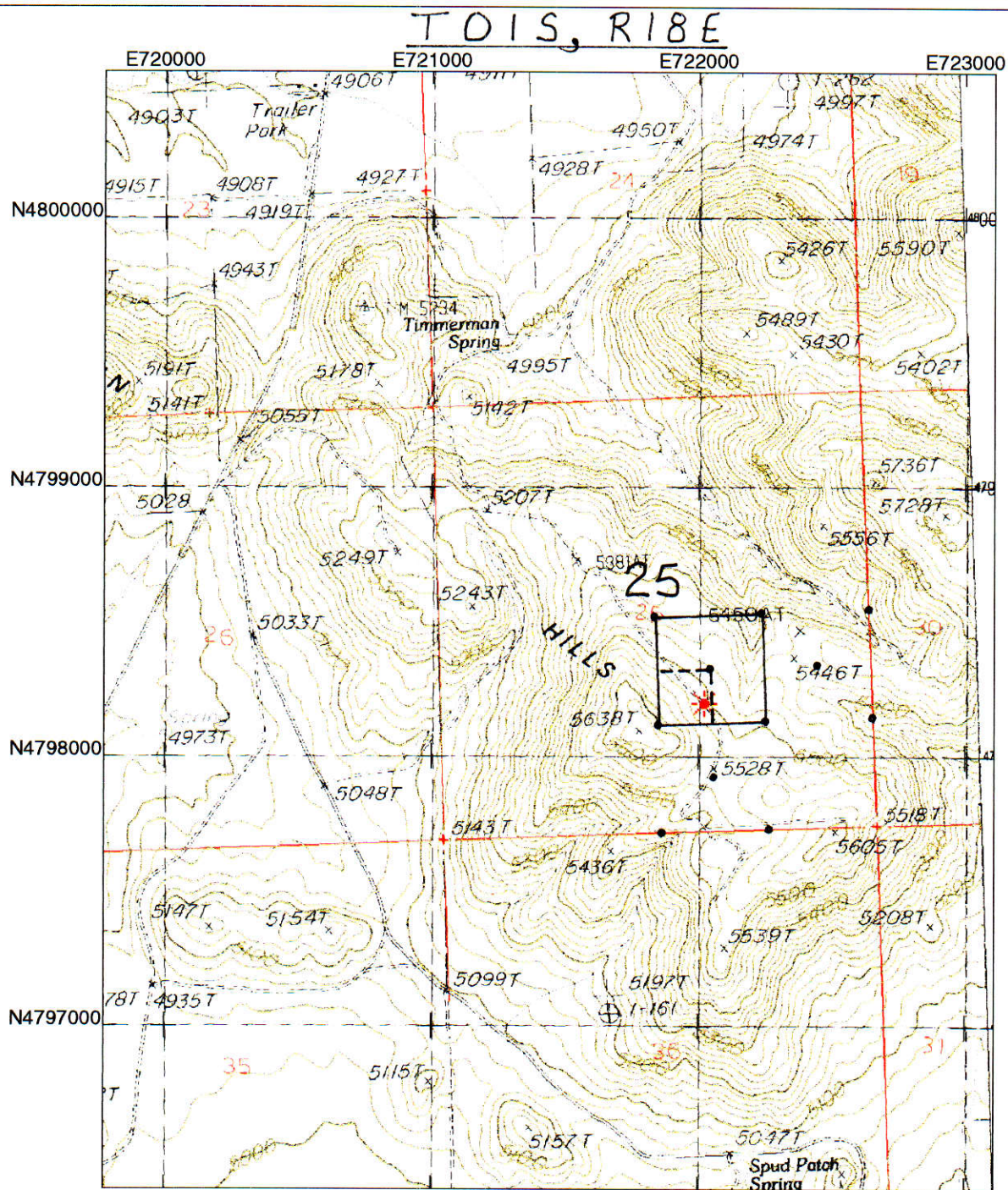




Universal Transverse Mercator  
11 North  
NAD 1927 (Western US)

Magic Reservoir East Quadrangle



Scale 1:24000



MYRDS FILMED

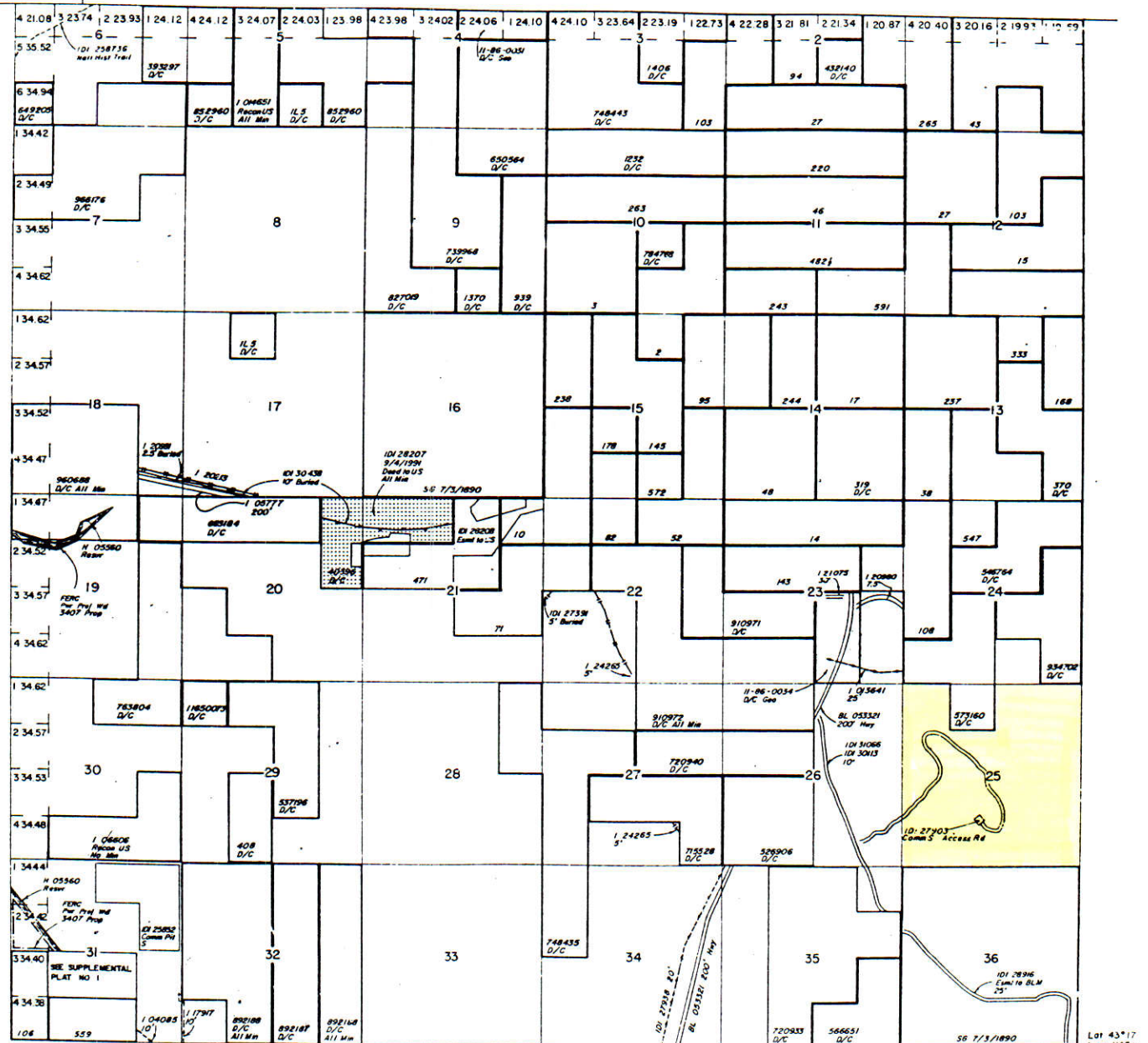
480003(a).cor  
10/1/1999  
Pathfinder Office  
**Trimble**

APR 11 2001

# TOWNSHIP 1 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013  
SHOSHONE DISTRICT SEC 3

1 N-17 E 1 N-18 E



SCALE in Chains  
0 10 20 30 40 50 60

WARNING STATEMENT  
This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been reported for lateral measurement of the township survey data.

THE NOTATION SHOWN ON WITHDRAWAL ACTION TAKEN BUT MAY NOT BE THE HISTORICAL INDEX FOR THE DA WITHDRAWAL ORDER.

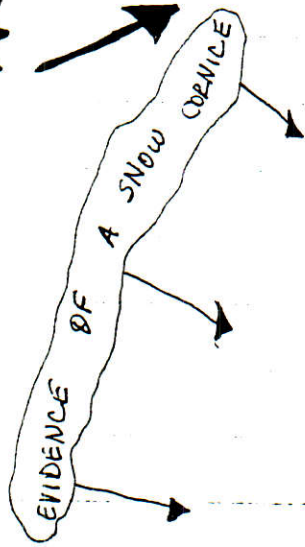
MICROFILMED MTP Card Date 03/14/1996  
Reviewed by: Ginger Koonce  
APR 11 2001 Date of Review 02/08/1999

NORTH

# HASH BROWN RESERVOIRS

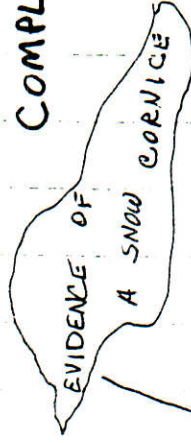
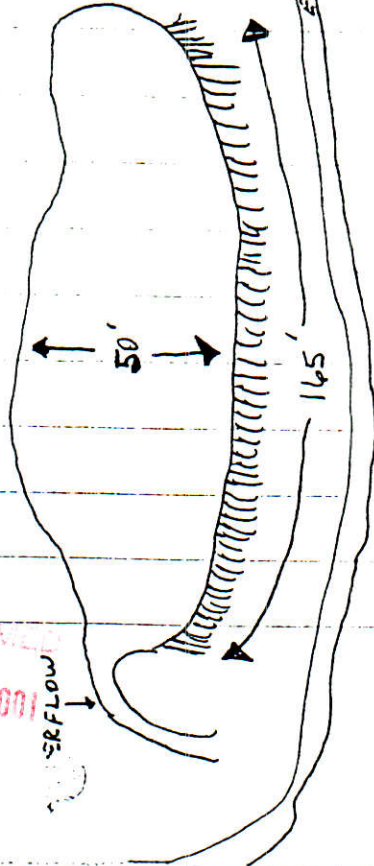
# 5376

COMPLETED 11/14/86

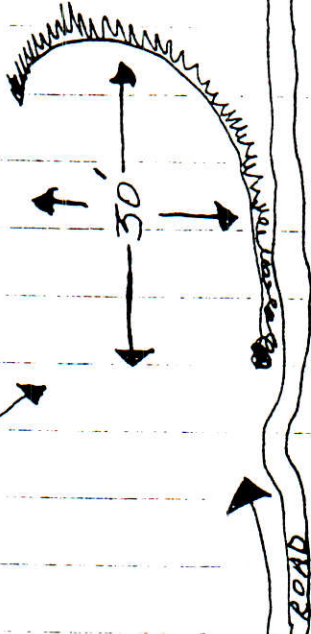


HASH BROWN RES.  
# 1

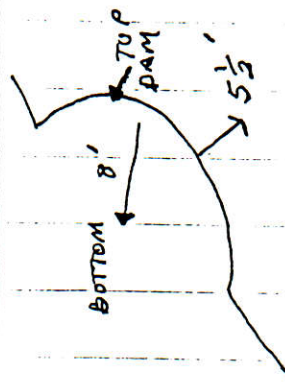
MICROFILMED  
APR 11 2001



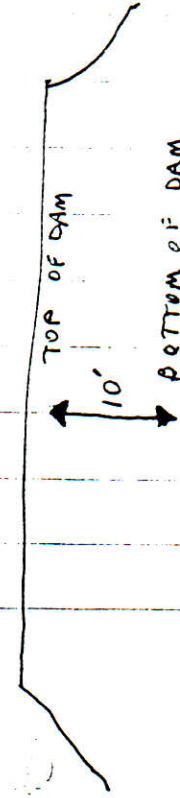
HASH BROWN  
RES. # 2.



