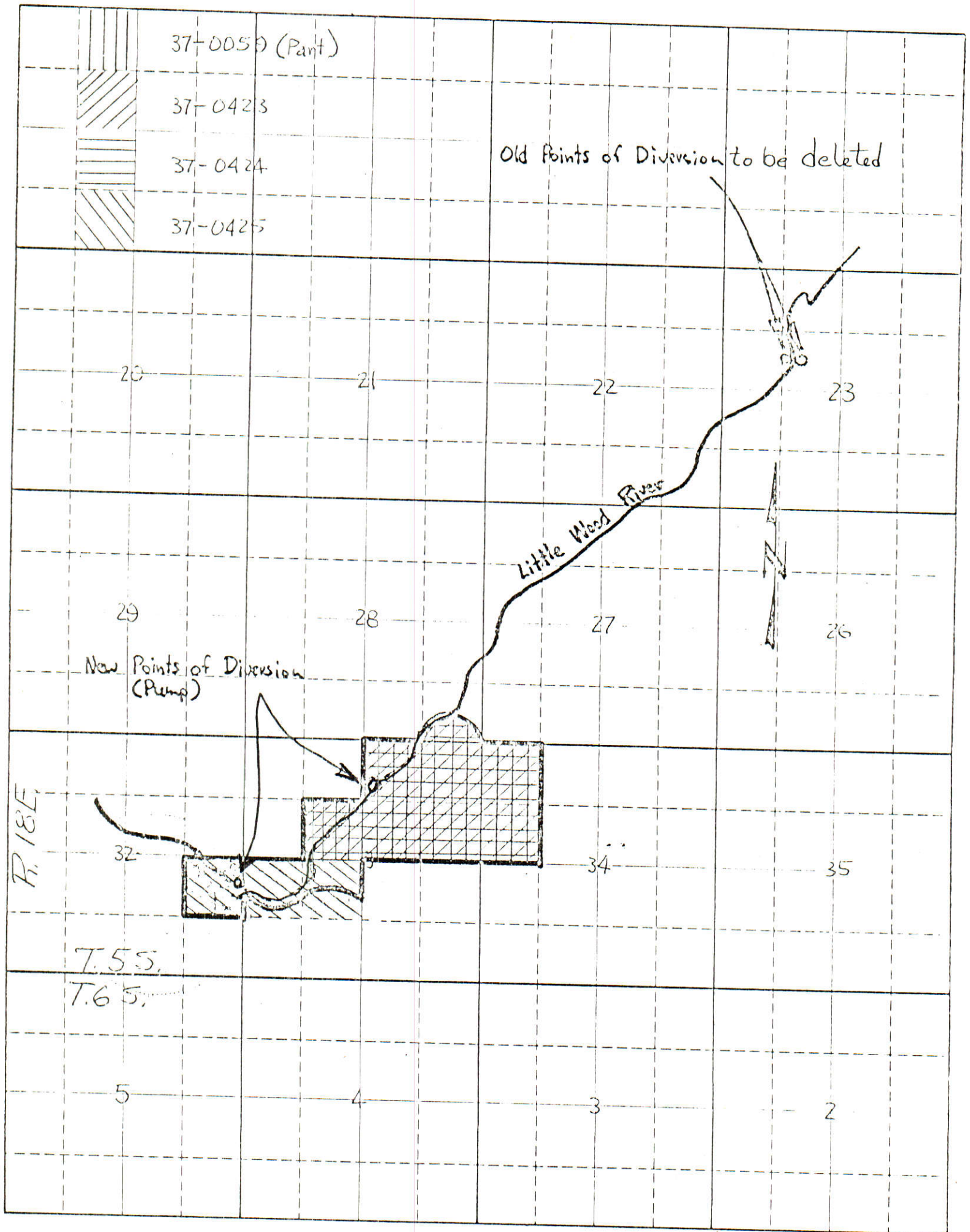


- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT**

**NO. 37-0423, 37-0424,
37-0425, 37-0059**

Notice is hereby given that Donald Taber, Shoshone, Id 83352, has applied to the Department of Water Resources for a change of points of diversion of the waters of the Big & Little Wood Rivers. The rights sought to be changed are evidenced by the Decree in the case of S.C. Frost vs. Alturas Water Co., October 6, 1909, Fourth Judicial Court, Blaine & Lincoln Counties, and subsequent change as recorded by Transfer No. 2008, and are recorded as follows:

A. 37-0423 for .3 cfs with

priority of 4/1/1883, point of diversion: (2 points) SE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 23, and (additional pt.) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M., used for irrigation purposes of 295 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; W $\frac{1}{2}$ -NW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 18E., B.M.

B. 37-0424 for 2.2 cfs with priority of 4/1/1884, point of diversion: Same as for A. above with place of use same as for A. above.

C. 37-0425 for 2.2 cfs with priority of 4/1/1887, point of diversion: same as A. above, to be used for irrigation purposes of 120 acres within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; N $\frac{1}{2}$ -SW $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M.

D. 37-0059 (Part) for 3.04 cfs with priority of 5/27/1899 at points of diversion on Little Wood Riv., point of diversion: Same as for A. above. Place of use: Same as for A. above.

**TO BE CHANGED AS
FOLLOWS:**

A. 37-0423, point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M. No change in quantity or place of use.

B. 37-0424, point of diversion: Same as A. above. No change in quantity or place of use.

C. 37-0425, point of diversion: Same as A. above. No change in quantity or place of use.

D. 37-0059 (Part), point of diversion: Same as A. above. No change in quantity or place of use.

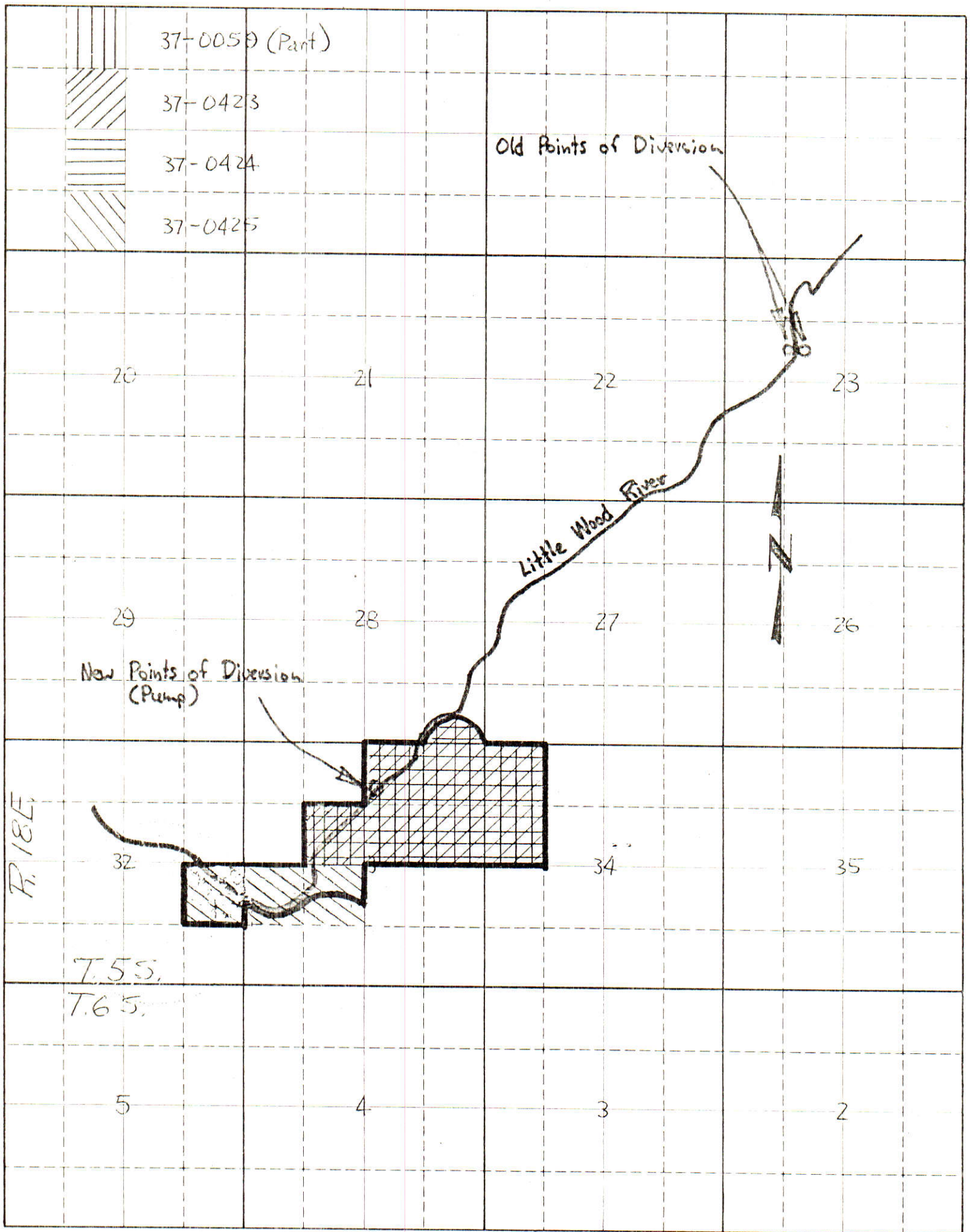
Any protest against the approval of the above change of water rights must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301, on or before February 20, 1978.

