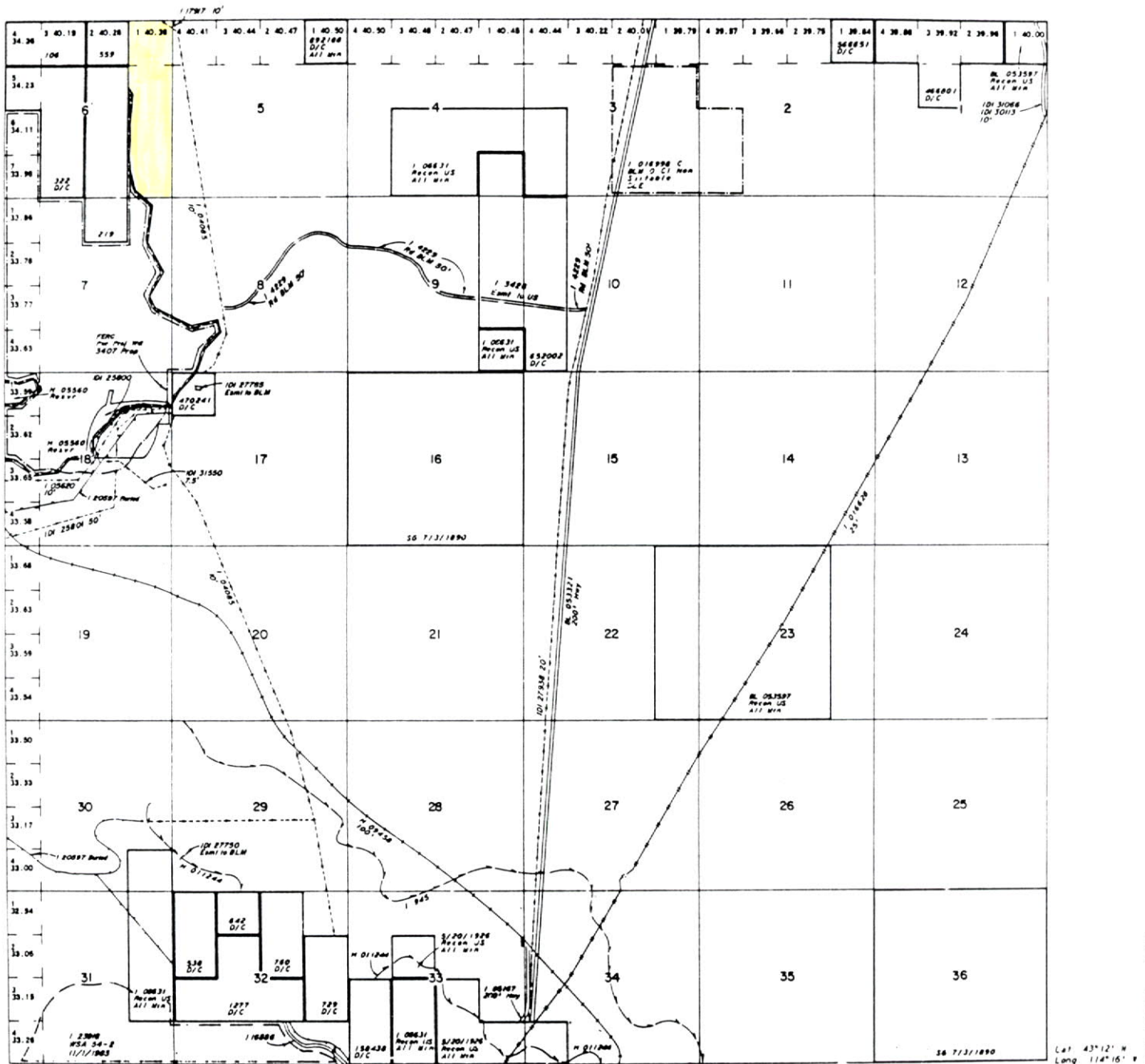


TOWNSHIP 2 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013

SHOSHONE DISTRICT SEC 3



SCALE in Chains
0 10 20 30 40

WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the recording survey data. Not to be used for legal purposes. The boundaries shown are based on the latest survey data. Refer to the cadastral surveys for official survey information.

THE NOTATION SHOWS ACTION TAKEN BUT THE HISTORICAL AND DRAWAL ORDER

MTP Card Date 10/20/1998

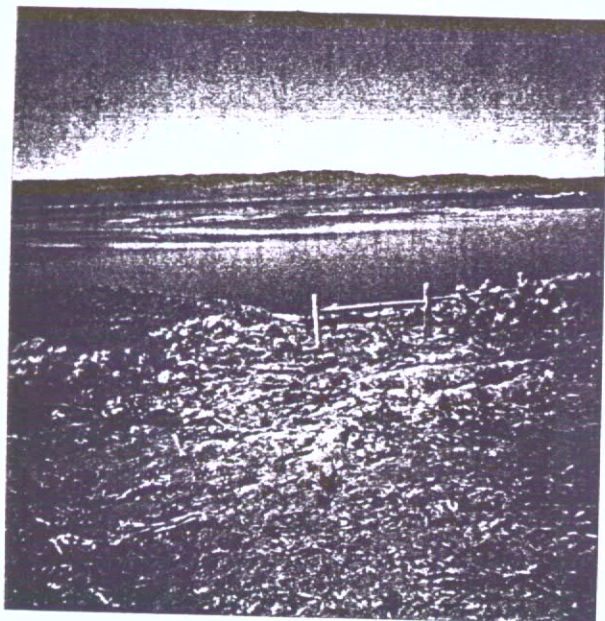
Reviewed by: Ginger Koonce

Date of Review 02/09/1999

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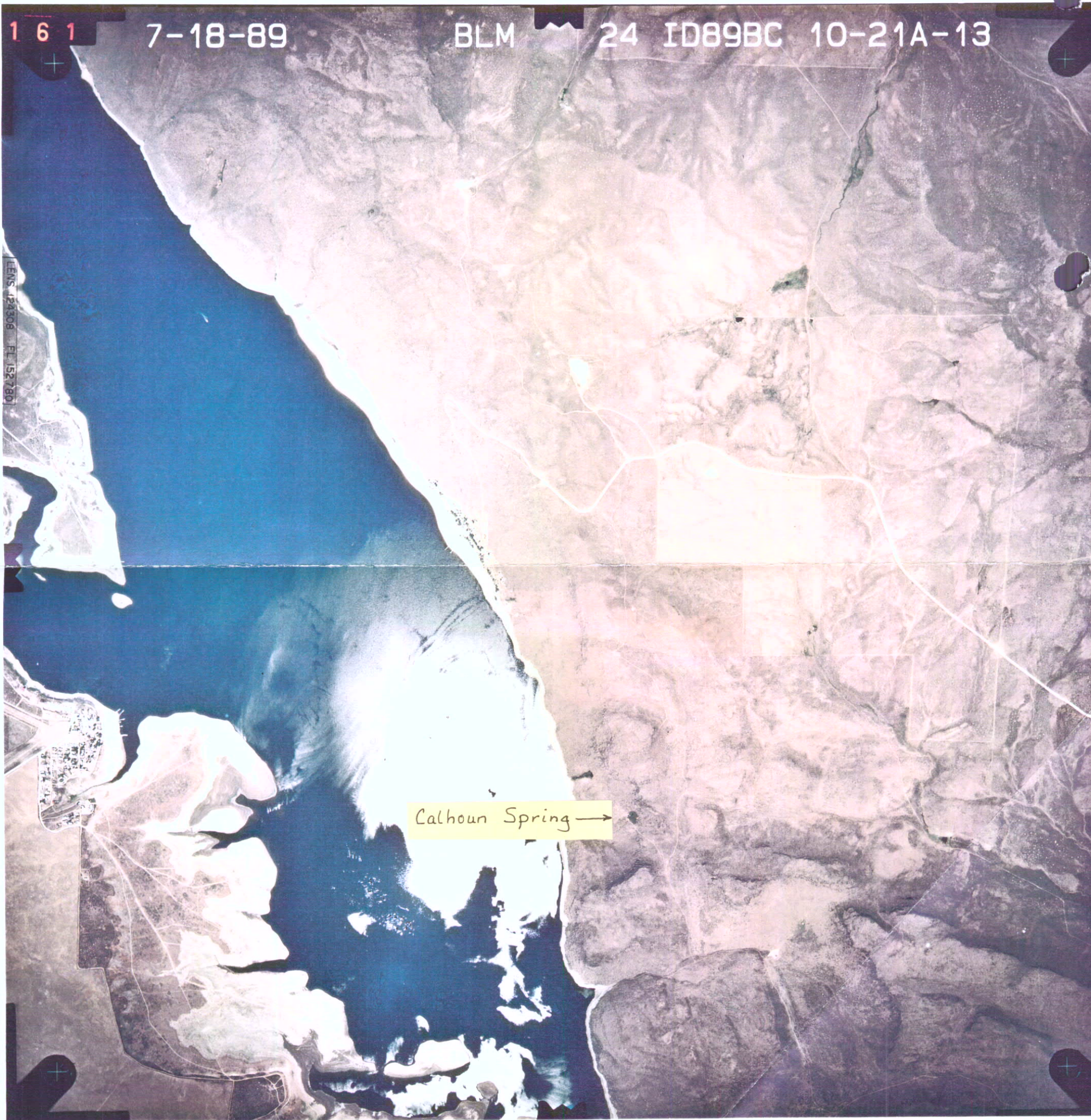
APR 25 2000

37-08905



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APR 25 2000

37-08905



Attachment A: Dated, aerial
photo.

Attachment B: Enlargement of
attachment A. Note the
springbox in the NW corner
of the spring area.

Spring Box →

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37-08905



Attachment D: Trough & spring
area in 8/14/97.

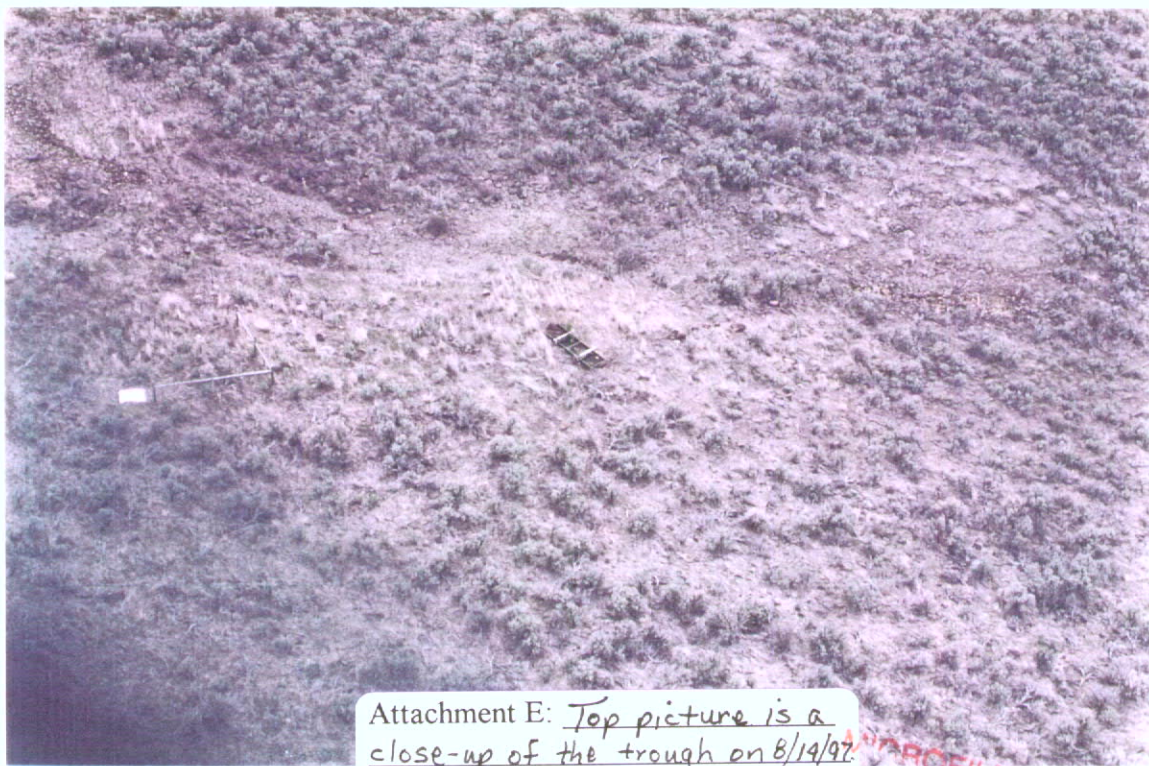
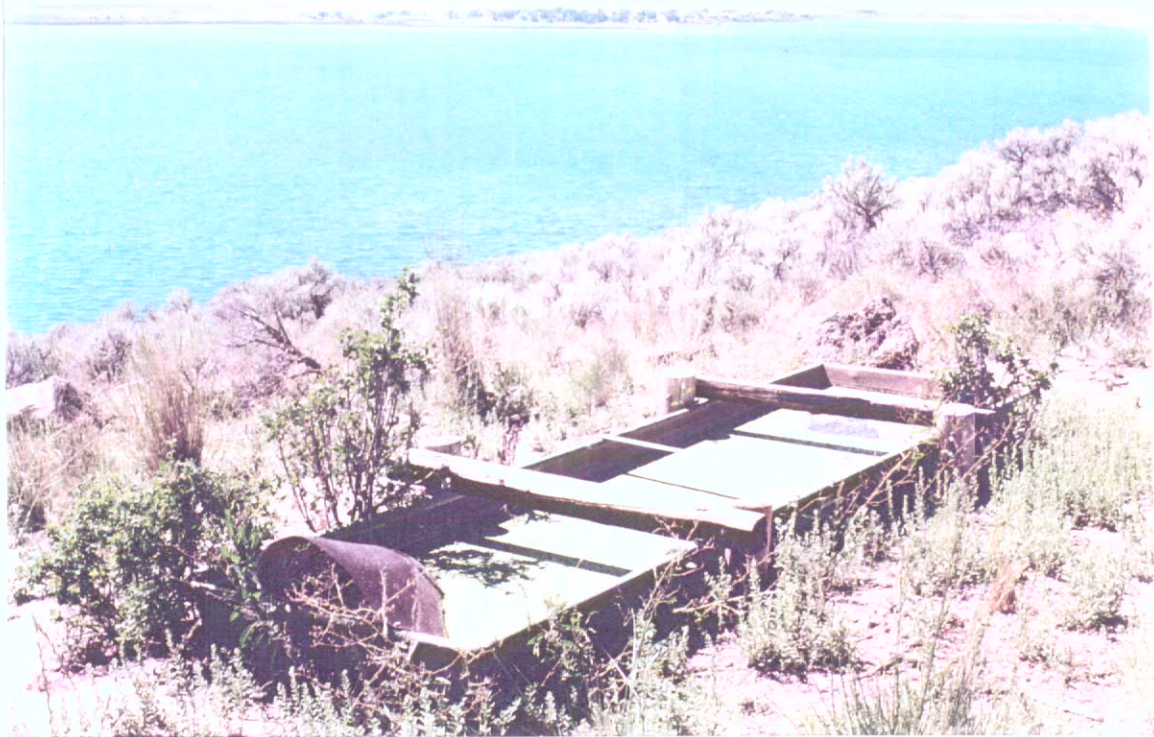
37-08905



Attachment C: Low reconnaissance
aerial photo taken 4/24/97
of spring box.