EXISTING UNIMPROVED ROAD



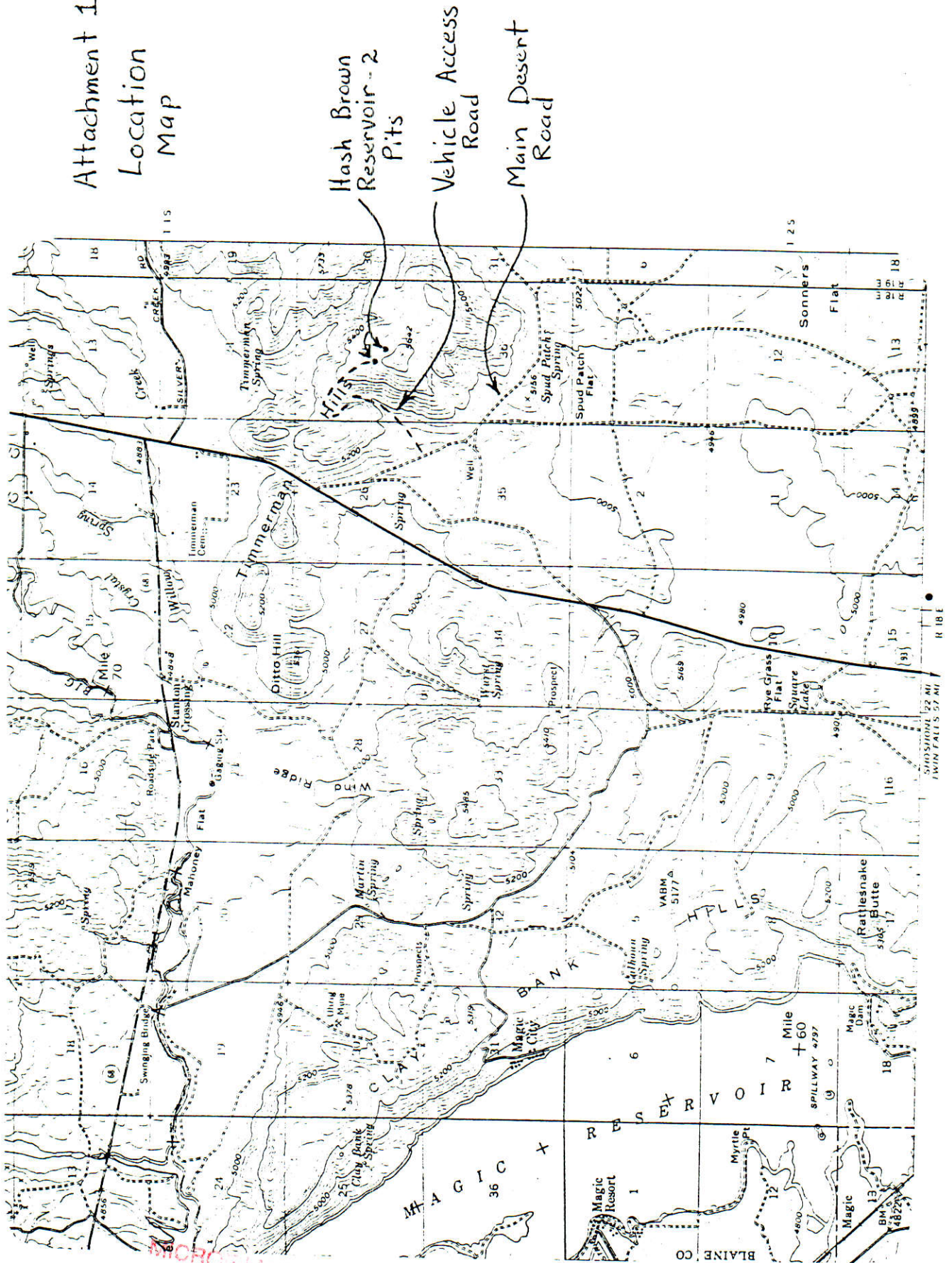
BOTH  
THE TOP OF ~~BOTTOM~~  
CATCHMENTS IS 10-12'  
WIDE - FEATHERING OUT  
TO ABOUT 35-40' ON  
THE BOTTOM.



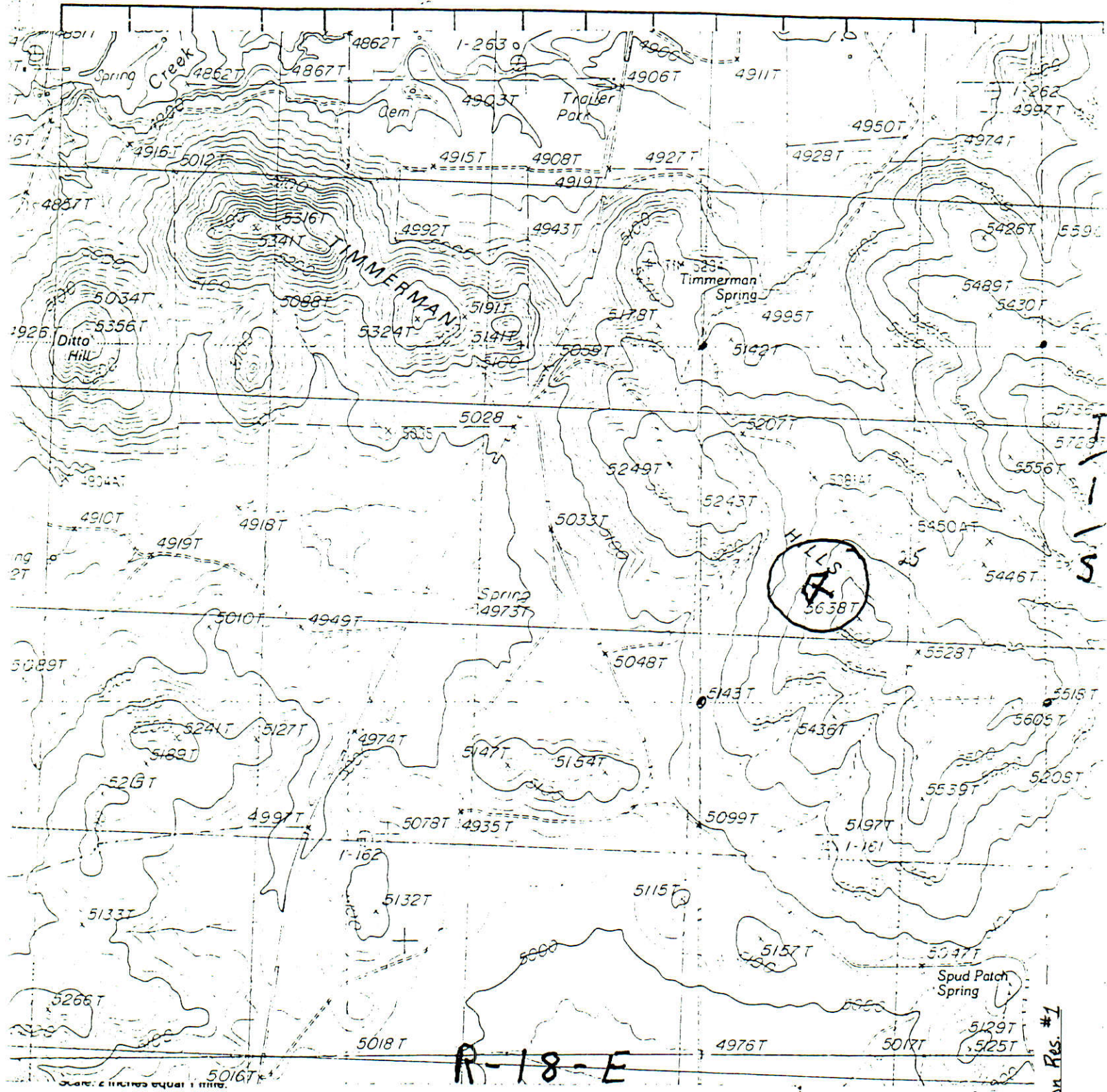
FROM THE BOTTOM TO  
THE TOP OF THE LARGE  
RES. IS APPROXIMATELY  
10'. THIS WILL ALLOW  
APPROXIMATELY 3' OF FREE  
BOARD.

FROM THE TOP TO THE  
BOTTOM OF THE PIT IS  
APPROXIMATELY 8'. THIS  
RES. FILLS FROM RUN-OFF  
WHICH RUNS DOWN THE  
ROAD.

# Attachment 1 Location Map



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



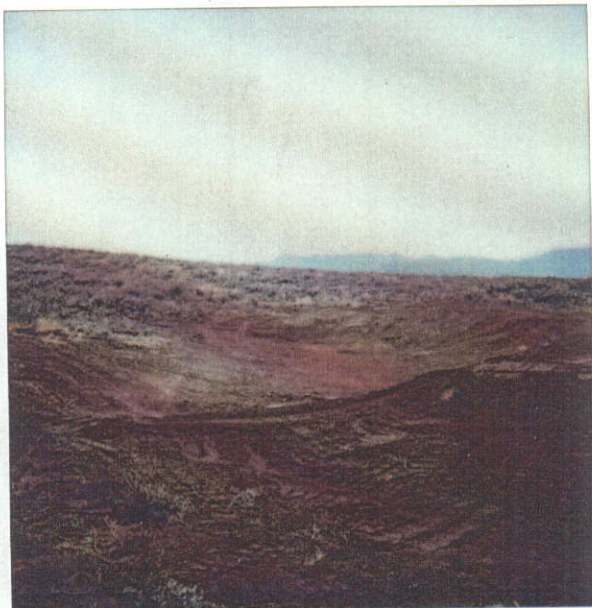
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILM

APR 11 2001

(Applicant)

Attachment B: Hash Brown Res. #1



N → #1 5376

Hash Brown Res. #1

QUAD. Magic Res. East

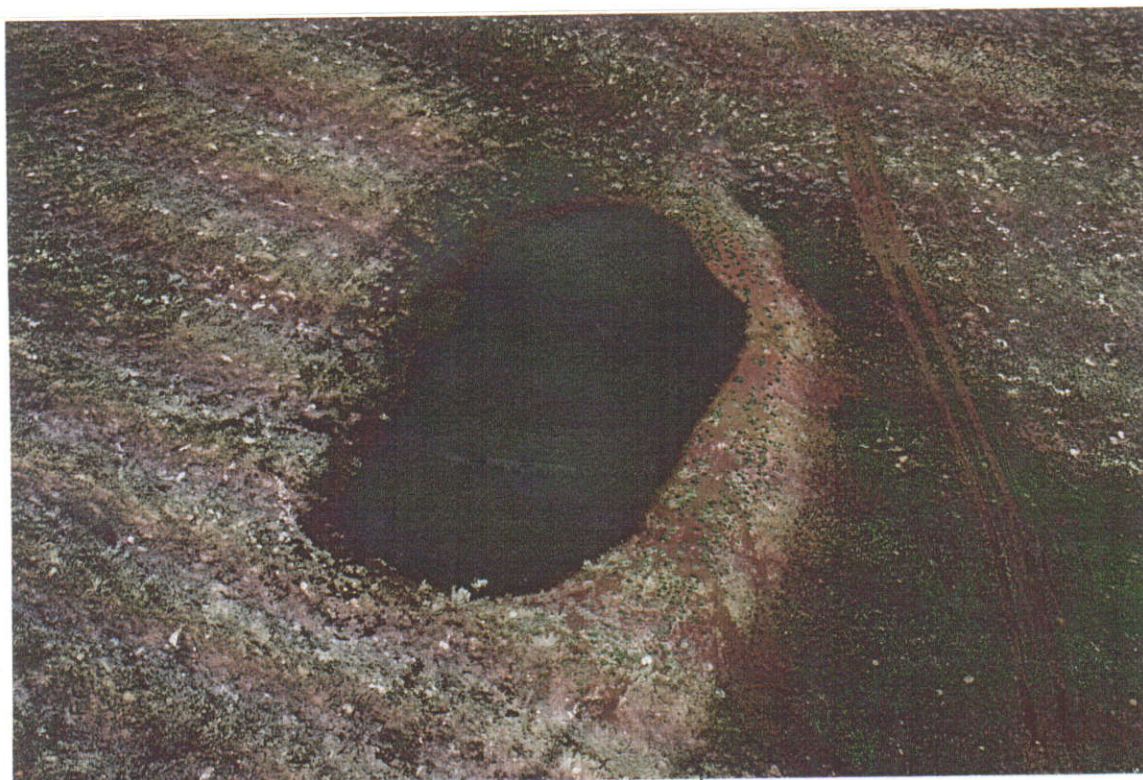
CLAIM # \_\_\_\_\_

ROLL \_\_\_\_\_ FRAME \_\_\_\_\_

DATE Project File Photos TIME \_\_\_\_\_

MICROFILMED

APR 11 2001



Hash Brown Res. #1

QUAD. Magic Res. East

CLAIM # \_\_\_\_\_

ROLL 4 FRAME 6

DATE 04/24/97 TIME 1200

MICROFILMED

APR 11 2001

RECEIVED  
SEP 01 2000  
Department of Water Resources  
Southern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