/s/ C. Stephen Allred
Director

Pub: 2-2, 9



- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Ramon [redacted] & Son of Shoshone, Idaho, have applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to transfer the use of 2.2 cubic feet per second of the water of Little Wood River from the land upon which it is now used, i. e., N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, Township 5 South, Range 18 East, B.M., to the following described tract SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 33, Township 5 South, Range 18 East, B.M.

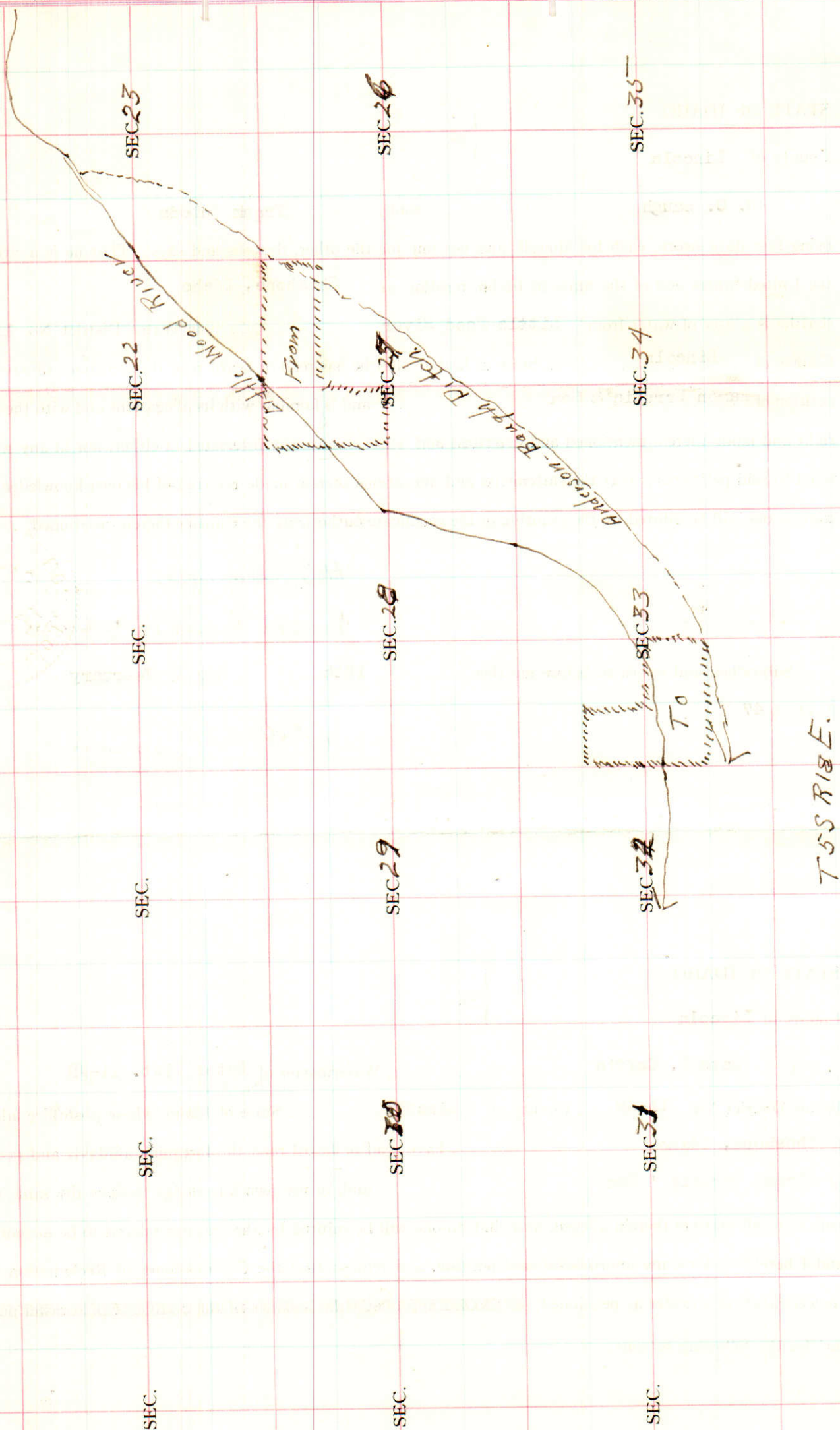
And that, on the 6th day of March, A. D., 1947, at 10:00 A. M., at Room 107, State House, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration, any reason or reasons why a certificate should not be issued authorizing such transfer.

MARK R. KULP,

State Reclamation Engineer
(f21-28)

Send your
B r o k e n G L A S S E S
for prompt repair to

Name of Applicant.....



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Lincoln, ss:

Herb. H. Love, being first duly sworn, says that he is the publisher and printer of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for 2 consecutive weekly issues, beginning with the issue of Feb. 21, 1947, and ending with the issue of Feb. 28, 1947.

Herb. H. Love

Subscribed and sworn to before me this

1st day of Mar, 1947

W. H. Love

Notary Public, Shoshone, Idaho

202
**NOTICE OF PROPOSED
TRANSFER OF WATER RIGHT**

Notice is hereby given that Ramon Urrutia & Son of Shoshone, Idaho, have applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to transfer the use of 2.2 cubic feet per second of the water of Little Wood River from the land upon which it is now used, i.e., N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, Township 5 South, Range 18 East, B.M., to the following described tract SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 33, Township 5 South, Range 18 East, B.M.

And that, on the 6th day of March, A. D., 1947, at 10:00 A. M., at Room 107, State House, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration, any reason or reasons why a certificate should not be issued authorizing such transfer.

MARK R. KULP,
State Reclamation Engineer
(f21-28)

RECEIVED

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Little Wood River Swine Raising Company	2.2	0	37-0425
719	Urrutia, Ramon & Son	2.2	0	37-0425
2008	Donald Taber	2.2	0	37-0425
2203	Donald Taber	2.2	0	37-0425

OUT

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E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Donald Taber

Phone 886-2427

Post office address Box 662, Shoshone, Idaho 83352

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant deeds and
sales contracts were submitted in conjunction with Transfer # 2008
3. Source of water Big Wood & Little Wood River tributary to Malad River
4. Date of priority (see attached sheet)
5. Water is used for the following purposes:
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. _____ cubic feet per second
&/or
b. —(2points)— acre feet per annum
7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23
Township 5S Range 18E, B.M., in Lincoln County
Additional points of diversion, if any NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33 T. 5S R. 18E
8. Lands irrigated or place of use:

See Attached Sheet

[illegible]

Total number of acres to be irrigated

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

See Attached Sheet

1. Change in point of diversion
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW _____ ¼ NE _____ ¼, Section 33 , Township 5S
Range 18E , B.M., Lincoln County
Additional points NE¼SE¼, Sec. 32, Twp. 5S, Rge. 18E, B.M.
- c. Description of diverting works _____
- d. Describe the reasons for applying for a change in the point(s) of diversion To add one point of diversion and delete two points of diversion not listed on Transfer # 2008.
The purpose of the Transfer is to facilitate the change from gravity to
sprinkler irrigation and to locate the point of diversion nearer the place of use.
2. Change in place of use
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

DESCRIPTION OF RIGHT OR PORTION THEROF, AS RECORDED.

