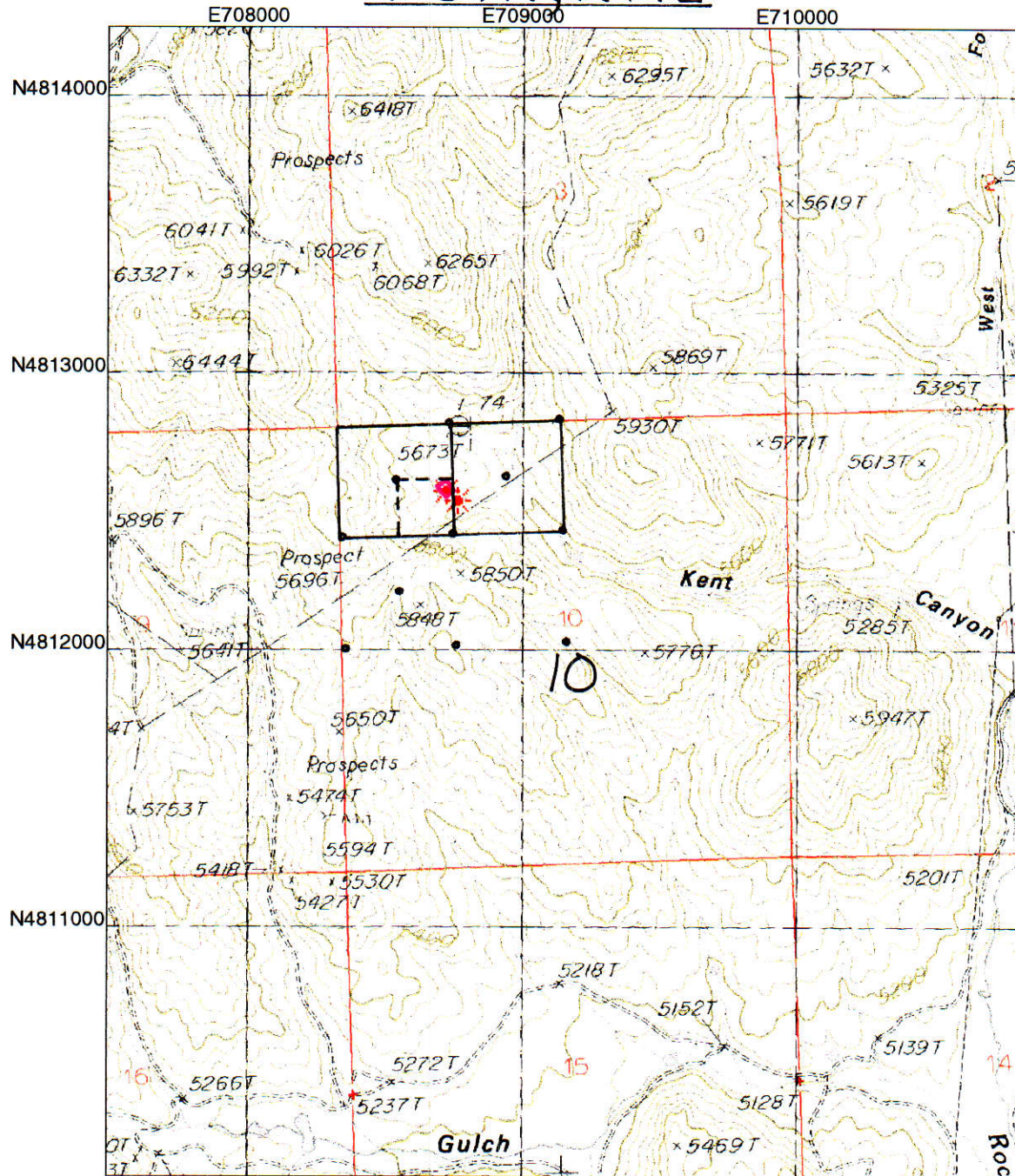


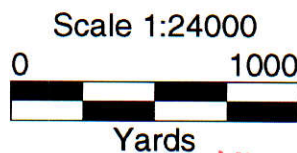
# TOIN, RITE



## Kent Canyon Spring

Universal Transverse Mercator  
11 North  
NAD 1927 (Western US)

Richardson Summit Quadrangle



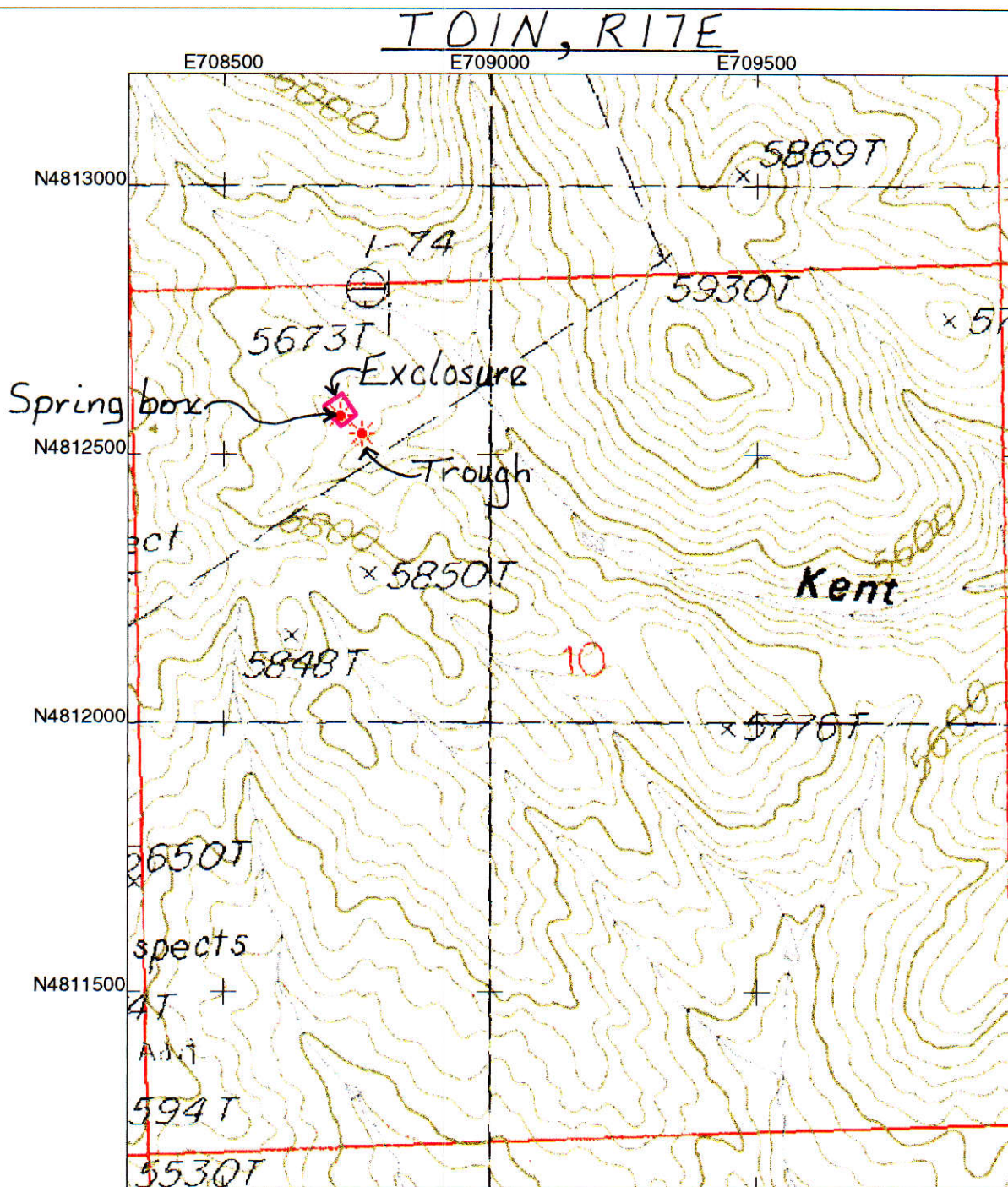
kent canyon spring.cor

10/12/1999  
Pathfinder Office



MICROFILMED

APR 11 2001



## Kent Canyon Spring (Enlarged 200%)

Universal Transverse Mercator  
11 North  
NAD 1927 (Western US)

*Richardson Summit Quadrangle*



Scale 1:12000



Yards

kent canyon spring.cor

10/12/1999

Pathfinder Office



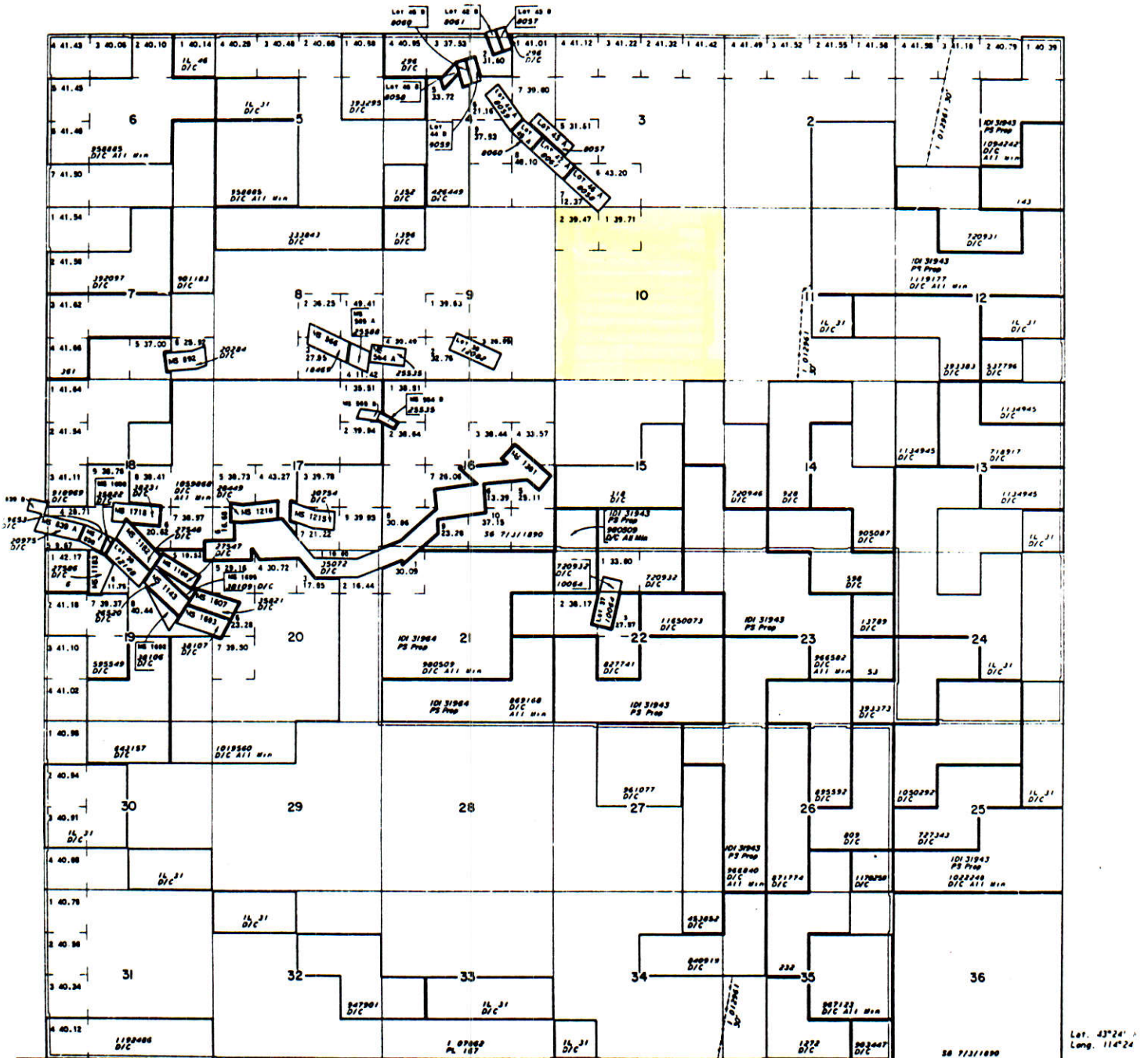
MICROFILMED

APR 11 2001

# TOWNSHIP 1 NORTH RANGE 17 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY OES

SHOSHONE DISTRICT SEC 3



SCALE in Chains

0 10 20 30 40 50 60 70 80

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral encroachments of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

