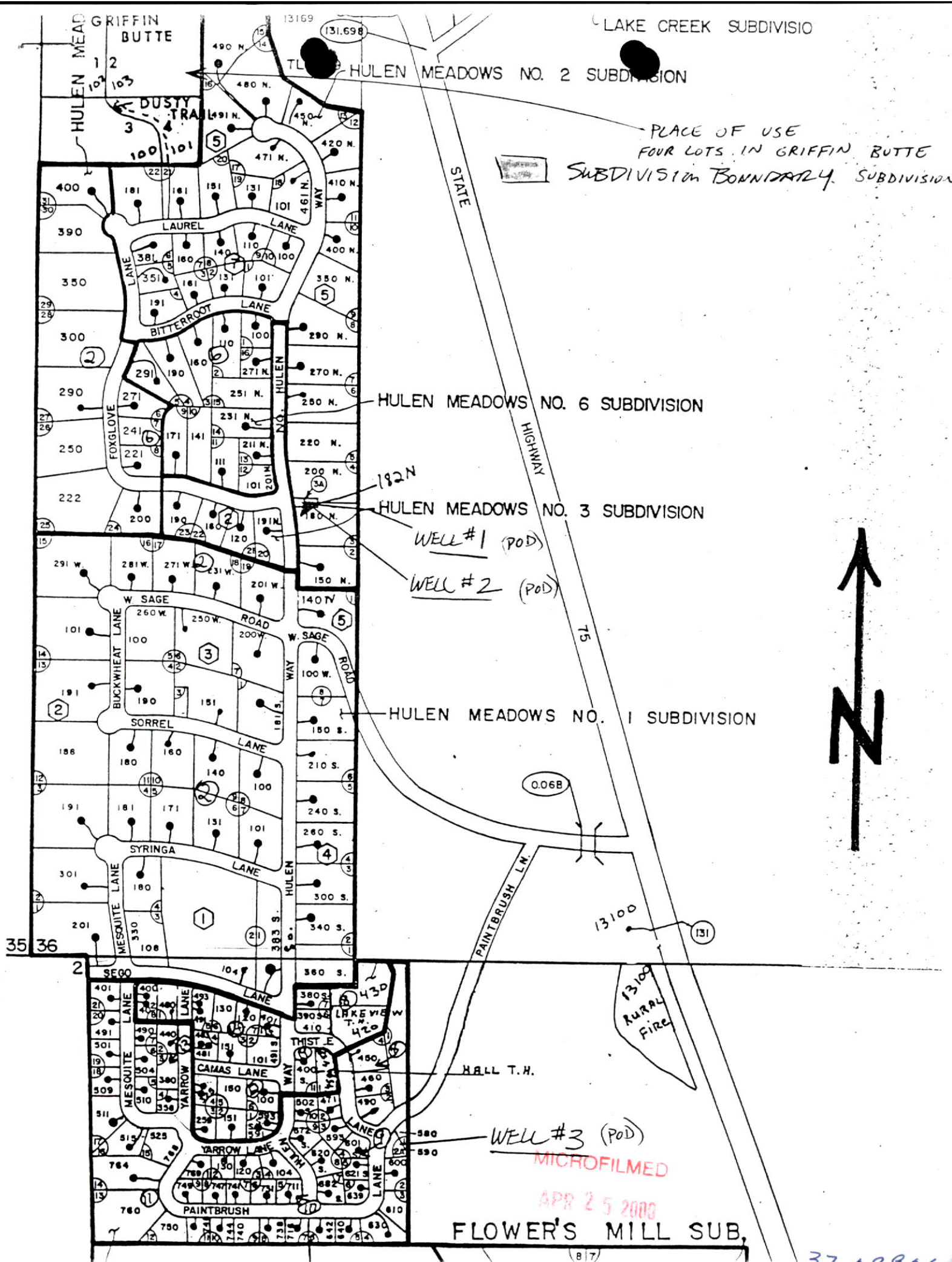




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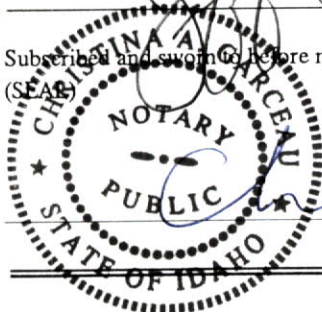
MAR 13 2000