A. Decree Identification Number 37-0423

Amount: 0.30 cfs

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

B. Decree Identification Number 37-0424

Amount: 2.20 cfs

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

C. Decree Identification Number 37-0425

Amount: 2.20 cfs

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	32													40				40
		33								40	40								80
Total Number of Acres																			120

D. Decree Identification Number 37-0059 (Part)

Amount: 3.04 cfs measured at points of diversion on Little Wood River

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER REQUESTED CHANGE

A. Decree Identification Number 37-0423 Priority - 4/1/1883
Amount: 0.30 cfs
Points of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32;
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, all in Twp. 5S, Rge. 18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

B. Decree Identification Number 37-0424 Priority - 4/1/1884
Amount: 2.20 cfs
Points of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32;
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, all in Twp. 5S, Rge. 18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

C. Decree Identification Number 37-0425 Priority - 4/1/1887
Amount: 2.20 cfs
Points of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32;
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, all in Twp. 5S, Rge. 18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	32												40					40
		33									40	40							80
Total Number of Acres																			120

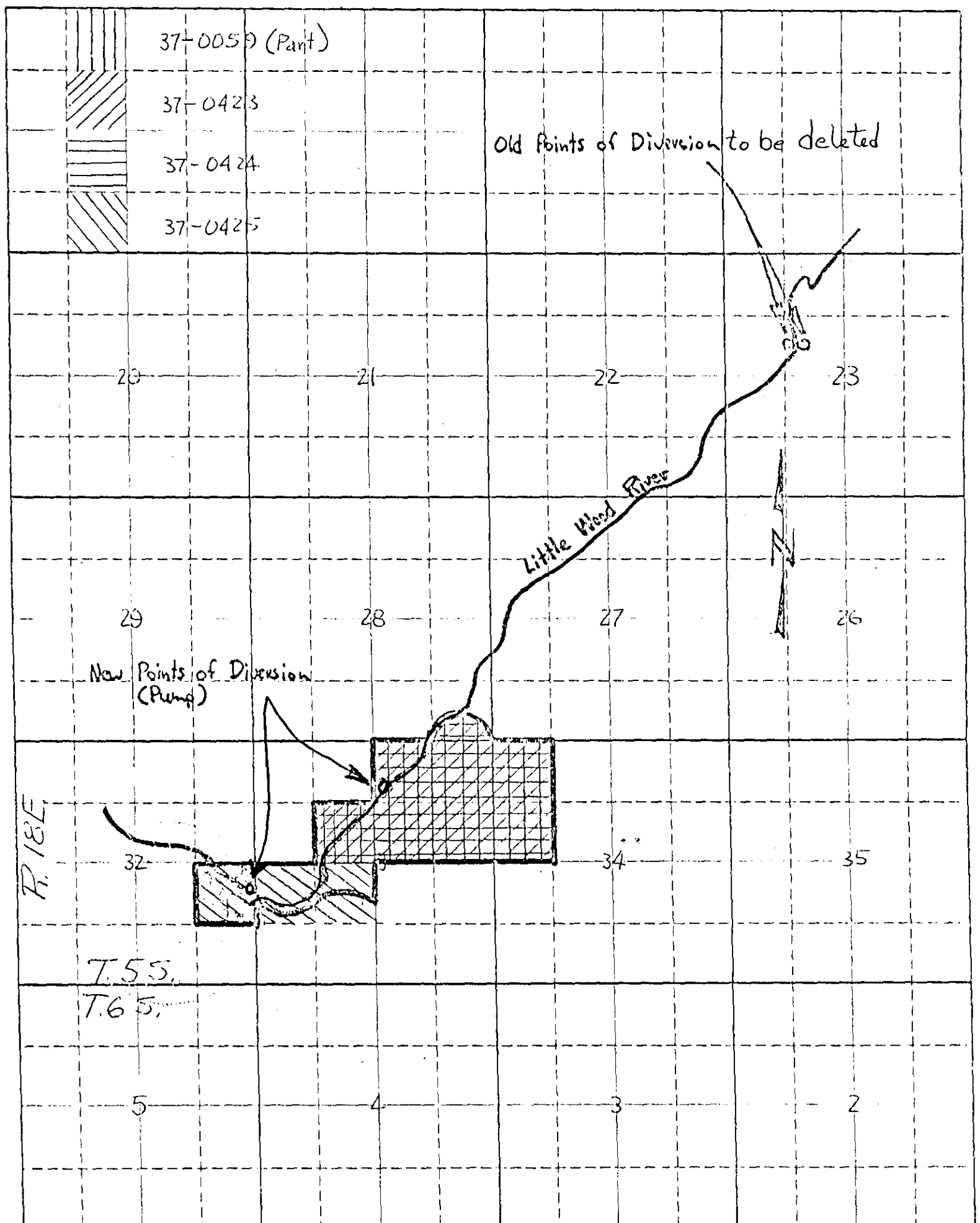
D. Decree Identification Number 37-0059 (Part) Priority - 5/27/1899
Amount: 3.04 cfs measured at points of diversion on Little Wood River
Points of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32;
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, all in Twp. 5S, Rge. 18E., B.M.

Place of Use:

4.11

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks This Transfer is being filed to reflect the discontinued use of the old
diversion points and the addition of a new diversion point not shown on
Transfer # 2008

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 11th day of January, 19 78.

Donald Taylor
(Signature of applicant)

Michael L. Sleeth
(Notary public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. A-37-0423, B-37-0424,
C-37-0425 & D-37-0059
and said application is hereby APPROVED, subject to the following limitations and conditions:

1. That rights 37-0423, 37-0424, 37-0425 be subject to 6% conveyance loss when diverted
from Little Wood River in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp. 5S, Rge. 18E, B. M. and 5% conveyance
loss loss when diverted from Little Wood River in NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E, B. M.
2. A measuring device of a type approved by this Department shall be permanently installed
and maintained at the point of the diverting works.
3. Use of water under this transfer is subject to control by the watermaster of Water
District No. 37M, Little Wood River.

Witness my hand this 7th day of April, 19 78.

Norman C. Young
Administrator

FOR DEPARTMENT USE ONLY

Received by TGB Date 1-11-78

Prelim. check by JS Fee 30.00

Receipted by TGB Date 1-11-78

Published in Lincoln Co. Journal

Pub. dates 3/2 + 3/9/78 In DI 2/13/78

Watermaster recommendation requested on 1/13/78

rec'd. 1/18/78 Sm

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by Jim Johnson

AFFIDAVIT of PUBLICATION

RECEIVED

FEB 13 1978

State of Idaho,
County of Lincoln

SS.

Department of Water Resources
Southern District Office

CERTIFICATE OF NOTICE

(Paste Here)

OK
4/13/78
Water Right

TITLE OF NOTICE

37-0423, 37-0424,
PLAINTIFF ATTORNEY

34-0425, 37-0059
DEFENDANT

None Taken
PLAINTIFF

BILL TO

Dept of Water
Resources

Melba Thorne, being first duly sworn,
deposes and says that he is the printer (publisher) of the Lincoln
County Journal, a newspaper published every week in Shoshone, Lin-
coln County, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once
each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 2 day of February,
1978, and the date of the last publication was on the 9
day of February, 1978.

Melba Thorne

Subscribed and sworn to before me this 9
day of February, 1978
(SEAL)

May Anne Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
96 Lines straight at 21c 20.16
96 Subsequent lines at 15c 14.40
TOTAL COST 34.56

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1767

13

This image is a high-contrast, black and white scan of a vertical strip, likely a film strip or a document edge. The left side is dominated by a dark, heavily textured area, possibly representing the film's surface or a document's binding. The right side shows a lighter, more uniform strip, which could be the film's edge or a document's margin. The overall appearance is grainy and noisy, characteristic of a low-quality scan or a high-contrast image processing technique.