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SEP 25 2000 37-08905

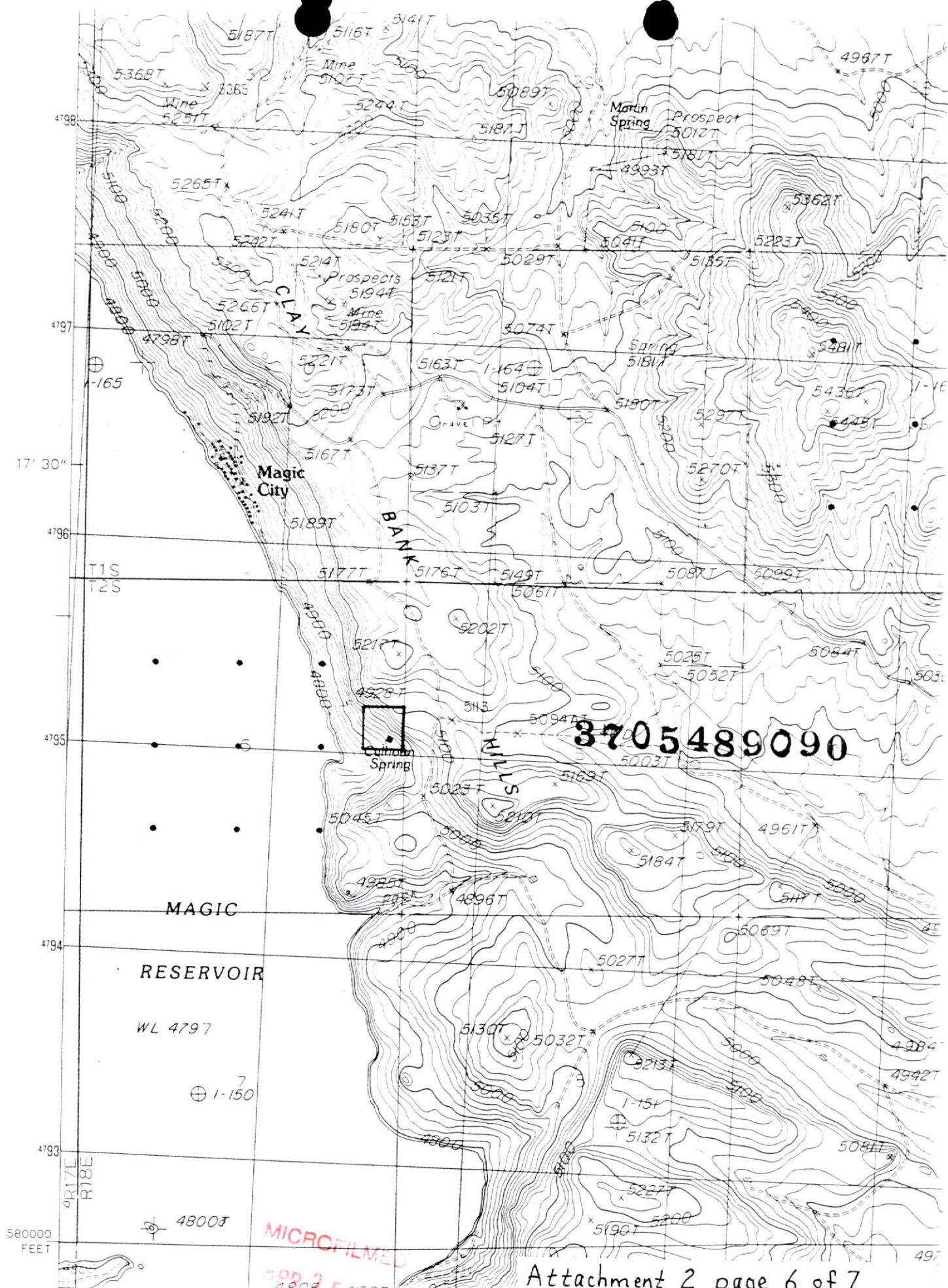


Attachment E: Top picture is a
close-up of the trough on 8/14/97.
Bottom picture is a low recon.
photo of the trough on 4/24/97

REFILMED

APR 25 2000

37-08905

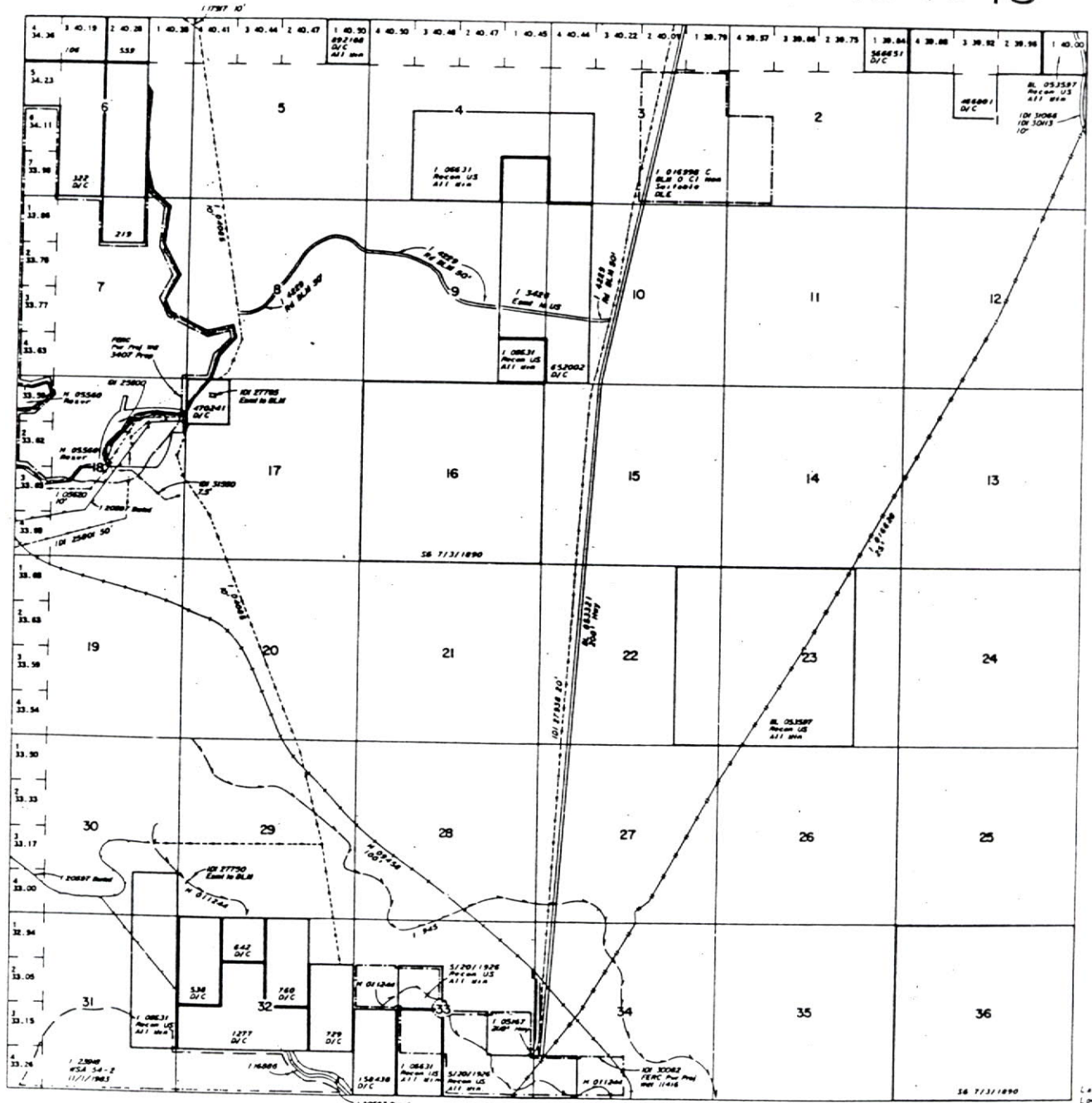


TOWNSHIP 2 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013

SHOSHONE DISTRICT SEC 3

3705489090



SCALE in Chains
0 10 20 30 40

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a guide to the location of the land. It is not a warranty of title, and is not a substitute for a title search.

THE NOTATION IN ACTION TAKEN BY

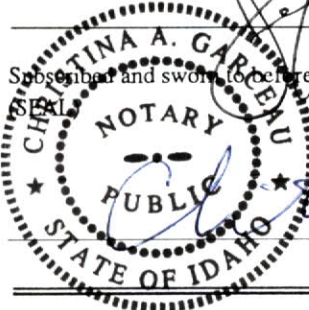
MICROFILMED
APR 25 2003

AFFIDAVIT of PUBLICATION

RECEIVED
MAR 13 2000
Department of Water Resources
Southern Region

State of Idaho, }
County of Blaine } SS.

On this 9 day of march, in the year 2000, before me a Notary Public of said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of march, 2000, and the date of the last publication was on the 8 day of march, 2000.

Subscribed and sworn to before me this 10 day of march, 2000


NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 34
Number of Insertions 2

Lines tabular at _____ 7¢ / Pica
34 Lines straight at 1.32 6¢ / Pica

Subsequent lines at _____ 5¢ / Pica
TOTAL COST 49.88

COPY OF NOTICE
(Paste Here)

Application for water permit
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

208-736-3033

PLAINTIFF

State of Idaho Dept. of
BILL TO
Water resources
1341 Fillmore st. ste 200
Twin Falls, Id.
83301-3380

Application for water permit

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed by the USDI-BLM, PO Box 2-B, Shoshone, ID 83352, to appropriate the public waters of the State of Idaho:

Application for Permit No. 37-08905

Source: Calhoun Spring tributary to Big Wood River (existing development)

Diversion Pt(s): SESENE, S06, T02S, R18E, Blaine County.

Use: 01/01-12/31

Stockwater (0.02 cfs)

Wildlife (0.02 cfs)

Total Diversion: 0.02 cfs

In: SENE, S06, T02S, R18E

Date Filed: 12/13/99

Any protest against the proposed application(s) must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200, Twin Falls, ID 83301, together with a protest fee of \$25.00 on or before March 20, 2000, to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
Publish: Wood River Journal — March 1 & 8, 2000.

Publication Rates

As of 1997

(Idaho code, Rev. Statutes 1984)

7-8 pt./line straight: .06 / pica

7-8 pt./line tabular: .07 / pica

7-8 pt./line successive

insertion: .05 / pica

OK MB
3/27/00

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APR 25 2000

12433

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JUN 23 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

JUN 26 2000

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 37-08905 Telephone No. (208) 886-2206
2. Name of Permit Holder(s): US Dept. of Interior, Bureau of Land Management
3. Mailing Address: P.O. Box 2B 400 West F Street
City Shoshone State ID Zip 83352
4. Source of Water: Calhoun Spring If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____ - _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): 110 Range Cattle
Irrigation (No. of acres): _____ Other: Wildlife in varying amounts
6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Floyd P. DeWitt (BLM employee) Telephone Number: (208) 886-7272, or (208) 886-2206
Address: Same as Item 3 above
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.
See Attachments A through E, colored photos showing location and developed features. We believe this to be proof of Beneficial Use.
Signature of permit holder: Rich Vanden Voet (Acting FOM) Date: 06/22/2000
(include your title, if on behalf of company or organization)

JUL 17 2000

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08905

Priority: December 13, 1999

Maximum Diversion Rate:

0.02 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 2B
400 W F ST
SHOSHONE ID 83352

has applied for a permit to appropriate water from:
CALHOUN SPRING tributary of BIG WOOD RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
WILDLIFE	01/01 to 12/31	0.02 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SESENE , Sec. 6, Township 02S, Range 18E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 18E 6 SENE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before April 1, 2001.
2. Subject to all prior water rights.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
5. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
6. Stockwater use is for 110 range cattle.

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APR 25 2000

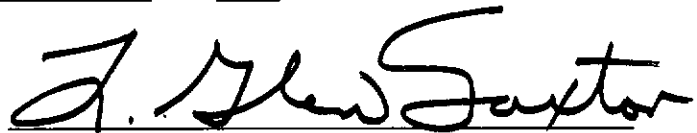
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08905

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

14th day of April, 2000.



Karl J. Dreher, Director

for

MICROFILMED

APR 25 2000

RECEIVED

Ident. No. 37-08905

APR 3 2000

KH

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone (208)886-2206
Post Office address P.O. Box 2-B, 400 West F Street, Shoshone, ID 83352
2. Source of water supply Spring ^{CALHOUN P.S.} which is a tributary of Big Wood River
3. Location of point of diversion is SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 06 Township 02S Range 18E B.M. Blaine County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 cfs for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Spring box, buried pipe, trough, and overflow pipe
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____:
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 0 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. 110 Range Cattle
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Wildlife in varying amounts

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APR 25 2000

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	18E	06				S													
02S	18E	06				W													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. SRBA claim 37-14341 (3705480026, BLM Ident) was dropped in order to pursue an administrative water right claim on this spring.

11. a. Who owns the property at the point of diversion? Bureau of Land Management
- b. Who owns the land to be irrigated or place of use? Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Does not apply

12. Remarks: This spring is also known as Calhoun Spring. Spring flow is estimated to be 10 GPM.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public water of the State of Idaho as herein set forth.


Bill Baker, BLM Shoshone Field office Area Manager
 (Applicant)
 MICROFILMED

APR 25 2000

Received by P. SKINNER Date 9/29/99 Time PM Preliminary check by C. Skinner
 Fee \$ 50.00 Received by D.A. # T047421 Date 12/13/99
 Publication prepared by TMB Date 2/11/2000 Published in Wood River Journal
 Publication approved TMB Date 3/27/00

37-08905

This topographic map depicts the Magic City area in New Mexico. The map features Magic Reservoir in the lower-left quadrant, with a water level (WL) of 4791. To the north of the reservoir is Magic Canyon, which contains Magic City. The terrain is characterized by numerous contour lines indicating elevation, with spot heights ranging from 4985 to 5227. A rectangular box is drawn on the map, centered around the area labeled 'Cabin Spring' and '5028T'. The map includes a grid with coordinates: Easting (E713000, E714000, E715000, E716000) and Northing (N4793000, N4794000, N4795000, N4796000). Other labels include 'MAGIC', 'RESERVOIR', 'Cabin Spring', 'Gravel Pit', and '4WD'. A scale bar at the bottom indicates a distance of 1 mile.