Department of Water Resources
Southern Region

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.RECEIVED
Mar 13, 2000
H 13 2000
Department of Water Resources
Southern Region
Department of Water Resources
Southern Region

On this 9 day of march, in the year 2000, before me a Notary Public of said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of march, 2000, and the date of the last publication was on the 8 day of march, 2000

Subscribed and sworn to before me this 10 day of march, 2000
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 37
 Number of Lines in Notice 32
 Number of Insertions 2
9 Lines tabular at 4.62 MICROMETER
23 Lines straight at 4.26 6¢ / Pica
 Subsequent lines at 5¢ / Pica
 TOTAL COST 144.56

COPY OF NOTICE
(Paste Here)

Application for permit/proposed
 TITLE OF NOTICE
Change of water right
 PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

state of Idaho Dept. of
 BILL TO
water resources.

Application for permit/proposed cha

NOTICE OF APPLICATION FOR PERMIT/
PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that two applications have been filed in Water Company, PO Box 236, KETCHUM, ID 83340, as described in Application for Permit No. 37-08906

Source: ground water (existing development)

Diversion Pt(s): Two wells within NWSW, S36, T05N, R17E, County.

Use: 01/01-12/31 (0.16 cfs) Four (4) homes with 1/2 acre yards

In: SWNW, S36, T05N, R17E (also known as Griffin Butte Sub

Date Filed: 02/07/2000

Transfer No. 5657 involves combined rights with recorded p

S01, T04N, R17E; NWSW, SWSW, SESW, S36, T05N, R17E

Subdivision and irrigation of 122.4 acres within S01, T04N, R1

listed rights:

Right #	Priority
37-02734	05/19/1966

37-07011	02/08/1968
----------	------------

37-07290	10/11/1973
37-08601	06/15/1990

The applicant wishes to record correct diversion points within N T04N, R17E diverting a combined total of 2.12 cfs from a com Any protest against the proposed applications must be filed 1341 Fillmore St., Suite #200, Twin Falls, ID 83301, together w considered by the Department in its decision to grant or deny rate protest). The protestant must also send a copy of the prot Karl J. Dreher, Director

Publish: Wood River Journal-March 1 & 8, 2000.

onions, etc.

Publication Rates

As of 1997

(Idaho code,

Rev. Statutes 1984)

7.8 pt./line straight: .06 / pica

7.8 pt./line tabular: .07 / pica

7.8 pt./line successive

insertion: .05 / pica

12434

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08906

Priority: February 7, 2000

Maximum Diversion Rate:

0.16 CFS

This is to certify, that HULEN MEADOWS WATER CO
PO BOX 236
KETCHUM ID 83340

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.16 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (NWNW), Sec. 1, Township 04N, Range 17E
NWSW, Sec. 36, Township 05N, Range 17E
BLAINE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 17E 36

SWNW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before May 1, 2005.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The issuance of this right does not grant any right-of-way or easement across the land of another.
6. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
7. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
8. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.

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APR 25 2000

State of Idaho
Department of Water Resources

Permit To Appropriate Water

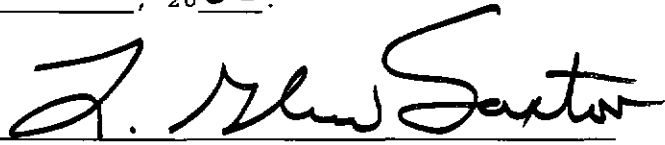
NO. 37-08906

CONDITIONS OF APPROVAL AND REMARKS

9. Domestic use is for 4 homes.
10. Two points of diversion are located within the NWSW, S36, T5N, R17E.
11. Places of use are located within Lots 1-4, Griffin Butte Subdivision.
12. Points of diversion are located within Lot 2A, Flowers Mill Subdivision and Lot 3A, Hulen Meadows #3 Subdivision.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this