Transfer No. 2008
Application No. A - 37-0423
B - 37-0424
C - 37-0425
D - 37-0059 (Part)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use **APPROVED**

AMENDED

Name of applicant Donald Taber Phone 886-2427
Post office address Box 662, Shoshone, ID, 83352

A. DESCRIPTION OF RIGHT AS RECORDED

- SEE ATTACHED SHEETS
1. Right evidenced by:
a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
b. License No. _____ issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
(See attached deeds and sales contracts)
3. Source of water Big Wood & Little Wood River tributary to Malad River
4. Date of priority (See attached sheets)
5. Water is used for the following purposes: (See attached sheets)
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. _____ cubic feet per second
&/or
b. (2 points) _____ acre feet per annum
7. Location of original point of diversion is SE ¼ of NW ¼ of Section 23
Township 5S Range 18E, B.M., in Lincoln County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

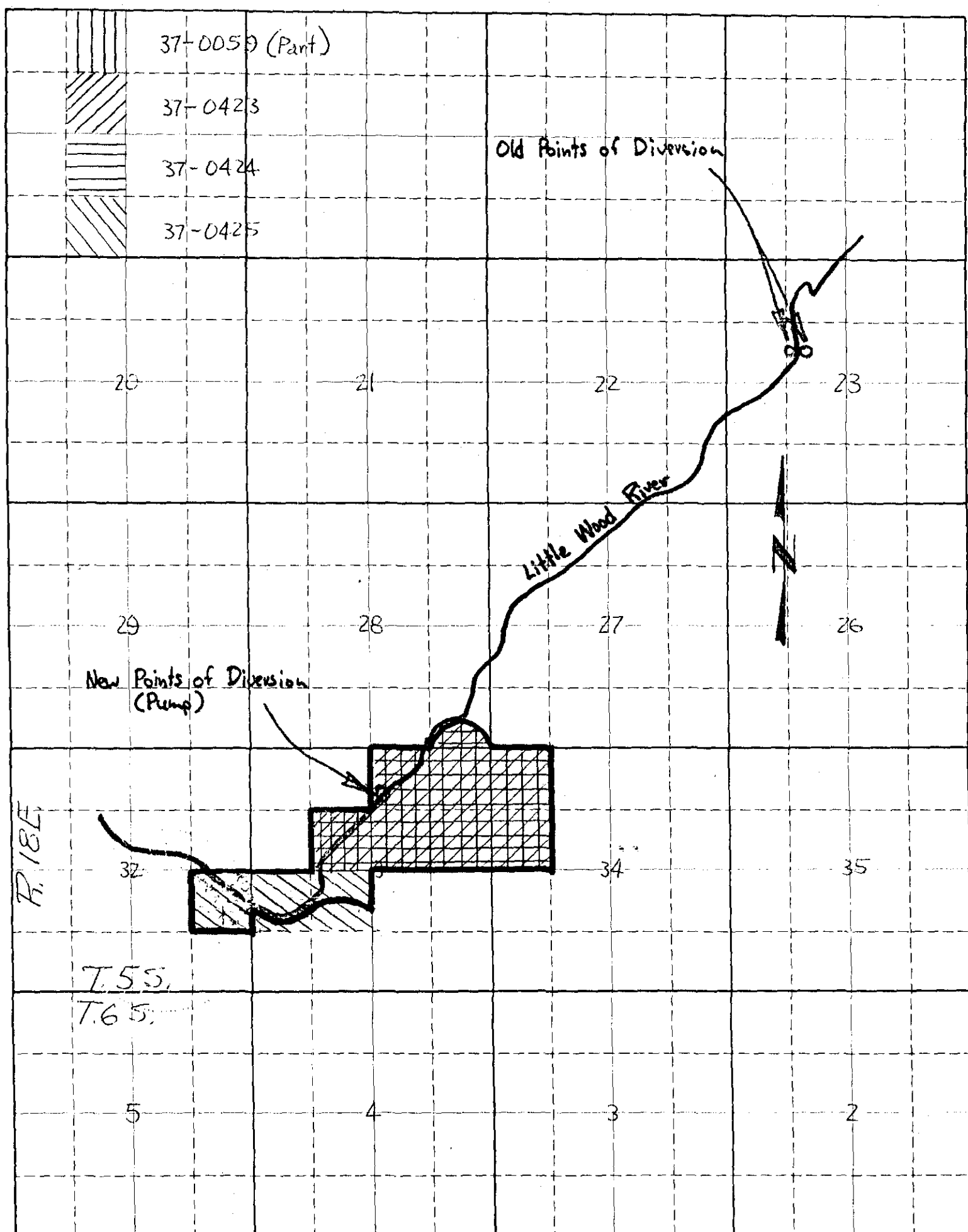
SEE ATTACHED SHEETS

1. Change in point of diversion
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW ¼ NE ¼, Section 33 Township 5S
Range 18E, B.M., Lincoln County
Additional points (2 points) SE¼NW¼, Sec. 23, Twp. 5S., Rge. 18E.
- c. Description of diverting works Pump, motor and sprinkler system.
- d. Describe the reasons for applying for a change in the point(s) of diversion
To change from gravity irrigation to sprinkler irrigation and to have the
point of diversion located nearer to the place of use.
2. Change in place of use (See attached sheets)
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

DESCRIPTION OF RIGHTS AS RECORDED

Rights evidenced by:

Decrees in the case of S. C. Frost vs. Alturas Water Company dated October 6, 1909, in the Fourth Judicial District, County of Blaine and County of Lincoln. The following are the rights evidenced by the above court case:

A. Decree identification No. 37-0423

Decreed to Little Wood Swine Raising Company

Priority: 4-1-1883

Amount: 0.30 cfs

Point of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 5S., Rge. 18E.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	27	40	40			40			40									160
		28																15	15
		33	40	40	40														120
Total number of acres																			295

B. Decree identification No. 37-0424

Decreed to Little Wood Swine Raising Company

Priority: 4-1-1884

Amount: 2.20 cfs

Point of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 5S., Rge. 18E.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	27	40	40			40			40									160
		28																15	15
		33	40	40	40														120
Total number of acres																			295

C. Decree identification No. 37-0425. Transfer No. 719; Urrutia, Ramon & Son.

Decreed to Little Wood Swine Raising Company

Transferred by Urrutia Ramon & Son.

Priority: 4-1-1887

Amount: 2.20 cfs

Point of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 5S., Rge. 18E.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	33							40		40	40							120
Total number of acres																			120

D. Decree Identification No. 37-0059 (Part)

Decreed to Big Cottonwood Canal Company appurtenant to lands described as owned by Harry W. Anderson and George H. Anderson.

Priority: 5-27-1899

Amount: 4.16 cfs measured at the head of the Richfield Canal

3.04 cfs measured at the diversions from the Little Wood River

Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 30, Twp. 2S., Rge. 18E., B.M.

(head of Richfield Canal)

(2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23, Twp. 5S., Rge. 18E., B.M.

(diversions on the Little Wood River)

Place of Use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	18E	27	40	40			40			40									160
		28																20	20
		32													40				40
		33	40	40	40	40				40	40	40							280
		34						40	40										80
																			Total number of acres 580

DESCRIPTION OF RIGHT OR PORTION THEROF, AFTER REQUESTED CHANGE

A. Decree Identification Number 37-0423
Amount: 0.30 cfs
Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.
Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
																		Total Number of Acres	295

B. Decree Identification Number 37-0424
Amount: 2.20 cfs
Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.
Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
																		Total Number of Acres	295

C. Decree Identification Number 37-0425
Amount: 2.20 cfs
Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.
Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	32													40				40
		33								40	40								80
																		Total Number of Acres	120

D. Decree Identification Number 37-0059 (Part)

Amount: 3.04 cfs measured at points of diversion on Little Wood River

Points of Diversion: (2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23; and (additional point)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, all in Twp. 5S., Rge.18E., B.M.

Place of Use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	18E	28																15	15
		33	40	40	40	40				40									200
		34						40	40										80
Total Number of Acres																			295

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

x Donald Taber
(Signature of applicant)

Subscribed and sworn to before me this 17 day of Aug, 19 76

Michael P. Stahl
(Notary public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0423, 37-0424, 37-0425, 37-0059 (Part) and said application is hereby APPROVED Trans. #2008

Approval of said application is subject to the following limitations and conditions:

- (1) That rights 37-0423, 37-0424 & 37-0425 be subject to a 5% conveyance loss when diverted from the new point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5 S, Rge. 18 E, B. M.
- (2) That measuring devices of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 4 day of November, 19 76

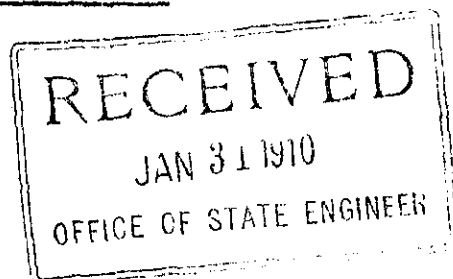
Corrected 12/3/76

R. Fred Higin

FOR DEPARTMENT USE ONLY

Received by <u>ADM</u>	Date <u>8-25-76</u>	Protest filed by _____
Prelim. check by <u>ms</u>	Fee <u>\$30.00 #2192</u>	_____
Receipted by <u>pj</u>	Date <u>8-25-76</u>	_____
Published in <u>Lincoln County Journal</u>	Copies of protest forwarded by _____	
Pub. dates <u>September 2 & 9, 1976</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
rec'd. _____	by <u>Michael P. Stahl</u>	

In the District Court of the Fourth Judicial District
of the
State of Idaho, in and for the County of Lincoln.