"Hash Brown Res. #1"

PROOF OF BENEFICIAL USE

RECEIVED

FEB 23 2001

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary. or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 37-08941 Telephone No. (208) 886-2206
2. Name of Permit Holder(s): US Dept. of Interior, Bureau of Land Management
3. Mailing Address: P.O. Box 2B 400 West F Street  
City Shoshone State ID Zip 83352
4. Source of Water: Unnamed Stream If GROUNDWATER (well), Date Drilled: mo. \_\_\_\_\_ / yr. \_\_\_\_\_  
a. Well Driller: \_\_\_\_\_ Drilling Permit Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): \_\_\_\_\_ Stockwater (No. and type of stock): 174 Range Cattle  
Irrigation (No. of acres): \_\_\_\_\_ Other: Wildlife in varying amounts
6. Total rate of diversion and/or volume for which proof is submitted: \_\_\_\_\_ cfs OR 1.0 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  
Measuring Device: Is a measuring device required? Yes \_\_\_\_\_ or No X  
Has the measuring device been installed? Yes \_\_\_\_\_ or No X
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Floyd P. DeWitt (BLM employee) Telephone Number: (208) 886-7272, or (208) 886-2206  
Address: Same as Item 3 above
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 8/24/00  
(include your title, if on behalf of company or organization)  
MICROFILMED

SEP 11 2001

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 37-08941

Priority: 09/01/2000

Maximum Diversion Volume: 1.0 AF

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 28  
SHOSHONE ID 83352

has applied for a permit to appropriate water from:

**Source:** UNNAMED STREAM      **Tributary:** SINKS

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|----------------------|
| STOCKWATER STORAGE    | 01/01 to 12/31       | 1.0 AF               |
| WILDLIFE STORAGE      | 01/01 to 12/31       | 1.0 AF               |

**LOCATION OF POINT(S) OF DIVERSION:**

UNNAMED STREAM      SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 25, Twp 01S, Rge 18E, B.M.      BLAINE County

**PLACE OF USE:** STOCKWATER STORAGE

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 01S | 18E | 25  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |        |

**PLACE OF USE:** WILDLIFE STORAGE, same as Stockwater Storage

**CONDITIONS OF APPROVAL**

1. Proof of application of water to beneficial use shall be submitted on or before **March 01, 2002**.
2. Subject to all prior water rights.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
5. Stockwater storage is for 174 range cattle.
6. This development is known as Hash Brown Reservoir #1.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 20<sup>th</sup> day of March, 2001.

MICROFILMED

APR 11 2001

  
for **KARL J DREHER, Director**

RECEIVED  
SEP 01 2000  
Department of Water Resources  
Southern Region

RECEIVED

FEB 23 2001

Hash Brown Res. #1

Department of Water Resources

Ident. No. 37-08941

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant USDI, Bureau of Land Management Phone (208)886-2206  
Post Office address PO Box 2-B, 400 West F Street, Shoshone, ID 83352
2. Source of water supply Unnamed Stream which is a tributary of Sinks
3. Location of point of diversion is SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot 0  
Sec. 25 Township 1S Range 18E B.M. Blaine County; additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.0 AcF for Stockwater Storage purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 1.0 AcF for Stockwater From Storage purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 1.0 AcF for Wildlife Storage purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) Wildlife  
Amount 1.0 AcF for From Storage purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) \_\_\_\_\_ and/or (b) 1.0 AcF  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Pit type reservoir with earthen dam
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity 1.0 AcF acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage: \_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_
  - e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_  
Well was drilled for (well owner) \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 0 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
  - a. Hydropower; show total feet of head and proposed capacity if KW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. 174 Range Cattle
  - c. Municipal; show name of municipality. \_\_\_\_\_
  - d. Domestic; show number of households. \_\_\_\_\_
  - e. Other; describe fully. Wildlife in varying amounts

MICROFILMED

APR 11 2001

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    | TOTALS |
|-----|-----|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |        |
| 1S  | 18E | 25  |     |    |    |    |     |    |    |    |     |    |    |    |     | S  |    |    |        |
| 1S  | 18E | 25  |     |    |    |    |     |    |    |    |     |    |    |    |     | W  |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

(Attachment A)

- Describe any other water rights used for the same purposes as described above. SRBA claim 37-14318 (BLM Ident. #370548003) was dropped, so this could be pursued administratively.
- Who owns the property at the point of diversion? Bureau of Land Management
  - Who owns the land to be irrigated or place of use? Bureau of Land Management
  - If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: Not applicable.
- Remarks: This reservoir is also known locally as Hash Brown Reservoir #1. Dimensions of reservoir: Length - 140'; Width - 60'; Avg. Depth 4.0'. (See photo(s) in envelope inside folder. Project file information can be found in attachment B.)
- MAP OF PROPOSED PROJECT ATTACHED \_\_\_\_\_ Show clearly the proposed point of diversion, place of use, section number, township and range number.

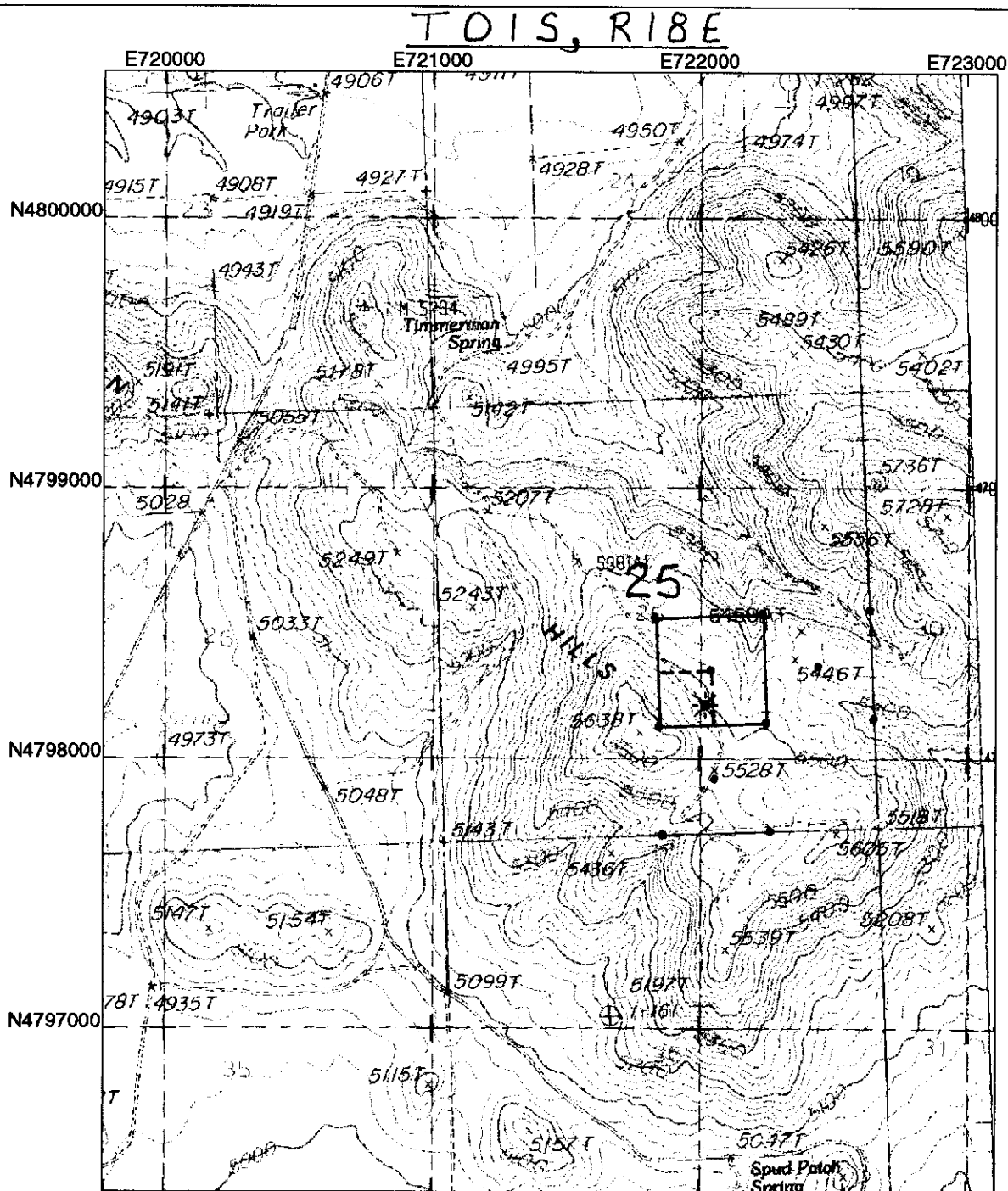
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]  
(Applicant)

Received by gs Date 9-1-00 Time 11:12 am Preliminary check by \_\_\_\_\_  
 Fee \$ 100. Received by gs # 5022366 Date 7-1-00  
 Publication prepared by mb Date 12/11/00 Published in Wood River Journal  
 Publication approved TAB Date 1/31/01

MICROFILMED

APR 11 2001



## Hash Brown Reservoir #1

Universal Transverse Mercator  
 11 North  
 NAD 1927 (Western US)

Magic Reservoir East Quadrangle



Scale 1:24000



MYRIS FILMED

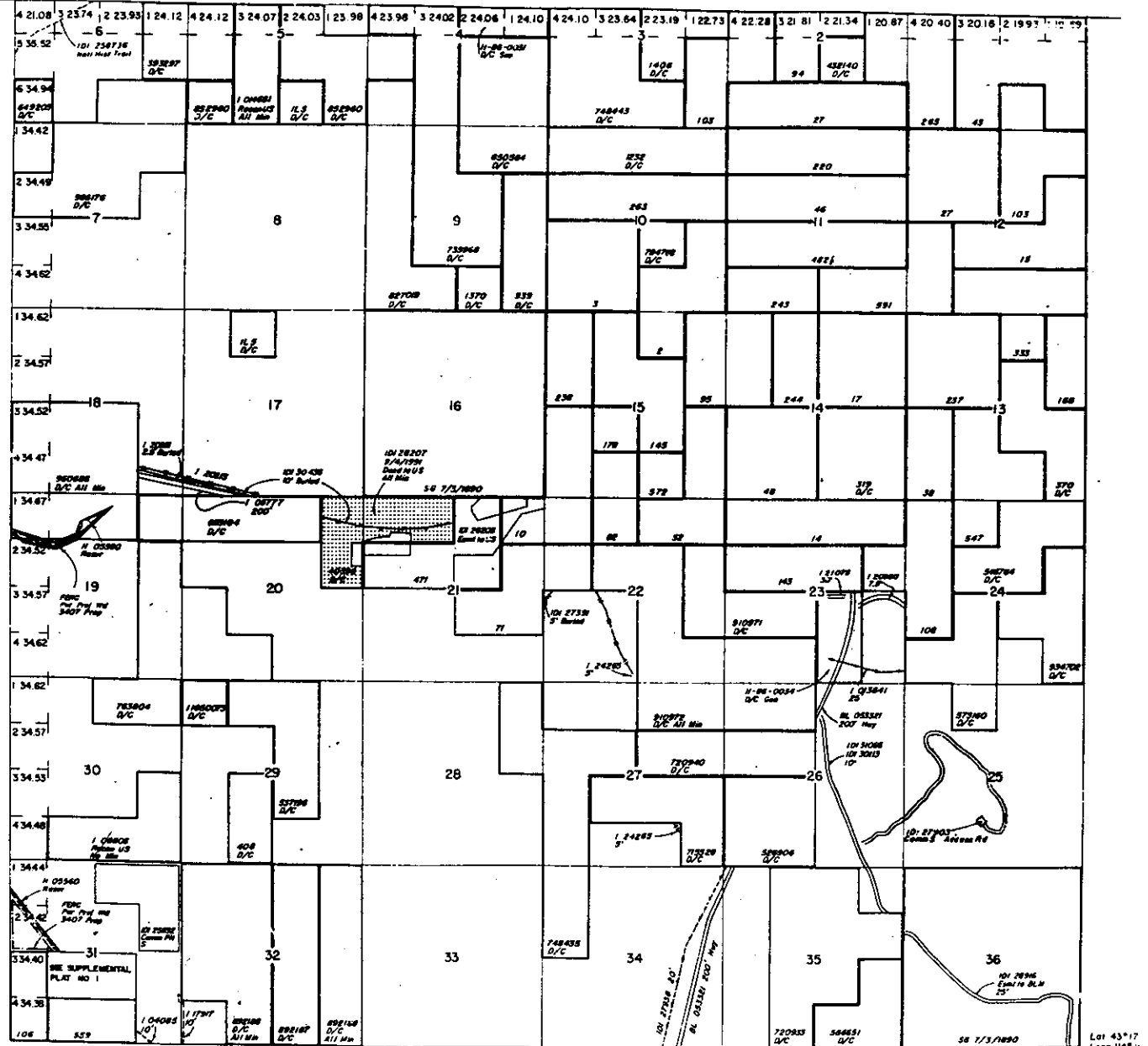
480003(a).cor  
 10/1/1999  
 Pathfinder Office  
**Trimble**

APR 11 1999

# TOWNSHIP 1 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013  
SHOSHONE DISTRICT SEC 3

1 N-17 E 1 N-18 E



SCALE in Miles  
0 1 2 3 4 5 6 7 8 9 10

WARNING STATEMENT  
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. It does not reflect title changes which may have been effected by later measurements of the land.