20th day of April, 2000.


for
Karl J. Dreher, Director

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APR 25 2000

RECEIVED

APR 3 2000

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

FEB 07 2000

Department of Water Resources
Curtisham Building

1. Name of Applicant HULEN MEADOWS WATER COMPANY Phone (208) 726-594
Mailing address P.O. BOX 236, KETCHUM, ID 83340
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is Township 05 N Range 17 E Sec. 36 in the _____
NW 1/4, SW 1/4, Govt. Lot _____, B.M., BLAINE Col. _____
additional points of diversion if any: TWO WELLS IN NWSW OF SECTION 36. ALSO A THIRD WELL
4. Water will be used for the following purposes: IN LOT 4 (NWNW 1/4) OF SECTION 01, TOWNSHIP 04 NORTH, RANGE 17 EAST
Amount 0.16 cfs for DOMESTIC purposes from 01/01 to 12/31 (both dates include)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates include)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates include)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates include)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates include)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates include)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.16 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source THREE EXISTING WELLS, PUMPS, AND PIPELINE(S) TO PLACE OF USE
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; to
reservoir capacity _____ acre-feet
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? UNKNOWN; Drilling firm UNKNOWN
Well was drilled for (well owner) UNKNOWN; Drilling Permit No. UNKNOWN
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 y)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in KW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 4 HOMES WITH YARD IRRIGATION
e. Other; describe fully. _____

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APR 25 2000

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	17E	36							D										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. RIGHTS 37-02734, 37-07011, 37-07290, AND 37-08601 ARE DIVERTED FROM THE SAME WELLS, USED FOR HULEN MEADOW SUBDIVISION.

11. a. Who owns the property at the point of diversion? HULEN MEADOWS WATER CO.

b. Who owns the land to be irrigated or place of use? INDIVIDUAL LOT OWNERS WITHIN GRIFFIN BUTTE SUBDIVISION

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: APPLICATION IS FOR USE OF WATER FROM HULEN MEADOWS' WATER SYSTEM FOR FOUR LOTS WITHIN THE GRIFFIN BUTTE SUBDIVISION. DOMESTIC USE INCLUDES UP TO 1/2 ACRE OF IRRIGATION PER LOT.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marc L. Loney - MANAGER
Signature of Applicant (and title, if applicable)

Received by John Freitag Date 2-7-00 Time 3:00 pm Preliminary check by John Freitag
Fee \$ 50.00 Received by John Freitag # 5022703 Date 2-7-00
Publication prepared by MB Date 2/23/00 Published in Weed River Journal
Publication approved MB Date 3/27/00
MICROFILMED

