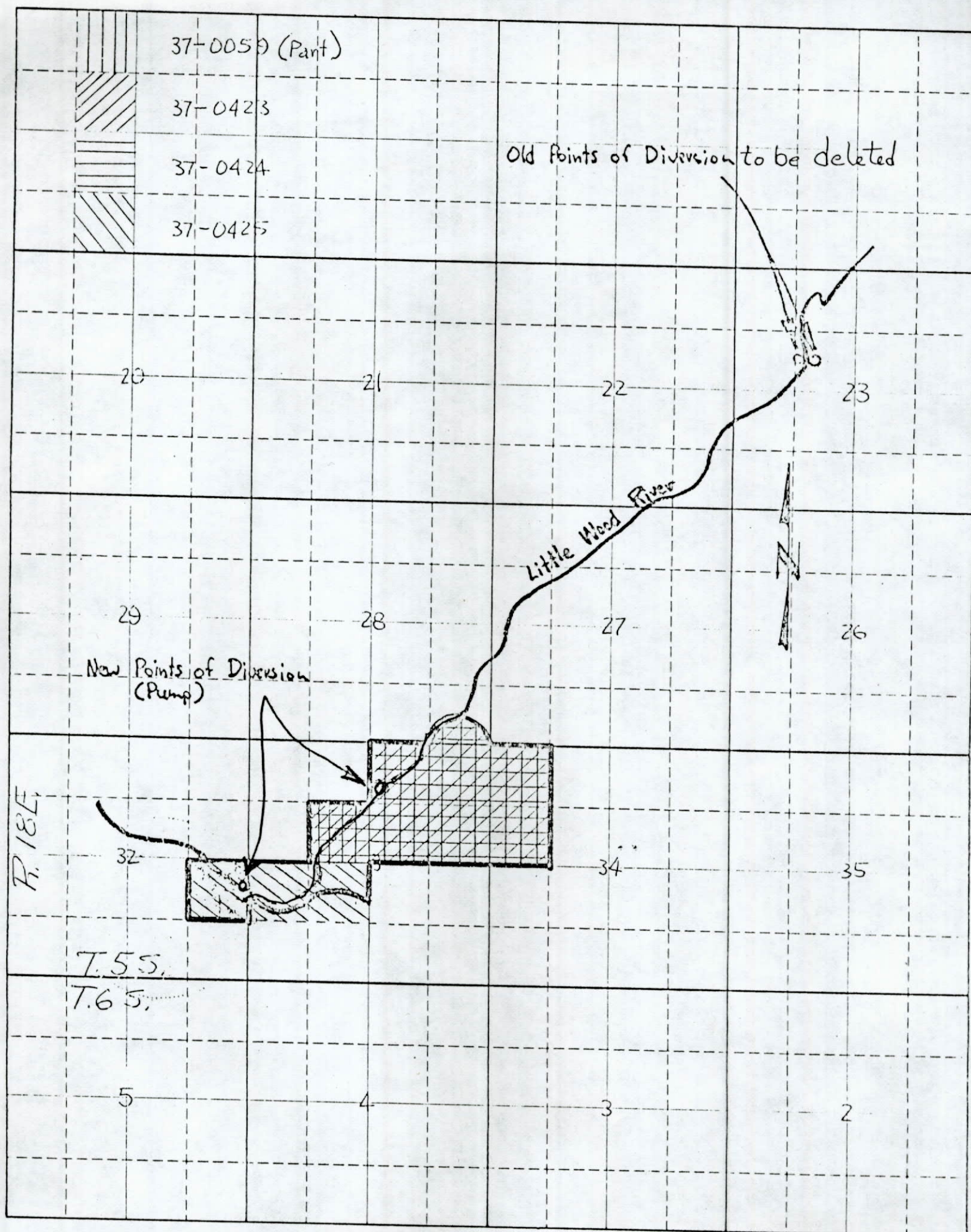
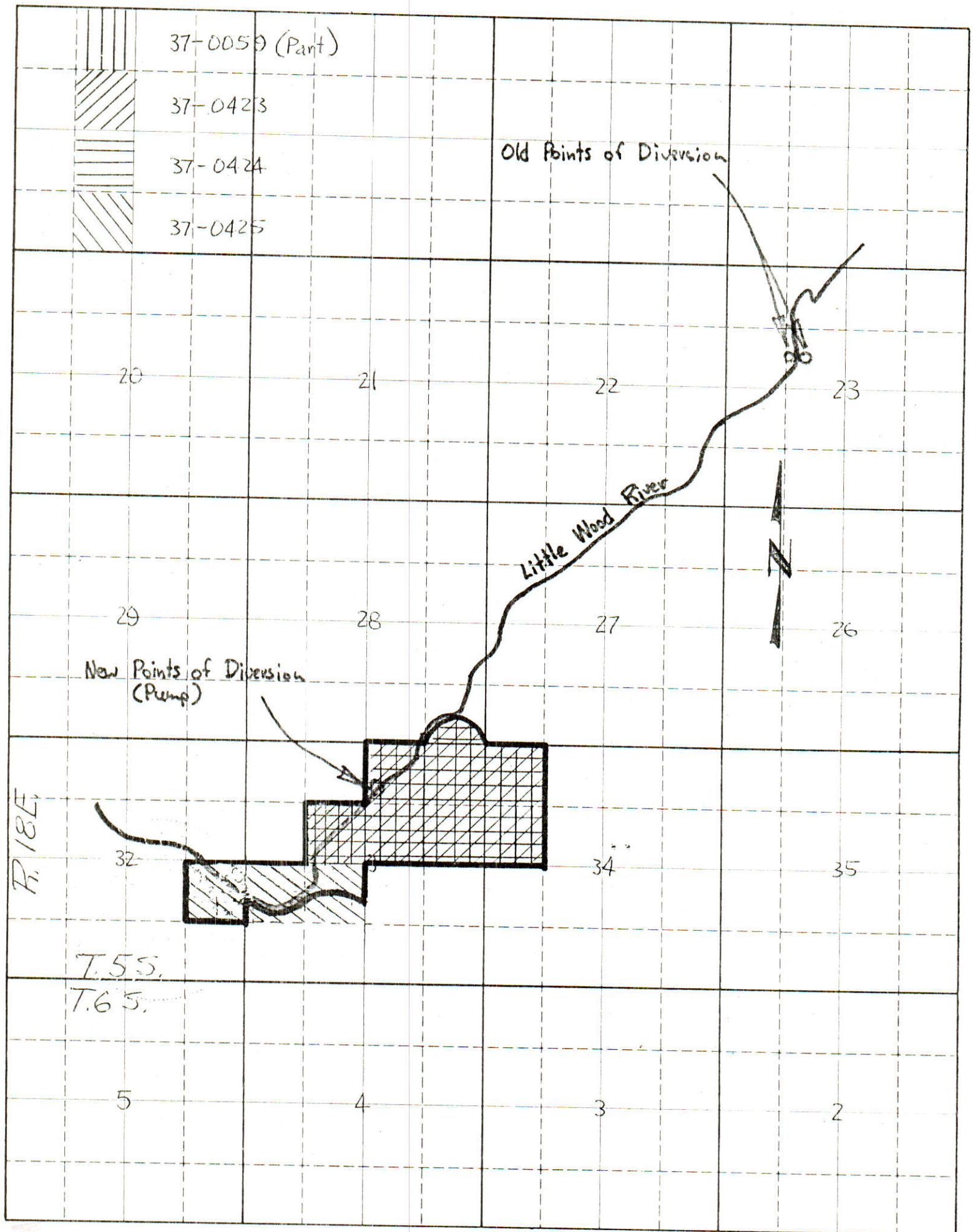


- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Little Wood River Swine Raising Co.	2.2	0	37-0424
2008	Donald Taber	2.2	0	37-0424
2203	Donald Taber	2.2	0	37-0424

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Donald Taber Phone 886-2427
Post office address Box 662, Shoshone, Idaho 83352

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant deeds and sales contracts were submitted in conjunction with Transfer # 2008
3. Source of water Big Wood & Little Wood River tributary to Malad River
4. Date of priority (see attached sheet)
5. Water is used for the following purposes:
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. _____ cubic feet per second
&/or
b. (2points) _____ acre feet per annum
7. Location of original point of diversion is SE ¼ of NW ¼ of Section 23
Township 5S Range 18E, B.M., in Lincoln County
Additional points of diversion, if any NW ¼ NE ¼ Sec. 33 T. 5S R. 18E
8. Lands irrigated or place of use:

See Attached Sheet

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW ¼ NE ¼, Section 33 Township 5S
Range 18E, B.M., Lincoln County
Additional points NE¼SE¼, Sec. 32, Twp. 5S, Rge. 18E, B.M.

c. Description of diverting works _____

- d. Describe the reasons for applying for a change in the point(s) of diversion To add one point of diversion and delete two points of diversion not listed on Transfer # 2008.
The purpose of the Transfer is to facilitate the change from gravity to sprinkler irrigation and to locate the point of diversion nearer the place of use.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

DESCRIPTION OF RIGHT OR PORTION THEROF, AS RECORDED.