THE NOTATION SHOWN ON WITHDRAWAL ACTION TAKEN BUT MAY NOT BE THE HISTORICAL INDEX FOR THE DA WITHDRAWAL ORDER.

MICROFILMED MTP Card Date 03/14/1996  
Reviewed by: Ginger Koonce  
APR 11 1999 Date of Review 02/08/1999

Attachment A: SRBA claim  
37-14318 BLM dropped to pursue  
administratively.

---

MICROFILMED

SEP 11 1983

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SR8A

Case No. 3957

**DROP**

AMENDED NOTICE of CLAIM for  
Water Right number:

3714318 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

3705480003

J

S

NONE

Other Right and date:

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

0

CFS

or VOLUME:

1

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means: EARTHEN DAM

REMARKS:

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 01S      | 18E   | 25      | NE | SW |    |     |     | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcF |
|----------------|----------------------------|-------------|----|---------------|
| 05             | 0101                       | 1231        | 0  | 1             |
| 17             | 0101                       | 1231        | 0  | 1             |
| 06             | 0101                       | 1231        | 0  | 1             |
| 18             | 0101                       | 1231        | 0  | 1             |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 31-Jul-98

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 05        | 01S | 18E | 25  | NE | SW | 0   | 13         | BLAINE    |
| 06        | 01S | 18E | 25  | NE | SW | 0   | 13         | BLAINE    |
| 17        | 01S | 18E | 25  | NE | SW | 0   | 13         | BLAINE    |
| 18        | 01S | 18E | 25  | NE | SW | 0   | 13         | BLAINE    |

MICROFILMED

Page 16

APR 11 2000

Attachment A: Hash Brown Res. #1

## BLM Water Right Field Verification Form for SRBA

BLM Ident: **3705480003**IDWR No: **A37-14318**7.5 min. quad: MAGIC RESERVOIR EASTProject Name: **HASH BROWN RESERVOIR**Project No: **5376**

Priority Date:

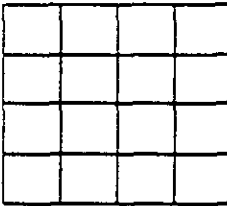
1/1/1879

Allot Name: **SPUD PATCH**Allot No: **0611**Div Means: **EARTHEN DAM IN A DRAINAGE**Source: **UNNAMED STREAM**Trib: **SINKS**

Tot Div Rate:

0 Tot Div Vol:

1



one square = \_\_\_\_\_ acres

| Tn  | Rg  | Sec | T1 | T2 | T3 | Lot |
|-----|-----|-----|----|----|----|-----|
| 01S | 18E | 25  | SW | NE | SW | 0   |

NW SE

initial  
POU

| Tn  | Rg  | S  | T1 | T2 | Lot |
|-----|-----|----|----|----|-----|
| 01S | 18E | 25 | NE | SW | 0   |

NW SE

| Use: | From: | To:  | DivRate: |
|------|-------|------|----------|
| 05   | 0101  | 1231 | 0        |

|    |      |      |   |
|----|------|------|---|
| 06 | 0101 | 1231 | 0 |
|----|------|------|---|

|    |      |      |   |
|----|------|------|---|
| 17 | 0101 | 1231 | 0 |
|----|------|------|---|

|    |      |      |   |
|----|------|------|---|
| 18 | 0101 | 1231 | 0 |
|----|------|------|---|

## Field Investigation Info:

Source type: stream - spring - reservoir - well - playa - pond - lake - otherInvestigator(s): J. Russell, G. Wright

Other type:

Developed? ☒ Y ☐ NDate/Time: 4/24/97 1200

For reservoirs, playas, ponds, lakes, estimate (high water):

Claim Verification Location(s): See Page 2Dimensions: Length 140 Width 60 Avg Depth 4 ft reservoir 2Channel IN: Artificial NaturalOUT: Artif Natural

Does water arise/sink on public land?

Arise - Sink

|       |                                                     |
|-------|-----------------------------------------------------|
| Photo | <u>Helicopter roll 4, frames 6+7</u>                |
| Info  | <u>Photos of reservoirs in the center of photo.</u> |

For streams and springs:

Flow:

CFS, or

GPM

How measured?

Site Description: This claim area appearsGPS: ☒ Y ☐ N

GPS file name:

A042418A (A1)

Lat.

Long.

to contain two pit-type reservoirs which are fed by overland flow following Spring snow melt. No IDWR approved water claim has been issued on these projects. This claim is proposed for abandonment. An Administrative Claim will be pursued at a later date.

Dominant vegetation: cottonwood/aspen - willows - sedges/rushes annual grasses

Percent bare ground?

50Water present? ☒ Y ☐ N Water class: perennial - intermittent - ephemeral - flowing - standing - groundwaterWhere water is not present, what are the indicators that water was present? Water was presentEvidence of livestock/wildlife use at site: Cattle and deer trailsRecommendation: pursue - amend drop the water claim.

Water Rights Coordinator (sign/date)

(Second Alternate)

MICROFILMED

APR 1 1 2001

# BLM Verification Form, pg. 2, POD/POU data

BLMIDENT:

3705480003

POD

POU

| Tn  | Rg  | Sec | T1 | T2       | T3       | Lot |
|-----|-----|-----|----|----------|----------|-----|
| 01S | 18E | 25  | SW | NE<br>NW | SW<br>SE | 0   |

| Tn  | Rg  | Sec | T1       | T2       | Lot | Use | Ac.                        |
|-----|-----|-----|----------|----------|-----|-----|----------------------------|
| 01S | 18E | 25  | NE<br>NW | SW<br>SE | 0   | 18  |                            |
| 01S | 18E | 25  | NE<br>NW | SW<br>SE | 0   | 06  | X VERIFICATION<br>LOCATION |
| 01S | 18E | 25  | NE<br>NW | SW<br>SE | 0   | 17  |                            |
| 01S | 18E | 25  | NE<br>NW | SW<br>SE | 0   | 05  |                            |

MICROFILM

APR 17 2001

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
AGENCY NUMBER: 3705480003  
BLM NUMBER: 3705480003  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 37

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
EARTHEN DAM IN A DRAINAGE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|-------------------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER STORAGE      | 0.000             | 1.00                | 0101                  | 1231 |
| WILDLIFE STORAGE        | 0.000             | 1.00                | 0101                  | 1231 |
| STOCKWATER FROM STORAGE | 0.000             | 1.00                | 0101                  | 1231 |
| WILDLIFE FROM STORAGE   | 0.000             | 1.00                | 0101                  | 1231 |
| TOTAL:                  | 0.000 CFS         | 1.00 AF             |                       |      |

NON-IRRIGATION USES  
-----  
STOCKWATER, 174 RANGE CATTLE. WILDLIFE VARYING AMOUNTS.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 01S                | 18E | 25  |        | NE     | SW     | 00  | BLAINE |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED   |
|--------------|-----|-----|--------|--------|-----|--------|-------------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED ACRES |
| 01S          | 18E | 25  | NE     | SW     | 00  | BLAINE | YES 0.0     |

MICROFILMED

APR 11 2000

Attachment A: Hash Brown Res. #1

BLM NUMBER: 3705480003

PAGE: -

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 01S | 18E | 25 | NE | SW | 00 | BLAINE | YES | 0.0 |
| 01S | 18E | 25 | NE | SW | 00 | BLAINE | YES | 0.0 |
| 01S | 18E | 25 | NE | SW | 00 | BLAINE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
FIRST DATE OF BENEFICIAL USE - 1879

MICROFILMED  
APR 11 2001

Attachment A: Hash Brown Res. #1

Attachment B: Documentation of  
Hash Brown Res. #1 from the project  
file that BLM has on record.

---

MICROFILMED

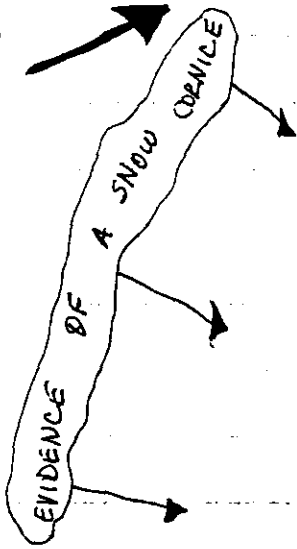
APR 11 2001

NORTH

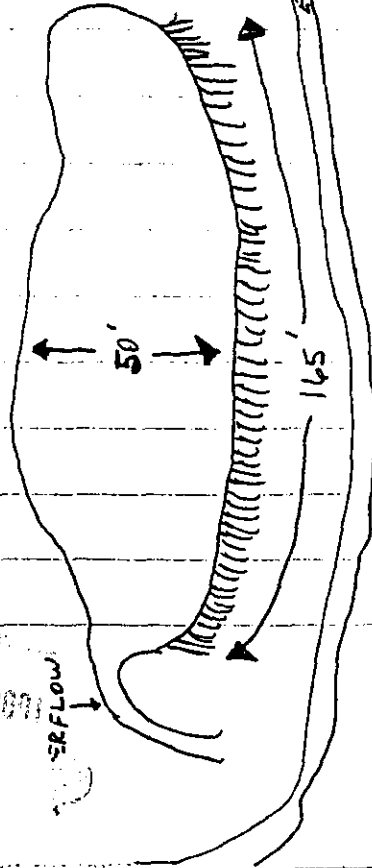
# HASH BROWN RESERVOIRS

# 5376

COMPLETED 11/14/86

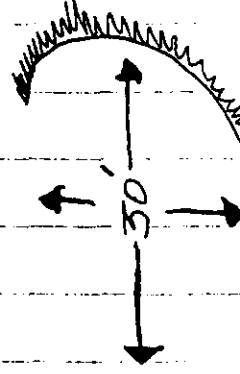


HASH BROWN RES.  
# 1

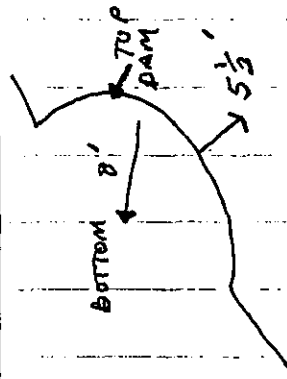


MICRO  
APR 11 2001  
SEINFLOW

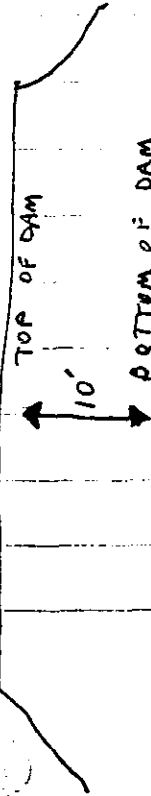
HASH BROWN  
RES. # 2.



