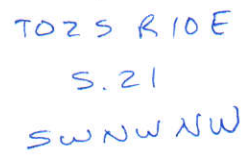
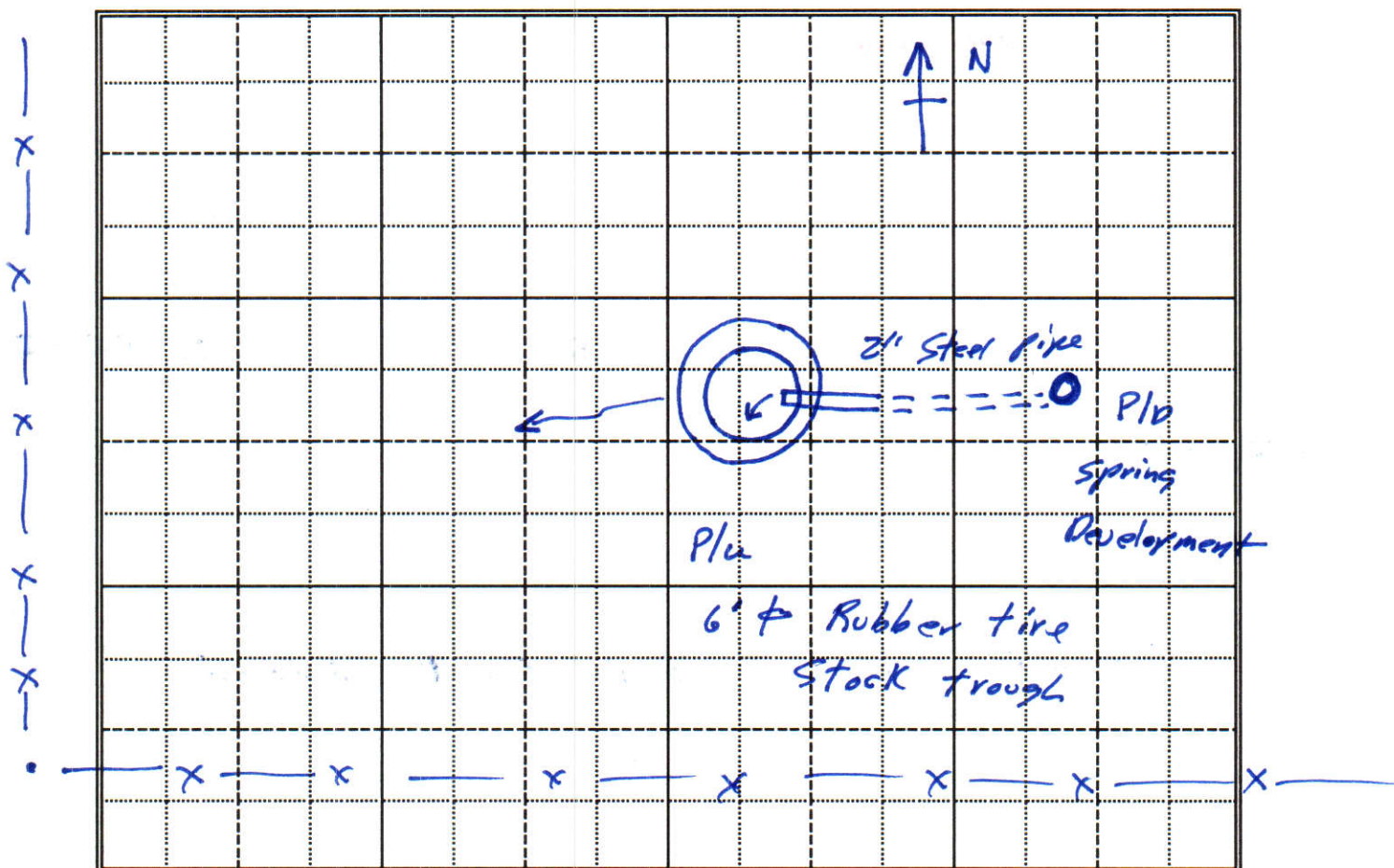


630000 FEE 3761



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MAR 11 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

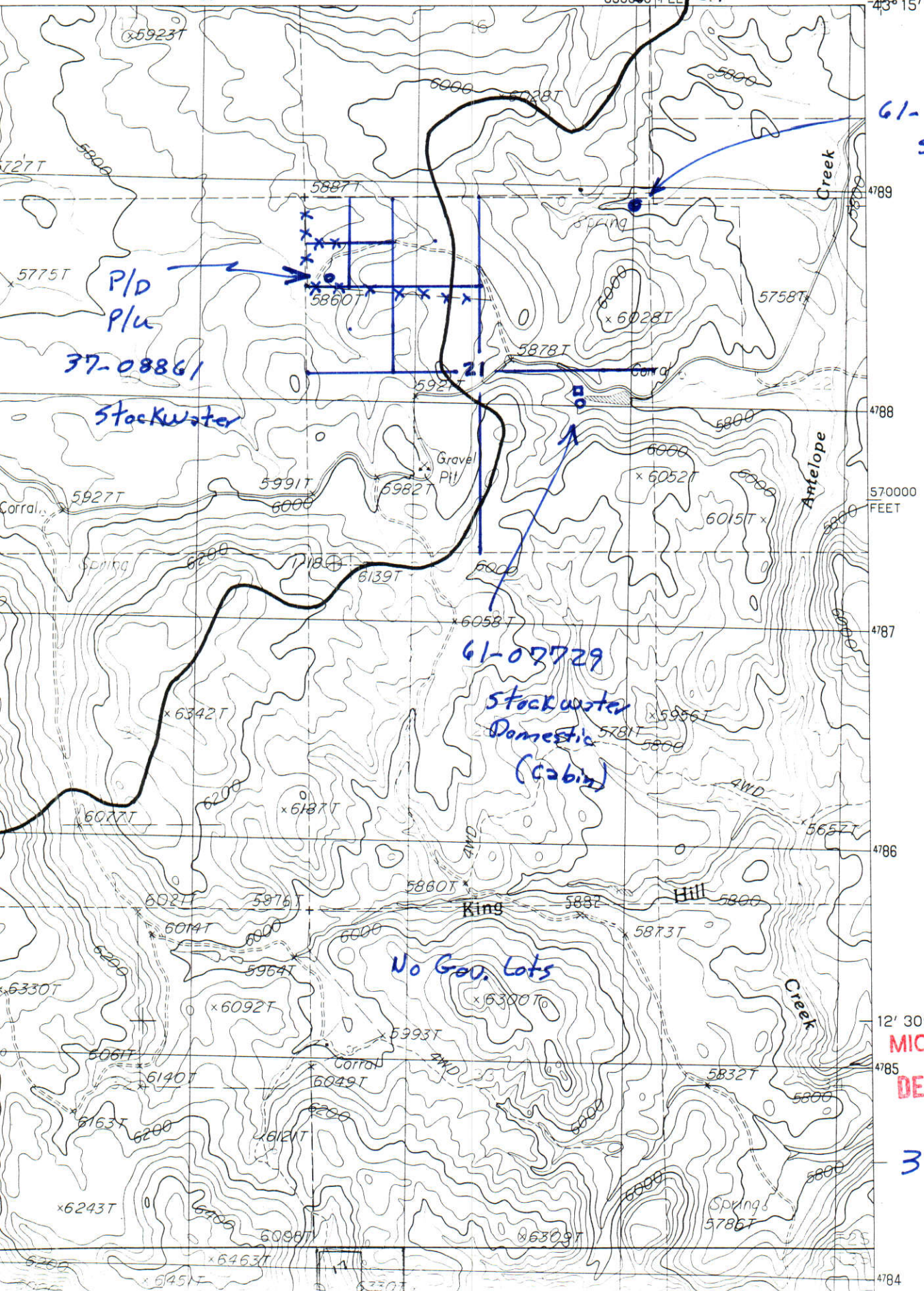
2. Measurements: None - 2" steel pipe was flowing about 1 1/2
full at about 3-4 fps into stock trough.
Unable to get bucket under pipe to take
2 flow measurements