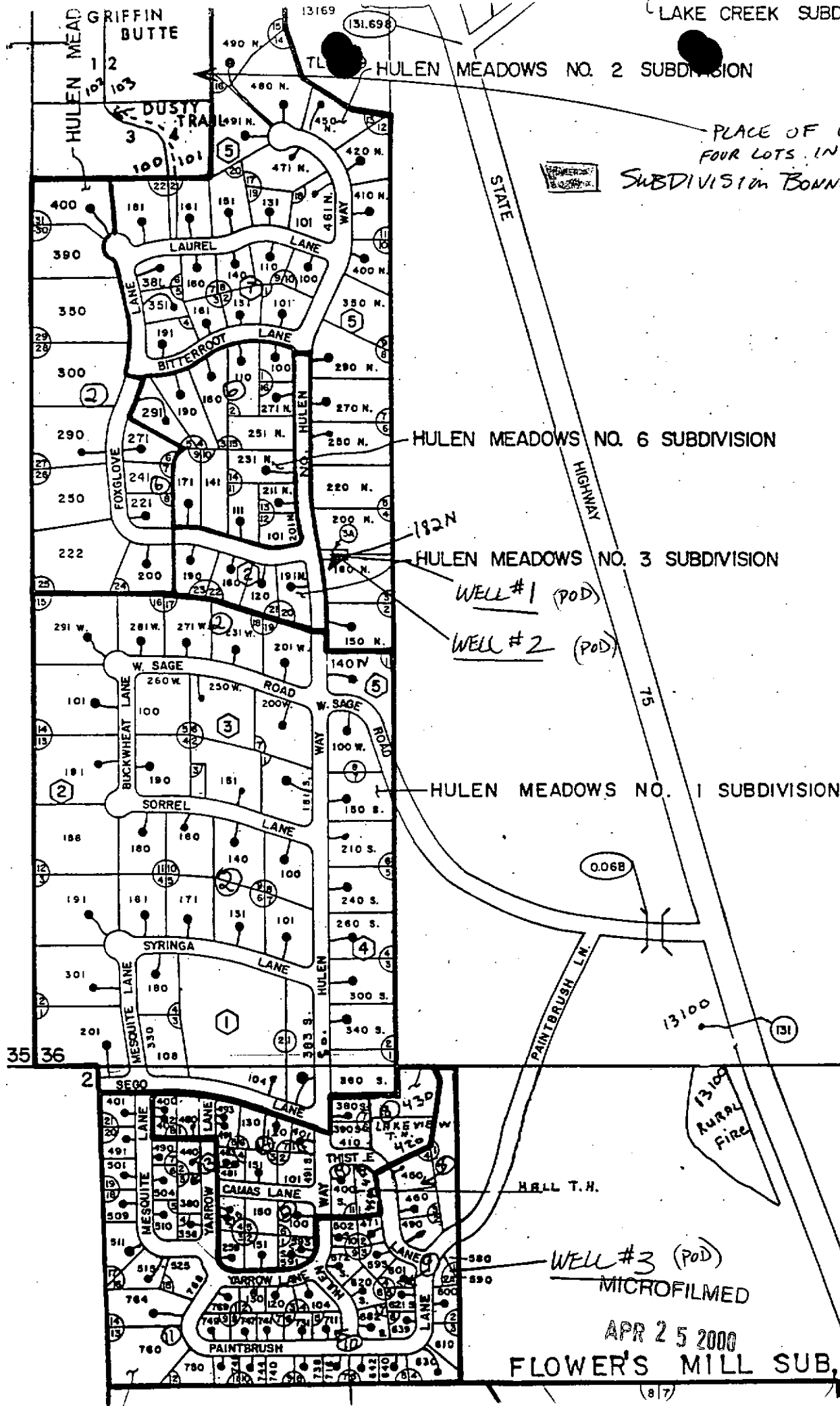
APR 25 2000

37-0 8906

LAKE CREEK SUBDIVISION

HULEN MEADOWS NO. 2 SUBDIVISION

PLACE OF USE
FOUR LOTS IN GRIFFIN BUTTE
SUBDIVISION BOUNDARY. SUBDIVISION



37-08901



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 20, 2000

HULEN MEADOWS WATER CO
PO BOX 236
KETCHUM ID 83340

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08906

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this right were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Groundwater Protection Section located here at this office or our regional office nearest you.

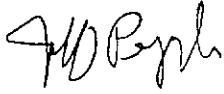
Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change.

MICROFILMED
APR 25 2000

to report these changes could result in a \$100 late filing fee.
Contact any office of the department or visit the department's
homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,



for Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

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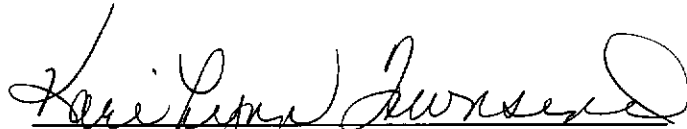
APR 25 2000

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of April, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 37-08906

HULEN MEADOWS WATER CO
PO BOX 236
KETCHUM ID 83340


Kari Lynn Townsend
Secretary

MICROFILMED
APR 25 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below.**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have fourteen (14) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

CERTIFICATE OF SERVICE

All documents intended to be part of the Department record in connection with a preliminary order shall be served upon the representatives of each party of record. Every document filed with and intended to be part of the agency record must be attached to or accompanied by proof of service by the following or similar certificate.