EXISTING UNIMPROVED ROAD



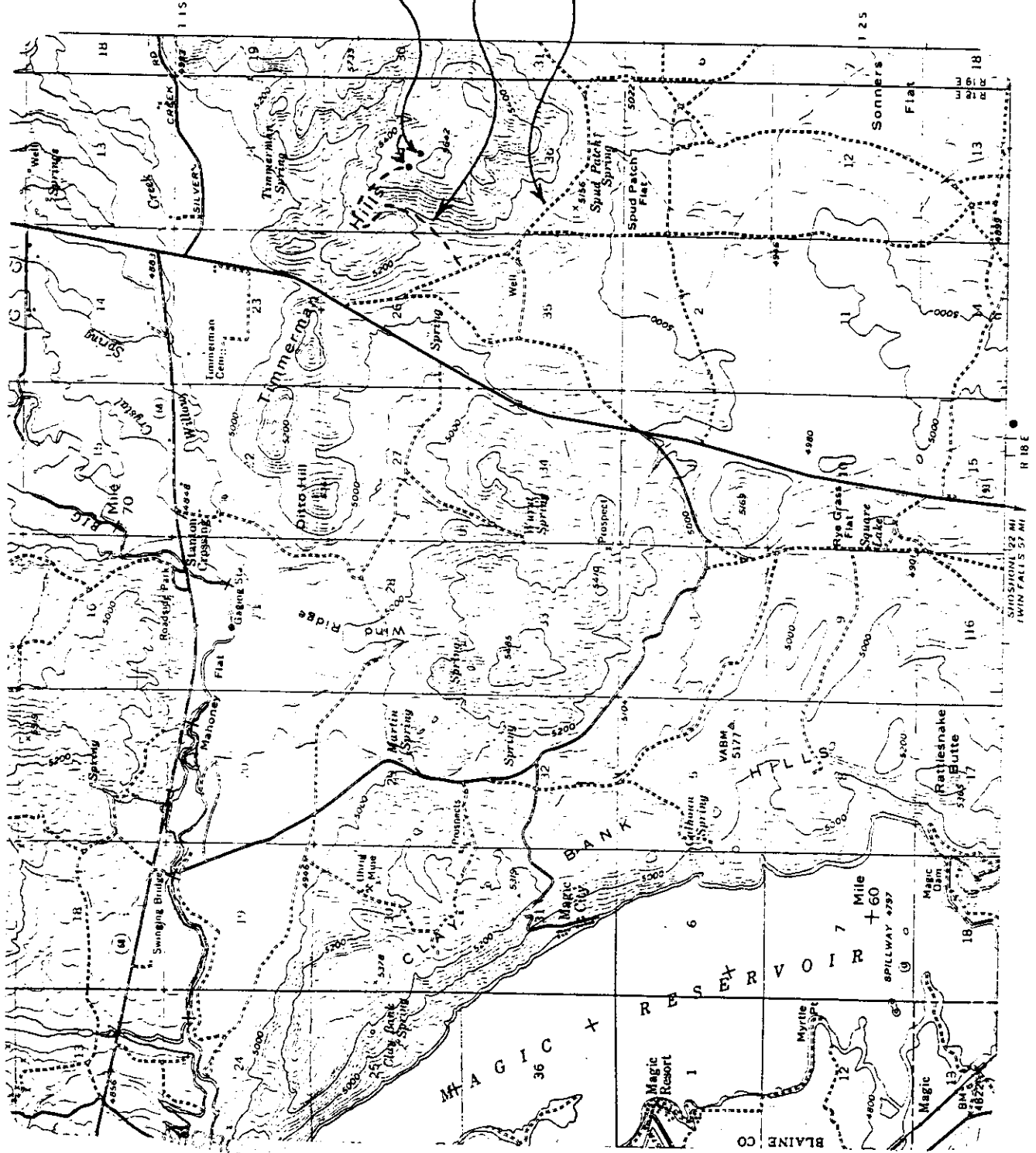
BOTH  
THE TOP OF ~~BOTTOM~~  
CATCHMENTS IS 10-12'  
WIDE - FEATHERING OUT  
TO ABOUT 35-40' ON  
THE BOTTOM.



FROM THE BOTTOM TO  
THE TOP OF THE LARGE  
RES. IS APPROXIMATELY  
10'. THIS WILL ALLOW  
APPROXIMATELY 3' OF FREE  
BOARD.

FROM THE TOP TO THE  
BOTTOM OF THE PIT IS  
APPROXIMATELY 8'. THIS  
RES. FILLS FROM RUN-OFF  
WHICH RUNS DOWN THE  
ROAD.

# Attachment 1 Location Map





U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JOB DOCUMENTATION REPORT

JOB IDENTIFICATION

1. State (2-3) **ED** 2. District (4-5) **05**  
3. Job Number (6-9) **5376**  
4. Transaction Code (10) **2**

GENERAL DESCRIPTION

Card 1

5. Job Name (11-30)

**HASH BROWN RESERVOIR**

LOCATION CODES

6. Special Project Code (31-34) **4806**  
7. Resource Area/Planning Unit (35-38) **1704**  
8. Subregion (39-42) **013**  
9. County (43-45) **0611**  
10. Watershed Area Number (46-48) **00105**  
11. Allotment Number (49-52) **0180E**  
12. Wildlife Habitat Area (53-56) **08**  
13. Wild Horse/Burro Area Number (57-60) **25**  
14. Meridian (61-62) **NESW**  
15. Township (63-67) **00105**  
16. Range (68-72) **0180E**  
17. Section (73-74) **25**  
18. Subdivision (75-78) **NESW**

SITE AND VEGETATION DESCRIPTION

19. Present SSF (79-80) **12**  
20. Percent Slope (81-82) **1**  
21. Exposure (83) **1**  
22. Soil Texture (84) **1**  
23. Precipitation (inches) (85-86) **1**  
24. Elevation (feet) (87-91) **1**  
25. Vegetation Subtype (92-94) **1**

COMPOSITION (Percent)

26. Grasses (95-96) **1**  
27. Forbs (97-98) **1**  
28. Browse (99-100) **1**

COVER (Percent)

29. Vegetation (101-102) **1**  
30. Litter (103-104) **1**  
31. Bare Ground (105-106) **1**

ANNUAL WORK PLAN INPUT DATA

Card 2

75. Subactivity (11-14) **8100**  
76. Component-Job Code (15-18) **4457**

UNITS PLANNED

77. Primary (19-24) **000010**  
78. Secondary (25-29) **00300**

TIME OF AWARD

79. Fiscal Year (30-31) **87**  
80. Third (32) **1**

TIME OF COMPLETION

81. Fiscal Year (33-34) **87**  
82. Third (35) **1**

BLM COST

83. Method (36) **2**  
84. Material (37-41) **150**  
85. Contract (42-47) **150**

CONTRIBUTED COST

86. Material (48-52) **150**  
87. Labor/Equipment (53-57) **150**

MAINTENANCE

88. Responsibility (58) **3**  
89. Cycle (59-61) **205**

JOB DETAILS AND BENEFITS

Card 3

37. Primary Job Objective (11) **5**

PLANT AND PEST CONTROL

39. Chemical (12) **1** 42. Method (13) **1**  
45. Mechanical - Method (14) **1**

ARTIFICIAL REVEGETATION

47. Pounds Seed/Acre (15-17) **1**  
48. Seedlings/Acre (18-21) **1**  
49. Method (22) **1**  
51. AUM's Livestock Forage Added (23-26) **1**  
52. Future SSF (27-28) **1**

WATERSHED TILLAGE

54. Method (29) **1**

FACILITIES

55. Type (30) **1** 56. Other Misc. (31) **1**

WATER DEVELOPMENT/CONTROL

59. Type (32-33) **12**  
60. Water Filing Number (34-39) **1**  
STORAGE (Ac. Ft.) 61. Flood (40-45) **1**  
62. Silt (46-51) **1**

WILDLIFE HABITAT DEVELOPMENT/PROTECTION

63. Type (52-53) **1**  
64. Primary Species (54-56) **1**  
65. Animal Months (57-61) **1**  
66. Number Increase (62-66) **1**  
67. Pounds Fish Increase (67-71) **1**  
68. Threatened/Endangered (72) **1**

OTHER BENEFITS

69. Fisherman Days Added (73-76) **1**  
70. Hunter Days Added (77-80) **1**  
71. Riparian Benefits (81-84) **1**

PROGRESS REPORT

Card 4

COMPLETION DATA

UNITS 90. Primary (11-16) **10**  
91. Secondary (17-21) **300**  
TIME 92. Fiscal Year (22-23) **87**  
93. Third (24) **1**  
94. Job Cost (25-30) **150**  
95. Work-Months (31-33) **0300**

CONTRIBUTION DETAIL

96. Agreement (34) **1** 97. Contributor (35) **1**  
98. Contributor's Name (36-55) **1**

CONTRIBUTIONS

99. Deposited (56-60) **1**  
UNDEPOSITED 100. Materials (61-65) **1**  
101. Labor/Equipment (66-70) **1**

DETAIL OF UNITS AND COSTS

ESTIMATE

ACTUAL

| WORK DESCRIPTION<br>AND MATERIALS | UNITS                 |             | BLM COSTS        |                 | COOPERATOR COSTS |              |
|-----------------------------------|-----------------------|-------------|------------------|-----------------|------------------|--------------|
|                                   | EA. MILE, ETC.<br>(b) | COST<br>(c) | MATERIALS<br>(d) | CONTRACT<br>(e) | MATERIALS<br>(f) | LABOR<br>(g) |
| TOTALS Materials                  |                       |             |                  |                 |                  |              |
| Labor/Equipment                   |                       |             |                  |                 |                  |              |

Attachment B: Hash Brown Res. #1

JOB IDENTIFICATION

DATE

|  |  |
|--|--|
|  |  |
|--|--|

DISTRICT

|  |  |
|--|--|
|  |  |
|--|--|

JOB NUMBER

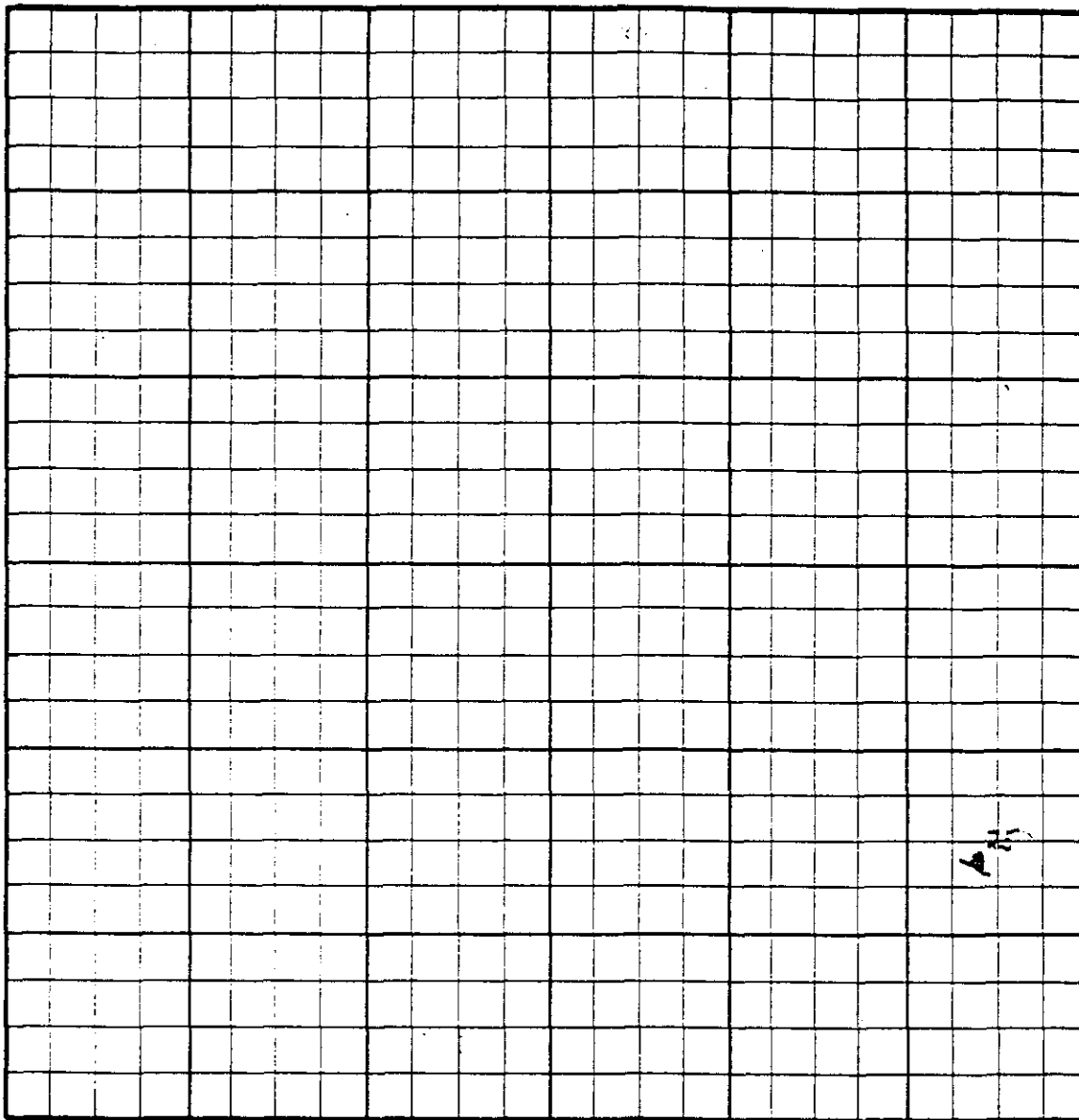
|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