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DEC 29 1999

GOODMAN FLAT QUAD NGLE
IDAHO-ELMORE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

17' 30" 639 640 630000 FEET 37 61 115° 15' 43° 15'



61-07728
Stockwater

T Z S
R 10 E
Sec. 21

SWNW NW

MICROFILMED
DEC 29 1999

37-08861

1 of 1



P/D

P/u

View

Looking

West



P/D

P/u

View

Looking

North

MICROFILMED

DEC 29 1999

37-08861

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application has been filed to appropriate the public waters of the State of Idaho:

WILLIAM H. WALKER &/OR
MARGARET WALKER

RT. 1 BOX 458

GLENN'S FERRY, ID 83623

Application for Permit No. 37-08861.

Source: Spring tributary to Sheep Creek.

Diversion Pt: NW1/4NW1/4, S21, T02S, R10E; Elmore County.

Use: 4/1-12/01.

Stockwater (0.05 cfs); Domestic (0.05 cfs).

Total Diversion: 0.10 cfs.

In: NW1/4NW1/4, S21, T02S, R10E.

Date Filed: 12/10/1996.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before February 24, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Mountain Home News on 2/5 & 2/12/97.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publi-

cation having been made on 5th day of

February, 1997, and the last publi-

cation having been made on the 12th day of

February, 1997; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 13th day of

February, 1997

Cynthia A. Roberson
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 09/09/2002

RECEIVED

FEB 21 1997

Department of Water
Southern Region

OK
MB
2/26/97

MICROFILMED
MAR 11 1997

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 37-08861

Priority: December 10, 1996

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

2.7 AF

This is to certify, that MARGARET WALKER
WILLIAM H WALKER

RT 1 BOX 458

GLENN'S FERRY ID 83623

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1996; and has submitted Proof of Beneficial Use on January 6, 1998. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from:

SPRING

tributary to SHEEP CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 12/01	0.05 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION: SWNWNW , Sec. 21, Township 02S, Range 10E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 10E 21

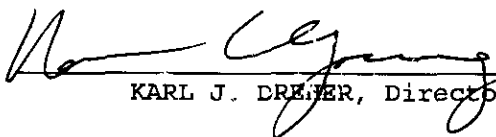
NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. Rights 61-07728 and 61-07729, diverted from other springs, supply water for the stock served by this right. When the three rights are combined, stockwater use shall not exceed an annual diversion volume of 2.7 af.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 13TH day of

DECEMBER, 1999.


KARL J. DREIER, Director

MICROFILMED
DEC 29 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 06 1998

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08861 Telephone No. (208) 366-2235
2. Name(s) of Permit Holder(s): William H. Walker - Margaret Walker
3. Mailing Address: RL1 Box 438, Glenns Ferry, Idaho 83623
4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____
- a. Well Driller: ____ Drilling Permit Number: ____ - ____ - ____ - ____
- b. **OPTIONAL:**
Pump Horsepower: ____ Pressure (psi): ____ Dynamic pumping level (ft): ____
5. Use(s) (as authorized by the water right permit):
- Domestic (No. of households): 1 Stockwater (No. and type of stock): 300 cattle
- Irrigation (No. of acres): ____ Other: ____
6. Total rate of diversion and/or volume for which proof is submitted: .07 cfs OR ____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|-------------------------------|--|----------|----|-------------|
| Measuring Device: | Is a measuring device required? | Yes ____ | or | No <u>✓</u> |
| | Has the measuring device been installed? | Yes ____ | or | No <u>✓</u> |
| Flow Measurement Port: | Is a flow measurement port required? | Yes ____ | or | No <u>✓</u> |
| | Has the measurement port been installed? | Yes ____ | or | No <u>✓</u> |
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
- Name: SAME AS ABOVE Telephone Number: ____
- Address: ____
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: William H. Walker
(include your title, if on behalf of company of organization)

MICROFILMED
Date: 1-6-98
MAR 27 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 37-08861

Proposed Priority: December 10, 1996 Maximum Diversion Rate: 0.07 CFS

This is to certify, that **WILLIAM H WALKER**
MARGARET WALKER
HC 1 BOX 458
GLENN'S FERRY ID 83623
has applied for a permit to appropriate water from:
SPRING tributary of **SHEEP CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	04/01 to 12/01	0.05 CFS
DOMESTIC	04/01 to 12/01	0.02 CFS
	Totals	0.07 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNWNW , Sec. 21, Township 02S, Range 10E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 10E 21 NWNW

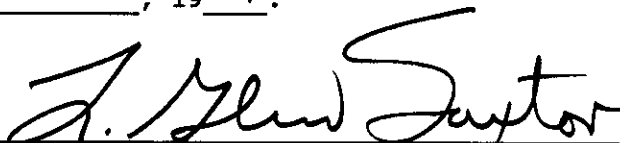
PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1998.
2. Subject to all prior water rights.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
4. Stockwater use is for 300 range cattle.
5. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