Universal Transverse Mercator
11 North
NAD 1927 (Western US)



480026.cor
9/22/1999
Pathfinder Office
 **Trimble**

Magic Reservoir East Quadrangle

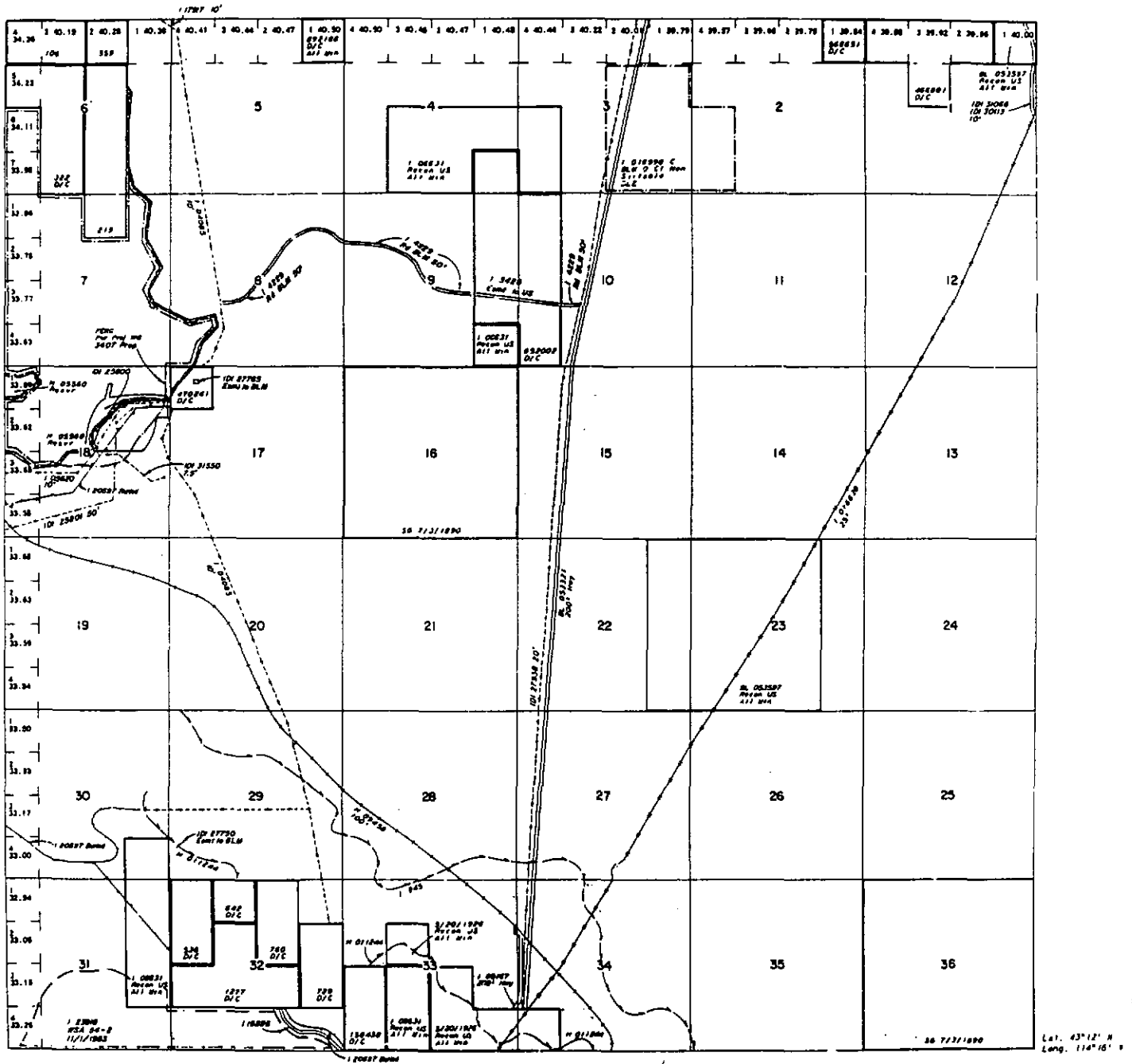
APR 25 2000

37-08905

TOWNSHIP 2 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013

SHOSHONE DISTRICT SEC 3



SCALE in Chains
0 10 20 30 40

WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the recorded survey data. It does not, however, do and cannot take the place of the original survey. It is not intended to be used as a basis for any other survey or as a basis for the issuance of any other survey information.

THE NOTATION SHOWS
ACTION TAKEN BUT
THE HISTORICAL AND
DRAWAL ORDER

MTP Card Date 10/20/1998
Reviewed by: Ginger Koonce
Date of Review 02/09/1999

MICROFILMED
APR 25 2000

37-08905

BLM Water Right Field Verification Form for SRBA

BLM Identi:

3705480026

IDWR No: A37-14341

7.5 min. quad:

Magic Reservoir East

Project Name: CALHOUN SPRING

Project No: 5457

Priority Date:

1/1/1879

Allot.Name: MAGIC DAM

Allot.No: 0501

DivMeans: SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIPE

Source: SPRING

Trib: MAGIC RESERVOIR

TotDivRate: 0.01 TotDivVol: 0

initial
POD →

Tn	Rg	Sec	T1	T2	T3	Lot
02S	18E	8	SE	SW	NW	0

6

SE NE

initial
POU →

Tn	Rg	S	T1	T2	Lot
02S	18E	8	SW	NW	0

6 SE NE

Use:	From:	To:	DivRate:
05	0101	1231	0.01
06	0101	1231	0.01
17	0101	1231	0.01
18	0101	1231	0.01

one square = _____ acres

Field Investigation Info:

Source type: stream - spring - reservoir - well - playa - pond - lake - otherInvestigator(s): Kuiper, Hackett

Other type:

Developed? ☒ Y ☐ NDate/Time: 8/14/97 1514
8/24/97 1400

For reservoirs, playas, ponds, lakes, estimate (high water):

Claim Verification Location(s): See Page 2

Dimensions: Length _____ Width _____ Avg Depth _____

Channel IN: Artificial - Natural

OUT: Artif - Natural

Photo: Helicopter roll 1 frames 11+12. Frame
11 - Spring and spring box. Frame 12 - trough,
Info: fenced spring. Roll 1 frames 1+2
ground level photos.

Does water arise/sink on public land? Arise - Sink

For streams and springs:

Flow: _____ CFS, or 10 GPMHow measured? Not measured estimatedSite Description: This appears to be aGPS: ☒ Y ☐ NGPS file name: A 0424208
B 081421A

Lat. _____ Long. _____

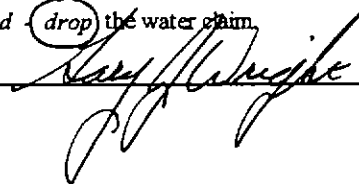
perennial spring which has been
developed, resulting in much of the water being diverted to a metal trough. No water claim
exists for the project. This claim is proposed for abandonment; to be filed on administratively
at a later date. The uncollected flow evident during the overflight will be filed
for as a historic beneficial use claim.

Dominant vegetations: cottonwood/aspen willows sedges rushes grassesPercent bare ground? 10Water present? ☒ Y ☐ N Water class: perennial - intermittent - ephemeral - flowing - standing - groundwater

Where water is not present, what are the indicators that water was present? Water was present both as collected
water in the trough and as free flowing water at the spring origin.

Evidence of livestock/wildlife use at site: Cattle and deer trailsRecommendation: pursue - amend drop the water claim

Water Rights Coordinator (sign/date)



6/23/98

03/04/98

(Second Alternate)

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APR 25 2000

37-08905

File
Administratively

BLM Verification Form, pg. 2, POD/POU data

BLMIDENT:

3705480026

POD

POU

Tn	Rq	Sec	T1	T2	T3	Lot
02S	18E	~~5~~ 6	SE	SW	NW	0
			SE	SE	NE	

Tn	Rq	Sec	T1	T2	Lot	Use	Ac.
02S	18E	~~5~~ 6	SW	NW	0	18	
			SE	NE			
02S	18E	~~5~~ 6	SW	NW	0	06	*Verification location
			SE	NE			
02S	18E	~~5~~ 6	SW	NW	0	17	
			SE	NE			
02S	18E	~~5~~ 6	SW	NW	0	05	
			SE	NE			

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APR 25 2000

Page 41 of 5530

37-08905

BLM Water Right Field Verification Form for SRBA
Optional Page 1

BLM Ident =>

3705 4 8 0 0 2 6

Quad Name M98.1c 1c5 E.

Investigator(s) Mo K

Date 4/24 Time 1400

Film Roll 1 Frame # 11, 12

DRAFT

Field Investigation Info

Source Type: ☐ Stream ☒ Spring ☐ Reservoir ☐ Playa ☐ Lake

Claims for Reservoirs Dimensions: Length ☐ feet Width ☐ feet

Claims for Streams ☐ Steep Rocky Drainage ☐ Gentle Drainage

☐ Ephemeral Stream ☐ Perennial Stream

☐ Continuous Riparian Zone ☐ Discontinuous Riparian Zone

Dominant Vegetation in Water Influenced Area:

☐ Cottonwood/Aspen ☒ Willows ☐ Sedges/Rushes ☐ Water Loving Grasses/Forbs

Dominant Vegetation in Ephemeral Drainages:

☐ Sage/Grass ☐ Grass/Forbs

Water Present? ☒ Yes ☐ No

Water Class: ☒ Perennial ☐ Intermittent ☐ Ephemeral ☒ Flowing ☐ Standing

Evidence of Livestock/Wildlife Use at Site:

☐ Trails ☐ Hoofprints ☐ Droppings

GPS ☒ Yes ☐ No GPS File Name A042420B

☐ Lat. ☐ Long.

43 16 75 114 21 42.

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APR 25 2000

37-08905

3705

480026

Quad Name Mogil East

Investigator(s) Baker

Date 8-14 Time 1514

Film Roll 1 Frame # 1,2

DRAFT

Field Investigation Info

Source Type: Stream ☒ Spring Reservoir Playa Lake

Claims for Reservoirs Dimensions: Length feet Width feet

Claims for Streams Steep Rocky Drainage Gentle Drainage

 Ephemeral Stream Perennial Stream

 Continuous Riparian Zone Discontinuous Riparian Zone

Dominant Vegetation in Water Influenced Area:

 Cottonwood/Aspen Willows Sedges/Rushes Water Loving Grasses/Forbs

Dominant Vegetation in Ephemeral Drainages:

 Sage/Grass Grass/Forbs

Water Present? ☒ Yes No

Water Class: Perennial Intermittent Ephemeral Flowing ☒ Standing

Evidence of Livestock/Wildlife Use at Site:

☒ Trails ☒ Hoofprints ☒ Droppings

GPS ☒ Yes No

GPS File Name

B081421 A ~480026

 Lat. Long.

MICROFILMED
APR 25 2000

37-08905

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Shoshone District Office
400 West F Street
Shoshone, Idaho 83352

In Reply
Refer to:

May 25, 1989

MEMORANDUM

TO: Area Manager, Monument Resource Area *SP*
FROM: Mike Saras, Range Technician, Monument Resource Area
SUBJECT: Calhoun Spring

Calhoun Spring was completed May 22, 1989. The area around the development was walked down, back bladed, and reseeded. The disturbed area will look rough due to the tall brush and extremely rocky terrain at the spring site.

The trough was full on May 22, 1989 and was delivering about 3/4 of a gallon per minute.

The exclosure around the spring is being built by Harold Drussel, the Magic Dam Allotment permittee.

Michael Saras

MICROFILMED
APR 25 2000

37-08905

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JOB DOCUMENTATION REPORT

(I) - GENERAL DESCRIPTION

Card 1

5. Job Name (11-30)

CALHOUN SPRING

LOCATION CODES

6. Special Project Code (31-34)

7. Resource Area/Planning Unit (35-38)

8. Subregion (39-42)

9. County (43-45)

10. Watershed Area Number (46-48)

11. Allotment Number (49-52)

12. Wildlife Habitat Area (53-56)

13. Wild Horse/Burro Area Number (57-60)

14. Meridian (61-62)

15. Township (63-67)

16. Range (68-72)

17. Section (73-74)

18. Subdivision (75-78)

SITE AND VEGETATION DESCRIPTION

19. Present SSF (79-80)

20. Percent Slope (81-82)

21. Exposure (83)

22. Soil Texture (84)

23. Precipitation (inches) (85-86)

24. Elevation (feet) (87-91)

25. Vegetation Subtype (92-94)

COMPOSITION (Percent)

26. Grasses (95-96)

27. Forbs (97-98)

28. Browse (99-100)

COVER (Percent)

29. Vegetation (101-102)

30. Litter (103-104)

31. Bare Ground (105-106)

(II) - ANNUAL WORK PLAN INPUT DATA

Card 2

75. Subactivity (11-14)

76. Component-Job Code (15-18)

UNITS PLANNED

77. Primary (19-24)

78. Secondary (25-29)

TIME OF AWARD

79. Fiscal Year (30-31)

80. Third (32)

TIME OF COMPLETION

81. Fiscal Year (33-34)

82. Third (35)

BLM COST

83. Method (36)

84. Material (37-41)

85. Contract (42-47)

CONTRIBUTED COST

86. Material (48-52)

87. Labor/Equipment (53-57)

MAINTENANCE

88. Responsibility (58)

89. Cycle (59-61)

JOB IDENTIFICATION

1. State (2-3)

2. District (4-5)

3. Job Number (6-9)

4. Transaction Code (10)

(III) - JOB DETAILS AND BENEFITS

Card 3

37. Primary Job Objective (11)

PLANT AND PEST CONTROL

39. Chemical (12)

42. Method (13)

45. Mechanical - Method (14)

ARTIFICIAL REVEGETATION

47. Pounds Seed/Acre (15-17)

48. Seedlings/Acre (18-21)

49. Method (22)

51. AUM's Livestock Forage Added (23-26)

52. Future SSF (27-28)

WATERSHED TILLAGE

54. Method (29)

FACILITIES

55. Type (30)

56. Other Misc. (31)

WATER DEVELOPMENT/CONTROL

59. Type (32-33)

60. Water Filing Number (34-39)

STORAGE (Ac. Ft.) 61. Flood (40-45)

62. Silt (46-51)

WILDLIFE HABITAT DEVELOPMENT/PROTECTION

63. Type (52-53)

64. Primary Species (54-56)

65. Animal Months (57-61)

66. Number Increase (62-66)

67. Pounds Fish Increase (67-71)

68. Threatened/Endangered (72)

OTHER BENEFITS

69. Fisherman Days Added (73-76)

70. Hunter Days Added (77-80)

71. Riparian Benefits (81-84)

(IV) - PROGRESS REPORT

Card 4

COMPLETION DATA

UNITS 90. Primary (11-16)

91. Secondary (17-21)

TIME 92. Fiscal Year (22-23)

93. Third (24)

94. Job Cost (25-30)

95. Work-Months (31-33)

CONTRIBUTION DETAIL

96. Agreement (34)

97. Contributor (35)

98. Contributor's Name (36-55)

CONTRIBUTIONS

99. Deposited (56-60)

UNDEPOSITED 100. Materials (61-65)

101. Labor/Equipment (66-70)

V - DETAIL OF UNITS AND COSTS

ESTIMATE

ACTUAL

WORK DESCRIPTION
AND MATERIALS

(a)

UNITS

EA. MILE ETC.

