°51'20" EAST A DISTANCE OF 315.21 FEET;
THENCE SOUTH 28°42'52" WEST A DISTANCE OF 155.37 FEET;
THENCE SOUTH 05°55'07" WEST A DISTANCE OF 279.39 FEET;
THENCE SOUTH 07°24'15" EAST A DISTANCE OF 459.93 FEET;
THENCE SOUTH 18°30'31" WEST A DISTANCE OF 283.86 FEET;
THENCE SOUTH 15°48'48" WEST A DISTANCE OF 799.96 FEET;
THENCE SOUTH 82°46'07" WEST A DISTANCE OF 689.71 FEET;
THENCE SOUTH 27°13'53" EAST A DISTANCE OF 321.29 FEET TO A POINT OF SURVEY;
THENCE SOUTHEASTERLY A DISTANCE OF 22.03 FEET ON THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 20.00 FEET A CENTRAL ANGLE OF 13°07'20" AND A CHORD WHICH BEARS SOUTH 58°47'33" EAST A DISTANCE OF 20.84 FEET TO A POINT OF TANGENCY;
THENCE NORTH 89°38'47" EAST A DISTANCE OF 831.61 FEET;
THENCE SOUTH 0°04'21" EAST A DISTANCE OF 60.00 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 86.53 ACRES MORE OR LESS.

THE EASEMENTS AND STREETS INDICATED HEREON ARE NOT DEDICATED TO THE PUBLIC RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES OR AS DESIGNATED HEREON AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINE OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS ON THIS _____ DAY OF _____ 1996.

SMR DEVELOPMENT, L.L.C. by WILLIAM N. CARTER, MEMBER

STATE OF IDAHO)
SS
COUNTY OF CAMAS)

ON THIS _____ DAY OF _____ 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM N. CARTER, KNOWN OR IDENTIFIED TO ME TO BE A MEMBER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THIS INSTRUMENT OR THE PERSON WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO

MY COMMISSION EXPIRES _____ RESIDING
AT _____

SMR DEVELOPMENT, L.L.C. by ROBERT J. DUNCAN, MEMBER

STATE OF IDAHO)
SS
COUNTY OF ADA)

ON THIS _____ DAY OF _____ 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT J. DUNCAN, KNOWN OR IDENTIFIED TO ME TO BE A MEMBER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THIS INSTRUMENT OR THE PERSON WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO

MY COMMISSION EXPIRES _____ RESIDING
AT _____

FIRST SECURITY BANK OF IDAHO by STEPHEN F. ALLEN, VICE PRESIDENT & MANAGER

STATE OF IDAHO)
SS
COUNTY OF ADA)

ON THIS _____ DAY OF _____ 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED STEPHEN F. ALLEN, KNOWN OR IDENTIFIED TO ME TO BE THE TRUST OFFICER OF THE FIRST SECURITY BANK OF IDAHO, N.A., THE TRUSTEE OF THE TRUST 860 M. NEAL NEINHOUSE, AND KNOWN OR IDENTIFIED TO ME TO BE THE TRUST OFFICER OF THE TRUSTEE THAT EXECUTED THIS INSTRUMENT ON THE BEHALF OF SAID TRUST, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO

MY COMMISSION EXPIRES _____ RESIDING
AT _____

CERTIFICATE OF SURVEYOR

I, DENNIS CARROLL ZIMMERMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT OF HOMESTEAD SUBDIVISION, AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND THE ATTACHED PLAT, WAS DRAWN FROM AN ACTUAL SURVEY ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE IDAHO CODE RELATING TO PLATS AND SURVEYS.

DENNIS CARROLL ZIMMERMAN



DATE

CERTIFICATE OF COUNTY ENGINEER

I, _____, A REGISTERED ENGINEER FOR CAMAS COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THE PLAT OF HOMESTEAD SUBDIVISION AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY ENGINEER _____ DATE _____

CERTIFICATE OF COUNTY TREASURER

COUNTY TREASURER IN AND FOR THE COUNTY OF CAMAS, IDAHO PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBMISSION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY DAYS ONLY.