4th day of March, 1997.


for Karl J. Dreher, Director

MICROFILMED

MAR 11 1997

RECEIVED

JAN 15 1997

Department of Water Resources
Southern Region

RECEIVED

JAN 13 1997

Department of Water Resources

RECEIVED

FEB 28 1997

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

Ident. No. 37-08861

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: WILLIAM H WALKER 208-366-2235
 Address: RT 1 BOX 458
 GLENNS FERRY ID 83623
 AND/OR
 Name: MARGARET WALKER 208-366-2235
 Address: RT 1 BOX 458
 GLENNS FERRY ID 83623
2. Source: SPRING Trib. to: SHEEP CREEK
3. Location of Point of Diversion: SWNNWN Sec. 21, Township 02S, Range 10E
 ELMORE County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
STOCKWATER	04/01	12/01	0.050		
DOMESTIC	04/01	12/01	~~0.050~~	0.02 *	
5. Total quantity to be appropriated is:
 * 0.07 - 0.100 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
 COLLECTION PIPE TO STORAGE TANK.
 - b. Height of storage dam feet; active reservoir capacity
 acre-feet; total reservoir capacity acre-feet; period of
 year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
 feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
 Drilling Firm
 Well was drilled for
7. Time required for the completion of the works and application of
 the water to the proposed beneficial use is 1 year(s).

MICROFILMED
MAR 11 1997

* maximum allowable per dept standards (dom in-house for 1 hr). 3/3/97 cz.

8. Place of Use: STOCKWATER

TWN RGE SEC
02S 10E 21 NWNW

Place of Use: DOMESTIC, same as STOCKWATER use

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by Northern Reg. Date 12/10/96 Time _____ Preliminary check by JS

Fee \$ 100.00 Receipted by _____ #W021792 Date 12/10/1996

Publication prepared by MB Date 1/24/97 Published in Mountain Home News

Publication approved _____ Date _____

MICROFILMED
MAR 11 1997

RECEIVED

APPLICATION FOR PERMIT

DEC 23 1996

Department of Interior, Bureau of Land Management

To appropriate the public waters of the State of Idaho

WATER RESOURCES
WESTERN REGION

1. Name of Applicant W^{me} L. & MARGARET WALKER Phone 366-2235
Mailing address Rt. 1, Box 458 - Glenns Ferry, ID. 83623

2. Source of water supply Spring which is a tributary of Sheep Creek # 1-15-99
3. Location of point of diversion is Township 2S Range 10E Sec. 21, in the SW 1/4, NW ~~1/4~~ 1/4, NW 1/4, Govt. Lot , B.M., ELMORE County:

additional points of diversion if any:

- 4. Water will be used for the following purposes:**

Amount .05 for STOCKWATER purposes from 04-01 to 12-01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 for Domestic purposes from 04-01 to 12-01 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .10 and/or (b) _____
cubic feet per second acre feet per annum

- 6. Proposed diverting works:**

- a. Describe type and size of devices used to divert water from the source Four inch collection pipe
Reduced to 1.25 inch delivery pipe to stock tanks + cistern

- b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet

- c. Proposed well diameter is n/a inches; proposed depth of well is _____ feet

- d. Is ground water with a temperature of greater than 85°F being sought? _____

- e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____ : Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

- 8. Description of proposed uses (if irrigation only, go to item 9):**

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A

- b. Stockwatering; list number and kind of livestock. 300 head of Range CATTLE

- c. Municipal; show name of municipality. N/A

- d. Domestic; show number of households. 1 household

- e. Other; describe fully. MICROFILM

~~MICROFILMED~~

MAR 11 1997

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	10E	21						S											
2S	10E	21						D											

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? YES

b. Who owns the land to be irrigated or place of use? YES

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

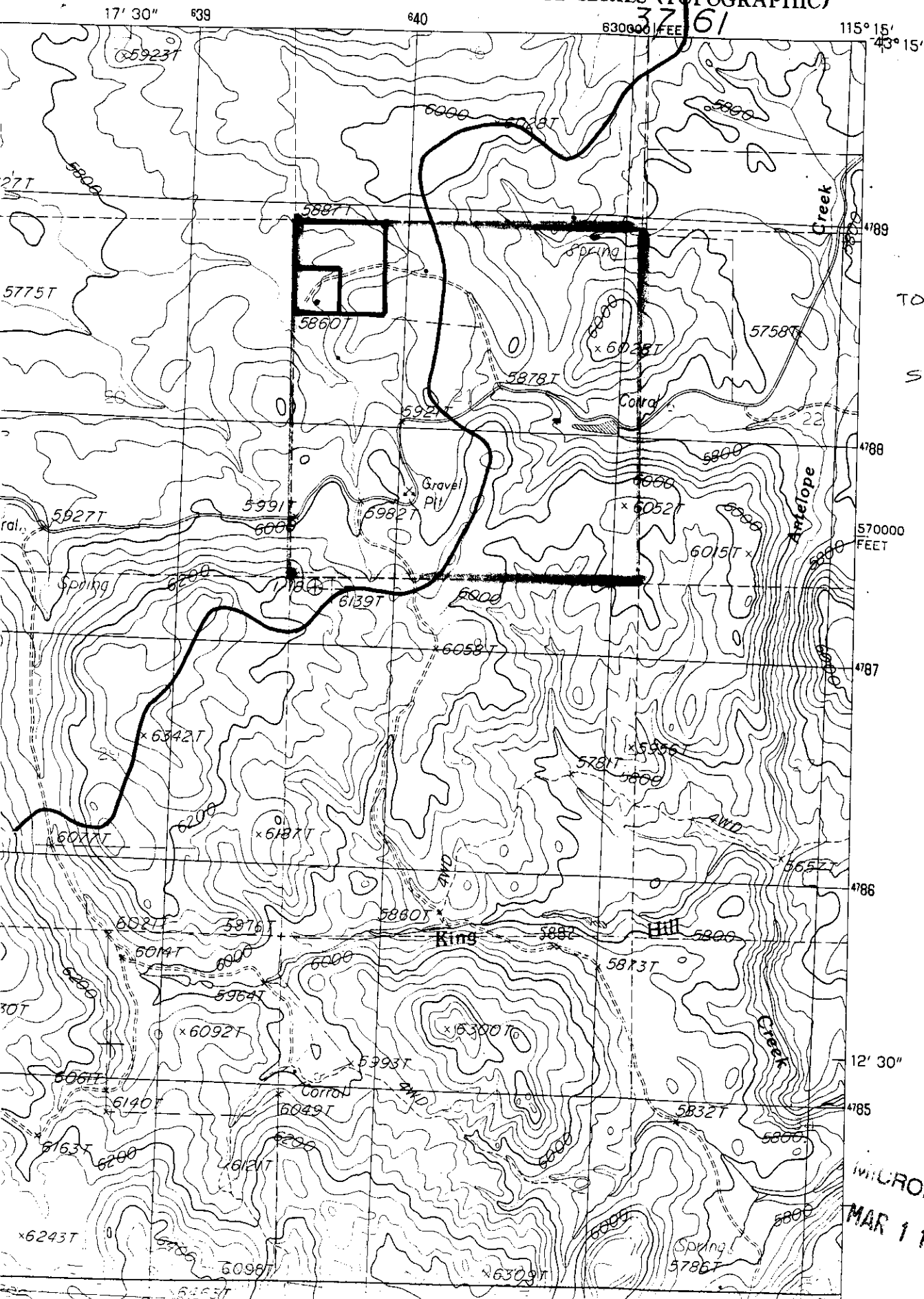
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
MAR 11 1997