1 S-17 E

THIS NOTATION SHOWN  
ACTION TAKEN BUT IN  
THE HISTORICAL INDE.  
DRAWING ORDER

MTP Card Date 07/24/1997

Reviewed by: Ginger Koonce

Date of Review 02/09/1999

MICROFILMED

APR 11 2001

Kent Canyon Spring



# Kent Canyon Spring

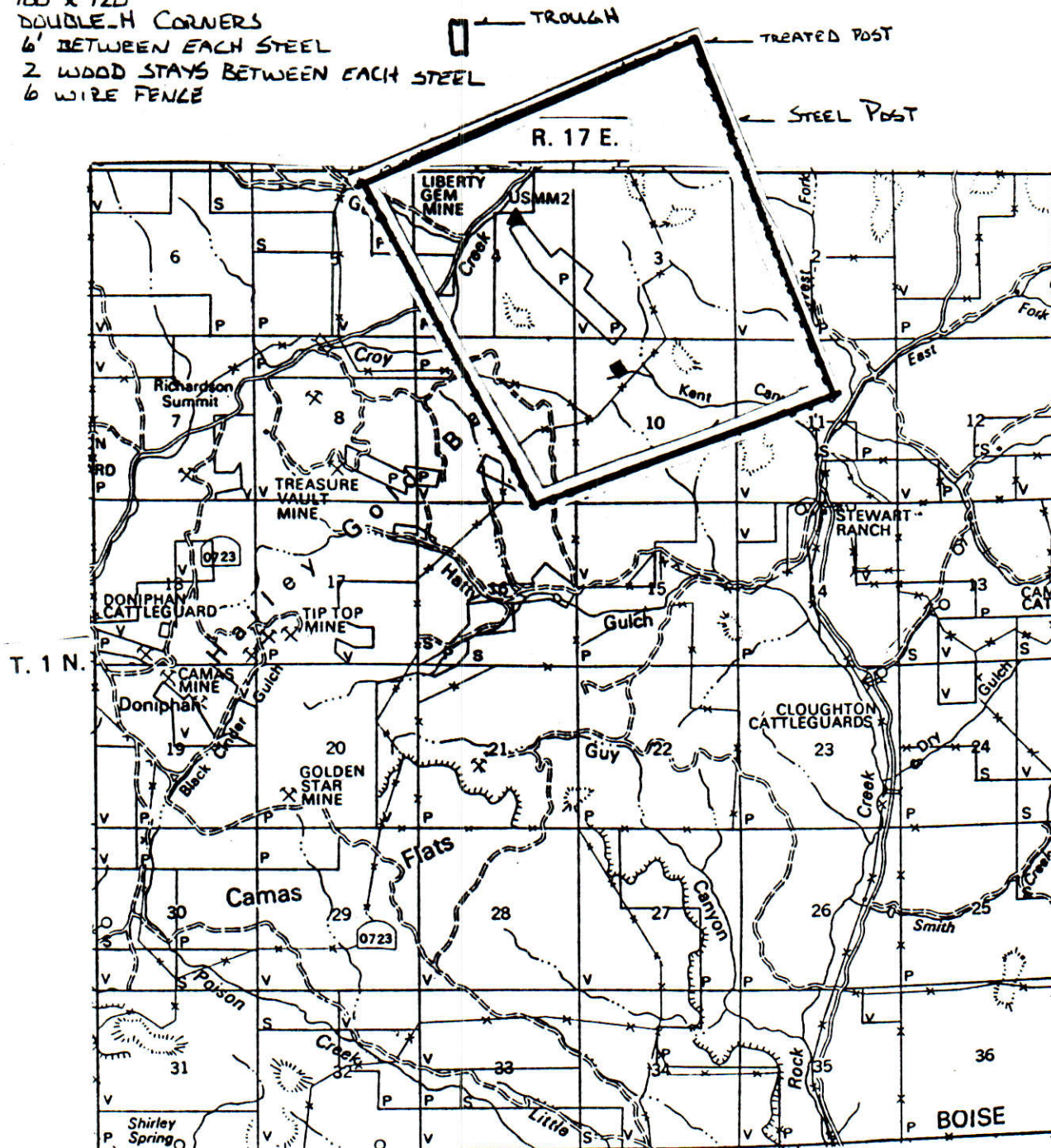
## Man Hours Cost

| pay   |         |       |            |
|-------|---------|-------|------------|
| scale | wage    | hours | sub-cost   |
| WG-8  | \$11.06 | 18.5  | \$ 204.61  |
| GS-7  | 8.80    | 18.5  | 162.80     |
| GS-5  | 7.10    | 45.5  | 323.05     |
| GS-4  | 6.34    | 39.5  | 250.43     |
| GS-3  | 5.56    | 95.5  | 530.98     |
| GS-2  | 5.18    | 43    | 222.74     |
|       |         | 260   | \$1,694.61 |

## Mileage Cost

| miles | cost per mile | project mileage cost |
|-------|---------------|----------------------|
| 1,289 | \$ .64        | \$ 835.52            |
| 2HR   | 49.32         | 98.64                |
| 3HR   | 28.42         | 85.26                |
|       |               | \$1,019.42           |

100' x 120'  
DOUBLE-H CORNERS  
6' BETWEEN EACH STEEL  
2 WOOD STAYS BETWEEN EACH STEEL  
6 WIRE FENCE



MICROFILMED

APR 11 2001



Kent Canyon Spring Springbox  
 QUAD. Richardson Summit  
 CLAIM # \_\_\_\_\_  
 ROLL 1 FRAME 12  
 DATE 10/08/99 TIME 1313

MICROFILMED  
 APR 11 2001



Kent Canyon Spring Trough -looking East  
 QUAD. Richardson Summit  
 CLAIM # \_\_\_\_\_  
 ROLL 1 FRAME 13  
 DATE 10/08/99 TIME 1327

MICROFILMED  
 APR 11 2001



Exclosure in center of photo: Kent Canyon  
Spring

QUAD Richardson Summit

CLAIM # \_\_\_\_\_

ROLL 1 FRAME 15

DATE 10/08/99 TIME 1356

MICROFILMED

APR 11 2001

RECEIVED  
SEP 01 2000  
Department of Water Resources  
Southern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES "Kent Canyon Spring"  
PROOF OF BENEFICIAL USE

RECEIVED  
FEB 23 2001

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 37-08935 Telephone No. (208) 886-2206

2. Name of Permit Holder(s): US Dept. of Interior, Bureau of Land Management

3. Mailing Address: P.O. Box 2B 400 West F Street

City Shoshone State ID Zip 83352

4. Source of Water: Spring If **GROUNDWATER** (well), Date Drilled: mo. \_\_\_\_\_ / yr. \_\_\_\_\_

a. Well Driller: \_\_\_\_\_ Drilling Permit Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): \_\_\_\_\_ Stockwater (No. and type of stock): 430 Range Cattle  
4000 Range Sheep

Irrigation (No. of acres): \_\_\_\_\_ Other: Wildlife in varying amounts

6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR \_\_\_\_\_ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes \_\_\_\_\_ or No X

Has the measuring device been installed?

Yes \_\_\_\_\_ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Floyd P. Delwitt (BLM employee) Telephone Number: (208) 886-2206

Address: Same as Item 3 above

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: \_\_\_\_\_

(include your title, if on behalf of company or organization)

MICROFILMED 8/24/00  
APR 11 2001

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 37-08935

Priority: 09/01/2000

Maximum Diversion Rate: 0.02 CFS

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE ID 83352

has applied for a permit to appropriate water from:

Source: SPRING

Tributary: SINKS

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 |
| WILDLIFE              | 01/01 to 12/31       | 0.02 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

SPRING SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 10, Twp 01N, Rge 17E, B.M. BLAINE County

PLACE OF USE: STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 01N | 17E | 10  |    |    |    |    | X  | X  |    |    |    |    |    |    |    |    |    |    |        |

PLACE OF USE: WILDLIFE, same as Stockwater

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before March 01, 2002.
2. Subject to all prior water rights.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Stockwater use is for 430 range cattle and 4,000 sheep.
5. The source is known locally as Kent Canyon Spring.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 20<sup>th</sup> day of March, 2001.

  
KARL J DREHER, Director

for  
MICROFILMED  
APR 11 2001

RECEIVED  
SEP 01 2000  
Department of Water Resources  
Southern Region

RECEIVED

FEB 22 2001

"Kent Canyon Spring"

Department of Water Resources

Ident. No. 37-08935

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant USDI, Bureau of Land Management Phone (208) 886-2206  
Post Office address P.O. Box 2-B, 400 West F Street, Shoshone, ID 83352
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot 2  
Sec 10 Township 01N Range 17E B.M. Blaine County; additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.02 cfs for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 cfs and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Spring box, buried pipe, trough, and overflow pipe.
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage: \_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
  - d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_
  - e. If well is already drilled, when? \_\_\_\_\_ ; Drilling firm \_\_\_\_\_ :  
Well was drilled for (well owner) \_\_\_\_\_ ; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 0 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
  - a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. 430 Range Cattle and 4000 Range Sheep
  - c. Municipal; show name of municipality. \_\_\_\_\_
  - d. Domestic; show number of households. \_\_\_\_\_
  - e. Other; describe fully. Wildlife in varying amounts

MICROFILMED

APR 11 2001

"Kent Canyon Spring"

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 01N | 17E | 10  |    |    |    |    | S  |    |    |    |    |    |    |    |    |    |    |    |        |
| 01N | 17E | 10  |    |    |    |    | W  |    |    |    |    |    |    |    |    |    |    |    |        |
| 01N | 17E | 10  |    |    |    |    |    | S  |    |    |    |    |    |    |    |    |    |    |        |
| 01N | 17E | 10  |    |    |    |    |    | W  |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. SRBA claim 37-14334 (3705480019, BLM Ident.) was dropped in order to pursue an administrative water right claim on this spring. (Attachment A)

11. a. Who owns the property at the point of diversion? USDI, Bureau of Land Management

b. Who owns the land to be irrigated or place of use? USDI, Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Not applicable

12. Remarks: This spring is also known as Kent Canyon Spring. The flow of the spring is 10 gallons per minute.

(See photos in envelope attached to folder. Attachment B is additional information from BLM's project files.)

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

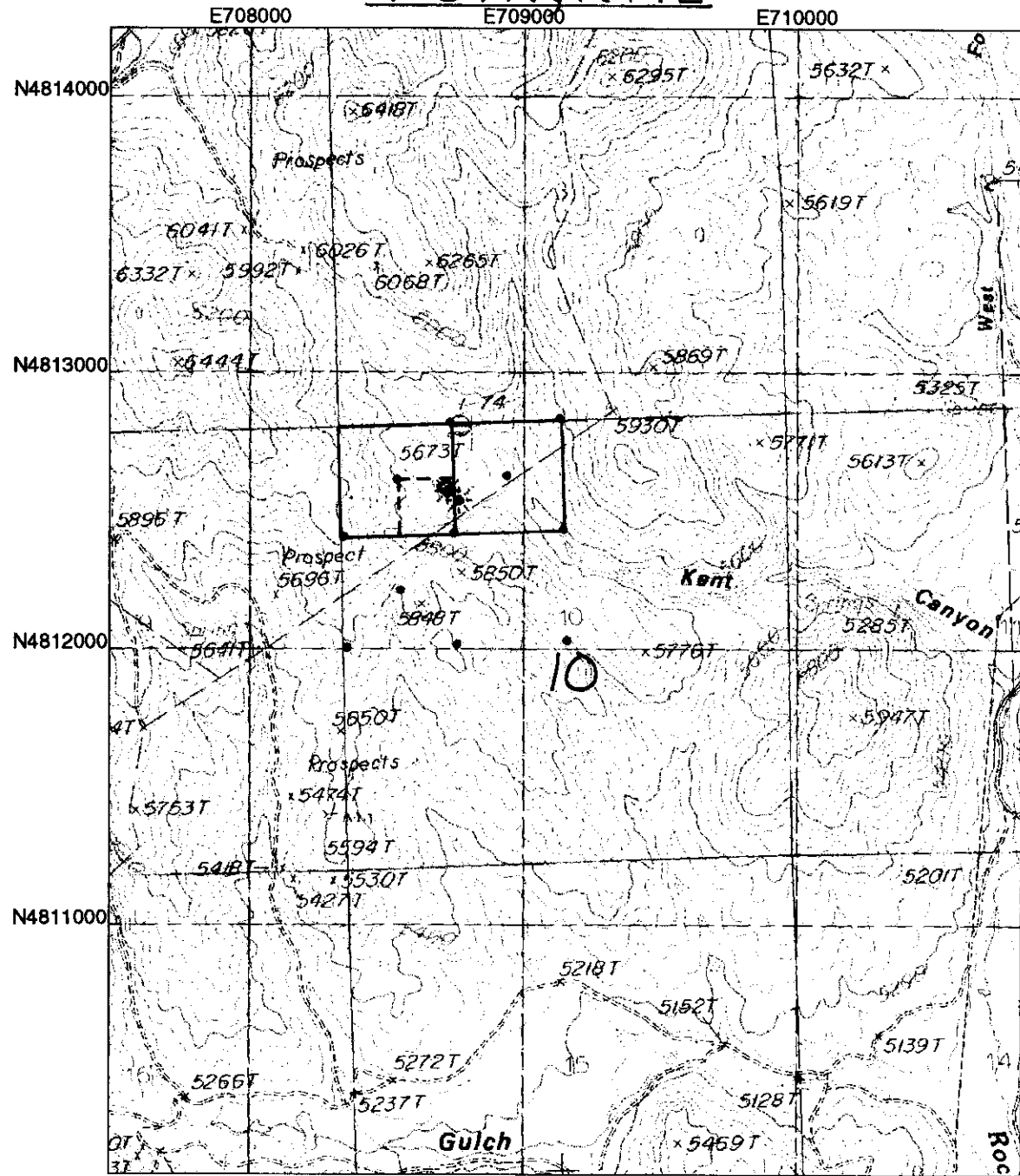
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public water of the State of Idaho as herein set forth.