COUNTY TREASURER _____ DATE _____

APPROVAL OF COUNTY COMMISSIONERS

ACCEPTED AND APPROVED THIS _____ DAY OF _____ 1996 BY THE BOARD OF COUNTY COMMISSIONERS OF CAMAS COUNTY, IDAHO

DATE _____ COUNTY COMMISSIONERS, CAMAS, IDAHO

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. _____
STATE OF IDAHO)
COUNTY OF CAMAS) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF THE COUNTY OF CAMAS AT _____ O'CLOCK, _____ M., THIS _____ DAY OF _____ 1996, IN MY OFFICE AND WAS DULY RECORDED IN BOOK _____ OF PLATS AT PAGES _____ AND _____

DEPUTY _____ EX-OFFICIO RECORDER _____

J-U-B ENGINEERS, INC.
ENGINEERS SURVEYORS PLANNERS
TWIN FALLS, IDAHO
SHEET 4 OF 4

37-08857

Received by MB Date 128/96 Time 250 pm Preliminary check by J. E. Stanton
Fee \$ 100.00 cr # 1088 Received by C. SKINNER # 5019469 Date 08/28/96
Publication prepared by MB Date 9/24/96 Published in The Camas Courier
Publication approved MB Date 11/15/96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

DEC 19 1996

37-08857



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 21, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SMR DEVELOPMENT, L.C.
PO BOX 15368
BOISE ID 83715

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08857

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Please note that the priority date has been advanced to September 23, 1996, pursuant to Section 42-218a, Idaho Code.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, please contact the **SOUTHERN** Regional Office of the department in Twin Falls at (208) 736-3033.

Sincerely,


L. GLEN SAXTON, Chief
Water Allocation Bureau

Enclosure

c: IDWR - Region

MICROFILMED
JAN 28 2000

Permit No. 37-08857 Reviewed by YSA Date 1-17-00

TYPES OF USE

Correct Uses? yes

Well log in the file?

~~Required?~~

~~Installed?~~

~~Waiver requested?~~

Date proof received	<u>12-27-99</u>	
Date proof due	<u>12-1-99</u>	-
No. of days late		= <u>26</u>
Priority Date	<u>8-28-96</u>	+ <u>240</u>
New Priority Date	<u>9-23-96</u>	<u>266</u>

FOR ACTION ITEMS
Reinstate of advance priority

New Address _____ Proof Made _____

December 16, 1999

SMR DEVELOPMENT L C
PO BOX 15368
BOISE ID 837155368

LAPSE NOTICE

RE: PERMIT NO. 37-08857

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated September 30, 1999. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 12-16-99
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MICROFILMED

JAN 28 2000

Jy

September 30, 1999

SMR DEVELOPMENT L C
PO BOX 15368
BOISE ID 837155368

PROOF DUE NOTICE

RE: PERMIT NO. 37-08857

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

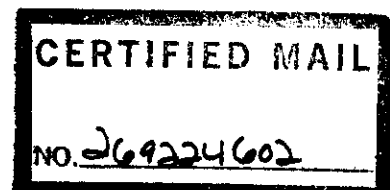
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JAN 28 2000



ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 37-08857 Reviewed by Jy Date 12-5-97

BASIC INFORMATION

11-25-97 Date stamp received

yes Extension received timely

yes Fee received and receipted

yes Name and signature same as permit

no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

Recommend extend to Dec 1, 1999, on basis of due diligence.

Return proof statement & refund lic. exam fee of \$50.00.

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X _____

Change Proof Due Date 12-1-99 _____

Change Priority Date X _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

December 8, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SMR Developments LC
PO Box 15368
Boise ID 83715

RE: Permit No. 37-08857

Dear Permit Holder:

I have enclosed a copy of the approved request for extension of time submitted in connection with the above referenced permit, and I am returning the Proof of Beneficial Use statement you submitted along with the extension request. Proof should only be submitted when you have completely developed the water right and the water is in use. Since you plan additional development of this permit, the department granted the extension request which extends the time within which to submit proof of beneficial use to **December 1, 1999**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of the development during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

Since the proof cannot be filed at this time, I have initiated the process to refund the \$50.00 license examination fee you submitted. The refund should arrive within seven (7) to ten (10) days under separate cover.

Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact this office or any regional office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner.