S. C. Frost, et al.,

Plaintiffs,

vs.

Alturas Water Company, et al.,

Defendants.

DECREE.

This cause coming on to be heard this 6th day of October, 1909, upon the Report of F. J. Cowen, Referee heretofore appointed for the purpose of taking the testimony and making recommendations as to Findings of Fact, Conclusions of Law and Decree, to be entered herein, and the said F. J. Cowen having filed his Report of the testimony taken, and his recommendations as to Findings of Fact, Conclusions of Law, which have heretofore been adopted, and the respective plaintiffs and defendants and cross-complainants appearing herein by their respective counsel, and the court being fully informed and advised in the premises, and having ordered that judgment be entered in accordance with the Report and recommendations of the said Referee, Wherefore, by reason of the law and the Report and Findings of Fact and Conclusions of Law aforesaid,

It is Ordered, Adjudged and Decreed, that the several parties, plaintiffs and defendants herein named, do have judgment respectively for a

37	Lakes, Harold and Arthur, Jr.	200 inches.	126	Nov. 26, 1886.	Big Wood River.
37	Lane, Jennie	160	"	1891 Oct. 28, 1891.	Little Wood River.
37	Lawrence, Frank N.	60	"	217 June 1, 1898.	Soldier Creek. ✓
37	Lawson, Martin	15	"	✓ Aug. 1, 1880.	Little Wood River.
37	"	80	"	✓ Apr. 1, 1881.	" " "
37	Lawson, N. S.	100	"	47 May 31, 1886.	Silver Creek. <i>Transferred 102</i>
37	"	50	"	141 Oct. 25, 1892.	" " <i>Transferred 102</i>
37	Lemman, E. B.	160	"	Apr. 1, 1907.	Three Mile Creek or <i>Transferred 599</i> Four Mile Creek.
37	Leonard, William	12-1/2	"	May 9, 1883.	Deer Creek.
37	"	70	"	May 15, 1883.	" "
37	"	150	"	✓ July 5, 1884.	" " 835
37	"	100	"	June 15, 1885.	" "
37	"	100	"	207 July 1, 1893.	" "
37	Lewis, Horace C.	1250	"	✓ Apr. 25, 1881.	Trail Creek.
37	"	325	"	✓ Oct. 5, 1883.	" "
37	"	200	"	✓ Oct. 5, 1883.	" "
37	"	200	"	June 23, 1888.	Warm Springs Creek.
37	"	100	"	163 Aug. 2, 1889.	" " "
37	Little, John H.	160	"	170 Oct. 31, 1889.	Big Wood River.
37	Little Wood River Canal Company	1600	"	202 Apr. 15, 1893.	Little Wood River.
37	Do.	8400	"	247 Sept. 2, 1899.	" " "
37	Little Wood River Swine Raising Co.	15	"	31 Apr. 1, 1883.	" " "
37	Do.	110	"	14 Apr. 1, 1884.	" " "
37	Do.	110	"	229 Apr. 1, 1887.	" " " 719-
37	Lloyd, Bruce	125	"	129 Apr. 1, 1887.	Silver Creek. #900
37	Logan, James	150	"	280 Dec. 18, 1903.	Big Wood River.
37	Loving, Henry	40	"	4 June 1, 1889.	Butte Creek.
37	Loving, John T.	160	"	170 Oct. 31, 1889.	Big Wood River.
37	Lumb, John	160	"	272 June 1, 1902.	" " "

C O P Y

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of

**RAMON URRUTIA & SON,
of Shoshone, Idaho**

**For a Transfer of Water Right, in Water
District # 11-AB, County of Shoshone**

ORDER GRANTING TRANSFER

No. 719

WHEREAS, On the 6th day of March, 1947, at the Department of Reclamation of the State of Idaho, ay Boise, Idaho, this matter of an application of Ramon Urrutia & Son, of Shoshone, Idaho, for a Transfer of Water Right, came on regularly for hearing, pursuant to the published notice, in due and statutory form; and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicants, with the application, shows that a better and more economical use of the water would thus be obtained, and that no one would be injured thereby;

NOW, THEREFORE, IT IS HEREBY ORDERED That the said application be, and the same is HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand, and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 19th day of December, A.D. 1947.

Mark R. Kulp
MARK R. KULP

State Reclamation Engineer

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 719

THIS IS TO CERTIFY That RAMON URRUTIA & SON, of Shoshone, Idaho, are the owners of and using a certain water right in Little Wood River, in the amount of 2.2 cubic feet per second, bearing date of priority of April 1, 1887, decreed to Little Wood River Swine Raising Company, by Judge Alfred Budge, of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Lincoln, in the case of

S. G. FROST, ET AL.

Plaintiffs,

vs.

ALTURAS WATER COMPANY, ET AL.,

Defendants,

said decree bearing date of December 13, 1909, and being appurtenant to the following described lands, to-wit:

N¹/₂NE¹/₂, N¹/₂SW¹/₂ Section 27,
Township 5 South, Range 18 East, B.M.

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 3 of Decrees, beginning at page 207.

That said Ramon Urrutia & Son have become the owner of said water right through purchase.

And that now, upon the application of Ramon Urrutia & Son, of Shoshone, Idaho, for the transfer of 2.2 cubic feet per second of said water, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 2.2 cubic feet per second of the waters of Little Wood River upon the above described lands is hereby abandoned, and the lands to be irrigated under such right, and to which the water right HEREBY CONFIRMED shall become appurtenant, by this certificate, for irrigation and domestic purposes, are described as follows, to-wit:

SW¹/₂NW¹/₂, N¹/₂SW¹/₂ Section 33,
Township 5 South, Range 18 East, B. M.

That the said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

2.2 cubic feet per second, bearing
date of priority of April 1, 1887.

MICROFILMED

That the water right hereby transferred has heretofore been conducted from Little Wood River to the first above described lands through the Anderson-Raugh Ditch, with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 5 South, Range 18 East, B.M.

That the water right hereby transferred will hereafter be conducted to the last above described lands through the same ditch, and with the same point of diversion.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand, and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 19th day of December, A. D. 1947.

Mark R Kulp

MARK R. KULP

State Reclamation Engineer

RECEIVED

COPY

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of

RAMON URRUTIA & SON,
of Shoshone, Idaho

For a Transfer of Water Right, in Water
District # 11-AB, County of Shoshone

ORDER GRANTING TRANSFER

No. 719

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WHEREAS, No protest has been filed against the application, and the evidence filed by the applicants, with the application, shows that a better and more economical use of the water would thus be obtained, and that no one would be injured thereby;

NOW, THEREFORE, IT IS HEREBY ORDERED That the said application be, and the same is HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand, and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 19th day of December, A.D. 1947.

MARK E. KULP

State Reclamation Engineer

RECORDED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 719

THIS IS TO CERTIFY That RAMON URRUTIA & SON, of Shoshone, Idaho, are the owners of and using a certain water right in Little Wood River, in the amount of 2.2 cubic feet per second, bearing date of priority of April 1, 1887, decreed to Little Wood River Swine Raising Company, by Judge Alfred Budge, of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Lincoln, in the case of

S. C. FROST, ET AL.

Plaintiffs,

vs.

ALTURAS WATER COMPANY, ET AL.,

Defendants,

said decree bearing date of December 13, 1909, and being appurtenant to the following described lands, to-wit:

N¹/₂NE¹/₄ Section 27,
Township 5 South, Range 18 East, B.M.

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 3 of Decrees, beginning at page 807.