  
(Applicant) - Bill Baker, Shoshone Field Office Area Manager

APR 11 2001

Received by JP Date 9-1-00 Time 11:12 am Preliminary check by \_\_\_\_\_  
 Fee \$ 100. Receipted by JP # 5023366 Date 9-1-00  
 Publication prepared by MB Date 12/11/00 Published in Wood River Journal  
 Publication approved MB Date 1/31/01

# TOIN, RITE



## Kent Canyon Spring

Universal Transverse Mercator  
11 North  
NAD 1927 (Western US)

Richardson Summit Quadrangle



Scale 1:24000



Yards

kent canyon spring.cor

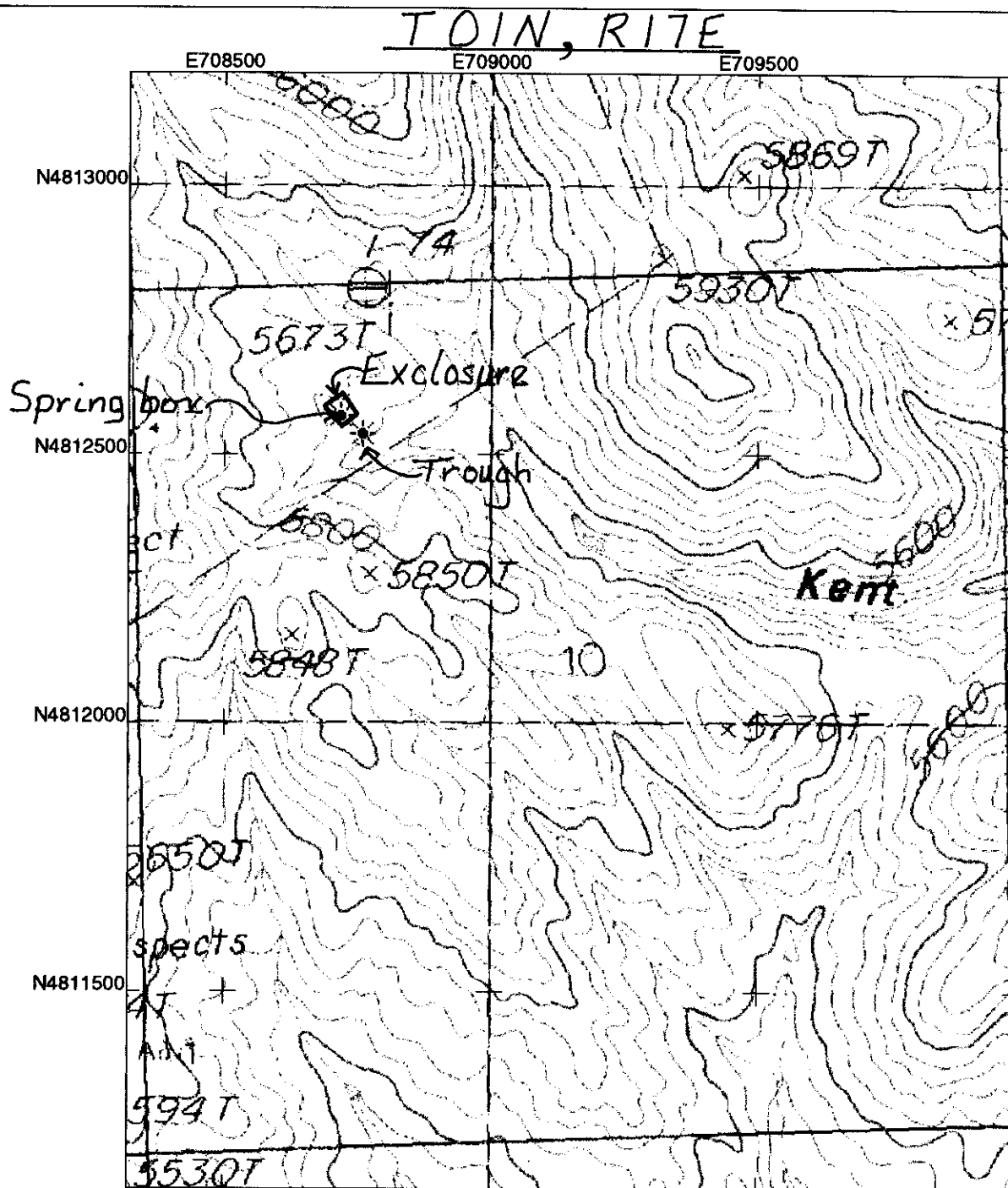
10/12/1999

Pathfinder Office



MICROFILMED

APR 11 2001



## Kent Canyon Spring (Enlarged 200%)

Universal Transverse Mercator  
11 North  
NAD 1927 (Western US)



Scale 1:12000



Yards

kent canyon spring.cor

10/12/1999

Pathfinder Office



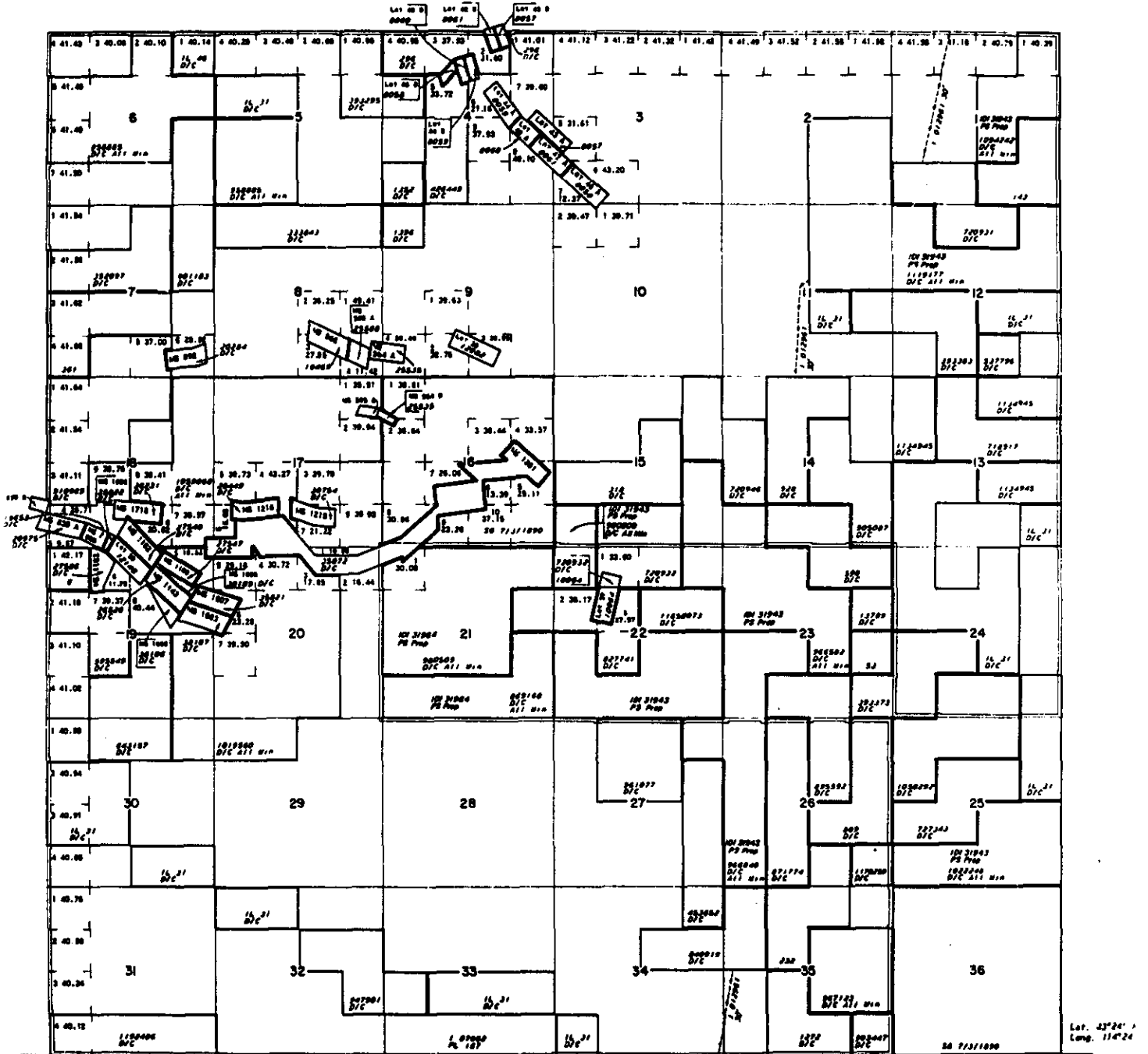
Richardson Summit Quadrangle

MICROFILMED

APR 11 2001

# TOWNSHIP 1 NORTH RANGE 17 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY OS  
SHOSHONE DISTRICT SEC 3



SCALE in Chains  
0 10 20 30

WARNING STATEMENT  
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Boundary lines do not reflect any changes which may have been effected by lateral encroachments of rivers or other bodies of water, or by the cultural surveys for official survey information.

THIS POSITION SHOWN  
ACTION TAKEN BUT IN  
THE HISTORICAL INFO.  
DRAWING ORDER

MTP Card Date 07/24/1997  
Reviewed by: Ginger Koonce  
Date of Review 02/09/1999

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APR 11 2001

Kent Canyon Spring

Attachment A: SRBA claim 37-  
14334 BLM dropped to pursue  
administratively.

---

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APR 11 1981

Richardson Summit

Spring

3705489094

MICROFILMED

APR 1 1973

37054890019

Drop

## BLM Water Right Field Verification Form for SRBA

BLM Ident:

3705489094

IDWR No:

7.5 min. quad:

Richardson Summit

IDWR No:

Project Name: FREE-FLOWING SPRING

Project No: 0000

Priority Date:

1/1/1879

Allot.Name: Croy Creek

Allot.No: 0205

Div.Means: NONE

Source: SPRING

Trib: Rock Creek, East Fork TotDivRate: 0.02 TotDivVol: 0



one square = \_\_\_\_\_ acres

initial  
POU

| Tn  | Rg  | Sec | T1 | T2 | T3 | Lot |
|-----|-----|-----|----|----|----|-----|
| 01N | 17E | 10  | SE | NW | NW | 2   |

initial  
POU

| Tn  | Rg  | S  | T1 | T2 | Lot |
|-----|-----|----|----|----|-----|
| 01N | 17E | 10 | NW | NW | 2   |

| Use: | From: | To:  | DivRate: |
|------|-------|------|----------|
| 04   | 0101  | 1231 | 0.02     |

## New Water Claim

### Blaine Co. 13

## Field Investigation Info:

Source type: stream - spring - reservoir - well - playa - pond - lake - otherInvestigator(s) Scott Beazer

Other type: \_\_\_\_\_

Developed? Y NDate/Time 9/9/97

For reservoirs, playas, ponds, lakes, estimate (high water):

Claim Verification Location(s): See Page 2

Dimensions: Length \_\_\_\_\_ Width \_\_\_\_\_ Avg.Depth \_\_\_\_\_

Channel IN: Artificial - Natural

OUT: Artif - Natural

Does water arise/sink on public land? Arise - Sink

9/9/97 Roll 2, Frames

Photo 2, 4, 8. 2-General view; For streams and springs:

Late Flow

Info 4-H<sub>2</sub>O in trough; 8-H<sub>2</sub>O Flow: \_\_\_\_\_ CFS, or 10 GPMon surface at Spring Source. How measured? Not Measured, EstimatedSite Description This developedGPS: Y-N GPS file name: \_\_\_\_\_BLM Spring does not have

Lat. \_\_\_\_\_ Long. \_\_\_\_\_

an IDWR permit. The associated claim for the developed spring was dropped (3705480019); this HBU claim replaces it. The project is a good one so an administrative claim will be filed later, so the diversion is properly permitted.

Dominant vegetations: cottonwood, aspen - willows - sedges, rushes Mtn. Browse, water-lovinggrasses and forbsPercent bare ground? < 3%Water present? Y-N Water class: perennial - intermittent - ephemeral - flowing - standing - groundwater

Where water is not present, what are the indicators that water was present? Water was present both in the trough and as surface water.

Evidence of livestock/wildlife use at site:

Trails, hoofprints, signRecommendation: pursue - amend - drop the water claim

Water Rights Coordinator (sign/date)

Floyd P. DeWittJuly 24, 1998

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SEP 11 2001

Using information provided by the Field Examiner(s), this form was completed by:

Floyd P. DeWitt

Attachment A: Kent Canyon Spr.