Please contact me at (208)327-7953, if you have any questions regarding this matter.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Regional Office
Mary McCulley - Fiscal

MICROFILMED

DEC 08 1997



J-U-B ENGINEERS, Inc.
800 Falls Avenue
Suite 1
Twin Falls, Idaho 83301
Telephone: 208/733-2414
FAX: 208/733-9455

LETTER OF TRANSMITTAL

DATE: 11/10/97	Project No. 60641
PROJECT NAME: Homestead Subdivision	
PROJECT MANAGER: Rex L. Harding, P.E.	

TO: Mr. Bob Duncan
SMR Development, L.C.
P.O. Box 15368
Boise, Idaho 83715

SUBJECT:
Proof of Beneficial Use Forms

GENTLEMEN:

We are sending you the following items: ☒ ATTACHED ☐ UNDER SEPARATE COVER via Regular Mail

☐ SHOP DRAWINGS ☐ PLANS ☐ PRINTS ☐ SAMPLES ☐ SPECIFICATIONS
☐ COPY OF LETTER ☐ CATALOG SHEETS ☐ CHANGE ORDER ☐

COPIES	DATE or No.	DESCRIPTION

THESE ARE TRANSMITTED AS CHECKED BELOW:

☒ FOR APPROVAL ☐ AS REQUESTED ☐ FOR SIGNATURE
☐ FOR YOUR USE ☐ FOR REVIEW AND COMMENT ☐ RETURNED FOR CORRECTIONS
☐ FOR BIDS DUE _____, 1995 ☐ PRINTS RETURNED AFTER LOAN TO US

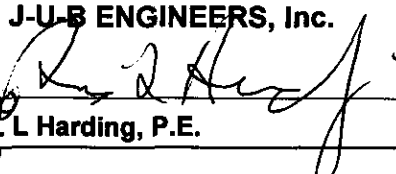
REMARKS:

Tranmitted herewith is the Proof of Beneficial Use form for the Dept. of Water resources and the Proof of Beneficial Use Extension form. I filled out both forms since the existing wells only produce 0.20 cfs and the water right permit allows 0.48 cfs. The extension form does not have to be sent in however since the water right permit is for 0.48 cfs you will probably want to send it in also to hold on to the remainder of the water right for use with an additional well if necessary or desired in the future. The fee for each of the forms is \$50 and the need to be sent to: Julie L. Yarbrough @ IDWR 1301 North Orchard Street, P.O. Box 83720 Boise, Idaho 83720-0098. Give me a call if you have any questions.

IF ENCLOSURES ARE NOT AS NOTED, KINDLY NOTIFY US AT ONCE.

J-U-B ENGINEERS, Inc.

COPY FOR _____

SIGNED: 
MICROFILMED

Rex L. Harding, P.E.

RECEIVED BY: _____

DEC 18 1997

PLEASE SIGN, DATE, AND RETURN COPY TO J-U-B.

September 30, 1997

SMR DEVELOPMENT L C
PO BOX 15368
BOISE ID 837155368

PROOF DUE NOTICE

RE: PERMIT NO. 37-08857

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1997. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

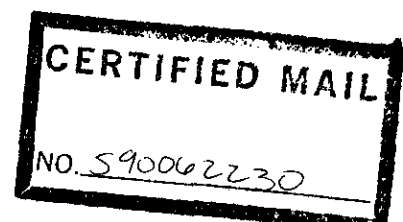
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
DEC 8 8 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

December 16, 1996

PHILIP E. BATT
GOVERNOR

SMR DEVELOPMENT L C
PO BOX 15368
BOISE ID 83715-5368

KARL J. DREHER
DIRECTOR

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08857

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED
DEC 19 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

11/96

No.: 37-8857 Name: SMP Dev. LC Date: 11/25/96 Ad OK? ✓ / Gvmt Lts: ✓

AREA OF CONCERN?

- No/Yes: ESRP Mor / Big Wood R GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement)

SYSTEM COMPLETED:

Yes/proof filed

- NA

1 year/no proof

- P16

+1 year

- 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs

- 01M

=/- 0.2 cfs

- No MD

=/+ 5 a.