A. Decree Identification Number 37-0423

Amount: 0.30 cfs

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

B. Decree Identification Number 37-0424

Amount: 2.20 cfs

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

C. Decree Identification Number 37-0425

Amount: 2.20 cfs

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	32												40					40
		33								40	40								80
Total Number of Acres																			120

D. Decree Identification Number 37-0059 (Part)

Amount: 3.04 cfs measured at points of diversion on Little Wood River

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER REQUESTED CHANGE

- A. Decree Identification Number 37-0423 Priority - 4/1/1883
 Amount: 0.30 cfs
 Points of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32;
 NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, all in Twp. 5S, Rge. 18E., B.M.
 Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

- B. Decree Identification Number 37-0424 Priority - 4/1/1884
 Amount: 2.20 cfs
 Points of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32;
 NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, all in Twp. 5S, Rge. 18E., B.M.
 Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

- C. Decree Identification Number 37-0425 Priority - 4/1/1887
 Amount: 2.20 cfs
 Points of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32;
 NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, all in Twp. 5S, Rge. 18E., B.M.
 Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	32												40					40
		33								40	40								80
Total Number of Acres																			120

- D. Decree Identification Number 37-0059 (Part) Priority - 5/27/1899
 Amount: 3.04 cfs measured at points of diversion on Little Wood River
 Points of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32;
 NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, all in Twp. 5S, Rge. 18E., B.M.
 Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Donald Taber Phone 886-2427

Post office address Box 662, Shoshone, Idaho 83352

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant deeds and sales contracts were submitted in conjunction with Transfer # 2008
3. Source of water Big Wood & Little Wood River tributary to Malad River
4. Date of priority (see attached sheet)
5. Water is used for the following purposes:
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. _____ cubic feet per second
&/or
b. (2points) _____ acre feet per annum
7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23
Township 5S Range 18E, B.M., in Lincoln County
Additional points of diversion, if any NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33 T. 5S R. 18E
8. Lands irrigated or place of use:

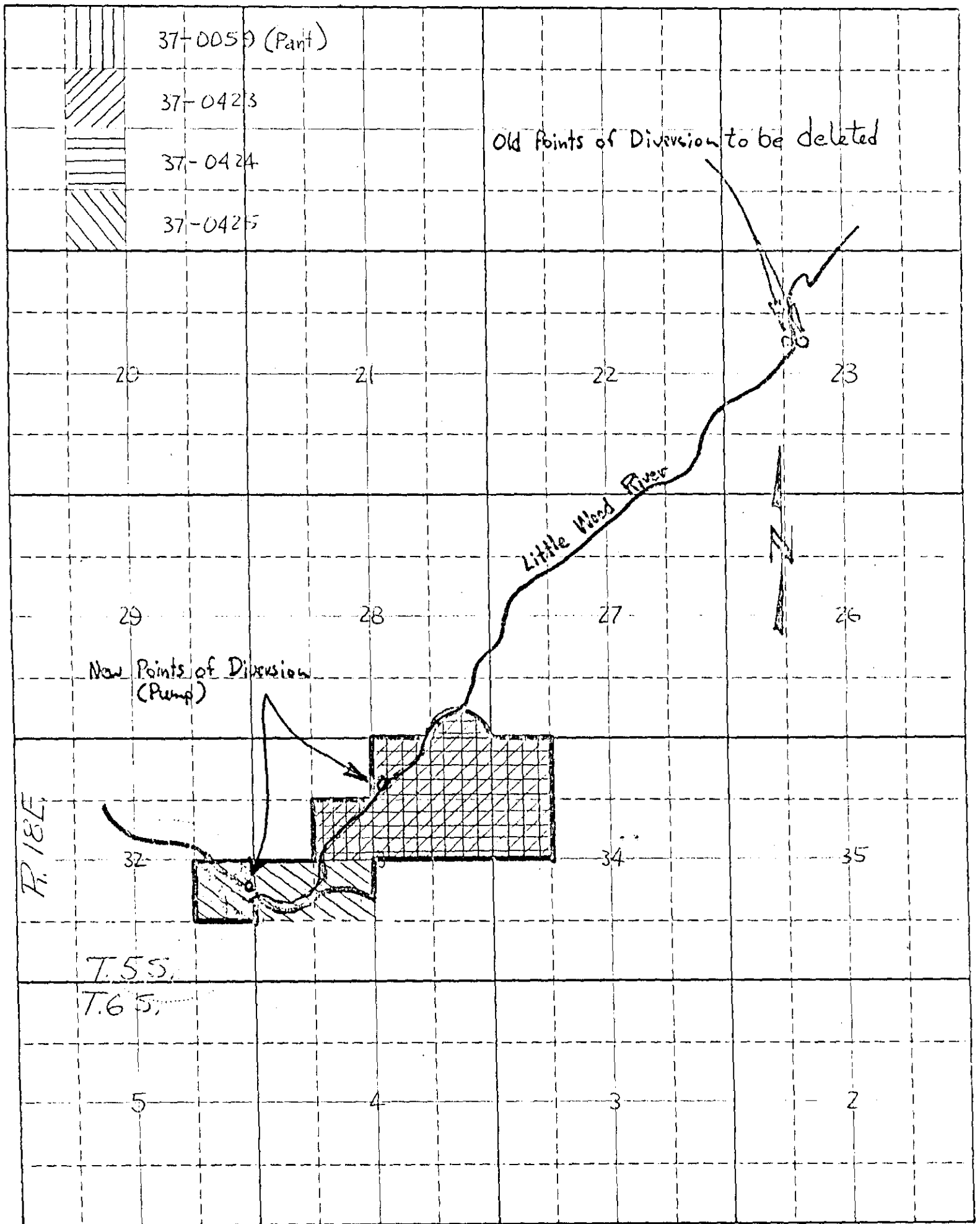
See Attached Sheet

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated

MICROFILMED

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks This Transfer is being filed to reflect the discontinued use of the old
diversion points and the addition of a new diversion point not shown on
Transfer # 2008

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Donald Taker
(Signature of applicant)

Subscribed and sworn to before me this 11th day of January, 19 78.

Michael L. Sleth
(Notary public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. A-37-0423, B-37-0424,
C-37-0425 & D-37-0059
and said application is hereby APPROVED, subject to the following limitations and conditions:

1. That rights 37-0423, 37-0424, 37-0425 be subject to 6% conveyance loss when diverted
from Little Wood River in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp. 5S, Rge. 18E, B. M. and 5% conveyance
loss loss when diverted from Little Wood River in NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E, B. M.
2. A measuring device of a type approved by this Department shall be permanently installed
and maintained at the point of the diverting works.
3. Use of water under this transfer is subject to control by the watermaster of Water
District No. 37M, Little Wood River.

Witness my hand this 4th day of April, 19 78.

Norman C. Young
Administrator

FOR DEPARTMENT USE ONLY

Received by TGB Date 1-11-78

Protest filed by _____

Prelim. check by ad Fee 30.00

Receipted by TGB Date 1-11-78

Published in Lincoln Co. Journal

Copies of protest forwarded by _____

Pub. dates 2/2 & 2/9/78 In DI 2/13/78

Hearing held by _____ Date _____

Watermaster recommendation requested on 1/13/78

Recommended for approval denial

rec'd. 1/18/78 Sm

by Jim Johnson

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Department of Water Resources
Southern District Office

Melba Thorne being first duly sworn deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published on

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 2 day of February

1978, and the date of the last publication

day of February

Subscribed and sworn to before me
day of February
(SEAL)

Mary A.

LINCOLN COUNTY

Shoshone, Idaho, recorded as follows:

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
96 Lines straight at 21c 20.16
96 Subsequent lines at 15c 14.40
TOTAL COST 34.56

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 37-0423, 37-0424, 37-0425, 37-0059

Notice is hereby given that Donald Taber, Shoshone, Id 83352, has applied to the Department of Water Resources for a change of points of diversion of the waters of the Big & Little Wood Rivers. The rights sought to be changed are evidenced by the Decree in the case of S.C. Frost vs. Alturas Water Co., October 6, 1909, Fourth Judicial Court, Blaine & Lincoln Counties, and subsequent change as recorded by Transfer No. 2008, and are recorded as follows:
A. 37-0423 for .3 cfs with

priority of 4/1/1883, point of diversion: (2 points) SE $\frac{1}{4}$ -N $\frac{1}{4}$ Sec. 23, and (additional pt.) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M., used for irrigation purposes of 295 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; W $\frac{1}{2}$ -NW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 18E., B.M.

B. 37-0424 for 2.2 cfs with priority of 4/1/1884, point of diversion: Same as for A. above with place of use same as for A. above.

C. 37-0425 for 2.2 cfs with priority of 4/1/1887, point of diversion: same as A. above, to be used for irrigation purposes of 120 acres within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; N $\frac{1}{2}$ -SW $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M.

D. 37-0059 (Part) for 3.04 cfs with priority of 5/27/1899 at points of diversion on Little Wood Riv., point of diversion: Same as for A. above. Place of use: Same as for A. above.

TO BE CHANGED AS FOLLOWS:

A. 37-0423, point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M. No change in quantity or place of use.

B. 37-0424, point of diversion: Same as A. above. No change in quantity or place of use.

C. 37-0425, point of diversion: Same as A. above. No change in quantity or place of use.

D. 37-0059 (Part), point of diversion: Same as A. above. No change in quantity or place of use.

Any protest against the approval of the above change of water rights must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301, on or before February 20, 1978.

