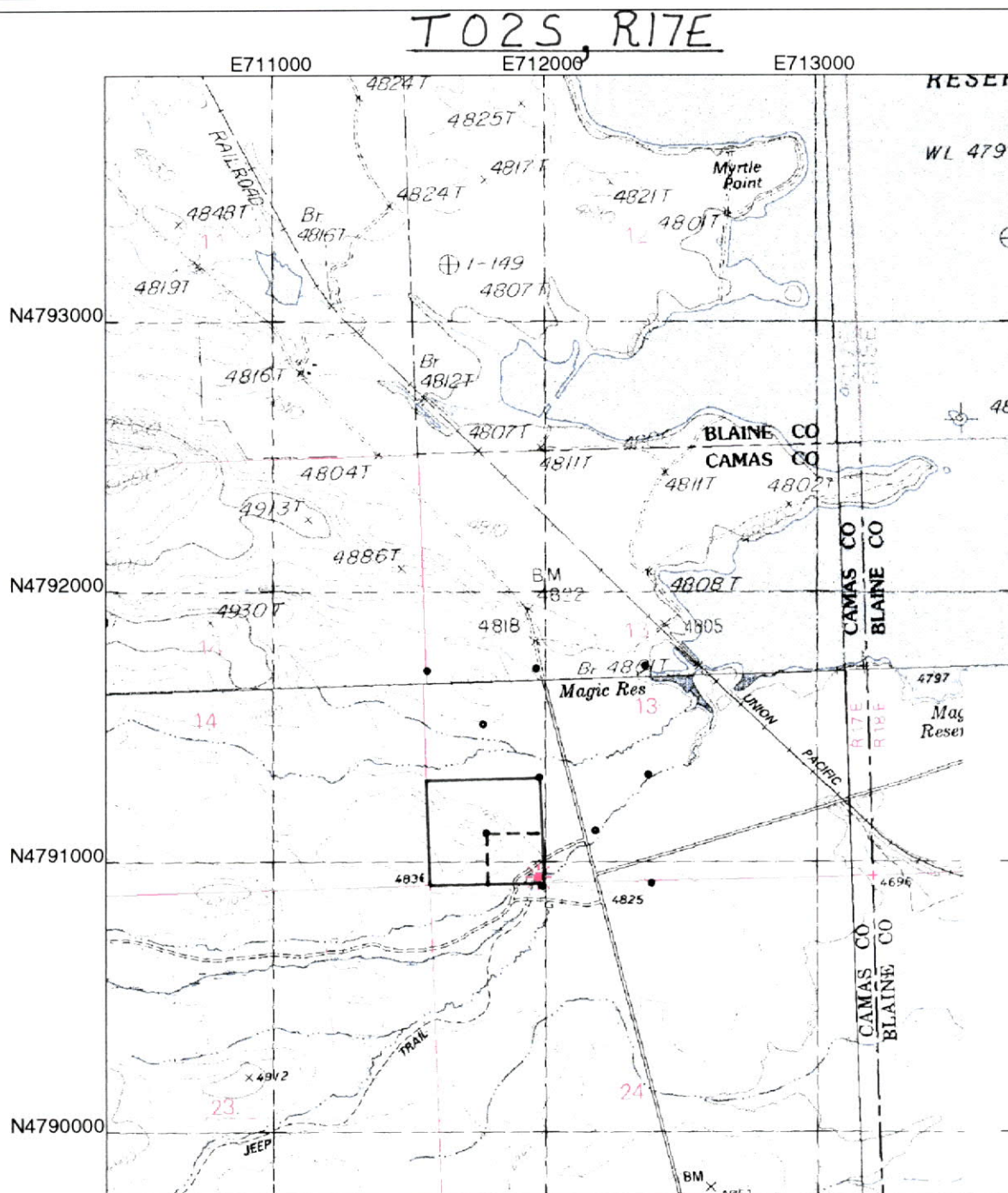




The Corral Reservoir

Universal Transverse Mercator

11 North

NAD 1927 (Western US)

Summit Reservoir Quadrangle



Scale 1:24000



Feet

the corral res..ssf

2 GB 1999

Pathfinder Office

 **Trimble**

MICROFILMED

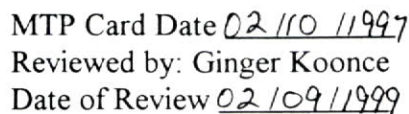
MAY 24 2000

37-08902

SNOWSHOE DISTRICT SEC 3

047 CAMAS COUNTY

BLAINE COUNTY OF



MAY 24 2000

37-08902

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COMPLIANCE CHECK

Serial Number

State

Idaho

District

Shoshone

Resource Area

Bennett Hills

Type of Case

Unauthorized Use

Date of Field Examination

22 July 86

Name and Address of

Grantee/Permittee/Trespasser

Orie LeVel / Dave Sliman
and crew of Two

Legal Description

T. 2 S. R. 17 E. B. M.
section 13 SW SW

In Compliance

Yes

X No (Explain) authorization

for Reservoir and Fence.

Not given by Area Manager.

Dave Sliman said Orie LeVel said to
build fence. Helper said Reservoir was
built Saturday, 19 July 86.

Recommendation

Close Case File

Accept Proof of Construction

X Other Trespass & five people
involved.

Realty Specialist

22 July 86

date

I concur with the above recommendation.

Area Manager

date



Unauthorized Reservoir

22 July 86



Dave Sliman and

22 July 86

MICROFILMED

two workers putting
in fence posts

MAY 24 2000

37-08902



Attachment C: Low reconnaissance
aerial photo taken on 5/2/97.

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MAY 24 2000

37-08902



7-22-96

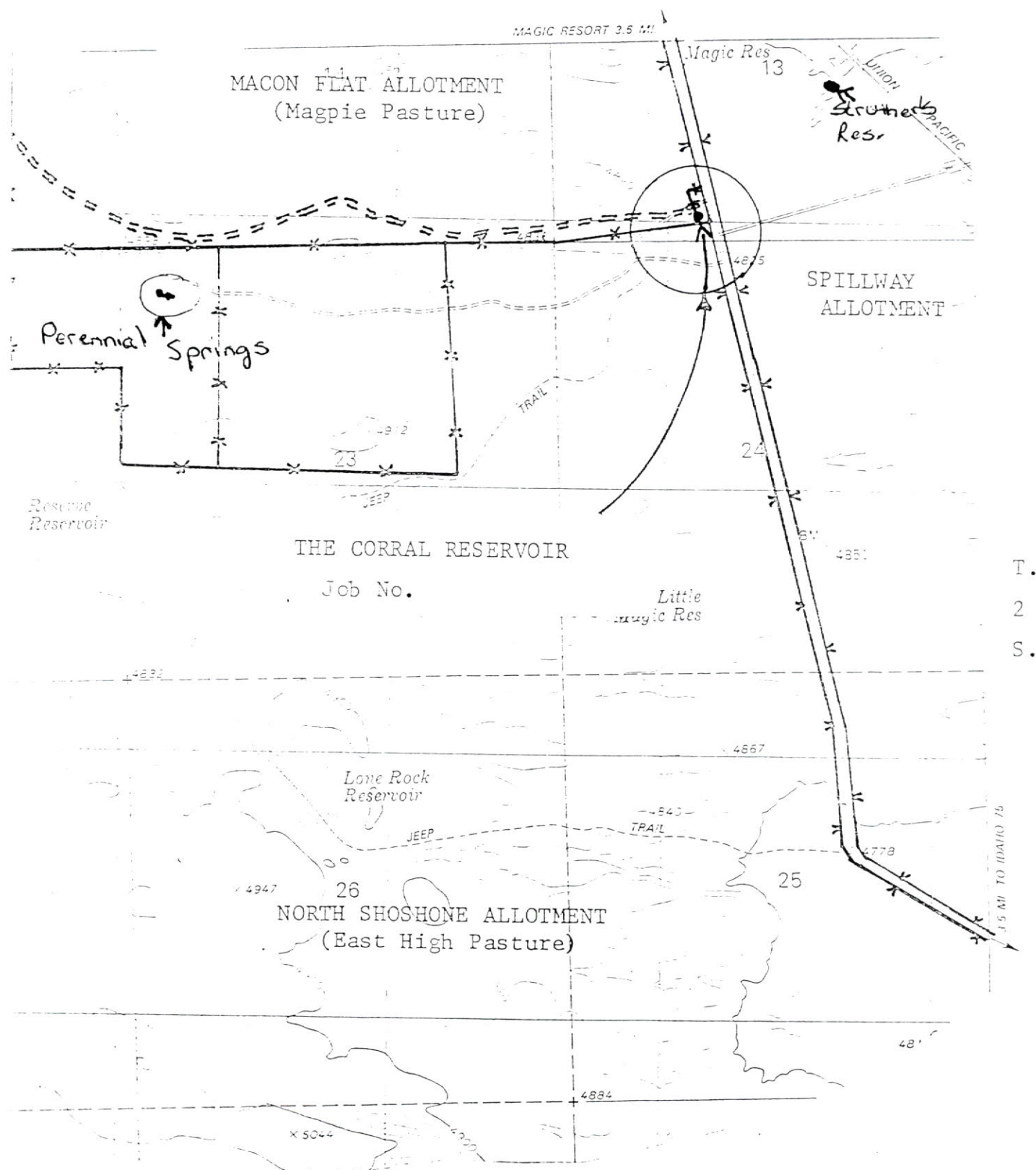
Photo distortion

T.S.S. 4.17 to Dec 13

MICROFILMED
MAY 24 2000

37-08902

R. 17 E.



The Corral Reservoir
Macon Flat Allotment

MICROFILMED

MAY 24 2000

37-08902

JOB IDENTIFICATION

STATE

I O

DISTRICT

5 6

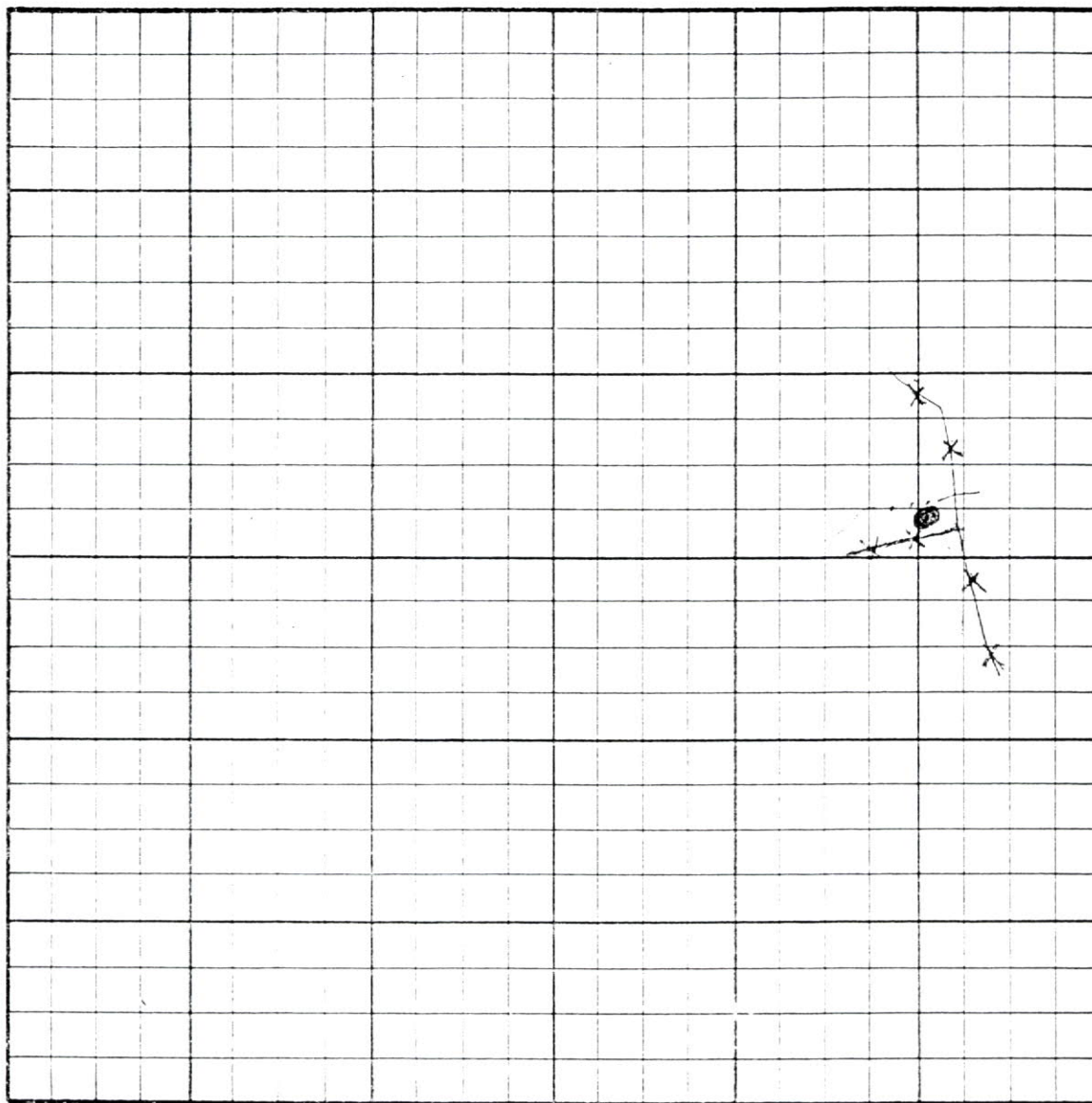
JOB NUMBER

VI - LOCATION PLAT

T. 0 2 S R. 1 7 E

Scale 1 inch = 1 mile

Meridian B O I S E



VII - NARRATIVE DESCRIPTION OR JUSTIFICATION

A small pit reservoir would be constructed in an intermittent drainage. It would hold water for summer and fall cattle use.