# BLM Verification Form, pg. 2, POD/POU data

BLMIDENT:

3705489094

POD

POU

In Rg Sec T1 T2 T3 Lot

01N 17E 10 SE NW NW 2

In Rg Sec T1 T2 Lot Use Ac.

01N 17E 10 NW NW 2 04 \*

\* Verification Location

MICROFILMED

SEP 11 1988

Attachment A: Kent Canyon Spr.

ATTACHMENT TO  
CLAIM NUMBER

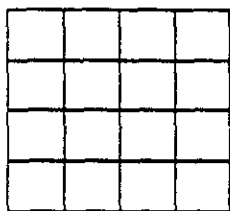
3705489094

MICROFILM

APR 11 2001

Attachment A: Kent Canyon Spr.

## BLM Water Right Field Verification Form for SRBA

Ident: **3705480019**IDWR No: **A37-14334**7.5 min. quad: **Richardson Summit**Project Name: **KENT CANYON SPRING**Project No: **5378**Priority Date: **1/1/879**Allot.Name: **CROY CREEK**Allot.No: **0205**DivMeans: **SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIPE**Source: **SPRING**Trib: **ROCK CREEK, EAST FORK**TotDivRate: **0.01** TotDivVol: **0**

one square = \_\_\_\_\_ acres

| Tn  | Rg  | Sec | T1 | T2 | T3 | Lot |
|-----|-----|-----|----|----|----|-----|
| 01N | 17E | 10  | SE | NW | NW | 2   |

initial  
POB

| Tn  | Rg  | S  | T1 | T2 | Lot |
|-----|-----|----|----|----|-----|
| 01N | 17E | 10 | NW | NW | 2   |

| Use: | From: | To:  | DivRate: |
|------|-------|------|----------|
| 05   | 0101  | 1231 | 0.01     |

|    |      |      |      |
|----|------|------|------|
| 06 | 0101 | 1231 | 0.01 |
|----|------|------|------|

|    |      |      |      |
|----|------|------|------|
| 17 | 0101 | 1231 | 0.01 |
|----|------|------|------|

|    |      |      |      |
|----|------|------|------|
| 18 | 0101 | 1231 | 0.01 |
|----|------|------|------|

## Field Investigation Info:

Source type: stream - spring - reservoir - well - playa - pond - lake - otherInvestigator(s) **Scott Beazer**

Other type: \_\_\_\_\_

Developed? **(Y) N**Date/Time **September 9, 1997****0**

For reservoirs, playas, ponds, lakes, estimate (high water):

Claim Verification Location(s): **See Page 2**

Dimensions: Length \_\_\_\_\_ Width \_\_\_\_\_ Avg. Depth \_\_\_\_\_

Channel IN: Artificial - Natural OUT: Artif - NaturalDoes water arise/sink on public land? Arise - Sink

Photo

**9/9/97**

Info

**Roll 2, Frames 2, 4, 8**

For streams and springs:

Flow: \_\_\_\_\_ CFS, or **10** GPMHow measured? **Estimated**Site Description: **This is a developed**GPS: **(Y) N** GPS file name: \_\_\_\_\_**spring with a spring box, pipeline, Lat. \_\_\_\_\_ Long. \_\_\_\_\_**

**trough, overflow pipe, and enclosure around the spring box. Water is piped from the spring box to the trough and provides water to livestock and wildlife. No water claim exists for this project. This claim is proposed for abandonment, to be filed for at a later date. A historic beneficial use claim will be filed on the free flowing portion of this spring.**

Dominant vegetation: **cottonwood, aspen, willows, sedges, rushes, herbaceous vegetation**

Percent bare ground? \_\_\_\_\_

Water present? **(Y) N** Water class: perennial - intermittent - ephemeral - flowing - standing - groundwaterWhere water is not present, what are the indicators that water was present? **water was present**Evidence of livestock/wildlife use at site: **similar to surrounding uplands**Recommendation: pursue - amend **drop** the water claim

Water Rights Coordinator (sign/date)

**(Second Alternate)**
**03/02/98**

5378/78

MICROFILMED

APR 11 1998

Using information provided by the Field Examiner(s), this form was completed by:

**GARY J. WRIGHT**  
**Kimberly Hackett**

# BLM Verification Form, pg. 2, POD/POU data

BLMIDENT:

3705480019

POD

POU

| <u>Tn</u> | <u>Rq</u> | <u>Sec</u> | <u>T1</u> | <u>T2</u> | <u>T3</u> | <u>Lot</u> |
|-----------|-----------|------------|-----------|-----------|-----------|------------|
| 01N       | 17E       | 10         | SE        | NW        | NW        | 2          |

| <u>Tn</u> | <u>Rq</u> | <u>Sec</u> | <u>T1</u> | <u>T2</u> | <u>Lot</u> | <u>Use</u> | <u>Ac.</u> |
|-----------|-----------|------------|-----------|-----------|------------|------------|------------|
| 01N       | 17E       | 10         | NW        | NW        | 2          | 18         |            |

|     |     |    |    |    |   |    |                         |
|-----|-----|----|----|----|---|----|-------------------------|
| 01N | 17E | 10 | NW | NW | 2 | 06 | * Verification Location |
|-----|-----|----|----|----|---|----|-------------------------|

|     |     |    |    |    |   |    |  |
|-----|-----|----|----|----|---|----|--|
| 01N | 17E | 10 | NW | NW | 2 | 17 |  |
|-----|-----|----|----|----|---|----|--|

|     |     |    |    |    |   |    |  |
|-----|-----|----|----|----|---|----|--|
| 01N | 17E | 10 | NW | NW | 2 | 05 |  |
|-----|-----|----|----|----|---|----|--|

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APR 11 2001



Attachment B: Documentation of  
Kent Canyon Sp. from the project  
file that BLM has on record.

---

MICROFILMED

APR 11 2001

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOB DOCUMENTATION REPORT

① GENERAL DESCRIPTION Card 1

5. Job Name (11-30)

**KENT CANYON SPRING**

LOCATION CODES

6. Special Project Code (31-34) . . . . .  
7. Resource Area Planning Unit (35-38) . . . . .  
8. Subregion (39-42) **1704** 9. County (43-46) **013**  
10. Watershed Area Number (46-48) . . . . .  
11. Allotment Number (49-52) . . . . .**0214**  
12. Wildlife Habitat Area (53-56) . . . . .  
13. Wild Horse/Burro Area Number (57-60) . . . . .  
14. Meridian (61-62) . . . . .  
15. Township (63-67) . . . . .**0170E**  
16. Range (68-72) **0010N** 17. Section (73-74) **10**  
18. Subdivision (75-78) . . . . .**NENW**

SITE AND VEGETATION DESCRIPTION

19. Present SSF (79-80) . . . . .  
20. Percent Slope (81-82) . . . . .  
21. Exposure (83) ☐ 22. Soil Texture (84) . . . . .  
23. Precipitation (inches) (85-86) . . . . .  
24. Elevation (feet) (87-91) . . . . .  
25. Vegetation Subtype (92-94) . . . . .

COMPOSITION (Percent)

26. Grasses (95-96) ☐ 27. Forbs (97-98) ☐  
28. Browse (99-100) . . . . .

COVER (Percent)

29. Vegetation (101-102) ☐ 30. Litter (103-104) ☐  
31. Bare Ground (105-106) . . . . .

② ANNUAL WORK PLAN INPUT DATA Card 2

75. Subactivity (11-14) . . . . .**8100**  
76. Component-Job Code (15-18) . . . . .**4457**

UNITS PLANNED

77. Primary (19-24) . . . . .**100**  
78. Secondary (25-29) . . . . .**5**

TIME OF AWARD

79. Fiscal Year (30-31) **87** 80. Third (32) **1**

TIME OF COMPLETION

81. Fiscal Year (33-34) **87** 82. Third (35) **3**

BLM COST

83. Method (36) . . . . .**2**  
84. Material (37-41) . . . . .**250**  
85. Contract (42-47) . . . . .

CONTRIBUTED COST

86. Material (48-52) . . . . .  
87. Labor/Equipment (53-57) . . . . .

MAINTENANCE

88. Responsibility (58) **3** 89. Cycle (59-61) **701**

JOB IDENTIFICATION

1. State (2-3) **10** 2. District (4-5) **05**  
3. Job Number (6-9) . . . . .**5378**  
4. Transaction Code (10) . . . . .**2**

③ JOB DETAILS AND BENEFITS Card 3

37. Primary Job Objective (11) . . . . .**5**

PLANT AND PEST CONTROL

39. Chemical (12) ☐ 42. Method (13) ☐  
45. Mechanical - Method (14) . . . . .

ARTIFICIAL REVEGETATION

47. Pounds Seed/Acre (15-17) . . . . .  
48. Seedlings/Acre (18-21) . . . . .  
49. Method (22) . . . . .  
51. AUM's Livestock Forage Added (23-26) . . . . .  
52. Future SSF (27-28) . . . . .

WATERSHED TILLAGE

54. Method (29) . . . . .

FACILITIES

55. Type (30) ☐ 56. Other Misc. (31) ☐

WATER DEVELOPMENT CONTROL

59. Type (32-33) . . . . .**10**  
60. Water Filling Number (34-39) . . . . .  
STORAGE (Ac. Ft.) 61. Flood (40-45) . . . . .  
62. Silt (46-51) . . . . .

WILDLIFE HABITAT DEVELOPMENT/PROTECTION

63. Type (52-53) . . . . .  
64. Primary Species (54-56) . . . . .  
65. Animal Months (57-61) . . . . .  
66. Number Increase (62-66) . . . . .  
67. Pounds Fish Increase (67-71) . . . . .  
68. Rare/Endangered (72) . . . . .

VISITOR DAYS ADDED

69. Fisherman (73-76) . . . . .  
70. Hunter (77-80) . . . . .  
71. Other (81-84) . . . . .**NONE**

④ PROGRESS REPORT Card 4

COMPLETION DATA

UNITS 90. Primary (11-15) . . . . .**100**  
91. Secondary (17-21) . . . . .**5**  
TIME 92. Fiscal Year (22-23) . . . . .**87**  
93. Third (24) . . . . .**3**  
94. Job Cost (25-30) . . . . .**750**  
95. Work-Months (31-33) . . . . .**0.5**

CONTRIBUTOR DETAIL

96. Agreement (34) **1** 97. Contributor (35) ☐  
98. Contributor's Name (36-55) . . . . .

CONTRIBUTIONS

99. Deposited (56-60) . . . . .  
UNDEPOSITED 100. Materials (61-65) . . . . .  
101. Labor/Equipment (66-70) . . . . .

V - DETAIL OF UNITS AND COSTS ESTIMATE ACTUAL

| WORK DESCRIPTION<br>AND MATERIALS<br>(a) | UNITS                 |             | BLM COSTS        |                 | COOPERATOR COSTS |              |
|------------------------------------------|-----------------------|-------------|------------------|-----------------|------------------|--------------|
|                                          | EA. MILE, ETC.<br>(b) | COST<br>(c) | MATERIALS<br>(d) | CONTRACT<br>(e) | MATERIALS<br>(f) | LABOR<br>(g) |
| TOTALS Materials                         |                       |             |                  |                 |                  |              |
| Labor/Equipment                          |                       |             |                  |                 |                  |              |

0-3-C - HTL-5 - 8-14-87 - J.A.

Form 1732-1 (August)

Attachment B: Kent Canyon Spr.

FIRE CREW  
PROJECTS

PROJECT NAME Kent Canyon Spring

PROJECT NUMBER 5378

PROJECT AREA Monument OTHER T1N R17E Sec 10

COSTS: 1. 4610 MILEAGE 1,289 \$1,019.42  
HOURS 260 \$1,694.61 TOTAL \$2,714.03

OTHER \_\_\_\_\_ \$ \_\_\_\_\_

2. MLR MILEAGE \_\_\_\_\_ \$ \_\_\_\_\_  
HOURS \_\_\_\_\_ \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

MATERIALS COST \$ \_\_\_\_\_

MATERIALS LIST TO OR FROM THE PROJECT 20 -treated wood post,  
16 -wood brace, 53 -steel post, 350 -fence clips,  
1 -roll smooth wire, 2 -roll barbed wire, 765 -staples,  
114 -wood stays, 64 -40p nails. Spring box, trough, pipeline.

OTHER \_\_\_\_\_ \$ \_\_\_\_\_

3. TOTAL COST OF PROJECT \$ \_\_\_\_\_

MLR CHARGE CODE \_\_\_\_\_

SUMMARY OF MAINTENANCE WORK COMPLETED:

Construct a spring development including collection structure, buried pipeline,  
trough, overflow pipe, and a six wire exclosure to protect it.

- 100'x 120'

- double-H corners

- six wire fence (bottom 16", 6", 4", 4", 6", top 6")

- bottom wire and top wire are smooth.

- steel post every 6 feet.

- two wood stays between each steel post.