I HEREBY CERTIFY (swear or affirm) that I have this day of _____, served the foregoing (name(s) of document(s)) upon all parties of record in this proceeding, (by delivering a copy thereof in person: (list names)) (by mailing a copy thereof, properly addressed with postage prepaid, to: (list names)).
(Signature)

MICROFILMED

APR 25 2000

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when (a) the petition for reconsideration is disposed of; or (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

RIGHT TO HEARING

Pursuant to Section 42-1701A(3), Idaho Code, unless the right to a hearing before the Department is otherwise provided by statute, any person aggrieved by any decision, determination, order, or action of the Department or any applicant for any permit, license, certificate, approval, registration, or similar form of permission required by law to be issued by the Department, who is aggrieved by a denial or conditional approval ordered by the Department, and who has not previously been afforded an opportunity for a hearing on the matter shall be entitled to a hearing before the Department to contest the denial or conditional approval upon filing with the Department, within fifteen (15) days after receipt of the denial or conditional approval, a written permission stating the grounds for contesting the action by the director and requesting a hearing.

APPEAL OF FINAL ORDER TO DISTRICT COURT

If a preliminary order becomes final, any party aggrieved by the final order or orders previously issued in the case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which (a) a hearing was held, or (b) the final agency action was taken, or (c) the party seeking review of the order resides, or (d) the real property or personal property that was the subject of the agency action is located. The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal. See Sections 67-5270 through 67-5273, Idaho Code.

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS
Reviewed by Sharla Curtis on 4/7/00

No. 37-08906 Name: Hulen Meadows Corp. Officers? ☒ Ad ok OK - see xfer file and 3rd well not listed Govt Lots

AREA OF CONCERN: No/Yes ESPA Moratorium GWMA TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells... -046(P23)
Basin 34 - 085
Irr. w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
≥ 0.24 cfs/5 acres - 067
WMD
Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres No MD
≥ 0.24 cfs/5 acres - 01M

LOCATION:

-Boise Front LoGeo - 058 (<85 GW)
-Mitigation - 121
42-248 Area -P84 (20s-70s, 81-86)
Swan Falls Flag N/A
Trust -051(P74) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCK WATER - R37 (BLM/USFS)
MINING - 054-081(P10)
FISH PROP - 029(70'S only)-007-042-081(P10)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 5/01 2005

MISC CONDITIONS/REMARKS:

Protested - 020-W19
Development Period
≤ 1 yr - P16
> 1 yr - 26A(P17)
Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

IRRIGATION SEASON N/A (Per updated map)

OTHER CONDITIONS/REMARKS Review #5657 w/ this ✓

COMMENTS

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response

In/Above MSF - WB9

PLANNING SECTION REVIEW/RESPONSE

In-stream development - P52

WD - R04 (WD#)

≤ 0.20 cfs/others - 01H(P01), 01P or No MD

> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD

> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22(P04), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(P04) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)

MUNICIPAL

Restricted area - 022,075

Irr., GW supp to SW - 102

DOMESTIC 4

Surface-water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)

< 1 in restricted area - 070-071-075 (no parks/common areas, etc)

Irr use listed separate - WB5

Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

Multiple pd's per 1/4

Subd lot desc (pd)

Subd lot desc (pu)

Use definitions

Pre-1987 development

Single pd intended

-W32 2 in Nalsw
-W59 Lot 3A(2) Hulen Mead #3 Subd
-W60 Lot 2A Flowers Mill
-W02 example - S/50 range
-068-074 (allow 120 days for proof due)
-076
1-4, Griffin Butte Subd.