Margaret Walker
 Signature of Applicant (and title, if applicable)

Received by TTP Date 12/10/1996 Time 4:30 pm Preliminary check by J.F. Stanton
 Fee \$ 50 Receipted by TTP # W021792 Date 12/10/1996
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

GOODMAN FLAT QUAD. ANGLE
IDAHO-ELMORE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



TOZS RIDE
S. 21
SWNW NW

MICROFILMED
MAR 11 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 13, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARGARET WALKER
WILLIAM H WALKER
RT 1 BOX 458
GLENN'S FERRY ID 83623

RE: WATER RIGHT NO. 37-08861

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

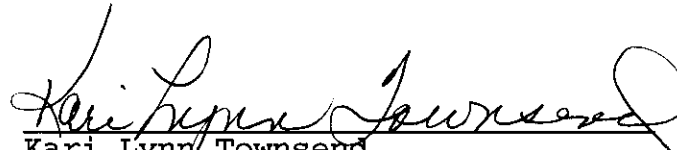
MICROFILMED
DEC 28 1999

CERTIFICATE OF MAILING

I hereby certify that on the 13th day of **December, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 37-08861

MARGARET WALKER
WILLIAM H WALKER
RT 1 BOX 458
GLENN'S FERRY ID 83623


Kari Lynn Townsend
Secretary

MICROFILMED

DEC 29 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

DEC 28 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Reviewed by Sharla Curtis on 12/8/99

Permit No. 37-08861

BU Fee Pd \$ 50⁰⁰

Name/Address: ☒ OK ☐ CHANGE

Govt Lots ☒ n/a ☐ plat copy attached

AREA OF CONCERN: No/Yes ESPA ☐ Moratorium ☐ GWMA ☐ TRUST/NON-TRUST

stock use ok

GROUNDWATER: (✓Flow Chart)

Supp irr (irr = only use) - 065-079
Supp irr (+ other uses) - 100-101
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M (if on permit)

SURFACE WATER: (✓Flow Chart)

~~In/Above MSF~~ - WB9
WD - R04 (WD# 37)
≤ 0.20 cfs/others - R02-01P or No MD
> 0.20 cfs - R43

LOCATION:

Trust - R55 (consumptive uses) NA
~~Non-Trust~~ - 048-049 (consumptive uses
or non-cons. > 1.0 cfs)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

PD Change - ~~P39/P47~~ - feds(P40)
PD Add - P45/P42
PU Change - P41/P47 - feds(P43)
PU Add - P41/P42
PD & PU Change - P37 - feds(P48)

RIVER BASINS: (SW special considerations)

Snake R (01) - W22, N/A
(02,03) - WB9 if above Weiser
Payette R (65) - 047 (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

STORAGE - 18A-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS)
MINING - 081
FISH PROP - 029 (70's only)-042-081
HEAT/COOL - R07 (injection well)
FIRE PROT. - 077

Use Change/Add - P46

USES:

POWER - R22-R23 (+uses)-025-081-W42-W43-027
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5
Lawn/garden included - W01

ADVANCE PRIORITY? ☐ Yes ☒ No

MISC CONDITIONS/REMARKS:

Multiple pd's per ¼¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - C/tire shop
Non-consumptive - 027
Water Quality - 081-R07
Mitigation - 121 (if on permit)
PPU acre limit - W27

CHECK NEW IRR SEASON MAP NA

OVERLAP ANALYSIS/RATES/VOLUMES:

PD overlap rights - W35-W36 Right #
PU overlap rights - WB7-W31 (<1 ac) 61-07728/07729
GW replaced SW - 050

Permit Rate .07 cfs Fee Limit 0.20 cfs
Measured 0.08 cfs Theoretical 0.08 cfs

Use	Rate	Volume
<u>Stock</u>	<u>.05</u> cfs	<u>2.7</u> af
	<u>0.07</u> cfs	<u>0.07</u> af
	<u>0.07</u> cfs	<u>0.07</u> af
TOTALS	<u>0.19</u> cfs	<u>2.84</u> af

OTHER CONDITIONS/REMARKS/COMMENTS

SRBA Claim Filed ☐ Yes ☒ No

If no, is a claim required: ☐ Yes ☒ No

AMENDMENTS REQUIRED ☐ Yes ☒ No

If yes, paragraph codes: _____

Adjustment Memo Needed ☐ Yes ☒ No

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 31-08861 Reviewed by Jay Date 1-6-98

GENERAL CONSIDERATIONS

yes Name same as permit?
NO Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dam., stock

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

_____ Correct?

☐ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

NO Required?
1 Installed?
_____ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority Date	_____	_____
New Priority Date	_____	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address Rt 1 Box 458