/s/ C. Stephen Allred
Director

Pub: 2-2, 9

N RATES Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No. 1767

NOTICE

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NOTICE

CORNEY

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Transfer No. 2008

Application No. A - 37-0423
B - 37-0424
C - 37-0425
D - 37-0059(Part)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use **APPROVED**

AMENDED

Name of applicant Donald Taber Phone 886-2427

Post office address Box 662, Shoshone, ID, 83352

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
(See attached deeds and sales contracts)
3. Source of water Big Wood & Little Wood River tributary to Malad River
4. Date of priority. (See attached sheets)
5. Water is used for the following purposes: (See attached sheets)
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. _____ cubic feet per second
&/or
b. (2 points) _____ acre feet per annum
7. Location of original point of diversion is SE ¼ of NW ¼ of Section 23
Township 5S Range 18E, B.M., in Lincoln County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

SEE ATTACHED SHEETS

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

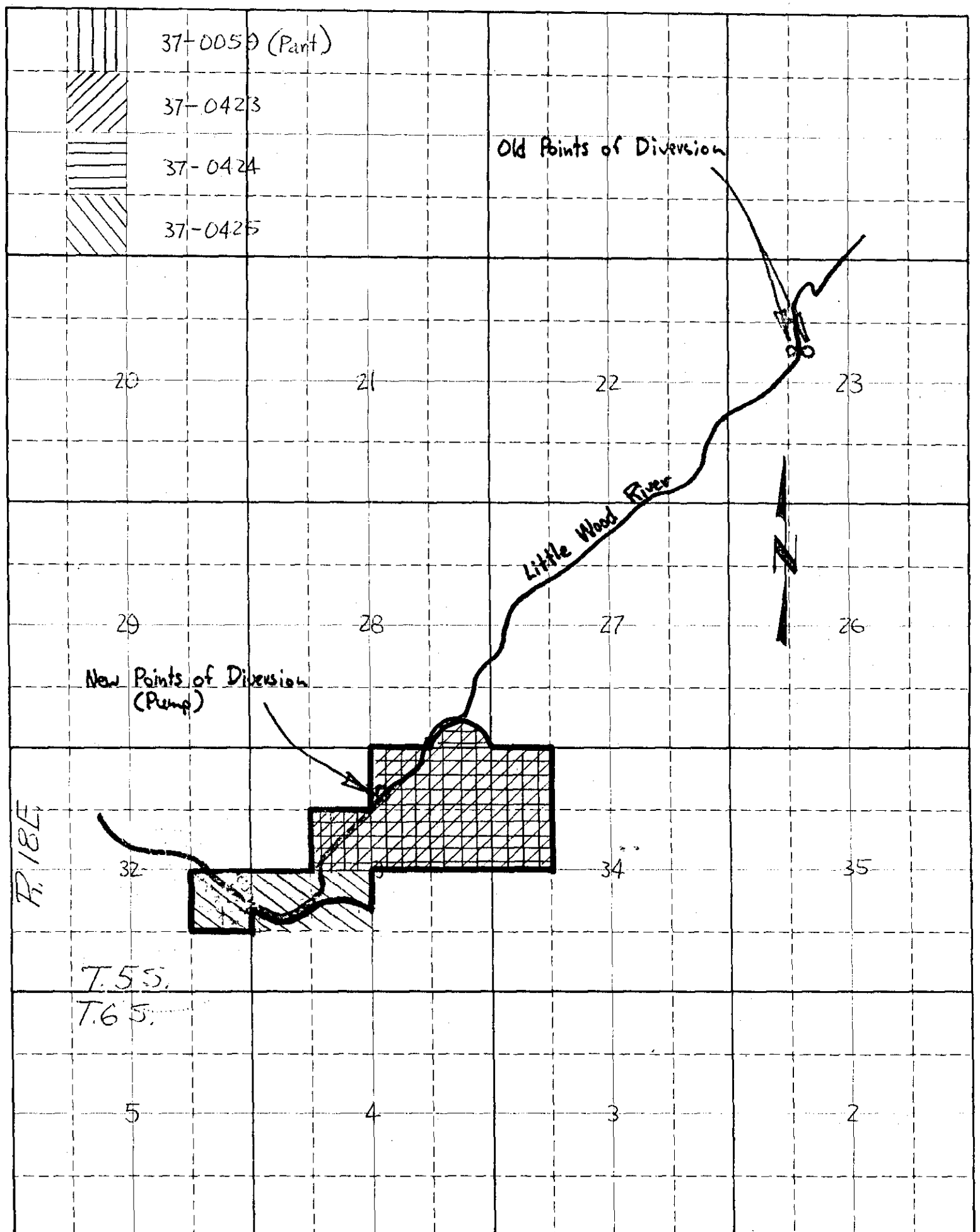
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW ¼ NE ¼, Section 33 Township 5S
Range 18E, B.M., Lincoln County
Additional points (2 points) SE¼NW¼, Sec. 23, Twp. 5S., Rge. 18E.
- c. Description of diverting works Pump, motor and sprinkler system.
- d. Describe the reasons for applying for a change in the point(s) of diversion
To change from gravity irrigation to sprinkler irrigation and to have the
point of diversion located nearer to the place of use.
2. Change in place of use (See attached sheets)
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