COST

(c)

BLM COSTS

MATERIALS

(d)

CONTRACT

(e)

COOPERATOR COSTS

MATERIALS

(f)

LABOR

(g)

TOTALS Materials

Labor/Equipment

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RECEIVED
JUL 27 1981
APR 25 2000

JUL 27 1981

108 27 34

37-08905

D-S-C - H16-5 - JA - 7-17-59

JOB IDENTIFICATION

TE 1 D

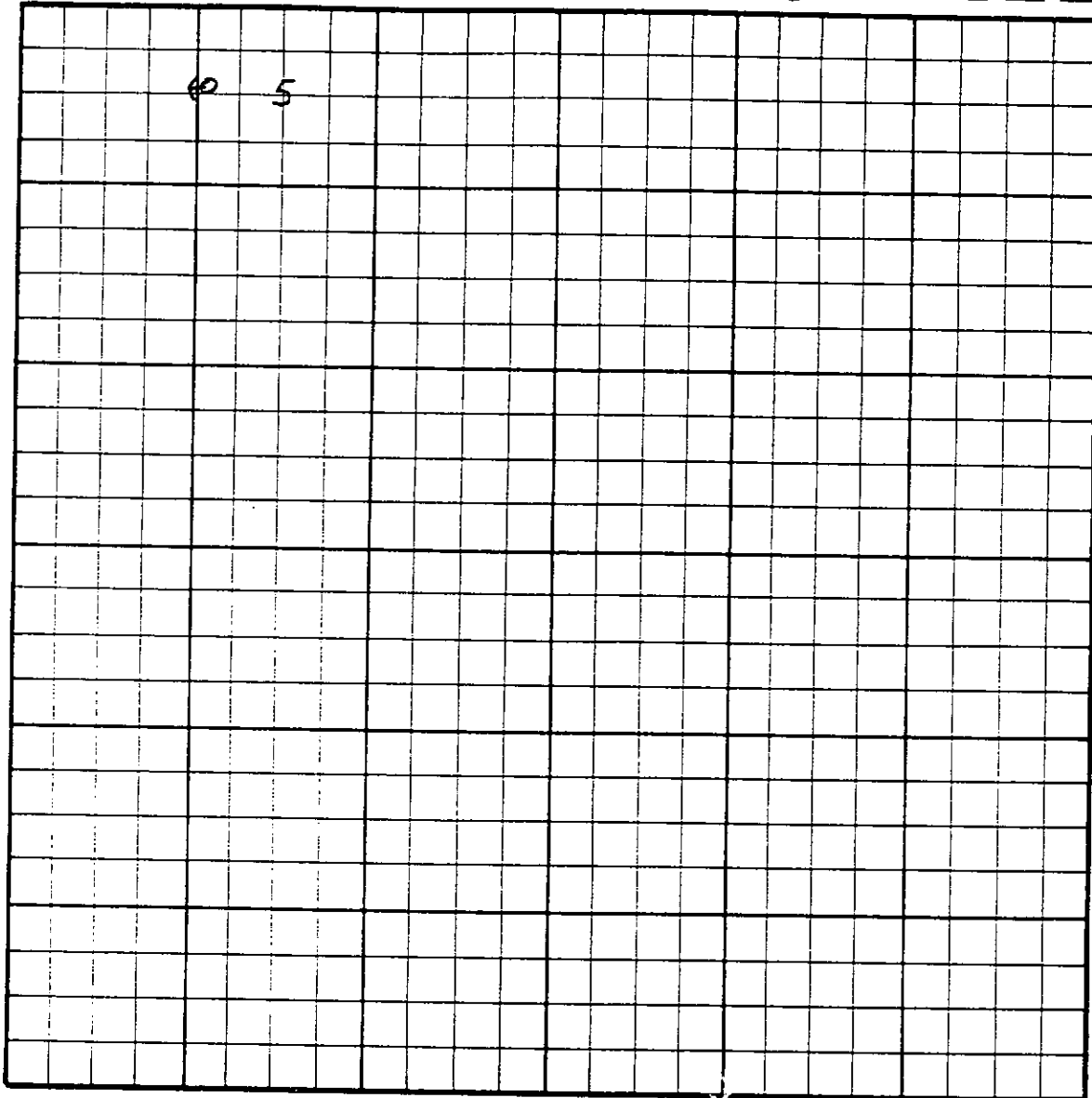
DISTRICT 0 5

JOB NUMBER

VI - LOCATION PLAT

T. 2 S. R. 18 E.

Scale 1 inch = 1 MILE
Meridian B O L S E



VII - NARRATIVE DESCRIPTION OR JUSTIFICATION

Prepared by <i>M. L. L...</i>	MICROFILMED APR 25 2000	Title <i>Range Tech.</i>	Date <i>3/31/88</i>
Approved by <i>Richard W. Mayberry</i>		Title <i>Supervisory Range Conservationist</i>	Date <i>5/18/89</i>

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CULTURAL RESOURCE CLEARANCE WORKSHEET

Project Title

Calhoun Spring-Project # 5457

Project/Action Description (Type of action, size, location, etc.)

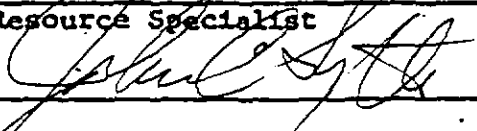
Spring Development, including installation of a trough and fence.

☒ Full Clearance

The project area was visited on the day of construction with District engineers and construction crew. They indicated the general area of impact and this was surveyed. During the survey, three isolated prehistoric artifacts were found near the spring. These artifacts are: 1) an ignimbrite unretouched secondary flake; 2) a fine grained basalt unretouched primary flake; 3) a fire-treated unretouched chalcedony secondary flake. A lard bucket was also found. No flake concentrations, features, or other evidence of human occupation was found. The construction was monitored and nothing was

☐ Conditional Clearance found. Therefore, full clearance is recommended.

☐ Negative Clearance

Signature	Date
Individual Making Clearance 	5/22/89
Cultural Resource Specialist 	5/28/89

Cultural resource clearance will indicate that an action has no impact upon cultural resources, or that impacts have been satisfactorily resolved. A conditional or negative clearance will indicate that cultural resource problems are not resolved and further steps must be taken to mitigate the impact. If mitigation is not possible, then the project or action shall be cancelled.

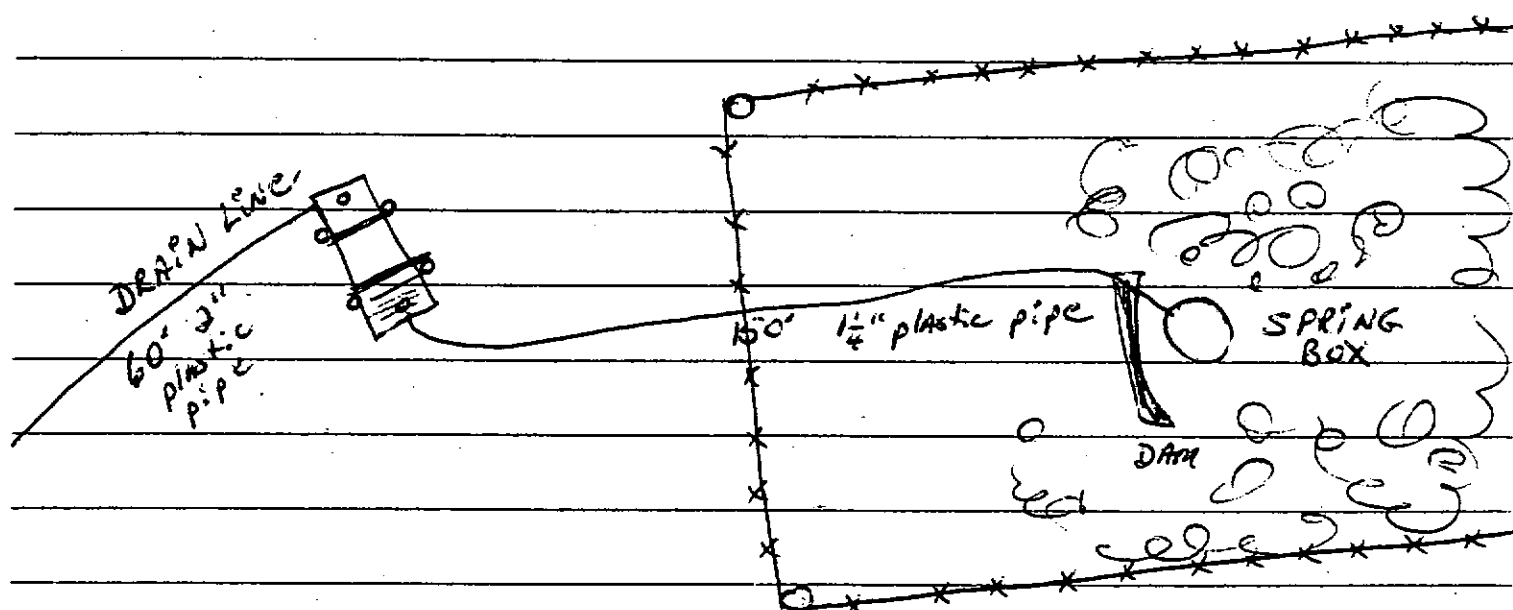
APR 25 2000

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N ↑

Calhoun Springs

7121-16-1503



SPRING BOX filled with approx 1 1/2 yd gravel

telvar and black plastic used on dam face

pipe buried approx 2' deep - pumping approx 40 gal/hr.

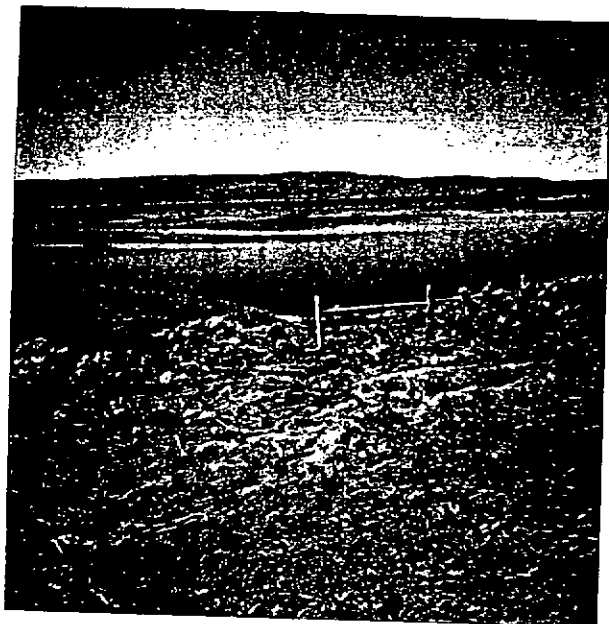
USER (Harold Drussell) building enclosure, 5-22-89

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APR 25 2000

RC

37-08905



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APR 25 2000

37-08905

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COOPERATIVE AGREEMENT
FOR RANGE IMPROVEMENTS

FOR BLM USE ONLY			
State	I	D	
Office	0	5	4
Job Number(s)			
5457			
Job Name(s)			
CALHOUN SPRING			

INSTRUCTIONS - Cooperator(s) to receive original, and one copy each to the District case or lease file and District job file.

1. I, (We) Harold Drussel of Bellevue, Idaho ,
J. E. Frederickson Estate of Bellevue, Idaho ,
of ,
and of ,

hereinafter called cooperator(s) and the United States of America, by the Bureau of Land Management, hereinafter called the Bureau, for and in consideration of the mutual benefits hereunder, and in accordance with the Taylor Grazing Act (43 U.S.C. 315, 315a-r), as amended, the National Soil Conservation Act (16 U.S.C. 590a-q(1)), as amended, the Federal Land Policy and Management Act (43 U.S.C. 1701, et. seq.), and the Public Rangelands Improvement Act (43 U.S.C. 1904) do enter into this cooperative agreement for the construction and/or maintenance of range improvements, installation of conservation works or establishment of conservation practices, hereinafter referred to collectively as improvements, for the benefit of the public lands and of the cooperator(s).

2. The improvements known as the Calhoun Spring

☐ will be ☒ are located upon: SW 1/4 NW 1/4, Sec(s). 5 , T. 2 S. , R. 18 E. ,
Boise Meridian, County of Blaine , State of Idaho .

3. IT IS MUTUALLY AGREED:

(a) The parties hereto will furnish labor, materials, and equipment as required, the total cost or value not to exceed the amount listed below for each of the parties respectively for the initial construction and/or installation of the improvements indicated in paragraph 2.

NAME(s) OF COOPERATOR(s)	ITEMS	TOTAL COST OR VALUE
Harold Drussel	Labor & Material	\$ ~~1,200.00~~ 600.00
J. E. Fredrickson Estate	Labor & Material	600.00
BUREAU OF LAND MANAGEMENT	Equipment	300.00
	Inspection	100.00
	AGGREGATE COST	\$ 1,600.00

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(b) Upon notice from the authorized officer of the Bureau, cooperator(s) will promptly supply labor, materials, and equipment as specified in paragraph 3(a) as required. Contributed materials in excess of the amount required shall be returned to the contributor. Equipment contributed shall be returned promptly following completion of the work. Work will be conducted under the supervision and direction of the authorized officer and shall be pursued with diligence until completed.

4(a) The cooperator(s) shall be liable, jointly and severally, for the repair and maintenance of the improvements following completion, in good and serviceable condition. The cooperator(s), without further notice from the authorized officer shall do the necessary work promptly. If work is not performed as necessary, the authorized officer shall notify the cooperator(s) and specify a period within which to complete the work as required.

(b) In event the cooperator(s) default in the repair and maintenance of the improvements the authorized officer may do or cause such work to be done for and in behalf of the cooperator(s); and the necessary cost and expense thereof shall become a charge and obligation upon and shall be paid by the cooperator(s). It is further understood in case of default that any grazing permit or lease may be cancelled and may not be renewed or extended or any assignment thereof may not be approved unless and until all charges and costs owed by the cooperator(s) hereunder shall have been paid; and provided that the Bureau may pursue such other remedies, legal or administrative, as may be authorized.

(c) Repair and maintenance, as herein required, shall mean normal upkeep and maintenance necessary to preserve, protect, and prolong the useful life of the improvements, but shall not include major repairs where the damage is due to floods, earthquakes, or other acts of God, or fire not the result of fault or negligence of the cooperator(s) as determined by the authorized officer.

5. IT IS FURTHER AGREED:

(a) This agreement does not convey right, title, or interest in any lands or resources held by the United States.

(b) Title to nonstructural or nonremovable improvements authorized by this agreement shall be in the United States of America.