VI - LOCATION PLAT

Scale 1 inch =

Meridian

T. 0 1 S. R. 1 8 E

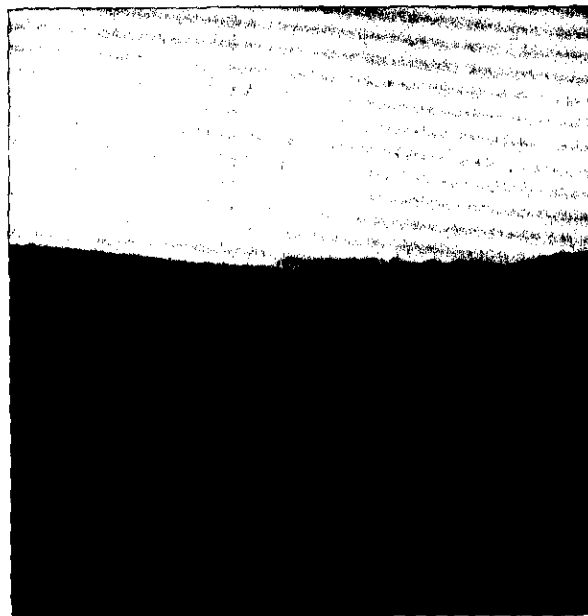


VII - NARRATIVE DESCRIPTION OR JUSTIFICATION

|             |       |      |
|-------------|-------|------|
| Prepared by | Title | Date |
| Approved by | Title | Date |

MICROFILM

APR 1 1961



N → #1 5376

Hash Brown Res. #1

MICROFILMED

QUAD. Magic Res. East

CLAIM # \_\_\_\_\_

ROLL \_\_\_\_\_

FRAME \_\_\_\_\_

DATE \_\_\_\_\_

Project File  
Photos

TIME \_\_\_\_\_

APR 11 2000

Hash Brown Res. #1

QUAD. Magic Res. East

CLAIM #

MICROFILMED

ROLL 4 FRAME 6

DATE 04/24/97 TIME 1200

348 1 1 2005

Photo(s)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

April 3, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE ID 83352

**PROOF ACKNOWLEDGMENT LETTER**

**RE: PERMIT NOS. 37-08918 through 37-08921, 37-08923, 37-08924,  
37-08926, and 37-08928 through 37-08943**

Dear Permit Holder:

The department acknowledges receipt of the proofs of beneficial use forms submitted for the above referenced permits. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **Southern** Regional Office of the department in Twin Falls at (208) 736-3033.

Sincerely,

Deborah J. Gibson  
Administrative Assistant  
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

APR 11 2001

## ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 37-8941

Reviewed By: dgibson

Date: April 3, 2001

|                                   | <u>Yes</u> | <u>No</u> |                                  | <u>Yes</u> | <u>No</u> |
|-----------------------------------|------------|-----------|----------------------------------|------------|-----------|
| Proof received timely?            | X          |           | Drilling permit required?        |            | X         |
| License examination fee required? | X          |           | Drilling permit No.:             |            |           |
| Appropriate fee submitted?        | X          |           | Drilling permit upgrade needed?  |            |           |
| Receipt No.:                      | S023366,   |           | Well driller's report filed?     |            | X         |
| Additional Amount Due:            |            |           | Measuring device required?       |            | X         |
| Name and address same as permit?  | X          |           | Measuring device installed?      |            |           |
| Are the water uses correct?       | X          |           | Measure device waiver requested? |            |           |

### Priority Calculation

|                     |              |
|---------------------|--------------|
| Date proof received | 09/01/2000   |
| Date proof due      | - 03/01/2002 |
| Lapse notice sent   | -            |
| No. of days late    | = 0          |
| Holiday allowance   | +            |
| Priority date       | + 09/01/2000 |
| New priority date   | = 09/01/2000 |

### Deficiencies of Actions Items

Acknowledge proof.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

March 21, 2001

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE ID 83352

RE: Permit No. 37-8941

**Permit Approval Notice**

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that a separate stream channel alteration permit must be obtained from the Department prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed a least sixty days prior to the commencement of work in the stream.

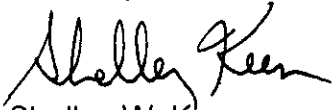
Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

MICROFILMED

APR 11 2001

If you have any questions, please contact me at 208-327-7946.

Sincerely,



Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

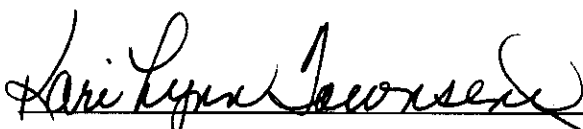
MICROFILMED  
APR 11 2001

## **CERTIFICATE OF MAILING**

I hereby certify that on March 21, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

**RE: WATER RIGHT NO. 37-8941**

**US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE ID 83352**

  
\_\_\_\_\_  
**Kari Lynn Townsend  
Secretary**

*[Faint handwritten text]*  
**APR 11 2001**

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



RECEIVED

MAR 19 2001

Department of Water Resources

**IDAHO FISH & GAME**

MAGIC VALLEY REGION  
868 East Main Street  
P.O. Box 428  
Jerome, Idaho 83338-0428

**Dirk Kempthorne** / Governor  
**Rod Sando** / Director

March 15, 2001

Sharla Curtis  
Idaho Department of Water Resources  
1301 North Orchard Street  
Boise, Idaho 83706

Re: Applications for Permit No. 37-08918 Through 37-08943 in the name of BLM (Camas, Elmore, Gooding and Blaine Counties)

Dear Sharla:

I am writing this letter as an update to our original request that fish passage be provided for all of the dams and diversions that the BLM has applied water rights for. We are revising our original request as a result of our staff's inspections of the photographs and descriptions provided by the BLM in their applications. Based on the inspections we do not believe that it is necessary for the BLM to modify the existing structures referenced to in the following application numbers:

#37-08918 through #37-08921  
#37-08923 through #37-08924  
#37-08926  
#37-08928 through #37-08943

We therefore have no problem with the issuance of water right permits to the BLM for the above listed applications. We do request withholding water right permits for the following dams referenced by the application number until further investigation is done to determine if fish passage is needed:

#37-08922  
#37-08925  
#37-08927

Please contact Chuck Warren, the Regional Environmental Staff Biologist, in this office if you have any questions. Thank you for your assistance in this matter.

Sincerely,

David Parrish  
Magic Valley Regional Supervisor

Cc: IDFG- NRPB  
BLM- Shoshone

MICROFILMED

APR 11 2001

## MEMORANDUM

**To:** Files 37-08918 through 37-08943

**From:** Sharla

**Date:** March 5, 2001

**Re:** Watermaster Conditions, F&G Concerns and Water Uses

In January, David Parrish of Fish & Game sent a letter to Allen Merritt after reviewing the above referenced application for permit filings. In his letter, Mr. Parrish requested that we condition the permits to require fish passage facilities if the diversions cause a water surface elevation difference of 12" or more and that plans for ladders or other structures be approved by F&G prior to construction.

Watermaster comments were also sought by regional personnel and the watermaster recommended conditions placing all the filings under control of the watermaster and that any interference with irrigation rights to be immediately corrected by BLM.

The entire batch of filings represent excavated pit-style reservoirs that are already in existence which catch spring run-off or are springbox constructions that feed stock troughs. They are not "on-stream" reservoirs that could possibly be related to fish passage issues. With the exception of nine (9) of the filings, all are tributary to "sinks"; of the other nine (9), only three (3) are for sources other than a spring or an unnamed stream. And the remaining six (6) are tributary to named streams/creeks but still represent pit-style reservoirs.

"Fish passage" conditions are not warranted and I have sought concurrence from Fish and Game. Watermaster control conditioning is not appropriate for those filings for springs that sink and have not been placed on those permits. Several files are not even within a water district at all and one is within Water District 37N. Further, these filings represent no possible interference with irrigation rights so special conditioning concerning that matter is not appropriate.

Finally, all of these applications that represent storage of water also listed stock & wildlife FROM storage uses. Water is not diverted to tanks out of the reservoirs; the stock drink directly from the reservoirs, therefore, the "FROM STORAGE" uses have been removed.

MICROFILMED

APR 11 2001



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 5, 2001

David Parrish  
Idaho Fish & Game  
Jerome, ID  
FAX: 324-1160

RE: Applications for Permit Nos. 37-08918 Through 37-08943  
in the Name of BLM (Camas, Elmore, Gooding & Blaine Counties)

Dear Mr. Parrish:

In January, you sent a letter to Allen Merritt of our Twin Falls office after you reviewed the above referenced application for permit filings. In your letter, you requested that we condition the permits to require fish passage facilities if the diversions cause a water surface elevation difference of 12" or more and that plans for ladders or other structures be approved by your agency prior to construction.

The applications have arrived here at the State Office for final review and approval. I have some information for you to consider and ask that you let me know whether or not you concur with my findings after you've reviewed the matter.

The entire batch of filings represent excavated pit-style reservoirs that are already in existence which catch spring run-off or are springbox constructions that feed stock troughs. They are not "on-stream" reservoirs that could possibly be related to fish passage issues. I am attaching photos from a couple of the applications to give you a sample of what these filings represent. With the exception of nine (9) of the filings, all are tributary to "sinks"; of the other nine (9), only three (3) are for sources other than a spring or an unnamed stream (photo labeled Found Calf Reservoir is one example). The remaining six (6) are tributary to named streams/creeks but still represent pit-style reservoirs (see photo labeled Upper Bench Reservoir for example).

If this information is sufficient for you to determine that "fish passage" conditions are not warranted, I would appreciate an e-mail or fax noting your agreement with my proposal. I can then send the files forward for permit approval. If you still feel such conditions are necessary or you want to have copies sent to you of the photos for each reservoir, let me know and we will do our best to accommodate your needs. I look forward to hearing from you.