DESCRIPTION OF RIGHTS AS RECORDED

Rights evidenced by:

Decrees in the case of S. C. Frost vs. Alturas Water Company dated October 6, 1909, in the Fourth Judicial District, County of Blaine and County of Lincoln. The following are the rights evidenced by the above court case:

A. Decree identification No. 37-0423

Decreed to Little Wood Swine Raising Company

Priority: 4-1-1883

Amount: 0.30 cfs

Point of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 5S., Rge. 18E.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	27	40	40			40			40									160
		28																15	15
		33	40	40	40														120
Total number of acres																			295

B. Decree identification No. 37-0424

Decreed to Little Wood Swine Raising Company

Priority: 4-1-1884

Amount: 2.20 cfs

Point of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 5S., Rge. 18E.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	27	40	40			40			40									160
		28																15	15
		33	40	40	40														120
Total number of acres																			295

C. Decree identification No. 37-0425. Transfer No. 719; Urrutia, Ramon & Son.

Decreed to Little Wood Swine Raising Company

Transferred by Urrutia Ramon & Son.

Priority: 4-1-1887

Amount: 2.20 cfs

Point of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 5S., Rge. 18E.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	33							40		40	40							120
Total number of acres																			120

D. Decree Identification No. 37-0059 (Part)

Decreed to Big Cottonwood Canal Company appurtenant to lands described as owned by Harry W. Anderson and George H. Anderson.

Priority: 5-27-1899

Amount: 4.16 cfs measured at the head of the Richfield Canal

3.04 cfs measured at the diversions from the Little Wood River

Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 30, Twp. 2S., Rge. 18E., B.M.

(head of Richfield Canal)

(2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23, Twp. 5S., Rge. 18E., B.M.

(diversions on the Little Wood River)

Place of Use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	18E	27	40	40			40			40								160	
		28															20	20	
		32												40				40	
		33	40	40	40	40				40	40	40						280	
		34						40	40									80	
																		Total number of acres 580	

DESCRIPTION OF RIGHT OR PORTION THEROF, AFTER REQUESTED CHANGE

A. Decree Identification Number 37-0423

Amount: 0.30 cfs

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

B. Decree Identification Number 37-0424

Amount: 2.20 cfs

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

C. Decree Identification Number 37-0425

Amount: 2.20 cfs

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	32													40				40
		33								40	40								80
Total Number of Acres																			120

D. Decree Identification Number 37-0059 (Part)

Amount: 3.04 cfs measured at points of diversion on Little Wood River

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

x Donald Taber
(Signature of applicant)

Subscribed and sworn to before me this 17 day of Aug, 1976

Michael P. Stahl
(Notary public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0423, 37-0424, 37-0425, 37-0059 (Part),
and said application is hereby APPROVED Trans. #2008

Approval of said application is subject to the following limitations and conditions:

- (1) That rights 37-0423, 37-0424 & 37-0425 be subject to a 5% conveyance loss when diverted from the new point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5 S, Rge. 18 E, B.M.
- (2) That measuring devices of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 4 day of November, 19 76

Corrected 12/3/76

R. Fred Higin

FOR DEPARTMENT USE ONLY

Received by <u>ADM</u>	Date <u>8-25-76</u>	Protest filed by _____
Prelim. check by <u>mb</u>	Fee <u>\$30.00 #2192</u>	_____
Receipted by <u>pj</u>	Date <u>8-25-76</u>	_____
Published in <u>Lincoln County Journal</u>	Copies of protest forwarded by _____	
Pub. dates <u>September 2 & 9, 1976</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
rec'd. _____	by <u>Michael P. Stahl</u>	

In the District Court of the Fourth Judicial District
of the
State of Idaho, in and for the County of Lincoln.

S. C. Frost, et al.,

P l a i n t i f f s,

vs.

Alturas Water Company, et al.,

D e f e n d a n t s.

RECEIVED

JAN 31 1910

OFFICE OF STATE ENGINEER

DECREE.