- 01M, 065 (if GW use SW 1st)

DRILLING PERMIT:

Existing well

- NA (pre 7/1/87)

Included w/permit

- Permit No. 37-96-S-0120-000 P99

No WD permit?

- 046-46B-P23 (post 7/1/87)

irr. in WD

- P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (~~dem~~)

- 005 (req) WD # _____ <SEE MAP & LISTING>

+ 0.2 cfs

- 01J (meas dev)-P08

=/- 0.2 cfs

- 01H (lock dev)-P01 or No MD

In-WD + 0.2 cfs

- 01M or No MD (in-stream)

- 0.2 cfs

- No MD

=/+ 5 a. irr.

- 01M

RIVER BASINS (*Surface water):

Snake R (01)

- 11A-P04, NA

(02/03-irr)

- 007-P07 (w/ remark *WB9- Weiser), NA

Boise River (63)

- 05A (if WD), 11E (not 42-111 use), NA

Payette River (65)

- 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface)

- *WB5 (Boise River above Star Bridge); 27A (Payette River); NA

Fish Propagation

- 07A-042 (req)-010/06A/09E (WQ)-P10; 044 (North of 1000 Springs)

Irr <POU> =/- 5 a

- 057 (0.03 cfs/acre)

+ 5 a

- 03A (0.02 cfs/acre)

Mining

- 054 (req) & 06A/010/09E-P10

Power

- 08A-17K-025-027-028-01F(P19)-09E(P10);

+25 cfs-P18; 17G (FERC) or 17M (FERG); 18B-P09

Storage (✓3 compo.)

- 18A (multiple MD within district), 18B-P09 (+10' dam), *W07

LOCATION:

42-248 area

- In 20/30/40/50/60/70/80 (87) basin? P84

Boise Front LoGeo

- 058 (-85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

Swan Falls Flag

- C <SEE CODE CHART>

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust <1>

- 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-owner

- 004 (PD/PU) _____

OTHER CONDITIONS:

-

STANDARD REMARKS:

- ① W32 / SESW, S11, T1N, R13E. ② P11 / LT 1-8, B1; L1-5, B2; L1-19, B3; L1-15, B4;

BENEFICIAL USE DUE:

- 12-1-1997 LT 1-4, B5; L1-4, B6; L1-7, B7; Homestead Subd.

COMMENTS:

- Officers ③ W04 ④ W05

RECEIVED

NOV 20 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

Department of Water Resources

PERMIT REVIEW BY
APPLICATION NO.

J. E. Stanton

DATE 9-3, 1996

37-08857

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions subdivisions, local name, flow &/or volume.
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt
- PROPOSED PRIORITY DATE
8-28- 1996

ADDITIONAL INFORMATION

- ☐ Overlapping place of use(Describe source & relationship to press application on the back. *Advertise*
☐ Overlapping point of diversion.
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical Ground water area
☒ Yes ☐ No Groundwater management area *Big Wood River GWWA*
☐ Yes ☒ No Send Dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit.
☒ Yes ☐ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If ye attach large diversion supplementary analysis sheet

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No No Statewide Advertising
☐ Yes ☒ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates and paper, recorded on App.

☐ Yes ☒ No Protests received

Final date for Protest _____

☒ Yes ☐ No Protests, dates, resolution of protest, recorded on app.

☐ Yes ☒ No Recommendations attached

☒ Yes ☐ No Measuring device required

☐ Yes ☒ No Access port required

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. _____

☒ Yes ☐ No Special conditions of approval or cover letter below. _____

01M, 021, 026, 041, 046

See below for additional information ☒

Date of priority recommended 8/25, 1996

By [Signature] Date 11/18, 1996

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 ____

ADDITIONAL INFORMATION:

* The diversion system shall meet Public Water Supply System Design criteria.

27 lines

1st In

27 x .40 = 10.80

2nd In

27 x .35 = 9.45

THE CAMAS COURIER

October 9, 1996

Page 7

Weather Data For Camas Prairie

Legal Advertisements Legal Advertisements

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

SMR DEVELOPMENT, L C

PO BOX 15368

BOISE ID 83715

Application for Permit No. 37-08857

Source: groundwater

Diversion Pt: SE1/4SW1/4, S11, T1N, R13E;

Camas County (two (2) wells).