(c) Title to structural or removable improvements authorized by this agreement shall be shared by the United States and the cooperator(s) in proportion to the actual amount of their respective contribution to the initial construction of said improvements. The improvements may be removed, in whole or in part, during the term of this agreement or any extension thereof, by mutual

al consent of the parties or by direction of the authorized officer; such removal shall be made by the cooperator(s), or by the Bureau at its option. During the course of salvaging material, the United States assumes no responsibility for the protection or preservation of said material. Upon removal of the improvements, any salvageable materials, after deducting an amount to compensate for the actual cost of removal, shall be available for distribution to the parties then subject to this agreement in proportion to the actual amount of their respective contributions to the initial construction of the improvements. The parties shall take possession and remove their portion of the salvaged materials within one hundred and eighty (180) days after first notification in writing that such material is available; upon failure to do so within the time allowed, the materials shall be deemed to have been abandoned and title thereto shall thereupon vest in the United States.

(d) In the event lands containing improvements described under (a) or (b) above are devoted to another public purpose which precludes grazing, including disposal, the cooperator(s) shall be entitled to compensation for the adjusted value of the cooperator's contribution to the improvements.

6. If the cooperator(s) shall assign or transfer any grazing permit or lease embracing the lands upon which the improvements are constructed or in connection with which they are used, the cooperator(s) shall include in such assignment or transfer his interest in this Cooperative Agreement. Before the assignee or transferee will be recognized as successor to the cooperator(s)'s interest hereunder, such assignee or transferee will be required by the authorized officer to accept an assignment of this agreement and agree to be bound by the provisions respecting the use and maintenance of the improvements.

7. The cooperator(s) use of the improvements will be in conformance with any special conditions, the grazing permit(s) or lease(s), and regulations of the Secretary of the Interior.

8. This agreement shall not accord to cooperator(s) any preference, privilege, or consideration with respect to any grazing permit or lease not expressly provided herein or in the rules and regulations governing such grazing permit or lease.

9. Items 2, 3, and 4(a) of this agreement may be modified or cancelled by written agreement of the parties, which agreement shall become a part hereof.

10. This contract is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the nondiscrimination clauses.

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A copy of this order may be obtained from the authorized officer.

11. This agreement shall remain in effect indefinitely from date of signature unless (1) otherwise designated under item 12. Special Conditions, or (2) terminated by

12. Special Conditions

mutual written consent of parties, or (3) terminated by the authorized officer after notice in writing because of the cooperator(s) default or violation, or (4) terminated by the authorized officer after notice in writing because the improvements are not compatible with adopted land use plans or classification under the public land laws.

COOPERATOR(S)

THE UNITED STATES OF AMERICA

Harold Druss 5-18-89 State of IDAHO
(Signature) (Date)

Edith Fredrickson 8-7-89 District SHOSHONE
J. E. Fredrickson Estate (Signature) (Date)

(Signature) (Date) By Steven Ellis
(Signature)

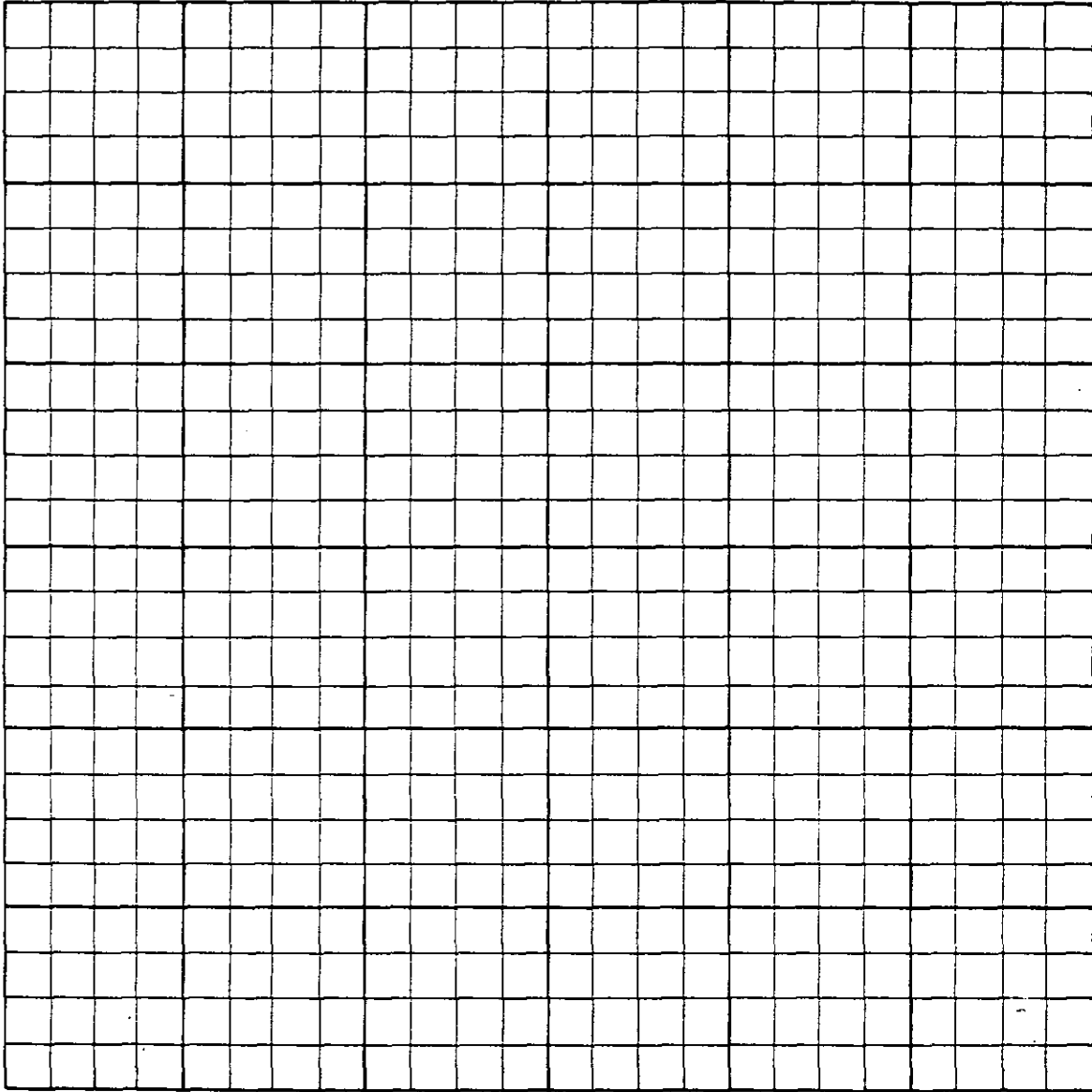
(Signature) (Date) AREA MANAGER, MONUMENT RESOURCE AREA
(Title)

(Signature) MICROFILM (Date) 5-31-89
(Date)

APR 25 2000

37-08905

LOCATION PLAT



Scale: inches equals one mile

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that:

Information is being collected to develop a cooperative agreement for the construction, use, and maintenance of range improvements on its public lands.

Information will be used to document the specific participation of each cooperator on the range improvement(s) to be accomplished under the cooperative agreement. By signature, each cooperator agrees to participate in the manner specifically described in the agreement.

Response to this request is voluntary. MICROFILMED

APR 25 2000

*U.S.GPO:1985-0-461-988/33059

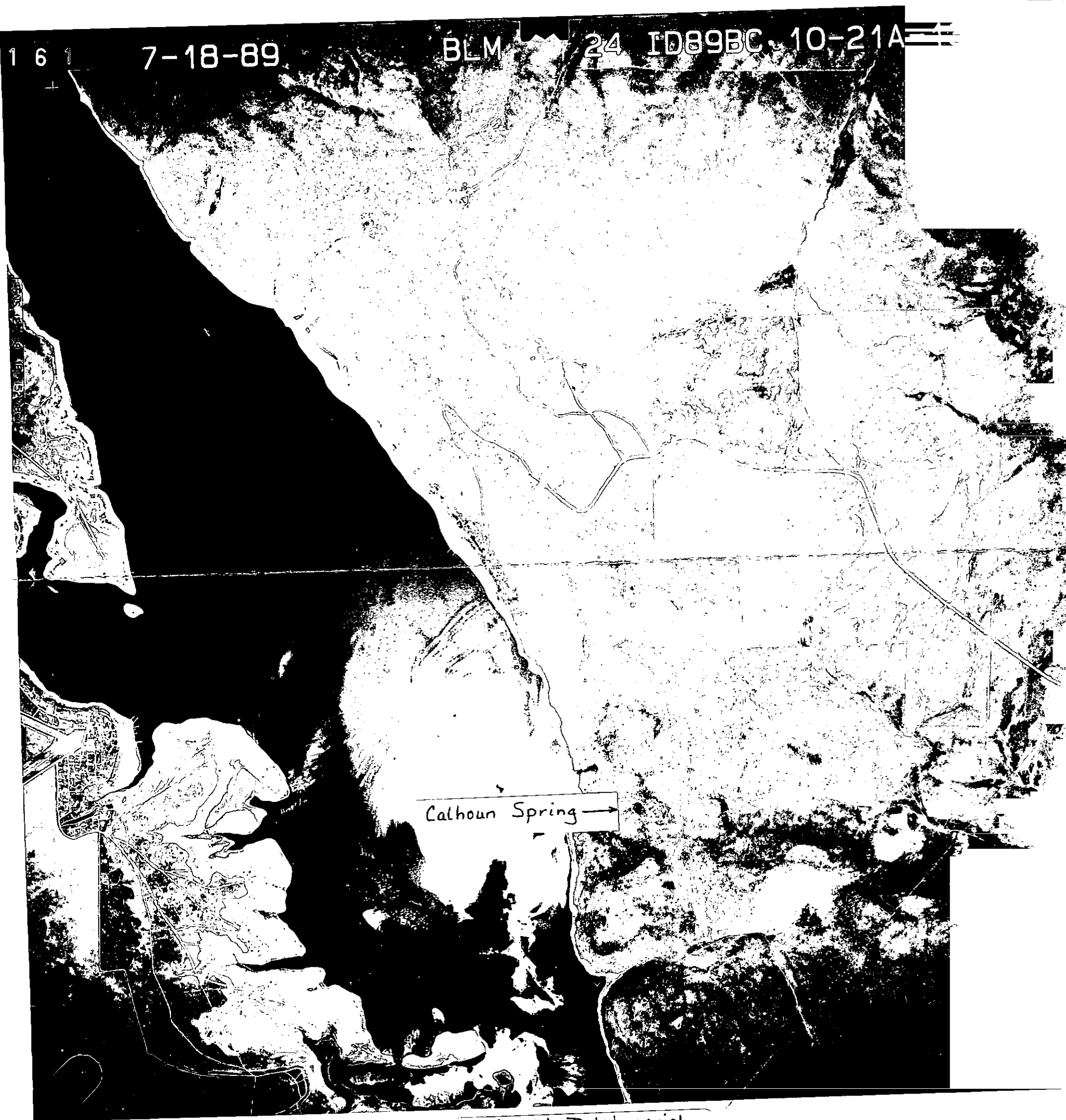
37-08905

ATTACHMENT 1

- I. Suggested priority date for the development of Calhoun Spring is May 22, 1989. Within this file for Application For Permit, after the green paper divider, is a BLM Memorandum explaining when and how the spring was developed. It was signed by a BLM, Shoshone Field Office employee, who is still employed by the BLM.
- II. A Job Documentation Report, Cultural Resource Clearance Worksheet, Schematic, and Cooperative Agreement also show that this spring was developed in 1989.
- III. See also attachments A, B, C, D, and E for aerial photo documentation of the development.
- IV. Attachment 2 is a copy of SRBA claim file 37-20119/3705489090. This is a claim on the free-flowing water outside of the development at Calhoun Spring.

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37-08905



1 6 1 7-18-89 BLM 24 ID89BC 10-21A

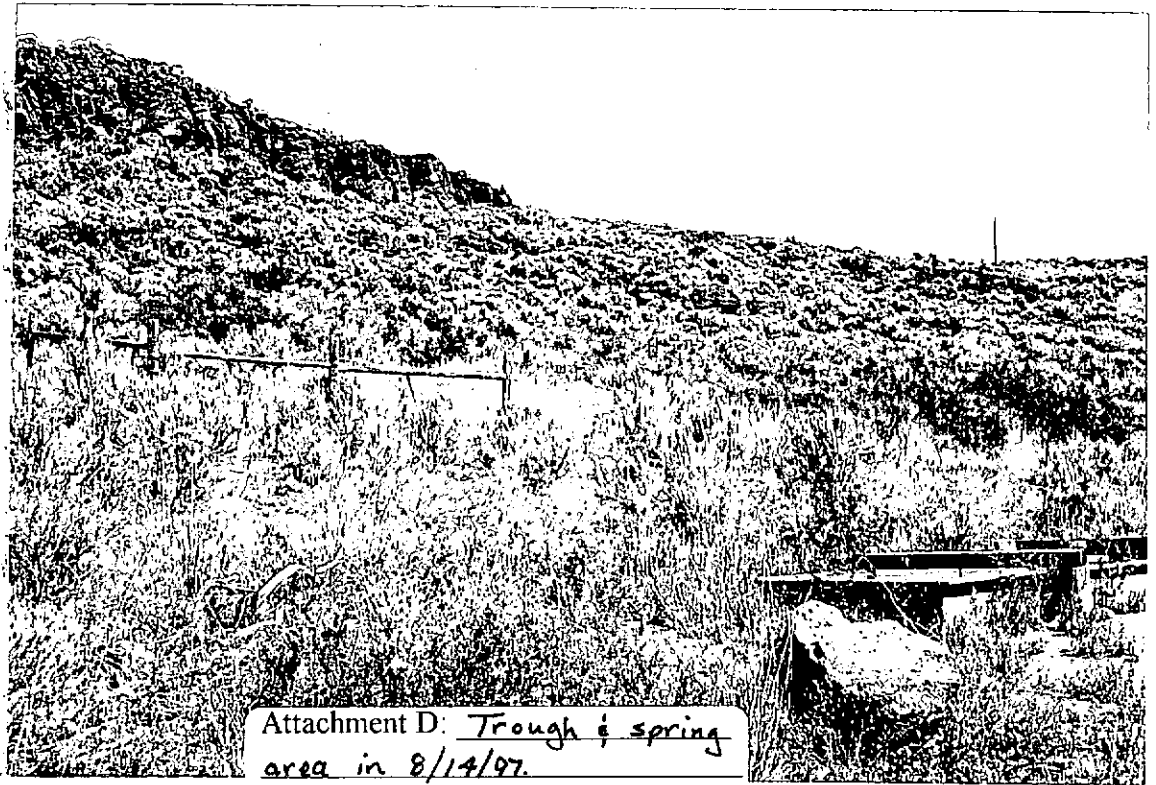
Calhoun Spring →

Attachment A: Dated, aerial
photo.

Attachment B: Enlargement of
attachment A. Note the
springbox in the NW corner
of the spring area.