That said Ramon Urrutia & Son have become the owner of said water right through purchase.

And that now, upon the application of Ramon Urrutia & Son, of Shoshone, Idaho, for the transfer of 2.2 cubic feet per second of said water, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 2.2 cubic feet per second of the waters of Little Wood River upon the above described lands is hereby abandoned, and the lands to be irrigated under such right, and to which the water right HEREBY CONFIRMED shall become appurtenant, by this certificate, for irrigation and domestic purposes, are described as follows, to-wit:

SW¹/₄NE¹/₄ Section 33,
Township 5 South, Range 18 East, B. M.

That the said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

2.2 cubic feet per second, bearing
date of priority of April 1, 1887.

That the water right hereby transferred has heretofore been conducted from Little Wood River to the first above described lands through the Anderson-Baugh Ditch, with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 5 South, Range 18 East, B.M.

That the water right hereby transferred will hereafter be conducted to the last above described lands through the same ditch, and with the same point of diversion.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand, and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 19th day of December, A. D. 1947.

MARK R. KULP

State Reclamation Engineer

RECORDED

In the District Court of the Fourth Judicial District
of the
State of Idaho, in and for the County of Lincoln.

RECEIVED

JAN 31 1910

OFFICE OF STATE ENGINEER

DECREE.

S. C. Frost, et al.,

Plaintiffs,

vs.

Alturas Water Company, et al.,

Defendants.

This cause coming on to be heard this 6th day of October, 1909, upon the Report of F. J. Cowen, Referee heretofore appointed for the purpose of taking the testimony and making recommendations as to Findings of Fact, Conclusions of Law and Decree, to be entered herein, and the said F. J. Cowen having filed his Report of the testimony taken, and his recommendations as to Findings of Fact, Conclusions of Law, which have heretofore been adopted, and the respective plaintiffs and defendants and cross-complainants appearing herein by their respective counsel, and the court being fully informed and advised in the premises, and having ordered, that judgment be entered in accordance with the Report and recommendations of the said Referee, Wherefore, by reason of the law and the Report and Findings of Fact and Conclusions of Law aforesaid,
It is Ordered, Adjudged and Decreed, that the several parties, plaintiffs and defendants herein named, do have judgment respectively for a

Lakes, Harold and Arthur, Jr.	200 inches.	Nov. 26, 1886.	Big Wood River.
Lane, Jennie	160 "	Oct. 28, 1891.	Little Wood River.
Lawrence, Frank N.	60 "	June 1, 1898.	Soldier Creek.
Lawson, Martin	15 "	Aug. 1, 1880.	Little Wood River.
" "	80 "	Apr. 1, 1881.	" " "
Lawson, M. S.	100 "	May 31, 1886.	Silver Creek.
" " "	50 "	Oct. 25, 1892.	" "
Lemman, E. B.	160 "	Apr. 1, 1907.	Three Mile Creek or Four Mile Creek.
Leonard, William	12-1/2 "	May 9, 1883.	Deer Creek.
" "	70 "	May 15, 1883.	" "
" "	150 "	July 5, 1884.	" "
" "	100 "	June 15, 1885.	" "
" "	100 "	July 1, 1893.	" "
Lewis, Horace C.	1250 "	Apr. 25, 1881.	Trail Creek.
" "	325 "	Oct. 5, 1883.	" "
" "	200 "	Oct. 5, 1883.	" "
" "	200 "	June 23, 1888.	Warm Springs Creek.
" "	100 "	Aug. 2, 1889.	" " "
Little, John H.	160 "	Oct. 31, 1889.	Big Wood River.
Little Wood River Canal Company	1600 "	Apr. 15, 1893.	Little Wood River.
Do.	8400 "	Sept. 2, 1899.	" " "
Little Wood River Swine Raising Co.	15 "	Apr. 1, 1883.	" " "
Do.	110 "	Apr. 1, 1884.	" " "
Do.	110 "	Apr. 1, 1887.	" " "
Lloyd, Bruce	125 "	Apr. 1, 1887.	Silver Creek.
Logan, James	150 "	Dec. 18, 1903.	Big Wood River.
Lovins, Henry	40 "	June 1, 1889.	Butte Creek.
Lovins, John T.	160 "	Oct. 31, 1889.	Big Wood River.
Lynn, John	160 "	June 1, 1902.	" " "



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 10, 1978

Re: Transfer of Water Right No.'s 37-0423,
37-0424, 37-0425 and 37-0059

Donald Taber
Box 662
Shoshone, ID 83352

Dear Mr. Taber:

Enclosed is a copy of the approved Application for Transfer of the above referenced Water Rights.

Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 37-0423, 37-0424, 37-0425, 37-0059

Notice is hereby given that Donald Taber, Shoshone, Id 83352, has applied to the Department of Water Resources for a change of points of diversion of the waters of the Big & Little Wood Rivers. The rights sought to be changed are evidenced by the Decree in the case of S. C. Frost vs. Alturas Water Co., October 6, 1909, Fourth Judicial Court, Blaine & Lincoln Counties, and subsequent change as recorded by Transfer No. 2008, and are recorded as follows:

- A. 37-0423 for .3 cfs with priority of 4/1/1883, point of diversion:
(2 points) SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, and (additional pt.) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33,
Twp. 5S, Rge. 18E., B.M., used for irrigation purposes of 295
acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 34,
Twp. 5S, Rge. 18E., B.M.
- B. 37-0424 for 2.2 cfs with priority of 4/1/1884, point of diversion:
Same as for A. above with place of use same as for A. above.
- C. 37-0425 for 2.2 cfs with priority of 4/1/1887, point of diversion:
same as A. above, to be used for irrigation purposes of 120 acres
within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M.
- D. 37-0059 (Part) for 3.04 cfs with priority of 5/27/1899 at points of
diversion on Little Wood Riv., point of diversion: Same as for A.
above. Place of use: Same as for A. above.

TO BE CHANGED AS FOLLOWS:

MICROFILMED

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT

NO. 37-0423, 37-0424,
37-0425, 37-0059

Notice is hereby given that Donald Taber, Shoshone, Id 83352, has applied to the Department of Water Resources for a change of points of diversion of the waters of the Big & Little Wood Rivers. The rights sought to be changed are evidenced by the Decree in the case of S.C. Frost vs. Alturas Water Co., October 6, 1909, Fourth Judicial Court, Blaine & Lincoln Counties, and subsequent change as recorded by Transfer No. 2008, and are recorded as follows: -

A. 37-0423 for .3 cfs with priority of 4/1/1883, point of diversion: (2 points) SE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 23, and (additional pt.) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M., used for irrigation purposes of 295 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; W $\frac{1}{2}$ -NW $\frac{1}{4}$, Sec. 34, Twp. 5S, Rge. 18E., B.M.

B. 37-0424 for 2.2 cfs with priority of 4/1/1884, point of diversion: Same as for A. above with place of use same as for A. above.

C. 37-0425 for 2.2 cfs with priority of 4/1/1887, point of diversion: same as A. above, to be used for irrigation purposes of 120 acres within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; N $\frac{1}{2}$ -SW $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M.

D. 37-0059 (Part) for 3.04 cfs with priority of 5/27/1899 at points of diversion on Little Wood Riv., point of diversion: Same as for A. above. Place of use: Same as for A. above.

TO BE CHANGED AS
FOLLOWS:

A. 37-0423, point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M. No change in quantity or place of use.

B. 37-0424, point of diversion: Same as A. above. No change in quantity or place of use.

C. 37-0425, point of diversion: Same as A. above. No change in quantity or place of use.

D. 37-0059 (Part), point of diversion: Same as A. above. No change in quantity or place of use.

Any protest against the approval of the above change of water rights must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301, on or before February 20, 1978.

/s/ C. Stephen Allred
Director

Pub: 2-2, 9

OK
2.1.78

Page 2

- A. 37-0423, point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 18E., B.M. No change in quantity or place of use.
- B. 37-0424, point of diversion: Same as A. above. No change in quantity or place of use.
- C. 37-0425, point of diversion: Same as A. above. No change in quantity or place of use.
- D. 37-0059 (Part), point of diversion: Same as A. above. No change in quantity or place of use.

Any protest against the approval of the above change of water rights must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301, on or before February 20, 1978.

C. STEPHEN ALLRED.

Director

Published in the Lincoln County Journal on 2/2 and 2/9/78.