Use: domestic (0.36 cfs) 1/1-12/31 (62 homes) irrigation (0.12 cfs) 4/15-10/15 (less than 0.1 acre per lot)

Total Diversion: 0.48 cfs

Date Filed: 8/28/96

In: S1/2NW1/4, E1/2SW1/4, S14, T1N, R13E (also known as Homestead Sub-division) The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before October 21, 1996. The Protester must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Camas Courier on 10/2 & 10/9/96.

TOWN&COUNTRY REALTORS

FAIRFIELD / CAMAS COUNTY PROPERTIES

10 acre lot in Smoky Dome Ranchos West, located 4 miles north and 2 miles west of town. Property is fenced with nice entry gate. Nine homes in the area.

City Lots! four 50 foot wide city lots located next to Soldier Creek. Excellent homesite. \$25,000 for all.

Soldier Creek area: 2 1/4 acre lot located 7 miles north of town up Soldier Creek. Lot has small creek at back end. Lot features panoramic views and has power on it.

Representing Boise River Ranches: Beautiful parcels located on Couch Summit and fronting on the South Fork of the Boise River. Properties are covered with pine trees. 13 acre lot featured at \$45,000, six other lots available from \$45,000 up to \$60,000.

Affordable Home! Mobile home or lot with covered patio area. Perfect starter home immaculate condition. **SOLD**

TOWN & COUNTRY REALTORS

Ed Smith, Broker 764-2303

Reed Stewart, Assoc. 764-2501

Lynne Riggan, Assoc. 764-2900

OFFICE PHONE:

764-2026

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING FOR VARIANCE ON SETBACK REQUIREMENTS AT 131 ALTURAS AVENUE WEST. The Public Hearing will be held at 6:00 P.M., October 17, 1996 at the Fairfield City Office, 407 Soldier Road. Interested parties are invited to attend.

NOTICE OF PUBLIC HEARING

THE FAIRFIELD PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING ON AN APPLICATION FOR A SPECIAL USE PERMIT AT 116 ALTURAS AVENUE WEST. THE PUBLIC HEARING WILL BE HELD AT 6:15 P.M., OCTOBER 17, 1996, AT THE FAIRFIELD CITY OFFICE, 407 SOLDIER ROAD. INTERESTED PARTIES ARE INVITED TO ATTEND.

NOTICE OF PUBLIC HEARING

October 22, 1996

NOTICE is hereby given that on October 22, 1996 at the hour of 9:30 a.m. the Board of County Commissioners will hold a public hearing upon the petition to create a Mosquito Abatement District within the City of Fairfield and the City Impact Area. The proposed district is described as a one mile square each direction from the intersection of Soldier Road and Highway 20.

SOLDIER MOUNTAIN RESORT RESTAURANT

Open Friday and Saturday Night

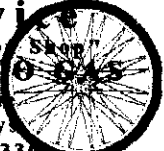
6:00 to 8:30

Now Open Sundays - 11:30 to 3:00

~RESERVATIONS REQUIRED~ 764-2506~



Steve's Quick Service
"Leave Your Car in Service While You Shop"
GOOD YEAR TIRES TEXACO GAS
Groceries Popcorn Snacks-Wine
8:30 AM-11:00 PM - Open 7 days
601 Main St., Camas, Idaho 83330

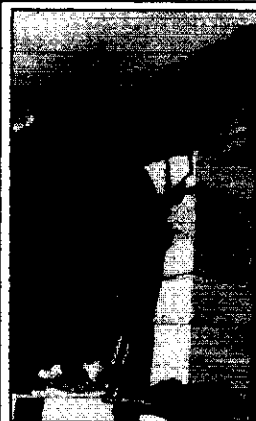


Hibbard Trucking & Construction

New Roads ~ Road Maint. & Repair
Belly Dump & Grader Work ~ Site Prep.