Prepared by

Elena Shaw

Approved by

Title

Range Conservationist

Title

Date

7/3/86

Date

37-08902

GPO 832-083

LAND STATUS CHECK

JOB NUMBER

5263

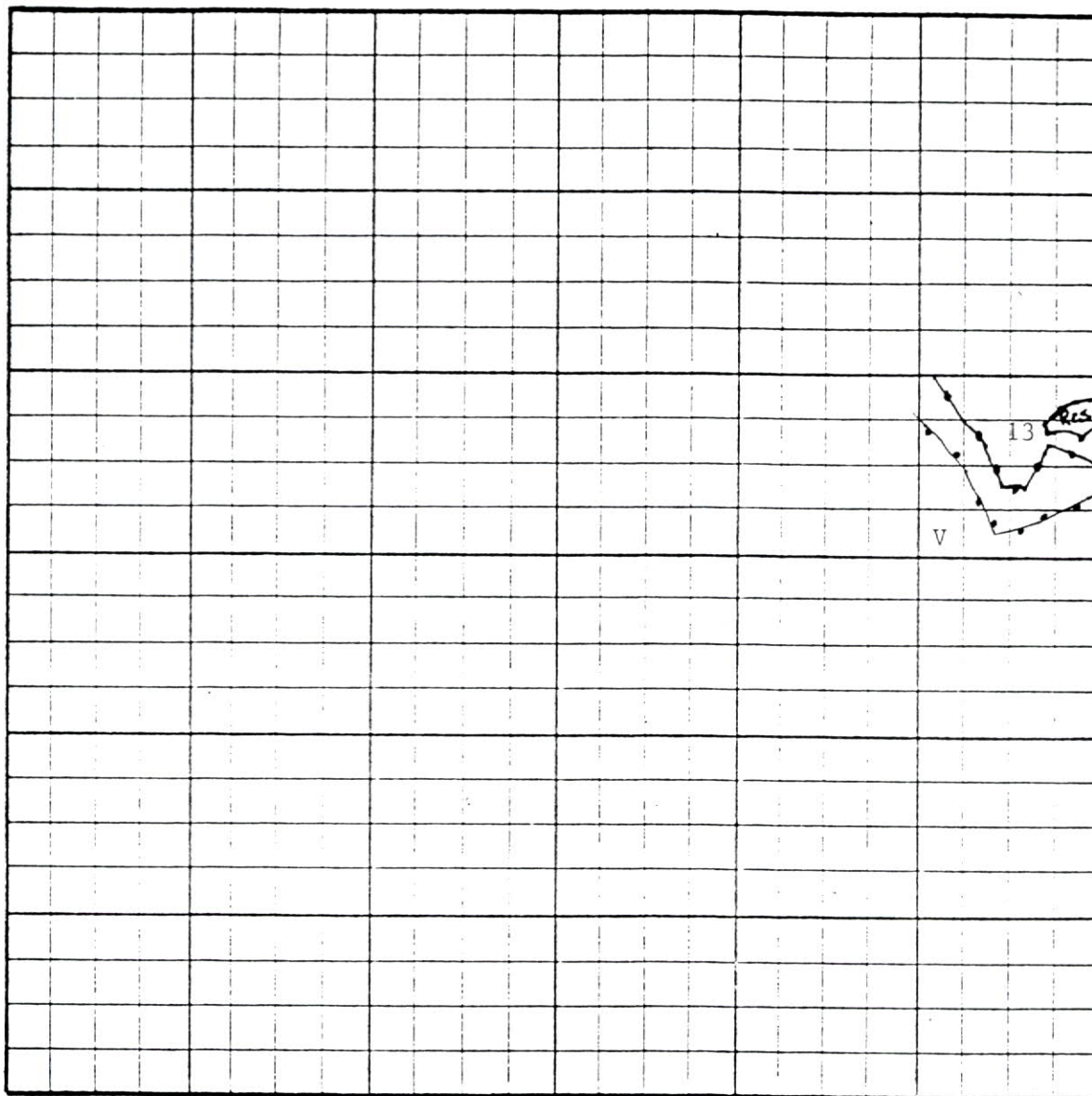
JOB NAME

The Corral Reservoir

T. 2 S. R. 17 E.

Scale 1 inch = Mile

Meridian B O I S E



Land Ownership

National Resource Land----- V
State of Idaho Land----- S
Private Deeded Land----- P
State Lieu Land Selection-- LS
Other----- O

Withdrawals

Stock Driveway----- SD
Reclamation----- RECL
Power Site----- PS
Public Water Reserve-- W
Secretary's Order----- SO

Rights-of-Way

If any, give type and locate R/W on the diagram.

Telephone Line -
Power Line -

PPW - Power Project Withdrawal

REPROFILMED

Prepared by

Title

Date 2003

Range Conservationist

7/13/86

37-08902

ATTACHMENT ~~4~~ 8
PHOTOS OF THE PROPOSED LOCATION



PHOTO #1 Wet meadow area
above proposed project location.



PHOTO #2 Stream below proposed
project. Bank erosion appears to
be stabilizing.

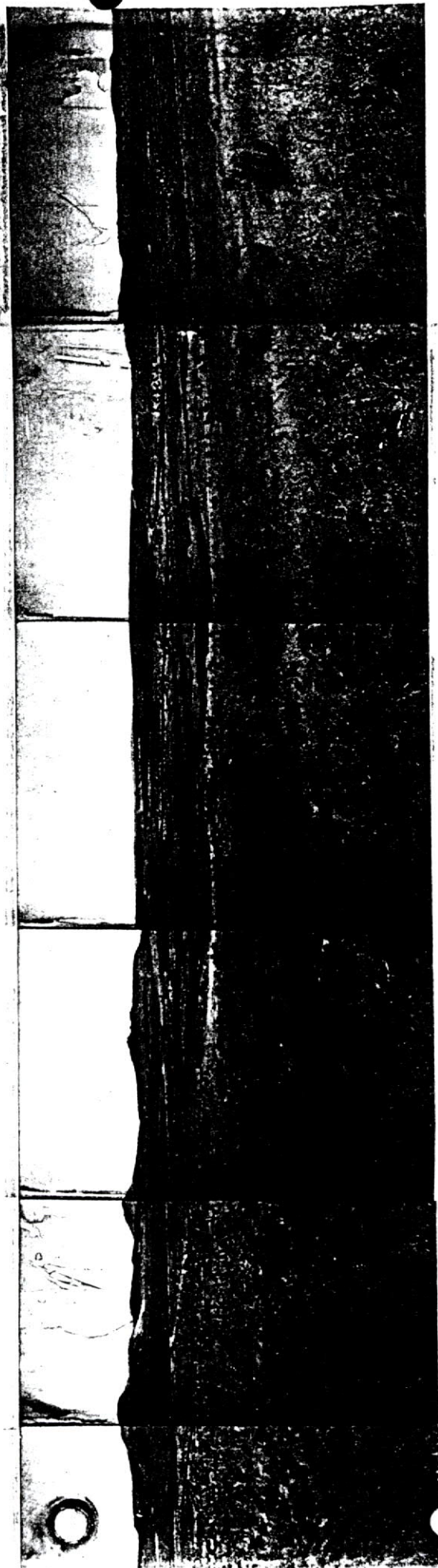


PHOTO #4 Drainage above proposed
project. Erosion ~~appears to be~~ is
unstable. Downcutting of stream
is apparent.



PHOTO #3 Drainage above proposed
project. Soil erosion appears to be
occurring.

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MAY 24 2000
37-08902



MICROFILMED
MAY 24 2000

37-08902

7-22-86

PHOTO distortion

RRS. R.17E. Sec. 13

COPILED

24 2002

37-08902



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MAY 24 2000

37-08902



Head cut



MICROFILMED

MAY 26 2000

37-08902

An aerial photograph of a dry, hilly landscape. A yellow label with the text "The Corral Reservoir" and an arrow points to a small, dry, circular feature in the middle of the terrain. The landscape is characterized by various shades of brown and tan, indicating different soil types or vegetation. A prominent road or path runs diagonally across the right side of the image. Two punch holes are visible at the top of the page.

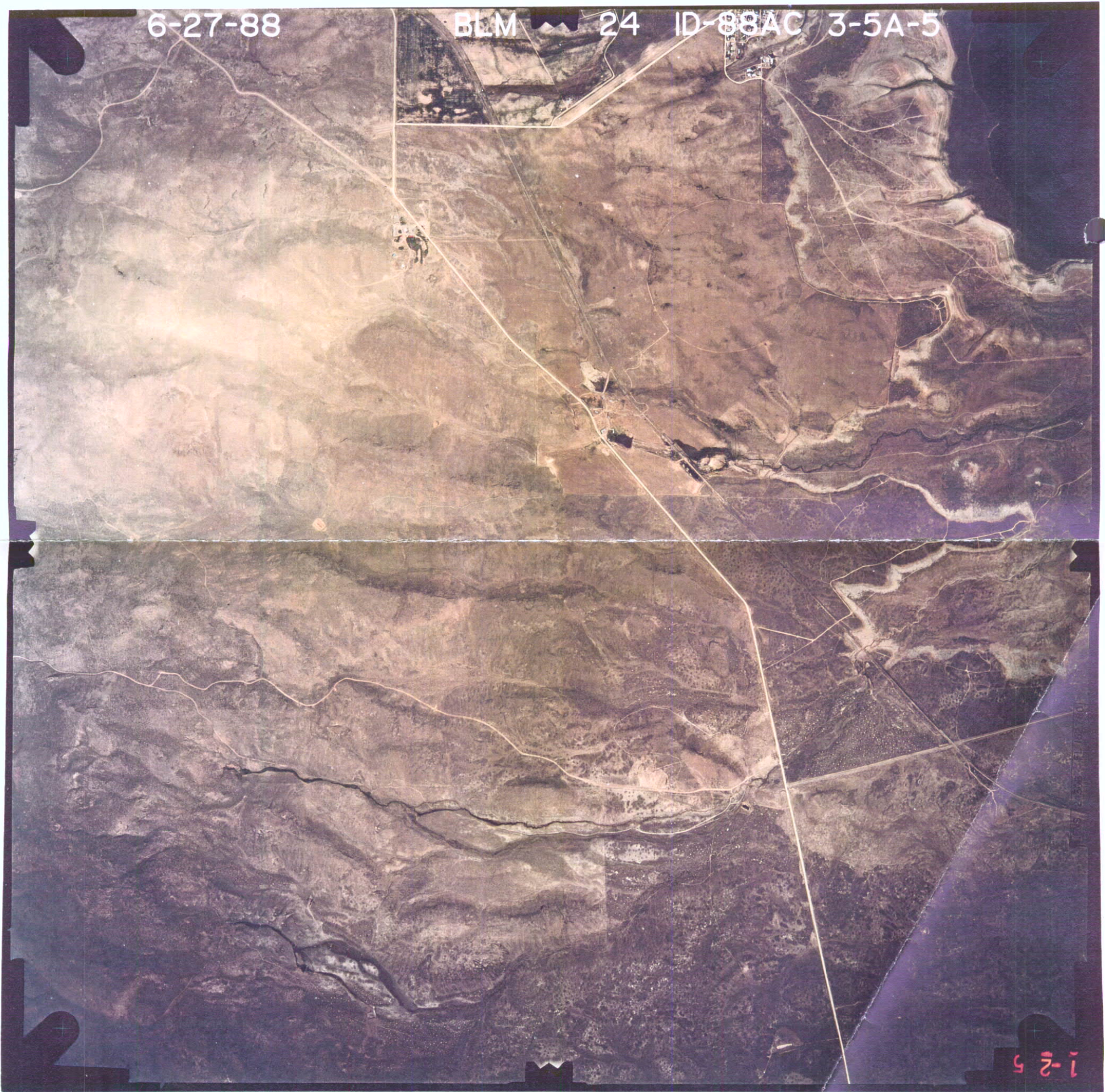
The Corral Reservoir

Attachment B: Enlargement of
attachment A. Reservoir is
dry in photo.

MICROFILMED

MAY 24 2000

37-08902

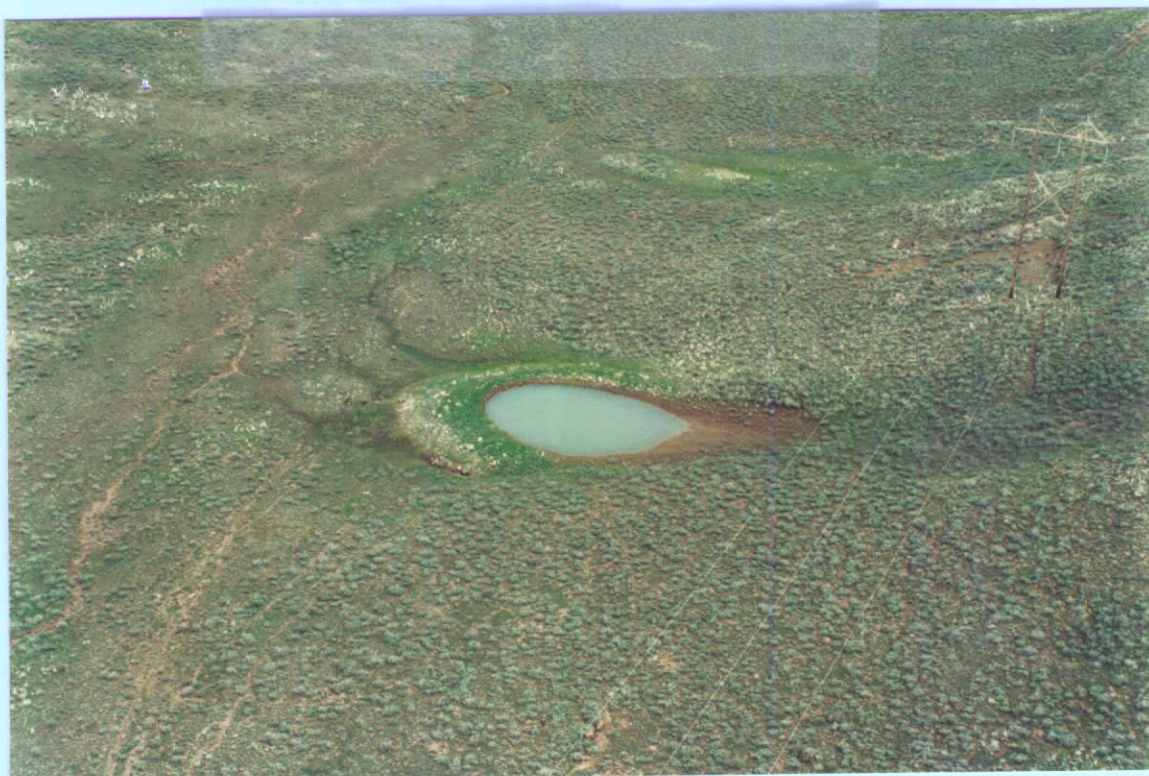


6-27-88

BLM 24 ID-88AC 3-5A-5

5-2-1

Attachment A: Dated aerial
photo.