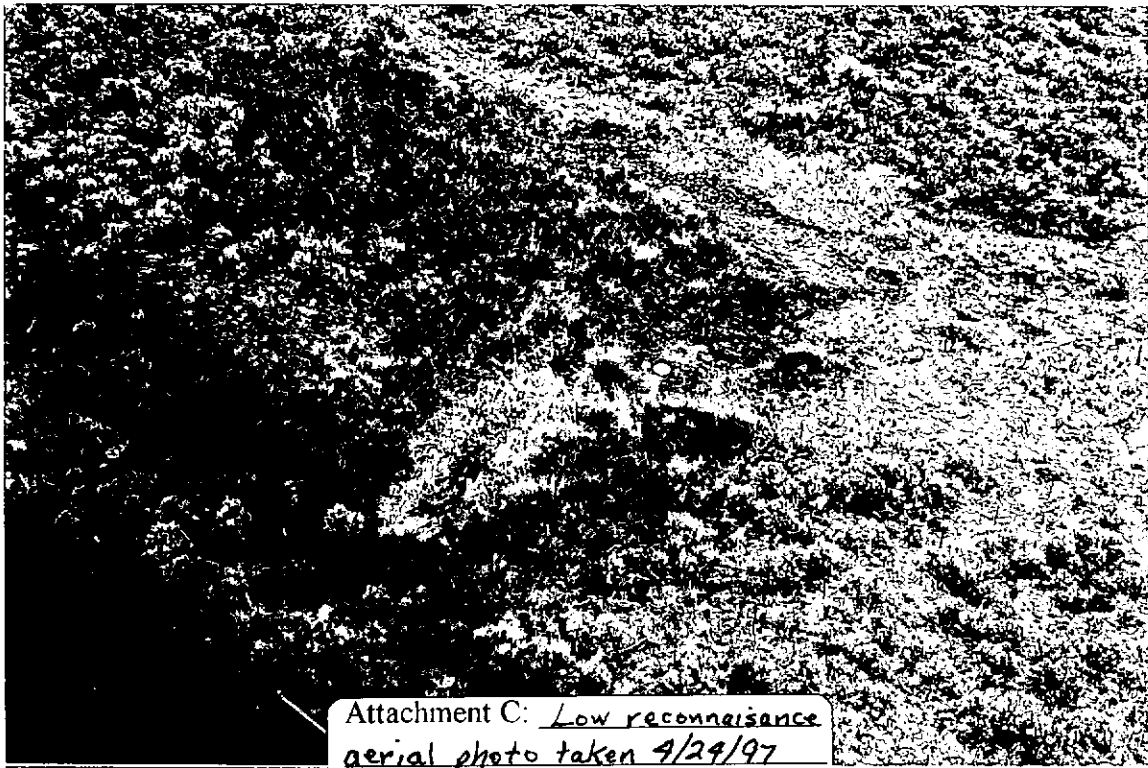
Spring Box →

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Attachment D: Trough & spring
area in 8/14/97.

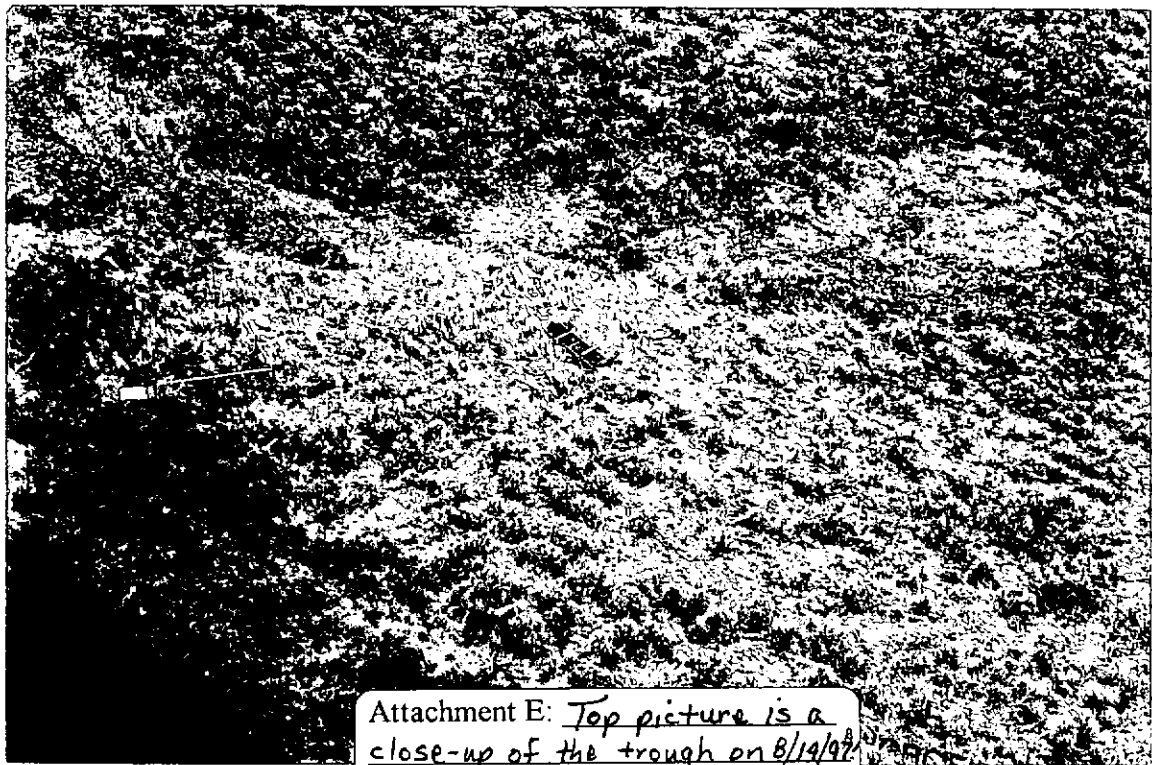
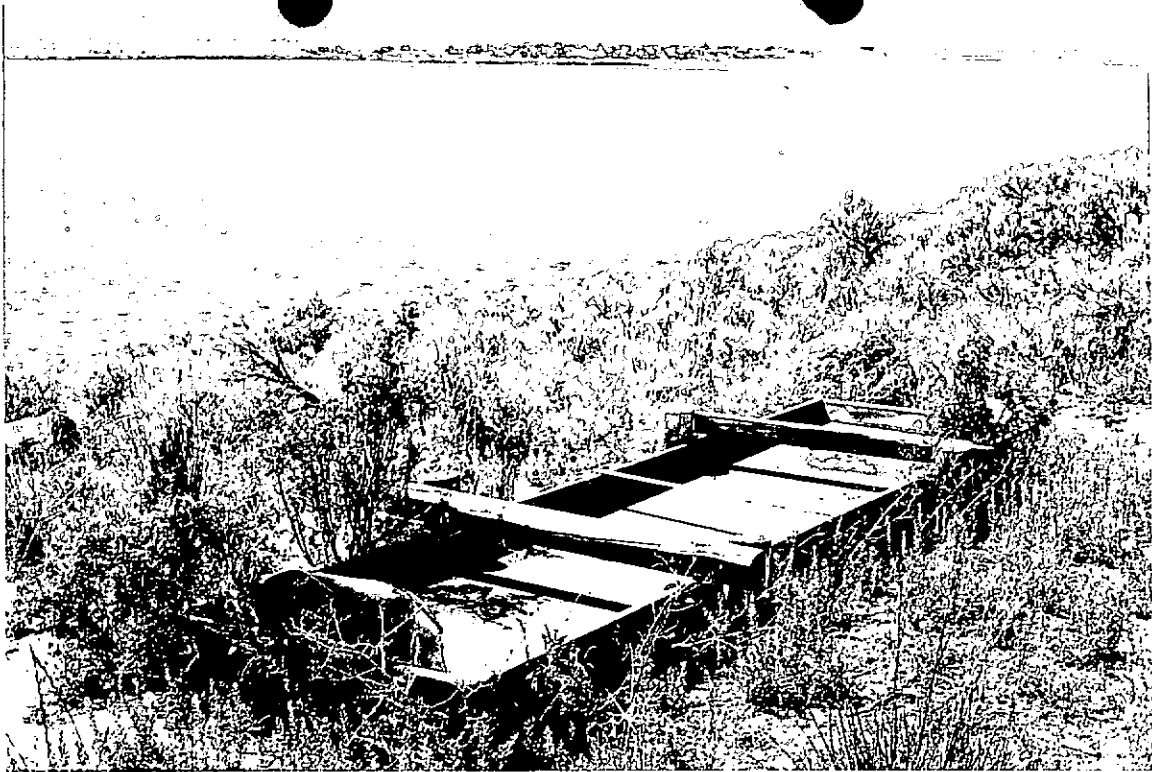
37-08905



Attachment C: Low reconnaissance
aerial photo taken 4/24/97
of spring box.

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SEP 25 2000 37-08905



Attachment E: Top picture is a
close-up of the trough on 8/14/97
Bottom picture is a low recon.
photo of the trough on 4/24/97

APR 25 2000

37-08905

ATTACHMENT 2
SRBA CLAIM FILE COPY

37-20119/3705489090

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APR 25 2000

37-08905

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NEW

AMENDED NOTICE of CLAIM for
Water Right number:

Case No. 3957

3720119 (IDWR number)

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

3705489090

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

Other Right and date:

SOURCE:

Source Tributary

CALHOUN SPRING

MAGIC RESERVOIR

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
02S	18E	6	SE	SE	NE	0		13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101	1231	0.02	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 29-Apr-99

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	02S	18E	6	SE	NE	0	13	BLAINE

MICROFILMED

APR 25 2000

37-08905

Attachment 2 page 1 of 7

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

NEW

AMENDED NOTICE of CLAIM for
Water Right number:

3720119 (IDWR number)

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

3705489090 J X

WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

SOURCE:

Source Tributary
SPRING MAGIC RESERVOIR

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
02S	18E	6	SE	SE	NE	0		13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101	1231		0

CONSUMPTIVE
USE:

de minimis stockwater use DATE: 31-Jul-98

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	02S	18E	6	SE	NE	0	13	BLAINE

Note: The Director's Report shows the "Source" to be Calhoun Spring.
We concur with that finding.

Recommendation: Change "Source" to Calhoun Spring,
leave a proper "paper trail," do not file an objection.

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

NEW

AMENDED NOTICE of CLAIM for
Water Right number:

3720119 (IDWR number)

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

3705489090 J X

WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

Other Right and date:

SOURCE:

Source	Tributary
SPRING	MAGIC RESERVOIR

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
02S	18E	6	SE	SE	NE	0		13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101 1231	0.02		0

CONSUMPTIVE
USE:

de minimis stockwater use DATE: 31-Jul-98

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	02S	18E	6	SE	NE	0	13	BLAINE

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BLM Water Right Field Verification Form for SRBA

BLM Ident: 3705489090

IDWR No: 37-20119

7.5 min. quad:

Magic Reservoir East

IDWR No:

Project Name: FREE-FLOWING SPRING

Project No: 0000

Priority Date:

11/1879

Allot Name: Magic Dam

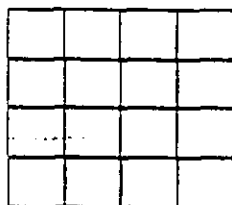
Allot No: 0501

Div Means: NONE

Source: SPRING

Trib: Magic Reservoir

Tot Div Rate: 0.02 Tot Div Vol: 0



one square = _____ acres

Tn	Rg	Sec	T1	T2	T3	Lot
02S	18E	6	SE	SE	NE	0

Initial POU

Tn	Rg	S	T1	T2	Lot
02S	18E	6	SE	NE	0

Use:	From:	To:	Div Rate:
04	0101	1231	0.02

New Water Claim

Blaine Co. 13

Field Investigation Info:

Source type: stream spring reservoir - well - playa - pond - lake - otherInvestigator(s) M. Kuyper; K. Hackett*

Other type:

Developed?

☒ Y N for HBU
But on Permit
Date/Time 4/24/97-14:00; 8/14/97-15:14

For reservoirs, playas, ponds, lakes, estimate (high water):

Claim Verification Location(s): See Page 2

* Brian Baker - 8/14/97

Dimensions: Length _____ Width _____ Avg Depth _____

Channel IN: Artificial - Natural OUT: Artif - NaturalDoes water arise/sink on public land? Arise - SinkPhoto: Helicopter 82, Roll 6 - FramesInfo: 11 E 12; 8/14/97, Roll 1 - Frame 211 E 12 - Aerial view of spring2 - Close-up of Spring area

For streams and springs:

Flow: _____ CFS, or 10 GPMHow measured? Not measured, estimatedSite Description Typical sidehillGPS: Y-N GPS file name: _____Spring tributary to Magic Res.

Lat. _____ Long. _____

The spring was developed, but there is no claim or permit on record. This historic beneficial use claim is made for waters in excess of that which flows into the trough. An administrative filing will be made later for the spring development.