STATE OF IDAHO
IDWR SOUTHERN REGION
APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY John Freitag DATE 2-10-00

REQUIRED INFORMATION (Ck if OK)

- ☐ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
☒ Fee
Yes ☐ No ☐ In form to receipt?

++++PROPOSED PRIORITY DATE 2-7 ²⁰⁰⁰
19

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back.
☒ Overlapping point of diversion. Rights 37-02734, 37-07011, 37-07290, and 37-08601 are diverted from same wells, used for Hulen Meadows Subdivision. See accompanying Transfer #5657
Yes ☒ No ☐ Is Source Surface Water?
If Yes Send Copy to F&G.
If Yes Field check/memo required.
Field check/memo by _____
Yes ☒ No ☐ Field report attached?
Yes ☒ No ☐ Critical Ground water area?
Yes ☒ No ☐ Groundwater management area?
☒ Yes ☒ No ☐ Measurement District or Groundwater District?
What District?
Yes ☒ No ☐ Send Dam safety information?
Yes ☒ No ☐ Send power requirement letter?
Yes ☒ No ☐ Send fish farm requirement letter?
Yes ☒ No ☐ Power residency affidavit attached?
Yes ☒ No ☐ Power efficiency form?
Yes ☒ No ☐ Within trustwater boundary?(If yes, attach trustwater supplementary analysis sheet.
Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft? (If yes, attach large diversion supplementary analysis sheet.
Yes ☒ No ☐ Is Application made to record Pre Nov 1987 Development?
If Yes then request clear evidence of when use started.

• REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Since it is a company a list of corporate or partnership officers, directors and partners and corresponding addresses are required. See accompanying letter.
Date Requested 2-10-00
* Received list on 2-14-00 - now in the file

Date Sent Comments Received

SEND COPIES TO:

☐ Idaho Dept of Health & Welfare	_____	_____
☐ USDI BLM	_____	_____
☐ Idaho Dept of Fish & Game	_____	_____
☐ USFS	_____	_____
☐ Idaho Dept of Lands	_____	_____
☐ Water Dist. No. _____	_____	_____
☐ Adjudication Bureau Unit	_____	_____
_____	_____	_____
_____	_____	_____

PROCESSING ☒ Yes ☐ No In form for Advertising?

☐ Yes ☒ No Statewide Advertising?

☒ Yes ☐ No Fee amount, receipt date & No. recorded?

☐ Yes ☐ No Has all requested additional information been received?

If not, describe action taken: _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received?

☒ Yes ☐ No Application published correctly? If not, record action taken.

☒ Yes ☐ No Publication dates and paper recorded?

Final date for protest: _____

☐ Yes ☒ No Protests received?

☐ Yes ☒ No Protested?

Describe Resolution: _____

☒ Yes ☐ No Measuring device required?

☐ Yes ☒ No Access port required?

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist? _____

☐ Yes ☒ No Special conditions codes: _____

☒ Yes ☐ No Is Evaluation Memo Attached?

If yes; date of Memo 2/28/00

Date of priority recommended: 2/7/00

COMMENTS:

RECOMMEND

☒ Approval

☐ Denial

By

Adm

Date

3/28/00

RECEIVED

MEMO

APR 3 2000

Department of Water Resources

FROM: Allen Merritt *AM*

DATE: March 29, 2000

TO: Transfer File No. 5657
Water Right(s): T37-02734
T37-07011
T37-07290
T37-08601

TO: Application for Permit 37-08906

In the Name of: Hulen Meadows Water Company

SUBJECT: Review and Recommendation

Transfer 5657 and Application 37-08906 deal with the same water system and should be reviewed together. The transfer ties four licenses into the common system served by three wells. The application adds service to four lots and increases the diversion rate of the system. In total the system will serve (173 + 4) homes, and at a maximum (122.4 + 2.0) acres are allowed to be irrigated. The combined diversion capacity of the system if developed will be limited to (2.12 + 0.16) cfs.