MICROFILMED
JUL 17 2000

RECEIVED

JUN 23 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY

Amt. of Fee \$: 50
Receipt No. 503375
Receipt By: go
Date Received: 6-23-00

RECEIVED

JUN 26 2000

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 37-08902 Telephone No. (208) 886-2206
2. Name of Permit Holder(s): US Dept. of Interior, Bureau of Land Management
3. Mailing Address: P.O. Box 28 400 West F Street
City Shoshone State ID Zip 83352
4. Source of Water: Unnamed Stream If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____ - _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): 4225 Range Cattle
9000 Range Sheep
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR 0.3 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Floyd P. DeWitt (BLM employee) Telephone Number: (208) 886-7272, or (208) 886-2206
Address: Same as Item 3. above
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.
see Attachments A, B, C and other documentation included with Permit Application. We believe this to be Proof of Beneficial Use
Signature of permit holder: Nick Vander Voet (Acting FOM) Date: 06/22/2000
(include your title, if on behalf of company or organization)

MICROFILMED

JUL 17 2000

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08902

Priority: December 13, 1999

Maximum Storage Volume:

0.3 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 2B
400 W F ST
SHOSHONE ID 83352

has applied for a permit to appropriate water from:
UNNAMED STREAM tributary of BIG WOOD RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.3 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		0.3 AF
WILDLIFE STORAGE	01/01 to 12/31		0.3 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		0.3 AF
	Totals		0.3 AF

LOCATION OF POINT(S) OF DIVERSION: SESWSW , Sec. 13, Township 02S, Range 17E
CAMAS County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

02S 17E 13 SWSW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before May 1, 2001.
2. Subject to all prior water rights.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
4. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Upon notification by the department, the right holder shall install and maintain permanent measuring devices and lockable controlling works in a manner that will provide the watermaster control of diversions under this right.
6. Stockwater storage is for 4,225 range cattle and 9,000 sheep.
7. This storage facility is known as the Corral Reservoir.

MICROFILMED

MAY 24 2000

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08902

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

12 th day of May, 2000.



Karl J. Dreher, Director

for

MICROFILMED
MAY 24 2000

RECEIVED

MAY 9 - 2000

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant USDI, Bureau of Land Management Phone (208)886-2206
Post Office address P.O. Box 2-B, 400 West F Street, Shoshone, ID 83352
2. Source of water supply Unnamed Stream which is a tributary of Big Wood River
3. Location of point of diversion is SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 13 Township 02S Range 17E B.M. Camas County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.33 AcF for Stockwater Storage purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.33 AcF for Stockwater from Storage purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.33 AcF for Wildlife Storage purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.33 AcF for Wildlife from Storage purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 0.33 AcF
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Pit type reservoir with earthen dam constructed adjacent to a live stream.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity 0.33 AcF acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____:
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 0 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. 4225 Range Cattle and 9000 Range Sheep
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Wildlife in varying amounts

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MAY 24 2000

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	17E	13											S						
02S	17E	13											W						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. SRBA claim 37-17383 (3705680017, BLM Ident) was dropped in order to pursue an administrative water right claim on this reservoir.

11. a. Who owns the property at the point of diversion? Bureau of Land Management

b. Who owns the land to be irrigated or place of use? Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Does not apply

12. Remarks: This reservoir is also known as The Corral Reservoir. Dimensions of the reservoir are as follows:

Length - 80' ; Width - 70' ; Avg. Depth - 2.5', for a filled volume of 0.33 acre-feet. 0.33 acre-feet are claimed

because the reservoir is continually filled from a stream. Therefore, BLM is claiming "On-stream Storage."

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public water of the State of Idaho as herein set forth.

MICROFILMED

MAY 24 2000

(Applicant) - Bill Baker, Shoshone Field Office Area Manager

Received by P. SKINNER Date 9/29/99 Time PM Preliminary check by [Signature]
 Fee \$ 50.00 Receipted by D.A. # 7047421 Date 12/13/99
 Publication prepared by MB Date 2/11/00 Published in Camas Courier
 Publication approved MB Date 5/4/00

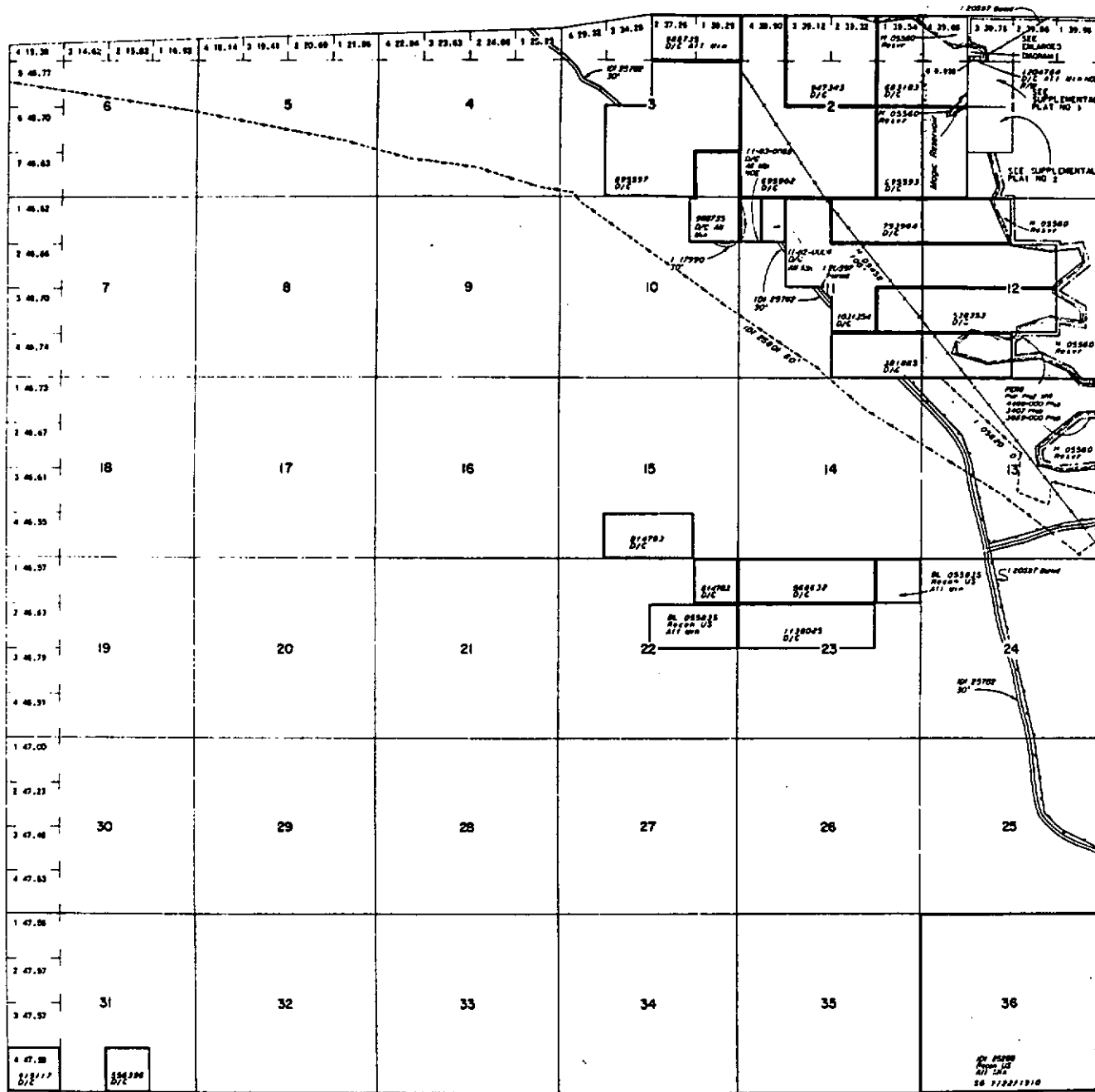
37-0890-

TOWNSHIP 2 SOUTH RANGE 17 EAST OF THE BOISE MERIDIAN, IDAHO

SHOESHORE DISTRICT SEC 3

047 CAMAS COUNTY

BLAINE COUNTY



SCALE in Chains
0 10 20 30 40

WARNING STATEMENT
This plat is the Bureau's record of title, and should be used only as a starting point for the recording survey data. Recorders should do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the original surveys for official survey information.

THE NOTATION S
SECTION TAKEN S
THE HISTORICAL
DRAWAL ORDER

MTP Card Date 02/10/1997
Reviewed by: Ginger Koonce
Date of Review 02/09/1999

MICROFILMED

MAY 24 2000

37-08902

BLM Water Right Field Verification Form for SRBA

BLM Ident:

3705680017

IDWR No: A37-17383

7.5 min. quad:

Summit Reservoir

Project Name: THE CORRAL RESERVOIR

Project No: 5363

Priority Date:

1/1/1879

Allot.Name: MACON FLAT

Allot.No: 0432

Div.Mean: PIT TYPE RESERVOIR

Source: UNNAMED STREAM

Trib: MAGIC RESERVOIR

TotDivRate:

0 TotDivVol: 0.3



one square = _____ acres

Tn	Rg	Sec	T1	T2	T3	Lot
02S	17E	13	SE	SW	SW	0

initial
POU

Tn	Rg	S	T1	T2	Lot
02S	17E	13	SW	SW	0

Use:	From:	To:	DivRate:
05	0101	1231	0

06	0101	1231	0
----	------	------	---

17	0101	1231	0
----	------	------	---

18	0101	1231	0
----	------	------	---

Info to use for Admin Claim

Field Investigation Info:

Troy Bland

Source type: stream - spring (reservoir) well - playa - pond - lake - other

Investigator(s):

Gary Wright, Sean Call

Other type:

Developed? Y-N

Date/Time

5-2-97

1495

For reservoirs, playas, ponds, lakes, estimate (high water):

Claim Verification Location(s): Shown above

Dimensions: Length 80 Width 40' Avg Depth 2.5'

Channel IN: Artificial (Natural) OUT: (Artif) Natural

Does water arise/sink on public land? Arise - Sink

Photo:

Info:

Roll 8 Frame 8

For streams and springs:

Flow: _____ CFS, or _____ GPM

How measured? _____

Site Description This reservoir

GPS: (Y) N

GPS file name:

A050220J

Was constructed by

Lat 37.46

Long 114.23.40

excavating an earthen dam across and off to the side of a flowing stream so as to catch water for the grazing season. This reservoir is an excellent source of water and so is the stream which feeds the reservoir.

Dominant vegetation: cottonwood/aspen - willows (sedges/rushes) water-loving grass

Percent bare ground? < 5.5

Water present? (Y) N

Water class: perennial - intermittent - ephemeral - flowing (standing) groundwater

Where water is not present, what are the indicators that water was present? Water present

Evidence of livestock/wildlife use at site:

cattle trails

Recommendation:

(pursue - amend)

drop the water claim

Water Rights Coordinator (sign/date)

Floyd P. Dawitt

August 22, 1997

05/06/94

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MAY 24 2000

37-08902

BLM Verification Form, pg. 2, POD/POU data

BLMIDENT:

3705680017

POD

POU

<u>Tn</u>	<u>Rq</u>	<u>Sec</u>	<u>T1</u>	<u>T2</u>	<u>T3</u>	<u>Lot</u>
02S	17E	13	SE	SW	SW	

<u>Tn</u>	<u>Rq</u>	<u>Sec</u>	<u>T1</u>	<u>T2</u>	<u>Lot</u>	<u>Use</u>	<u>Ac.</u>
02S	17E	13	SW	SW	0	18	
02S	17E	13	SW	SW	0	06	
02S	17E	13	SW	SW	0	17	
02S	17E	13	SW	SW	0	05	*Verification location (Frame 8)

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MAY 24 2000

37-08902

BLM Water Right Field Verification Form for SRBA
Optional Page 1

BLM Ident =>

3705

688488
0017

Quad Name Summit Reservoir

Investigator(s) GARY & SEAN

Date 5/2/97 Time 1445

Film Roll 8 Frame # 8

Field Investigation Info

Source Type: Stream Spring ☒ Reservoir Playa Lake

Claims for Reservoirs Dimensions: Length 80 feet Width 40 feet

Claims for Streams Steep Rocky Drainage Gentle Drainage

Ephemeral Stream Perennial Stream

Continuous Riparian Zone Discontinuous Riparian Zone

Dominant Vegetation in Water Influenced Area:

Cottonwood/Aspen Willows Sedges/Rushes Water Loving Grasses/Forbs

Dominant Vegetation in Ephemeral Drainages:

☒ Sage/Grass Grass/Forbs

Water Present? ☒ Yes No

Water Class: Perennial Intermittent ☒ Ephemeral Flowing Standing

Evidence of Livestock/Wildlife Use at Site:

☒ Trails Hoofprints Droppings

GPS ☒ Yes No GPS File Name A050220J

4314.60 Lat. 11423.40 Long.

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MAY 24 2000

37-08902

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COMPLIANCE CHECK

Serial Number

State

Idaho

District

Shoshone

Resource Area

Bearett Hills

Type of Case

Unauthorized Use

Date of Field Examination

22 July 86

Name and Address of
Grantee/Permittee/Trespasser

Orie LeVel / Dave Sliman
and crew of Two

Legal Description

T. 2 S. R. 17 E. B. M.
section 13 SW SW

In Compliance

Yes

X No (Explain) authorization
for Reservoir and fence.

not given by Area Manager.
Dave Sliman said Orie LeVel said to
build fence. Helper said Reservoir was
built Saturday, 19 July 86.