This cause coming on to be heard this 6th day of October, 1909, upon the Report of F. J. Cowen, Referee heretofore appointed for the purpose of taking the testimony and making recommendations as to Findings of Fact, Conclusions of Law and Decree, to be entered herein, and the said F. J. Cowen having filed his Report of the testimony taken, and his recommendations as to Findings of Fact, Conclusions of Law, which have heretofore been adopted, and the respective plaintiffs and defendants and cross-complainants appearing herein by their respective counsel, and the court being fully informed and advised in the premises, and having ordered that judgment be entered in accordance with the Report and recommendations of the said Referee, Wherefore, by reason of the law and the Report and Findings of Fact and Conclusions of Law aforesaid,

It is Ordered, Adjudged and Decreed, that the several parties, plaintiffs and defendants herein named, do have judgment respectively for a

37	Lakes, Harold and Arthur, Jr.	200 inches.	Nov. 26, 1886.	Big Wood River.
37	Lane, Jennie	160 "	Oct. 28, 1891.	Little Wood River.
37	Lawrence, Frank N.	60 "	June 1, 1898.	Soldier Creek.
37	Lawson, Martin	15 "	Aug. 1, 1880.	Little Wood River.
37	" "	80 "	Apr. 1, 1881.	" " "
37	Lawson, W. S.	100 "	May 31, 1886.	Silver Creek.
37	" " "	50 "	Oct. 25, 1892.	" " "
37	Lemman, E. B.	160 "	Apr. 1, 1907.	Three Mile Creek or Trans #599 Four Mile Creek.
37	Leonard, William	12-1/2 "	May 9, 1883.	Deer Creek.
37	" "	70 "	May 15, 1883.	" "
37	" "	150 "	July 5, 1884.	" " 1835
37	" "	100 "	June 15, 1885.	" "
37	" "	100 "	July 1, 1893.	" "
37	Lewis, Horace C.	1250 "	Apr. 25, 1881.	Trail Creek.
37	" "	325 "	Oct. 5, 1883.	" "
37	" "	200 "	Oct. 5, 1883.	" "
37	" "	200 "	June 23, 1888.	Warm Springs Creek.
37	" "	100 "	Aug. 2, 1889.	" " "
37	Little, John H.	160 "	Oct. 31, 1889.	Big Wood River.
37	Little Wood River Canal Company	1600 "	Apr. 15, 1893.	Little Wood River.
37	Do.	8400 "	Sept. 2, 1899.	" " "
37	Little Wood River Swine Raising Co.	15 "	Apr. 1, 1883.	" " "
37	Do.	110 "	Apr. 1, 1884.	" " "
37	Do.	110 "	Apr. 1, 1887.	" " " 719-
37 0426	Lloyd, Bruce	125 "	Apr. 1, 1887.	Silver Creek. #900
37 0427	Logan, James	150 "	Dec. 18, 1903.	Big Wood River.
37 0428	Loving, Henry	40 "	June 1, 1889.	Butte Creek.
37 0429	Loving, John T.	160 "	Oct. 31, 1889.	Big Wood River.
37 0430	Lumb, John	160 "	June 1, 1902.	" " "



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 10, 1978

Re: Transfer of Water Right No.'s 37-0423,
37-0424, 37-0425 and 37-0059

Donald Taber
Box 662
Shoshone, ID 83352

Dear Mr. Taber:

Enclosed is a copy of the approved Application for Transfer of the above referenced Water Rights.

Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 37-0423, 37-0424, 37-0425, 37-0059

Notice is hereby given that Donald Taber, Shoshone, Id 83352, has applied to the Department of Water Resources for a change of points of diversion of the waters of the Big & Little Wood Rivers. The rights sought to be changed are evidenced by the Decree in the case of S. C. Frost vs. Alturas Water Co., October 6, 1909, Fourth Judicial Court, Blaine & Lincoln Counties, and subsequent change as recorded by Transfer No. 2008, and are recorded as follows:

- A. 37-0423 for .3 cfs with priority of 4/1/1883, point of diversion:
(2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, and (additional pt.) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33,
Twp. 5S, Rge. 18E., B.M., used for irrigation purposes of 295
acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 34,
Twp. 5S, Rge. 18E., B.M.
- B. 37-0424 for 2.2 cfs with priority of 4/1/1884, point of diversion:
Same as for A. above with place of use same as for A. above.
- C. 37-0425 for 2.2 cfs with priority of 4/1/1887, point of diversion:
same as A. above, to be used for irrigation purposes of 120 acres
within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M.
- D. 37-0059 (Part) for 3.04 cfs with priority of 5/27/1899 at points of
diversion on Little Wood Riv., point of diversion: Same as for A.
above. Place of use: Same as for A. above.

TO BE CHANGED AS FOLLOWS:

RECEIVED
JAN 10 1960
WATER RESOURCES
DEPARTMENT

Page 2

- A. 37-0423, point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M. No change in quantity or place of use.
- B. 37-0424, point of diversion: Same as A. above. No change in quantity or place of use.
- C. 37-0425, point of diversion: Same as A. above. No change in quantity or place of use.
- D. 37-0059 (Part), point of diversion: Same as A. above. No change in quantity or place of use.