Proof Made 1-6-98

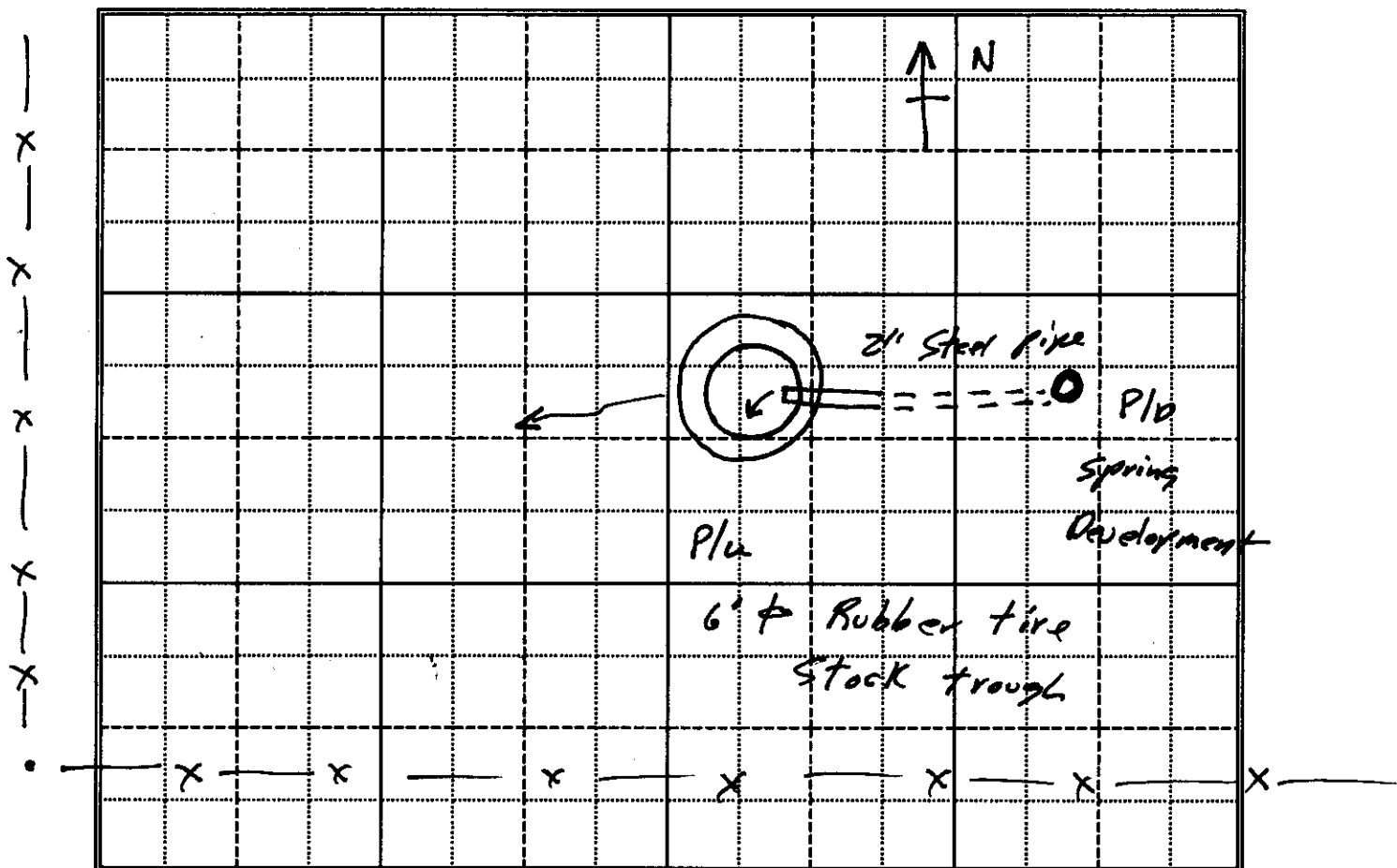
12 R L C C V - 2

NOV 8 1963

Department of Water Resources

DEC 29 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None - 2" steel pipe was flowing about 1/2 full at about 3-4 fps into stock trough. Unable to get bucket under pipe to take 2 flow measurements.

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DEC 29 1988

E. NARRATIVE/REMARKS/COMMENTS

1. This permit was written for stockwater and Domestic use. Stockwater was the only use found. Domestic water for Bill Walker's Cabin is under 61-07729; where his Cabin is located. This permit provides water for the same 300 range cattle that also use spring water under 61-07728 & 61-07729.
2. A spring development and 2" steel pipe supplies water to a 6' Dia. rubber tire stock trough.
3. Bill Walker did not go on this field exam as he pointed out this water development when the field exams were conducted for his other two rights.
4. The livestock, 300 Head, and grazing period 4/1 to 12/1 each year, is the same as for 61-07728 + 61-07729.
5. This field exam was conducted by Western Region because it was listed on our exam lists.
6. This appears to be an old water development that did not have a permit when construction was done.

Have conditions of permit approval been met? ☒ yes ☐ no
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DEC 29 1999

Additional Computation Sheets Attached

Measured Method: None - Theoretical Cal: 2" steel pipe 20' 5' drop

$$H = H_f + H_e + H_v$$

$$\phi = \left[\frac{\pi \left(\frac{2}{12} \right)^2}{4} \right] [3.5 \text{ frs}]$$

$$= 0.08 \text{ cfs}$$

$H_f = \text{friction loss}$

$$H_2 = \text{Misc. Loss}$$
$$H_0 = \text{vel. head} = v^2/2g$$

Assume ϕ	Vel.	Head	Head	
f_s	G_{PM}	f_{PS}	$Loss$	
			Auxil.	
05	22	2.01	0.25'	5'
10	45	4.2	0.85'	5'
20	90	8.7	2.90'	5'

1. Volume Calculations for Irrigation:

$$V_{I,R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 424 \times 0.05 \text{ cfs}$$

stock water $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.05)(240)(1.9835) = 23.8 \text{ AFA}$
 $\frac{V}{V} = \text{Smaller of } V_{L.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses: *Stockwater only:*

$$AFA = \left(\frac{12 \text{ GPD}}{1 \text{ Head}} \right) \left(\frac{300 \text{ Head}}{1} \right) \left(\frac{240 \text{ Days}}{\text{Ann.}} \right) \left(\frac{AF}{325,850 \text{ Gal.}} \right)$$

$$= 2.65 = 2.7 \text{ AFA}$$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Stockwater	04/01	12/01	0.05	2.7
		Totals:	0.05	2.7

2. Recommended Amendments

Change P.D. as reflected above Add P.D. as reflected above ☒ None

Change P.U. as reflected above Add P.U. as reflected above ☒ Other

No domestic
use at this
Spring.