Recommendation

Close Case File

Accept Proof of Construction

X Other Trespass & Five people
involved.

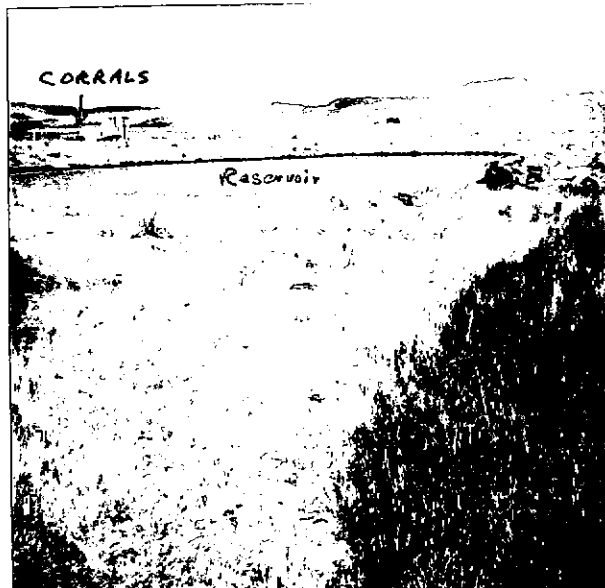
Reality Specialist

22 July 86
date

I concur with the above recommendation.

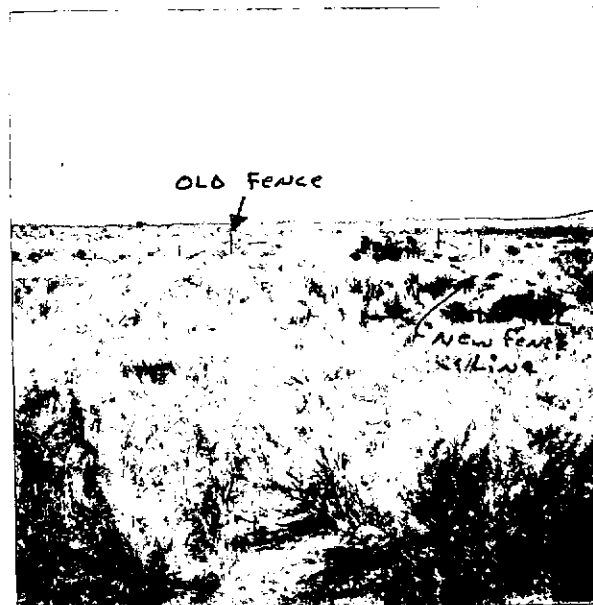
Area Manager

date



Unauthorized Reservoir

22 July 86



Dave Sliman and

22 July 86

MICROFILMED two workers putting
in fence posts

MAY 24 2000

37-08902



Attachment C: Low reconnaissance
aerial photo taken on 5/2/97.

MICROFILMED

MAY 24 2000

37-08902



7-22-86

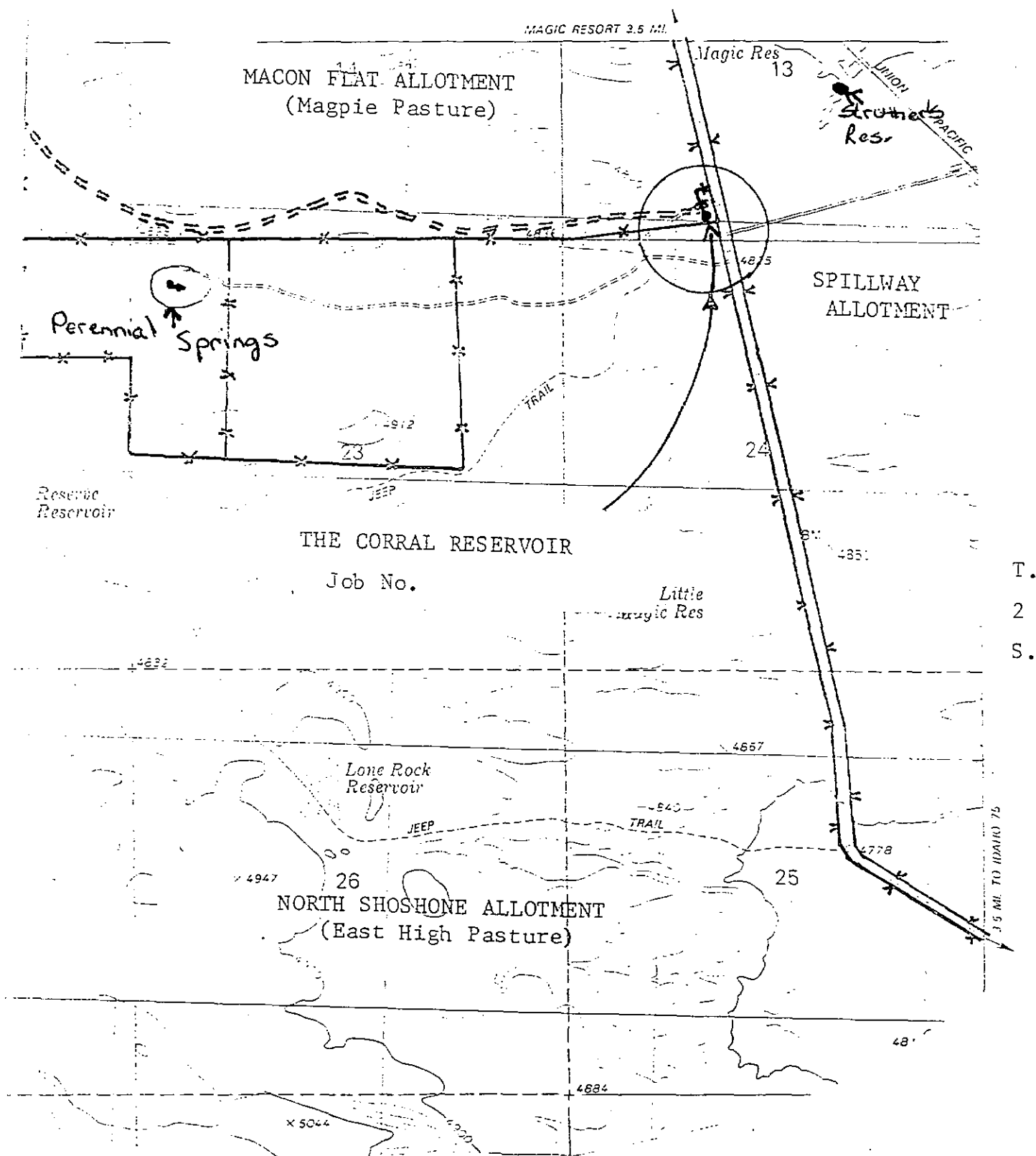
Photo Distortion

T.S.S. A.17 E. Sec.13

MICROFILMED
MAY 24 2000

37-08902

R. 17 E.



The Corral Reservoir
Macon Flat Allotment

MICROFILMED
MAY 24 2000

37-08902

JOB IDENTIFICATION

STATE

10

DISTRICT

56

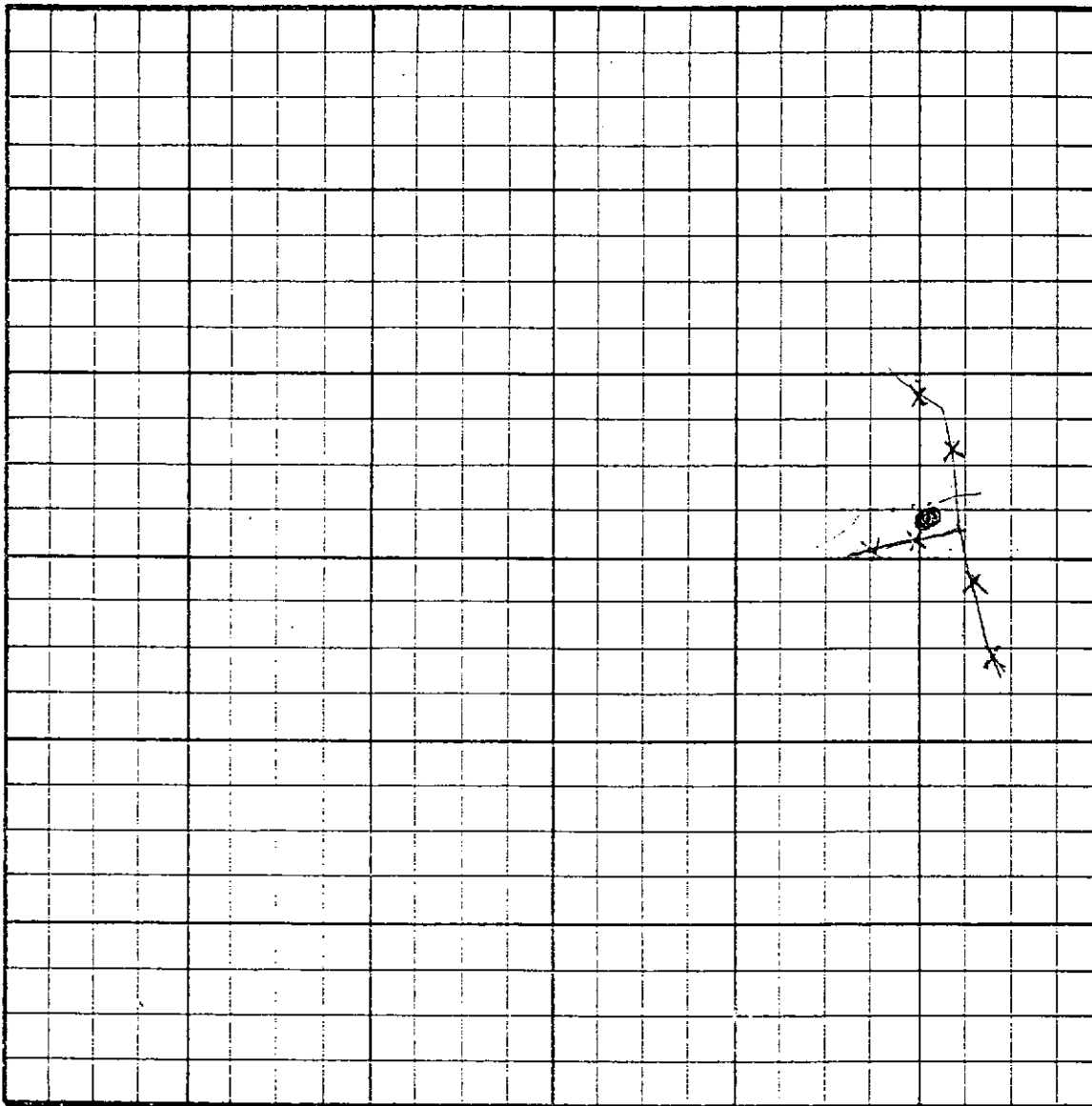
JOB NUMBER

VI - LOCATION PLAT

Scale 1 inch = 1 mile

Meridian B O I S E

T. 0 2 5 R. 1 7 E



VII - NARRATIVE DESCRIPTION OR JUSTIFICATION

A small pit reservoir would be constructed in an intermittent drainage. It would hold water for summer and fall cattle use.