The applications were advertised without protest.

Recommendation

I recommend that this transfer be approved subject to the following conditions:

- No new wells authorized to be drilled.
- System subject to Public Water Supply System requirements of DEQ.
 - Maintain measuring devices on all wells.
- Rights subject to limits listed above.
- Rights subject to SRBA.

I recommend that the application be permitted with similar conditions.

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APR 25 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

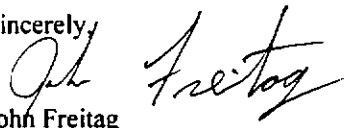
February 10, 2000

Marc Longley, Manager
Hulen Meadows Water Company & Owners Association
P.O. Box 236
Ketchum, Idaho 83340

Dear Mr. Longley,

Upon initial review of your Application for Permit the following information is required for further processing. A list of corporate or partnership officers, directors and partners and corresponding addresses. Please send this information ASAP.

Sincerely,


John Freitag
Water Resource Agent

*Sent 2-10-00
JF*

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APR 25 2000

37-08906

HULEN MEADOWS WATER COMPANY & OWNERS ASSOCIATION, INC.

P.O. BOX 236
KETCHUM, IDAHO 83340

February 2, 2000

Cory Skinner, P.E.
Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED
FEB 07 2000
Department of Water Resources
Southern Region

RE: Water Rights Permits

Dear Cory,

Thank you for sending me an application for water rights permit that includes the Griffin Butte subdivision.

I have examined the application that you have partially completed for me and added the required information in section 11a. Thank you for your attention and help.

Enclosed with the application is \$50 as you requested, as well as the permit to combine water rights with the \$100 fee.

If you need further information please let me know.

Sincerely,



Marc Longley
Manager

MICROFILMED

APR 25 2000

37-08906

MAR 13 2000

Department of Water Resources
Southern Region

COPY OF NOTICE
(Paste Here)

Application for permit/proposed
TITLE OF NOTICE
Change of water right
PLAINTIFF ATTORNEY

State of Idaho, }
County of Blaine } ss.

RECEIVED
Mar 13, 2000
RECEIVED 2000
Department of Water Resources
Southern Region
Department of Water Resources
Southern Region

DEFENDANT

PLAINTIFF

state of Idaho Dept. of
BILL TO
water resources.

On this 9 day of march, in the year 2000, before me a Notary Public of said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of march, 2000, and the date of the last publication was on the 8 day of march, 2000.

Application for permit/proposed cha

**NOTICE OF APPLICATION FOR PERMIT/
PROPOSED CHANGE OF WATER RIGHTS**

Notice is hereby given that two applications have been filed with the Idaho State Water Commission, PO Box 236, KETCHUM, ID 83340, as described in the following:

Source: ground water (existing development)
Diversion Pt(s): Two wells within NWSW, S36, T05N, R17E,
County.

Use: 01/01-12/31 (0.16 cfs) Four (4) homes with 1/2 acre yards
In: SWNW, S36, T05N, R17E (also known as Griffin Butte Sub)
Date Filed: 02/07/2000

Transfer No. 5657 involves combined rights with recorded po
S01, T04N, R17E; NWSW, SWSW, SESW, S36, T05N, R17E
Subdivision and irrigation of 122.4 acres within S01, T04N, R1
listed rights:

Right #	Priority
37-02734	05/19/1966

37-07011 02/08/1968

37-07290 10/11/1973
37-08601 06/15/1990

The applicant wishes to record correct diversion points within N T04N, R17E diverting a combined total of 2.12 cfs from a corn Any protest against the proposed applications must be filed 1341 Fillmore St., Suite #200, Twin Falls, ID 83301, together w considered by the Department in its decision to grant or deny rate protest). The protestant must also send a copy of the protest to Karl J. Dreher, Director.

Publish: Wood River Journal--March 1 & 8, 2000.
onions, etc.