I. AUTHENTICATION

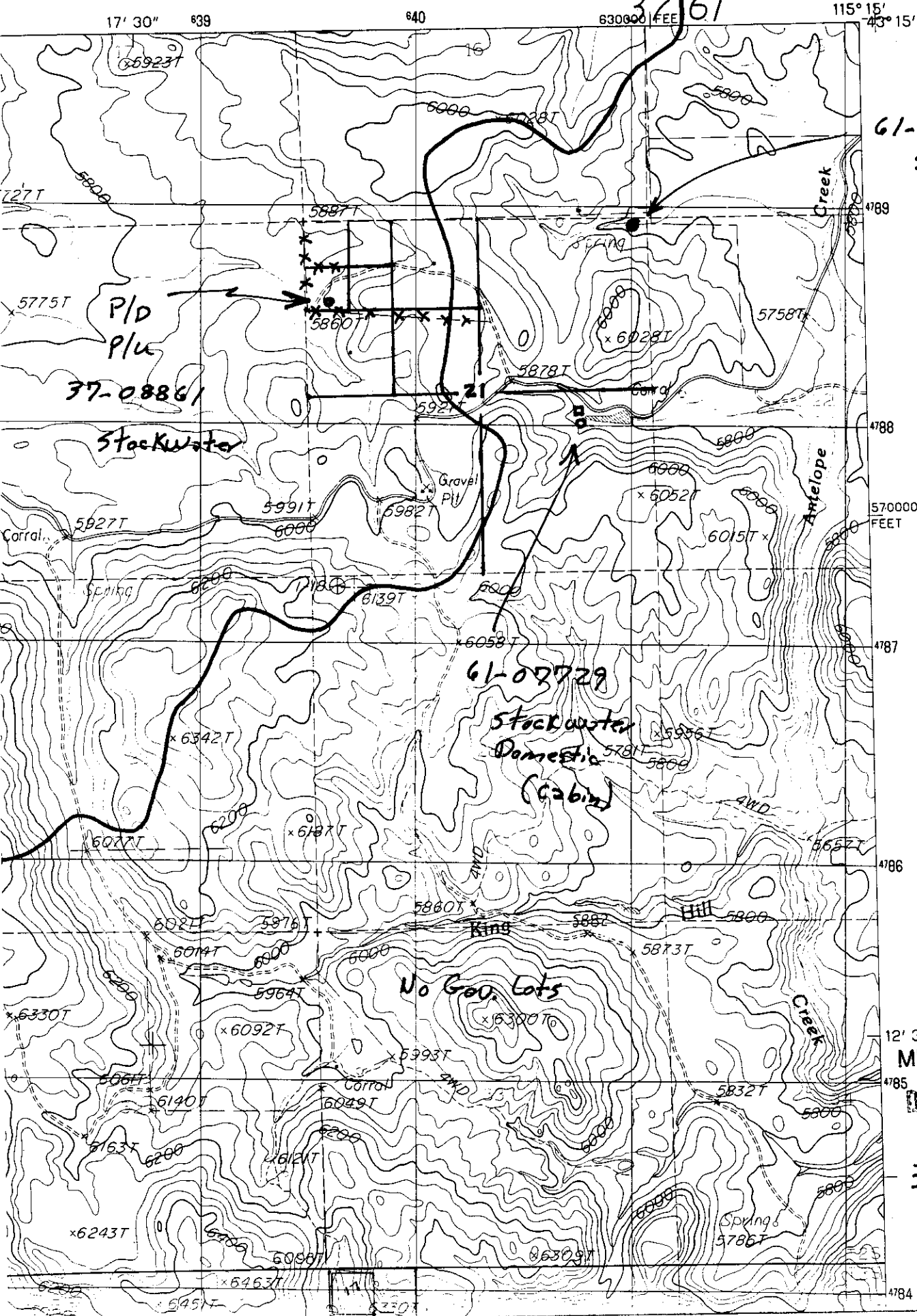
Field Examiner's Name Van Tomic Date 11-2-99

Reviewer _____ Date _____

SEAL

SEAL
MICROFILMED
DEC 28 1999

GOODMAN FLAT QUAD NGLE
IDAHO-ELMORE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