Prepared by

Elena Shaw

Approved by

Title

Range Management Specialist

Title

MICROFILMED

MAY 24 2000

Date

7/3/86

Date

37-08902

GPO 832-083

LAND STATUS CHECK

JOB NUMBER

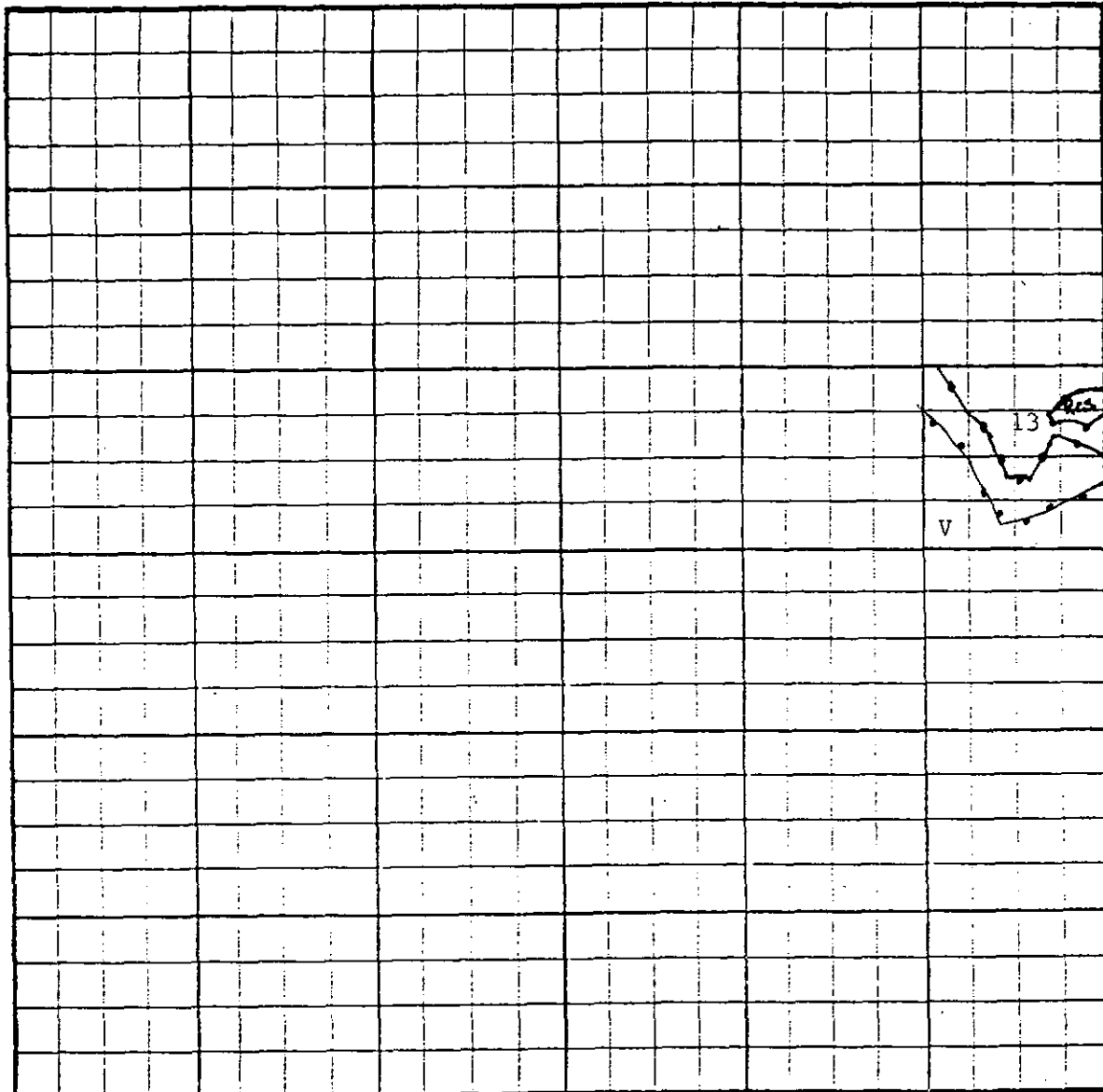
5263

JOB NAME The Corral Reservoir

T. 2 S. R. 17 E.

Scale 1 inch = Mile

Meridian B O I S E



Land Ownership

National Resource Land----- V
State of Idaho Land----- S
Private Deeded Land----- P
State Lieu Land Selection-- LS
Other ----- O

Withdrawals

Stock Driveway----- SD
Reclamation----- RECL
Power Site----- PS
Public Water Reserve-- W
Secretary's Order----- SO

Rights-of-Way

If any, give type and locate R/W on the diagram.

Telephone Line -
Power Line -

PPW - Power Project Withdrawal

MICROFILMED

Prepared by

Title

Range Conservationist

MAY 24 2000

7/13/86

37-08902

ATTACHMENT ~~#~~ 3
PHOTOS OF THE PROPOSED LOCATION



PHOTO #1 Wet meadow area
above proposed project location.



PHOTO #2 Stream below proposed
project. Bank erosion appears to
be stabilizing.

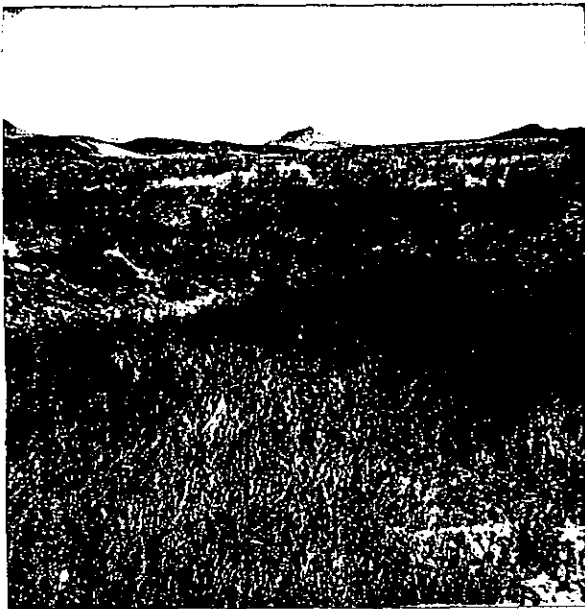


PHOTO #4 Drainage above proposed
project. Erosion ~~appears to be~~ is
unstable. Downcutting of stream
is apparent.



PHOTO #3 Drainage above proposed
project. Soil erosion ~~appears to be~~ is
occurring.

MAY 24 2000

37-08902

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JOB DOCUMENTATION REPORT

(I) GENERAL DESCRIPTION Card 1

5. Job Name (11-30)

The Corral Reservoir

LOCATION CODES

6. Special Project Code (31-34)
7. Resource Area/Planning Unit (35-38) 6804
8. Subregion (39-42) 1704 9. County (43-45) 025
10. Watershed Area Number (46-48)
11. Allotment Number (49-52) 0432
12. Wildlife Habitat Area (53-56)
13. Wild Horse/Burro Area Number (57-60)
14. Meridian (61-62) 08
15. Township (63-67) 00205
16. Range (68-72) 0170E 17. Section (73-74) 13
18. Subdivision (75-78) 6WSW

SITE AND VEGETATION DESCRIPTION

19. Present SSF (79-80)
20. Percent Slope (81-82) 00
21. Exposure (83) S 22. Soil Texture (84) S
23. Precipitation (inches) (85-86) 09
24. Elevation (feet) (87-91) 04200
25. Vegetation Subtype (92-94) 105

COMPOSITION (Percent)

26. Grasses (95-96) 27. Forbs (97-98)
28. Browse (99-100)

COVER (Percent)

29. Vegetation (101-102) 30. Litter (103-104)
31. Bare Ground (105-106)

(II) ANNUAL WORK PLAN INPUT DATA Card 2

73. Subactivity (11-14) 7/21
76. Component-Job Code (15-13) 4457

UNITS PLANNED

77. Primary (19-24) 130
78. Secondary (25-29) 2500

TIME OF AWARD

79. Fiscal Year (30-31) 86 80. Third (32) 2

TIME OF COMPLETION

81. Fiscal Year (33-34) 86 82. Third (35) 2

BLM COST

83. Method (36)
84. Material (37-41)
85. Contract (42-47)

CONTRIBUTED COST

86. Material (48-52) 500
87. Labor/Equipment (53-57) 1500

MAINTENANCE

88. Responsibility (58) 3 89. Cycle (59-61) 603

JOB IDENTIFICATION

1. State (2-3) ID 10 2. District (4-5) 05
3. Job Number (6-9) 5363
4. Transaction Code (10) 2

(III) JOB DETAILS AND BENEFITS Card 3

37. Primary Job Objective (11) 5

PLANT AND PEST CONTROL

39. Chemical (12) 42. Method (13)
43. Mechanical - Method (14)

ARTIFICIAL REVEGETATION

47. Pounds Seed/Acre (15-17)
48. Seedlings/Acre (18-21)
49. Method (22)
51. AUM's Livestock Forage Added (23-26)
52. Future SSF (27-28)

WATERSHED TILLAGE

54. Method (29)

FACILITIES

55. Type (30) 56. Other Misc. (31)

WATER DEVELOPMENT/CONTROL

59. Type (32-33) 10
60. Water Filling Number (34-39)
STORAGE (Ac. Ft.) 61. Flood (40-45) 1
62. Silt (46-51) 1

WILDLIFE HABITAT DEVELOPMENT PROTECTION

63. Type (52-53)
64. Primary Species (54-56)
65. Animal Months (57-61)
66. Number Increase (62-66)
67. Pounds Fish Increase (67-71)
68. Rare/Endangered (72)

VISITOR DAYS ADDED

69. Fisherman (73-76)
70. Hunter (77-80)
71. Other (81-84) NONE

(IV) - PROGRESS REPORT Card 4

COMPLETION DATA

UNITS 90. Primary (11-16) 12
91. Secondary (17-21) 2500
TIME 92. Fiscal Year (22-23) 86
93. Third (24) 3

94. Job Cost (25-30)
95. Work-Months (31-33)

CONTRIBUTION DETAIL

96. Agreement (34) 3 97. Contributor (35) 3
98. Contributor's Name (36-55)

OK + E Leave 1/1

CONTRIBUTIONS

99. Deposited (56-60)
UNDEPOSITED 100. Materials (61-65) 500
101. Labor/Equipment (66-70) 1500

V - DETAIL OF UNITS AND COSTS ESTIMATE ACTUAL

WORK DESCRIPTION AND MATERIALS (a)	UNITS		BLM COSTS		COOPERATOR COSTS	
	EA. MILE, ETC. (b)	COST (c)	MATERIALS (d)	CONTRACT (e)	MATERIALS (f)	LABOR (g)
		PROCESSOR				
		SEP 25 1986				
		JDR'S				
TOTALS Materials						
Labor/Equipment						

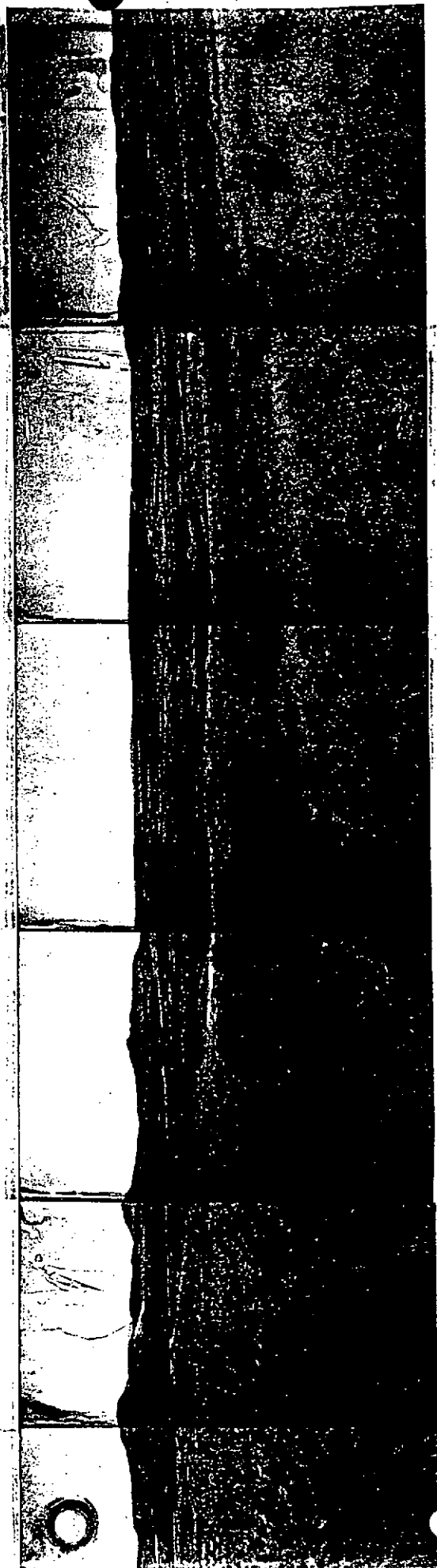
HTLAS - D.S.C. JA - 9-15-86

MICROFILMED

Form 1732-1 (August 1981)

MAY 24 2000

37-08902



MICROFILMED
MAY 24 2000

37-08902

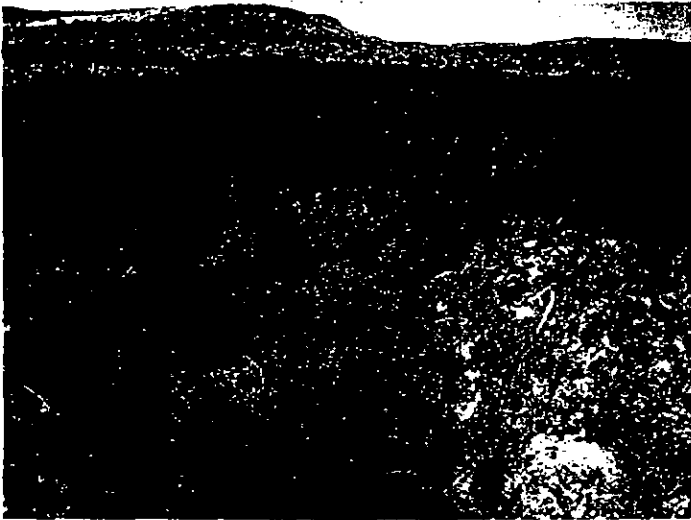
7-22-56

PHOTO distortion

SS. R. 17E. Sec. 13

PROFILMED

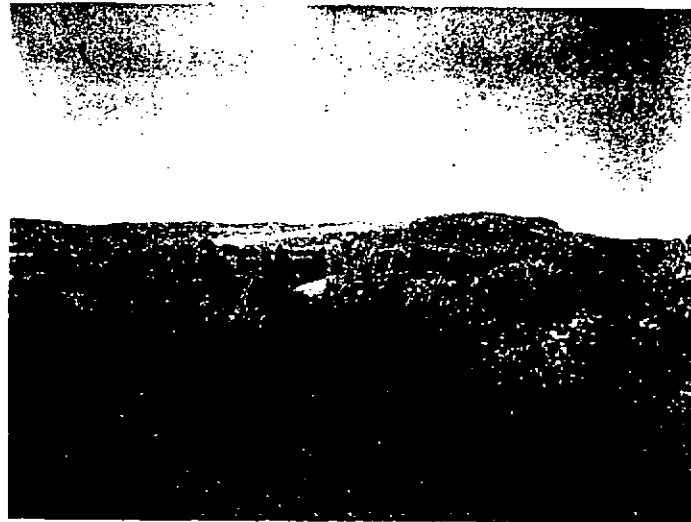
APR 24 2000



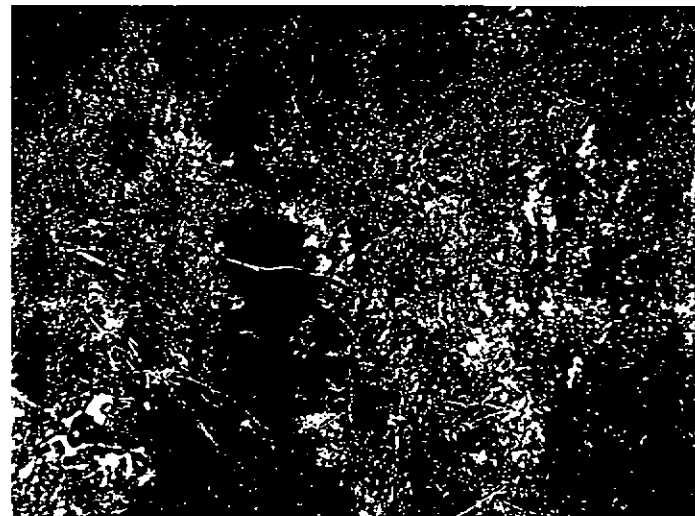
MICROFILMED

MAY 24 2000

37-08902



Head cut



MICROFILMED

MAY 24 2000

37-08902

ATTACHMENT 1

- I. Suggested priority date for The Corral Reservoir is July 22, 1986. Proof of the reservoir being constructed can be found on the Compliance Check Form directly behind the green paper divider in this file. On this form is documentation of a conversation with a person who was told to construct the reservoir, without BLM authorization.
- II. Included also as proof of construction date are documents that were completed after the discovery of the unauthorized reservoir: two dated Location Plats; a schematic; and a Job Documentation Report.
- III. See also Attachments A, B, and C for further evidence of construction date and location of reservoir.