RECEIVED
FEB 10 1978
TWIN FALLS, ID

January 19, 1978

Lincoln County Journal
P. O. Box 704
Shoshone, ID 83352

Re: Change of Water Right No. 37-0423, 37-0424, 37-0425, 37-0059 - Donald Taber

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enc.

Bill submitted: _____

RECEIVED
JAN 18 1978

Department of Water Resources
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. A-37-0423 B-37-0424
C-37-0425 D-37-0059

RECOMMENDATION OF WATERMASTER

I, Reid J. Newby, watermaster of Little Wood River,
of Water District No. 37M, County of Lincoln, State of Idaho,
whose address is Box T Shoshone, Idaho 83352
have read the attached copy of the application for transfer of water right for _____
Donald Taber, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: That rights 37-0423, 37-0424 and 37-0425
be subject to a 6% conveyance loss at the new point of diversion.
Also, that a measuring device be installed permanently and be
maintained at all times.

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Shoshone, Idaho, this 16th day of January 19 78.

Reid J. Newby
(signature) Watermaster

Please use reverse side if needed.

MICROFILMED
RECEIVED
JAN 16 1978
WATERMASTER SHOSHONE

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source Big & Little Wood Rivers Name Donald Faber
2. Right Being Transferred Right No. Decree 37-0423-0425, 37-0059
a. ☒ Decree Transfer No. _____
____ License
____ Use
b. ☒ Priority
c. ☒ Location - Original P. D.
d. ☒ " - Original P. U.
e. ☒ " - New P.D.
f. ☒ " - New P.U.
g. ☒ Amount
____ ☒ All
____ Part
3. ☒ Proof of Ownership of Right
Comment _____
4. No Expansion of Right
Comment _____
5. ☒ Map
6. ☒ Signature
7. ☒ Fee
8. Watermaster's Comments requested 1-13-78
Received 1/18/78 Sm
9. Comments _____
10. Initial Review by J.P. Stanton Date 1-13-78
11. Recommended Action
☒ Approve
____ Deny

MICROFILMED

By Michael Steele Conditions MEASURING DEVICE & CONTROL OF WATERMASTER 37M Date 2-22-786% conveyance loss
see w.m. comments
5% loss for
old diversion

Copy to Boise 1-13-78 JR

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Department of Water Resources
Southern District Office

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2 day of February, 1978, and the date of the last publication was on the 9 day of February, 1978.

Melba Thorne

Subscribed and sworn to before me this 9

day of February, 1978.
(SEAL)

May Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

96 Lines straight at 21c 20.16

96 Subsequent lines at 15c 14.40

TOTAL COST 34.56

COPY OF NOTICE

(Paste Here)

37-0423 37-0424
PLAINTIFF ATTORNEY

34-0425, 37-0059
DEFENDANT

Donald Taber
PLAINTIFF

they taught her the "trick of the
And, so for the who never,
she would become a bar owner
Tanaka has proven a woman
ceed at this business, if she is
of hard work, long hours and st
it.

Young artists

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT
NO. 37-0123, 37-0124,
37-0125, 37-0059

Sh Notice is hereby given
that Donald Taber, Sho-
shone, Id 83352, has ap-
plied to the Department of
Water Resources for a
change of points of di-
vision of the waters of the
Big & Little Wood Riv-
ers. The rights sought to be
changed are evidenced by
the Decree in the case of S.C.
Frost vs. Alturas Water Co.,
M October 6, 1969, Fourth
Judicial Court, Blaine & Lin-
coln Counties, and subse-
quent change as recorded by
de Transfer No. 2093, and are
recorded as follows:

(Idaho) A. 37-0423 for 3 cfs with
7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

No 1767

SEE FILE 37-0423 FOR ALL OTHER CORRESPONDENCE IN CONNECTION WITH THIS TRANSFER.

December 3, 1976

Re: Transfer No. 2008

Mr. Donald Taber
Box 662
Shoshone, ID 83352

Dear Mr. Taber:

It has been brought to our attention that the conditions of approval were omitted from the above referenced transfer at the time of approval. We are, therefore, herewith forwarding a corrected copy of the transfer for your records.

We direct your attention to the conditions of approval; please note that a special condition requiring you to install and maintain measuring devices has been placed upon this transfer. Also enclosed is a letter describing different types of measuring devices accepted by the Director.

We apologize for any inconvenience this oversight may have caused.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enc: Copy of transfer
Information letter

cc: IDWR - Twin Falls
Watermaster

Lincoln County Journal

SHOSHONE, IDAHO

Feb. 15, 1947

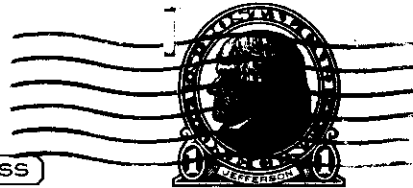
Dep't. of Reclamation
Boise, Idaho.

Dear Sir,

Received notice for publication for two weeks
for Ramon Urrutia's Son, Shoshone, Idaho, in
water transfer request.

Lincoln County Journal

Herb J. Love



THIS SIDE OF CARD IS FOR ADDRESS

Roy W. Thompson
Dep't. of Reclamation
State House
Boise, Idaho

December 19, 1947

Ramon Urrutia & Son,
C/o John Urrutia
Shoshone, Idaho

Dear Sirs:

We enclose herewith Certificate of Transferred Water Right No. 719, authorizing the transfer of 2.8 cubic feet per second of the waters of Little Wood River; also Departmental Receipt # 20267 for the \$1.00 recording fee.

A copy of this Certificate is being send to Mr. Mans H. Coffin, Watermaster, for his information.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

A
Encl.
CC to Mans H. Coffin

MICROFILMED

Application for Transfer of Water Right

STATE OF IDAHO,

County of Lincoln

} ss.

Ramon Urrutia & Son

, being first duly sworn, deposes and says:

That his name is Ramon Urrutia & Son; that he is of lawful age, a citizen of the United States and of the State of Idaho, and that his postoffice address is Shoshone, Idaho

That he is the owner and using a certain water right, bearing date of priority of April 1st 19887, for 2.2 cubic feet per second of the waters of Little Wood River County of Lincoln, State of Idaho, decreed to Little Moor River Swine Raising Co by decree of Judge, Alfred Budge of the Fourth Judicial District of the State of Idaho, in and for the County of Lincoln, in the case of Alturas Water Co. vs vs. S. C. Frost et al, said decree bearing date of Dec. 13, 1909 (or obtained by virtue of License No. _____, issued by the State Engineer or the Commissioner of Reclamation of the State of Idaho, dated _____, 19____, bearing date of priority of _____, 19____) for the purpose of irrigating the following described lands situate, lying and being in water District No. 11-AB in the County of Lincoln and State of Idaho, to-wit: N $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 27, T. 5 S., R 18 E., B.M.

_____ and is the person (or representative of the corporation) to whom such right so issued, or has become the owner thereof in the following manner, i. e.

By purchase

as per abstract of title of said water right hereto attached and made a part of this statement:

That said waters are now diverted from said stream in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, Township 5S, Range 18E, B. M., and conducted to the above described lands through the Anderson-Baugh Ditch as per map herewith and of this affidavit made a part;

That affiant and petitioner desires to abandon the use of 2.2 cubic feet per second of said water upon the above described land, and to convey and use same upon the following tract, situate, lying and being in the County of Lincoln and State of Idaho, to-wit:

SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 33, T. 5 S. R 18 E.

That his reasons for desiring to make such transfer are as follows: Total holdings become more compact and eiser to irrigate

FILED
JUN 10 1909
IDAHO

That he intends to divert and convey said 2.2 second feet of water to the tract of land last above described in the following manner, to-wit: Through the same ditch as before, i.e. the Anderson-Baugh Ditch

as set forth upon the map herewith; and that no one will be injured by such transfer.

WHEREFORE, Affiant and Petitioner prays that the Commissioner of Reclamation of the State of Idaho issue to him the proper certificate authorizing such transfer, in accordance with the provisions of Section 5582 of the Idaho Compiled Statutes.

Hamon Urutia & Son
by *John Urutia*
Applicant.

Subscribed and sworn to before me this 12 day of Feb.
A. D. 19 47
Thomas Shaw
Notary Public.