61-07728
Stockwater

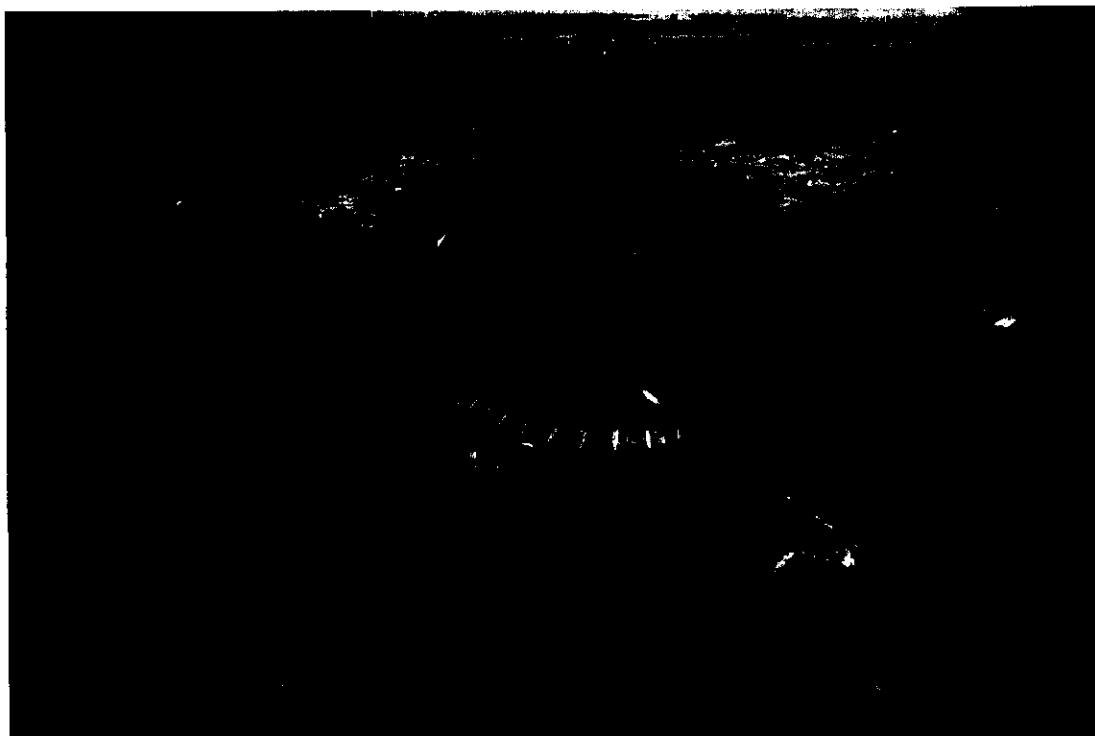
T Z S
R 10 E
Sec. 21

SWNW NW

MICROFILMED
DEC 29 1999

37-08861

1 of 1



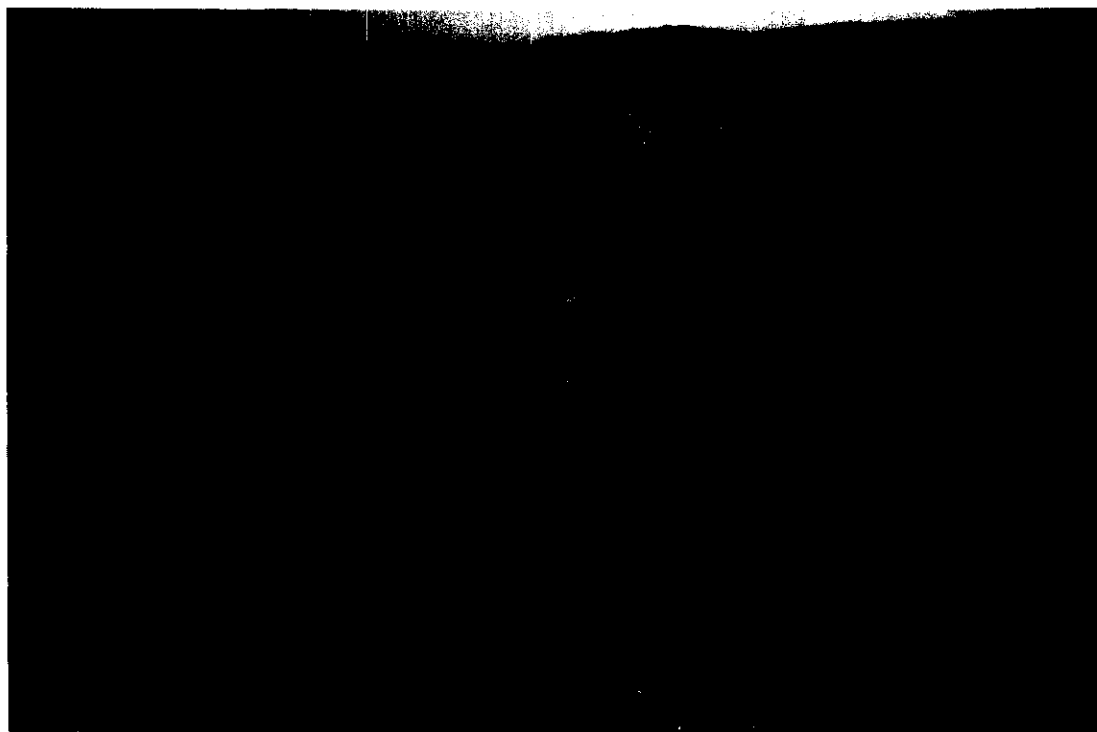
P/D

P/u

View

Looking

West



P/D

P/u

View

Looking

North

•KODAKFILM

37-08861



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 23, 1998

William Walker
Margaret Walker
Rt 1 Box 458
Glenns Ferry ID 83623

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08861

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **Southern** Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED
MAR 27 1998

December 31, 1997

WILLIAM H WALKER
MARGARET WALKER
HC 1 BOX 458
GLENN'S FERRY ID 83623

PROOF DUE NOTICE

RE: PERMIT NO. 37-08861

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

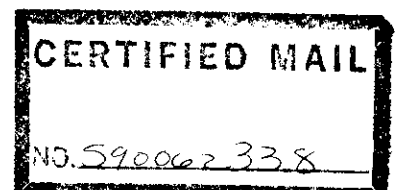
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
MAR 27 1998





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 4, 1997

WILLIAM H WALKER
MARGARET WALKER
HC 1 BOX 458
GLENN'S FERRY ID 83623

RE: Water Right No. 37-08861

PERMIT APPROVAL NOTICE

Dear Permit Holder(s):

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to IDWR. If you acquired a water right or changed your mailing address prior to July 1, 1996, you have until July 30, 1998, to notify IDWR. If you acquire a water right or change your mailing address after July 1, 1996, you must notify IDWR within 120 days of the change. Failure to comply with these requirements could result in a \$100 late filing fee. Contact any IDWR office to obtain the proper reporting form.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

Enclosures

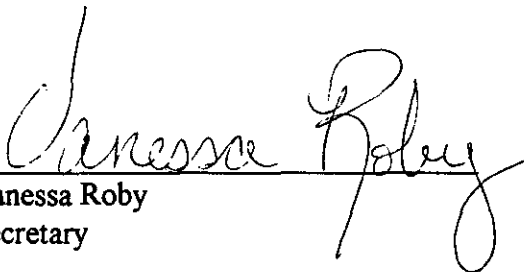
MICROFILMED
MAR 11 1997

CERTIFICATE OF MAILING

I certify that on the **4th** day of **March, 1997**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved Permit)** to the person(s) listed below:

Water Right Nos. 37-08861

**WILLIAM H WALKER
MARGARET WALKER
HC 1 BOX 458
GLENN'S FERRY ID 83623**



Vanessa Roby
Secretary

MICROFILMED
MAR 11 1997

WR0749NP
No. P37-08861

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/03/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM H WALKER	12/10/1996	STOCKWATER	04/01 12/01	0.050 CFS	
C	MARGARET WALKER		DOMESTIC	04/01 12/01	0.020 CFS	
	HC 1 BOX 458					
	GLENNS FERRY ID 83623			TOTAL DIVERSION:	0.070 CFS	
	(208) 366-2235					

Water Source: SPRING

Tributary to: SHEEP CREEK

Stage: PERMIT

Point(s) of Diversion: T02S R10E S21 SWNNW ELMORE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	10E	21	:					:		S			:					:					:

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
37-08861

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.

Remarks: Stockwater use is for 300 range cattle.
Domestic use is for 1 home and does not include lawn, garden,
landscape, or other types of irrigation.

Dates: App. Received: 12/10/1996 Priority Date: 12/10/1996
Proof Due Date: 03/01/1998 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 37 Field Exam Fee:

Comments: Date: 03/03/1997 User-ID: CZIMMERM Subject: DIVERSION DESCRIPTION
4" collection pipe reduced to 1.25" delivery pipe to stock tanks
and cistern for home.

Audit: 03/03/97 CZIMMERM

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

01/97

No.: 37-8861 Name: Walker Date: 3/3/97 Ad OK? ✓ ✓ Gvmt Lts: ✓

AREA OF CONCERN?