PROJECT LEADER: Mike Aoi

DATE Aug 15, 87

Report Prepared By: Fred Price

\*USE THE BACK OF THIS SHEET FOR AN AS BUILT DRAWING

MICROFILM

SEP 1 1987

Attachment B: Kent Canyon Spr

Kent Canyon Spring  
Man Hours Cost

| pay<br>scale | wage    | hours | sub-cost   |
|--------------|---------|-------|------------|
| WG-8         | \$11.06 | 18.5  | \$ 204.61  |
| GS-7         | 8.80    | 18.5  | 162.80     |
| GS-5         | 7.10    | 45.5  | 323.05     |
| GS-4         | 6.34    | 39.5  | 250.43     |
| GS-3         | 5.56    | 95.5  | 530.98     |
| GS-2         | 5.18    | 43    | 222.74     |
|              |         | 260   | \$1,694.61 |

Mileage Cost

| miles | cost<br>per mile | project<br>mileage cost |
|-------|------------------|-------------------------|
| 1,289 | \$ .64           | \$ 835.52               |
| 2HR   | 49.32            | 98.64                   |
| 3HR   | 28.42            | 85.26                   |
|       |                  | \$1,019.42              |

100' x 120'  
DOUBLE-H CORNERS  
6' BETWEEN EACH STEEL  
2 WOOD STAYS BETWEEN EACH STEEL  
6 WIRE FENCE

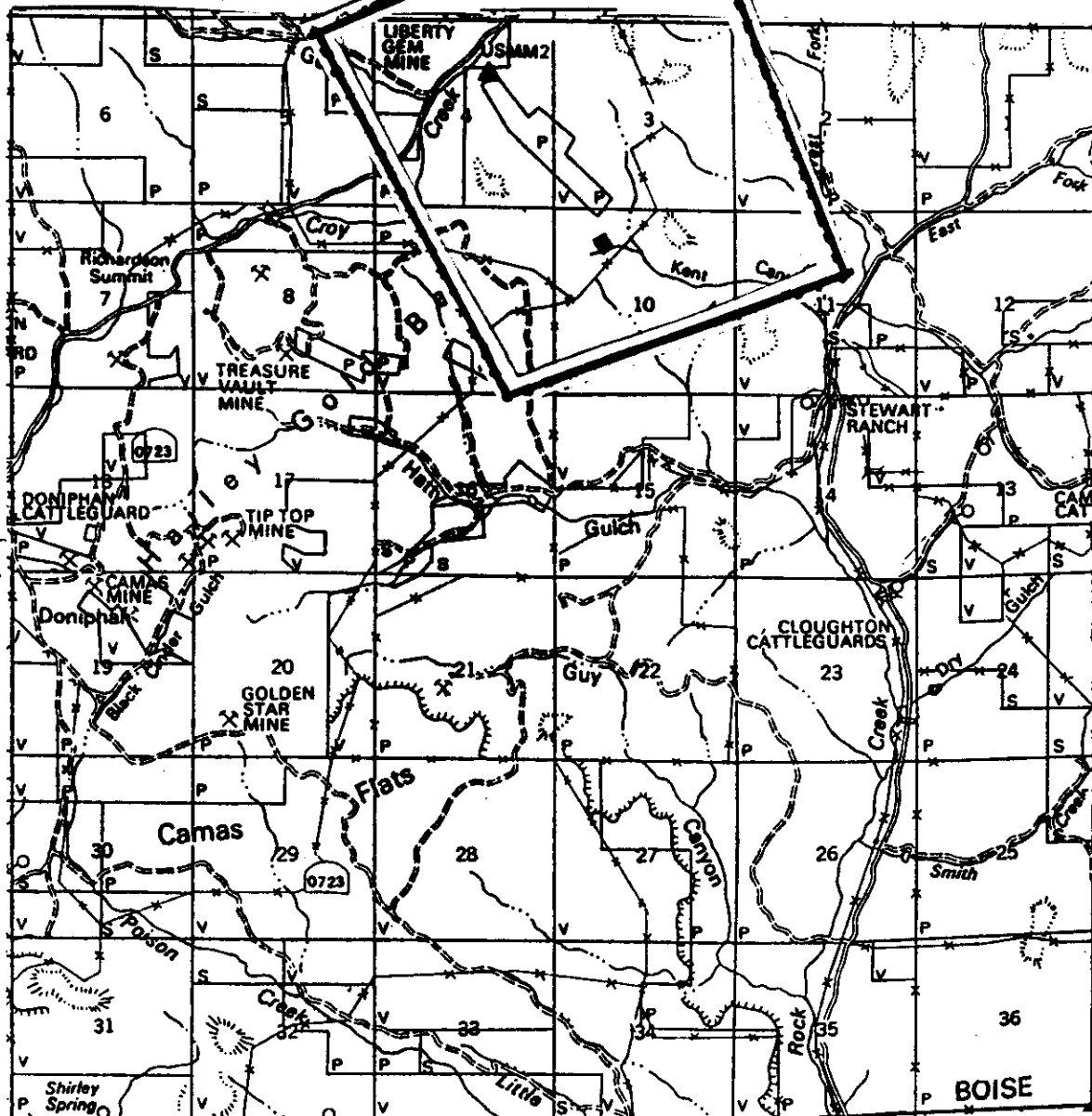
← TROUGH

← TREATED POST

← STEEL POST

R. 17 E.

T. 1 N.



MICROFILM

NOV 1 1971

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

COOPERATIVE AGREEMENT  
FOR RANGE IMPROVEMENTS

| FOR BLM USE ONLY   |   |     |
|--------------------|---|-----|
| State . . . . .    | I | D   |
| Office . . . . .   | 0 | 5 0 |
| Job Number(s)      |   |     |
| 5378               |   |     |
| Job Name(s)        |   |     |
| KENT CANYON SPRING |   |     |

INSTRUCTIONS - Cooperator(s) to receive original, and one copy each to the District case or lease file and District job file.

1. I, (We) Faulkner Land & Livestock of Gooding, Idaho ,  
of ,  
of ,  
and of ,

hereinafter called cooperator(s) and the United States of America, by the Bureau of Land Management, hereinafter called the Bureau, for and in consideration of the mutual benefits hereunder, and in accordance with the Taylor Grazing Act (43 U.S.C. 315, 315a-r), as amended, the National Soil Conservation Act (16 U.S.C. 590a-q(1)), as amended, the Federal Land Policy and Management Act (43 U.S.C. 1701, et. seq.), and the Public Rangelands Improvement Act (43 U.S.C. 1904) do enter into this cooperative agreement for the construction and/or maintenance of range improvements, installation of conservation works or establishment of conservation practices, hereinafter referred to collectively as improvements, for the benefit of the public lands and of the cooperator(s).

2. The improvements known as the Kent Canyon Spring

☒ will be ☐ are located upon: NW 1/4 NW 1/4, Sec(s). 10 , T. 1 N. , R. 17 E. ,  
Boise Meridian, County of Blaine , State of Idaho .

3. IT IS MUTUALLY AGREED:

(a) The parties hereto will furnish labor, materials, and equipment as required, the total cost or value not to exceed the amount listed below for each of the parties respectively for the initial construction and/or installation of the improvements indicated in paragraph 2.

| NAME(s) OF COOPERATOR(s)  | ITEMS            | TOTAL<br>COST OR VALUE |
|---------------------------|------------------|------------------------|
|                           |                  | \$                     |
|                           |                  |                        |
|                           |                  |                        |
|                           |                  |                        |
|                           |                  |                        |
| BUREAU OF LAND MANAGEMENT | Material & Labor | 2,650.00               |
|                           |                  |                        |
|                           | AGGREGATE COST   | \$ 2,650.00            |

MICROFILMED  
APR 1 1981

Attachment B: Kent Canyon Spr.

(b) Upon notice from the authorized officer of the Bureau, cooperator(s) will promptly supply labor, materials, and equipment as specified in paragraph 3(a) as required. Contributed materials in excess of the amount required shall be returned to the contributor. Equipment contributed shall be returned promptly following completion of the work. Work will be conducted under the supervision and direction of the authorized officer and shall be pursued with diligence until completed.

4(a) The cooperator(s) shall be liable, jointly and severally, for the repair and maintenance of the improvements following completion, in good and serviceable condition. The cooperator(s), without further notice from the authorized officer shall do the necessary work promptly. If work is not performed as necessary, the authorized officer shall notify the cooperator(s) and specify a period within which to complete the work as required.

(b) In event the cooperator(s) default in the repair and maintenance of the improvements the authorized officer may do or cause such work to be done for and in behalf of the cooperator(s); and the necessary cost and expense thereof shall become a charge and obligation upon and shall be paid by the cooperator(s). It is further understood in case of default that any grazing permit or lease may be cancelled and may not be renewed or extended or any assignment thereof may not be approved unless and until all charges and costs owed by the cooperator(s) hereunder shall have been paid; and provided that the Bureau may pursue such other remedies, legal or administrative, as may be authorized.

(c) Repair and maintenance, as herein required, shall mean normal upkeep and maintenance necessary to preserve, protect, and prolong the useful life of the improvements, but shall not include major repairs where the damage is due to floods, earthquakes, or other acts of God, or fire not the result of fault or negligence of the cooperator(s) as determined by the authorized officer.

##### 5. IT IS FURTHER AGREED:

(a) This agreement does not convey right, title, or interest in any lands or resources held by the United States.

(b) Title to nonstructural or nonremovable improvements authorized by this agreement shall be in the United States of America.

(c) Title to structural or removable improvements authorized by this agreement shall be shared by the United States and the cooperator(s) in proportion to the actual amount of their respective contribution to the initial construction of said improvements. The improvements may be removed, in whole or in part, during the term of this agreement or any extension thereof, by mutu-

al consent of the parties or by direction of the authorized officer; such removal shall be made by the cooperator(s), or by the Bureau at its option. During the course of salvaging material, the United States assumes no responsibility for the protection or preservation of said material. Upon removal of the improvements, any salvageable materials, after deducting an amount to compensate for the actual cost of removal, shall be available for distribution to the parties then subject to this agreement in proportion to the actual amount of their respective contributions to the initial construction of the improvements. The parties shall take possession and remove their portion of the salvaged materials within one hundred and eighty (180) days after first notification in writing that such material is available; upon failure to do so within the time allowed, the materials shall be deemed to have been abandoned and title there- to shall thereupon vest in the United States.

(d) In the event lands containing improvements described under (a) or (b) above are devoted to another public purpose which precludes grazing, including disposal, the cooperator(s) shall be entitled to compensation for the adjusted value of the cooperator's contribution to the improvements.

6. If the cooperator(s) shall assign or transfer any grazing permit or lease embracing the lands upon which the improvements are constructed or in connection with which they are used, the cooperator(s) shall include in such assignment or transfer his interest in this Cooperative Agreement. Before the assignee or transferee will be recognized as successor to the cooperator(s)'s interest hereunder, such assignee or transferee will be required by the authorized officer to accept an assignment of this agreement and agree to be bound by the provisions respecting the use and maintenance of the improvements.

7. The cooperator(s) use of the improvements will be in conformance with any special conditions, the grazing permit(s) or lease(s), and regulations of the Secretary of the Interior.

8. This agreement shall not accord to cooperator(s) any preference, privilege, or consideration with respect to any grazing permit or lease not expressly provided herein or in the rules and regulations governing such grazing permit or lease.

9. Items 2, 3, and 4(a) of this agreement may be modified or cancelled by written agreement of the parties, which agreement shall become a part hereof.

10. This contract is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the nondiscrimination clauses.

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APR 1 1981

Attachment B: Kent Canyon Spr.

A copy of this order may be obtained from the authorized officer.

11. This agreement shall remain in effect indefinitely from date of signature unless (1) otherwise designated under item 12. Special Conditions, or (2) terminated by

12. Special Conditions

mutual written consent of parties, or (3) terminated by the authorized officer after notice in writing because of the cooperator(s) default or violation, or (4) terminated by the authorized officer after notice in writing because the improvements are not compatible with adopted land use plans or classification under the public land laws.

COOPERATOR(S)

FAULKNER LAND & LIVESTOCK

By:

(Signature)

(Date)

(Signature)

(Date)

(Signature)

(Date)

(Signature)

(Date)

(Signature)

(Date)

THE UNITED STATES OF AMERICA

State of

Idaho

District

Shoshone

By:

(Signature)

Acting

Area Manager, Monument Resource Area

(Title)

01/22/88

(Date)

Attachment B: Kent Canyon Spr.