MICROFILMED

MAY 24 2000

37-08902

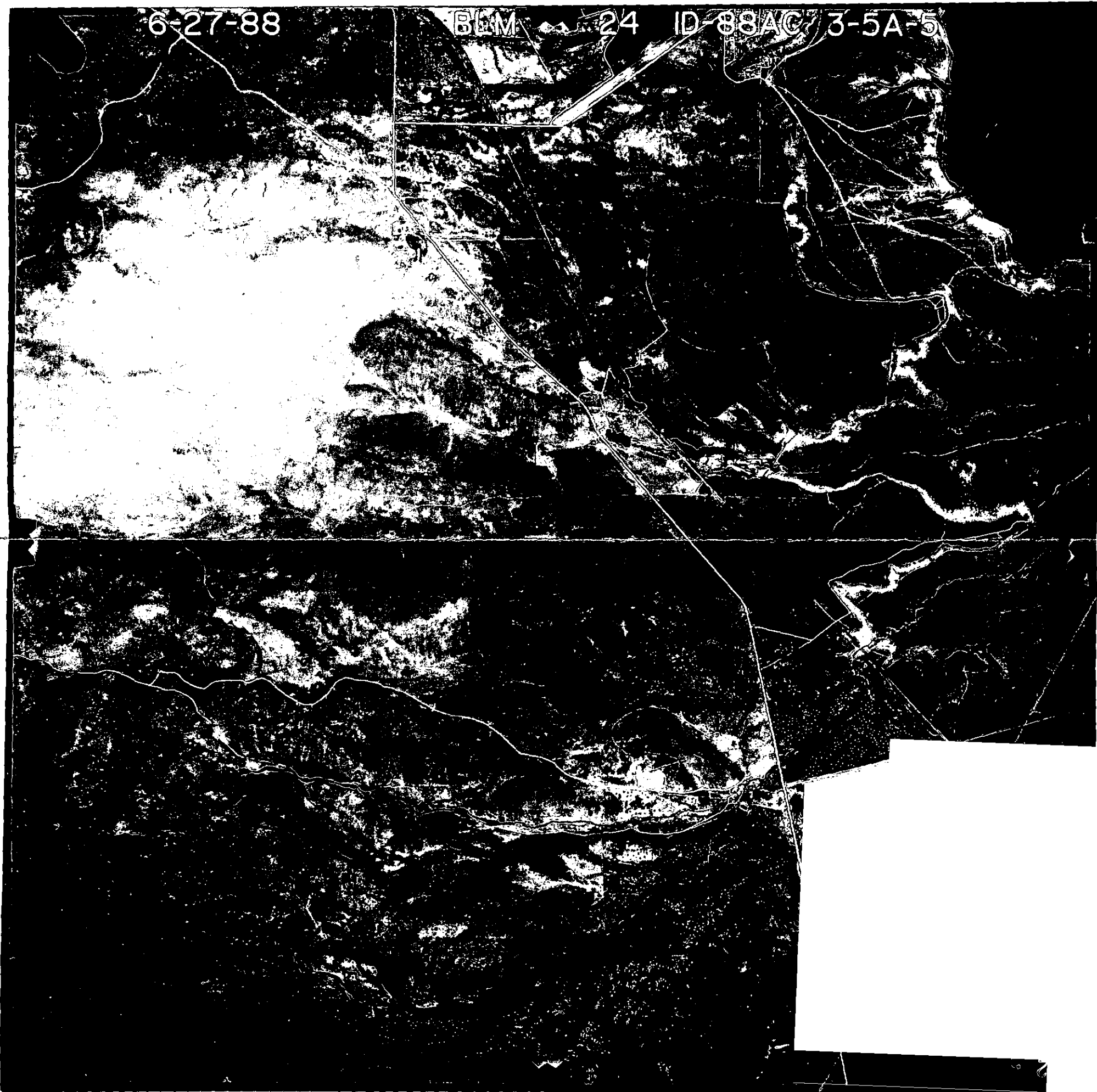


Attachment B: Enlargement of
attachment A. Reservoir is
dry in photo.

MICROFILMED

MAY 24 2000

37-08902



Attachment A: Dated aerial
photo.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 11, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 2B
SHOSHONE ID 83352

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NOS. 37-08902, 37-08904 & 37-08905

Dear Permit Holder:

The department acknowledges receipt of the proofs of beneficial use forms submitted for the above referenced permits. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **Southern** Regional Office of the department in Twin Falls at (208) 736-3033.

Sincerely,

Deborah Drew-Ellis
Administrative Assistant
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED
JUL 17 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 37-8902 Reviewed by D. Ellis Date 7/11/00

GENERAL CONSIDERATIONS

TYPES OF USE

Yes Name same as permit?
Yes Address same as permit?
Yes Proof timely received?
If not, complete calculation below.

Correct Uses? Yes

Stockwater

SOURCE OF WATER

Yes Surface water source

No Ground water source

/ Drilling permit required?

/ Copy in the file? Drilling Permit No. /

/ Amount paid for permit

/ Well log in the file?

/ Correct?

LICENSE EXAMINATION FEE

Yes Required?

\$50 Amount Submitted

Yes Correct?

MEASURING DEVICE

No Required?

No Installed?

/ Waiver requested?

PRIORITY CALCULATION

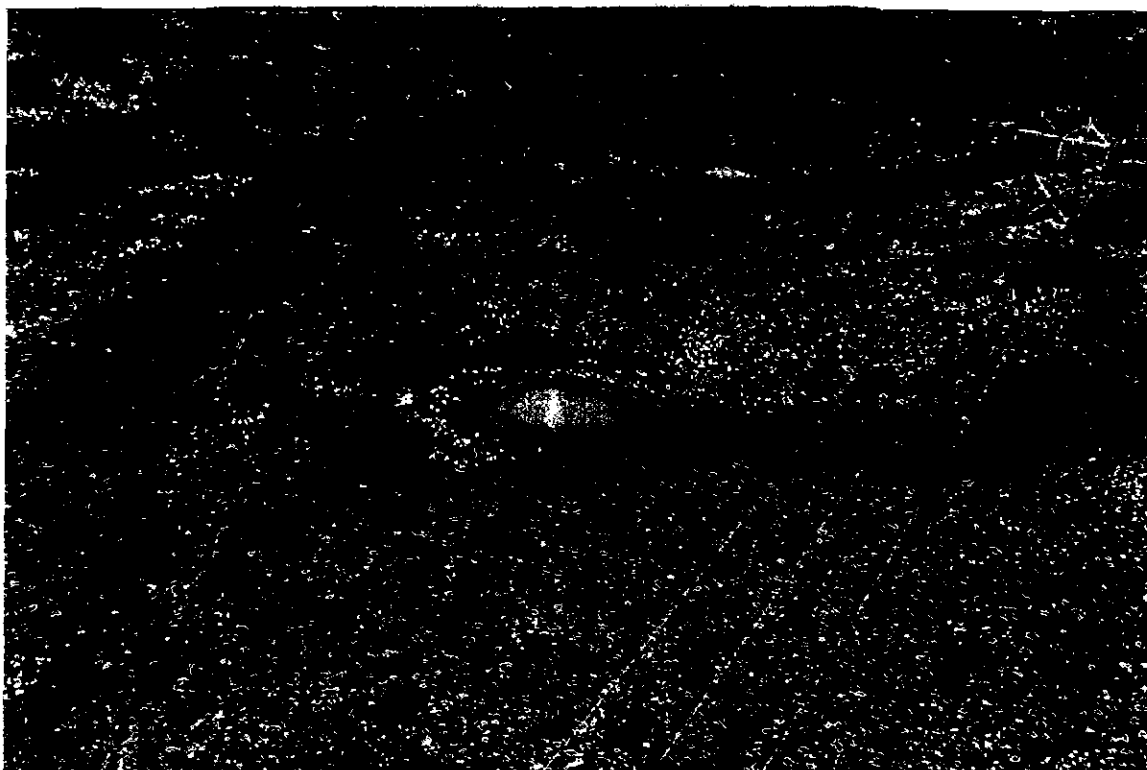
Date proof received 6/23/00
Date proof due 5/1/01 - /
No. of days late / = /
Priority Date / + /
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

Acknowledge proof

DATA ENTRY

New Address No Proof Made 6/23/00



MICROFILMED
JUL 17 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 12, 2000

DIRK KEMPTHORNE
GOVERNOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 2B
400 W F ST
SHOSHONE ID 83352

KARL J. DREHER
DIRECTOR

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08902

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

for *Sharla Curtis*
Shelley W. Keen
Water Rights Supervisor

SK:klt
Enclosures

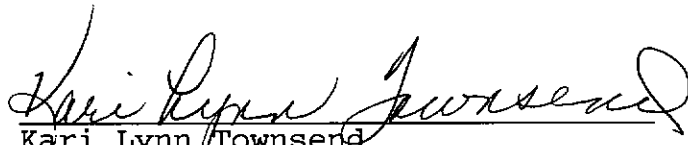
MICROFILMED
MAY 24 2000

CERTIFICATE OF MAILING

I hereby certify that on the 12th day of May, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 37-08902

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 2B
400 W F ST
SHOSHONE ID 83352


Kari Lynn Townsend
Secretary

MICROFILMED
MAY 24 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below.**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have fourteen (14) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

CERTIFICATE OF SERVICE

All documents intended to be part of the Department record in connection with a preliminary order shall be served upon the representatives of each party of record. Every document filed with and intended to be part of the agency record must be attached to or accompanied by proof of service by the following or similar certificate.

I HEREBY CERTIFY (swear or affirm) that I have this day of _____, served the foregoing (name(s) of document(s)) upon all parties of record in this proceeding; (by delivering a copy thereof in person: (list names)) (by mailing a copy thereof, properly addressed with postage prepaid, to: (list names)).
(Signature)

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when (a) the petition for reconsideration is disposed of, or (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

RIGHT TO HEARING

Pursuant to Section 42-1701A(3), Idaho Code, unless the right to a hearing before the Department is otherwise provided by statute, any person aggrieved by any decision, determination, order, or action of the Department or any applicant for any permit, license, certificate, approval, registration, or similar form of permission required by law to be issued by the Department, who is aggrieved by a denial or conditional approval ordered by the Department, and who has not previously been afforded an opportunity for a hearing on the matter shall be entitled to a hearing before the Department to contest the denial or conditional approval upon filing with the Department, within fifteen (15) days after receipt of the denial or conditional approval, a written permission stating the grounds for contesting the action by the director and requesting a hearing.

APPEAL OF FINAL ORDER TO DISTRICT COURT

If a preliminary order becomes final, any party aggrieved by the final order or orders previously issued in the case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which (a) a hearing was held, or (b) the final agency action was taken, or (c) the party seeking review of the order resides, or (d) the real property or personal property that was the subject of the agency action is located. The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal. See Sections 67-5270 through 67-5273, Idaho Code.

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS
Reviewed by Sharla Curtis on 5/11/00

No. 37-08902 Name: Blm Corp. Officers N/A Ad ok ☒ Govt Lots _____

AREA OF CONCERN: No/Yes SR Moratorium Bighod GWMA sw ok TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046(P23)
Basin 34 - 084
Irr. w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

WMD

Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)
Mitigation - 121
42:248 Area - P84 (20s-70s, 81-86)
Swan Falls Flag - N/A stock
Trust - 051(P74) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS)
MINING - 054-081(P10)
FISH PROP - 029(70'S only)-007-042-081(P10)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 5 / 01 / 2001

MISC CONDITIONS/REMARKS:

Protested - 020-W19
Development Period - P16
≤ 1 yr - 26A(P17)
> 1 yr
Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

SURFACE WATER: (✓Flow Chart)

F&G contacted, Yes/No Response No comments
In/Above MSF - WB9
PLANNING REVIEW/RESPONSE
In-stream development - P52
WD - R04(WD# 37)
≤ 0.20 cfs/others - 01H(P01), 01P or No MD
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22(P04), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(P04) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

Multiple pd's per 1/4 - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - S/50 range 9000 sheep
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single p/d intended - 076

IRRIGATION SEASON _____ - _____ (Per updated map)

OTHER CONDITIONS/REMARKS Storage facility known as the Corral Reservoir.