Dominant vegetation: cottonwood/aspen willows sedge/rushes water-loving grasses and forbsPercent bare ground? 10%Water present? ☒ Y N Water class: perennial - intermittent - ephemeral flowing - standing - groundwater

Where water is not present, what are the indicators that water was present? Water was present both as collected water in the trough and as free-flowing water at the source

Evidence of livestock/wildlife use at site: cattle and deer trailsRecommendation: pursue - amend - drop the water claimWater Rights Coordinator (sign/date) Floyd P. DeWitt July 24, 1998

Using information provided by the
Field Examiner(s), this form was
completed by:

Floyd P. DeWitt

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APR 25 2000

Attachment 2 page 4 of 7
37-08905

BLM Verification Form, pg. 2, POD/POU data

BLMIDENT:

3705489090

POD

POU

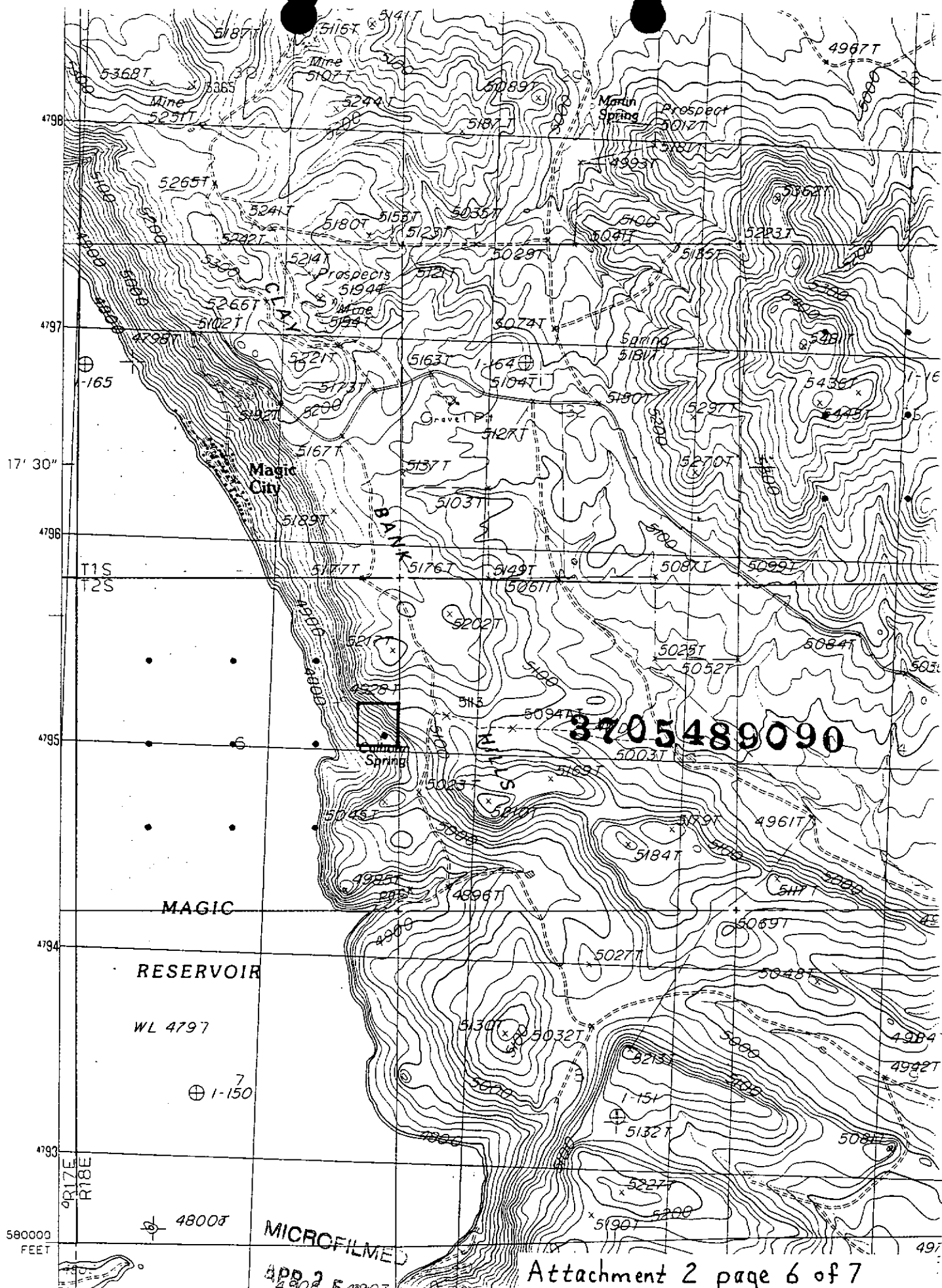
<u>Tn</u>	<u>Rq</u>	<u>Sec</u>	<u>T1</u>	<u>T2</u>	<u>T3</u>	<u>Lot</u>
02S	18E	6	SE	SE	NE	0

<u>Tn</u>	<u>Rq</u>	<u>Sec</u>	<u>T1</u>	<u>T2</u>	<u>Lot</u>	<u>Use</u>	<u>Ac.</u>
02S	18E	6	SE	NE	0	04	*

* - Verification Location

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Attachment 2 page 5 of 7
37-08905



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APP 2 5 2000

Attachment 2 page 6 of 7

37-08905

SHOSHONE DISTRICT SEC 3

[illegible]

MICROFILMED
APR 25 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 11, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 2B
SHOSHONE ID 83352

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NOS. 37-08902, 37-08904 & 37-08905

Dear Permit Holder:

The department acknowledges receipt of the proofs of beneficial use forms submitted for the above referenced permits. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **Southern Regional Office** of the department in Twin Falls at (208) 736-3033.

Sincerely,

Deborah Drew-Ellis
Administrative Assistant
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

JUL 17 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 37-08905 Reviewed by D. Ellis Date 7/11/00

GENERAL CONSIDERATIONS

Yes Name same as permit?
Yes Address same as permit?
Yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Stockwater &
Wildlife
Correct Uses? Yes

SOURCE OF WATER

Yes Surface water source
No Ground water source
Drilling permit required?
Copy in the file? Drilling Permit No. /
Amount paid for permit / Correct?
Well log in the file?

LICENSE EXAMINATION FEE

Yes Required?
\$50 Amount Submitted
Yes Correct?

MEASURING DEVICE

No Required?
No Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received 6/23/00
Date proof due 4/1/01 - /
No. of days late / = /
Priority Date / + /
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

Acknowledged proof.

DATA ENTRY

New Address No Proof Made 6/23/00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 14, 2000

DIRK KEMPTHORNE
GOVERNOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 2B
400 W F ST
SHOSHONE ID 83352

KARL J. DREHER
DIRECTOR

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08905

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,


for Shelley W. Keen
Water Rights Supervisor

SK:klt
Enclosures

MICROFILMED
APR 25 2000

CERTIFICATE OF MAILING

I hereby certify that on the 14th day of April, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 37-08905

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 2B
400 W F ST
SHOSHONE ID 83352


Kari Lynn Townsend
Secretary

MICROFILMED
APR 25 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below.**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have fourteen (14) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

CERTIFICATE OF SERVICE

All documents intended to be part of the Department record in connection with a preliminary order shall be served upon the representatives of each party of record. Every document filed with and intended to be part of the agency record must be attached to or accompanied by proof of service by the following or similar certificate.

I HEREBY CERTIFY (swear or affirm) that I have this day of _____, served the foregoing (name(s) of document(s)) upon all parties of record in this proceeding, (by delivering a copy thereof in person: (list names)) (by mailing a copy thereof, properly addressed with postage prepaid, to: (list names)).
(Signature)

MICROFILMED

APR 25 2000

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when (a) the petition for reconsideration is disposed of, or (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

RIGHT TO HEARING

Pursuant to Section 42-1701A(3), Idaho Code, unless the right to a hearing before the Department is otherwise provided by statute, any person aggrieved by any decision, determination, order, or action of the Department or any applicant for any permit, license, certificate, approval, registration, or similar form of permission required by law to be issued by the Department, who is aggrieved by a denial or conditional approval ordered by the Department, and who has not previously been afforded an opportunity for a hearing on the matter shall be entitled to a hearing before the Department to contest the denial or conditional approval upon filing with the Department, within fifteen (15) days after receipt of the denial or conditional approval, a written permission stating the grounds for contesting the action by the director and requesting a hearing.

APPEAL OF FINAL ORDER TO DISTRICT COURT

If a preliminary order becomes final, any party aggrieved by the final order or orders previously issued in the case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which (a) a hearing was held, or (b) the final agency action was taken, or (c) the party seeking review of the order resides, or (d) the real property or personal property that was the subject of the agency action is located. The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal. See Sections 67-5270 through 67-5273, Idaho Code.

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS
Reviewed by Sharla Curtis on 4/7/00

No. 37-08905 Name: BLM Corp. Officers NA Ad ok ☒ Govt Lots _____

AREA OF CONCERN: No/Yes SR Moratorium Big Wood GWMA TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046(P23)
Basin 34 - 085
Irr. w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067
~~WMD~~
Supp/irr (irr = only use) - 065-104
Supp/irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

~~Boise Front LoGeo~~ - 058 (<85 GW)
~~Mitigation~~ - 121
~~42-248 Area~~ - P84 (20s-70s, 81-86)
Swan Falls Flag - NA
~~Trust~~ - 051(P74) (consumptive uses)
~~Non-Trust~~ - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
(STOCKWATER - R37 (BLM/USFS)
MINING - 054-081(P10)
FISH PROP - 029(70'S only)-007-042-081(P10)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 4 1 01 12001

MISC-CONDITIONS/REMARKS:

~~Protested~~ - 020-W19
~~Development Period~~
≤ 1 yr - P16
> 1 yr - 26A(P17)
Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response _____
In/Above MSF - WB9
PLANNING SECTION REVIEW/RESPONSE _____
In-stream development - P52
[WD] - R04 (WD# 37)
≤ 0.20 cfs/others - 01H(P01), 01P or No MD
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22(P04), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(P04) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075(no parks/common areas, etc)
Irr use listed separate - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

Multiple pd's per ¼¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - S/50 range
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single p/d intended - 076

IRRIGATION SEASON _____ - _____ (Per updated map)

OTHER CONDITIONS/REMARKS Source Locality known as Calhoun Spring

COMMENTS _____

STATE OF IDAHO
IDWR SOUTHERN REGION
APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY A. SKINNER DATE 01/25/2000

RECEIVED

APR 3 2000

DEPARTMENT OF WATER RESOURCES

REQUIRED INFORMATION (Clk if OK)

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt?

++++PROPOSED PRIORITY DATE 12/13 1999 (DATE FEE RECEIVED)

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back.
- ☒ Overlapping point of diversion. RIGHT 37-20119 LISTS SAME POD (SPRING)
- ☒ Yes ☐ No Is Source Surface Water?
If Yes Send Copy to F&G.
If Yes Field check/memo required. SEE REPORTS, MAPS, AND PHOTOS SUPPLIED BY THE BLM
Field check/memo by _____
- ☐ Yes ☒ No Field report attached?
- ☐ Yes ☒ No Critical Ground water area?
- ☐ Yes ☐ No Groundwater management area? BIG WOOD
- ☐ Yes ☒ No Measurement District or Groundwater District? What District? _____
- ☐ Yes ☒ No Send Dam safety information?
- ☐ Yes ☒ No Send power requirement letter?
- ☐ Yes ☒ No Send fish farm requirement letter?
- ☐ Yes ☒ No Power residency affidavit attached?
- ☐ Yes ☒ No Power efficiency form?
- ☒ Yes ☐ No Within trustwater boundary?(If yes, attach trustwater supplementary analysis sheet.
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft? (If yes, attach large diversion supplementary analysis sheet.
- ☐ Yes ☒ No Is Application made to record Pre Nov 1987 Development?
If Yes then request clear evidence of when use started.

BLM CLAIMS/RIGHTS
37-20119
37-15116
A 37-16720
A37-15117
LISTS SPRINGS & STOCK
USE IN SAME 40-ACRE
TRACT

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested _____

Date Sent Comments Received

SEND COPIES TO:

☐ Idaho Dept of Health & Welfare	_____	_____
☐ USDI BLM	_____	_____
☒ Idaho Dept of Fish & Game	<u>2/16/00</u>	_____
☐ USFS	_____	_____
☐ Idaho Dept of Lands	_____	_____
☒ Water Dist. No. <u>37</u>	<u>2/16/00</u>	_____
☐ Adjudication Bureau Unit	_____	_____
_____	_____	_____
_____	_____	_____

PROCESSING ☒ Yes ☐ No In form for Advertising?
☐ Yes ☒ No Statewide Advertising?
☒ Yes ☐ No Fee amount, receipt date & No. recorded?

☐ Yes ☐ No Has all requested additional information been received?
If not, describe action taken: _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received?
☒ Yes ☐ No Application published correctly? If not, record action taken.

☒ Yes ☐ No Publication dates and paper recorded?
Final date for protest: _____
☐ Yes ☒ No Protests received?
☐ Yes ☒ No Protested?
Describe Resolution: _____

☐ Yes ☒ No Measuring device required?
☐ Yes ☒ No Access port required?
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what dist? 27
☐ Yes ☒ No Special conditions codes:

Probably not but may in future.

☒ Yes ☐ No Is Evaluation Memo Attached?
If yes; date of Memo 3/28/00
Date of priority recommended: 12/13/99

COMMENTS:

RECOMMEND ☒ Approval ☐ Denial

By AD~ Date 3/28/00

MEMO

RECEIVED
APR 3 2000
Ket
Department of Water Resources

FROM: Allen Merritt *AM*

DATE: March 28, 2000

TO: Permit No: 37-08905

In the Name of the Bureau of Land Management

SUBJECT: Review and Recommendation

This application is for development of a spring (Calhoun Spring) that has been recommended under 37-20119. Right 37-20119 indicates that Calhoun spring is undeveloped however the application has documents indicating the spring was developed with a trough in 1989. This application appears to be an effort to document the development.

It appears the source is very marginal from the notes in the file supplied by BLM. It would appear that this permit should be limited to 0.02 cfs when combined with right 37-20119.

The application was processed without protest. The application is within the Big Wood Water District 37.

Recommendation

I recommend that the application be approved subject to the following conditions:

- This permit is limited to 0.02 cfs when combined with right 37-20119.
- This permit may be subject to regulation by watermaster of district 37.
- Stockwater for 110 range cattle.

MICROFILMED

APR 25 2000

RECEIVED
FEB 23 2000
Department of Water Resources
Southern Region

APPLICATION FOR PERMIT
NO. 37-8902, 37-8904, 37-8905.

RECOMMENDATION OF WATERMASTER

I, Lee R. Peterson, watermaster of Big Wood River, Little Wood River, Silver Creek, Camas Creek and Malad River, of Water District No 37, County of Blaine, Lincoln and Gooding, State of Idaho, whose address is P O Box T, Shoshone, Idaho 83352, have read the attached copy of the application for permit in the name of U S Dept. of Interior BLM, and to the best of my knowledge believe the application to be true.

A. I hereby endorse the above numbered Application for Permit and recommend that the director of the Department of Water Resources approve the application subject to the following conditions: As long as the ponds do not reduce the flows into Big Wood River, jepordizing any irrigation deliveries.

B. I do not endorse approval of the above numbered Application for Permit as requested for the following reasons: _____

Dated at Shoshone, Idaho, this 23rd, day of February, 2000.



Please use reverse side if needed.

MICROFILMED

APR 7 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 16, 2000

LEE PETERSON WATERMASTER
WATER DISTRICT #37
PO BOX T
SHOSHONE ID 83352

Re: Applications for Permit No. 37-08902, 37-08904, 37-08905 & Application for Transfer
No. 5641 filed in the name of USDI-BLM

Dear Mr. Peterson:

Enclosed are copies of Applications for Permit and an Application for Transfer within your
District.

We also have enclosed a Watermaster's Recommendation Form for your comment and/or
recommendation.

Regional review of an unprotested application can be completed as soon as the final protest
period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant

Enclosure(s)

MICROFILMED

APR 25 2000

AFFIDAVIT of PUBLICATION

RECEIVED

MAR 13 2000

Department of Water Resources
Southern Region

State of Idaho,

County of Blaine

} SS.

On this 9 day of March, in the year 2000, before me a Notary Public of said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of March, 2000, and the date of the last publication was on the 8 day of March, 2000

Christina A. Garbino
Subscribed and sworn to before me this 10 day of March, 2000
Christina A. Garbino
NOTARY PUBLIC
STATE OF IDAHO

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 34
Number of Insertions 2
34 Lines tabular at _____ 7¢ / Pica
Lines straight at 1.32 6¢ / Pica
Subsequent lines at _____ 5¢ / Pica
TOTAL COST 49.88

COPY OF NOTICE

(Paste Here)

Application for water

TITLE OF NOTICE

permit

PLAINTIFF ATTORNEY

DEFENDANT

208-736-3033

PLAINTIFF

State of Idaho Dept. of

BILL TO

Water resources
1341 Fillmore St. Ste 200
Twin Falls, Id.
83301-3380

Application for water permit

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed by the USDI-BLM, PO Box 2-B, Shoshone, ID 83352, to appropriate the public waters of the State of Idaho:

Application for Permit No. 37-08905

Source: Calhoun Spring tributary to Big Wood River (existing development)

Diversion Pt(s): SESENE, S06, T02S, R18E, Blaine County.