Kent Canyon Spring Springbox

QUAD. Richardson Summit

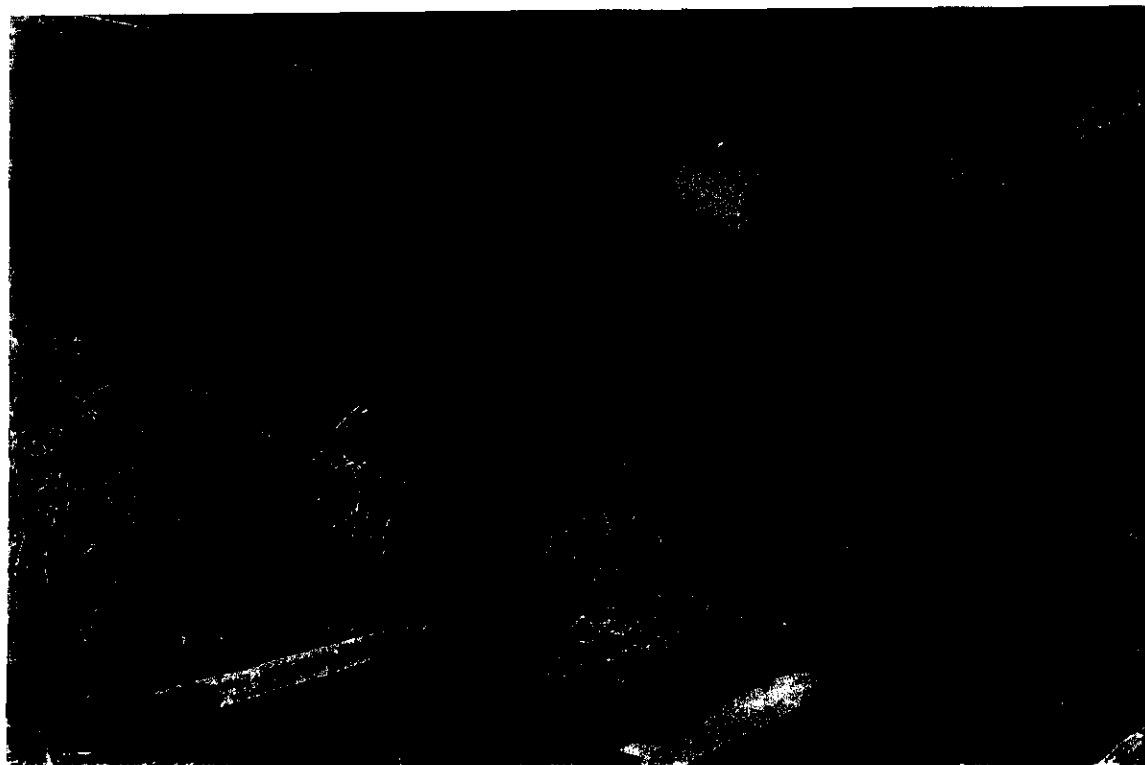
CLAIM #                     

ROLL 1 FRAME 12

DATE 10/08/99 TIME 13/3

MICROFILMED

APR 13 1999



Kent Canyon Spring Trough -looking East

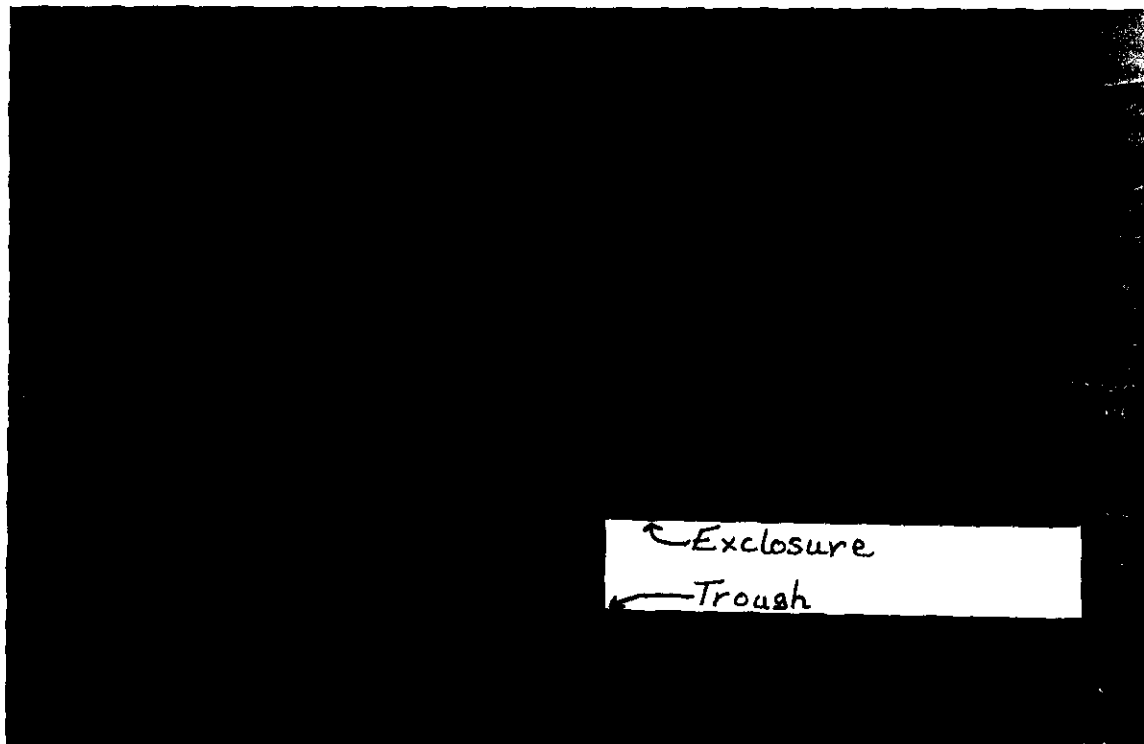
QUAD. Richardson Summit

CLAIM # \_\_\_\_\_

ROLL 1 FRAME 13

DATE 10/08/99 TIME 1327

MICROFILMED  
APR 11 1999



← Exclosure  
← Trough

Exclosure in center of photo: Kent Canyon  
Spring

QUAD Richardson Summit

CLAIM #

MICROFILMED

ROLL 1 FRAME 15

DATE 10/08/99 TIME 1356

APR 1 1997

Photo(s)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

April 3, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE ID 83352

**PROOF ACKNOWLEDGMENT LETTER**

**RE: PERMIT NOS. 37-08918 through 37-08921, 37-08923, 37-08924,  
37-08926, and 37-08928 through 37-08943**

Dear Permit Holder:

The department acknowledges receipt of the proofs of beneficial use forms submitted for the above referenced permits. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **Southern Regional Office** of the department in Twin Falls at (208) 736-3033.

Sincerely,

Deborah J. Gibson  
Administrative Assistant  
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

APR 11 2001

## ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 37-8935

Reviewed By: dgibson

Date: April 2, 2001

|                                   | <u>Yes</u> | <u>No</u> |                                  | <u>Yes</u> | <u>No</u> |
|-----------------------------------|------------|-----------|----------------------------------|------------|-----------|
| Proof received timely?            | X          |           | Drilling permit required?        |            | X         |
| License examination fee required? | X          |           | Drilling permit No.:             |            |           |
| Appropriate fee submitted?        | X          |           | Drilling permit upgrade needed?  |            |           |
| Receipt No.:                      |            | S023366,  | Well driller's report filed?     |            | X         |
| Additional Amount Due:            |            |           | Measuring device required?       |            | X         |
| Name and address same as permit?  | X          |           | Measuring device installed?      |            |           |
| Are the water uses correct?       | X          |           | Measure device waiver requested? |            |           |

### Priority Calculation

|                     |              |
|---------------------|--------------|
| Date proof received | 09/01/2000   |
| Date proof due      | - 03/01/2002 |
| Lapse notice sent   | -            |
| No. of days late    | = 0          |
| Holiday allowance   | +            |
| Priority date       | + 09/01/2000 |
| New priority date   | = 09/01/2000 |

### Deficiencies of Actions Items

Acknowledge proof.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

March 21, 2001

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE ID 83352

RE: Permit No. 37-8935

**Permit Approval Notice**

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that a separate stream channel alteration permit must be obtained from the Department prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed a least sixty days prior to the commencement of work in the stream.

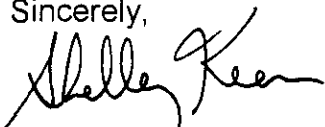
Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

**MICROFILMED**

**APR 11 2001**

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in black ink, appearing to read "Shelley Keen". The signature is fluid and cursive, with the first name "Shelley" and last name "Keen" clearly distinguishable.

Shelley W. Keen  
Water Rights Supervisor

SWK:klt

Enclosure(s)

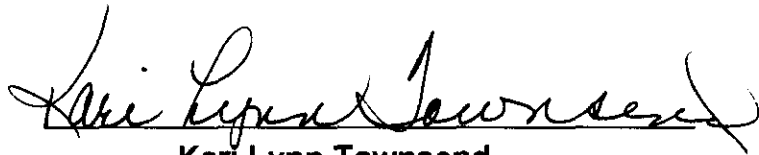
MICROFILMED  
APR 11 2001

# **CERTIFICATE OF MAILING**

I hereby certify that on March 21, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

**RE: WATER RIGHT NO. 37-8935**

**US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE ID 83352**

A handwritten signature in black ink, reading "Karl Lynn Townsend", written over a horizontal line.

**Karl Lynn Townsend  
Secretary**

MICROFILMED  
APR 11 2001

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



RECEIVED

MAR 13 2001

Department of Water Resources

**IDAHO FISH & GAME**

MAGIC VALLEY REGION

868 East Main Street

P.O. Box 428

Jerome, Idaho 83338-0428

Dirk Kempthorne / Governor

Rod Sando / Director

March 15, 2001

Sharla Curtis  
Idaho Department of Water Resources  
1301 North Orchard Street  
Boise, Idaho 83706

Re: Applications for Permit No. 37-08918 Through 37-08943 in the name of BLM (Camas, Elmore, Gooding and Blaine Counties)

Dear Sharla:

I am writing this letter as an update to our original request that fish passage be provided for all of the dams and diversions that the BLM has applied water rights for. We are revising our original request as a result of our staff's inspections of the photographs and descriptions provided by the BLM in their applications. Based on the inspections we do not believe that it is necessary for the BLM to modify the existing structures referenced to in the following application numbers:

#37-08918 through #37-08921

#37-08923 through #37-08924

#37-08926

#37-08928 through #37-08943

We therefore have no problem with the issuance of water right permits to the BLM for the above listed applications. We do request withholding water right permits for the following dams referenced by the application number until further investigation is done to determine if fish passage is needed:

#37-08922

#37-08925

#37-08927

Please contact Chuck Warren, the Regional Environmental Staff Biologist, in this office if you have any questions. Thank you for your assistance in this matter.

Sincerely,

David Parrish

Magic Valley Regional Supervisor

Cc: IDFG- NRPB  
BLM- Shoshone

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APR 11 2001

*Keeping Idaho's Wildlife Heritage*

## MEMORANDUM

**To: Files 37-08918 through 37-08943**

**From: Sharla**

**Date: March 5, 2001**

**Re: Watermaster Conditions, F&G Concerns and Water Uses**

In January, David Parrish of Fish & Game sent a letter to Allen Merritt after reviewing the above referenced application for permit filings. In his letter, Mr. Parrish requested that we condition the permits to require fish passage facilities if the diversions cause a water surface elevation difference of 12" or more and that plans for ladders or other structures be approved by F&G prior to construction.

Watermaster comments were also sought by regional personnel and the watermaster recommended conditions placing all the filings under control of the watermaster and that any interference with irrigation rights to be immediately corrected by BLM.

The entire batch of filings represent excavated pit-style reservoirs that are already in existence which catch spring run-off or are springbox constructions that feed stock troughs. They are not "on-stream" reservoirs that could possibly be related to fish passage issues. With the exception of nine (9) of the filings, all are tributary to "sinks"; of the other nine (9), only three (3) are for sources other than a spring or an unnamed stream. And the remaining six (6) are tributary to named streams/creeks but still represent pit-style reservoirs.

"Fish passage" conditions are not warranted and I have sought concurrence from Fish and Game. Watermaster control conditioning is not appropriate for those filings for springs that sink and have not been placed on those permits. Several files are not even within a water district at all and one is within Water District 37N. Further, these filings represent no possible interference with irrigation rights so special conditioning concerning that matter is not appropriate.

Finally, all of these applications that represent storage of water also listed stock & wildlife FROM storage uses. Water is not diverted to tanks out of the reservoirs; the stock drink directly from the reservoirs, therefore, the "FROM STORAGE" uses have been removed.

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## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 5, 2001

David Parrish  
Idaho Fish & Game  
Jerome, ID  
FAX: 324-1160

RE: Applications for Permit Nos. 37-08918 Through 37-08943  
in the Name of BLM (Camas, Elmore, Gooding & Blaine Counties)

Dear Mr. Parrish:

In January, you sent a letter to Allen Merritt of our Twin Falls office after you reviewed the above referenced application for permit filings. In your letter, you requested that we condition the permits to require fish passage facilities if the diversions cause a water surface elevation difference of 12" or more and that plans for ladders or other structures be approved by your agency prior to construction.

The applications have arrived here at the State Office for final review and approval. I have some information for you to consider and ask that you let me know whether or not you concur with my findings after you've reviewed the matter.