COMMENTS _____

APPLICATION NO. 37-08902

STATE OF IDAHO
IDWR SOUTHERN REGION
APPLICATION FOR PERMIT ANALYSIS SHEET

RECEIVED

MAY 9 2000

DEPARTMENT OF WATER RESOURCES

INITIAL REVIEW BY P. SKINNER DATE 01/24/2001

REQUIRED INFORMATION (Ck if OK)

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ___ No* In form to receipt?

++++PROPOSED PRIORITY DATE 12/13 1999 (DATE WHEN FEE RECEIVED)

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back.
- ☒ Overlapping point of diversion. NONE APPARENT, BLM CLAIM 37-18969 IS FOR INSTREAM USE IN SAME AREA
- ☒ Yes ___ No ___ Is Source Surface Water?
If Yes Send Copy to F&G.
If Yes Field check/memo required. NO NOTE SEVERAL MAPS AND ~~PHOTOS~~ PHOTOS OF
Field check/memo by _____ RESERVOIR IN FILE, SUPPLIED BY APPLICANT.
- ___ Yes ☒ No ___ Field report attached?
- ___ Yes ☒ No ___ Critical Ground water area?
- ☒ Yes ___ No ___ Groundwater management area? B16 WOOD
- ___ Yes ___ No ___ Measurement District or Groundwater District?
What District? APPEARS TO BE JUST BARELY WITHIN BOUNDARIES OF WEST MEASUREMENT DISTRICT
- ___ Yes ☒ No ___ Send Dam safety information?
- ___ Yes ☒ No ___ Send power requirement letter?
- ___ Yes ☒ No ___ Send fish farm requirement letter?
- ___ Yes ☒ No ___ Power residency affidavit attached?
- ___ Yes ☒ No ___ Power efficiency form?
- ☒ Yes ___ No ___ Within trustwater boundary?(If yes, attach trustwater supplementary analysis sheet.
- ___ Yes ☒ No ___ Diversion greater than 5 cfs or 500 acre ft? (If yes, attach large diversion supplementary analysis sheet.
- ___ Yes ☒ No ___ Is Application made to record Pre Nov 1987 Development?
If Yes then request clear evidence of when use started.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested _____

Date Sent Comments Received

SEND COPIES TO:

☐ Idaho Dept of Health & Welfare	_____	_____
☐ USDI BLM	_____	_____
☒ Idaho Dept of Fish & Game	<u>2/16/00</u>	_____
☐ USFS	_____	_____
☐ Idaho Dept of Lands	_____	_____
☒ Water Dist. No. <u>37</u>	<u>2/16/00</u>	_____
☐ Adjudication Bureau Unit	_____	_____
_____	_____	_____
_____	_____	_____

PROCESSING ☒ Yes ☐ No In form for Advertising?

☐ Yes ☒ No Statewide Advertising?

☒ Yes ☐ No Fee amount, receipt date & No. recorded?

☐ Yes ☐ No Has all requested additional information been received?

If not, describe action taken: _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received?

☒ Yes ☐ No Application published correctly? If not, record action taken.

☒ Yes ☐ No Publication dates and paper recorded?

Final date for protest: _____

☐ Yes ☒ No Protests received?

☐ Yes ☒ No Protested?

Describe Resolution: _____

☐ Yes ☒ No Measuring device required?

☐ Yes ☒ No Access port required?

☐ Yes ☐ No Will water be delivered by watermaster? If yes, what dist? 37(?)

☐ Yes ☐ No Special conditions codes: _____

☒ Yes ☐ No Is Evaluation Memo Attached?

If yes; date of Memo 5/4/00

Date of priority recommended: 12/13/99

COMMENTS:

RECOMMEND

☒ Approval

☐ Denial

By AS

Date 5/8/00

MEMO

RECEIVED

MAY 9 - 2000

FROM: Allen Merritt



DATE: May 4, 2000 Department of Water Resources

TO: Permit No: 37-08902

In the Name of the Bureau of Land Management

SUBJECT: Review and Recommendation

This application is for development of a small reservoir on an unnamed stream tributary to Magic Reservoir. The reservoir is locally known as Corral Reservoir and appears to have been built in July of 1986 without a water right. It was claimed in the SRBA under 37-17383 but then the claim was dropped. This application appears to be an effort to document the development.

The application was processed without protest. The application is within the Big Wood Water District 37.

Recommendation

I recommend that the application be approved subject to the following conditions:

- This permit may be subject to regulation by watermaster of district 37.
- Stockwater for 4225 range cattle, 9000 sheep and varying wildlife.

MICROFILMED

MAY 24 2000

RECEIVED
FEB 23 2000
Department of Water Resources
Bozeman, Montana

APPLICATION FOR PERMIT
NO. 37-8902, 37-8904, 37-8905

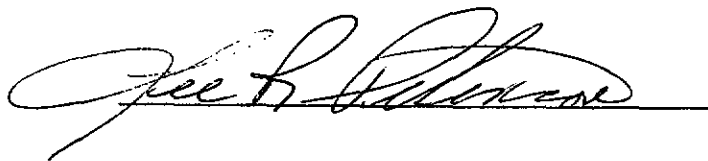
RECOMMENDATION OF WATERMASTER

I, Lee R. Peterson, watermaster of Big Wood River, Little Wood River, Silver Creek, Camas Creek and Malad River, of Water District No 37, County of Blaine, Lincoln and Gooding, State of Idaho, whose address is P O Box T, Shoshone, Idaho 83352, have read the attached copy of the application for permit in the name of U S Dept. of Interior BLM, and to the best of my knowledge believe the application to be true.

A. I hereby endorse the above numbered Application for Permit and recommend that the director of the Department of Water Resources approve the application subject to the following conditions: As long as the ponds do not reduce the flows into Big Wood River, jepordizing any irrigation deliveries.

B. I do not endorse approval of the above numbered Application for Permit as requested for the following reasons: _____

Dated at Shoshone, Idaho, this 23rd, day of February, 2000.



Please use reverse side if needed.

MICROFILMED
MAY 24 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 16, 2000

LEE PETERSON WATERMASTER
WATER DISTRICT #37
PO BOX T
SHOSHONE ID 83352

Re: Applications for Permit No. 37-08902, 37-08904, 37-08905 & Application for Transfer
No. 5641 filed in the name of USDI-BLM

Dear Mr. Peterson:

Enclosed are copies of Applications for Permit and an Application for Transfer within your
District.

We also have enclosed a Watermaster's Recommendation Form for your comment and/or
recommendation.

Regional review of an unprotested application can be completed as soon as the final protest
period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant

Enclosure(s)

MICROFILMED
MAY 24 2000

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

SS.

County of Camas)

RECEIVED

MAY 04 2000

Department of Water Resources
Southern Region

Edward Reagan, being first duly sworn, deposes and says that he/she is the designated agent for the publisher of The Camas Courier, a newspaper published every week in Fairfield, County of Camas, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145, that the annexed advertisement, a copy of which is hereto attached, was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1st day of March, 2000, and the date of the last publication was on the 8th day of March, 2000.

Edward Reagan

On this 27 day of April, in the year of 2000 before me,

a Notary Public, personally appeared EDWARD REAGAN,

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

John Doe
Notary Public for Idaho
Residing in Fairfield
My commission expires: Deputy
Clark

THE CAMAS COURIER

Post Office Box 339

Fairfield, Idaho

Cost of Publication

Number of lines in notice 74
Number of insertions 2
Cost for advertisement First insertion \$ 29.60
Second insertion(s) \$ 25.90
Total cost \$ 55.50

OK
mb
5/4/00
MICROFILMED
MAY 24 2000



Legislative News From Wendy Jaquet

We're beginning to see some Senate bills on the House side and our level of anxiety is now rising in fear that our bills that are still over here will never get out and to the Senate for a hearing. I just don't know how people can do this year after year without damaging their health! Every afternoon I go on a hunt for chocolate - I've convinced myself that it's and energy boost when it's only a boost to my size!

The debates on the floor of the House are getting longer and more contentious. I was on the losing side of two this week:

1. The sales tax redistribution: the growing areas of the state for the second year demanded that we agree to take away money from out slower-growing and mostly rural areas. I voted against the bill even though a "floor" was guaranteed and some growth. Down the road that "floor" or base will erode with inflation. This is just another one of those tax shifts coming down from the capitol: the rail car re-evaluation, the intangible property tax shift, the timber tax adjustment and now the sales tax redistribution.

2. A change in adoption procedures was proposed to speed up the process for the adopting parents and save them some money so they wouldn't need to advertise to provide due process to the father. The legislation makes it possible to proceed with the adoption without the ok of the father unless he gets on a putative father registry after having sex with the girl. Adopting parents and agencies testified that an adoption can take place within 42 days if the father can't be located and notice goes ahead (which may cost \$200). I felt that every effort should be made to locate the father so the baby's total medical record can be disclosed. Adoptive parents testified that "certainty" is very important to them. They don't want any surprises from an absent father who was never aware that his baby was put up for adoption.

An update of the legislation that I have been working on is as follows:

HB449 - fair board change for flexibility on meeting dates/bonding	passed House and Senate
HB450 - county/domestic abuse shelter ability to lease amended in Senate to make term of lease 20 years not 99	passed House and Senate
HB571 - planning and zoning commissioners repeal of cap on term	passed House
SB1323 - amending the "no contact" statute to add assault to commit a serious felony as an offense to which an order can be issued	passed House and Senate floor Monday
HB487aa - requirement for disclosure on push poll phone calls	passed House
HB495 - Idaho Dept of Transp notice of address change modification	passed House
HB601 - enabling legislation which provides mediation for contentious planning and zoning disputes	passed House local govt committee
HB434 - legislation requiring proof of financial capability/bonding	up for hearing in House Agric committee
HR578 - child fatality review committee, optional establishment	up for hearing in House Health and Welfare

Now we're wondering when we'll be coming home? According to the schedules of previous years we should be going home on March 24, but some of the more experience members of the House have been telling me to anticipate being here through the first week of April. I'm hoping they are wrong.

Please be sure to contact me with any concerns you may have about legislation we're considering. You can leave a message at 800/ 626-0471. Or e-mail me at wjaquet@sunvalley.net. If you e-mail me, be sure to include your address and phone number as I try to contact my own constituents first. Have a good week.

Legal Advertisements Legal Advertisements

LEGAL NOTICE OF PUBLIC HEARING

Pursuant to Idaho Code 67-6509, NOTICE IS HEREBY GIVEN that the Camas County Planning and Zoning Commission will hold a public hearing in the High School Study Hall, on Tuesday the 7th day of March, 2000, at 7:00 PM.

The purpose of this hearing is to hear a proposed amendment to Camas County's Zoning Ordinance. Specifically, the change is to add a "Tourism Overlay Zone (T)", with addendum, and "Map" to the Zoning Districts in Article IV of Camas County's Zoning Ordinance. The "Purpose" and "Uses" of the "Tourism-T Overlay" are on page 39, and the "Tourism Overlay Map" is on page 40a. of the Zoning Ordinance Draft completed by Camas County Planning and Zoning Commission in May 1998. The addendum, which is underlined in the following text, will be in Article X, Section C.1., of Camas County Zoning Ordinance Draft, and will read as follows:

"I. Purpose. The purpose of this overlay zone is to identify unique destination areas/facilities that provide special, organized recreational opportunities. Development in these areas must protect and enhance the wildlife, environment and aesthetic features of the area. All uses in this overlay zone, other than those allowed in the underlying zone must be approved through the conditional use process, with final approval by the County Board of Commissioners."

published on 2-16, 2-23, 3-1-2000

Know Your Government

BOISE--Brandi Gill, Fairfield met with Idaho's top state officials during the 13th Annual Know Your Government Conference that drew 180 4-H'ers to Boise Feb. 19-21. Idaho Gov. Dirk Kempthorne talked with conference delegates during an intense Presidents Day Weekend of workshops, tours, committee meetings and mock debates and trials.

The event teaches 4-H members how government works in the executive, legislative and judicial branches, said Mary Jean Craig, State 4-H Office extension associate at the University of Idaho in Moscow. Brandi also heard presentations by UI President Bob Hoover and UI Agriculture Dean Larry Brannen. Sara Braasch, Idaho Cattle Association executive vice president, also spoke to delegates. Mike Morris, Idaho State University health and nutrition science professor, spoke at the Saturday evening banquet. Many state legislators and area judges joined the 4-H members for breakfast on Monday.

Brandi learned how to write and debate bills, including how to testify in favor or against a bill, during a mock legislative session with advice from state legislators. She also observed the Legislature in session on Monday.

Know Your Government is a statewide program of UI Cooperative Extension and the State 4-H Office. The event is held annually during the Presidents Day weekend. Delegates attended from throughout Idaho and received assistance from state 4-H staff, county extension educators, volunteer leaders and past delegates.

Sponsors of the conference include: Ada County Farm Bureau, Al Silva, Bank of Pullman, Canyon County Farm Bureau, The Chevron Companies, Cooper Norman & Co., Diamond Laundry Services, DoubleTree Hotel, Glanbia Foods, Idaho Agh-Women, Idaho 4-H Endowment Fund, Idaho Barley Commission, Idaho Cattle Association, Idaho Farm Bureau Federation, Idaho Grain Producers Association, Idaho Law Foundation, Idaho Potato Commission, Idaho Power Co., Jerome County Republicans, J.R. Simplot Co., John Reitsma, Land O' Lakes, Magic Valley Cattle Association, Morning Star Holsteins, NorthSide Systems, Potlatch Corp., Soda Springs Lions Club, Solutia Inc., United Dairywomen of Idaho, U.S. Bank, Representatives Jim Clark, Frances Field, Wendy Jaquet, Shirley McKague, Wayne Meyer, Bev Montgomery, Dorothy Reynolds, Mary Lou shepherd, John "Bert" Stevenson, Tom Trail, and Senator Don Burtenshaw.