Use: 01/01-12/31

Stockwater (0.02 cfs)

Wildlife (0.02 cfs)

Total Diversion: 0.02 cfs

In: SENE, S06, T02S, R18E

Date Filed: 12/13/99

Any protest against the proposed application(s) must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200, Twin Falls, ID 83301, together with a protest fee of \$25.00 on or before March 20, 2000, to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Publish: Wood River Journal - March 1 & 8, 2000.

Publication Rates

As of 1997

(Idaho code, Rev. Statutes 1984)

7-8 pt./line straight: .06 / pica

7-8 pt./line tabular: .07 / pica

7-8 pt./line successive insertion: .05 / pica

COPIED

MAR 25 2000

12433

Baldwin, Mary

From: DAVE PARRISH [dparrish@IDFG.STATE.ID.US]
Sent: Thursday, February 24, 2000 10:20 AM
To: mbaldwin@idwr.state.id.us
Cc: CYNTHIA ROBERTSON
Subject: BLM Water Rights 37-08902, 04, 05 - Stock Water

Mary,

We've reviewed the information provided in the applications and have no comments at this time. Thanks for including us in the review process.

David Parrish
Idaho Dept. of Fish and Game
Environmental Staff Biologist
dparrish@idfg.state.id.us
208-324-4359 work
208-324-1160 fax

MICROFILMED

APR 25 2000

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed by the USDI-BLM, PO Box 2-B; SHOSHONE ID 83352 to appropriate the public waters of the State of Idaho:

Application for Permit No. 37-08905

Source: Calhoun Spring tributary to Big Wood River (existing development)

Diversion Pt(s): SESENE, S06, T02S, R18E; Blaine County.

Use: 01/01-12/31

Stockwater (0.02 cfs)

Wildlife (0.02 cfs)

Total Diversion: 0.02 cfs

In: SENE, S06, T02S, R18E.

Date Filed: 12/13/99

Any protest against the proposed application(s) must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before March 20, 2000 to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Wood River Journal on 03/01 & 03/08/00.

MICROFILMED

APR 25 2000

OK
12-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 16, 2000

**ATTN LEGALS DEPT
WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333**

Ladies and Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

**Mary Baldwin
Administrative Assistant**

Enclosure

MICROFILMED

APR 25 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 16, 2000

ATTN DAVE PARRISH
ID DEPT FISH & GAME
PO BOX 428
JEROME ID 83338

Re: Application for Permit Nos. 37-08902, 37-08904, 37-08905 (USDI-BLM)

Dear Mr. Parrish:

The Department is seeking a written Comment &/or Recommendation from your agency regarding the above referenced application for surface water; a copy of the application is enclosed for your information and reference.

Regional review of an unprotested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant

Enclosure(s)

MICROFILMED

APR 25 2000

ACTION REQUIRED

2/16/00

FROM:

MB

TO:

Terry Blue

SCA Comment please

MICROFILMED

APR 25 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

September 29, 1999

KARL J. DREHER
DIRECTOR

Floyd P. DeWitt
USDI Bureau of Land Management
PO Box 2B
Shoshone, ID 83352

Dear Mr. DeWitt:

This letter serves as an acknowledgement that our office has received an Application for Water Right Transfer and three Applications for Water Right Permits on this date. The total required filing fee for the four applications is \$250.00. A breakdown of the required filing fees is as follows:

Application for Water Right Transfer	\$100.00
Application for Water Right Permit	\$50.00
Application for Water Right Permit	\$50.00
Application for Water Right Permit	\$50.00

Please submit the required filing fee as soon as possible, to prevent further delay on the processing of the above mentioned applications.

Sincerely,

Corey Skinner, P.E.
Water Resource Engineer

MICROFILMED

APR 25 2000

37-08905

MEMO TO THE FILE

FROM: Georgia Satterlee
DATE: 17 September 1999
RE: Application for Permit Pre-1987 development BLM

AS OF 29 Sept 1999
THIS IS A UNTRUE
STATEMENT

Ginger Koonce assistant to Floyd Dewitt per water rights for BLM, requested an application for permit Storage Rights for Stockwater, I sent her the necessary items, plus samples of "on stream, off stream, etc" I threw my card in the pile, sent it via USPS.

886-7272
BLM
PO BOX 2B
Shoshone, ID. 83352

MICROFILMED

APR 25 2000

37-08905

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

01/25/00 13:08:32
Page 1

Water Right Number - 37-20119

Prefix Translation: WATER RIGHT

Old (D) Number - 00000

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 1387 S VINNELL WAY
City- BOISE
Phone - 208-373-4000

State- ID Zip- 837091657

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X
Phone -
State- ID Zip- 0

Priority Date - - - +
01/01/1879

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - +
CALHOUN SPRING

Tributary - - - +
MAGIC RESERVOIR

Diversion Name
Twn Rng Sec Tract Lot Rflg County Point of Diversion
02S 18E 6 SE SE NE (13) BLAINE

Code Description Period from Period To Water Use Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.020 0.0

Place of Use - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02S 18E 6 SE NE 04 STOCKWATER (13) BLAINE

+ - - Diversion Means - UNDEVELOPED SPRING

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

+ - - Remarks - - - - -

EXP BLM RECORD ID = 3705489090

+ - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

Water right number - 37-20119

Prefix Translation: WATER RIGHT

***** Conditions of Approval *****

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
*
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
* WATER RESERVE 107.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Decree Plaintiff - - - + Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

Audit Fields - 08/13/98 AJCTR 08/25/98 AJUS-DJO 01/12/99 KCHRISTE 03/03/99 CPDShaff 04/05/99 ADT-DSHA
06/09/99 UPD-SEGB

Comments - - - - -
Date: 08/26/1998 User ID: AJUS-DJO Subject: AJUS STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	Field Inspection Made	Civil Case Number
Objection Filed Date - 03/05/1999	Field Inspection Flag - 00/00/0000	Old Case Number - 39576
Response Filed Date - 06/02/1999	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 07/31/1998	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000	Water District -
Licensed Date - 00/00/0000	Receipt Number - X1111111	Federal/State Indicator - S
	POU Ownership Flag - Y	Presumption Flag -
	Name Connector -	Notice of Error Flag -

Water Right Number - A37-15117 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 00000

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

*** C - CURRENT OWNER *** UNITED STATES OF
AMERICA ACTING THROUGH
1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON State- DC Zip- 200440663
Phone - 202-272-4134

*** K - ALSO KNOWN AS ***
BLM
1 -
2 -
3 -
City- X State- ID Zip- 0
Phone -

Priority Date - - - + 04/17/1926 + - - - Region - - - + 17 SOUTHERN + - - - Stage - - - + F - RESERVED + - - - Status - - - +

Source - - - - - + SPRING + - - - - + Tributary - - - - - + SINKS

Point of Diversion - - - - - +
TWN Rng Sec Tract Lot Rflg County Diversion Name
02S 18E 6 SE NE (13) BLAINE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.050
16 - WILDLIFE 01/01 12/31 0.050

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +
0.050 0.050 0.0

Place of Use - - - - - +
TWN Rng Sec Tract Lot Acres Code Description County
02S 18E 6 SE NE 04 STOCKWATER (13) BLAINE
02S 18E 6 SE NE 16 WILDLIFE (13) BLAINE

Diversion Means - NONE
Non-Irrigation Use - STOCKWATER, 110 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.
Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

Water right number - A37-15117

Prefix Translation: ADJUDICATION CLAIM

```
+ - - - - - Remarks - - - - - +
+ - - - - - GEN BLM RECORD ID = 3705480855 PWR NO. 107
+ - - - - - RESERVED - EXECUTIVE ORDER DATED APR 17, 1926
+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - No Old Water Right Numbers found.
+ - - - - - Conditions of Approval - - - - - +
+ - - - - - No Conditions of Approval found.
+ - - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - +
+ - - - - - Decree Date - - +
+ - - - - - 00/00/0000
+ - - - - - Audit Fields - 08/01/93 AJCTR 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF
+ - - - - - -Comments- - - - - +
+ - - - - - No Comments Found
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
+ - - - - - Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
+ - - - - - Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -
+ - - - - - Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
+ - - - - - Claim Received Date - 03/25/1993 Last Amended Date - 00/00/0000 Temporary Right - P
+ - - - - - Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -
+ - - - - - Licensed Date - 00/00/0000 Receipt Number - X111111 Federal/State Indicator - F
+ - - - - - POU Ownership Flag - Y Presumption Flag -
+ - - - - - Name Connector - Notice of Error Flag -
```

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

01/25/00 12:00:59
Page 1

Water Right Number - A37-16720

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 00000

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

*** K - ALSO KNOWN AS ***
BLM

- 1 - US DEPT OF JUSTICE
- 2 - ENV & NR DIV GEN LIT SEC
- 3 - PO BOX 663
- City- WASHINGTON
- Phone - 202-272-4134
- State- DC Zip- 200440663
- 1 - USDI BUREAU OF LAND MANAGEMENT
- 2 - IDAHO STATE OFFICE
- 3 - 1387 S VINNELL WAY
- City- BOISE
- Phone - 208-373-4000
- State- ID Zip- 83709

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/17/1926 17 SOUTHERN F - RESERVED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRING SINKS

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
02S 18E 6 SE NE (13) BLAINE

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.050
16 - WILDLIFE 01/01 12/31 0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.050 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02S 18E 6 SE NE 04 STOCKWATER (13) BLAINE
02S 18E 6 SE NE 16 WILDLIFE (13) BLAINE

+ - - - - - - - - - - - - - - -
Diversions Means - NONE

+ - - - - - - - - - - - - - - -
Non-Irrigation Use - STOCKWATER, 110 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

+ - - - - - - - - - - - - - - -
Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

Water right number - A37-16720

Prefix Translation: ADJUDICATION CLAIM

| | | | | |
|---|-------|---|-------------|-------|
| + | ----- | Remarks | ----- | + |
| + | ----- | GEN BLM RECORD ID = 370548231 | ----- | + |
| + | ----- | RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 | PWR NO. 107 | + |
| + | ----- | No Old Water Right Numbers found. | ----- | + |
| + | ----- | No Old Water Right Numbers found. | ----- | + |
| + | ----- | Conditions of Approval | ----- | + |
| + | ----- | No Conditions of Approval found. | ----- | + |
| + | ----- | Decree Plaintiff | ----- | + |
| + | ----- | Decree Defendant | ----- | + |
| + | ----- | Decree Date | ----- | + |
| + | ----- | 00/00/0000 | ----- | + |
| + | ----- | Audit Fields - 08/01/93 AUCTR 09/11/96 NM-SHAFF 10/11/96 AD-SHAFF | ----- | + |
| + | ----- | -Comments- | ----- | + |
| + | ----- | No Comments Found | ----- | + |
| + | ----- | Adjudication Rights Dates and Flags Area | ----- | + |
| + | ----- | Court Report Filing | 00/00/0000 | 39576 |
| + | ----- | Objection Filed Date | 00/00/0000 | |
| + | ----- | Response Filed Date | 00/00/0000 | |
| + | ----- | Claim Received Date | 03/25/1993 | |
| + | ----- | Proof Due Date | 00/00/0000 | |
| + | ----- | Licensed Date | 00/00/0000 | |
| + | ----- | Field Inspection Made | 00/00/0000 | |
| + | ----- | Field Inspection Flag | 00/00/0000 | |
| + | ----- | Verified Date | 00/00/0000 | |
| + | ----- | Last Amended Date | 00/00/0000 | |
| + | ----- | Proof Made Date | 00/00/0000 | |
| + | ----- | Receipt Number | X111111 | |
| + | ----- | POU Ownership Flag | Y | |
| + | ----- | Name Connector | - | |
| + | ----- | Civil Case Number | | |
| + | ----- | Old Case Number | | |
| + | ----- | Old Judicial District | | |
| + | ----- | Temporary Right | P | |
| + | ----- | Water District | | |
| + | ----- | Federal/State Indicator | F | |
| + | ----- | Presumption Flag | | |
| + | ----- | Notice of Error Flag | | |

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

01/25/00 11:59:59
Page 1

Water Right Number - 37-15116

Prefix Translation: WATER RIGHT

Old (D) Number - 00000

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

- 1 - USDI BUREAU OF LAND MANAGEMENT
- 2 - IDAHO STATE OFFICE
- 3 - 1387 S VINNELL WAY
- City- BOISE
- Phone - 208-373-4000

State- ID Zip- 837091657

*** K - ALSO KNOWN AS ***
BLM

- 1 -
- 2 -
- 3 -
- City- X
- Phone -

State- ID Zip- 0

Priority Date - - - +
01/01/1879

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - +
SPRING

Tributary - - - +
SINKS

DIFFERENT

Trm Rng Sec Tract Lot RFlg County Point of Diversion
02S 18E 6 NW SE NE (13) BLAINE

Diversion Name

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KM Usage - +
0.020

| Trm | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 02S | 18E | 6 | SE NE | | | 04 | STOCKWATER | (13) BLAINE |

+ - Diversion Means - UNDEVELOPED SPRING

+ - Non-Irrigation Use -

+ - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

+ - Remarks

EXP BLM RECORD ID = 3705480855
STOCKWATER, 110 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

+ - Old Water Right Numbers -
No Old Water Right Numbers found.

Water right number - 37-15116

Prefix translation: WATER RIGHT

***** Conditions of Approval *****

D01 - *****
* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.
*
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
* WATER RESERVE 107.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - +
00/00/0000

Audit Fields - 08/13/98 AJCTR 08/25/98 AJUS-DJO 03/03/99 CPDSHAFF 04/05/99 ADT-DSHA 06/09/99 UPD-SEG8

***** Comments *****
Date: 08/26/1998 User Id: AJUS-DJO Subject: AJUS STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

***** Adjudication Rights Dates and Flags Area *****

| Court Report Filing | Field Inspection Made | Civil Case Number |
|-----------------------------------|------------------------------------|-----------------------------|
| Objection Filed Date - 06/02/1999 | Field Inspection Flag - 00/00/0000 | Old Case Number - 39576 |
| Response Filed Date - 00/00/0000 | Verified Date - 00/00/0000 | Old Judicial District - |
| Claim Received Date - 07/31/1998 | Last Amended Date - 00/00/0000 | Temporary Right - P |
| Proof Due Date - 00/00/0000 | Proof Made Date - 00/00/0000 | Water District - |
| Licensed Date - 00/00/0000 | Receipt Number - X111111 | Federal/State Indicator - S |
| | POU Ownership Flag - Y | Presumption Flag - |
| | Name Connector - | Notice of Error Flag - |