The entire batch of filings represent excavated pit-style reservoirs that are already in existence which catch spring run-off or are springbox constructions that feed stock troughs. They are not "on-stream" reservoirs that could possibly be related to fish passage issues. I am attaching photos from a couple of the applications to give you a sample of what these filings represent. With the exception of nine (9) of the filings, all are tributary to "sinks"; of the other nine (9), only three (3) are for sources other than a spring or an unnamed stream (photo labeled Found Calf Reservoir is one example). The remaining six (6) are tributary to named streams/creeks but still represent pit-style reservoirs (see photo labeled Upper Bench Reservoir for example).

If this information is sufficient for you to determine that "fish passage" conditions are not warranted, I would appreciate an e-mail or fax noting your agreement with my proposal. I can then send the files forward for permit approval. If you still feel such conditions are necessary or you want to have copies sent to you of the photos for each reservoir, let me know and we will do our best to accommodate your needs. I look forward to hearing from you.

Sincerely,

Sharla Curtis  
Sr. Water Resource Agent

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Attachments (4)

Sent by FAX 3/5

APPLICATION FOR PERMIT  
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 2/28/01

No. 37-8935 Name: Bum Corp. Officers N/A Ad ok ☒ Govt Lots       

AREA OF CONCERN: No/Yes        Moratorium        GWMA        TRUST/NON-TRUST       

**GROUNDWATER:** (✓Flow Chart)

**DRILLING PERMIT**

All wells - 046(P23)  
Basin 34 - 084 (if necessary)  
Irr. w/in WD - P05  
WMD - North/East/West  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 067  
~~WMD~~  
Supp irr (irr = only use) - 065-104  
Supp irr (+ other uses) - 100-105  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 01M

**LOCATION:**

Boise Front LoGeo - 058 (<85 GW)  
Mitigation - 121  
42-248 Area - P84  
Swan Falls Flag  
Trust - 051(P74) (consumptive uses)  
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

**USES:**

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA  
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)  
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)  
STOCKWATER - R37 (BLM/USFS)  
MINING - 054-106(P10)  
FISH PROP - 029(70'S only)-007-042-106 (P10)  
HEAT/COOL - R07(injection well)  
FIRE PROT. - 077

**BENEFICIAL USE DUE:** 3 / 01 / 2002

**MISC CONDITIONS/REMARKS:**

Protested - 020-W19  
Development Period  
≤ 1 yr - P16  
> 1 yr - 26A(P17)  
Ownership - 004  
Non-consumptive - 027  
Water Quality - 106-R07

**SURFACE WATER:** (✓Flow Chart)

F&G contacted - Yes/No Response         
In/Above MSF - WB9  
PLANNING REVIEW/RESPONSE         
In-stream development - P52  
~~WD~~ - R04 (WD# 37)  
≤ 0.20 cfs/others - 01H(P01), 01P or No MD  
> 0.20 cfs - 01J(P08)

**SPRINGS/SINK, INACTIVE WD & REST OF STATE**

≤ 0.24 cfs/5 acres - ~~No MD~~  
> 0.24 cfs/5 acres - 01M or No MD

**RIVER BASINS:** (SW special considerations)

Snake R (01) - W22(P04), N/A  
(02,03) - 007 (w/ remark WB9 if above Weiser)  
Payette R (65) - 047(P04) (Payette Lake)  
Salmon R (70's) - 029 (fish screens)  
Weiser R (67) - 086-087

**USES:**

POWER - 17H-17K (+uses)-08A-025(P18)-01N-106 (P10)  
MUNICIPAL  
Restricted area - 022,075  
Irr., GW supp to SW - 102  
DOMESTIC  
Surface water - WB5 (Big Wood or Boise above Star Bridge)  
27A (Payette R)  
> 1 in restricted area - 070-071-075(no parks/common areas, etc)  
In use listed separate - WB5  
Moratorium approvable - W03 (2500 gpd - meets domestic definition  
i.e. D/convenience store)

Multiple pd's per ¼¼ - W32  
Subd lot desc (pd) - W59  
Subd lot desc (pu) - W60  
Use definitions - W02 example - S/50 range, 4,000 sheep  
Pre-1987 development - 068-074 (allow 120 days for proof due)  
Single p/d intended - 076

**IRRIGATION SEASON**        -        (Per updated map)

**IRR VOLUME/ACRE**       

**OTHER CONDITIONS/REMARKS**       

**COMMENTS**       

*Shape files made*

APPLICATION NO. 37-08935

STATE OF IDAHO  
IDWR SOUTHERN REGION  
APPLICATION FOR PERMIT ANALYSIS SHEET

RECEIVED

FEB 23 2001

INITIAL REVIEW BY John Freitag DATE 11-13-00

Department of Water Resources

REQUIRED INFORMATION (Ck if OK)

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (see USGS quad for names of water sources)  
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.  
☒ County  
☒ Quantity (flow &/or volume)  
☒ Period of use  
☒ Nature of proposed use (include description of use)  
☒ Description of diverting works.  
☒ Time required for beneficial use of water. already developed  
☒ Place of use or acres irrigated.  
☒ Map  
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt? J.F.

++++PROPOSED PRIORITY DATE 09-01 2000

ADDITIONAL INFORMATION

- ☒ Overlapping place of use( Describe source & relationship to present application on the back. 37-08231, 37-20123  
☒ Overlapping point of diversion. (Federal Reserve)  
☒ Yes ☐ No Is Source Surface Water?  
If Yes Send Copy to F&G.  
If Yes Field check/memo required.  
Field check/memo by DLM  
☒ Yes ☐ No Field report attached? DLM  
☒ Yes ☐ No Critical Ground water area? JF  
☒ Yes ☐ No Groundwater management area? Big Wood  
☒ Yes ☐ No Measurement District or Groundwater District? ..  
What District? \_\_\_\_\_  
☐ Yes ☐ No Send Dam safety information?  
☐ Yes ☐ No Send power requirement letter?  
☐ Yes ☐ No Send fish farm requirement letter?  
☐ Yes ☐ No Power residency affidavit attached?  
☐ Yes ☐ No Power efficiency form?  
☐ Yes ☐ No Within trustwater boundary?(If yes, attach trustwater supplementary analysis sheet.  
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft? (If yes, attach large diversion supplementary analysis sheet.  
☐ Yes ☐ No Is Application made to record Pre Nov 1987 Development?  
If Yes then request clear evidence of when use started.

• REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Date Requested \_\_\_\_\_

Date Sent      Comments Received

SEND COPIES TO:

|                                                               |                 |                 |
|---------------------------------------------------------------|-----------------|-----------------|
| <input type="checkbox"/> Idaho Dept of Health & Welfare       | _____           | _____           |
| <input type="checkbox"/> USDI BLM                             | _____           | _____           |
| <input checked="" type="checkbox"/> Idaho Dept of Fish & Game | <u>12/11/00</u> | <u>1-4-2001</u> |
| <input type="checkbox"/> USFS                                 | _____           | _____           |
| <input type="checkbox"/> Idaho Dept of Lands                  | _____           | _____           |
| <input checked="" type="checkbox"/> Water Dist. No. <u>37</u> | <u>12/11/00</u> | <u>1-4-2001</u> |
| <input type="checkbox"/> Adjudication Bureau Unit             | _____           | _____           |
| _____                                                         | _____           | _____           |
| _____                                                         | _____           | _____           |

PROCESSING ☒ Yes ☐ No In form for Advertising?  
☐ Yes ☒ No Statewide Advertising?  
☐ Yes ☐ No Fee amount, receipt date & No. recorded?

☐ Yes ☐ No Has all requested additional information been received?  
If not, describe action taken: \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☐ Yes ☐ No Affidavit of publication received?  
☐ Yes ☐ No Application published correctly? If not, record action taken.

☒ Yes ☐ No Publication dates and paper recorded?

Final date for protest: \_\_\_\_\_

☐ Yes ☒ No Protests received?

☐ Yes ☒ No Protested?

Describe Resolution: \_\_\_\_\_

☐ Yes ☒ No Measuring device required?

☐ Yes ☒ No Access port required?

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what dist? 37

☐ Yes ☒ No Special conditions codes: \_\_\_\_\_

☒ Yes ☐ No Is Evaluation Memo Attached?

If yes; date of Memo 2/15/01

Date of priority recommended: 9/01/2000

COMMENTS:

RECOMMEND ☒ Approval ☐ Denial

By AD Date 2/15/01

MEMO

FROM: Allen Merritt *AM*

DATE : February 15, 2001

TO: Permit No: 37-08918 thru 37-08943

In the Name of : **USDI, Bureau of Land Management**

**SUBJECT: Review and Recommendation**

These 26 applications were all filed to record existing developments for Stockwater and Wildlife type uses. Proof of Beneficial Use was submitted at the same time the applications were filed. These filings replaced earlier SRBA claims that were withdrawn.

| <u>Applic #</u> | <u>BLM Name</u>      | <u>SIZE</u> | <u>Construction Date</u>               |
|-----------------|----------------------|-------------|----------------------------------------|
| 37-08918        | Fireball Reservoir   | 1.29 AF     | Built in 1986                          |
| 37-08919        | Bottom Reservoir     | 0.30 AF     | Built in 1982                          |
| 37-08920        | East TP Reservoir    | 5.00 AF     | Probably around 1982                   |
| 37-08921        | Mustang Reservoir    | 0.60 AF     | Construction date Unknown (photo 1997) |
| 37-08922        | Upper Meadow Res.    | 5.60 AF     | Probably early 1990's                  |
| 37-08923        | Curve Reservoir      | 0.21 AF     | Built 1981                             |
| 37-08924        | Base Line Reservoir  | 0.30 AF     | Construction date Unknown (photo 1997) |
| 37-08925        | Lower Bench Res.     | 1.20 AF     | Built in 1983                          |
| 37-08926        | Fork Reservoir       | 1.14 AF     | Built in 1983                          |
| 37-08927        | Found Calf Reservoir | 2.00 AF     | Construction date Unknown (photo 1997) |
| 37-08928        | Sheet Cake Reservoir | 2.00 AF     | Construction date Unknown (photo 1997) |
| 37-08929        | Good Luck Reservoir  | 1.49 AF     | Built 1981                             |
| 37-08930        | Upper Bench Res.     | 1.07 AF     | Built 1983                             |
| 37-08931        | Two Pits Reservoir   | 0.30 AF     | Probably 1985                          |
| 37-08932        | Moon Light Spring    | 0.02 cfs    | Probably 1994                          |
| 37-08933        | Kelly Mtn. Spring    | 0.02 cfs    | Built 1995                             |
| 37-08934        | Road Reservoir       | 0.52 AF     | Built 1984                             |
| 37-08935        | Kent Canyon Spring   | 0.02 cfs    | Built 1987                             |
| 37-08936        | Hawk Spring          | 0.02 cfs    | Built 1977                             |
| 37-08937        | Gold Belt Spring     | 0.02 cfs    | Built 1984                             |
| 37-08938        | Parrot Spring        | 0.02 cfs    | Built 1987                             |
| 37-08939        | Doniphan Spring      | 0.02 cfs    | Built 1995                             |
| 37-08940        | Hash Brown Res. #2   | 1.00 AF     | Built 1987                             |
| 37-08941        | Hash Brown Res. #1   | 1.00 AF     | Built 1987                             |
| 37-08942        | Moat Spring          | 0.01 cfs    | Built 1986                             |
| 37-08943        | North View Spring    | 0.02 cfs    | Probably 1990                          |

Comments were sought from F&G and the watermaster of District 37. The F&G requested that on perennial streams if the diversions create a fish barrier (elevation difference of 12" or greater) that a fish ladder be required and plans of ladder be reviewed and approved by F&G. The watermaster commented that these permits be under his control and that they not interfere with prior irrigation

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rights.

My review of these filings finds that most if not all are on streams that sink and are ephemeral in nature.

The applications were processed without protest.

**Recommendation**

I recommend that these applications be approved subject to the following conditions:

- Under control of watermaster of district 37.
- Any reservoir or diversion on a perennial stream must not create a fish barrier. Such structures and diversion works must be reviewed and approved by F&G.

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RECEIVED  
JAN 05 2001  
Department of Water Resources  
Southern Region

APPLICATION FOR PERMIT OF WATER RIGHT

NO. 37-08920 thru 37-08943

RECOMMENDATION OF WATERMASTER

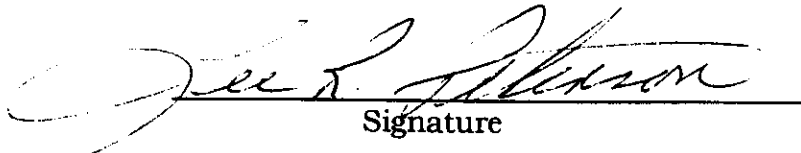
I, Lee R. Peterson, watermaster of Big Wood, Little Wood, Malad Rivers & Camas & Silver Creek, of Water District No 37 & 37M, County of Blaine, Lincoln, Camas & Gooding, whose address is P O Box T, Shoshone, Idaho 83352, have read the attached copy of the application for permit in the name of U.S.D.I. BLM, and to the best of my knowledge believe the application to be true.