Publication Rates

As of 1997

(Idaho code,
Rev. Statutes 1984)

7-8 pt/line straight: .06 / pica
7-8 pt/line tabular: .07 / pica
7-8 pt/line successive
insertion: .05 / pica

12434

Subscribed and sworn to before me this 10 day of MARCH, 2000

[Signature]

NOTARY PUBLIC
STATE OF IDAHO

[Signature]

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 37
 Number of Lines in Notice 32
 Number of Insertions 2
9 Lines tabular at 4.62 MICR OFFRIMA
23 Lines straight at 4.26 6¢ / Pica
— Subsequent lines at — APR 5¢ / Pica
 TOTAL COST 144.56

OK
MB
3/27/05

NOTICE OF APPLICATION FOR PERMIT/PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that two applications have been filed with the Department of Water Resources by Hulen Meadows Water Company, PO Box 236; KETCHUM ID 83340 as described below.

Application for Permit No. 37-08906

Source: ground water (existing development)

Diversion Pt(s): Two wells within NWSW, S36, T05N, R17E and one well within Lot 4 (NWNW), S01, T04N, R17E; Blaine County.

Use: 01/01-12/31 (0.16 cfs) Four (4) homes with ½ acre yards

In: SWNW, S36, T05N, R17E (also known as Griffin Butte Subdivision)

Date Filed: 02/07/2000

Transfer No. 5657 involves combined rights with recorded points of diversion from ground water within SENE & NWNW, S01, T04N, R17E; NWSW, SWSW, SESW, S36, T05N, R17E for domestic uses for 173 homes within the Hulen Meadows Subdivision and irrigation of 122.4 acres within S01, T04N, R17E and S36, T05N, R17E; Blaine County using the following listed rights:

Right No.	Priority	Use	Amt (cfs)
37-02734	05/19/1966	Irrigation	1.11
		Domestic	1.11
37-07011	02/08/1968	Irrigation	0.03
		Domestic	1.11
37-07290	10/11/1973	Domestic	1.11
37-08601	06/15/1990	Irrigation	0.90
		Domestic	0.90

The applicant wishes to record correct diversion points within NWSW (2 points), S36, T05N, R17E and Lot 4 (NWNW), S01, T04N, R17E diverting a combined total of 2.12 cfs from a common system for same uses within Sections listed above.

Any protest against the proposed applications must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200; Twin Falls ID 83301 together with a protest fee of \$25.00 on or before March 20, 2000 to be considered by the Department in its decision to grant or deny any part of the application. **(Each application requires a separate protest.)** The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Wood River Journal on 03/01 & 03/08/2000.

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APR 25 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

February 23, 2000

KARL J. DREHER
DIRECTOR

ATTN: LEGALS DEPT
WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Ladies and Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Administrative Assistant

Enclosure

MICROFILMED

APR 25 2000

HULEN MEADOWS WATER COMPANY & OWNERS ASSOCIATION, INC.

P.O. BOX 236
KETCHUM, ID 83340
Ph: (208) 726-5942
Fax: (208) 726-1012

RECEIVED**FEB 14 2000**

Department of Water Resources
Southern Region

February 12, 2000

John Freitag
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Sent via Fax - 208-736-3037

RE: Water Permit

Dear Mr. Freitag,

The following is a list of officers and directors for the Hulen Meadows Water Co.:

Doug Taylor - President
Box 5803
Ketchum, ID 83340

Julie Holmquist
Box 302
Ketchum, ID 83340

John Evans - Vice President
Box 273
Sun Valley, ID 83353

Suzanne Manookian
Box 2060
Sun Valley, ID 83353

Betsy Stoll - Secretary
Box 266
Ketchum, ID 83340

Rick Knoebel
Box 2920
Hailey, ID 83333

Don Wiseman - Treasurer
Box 636
Ketchum, ID 83340

Sharon Steiner
Box 275
Ketchum, ID 83340

If you have any further questions, please let me know.

Thank you for processing our application for permit.

Sincerely, Marc Longley - Manager

MICROFILMED

APR 25 2000

37-08906