Sincerely,

Sharla Curtis  
Sr. Water Resource Agent

MICROFILMED

APR 11 2001

Attachments (4)

Sent by FAX 3/5

APPLICATION FOR PERMIT  
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 2/28/01

No. 37-8941 Name: Bum Corp. Officers N/A Ad ok ☒ Govt Lots \_\_\_\_\_

AREA OF CONCERN: No/Yes \_\_\_\_\_ Moratorium \_\_\_\_\_ GWMA \_\_\_\_\_ TRUST/NON-TRUST \_\_\_\_\_

**GROUNDWATER:** (✓Flow Chart)

**DRILLING PERMIT**

All wells - 046(P23)  
Basin 34 - 084 (if necessary)  
Irr. w/in WD - P05  
WMD - North/East/West  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 067  
~~WMD~~  
Supp irr (irr = only use) - 065-104  
Supp irr (+ other uses) - 100-105  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 01M

**LOCATION:**

Boise Front LoGeo - 058 (<85 GW)  
Mitigation - 121  
42-248 Area - P84  
Swan Falls Flag - \_\_\_\_\_  
Trust - 051(P74) (consumptive uses)  
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

**USES:**

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA  
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)  
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)  
STOCKWATER - R37 (BLM/USFS)  
MINING - 054-106(P10)  
FISH TROP - 029(70'S only)-007-042-106 (P10)  
HEAT/COOL - R07(injection well)  
FIRE PROT. - 077

**BENEFICIAL USE DUE:** 3 / 01 / 2002

**MISC CONDITIONS/REMARKS:**

Protested - 020-W19  
Development Period  
≤ 1 yr - P16  
> 1 yr - 26A(P17)  
Ownership - 004  
Non-consumptive - 027  
Water Quality - 106-R07

**SURFACE WATER:** (✓Flow Chart)

F&G contacted - Yes/No Response \_\_\_\_\_  
In/Above MSF - WB9  
PLANNING REVIEW/RESPONSE \_\_\_\_\_  
In-stream development - P52  
WD - R04 (WD#37M)  
≤ 0.20 cfs/others - 01H(P01), 01P or No MD  
> 0.20 cfs - 01J(P08)

**SPRINGS/SINK, INACTIVE WD & REST OF STATE**

≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 01M or No MD

**RIVER BASINS:** (SW special considerations)

SNAKE R (01) - W22(P04), N/A  
(02,03) - 007 (w/ remark WB9 if above Weiser)  
Payette R (65) - 047(P04) (Payette Lake)  
Salmon R (70's) - 029 (fish screens)  
Weiser R (67) - 086-087

**USES:**

POWER - 17H-17K (+uses)-08A-025(P18)-01N-106 (P10)  
MUNICIPAL  
Restricted area - 022,075  
Irr., GW supp to SW - 102  
DOMESTIC  
Surface water - WB5 (Big Wood or Boise above Star Bridge)  
27A (Payette R)  
> 1 in restricted area - 070-071-075(no parks/common areas, etc)  
Irr use listed separate - WB5  
Moratorium approvable - W03 (2500 gpd - meets domestic definition  
i.e. D/convenience store)

Multiple pd's per ¼¼  
Subd lot desc (pd)  
Subd lot desc (pu)  
Use definitions  
Pre-1987 development  
Single p/d intended

- W32  
- W59  
- W60  
- W02 example - S/50 range  
- 068-074 (allow 120 days for proof due)  
- 076  
Hash Brown Resv #1  
174

IRRIGATION SEASON \_\_\_\_\_ (Per updated map)

IRR VOLUME/ACRE \_\_\_\_\_

**OTHER CONDITIONS/REMARKS** \_\_\_\_\_

**COMMENTS** no div from storage user

Shape files made

APPLICATION NO. 37-08941

STATE OF IDAHO  
IDWR SOUTHERN REGION  
APPLICATION FOR PERMIT ANALYSIS SHEET

RECEIVED

FEB 23 2001

Department of Water Resources

INITIAL REVIEW BY John Freedy DATE 11/14/00

REQUIRED INFORMATION (Ck if OK)

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water. already developed
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt?

++++PROPOSED PRIORITY DATE 09/01 2000

ADDITIONAL INFORMATION

- ☒ Overlapping place of use( Describe source & relationship to present application on the back.
- ☒ Overlapping point of diversion.
- ☒ Yes ☐ No Is Source Surface Water?
- ☐ If Yes Send Copy to F&G.
- ☐ If Yes Field check/memo required.
- ☐ Field check/memo by BLM
- ☒ Yes ☐ No Field report attached? BLM
- ☒ Yes ☐ No Critical Ground water area?
- ☒ Yes ☐ No Groundwater management area? Big Wood
- ☒ Yes ☐ No Measurement District or Groundwater District?
- ☐ What District?
- ☒ Yes ☐ No Send Dam safety information?
- ☒ Yes ☐ No Send power requirement letter?
- ☒ Yes ☐ No Send fish farm requirement letter?
- ☒ Yes ☐ No Power residency affidavit attached?
- ☒ Yes ☐ No Power efficiency form?
- ☒ Yes ☐ No Within trustwater boundary?(If yes, attach trustwater supplementary analysis sheet.
- ☒ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft? (If yes,attach large diversion supplementary analysis sheet.
- ☒ Yes ☐ No Is Application made to record Pre Nov 1987 Development?
- ☐ If Yes then request clear evidence of when use started.

\* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Date Requested \_\_\_\_\_

Date Sent      Comments Received

SEND COPIES TO:

|                                                               |          |        |
|---------------------------------------------------------------|----------|--------|
| <input type="checkbox"/> Idaho Dept of Health & Welfare       | _____    | _____  |
| <input type="checkbox"/> USDI BLM                             | _____    | _____  |
| <input checked="" type="checkbox"/> Idaho Dept of Fish & Game | 12/11/00 | 1-4-01 |
| <input type="checkbox"/> USFS                                 | _____    | _____  |
| <input type="checkbox"/> Idaho Dept of Lands                  | _____    | _____  |
| <input checked="" type="checkbox"/> Water Dist. No. 37        | 12/11/00 | 1-5-01 |
| <input type="checkbox"/> Adjudication Bureau Unit             | _____    | _____  |
| _____                                                         | _____    | _____  |
| _____                                                         | _____    | _____  |

PROCESSING ☒ Yes ☐ No In form for Advertising?  
☒ Yes ☐ No Statewide Advertising?  
☒ Yes ☐ No Fee amount, receipt date & No. recorded?

☒ Yes ☐ No Has all requested additional information been received?  
If not, describe action taken: \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received?  
☒ Yes ☐ No Application published correctly? If not, record action taken.

☒ Yes ☐ No Publication dates and paper recorded?

Final date for protest: \_\_\_\_\_

☒ Yes ☐ No Protests received?

☒ Yes ☐ No Protested?

Describe Resolution: \_\_\_\_\_

☒ Yes ☐ No Measuring device required?

☒ Yes ☐ No Access port required?

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what dist? 37

☒ Yes ☐ No Special conditions codes:

☒ Yes ☐ No Is Evaluation Memo Attached?

If yes, date of Memo 2/15/01

Date of priority recommended: 9/1/2000

COMMENTS:

RECOMMEND ☒ Approval ☐ Denial

By 19- Date 2/15/01

MEMO

FROM: Allen Merritt *AM*

DATE : February 15, 2001

TO: Permit No: 37-08918 thru 37-08943

In the Name of : **USDI, Bureau of Land Management**

**SUBJECT: Review and Recommendation**

These 26 applications were all filed to record existing developments for Stockwater and Wildlife type uses. Proof of Beneficial Use was submitted at the same time the applications were filed. These filings replaced earlier SRBA claims that were withdrawn.

| <u>Applic #</u> | <u>BLM Name</u>      | <u>SIZE</u> | <u>Construction Date</u>               |
|-----------------|----------------------|-------------|----------------------------------------|
| 37-08918        | Fireball Reservoir   | 1.29 AF     | Built in 1986                          |
| 37-08919        | Bottom Reservoir     | 0.30 AF     | Built in 1982                          |
| 37-08920        | East TP Reservoir    | 5.00 AF     | Probably around 1982                   |
| 37-08921        | Mustang Reservoir    | 0.60 AF     | Construction date Unknown (photo 1997) |
| 37-08922        | Upper Meadow Res.    | 5.60 AF     | Probably early 1990's                  |
| 37-08923        | Curve Reservoir      | 0.21 AF     | Built 1981                             |
| 37-08924        | Base Line Reservoir  | 0.30 AF     | Construction date Unknown (photo 1997) |
| 37-08925        | Lower Bench Res.     | 1.20 AF     | Built in 1983                          |
| 37-08926        | Fork Reservoir       | 1.14 AF     | Built in 1983                          |
| 37-08927        | Found Calf Reservoir | 2.00 AF     | Construction date Unknown (photo 1997) |
| 37-08928        | Sheet Cake Reservoir | 2.00 AF     | Construction date Unknown (photo 1997) |
| 37-08929        | Good Luck Reservoir  | 1.49 AF     | Built 1981                             |
| 37-08930        | Upper Bench Res.     | 1.07 AF     | Built 1983                             |
| 37-08931        | Two Pits Reservoir   | 0.30 AF     | Probably 1985                          |
| 37-08932        | Moon Light Spring    | 0.02 cfs    | Probably 1994                          |
| 37-08933        | Kelly Mtn. Spring    | 0.02 cfs    | Built 1995                             |
| 37-08934        | Road Reservoir       | 0.52 AF     | Built 1984                             |
| 37-08935        | Kent Canyon Spring   | 0.02 cfs    | Built 1987                             |
| 37-08936        | Hawk Spring          | 0.02 cfs    | Built 1977                             |
| 37-08937        | Gold Belt Spring     | 0.02 cfs    | Built 1984                             |
| 37-08938        | Parrot Spring        | 0.02 cfs    | Built 1987                             |
| 37-08939        | Doniphan Spring      | 0.02 cfs    | Built 1995                             |
| 37-08940        | Hash Brown Res. #2   | 1.00 AF     | Built 1987                             |
| 37-08941        | Hash Brown Res. #1   | 1.00 AF     | Built 1987                             |
| 37-08942        | Moat Spring          | 0.01 cfs    | Built 1986                             |
| 37-08943        | North View Spring    | 0.02 cfs    | Probably 1990                          |

Comments were sought from F&G and the watermaster of District 37. The F&G requested that on perennial streams if the diversions create a fish barrier (elevation difference of 12" or greater) that a fish ladder be required and plans of ladder be reviewed and approved by F&G. The watermaster commented that these permits be under his control and that they not interfere with prior irrigation

MICROFILMED

APR 11 1991

rights.

My review of these filings finds that most if not all are on streams that sink and are ephemeral in nature.

The applications were processed without protest.

**Recommendation**

I recommend that these applications be approved subject to the following conditions:

- Under control of watermaster of district 37.
- Any reservoir or diversion on a perennial stream must not create a fish barrier. Such structures and diversion works must be reviewed and approved by F&G.

MICROFILMED  
APR 11 2001

RECEIVED  
JAN 05 2001  
Department of Water Resources  
Southern Region

APPLICATION FOR PERMIT OF WATER RIGHT

NO. 37-08920 thru 37-08943

RECOMMENDATION OF WATERMASTER

I, Lee R. Peterson, watermaster of Big Wood, Little Wood, Malad Rivers & Camas & Silver Creek, of Water District No 37 & 37M, County of Blaine, Lincoln, Camas & Gooding, whose address is P O Box T, Shoshone, Idaho 83352, have read the attached copy of the application for permit in the name of U.S.D.I. BLM, and to the best of my knowledge believe the application to be true.

A. I hereby endorse the above numbered Application for Permit and recommend that the director of the Department of Water Resources approve the application subject to the following conditions: I approve of the above numbered applications for permits with recommendations: They be regulated by the Watermaster of Districts 37 & 37M. If they should in any way interfere with irrigation water rights the problem will be corrected immediately by the Bureau.

OR

I do not endorse approval of the above numbered Application for Permit as requested for the following reasons: \_\_\_\_\_

Dated at Shoshone, Idaho, this 3rd, day of January, 2001

  
Signature

Please use reverse side if needed.

MICROFILMED  
APR 17 2001

37-08941



**IDAHO FISH & GAME**

MAGIC VALLEY REGION  
868 East Main Street  
P.O. Box 428  
Jerome, Idaho 83338-0428

January 3, 2001

Dirk Kempthorne / Governor  
Rod Sando / Director

**RECEIVED**

**JAN 04 2001**

Department of Water Resources  
Southern Region

Mr. Allen Merritt  
Idaho Dept. of Water Resources  
1341 Fillmore Street, Suite 200  
Twin Falls, Idaho 83301-3380

**RE: Water Right Applications for Bureau of Land Management - Camas, Elmore,  
Gooding, and Blaine Counties**

Dear Allen,

We have reviewed the above referenced applications from the BLM to divert and store water for wildlife and stockwater in parts of the above listed counties. Please consider the following issue in approving the applications:

On perennial streams, we would request that the permits be conditioned to require fish passage facilities if the diversions cause a water surface elevational difference of 12" or greater. We request that plans for ladders or other structures be approved by our agency prior to construction.

Thank you for the opportunity to review and comment on this proposed diversion.