Ron Hibbard 861-6833 Brad Hibbard 861-8141
Office: 764-2117



*Bryce Cheney of
Cheney Stonework
Says*

*"I'll make you an offer you
simply can't refuse."*

*Time to repair your old brick chimney
before cold weather causes more damage.
Also repairing any stonework!!!
Call 764-2422 and leave a message.*

AFFIDAVIT OF PUBLICATION

RECEIVED

NOV 15 1996

Department of Water Resource
Southern Region

STATE OF IDAHO)
SS.
County of Camas)

Edward Reagan, being first duly sworn, deposes and says that he/she is the designated agent for the publisher of The Camas Courier, a newspaper published every week in Fairfield, County of Camas, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145, that the annexed advertisement, a copy of which is hereto attached, was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2nd day of October, 1996, and the date of the last publication was on the 9th day of October, 1996.

Edward D Reagan

Subscribed and Sworn to before me this 1st day of Nov., 1996.

Gayle L. Bachtell
Notary Public in and for
The State of Idaho.
Residing in Fairfield.

THE CAMAS COURIER
Post Office Box 339
Fairfield, Idaho

OK
MB
11/15/96

Cost of Publication

Number of lines in notice	<u>27</u>	
Number of insertions	<u>2</u>	
Cost for advertisement	First insertion	\$ <u>10.80</u>
	Second insertion(s)	\$ <u>9.45</u>
	Total cost	\$ <u>20.25</u>

MICROFILMED
DEC 19 1996

**NOTICE OF APPLICATION FOR WATER
PERMIT**

The following application has been filed to appropriate the public waters of the State of Idaho:

SMR DEVELOPMENT, L C

PO BOX 15368

BOISE ID 83715

Application for Permit No. 37-08857

Source: groundwater

**Diversion Pt: SE1/4SW1/4, S11, T1N, R13E;
Camas County (two (2) wells).**

**Use: domestic (0.36 cfs) 1/1-12/31 (62 homes)
irrigation (0.12 cfs) 4/15-10/15 (less than 0.1
acre per lot)**

Total Diversion: 0.48 cfs

Date Filed: 8/28/96

**In: S1/2NW1/4, E1/2SW1/4, S14, T1N, R13E
(also known as Homestead Subdivision) The
permit will be subject to all prior water rights.
Any protest must be filed with the Director,
Dept. of Water Resources, Southern Region,
222 Shoshone Street East, Twin Falls, ID
83301 together with a protest fee of \$25.00 on
or before October 21, 1996. The protestant
must also send a copy of the protest to the
applicant.**

Karl J. Dreher, Director

**Published in The Camas Courier on 10/2 &
10/9/96.**

MICROFILMED

DEC 19 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

September 24, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

THE CAMAS COURIER
PO BOX 339
FAIRFIELD ID 83327

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

DEC 19 1996

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

SMR DEVELOPMENT, L C
PO BOX 15368
BOISE ID 83715

Application for Permit No. 37-08857

Source: groundwater

Diversion Pt: SE1/4SW1/4, S11, T1N, R13E; Camas County (two (2) wells).

Use: domestic (0.36 cfs) 1/1-12/31 (62 homes)
irrigation (0.12 cfs) 4/15-10/15 (less than 0.1 acre per lot)
Total Diversion: 0.48 cfs

Date Filed: 8/28/96

In: S1/2NW1/4, E1/2SW1/4, S14, T1N, R13E (also known as Homestead Subdivision)

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before October 21, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Camas Courier on 10/2 & 10/9/96.

MICROFILMED

DEC 19 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

September 24, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ROBERT J DUNCAN
SMR DEVELOPMENT L C
PO BOX 15368
BOISE ID 83715

Re: Application for Permit No. 37-08857

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in The Camas Courier for 10/2 & 10/9/96. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

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DEC 19 1996

SMR DEVELOPMENT L.C. MEMBERS

Carl Agenbroad	1309 Tetonia Drive Boise, Idaho 83705
William N. Carter	7878 Ustick Road Boise, Idaho 83704
Robert J. Duncan	P.O. Box 15368 Boise, Idaho 83715
Wanda Groot	P.O. Box 298 Parma, Idaho 83660
Bill Hall	11093 Greenhurst Nampa, Idaho 83686
William F. Martin	P.O. Box 9201 Boise, Idaho 83707
Clayton Patton	P.O. Box 68 Quincy, Washington 98848

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TOTAL P.02

37-08857