Any protest against the approval of the above change of water rights must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301, on or before February 20, 1978.

C. STEPHEN ALLRED .

Director

Published in the Lincoln County Journal on 2/2 and 2/9/78.

January 19, 1978

Lincoln County Journal
P. O. Box 704
Shoshone, ID 83352

Re: Change of Water Right No. 37-0423, 37-0424, 37-0425, 37-0059 - Donald Taber

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enc.

Bill submitted: _____

MICROFILMED

RECEIVED
JAN 18 1978

Department of Water Resources
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. A-37-0423 B-37-0424
C-37-0425 D-37-0059

RECOMMENDATION OF WATERMASTER

I, Reid J. Newby, watermaster of Little Wood River,
of Water District No. 37M, County of Lincoln, State of Idaho,
whose address is Box T Shoshone, Idaho 83352
have read the attached copy of the application for transfer of water right for _____
Donald Taber, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: That rights 37-0423, 37-0424 and 37-0425
be subject to a 6% conveyance loss at the new point of diversion.
Also, that a measuring device be installed permanently and be
maintained at all times. OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Shoshone, Idaho, this 16th day of January 19 78.

Reid J. Newby
(signature) Watermaster

Please use reverse side if needed.

RECEIVED
JAN 16 1978
WATERMASTER SHOSHONE

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source Big & Little Wood Rivers

Name Donald Faber

2. Right Being Transferred

Right No. Decree 37-0423-0425, 37-0459

a. ☒ Decree

Transfer No. _____

_____ License

_____ Use

b. ☒ Priority

c. ☒ Location - Original P. D.

d. ☒ " - Original P. U.

e. ☒ " - New P.D.

f. ☒ " - New P.U.

g. ☒ Amount

☒ All

_____ Part

3. ☒ Proof of Ownership of Right

Comment _____

4. No Expansion of Right

Comment _____

5. ☒ Map

6. ☒ Signature

7. ☒ Fee

8. Watermaster's Comments requested 1-13-78

Received 1/18/78 Sm

9. Comments _____

10. Initial Review by J.F. Stanton

Date 1-13-78

11. Recommended Action

☒ Approve

_____ Deny

Conditions 37-0423-0425, 37-0459

By Michael Steele

Date 2-22-78

copy to Paul 1-13-78 gr

37M
5% increase for
the next 10 years
1-13-78 for
and discussion

AFFIDAVIT of PUBLICATION

State of Idaho,
County of Lincoln

SS.

Department of Water Resources
Southern District Office

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 2 day of February, 1978, and the date of the last publication was on the 9 day of February, 1978.

Melba Thorne

Subscribed and sworn to before me this 9

day of February, 1978.
(SEAL)

Mary Anne Hagan
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

..... Lines tabular at 315c

96 Lines straight at 21c 20.16

96 Subsequent lines at 15c 14.46

TOTAL COST 34.56

COPY OF NOTICE

(Paste Here)

TITLE OF NOTICE

37-0423 37-0424
PLAINTIFF ATTORNEY

34-0425, 37-0059
DEFENDANT

Donald Taber
PLAINTIFF

they taught her the "trick of the
And, so for one who never
she would become a bar owner
Tanaka has proven a woman
ceed at this business, it she is
of hard work, long hours and st
it.

Young artists

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 37-0123, 37-0124,
37-0425, 37-0059

eli
1 Sh Notice is hereby given
that Donald Taber, Shoshone, Id 83352, has applied to the Department of Water Resources for a change of points of diversion of the waters of the Big & Little Wood Rivers. The rights sought to be changed are evidenced by the Decree in the case of S.C. Frost vs. Alturas Water Co., M October 6, 1909, Fourth Judicial Court, Blaine & Lincoln Counties, and subsequent change as recorded by de Transfer No. 2003, and are recorded as follows:

Ida. A. 37-0423 for 3 cfs with

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1767

SEE FILE 37-0423 FOR ALL OTHER CORRESPONDENCE IN CONNECTION WITH THIS TRANSFER.

December 3, 1976

Re: Transfer No. 2008

Mr. Donald Taber
Box 662
Shoshone, ID 83352

Dear Mr. Taber:

It has been brought to our attention that the conditions of approval were omitted from the above referenced transfer at the time of approval. We are, therefore, herewith forwarding a corrected copy of the transfer for your records.

We direct your attention to the conditions of approval; please note that a special condition requiring you to install and maintain measuring devices has been placed upon this transfer. Also enclosed is a letter describing different types of measuring devices accepted by the Director.

We apologize for any inconvenience this oversight may have caused.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enc: Copy of transfer
Information letter

cc: IDWR - Twin Falls
Watermaster