Legal Advertisements Legal Advertisements

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed by the USD1-BLM, PO Box 2-B; SHOSHONE, ID 83352 to appropriate the public waters within the State of Idaho:

Application for Permit No. 37-08902

Source: Unnamed Stream tributary to Big Wood River (also known as Corral Reservoir) (existing development)

Diversion Pt(s):	SESWSW, S13, T02S, R17E; Camas County.
Use:	01/01-12/31
Stockwater Storage	(0.33 afa)
Stockwater from Storage	(0.33 afa)
Wildlife Storage	(0.33 afa)
Wildlife from Storage	(0.33 afa)
Total:	0.33 afa

In: SWSW, S13, T02S, R17E

Date Filed: 12/13/1999

Application for Permit No. 37-08904

Source: Unnamed Stream tributary to Big Wood River (also known as Prairie Reservoir #3) (existing development)

Diversion Pt(s):	NESWSW, S11, T02S, R17E; Camas County.
Use:	01/01-12/31
Stockwater	1.03 afa
Stockwater from Storage	1.03 afa
Wildlife	1.03 afa
Wildlife from Storage	1.03 afa
Total:	1.03 afa

In: SWSW, S11, T02S, R17E

Date Filed: 12/13/1999

Any protest against the proposed application(s) must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before March 20, 2000 to be considered by the Department in its decision to grant or deny any part of the proposed application(s). (Each application requires a separate protest.) The Protest must also send a copy of the protest to the applicant.

Earl J. Dreher, Director

published in the Camas Courier on 03/01 & 03/08/2000.

MICROFILMED

MAY 24 2000

37 lines X 2 columns = 74 lines
1st LN
74X.40 = 29.60
2nd LN
74X.35 = 25.90

OK MB
5/4/00



Legal Advertisements Legal Advertisements

Fair Housing Resolution

LET IT BE KNOWN TO ALL PERSONS OF Camas County that discrimination in the sale, rental, financing of housing or land to be used for the construction of housing in the provision of brokerage services because of race, color, religion, gender, or national origin is prohibited by Title VIII of the 1968 Civil Rights Act (Federal Fair Housing Law).

It is the policy of Camas County to implement programs to ensure equal opportunity in housing for all persons regardless of race, color, religion, gender, or national origin. The Fair Housing Amendments Act of 1988 expands coverage to include disabled persons and families with children; therefore, the County does hereby pass the following resolution:

BE IT RESOLVED that within the available resources, the County will assist all persons who feel they have been discriminated against because of race, color, gender, religion, national origin, familial status, or disability to seek equity under federal and state laws by filing a complaint with the U.S. Department of Housing and Urban Development, Office of Fair Housing and Equal Opportunity, Compliance Division.

BE IT FURTHER RESOLVED that the County shall publicize this Resolution and through this publicity shall encourage owners of real estate, developers, and builders to become aware of their respective responsibilities and rights under the Federal Fair Housing Law and amendments and any applicable state or local laws or ordinances.

AID PROGRAM will at a minimum include: 1) printing and publicizing of this policy and other applicable fair housing information through local media and community contacts; 2) distributing posters, flyers, and any other means to bring to attention of those affected, the knowledge of their respective responsibilities and rights concerning equal opportunity in housing; and 3) preparing an analysis of impediments to fair housing choice and actions to mitigate such impediments.

Effective Date: This Resolution shall be re-affirmed on February 14, 2000.

Matt McLam, Chairman Camas County Commissioners
Attest: Rollie Bennett, County Clerk

NOTICE OF PUBLIC HEARING

Camas County has received an Idaho Community Development Block Grant in the amount of \$297,222.00. These funds are being utilized for the construction of the Camas County Medical Services Clinic.

The hearing will include a review of:

- project activities and accomplishments to date;
- a summary of all expenditures to date;
- a general description of the remaining work; and
- a general description of changes made to the ICDBG project budget, performance goals, activity schedules, project scope, location, objectives or beneficiaries.

The hearing before the County Commissioners has been scheduled for the 13th day of March, 2000 at the hour of 2:00 p.m. The hearing will be held at the Camas County Commissioners Chambers located at 517 Alder Road, Fairfield, Idaho. Both written and verbal comments will be accepted five days after the public hearing.

The hearing will be held in a handicapped accessible facility. All information presented at the hearing shall also be available in alternative formats (large print, Braille, audio tape) upon request.

Matt McLam, Chairman
Camas County Commissioners
February 14, 2000

Notice On Nondiscrimination

As required by Section 504 of the Rehabilitation Act (as amended) and the Americans With Disabilities Act (ADA), Camas County has adopted by resolution, a policy regarding Nondiscrimination On The Basis Of Disability.

Camas County does not discriminate on the basis of disability in the admission to, access to, or operations of programs, services, or activities.

Qualified individuals who need accessible communication aids and services or other accommodations to participate in programs and activities are invited to make your needs and preferences known to the 504/ADA Coordinator. Please give us at least three to five days advance notice so we can adequately meet your needs.

An internal grievance procedure is available to resolve complaints. Questions, concerns, or requests for additional information regarding 504/ADA should be forwarded to:

Rollie Bennett, Camas County Clerk
ADA/504 Coordinator
Camas County Courthouse
517 Soldier Road
Fairfield, Idaho 83427
Telephone: (208) 764-2212

For more information, please contact the ADA/504 Coordinator.

For more information, please contact the ADA/504 Coordinator.

NOTICE OF PUBLIC HEARING

Pursuant to the Idaho Code 67-6509 NOTICE IS HEREBY GIVEN that the City of Fairfield's Planning and Zoning Commission will hold a Public Hearing on Thursday, March 30, at 7:00 PM. The purpose of this meeting is to hear a proposed 'Light Industrial' designation to the City of Fairfield's Comprehensive Plan Draft's Land Use Map. The area to be designated as "Light Industrial" is bordered by 2nd St. West on the east, Camas Ave. on the north, the north-south 1/2 section line of Sect. 9 T1S R14E on the west, and State Hwy. 20 to the south. Specifically, the property is described as follows:

S1/2SE1/4 and S1/2S1/2NW1/4 and S1/2S1/2NE1/4 of Section 9 T1S R14E

The meeting will be held at Fairfield's City Hall, located on the main street of Fairfield. All comments are welcomed.

LEGAL NOTICE OF PUBLIC HEARING

Pursuant to Idaho Code 67-6509, NOTICE IS HEREBY GIVEN that the Camas County Planning and Zoning Commission will hold a public hearing in the High School Study Hall, on Tuesday the 7th day of March, 2000, at 7:00 PM.

The purpose of this hearing is to hear a proposed amendment to Camas County's Zoning Ordinance. Specifically, the change is to add a "Tourism Overlay Zone (TY)", with addendum, and "Map" to the Zoning Districts in Article IV of Camas County's Zoning Ordinance. The "Purpose" and "Uses" of the "Tourism-T Overlay" are on page 39, and the "Tourism Overlay Map" is on page 40a. of the Zoning Ordinance Draft completed by Camas County Planning and Zoning Commission in May 1998. The addendum, which is underlined in the following text, will be in Article X. Section C.1., of Camas County Zoning Ordinance Draft, and will read as follows:

"I. Purpose. The purpose of this overlay zone is to identify unique destination areas/facilities that provide special, organized recreational opportunities. Development in these areas must protect and enhance the wildlife, environment and aesthetic features of the area. All uses in this overlay zone, other than those allowed in the underlying zone must be approved through the conditional use process, with final approval by the County Board of Commissioners."

published on 2-16, 2-23, 3-1-2000

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed by the USDI-BLM, PO Box 2-B; SHOSHONE, ID 83352 to appropriate the public waters within the State of Idaho:

Application for Permit No. 37-08902

Source: Unnamed Stream tributary to Big Wood River (also known as Corral Reservoir) (existing development)

Diversion Pt(s): SESWSW, S13, T02S, R17E; Camas County.

Use: 01/01-12/31
Stockwater Storage (0.33 afa)
Stockwater from Storage (0.33 afa)
Wildlife Storage (0.33 afa)
Wildlife from Storage (0.33 cfs)

Total: 0.33 afa

In: SWSW, S13, T02S, R17E

Date Filed: 12/13/1999

Application for Permit No. 37-08904

Source: Unnamed Stream tributary to Big Wood River (also known as Prairie Reservoir #2) (existing development)

Diversion Pt(s): NESWSW, S11, T02S, R17E; Camas County.

Use: 01/01-12/31
Stockwater 1.03 afa
Stockwater from Storage 1.03 afa
Wildlife 1.03 afa
Wildlife from Storage 1.03 afa

Total: 1.03 afa

In: SWSW, S11, T02S, R17E

Date Filed: 12/13/1999

Any protest against the proposed application(s) must be filed with the Department of Water Resources, Southern Region, 1141 Hillman St., Suite 200, Twin Falls, ID 83301, on or before March 1, 2000. Protests before March 20, 2000 will be considered by the Department of Water Resources. Protests on or after March 20, 2000 will be considered by the Department of Water Resources. The Department of Water Resources will also send a copy of the protest to the applicant.

Karl J. Preher, Director

published in the Camas Courier on 03/01 & 03/08/2000.

MICROFILMED
MAY 24 2000

Baldwin, Mary

From: DAVE PARRISH [dparrish@IDFG.STATE.ID.US]
Sent: Thursday, February 24, 2000 10:20 AM
To: mbaldwin@idwr.state.id.us
Cc: CYNTHIA ROBERTSON
Subject: BLM Water Rights 37-08902, 04, 05 - Stock Water

Mary,

We've reviewed the information provided in the applications and have no comments at this time. Thanks for including us in the review process.

David Parrish
Idaho Dept. of Fish and Game
Environmental Staff Biologist
dparrish@idfg.state.id.us
208-324-4359 work
208-324-1160 fax

MICROFILMED

MAY 24 2000

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed by the USDI-BLM, PO Box 2-B; SHOSHONE ID 83352 to appropriate the public waters within the State of Idaho:

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Use: 01/01/-12/31

Stockwater Storage (0.33 afa)

Stockwater from Storage (0.33 afa)

Wildlife Storage (0.33 afa)

Wildlife from Storage (0.33 cfs)

Total: 0.33 afa

In: SWSW, S13, T02S, R17E

Date Filed: 12/13/1999

Application for Permit No. 37-08904

Source: Unnamed Stream tributary to Big Wood River (also known as Prairie Reservoir #2) (existing development)

Diversion Pt(s): NESWSW, S11, T02S, R17E; Camas County.

Use: 01/01-12/31

Stockwater 1.03 afa

Stockwater from Storage 1.03 afa

Wildlife 1.03 afa

Wildlife from Storage 1.03 afa

Total: 1.03 afa

In: SWSW, S11, T02S, R17E.

Date Filed: 12/13/1999

Any protest against the proposed application(s) must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before March 20, 2000 to be considered by the Department in its decision to grant or deny any part of the proposed application(s). (Each application requires a separate protest.) The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Camas Courier on 03/01 & 03/08/2000.

MICROFILMED

MAY 24 2000

OK



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 16, 2000

ATTN EDWARD REAGAN
THE CAMAS COURIER
PO BOX 339
FAIRFIELD ID 83327

Dear Mr. Reagan:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Administrative Assistant

Enclosure

MICROFILMED
MAY 24 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 16, 2000

ATTN DAVE PARRISH
ID DEPT FISH & GAME
PO BOX 428
JEROME ID 83338

Re: Application for Permit Nos. 37-08902, 37-08904, 37-08905 (USDI-BLM)

Dear Mr. Parrish:

The Department is seeking a written Comment &/or Recommendation from your agency regarding the above referenced application for surface water; a copy of the application is enclosed for your information and reference.

Regional review of an unprotested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant

Enclosure(s)

MICROFILMED
MAY 24 2000



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Shoshone Field Office
400 West F Street PO Box 2-B
Shoshone, Idaho 83352-1522

In Reply Refer To:

7250

February 3, 2000

Allen D. Merritt, P.E.
Idaho Department of Water Resources
Southern Regional Office
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

FEB 04 2000

Department of Water Resources
Southern Region

Re: Application for new water right: IDWR No. 37-08902

Dear Mr. Merritt:

Our water rights staff reviewed the New Water Rights Filings portion of your internet page today. We were pleased to see the three filings submitted in September, 1999, were listed. However, there is concern with the way the places of use were listed for number 37-08902. Listed are the following three places of use: stockwater storage, stockwater from storage, and wildlife from storage. That is not what we applied for because it lacks "wildlife storage."

On the other hand, number 37-08904 looks exactly like our application because it lists four places of use, stockwater storage, stockwater from storage, wildlife storage, wildlife from storage.

We are wondering what happened to wildlife storage on number 37-08902? Was it mistakenly left off or is there another reason for its absence? Please, examine the enclosed copy of our application and the copy of the listing from your internet page and advise us in writing why the discrepancy exists. A review and response at your earliest convenience would be appreciated.

Please, feel free to contact Ginger Koonce or Floyd DeWitt at (208)886-2206 if you have questions. Thank you.

Sincerely,

Bill Baker
Field Office Manager

Enclosures: BLM Application for Permit
IDWR Water Rights Filings Internet Page Printout

*Allen, responded to Mr. Baker
02/07/2000. P.S.*

MICROFILMED

MAY 2 4 2000

37-08902



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

September 29, 1999

KARL J. DREHER
DIRECTOR

Floyd P. DeWitt
USDI Bureau of Land Management
PO Box 2B
Shoshone, ID 83352

Dear Mr. DeWitt:

This letter serves as an acknowledgement that our office has received an Application for Water Right Transfer and three Applications for Water Right Permits on this date. The total required filing fee for the four applications is \$250.00. A breakdown of the required filing fees is as follows:

Application for Water Right Transfer	\$100.00
Application for Water Right Permit	\$50.00
Application for Water Right Permit	\$50.00
Application for Water Right Permit	\$50.00

Please submit the required filing fee as soon as possible, to prevent further delay on the processing of the above mentioned applications.

Sincerely,

Corey Skinner, P.E.
Water Resource Engineer

MICROFILMED
MAY 24 2000

37-08902