Sincerely,

David Parrish  
Magic Valley Regional Supervisor

Cc: IDFG-NRB (Robertson)  
BLM Shoshone

97-08911

MICROFILMED

APR 11 1981

*Keeping Idaho's Wildlife Heritage*



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 11, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LEE PETERSON WATERMASTER  
WATER DISTRICT #37  
PO BOX T  
SHOSHONE ID 83352

Re: Applications for Permit -USDI (BLM)

Dear Mr. Peterson:

Enclosed are copies of Applications for Permit within your District.

We also have enclosed a Watermaster's Recommendation Form for your comment and/or recommendation.

Regional review of an unprotested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin  
Administrative Assistant

Enclosure(s)

MICROFILMED

APR 11 2001



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 11, 2000

ATTN DAVE PARRISH  
ID DEPT FISH & GAME  
PO BOX 428  
JEROME ID 83338

Re: Applications for Permit (USDI-BLM)-Blaine County

Dear Mr. Parrish:

The Department is seeking a written Comment &/or Recommendation from your agency regarding the above referenced applications for surface water; a copy of the application is enclosed for your information and reference.

Regional review of an untested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin  
Administrative Assistant

Enclosure(s)

MICROFILMED

APR 11 1968

# ACTION REQUIRED

12/11/00

FROM: MB

TO: Terry Blair

SCA comment please

MICROFILMED

APR 11 2001

# AFFIDAVIT of PUBLICATION

RECEIVED

DEC 29 2000

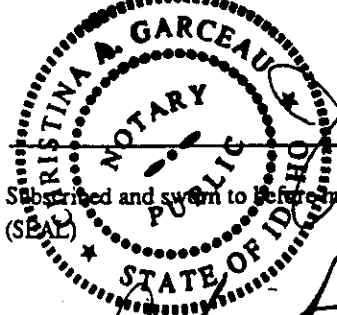
Department of Water Resources  
Southern Region

State of Idaho,

County of Blaine

} SS.

On this 27 day of December in the year 2000 before me a Notary Public of said State, personally appeared \_\_\_\_\_, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20 day of December and the date of the last publication was on the 27 day of December 2000



Subscribed and sworn to before me this 27 day of December 2000

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

|                             |                              |
|-----------------------------|------------------------------|
| Number of Picas per Line    | <u>11.5</u>                  |
| Number of Lines in Notice   | <u>234</u>                   |
| Number of Insertions        | <u>2</u>                     |
| <u>234</u> Lines tabular at | <u>7¢ / Pica</u>             |
| Lines straight at           | <u>1.32</u> <u>6¢ / Pica</u> |
| Subsequent lines at         | <u>5¢ / Pica</u>             |
| TOTAL COST                  | <u>313.88</u>                |

COPY OF NOTICE  
(Paste Here)

Application for water  
TITLE OF NOTICE right

PLAINTIFF ATTORNEY

DEFENDANT

# 2501

PLAINTIFF

State of Id. Department  
BILI TO  
of Water Resource

MICROFILMED

APR 11 2001

| Publication Rates       |            |
|-------------------------|------------|
| As of 1997              |            |
| (Idaho code,            |            |
| Rev. Statutes 1984)     |            |
| 2.8 pt./line straight:  | .06 / pica |
| 7.8 pt./line tabular:   | .07 / pica |
| 7.8 pt./line successive |            |
| insertion:              | .05 / pica |

12234

## Application for water right

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08931

USDI, BUREAU OF LAND MANAGEMENT

P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NENWSE Sec 31 T 02S  
R 18E in BLAINE County.

Use: STOCKWATER STORAGE ( 0.30 AF); STOCKWATER FROM STORAGE ( 0.30 AF); WILDLIFE STORAGE ( 0.30 AF); WILDLIFE FROM STORAGE ( 0.30 AF)

Total Diversion: ( 0.30 AF)

Date Filed: 9/20/2000

In: BLAINE County

T02S R18E S31 NWSE

37-08932

USDI, BUREAU OF LAND MANAGEMENT

P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESW Sec 20 T  
03N R 19E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T03N R19E S20 SESW

37-08933

USDI, BUREAU OF LAND MANAGEMENT

P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: SPRING

Tributary: CROY CREEK

Diversion Pt: NWNWNE Sec 30 T  
02N R 17E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T02N R17E S30 NWNE

37-08934

USDI, BUREAU OF LAND MANAGEMENT

P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWSSENW Sec 35 T  
01N R 21E in BLAINE County.

Use: STOCKWATER STORAGE ( 0.50 AF); STOCKWATER FROM STORAGE ( 0.50 AF); WILDLIFE STORAGE ( 0.50 AF); WILDLIFE FROM STORAGE ( 0.50 AF)

AGE ( 0.50 AF)

Total Diversion: ( 0.50 AF)

Date Filed: 9/ 1/2000

In: BLAINE County

T01N R21E S35 SENW

37-08935

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: SENWNW Sec 10 T  
01N R 17E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/ 1/2000

In: BLAINE County

T01N R17E S10 NENW NWNW

37-08936

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESW Sec 19 T  
01N R 20E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01N R20E S19 SESW

37-08937

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: NESENW Sec 9 T 01N  
R 17E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01N R17E S09 SENW

37-08938

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 4 (NWNWNW) Sec  
6 T 01N R 17E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01N R17E S06 Lot 4 (NWNW)

37-08939

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 9 (SWNESW) Sec  
18 T 01N R 17E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01N R17E S18 Lot 9 (NESW)

37-08940

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NENSW Sec 25 T 01S  
R 18E in BLAINE County.

Use: STOCKWATER STORAGE ( 1.00 AF); STOCKWATER FROM STORAGE ( 1.00 AF); WILDLIFE STORAGE ( 1.00 AF); WILDLIFE FROM STORAGE ( 1.00 AF)

Total Diversion: ( 1.00 AF)

Date Filed: 9/ 1/2000

In: BLAINE County

T01S R18E S25 NESW

37-08941

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWNWSE Sec 25 T 01S  
R 18E in BLAINE County.

Use: STOCKWATER STORAGE ( 1.00 AF); STOCKWATER FROM STORAGE ( 1.00 AF); WILDLIFE STORAGE ( 1.00 AF); WILDLIFE FROM STORAGE ( 1.00 AF)

Total Diversion: ( 1.00 AF)

Date Filed: 9/ 1/2000

In: BLAINE County

T01S R18E S25 NWSE

37-08942

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNWNE Sec 24 T 01S  
R 20E in BLAINE County.

Use: STOCKWATER ( 0.010 CFS);  
WILDLIFE ( 0.010 CFS)

Total Diversion: ( 0.010 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01S R20E S24 NWNE

37-08943

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

400 W F ST

PO BOX 2B

SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSSEW Sec 28 T 01S  
R 18E in BLAINE County.

Use: STOCKWATER ( 0.020 CFS);  
WILDLIFE ( 0.020 CFS)

Total Diversion: ( 0.020 CFS)

Date Filed: 9/20/2000

In: BLAINE County

T01S R18E S28 SESW

The permit(s) will be subject to all

prior water rights. Any protest must

be filed with the Director, Dept. of

Water Resources, Southern Region,

1341 Fillmore St., Suite 200; Twin

Falls ID 83301 together with a protest

fee of \$25.00 on or before JANUARY

10, 2001. The protestant must also

send a copy of the protest to the

applicant.

Karl J. Dreher, Director

Publish: Wood River Journal—

December 20 & 27, 2000.

MICROFILMED

APR 11 2001

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) been filed to appropriate the public waters of the State of Idaho:

37-08931

USDI, BUREAU OF LAND MANAGEMENT  
P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NENWSE Sec 31 T 02S R 18E in BLAINE County.

|                         |   |          |
|-------------------------|---|----------|
| Use: STOCKWATER STORAGE | ( | 0.30 AF) |
| STOCKWATER FROM STORAGE | ( | 0.30 AF) |
| WILDLIFE STORAGE        | ( | 0.30 AF) |
| WILDLIFE FROM STORAGE   | ( | 0.30 AF) |
| Total Diversion:        | ( | 0.30 AF) |

Date Filed: 9/20/2000

In: BLAINE County  
T02S R18E S31 NWSE

37-08932

USDI, BUREAU OF LAND MANAGEMENT  
P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESW Sec 20 T 03N R 19E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T03N R19E S20 SESW

37-08933

USDI, BUREAU OF LAND MANAGEMENT  
P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: SPRING

Tributary: CROY CREEK

Diversion Pt: NWNWNE Sec 30 T 02N R 17E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T02N R17E S30 NWNNE

37-08934

USDI, BUREAU OF LAND MANAGEMENT  
P.O. BOX 2-B, 400 WEST F ST.  
SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWSSENW Sec 35 T 01N R 21E in BLAINE County.

|                         |   |          |
|-------------------------|---|----------|
| Use: STOCKWATER STORAGE | ( | 0.50 AF) |
| STOCKWATER FROM STORAGE | ( | 0.50 AF) |
| WILDLIFE STORAGE        | ( | 0.50 AF) |
| WILDLIFE FROM STORAGE   | ( | 0.50 AF) |
| Total Diversion:        | ( | 0.50 AF) |

Date Filed: 9/ 1/2000

In: BLAINE County  
T01N R21E S35 SENW

MICROFILMED

APR 11 2001

37-08935

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: SENWNW Sec 10 T 01N R 17E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/ 1/2000

|                   |      |      |
|-------------------|------|------|
| In: BLAINE County |      |      |
| T01N R17E S10     | NENW | NWNW |

37-08936

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESW Sec 19 T 01N R 20E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

|                   |      |
|-------------------|------|
| In: BLAINE County |      |
| T01N R20E S19     | SESW |

37-08937

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: NESENW Sec 9 T 01N R 17E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

|                   |      |
|-------------------|------|
| In: BLAINE County |      |
| T01N R17E S09     | SENW |

37-08938

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 4 (NWNWNW) Sec 6 T 01N R 17E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

|                           |  |
|---------------------------|--|
| In: BLAINE County         |  |
| T01N R17E S06 Lot 4(NWNW) |  |

MICROFILMED

APR 11 2001

37-08939

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 9 (SWNESW) Sec 18 T 01N R 17E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T01N R17E S18 Lot 9 (NESW)

37-08940

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NENESW Sec 25 T 01S R 18E in BLAINE County.

|                         |   |          |
|-------------------------|---|----------|
| Use: STOCKWATER STORAGE | ( | 1.00 AF) |
| STOCKWATER FROM STORAGE | ( | 1.00 AF) |
| WILDLIFE STORAGE        | ( | 1.00 AF) |
| WILDLIFE FROM STORAGE   | ( | 1.00 AF) |
| Total Diversion:        | ( | 1.00 AF) |

Date Filed: 9/1/2000

In: BLAINE County  
T01S R18E S25 NESW

37-08941

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SWNWSE Sec 25 T 01S R 18E in BLAINE County.

|                         |   |          |
|-------------------------|---|----------|
| Use: STOCKWATER STORAGE | ( | 1.00 AF) |
| STOCKWATER FROM STORAGE | ( | 1.00 AF) |
| WILDLIFE STORAGE        | ( | 1.00 AF) |
| WILDLIFE FROM STORAGE   | ( | 1.00 AF) |
| Total Diversion:        | ( | 1.00 AF) |

Date Filed: 9/1/2000

In: BLAINE County  
T01S R18E S25 NWSE

37-08942

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS,

Diversion Pt: SWNWNE Sec 24 T 01S R 20E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.010 CFS) |
| WILDLIFE         | ( | 0.010 CFS) |
| Total Diversion: | ( | 0.010 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T01S R20E S24 NWNE

NOT RECORDED  
APR 11 2001

37-08943

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
400 W F ST  
PO BOX 2B  
SHOSHONE, ID 83352

Source: SPRING

Tributary: SINKS

Diversión Pt: SWSSEW Sec 28 T 01S R 18E in BLAINE County.

|                  |   |            |
|------------------|---|------------|
| Use: STOCKWATER  | ( | 0.020 CFS) |
| WILDLIFE         | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/20/2000

In: BLAINE County  
T01S R18E S28 SESW

The permit(s) will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before JANUARY 10, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published: 12/20/2000 & 12/27/2000

RECEIVED

JAN 11 2001

4



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DECEMBER 6, 2000

Legal Notices Department  
WOOD RIVER JOURNAL  
PO BOX 988  
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 10, 2001.

Yours truly,

Mary Baldwin  
Administrative Assistant

Enclosure

MICROFILMED

APR 11 1999