- No/Yes: E SRP Mor / Big Wood R GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

Yes/proof filed

- NA

1 year/no proof

- P16

+1 year

- 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.24 cfs

- 01M

=/- 0.24 cfs

- No MD

=/+ 5 a.

- 01M, 065 (if GW use SW 1st)

DRILLING PERMIT:

Existing well

- NA (pre 7/1/87; ✓ WDQ3)

Included w/permit

- Permit No. _____, P99

No WD permit?

- 046-46B-P23 (post 7/1/87)

irr. in WD

- P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that *doesn't sink* is regulated):

Water District (~~dem~~)

- R04 (req) WD # 37 <SEE MAP & LISTING>

=/+ 0.24 cfs

- 01J (meas dev)-P08

- 0.24 cfs

- 01H (lock dev)-P01 or No MD - ~~dem~~

In WD =/+ 0.24 cfs

- 01M or No MD (in-stream stock or power)

- 0.24 cfs

- No MD

=/+ 5 a. irr.

- 01M

RIVER BASINS (*Surface water):

Snake R (01)

- 11A-P04, NA

(02/03-irr)

- 007-P07 (w/ remark *WB9 if above Weiser), NA

Boise River (63)

- 05A (if WD), 11E (not 42-111 use), NA

Payette River (65)

- 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface)

- *WB5 (Boise River above Star Bridge); 27A (Payette River); NA

Fish Propagation

- 07A-042 (req)-09E (WQ)-P10; 044 (North of 1000 Springs)

Irr <POU> =/- 5 a

- 057 (0.03 cfs/acre)

+ 5 a

- 03A (0.02 cfs/acre)

Mining

- 054 (req) & 09E-P10

Power

- 08A-17K-025-028-01F(P19)-09E(P10); 027 (if no other cons. use);

+25 cfs-P18; 17G (FERC) or 17M (FERG); 18B-P09

Storage (✓3 compo.)

- 072 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

LOCATION:

42-248 area

- P84 (if in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (-85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

Swan Falls Flag

- C <SEE CODE CHART>

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust <1>

- 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-owner

- 004 (PD/PU) _____

OTHER CONDITIONS:

STANDARD REMARKS:

- 01002/3000 RC 01003/1

BENEFICIAL USE DUE:

- 3-1-1998

COMMENTS:

- reduce domestic rate @ 0.02 cfs (in house)

FROM: Allen Merritt *AM*

DATE: February 27, 1997

TO: Application No. 37-08861
In the Name of: WALKER

RECEIVED

FEB 28 1997

SUBJECT: Review and Recommendation

This application was processed pursuant to "Application processing Memo #20" and also pursuant to the "Eastern Snake Plain Moratorium". The application was advertised without protest.

Department of Water Resources

RECOMMENDATION

I recommend the application be approved subject to the following conditions:

-Domestic use is for inhouse use of 1 house only. No outside irrigation allowed.

MICROFILMED

MAR 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. E. Stanton DATE 1-16, 1997
APPLICATION NO. 37-08861

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block description, subdivisions, local name, flow &/or volume.)
☒ County
☒ Quantity (flow &/or volume) more than standard rate requested
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, of signator is required)
☒ Fee paid \$100. correct fee is \$50. Refund excess fee
☒ Yes ☐ No* In form to receipt

-----PROPOSED PRIORITY DATE
12-10 1996

ADDITIONAL INFORMATION

- ☐ Overlapping place of use(Describe source & relationship to previous application on the back. Moretonium Exempt
☐ Overlapping point of diversion.
☒ Yes ☐ No Field check required Process per Memo #20
Field check by No lawn watering allowed
☐ Yes ☐ No Field report attached
☐ Yes ☒ No Critical Ground water area
☐ Yes ☐ No Groundwater management area
☐ Yes ☒ No Send Dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit.
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

PROCESSING ☒ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No

In form for Advertising
No Statewide Advertising
Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare
☒ Idaho Dept of Fish & Game
☐ Idaho Dept of Lands
☐ Adjudication Bureau Unit

☐ USDI BLM
☐ USFS
☒ Water Dist. 37
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest _____

☒ Yes ☐ No Protests, dates, resolution of protest, recorded on app.

☒ Yes ☒ No Recommendations attached

☐ Yes ☒ No Measuring device required

☐ Yes ☒ No Access port required

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what dist. 37

☐ Yes ☒ No Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 12/10/96 19____
By APC Date 2/27, 1997

STATE OFFICE REVIEW

See Memo 2/27/97

See below for additional information

By _____ Date _____, 19____

ADDITIONAL INFORMATION:

Probably not delivered since not from Big Wood directly.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application has been filed to appropriate the public waters of the State of Idaho:

**WILLIAM H. WALKER & OR
MARGARET WALKER**

RT. 1 BOX 458

GLENNS FERRY, ID 83623

Application for Permit No. 37-08861.

Source: Spring tributary to Sheep Creek.

Diversion Pt. NW1/4NW1/4, S21, T02S, R10E, Elmore County.

Use: 4/1-12/01.

Stockwater (0.05 cfs); Domestic (0.05 cfs).

Total Diversion: 0.10 cfs.

In: NW1/4NW1/4, S21, T02S, R10E.

Date Filed: 12/10/1996.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St., Suite 200, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before February 24, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Mountain Home News on 2/5 & 2/12/97.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 5th day of

February, 1997, and the last publi-

cation having been made on the 12th day of February 1997; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 13th day of

February, 1997

Cynthia A. Roberson
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 09/09/2002

RECEIVED

FEB 21 1997

Department of Water
Southern Region

OK
MB
2/26/97

RECEIVED
MAR 11 1997

MAR 11 1997

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

WILLIAM H. WALKER &/OR
MARGARET WALKER
RT 1 BOX 458
GLENN'S FERRY ID 83623

Application for Permit No. 37-08861

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Diversion Pt: NW1/4NW1/4, S21, T02S, R10E; Elmore County.

Use: 4/1-12/01

Stockwater (0.05 cfs)

Domestic (0.05 cfs)

Total Diversion: 0.10 cfs

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Karl J. Dreher, Director

Published in the Mountain Home News on 2/5 & 2/12/97.

MICROFILMED

MAR 11 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 27, 1997

MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

MAR 11 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM H WALKER &/OR
MARGARET WALKER
RT 1 BOX 458
GLENN'S FERRY ID 83623

Re: Application for Permit No. 37-08861

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Mountain Home News for 2/5 & 2/12/97. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

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