A. I hereby endorse the above numbered Application for Permit and recommend that the director of the Department of Water Resources approve the application subject to the following conditions: I approve of the above numbered applications for permits with recommendations: They be regulated by the Watermaster of Districts 37 & 37M. If they should in any way interfere with irrigation water rights the problem will be corrected immediately by the Bureau.

OR

I do not endorse approval of the above numbered Application for Permit as requested for the following reasons: \_\_\_\_\_

Dated at Shoshone, Idaho, this 3rd, day of January, 2001

  
Signature

Please use reverse side if needed.

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APR 11 2001

37-08935



**IDAHO FISH & GAME**

MAGIC VALLEY REGION  
868 East Main Street  
P.O. Box 428  
Jerome, Idaho 83338-0428

January 3, 2001

Dirk Kempthorne / Governor  
Rod Sando / Director

**RECEIVED**

**JAN 04 2001**

Department of Water Resources  
Southern Region

Mr. Allen Merritt  
Idaho Dept. of Water Resources  
1341 Fillmore Street, Suite 200  
Twin Falls, Idaho 83301-3380

**RE: Water Right Applications for Bureau of Land Management - Camas, Elmore,  
Gooding, and Blaine Counties**

Dear Allen,

We have reviewed the above referenced applications from the BLM to divert and store water for wildlife and stockwater in parts of the above listed counties. Please consider the following issue in approving the applications:

On perennial streams, we would request that the permits be conditioned to require fish passage facilities if the diversions cause a water surface elevational difference of 12" or greater. We request that plans for ladders or other structures be approved by our agency prior to construction.

Thank you for the opportunity to review and comment on this proposed diversion.

Sincerely,

David Parrish  
Magic Valley Regional Supervisor

Cc: IDFG-NRB (Robertson)  
BLM Shoshone

27-08935

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APR 11 2001

*Keeping Idaho's Wildlife Heritage*



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

**SOUTHERN REGION**

**December 11, 2000**

**DIRK KEMPTHORNE  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

LEE PETERSON WATERMASTER  
WATER DISTRICT #37  
PO BOX T  
SHOSHONE ID 83352

Re: Applications for Permit -USDI (BLM)

Dear Mr. Peterson:

Enclosed are copies of Applications for Permit within your District.

We also have enclosed a Watermaster's Recommendation Form for your comment and/or recommendation.

Regional review of an unprotested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin  
Administrative Assistant

Enclosure(s)

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APR 11 2001



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 11, 2000

ATTN DAVE PARRISH  
ID DEPT FISH & GAME  
PO BOX 428  
JEROME ID 83338

Re: Applications for Permit (USDI-BLM)-Blaine County

Dear Mr. Parrish:

The Department is seeking a written Comment &/or Recommendation from your agency regarding the above referenced applications for surface water; a copy of the application is enclosed for your information and reference.

Regional review of an unprotested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin  
Administrative Assistant

Enclosure(s)

MICHO:LELL

DEC 11 2000

# ACTION REQUIRED

12/11/00

FROM: MB

TO: Terry Blau

SCA comment please

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APR 11 2001

The Following application(s) have been filed to appropriate the public water's of the State of Idaho:

37-08931

USDI, BUREAU OF LAND MANAGEMENT  
P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: UNNAMED STREAM Tributary: SINKS

Diversion Pt: NENWSE Sec 31 T 02S R 18E in BLAINE County.

|                         |   |          |
|-------------------------|---|----------|
| Use: STOCKWATER STORAGE | ( | 0.30 AF) |
| STOCKWATER FROM STORAGE | ( | 0.30 AF) |
| WILDLIFE STORAGE        | ( | 0.30 AF) |
| WILDLIFE FROM STORAGE   | ( | 0.30 AF) |
| Total Diversion:        | ( | 0.30 AF) |

Date Filed: 9/20/2000

In: BLAINE County  
T02S R18E S31 NWSE

37-08932

USDI, BUREAU OF LAND MANAGEMENT  
P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: SPRING Tributary: SINKS

Diversion Pt: NWSESW Sec 20 T 03N R 19E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T03N R19E S20 SESW

37-08933

USDI, BUREAU OF LAND MANAGEMENT  
P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: SPRING Tributary: CROY CREEK

Diversion Pt: NWNWNE Sec 30 T 02N R 17E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T02N R17E S30 NWNE

37-08934

USDI, BUREAU OF LAND MANAGEMENT  
P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: UNNAMED STREAM Tributary: SINKS

Diversion Pt: SWSNW Sec 35 T 01N R 21E in BLAINE County.

|                         |   |          |
|-------------------------|---|----------|
| Use: STOCKWATER STORAGE | ( | 0.50 AF) |
| STOCKWATER FROM STORAGE | ( | 0.50 AF) |
| WILDLIFE STORAGE        | ( | 0.50 AF) |
| WILDLIFE FROM STORAGE   | ( | 0.50 AF) |
| Total Diversion:        | ( | 0.50 AF) |

Date Filed: 9/ 1/2000

In: BLAINE County  
T01N R21E S35 SENW

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SEP 11 2000

37-08935

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: SENWNW Sec 10 T 01N R 17E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/ 1/2000

In: BLAINE County  
T01N R17E S10            NENW            NWNW

37-08936

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESW Sec 19 T 01N R 20E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T01N R20E S19            SESW

37-08937

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: NESESW Sec 9 T 01N R 17E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T01N R17E S09            SENW

37-08938

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 4 (NWNWNW) Sec 6 T 01N R 17E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T01N R17E S06 Lot 4(NWNW)

MICROFILMED

APR 11 2001

37-08935

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 9 (SWNESW) Sec 18 T 01N R 17E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T01N R17E S18 Lot 9(NESW)

37-08940

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NENESW Sec 25 T 01S R 18E in BLAINE County.

|                         |   |          |
|-------------------------|---|----------|
| Use: STOCKWATER STORAGE | ( | 1.00 AF) |
| STOCKWATER FROM STORAGE | ( | 1.00 AF) |
| WILDLIFE STORAGE        | ( | 1.00 AF) |
| WILDLIFE FROM STORAGE   | ( | 1.00 AF) |
| Total Diversion:        | ( | 1.00 AF) |

Date Filed: 9/ 1/2000

In: BLAINE County  
T01S R18E S25 NESW

37-08941

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWNWSE Sec 25 T 01S R 18E in BLAINE County.

|                         |   |          |
|-------------------------|---|----------|
| Use: STOCKWATER STORAGE | ( | 1.00 AF) |
| STOCKWATER FROM STORAGE | ( | 1.00 AF) |
| WILDLIFE STORAGE        | ( | 1.00 AF) |
| WILDLIFE FROM STORAGE   | ( | 1.00 AF) |
| Total Diversion:        | ( | 1.00 AF) |

Date Filed: 9/ 1/2000

In: BLAINE County  
T01S R18E S25 NWSE

37-08942

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS,

Diversion Pt: SWNWNE Sec 24 T 01S R 20E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.010 CFS) |
| WILDLIFE         | ( | 0.010 CFS) |
| Total Diversion: | ( | 0.010 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T01S R20E S24 NWNE

MICROFILMED  
APR 17 2001

37-08943

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSESW Sec 28 T 01S R 18E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T01S R18E S28 SESW

The permit(s) will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before JANUARY 10, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published: 12/20/2000 & 12/27/2000

MICROFILMED  
APR 11 2001

# AFFIDAVIT of PUBLICATION

RECEIVED

DEC 29 2000

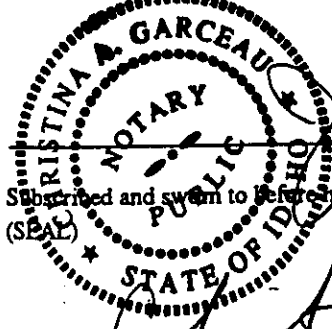
Department of Water Resources  
Southern Region

State of Idaho,

} SS.

County of Blaine

On this 27 day of December in the year 2000, before me a Notary Public of said State, personally appeared \_\_\_\_\_, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20 day of December, and the date of the last publication was on the 27 day of December.



Subscribed and sworn to before me this 27 day of December 2000

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

|                              |                              |
|------------------------------|------------------------------|
| Number of Picas per Line     | <u>11.5</u>                  |
| Number of Lines in Notice    | <u>234</u>                   |
| Number of Insertions         | <u>2</u>                     |
| <u>234</u> Lines tabular at  | <u>7¢ / Pica</u>             |
| <u>234</u> Lines straight at | <u>1.32</u> <u>6¢ / Pica</u> |
| Subsequent lines at          | <u>5¢ / Pica</u>             |
| TOTAL COST                   | <u>313.88</u>                |

## COPY OF NOTICE

(Paste Here)

Application for water  
TITLE OF NOTICE right

PLAINTIFF ATTORNEY

DEFENDANT

# 2501

PLAINTIFF

State of Id. Department  
of Water Resources

BILL TO

MICROFILMED

Publication Rates  
As of 1997  
(Idaho code,  
Rev. Statutes 1984)  
7-8 pt./line straight: .06 / pica  
7-8 pt./line tabular: .07 / pica  
7-8 pt./line successive  
insertion: .05 / pica

12234

# Application for water right

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08931

USDI, BUREAU OF LAND MANAGEMENT

P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: UNNAMED STREAM  
Tributary: SINKS

Diversion Pt: NENWSE Sec 31 T 02S  
R 18E in BLAINE County.

Use: STOCKWATER STORAGE ( 0.30 AF); STOCKWATER FROM STORAGE ( 0.30 AF); WILDLIFE STORAGE ( 0.30 AF); WILDLIFE FROM STORAGE ( 0.30 AF)

Total Diversion: ( 0.30 AF)

Date Filed: 9/20/2000

In: BLAINE County

T02S R18E S31 NWSE

37-08932

USDI, BUREAU OF LAND MANAGEMENT

P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESW Sec 20 T  
03N R 19E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T03N R19E S20 SESW

37-08933

USDI, BUREAU OF LAND MANAGEMENT

P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: SPRING

Tributary: CROY CREEK

Diversion Pt: NWNWNE Sec 30 T  
02N R 17E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T02N R17E S30 NWNE

37-08934

USDI, BUREAU OF LAND MANAGEMENT

P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWSNW Sec 35 T  
01N R 21E in BLAINE County.

Use: STOCKWATER STORAGE ( 0.50 AF); STOCKWATER FROM STORAGE ( 0.50 AF); WILDLIFE STORAGE ( 0.50 AF); WILDLIFE FROM STORAGE ( 0.50 AF)

AGE ( 0.50 AF)

Total Diversion: ( 0.50 AF)

Date Filed: 9/ 1/2000

In: BLAINE County

T01N R21E S35 SENW

37-08935

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: SENWNW Sec 10 T  
01N R 17E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/ 1/2000

In: BLAINE County

T01N R17E S10 NENW NWNW

37-08936

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESW Sec 19 T  
01N R 20E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01N R20E S19 SESW

37-08937

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: NESENW Sec 9 T 01N  
R 17E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01N R17E S09 SENW

37-08938

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 4 (NWNWNW) Sec  
6 T 01N R 17E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01N R17E S06 Lot 4 (NWNW)

37-08939

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 9 (SWNESW) Sec  
18 T 01N R 17E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01N R17E S18 Lot 9 (NESW)

37-08940

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NENSW Sec 25 T 01S  
R 18E in BLAINE County.

Use: STOCKWATER STORAGE ( 1.00 AF); STOCKWATER FROM STORAGE ( 1.00 AF); WILDLIFE STORAGE ( 1.00 AF); WILDLIFE FROM STORAGE ( 1.00 AF)

Total Diversion: ( 1.00 AF)

Date Filed: 9/ 1/2000

In: BLAINE County

T01S R18E S25 NESW

37-08941

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWNWSE Sec 25 T 01S  
R 18E in BLAINE County.

Use: STOCKWATER STORAGE ( 1.00 AF); STOCKWATER FROM STORAGE ( 1.00 AF); WILDLIFE STORAGE ( 1.00 AF); WILDLIFE FROM STORAGE ( 1.00 AF)

Total Diversion: ( 1.00 AF)

Date Filed: 9/ 1/2000

In: BLAINE County

T01S R18E S25 NWSE

37-08942

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNWNE Sec 24 T 01S  
R 20E in BLAINE County.

Use: STOCKWATER ( 0.010 CFS);  
WILDLIFE ( 0.010 CFS)

Total Diversion: ( 0.010 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01S R20E S24 NWNE

37-08943

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSESW Sec 28 T 01S  
R 18E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01S R18E S28 SESW

The permit(s) will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls ID 83301 together with a protest fee of \$25.00 on or before JANUARY 10, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Publish: Wood River Journal—  
December 20 & 27, 2000.

MICROFILMED

APR 1 2001



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380  
Phone: (208) 736-3033 FAX: (208) 736-3037

---

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DECEMBER 6, 2000

Legal Notices Department  
WOOD RIVER JOURNAL  
PO BOX 988  
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 10, 2001.

Yours truly,

Mary Baldwin  
Administrative Assistant

Enclosure

MICROFILMED

APR 11 2001