APPLICANT WILL ANSWER THE FOLLOWING QUESTIONS:

From what stream is the water now diverted? Little Wood River

Where is the diversion point now located? SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23, 5S R. 18 E

Through what ditch is it now conducted? Anderson-Baugh Ditch

How much land is now irrigated by the water sought to be transferred? 160 adres

Give the description: N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 27, T. 5 S R. 18 E.

What is the total amount of water in inches, or second feet, dedicated to said land? 2.2

What kind of crops are being raised? Hay & Pasture

How much water per acre is now required to irrigate said land? 1 inch to acre

What will be the effect on the land now irrigated, if the use of water on it is discontinued? Will become dry land pasture

Give location of new point of diversion, if change is to be made No change

Through what ditch will it be conducted after transfer? Same as before

How much water will be required per acre to irrigate the land to which this water is transferred?
1 inch to the acre

Do you claim any other water right for the land from which you seek to abandon the use of this water?
No.

If so, give amount, date and source

Is there now any other water right for the land to which you seek to make this transfer? If so, give amount, date and source 151.84 inches of Big Cootonwood Canal Co. water decreed from Big Wood River. This is a flood water right only

Signed *Hamon Urutia & Son*
by *John Urutia*
Applicant.

STATE OF IDAHO,

County of Lincoln

ss.

H. G. Baugh

and

Frank Onieda

being first duly sworn, each for himself, and not one for the other, deposes and says: That he is a citizen of the United States and of the State of Idaho, residing at Shoshone, Idaho that he is a user of water from Little Wood River, in Water District No. 11-AB County of Lincoln, State of Idaho; that he has read or heard read the foregoing affidavit and petition of Ramon Urrutia & Son and is familiar with its allegations and with the water right and lands therein mentioned and described and is not in any way interested in either, nor in any way related to said petitioner; that the statements and allegations therein made are true of his own knowledge; and that no one will be injured by the granting of the certificate authorizing the transfer therein petitioned.

H. G. Baugh

Frank Onieda

Subscribed and sworn to before me this 12th day of February

A. D. 19 47

J. W. Mahon

STATE OF IDAHO,

County of Lincoln

ss.

I, Mans H. Coffin

Watermaster of Water Dist. 11-AB

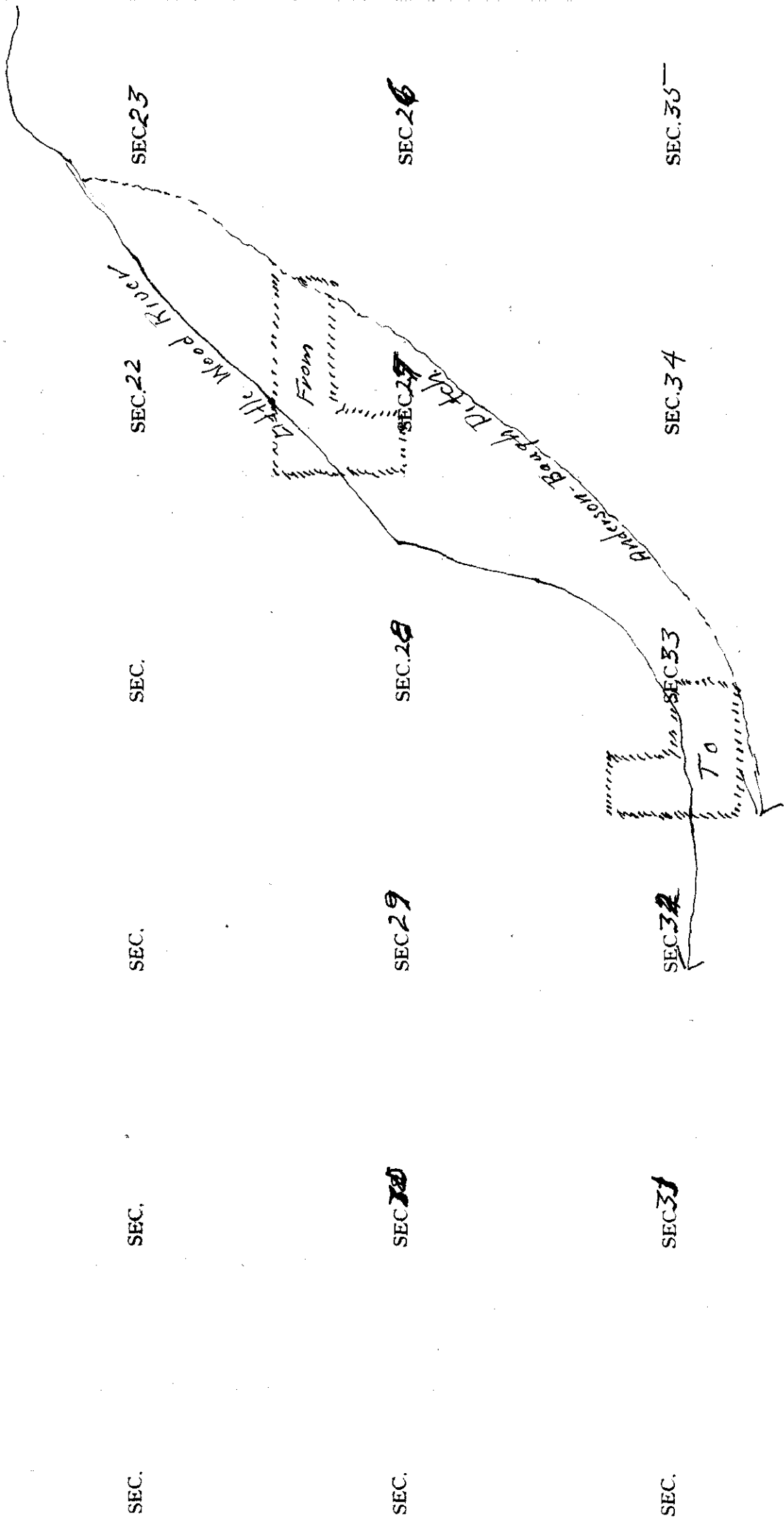
Water District No. 11-AB, County of Lincoln, State of Idaho, whose postoffice address is Shoshone, Idaho, have read or heard read the foregoing affidavit and petition of Ramon Urrutia & Son and, of my own knowledge, believe the same to be true as to all matters therein alleged, and that no one will be injured by the transfer prayed to be authorized; and I hereby endorse my approval of said petition, and request that the Commissioner of Reclamation issue the certificate of transfer as petitioned; ~~and I do so approve of the issuance of the certificate of transfer prayed for~~ for the following reasons:

Mans H. Coffin

Watermaster Dist. No. 11-AB

Dated at Shoshone, Idaho, this 12th day of February, 1947

Name of Applicant.....



T5S R18E.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE

Date . **February 14, 1947**

Lincoln County Journal

Shoshone, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for two consecutive weeks prior to **March 6, 1947** the date set for hearing, the expense of the publication to be paid by the applicant, **Ramon Urrutia & Son, Shoshone, Idaho**

to whom you should furnish proof of publication on or prior to the date set for hearing.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By

Roy W. Thompson
Supervisor of Water Distribution

MICROFILMED

Notice of Proposed Transfer of Water Right

Notice is hereby given that Ramon Urrutia & Son
of Shoshone, Idaho have, has applied to the
State Reclamation Engineer of the State of Idaho for a certificate authorizing him to transfer the use of
2.2 cubic feet per second
of the water of Little Wood River
from the land upon which it is now used, i. e., N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, Township 5 South,
Range 18 East, B.M.

to the following described tract SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 33, Township 5 South, Range
18 East, B.M.

And that, on the 6th day of March, A. D., 1947
at 10:00 A.M., at Room 107 State House, Boise, Idaho
before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all
persons to appear and present, for his consideration, any reason or reasons why a certificate should not be
issued authorizing such transfer.

MARK R. KULP

State Reclamation Engineer.

Notice of Proposed Transfer of Water Right

Publish in the Lincoln County Journal,

Notice is hereby given that Ramon Urrutia & Son

of Shoshone, Idaho., has applied to the
State Reclamation Engineer of the State of Idaho for a certificate authorizing him to transfer the use of

2.2 Cubic feet per second, with priority of April 1, 1887

of the water of Little Wood River

from the land upon which it is now used, i. e., N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, Twp. 5.S Rge

18.E. B.M.

to the following described tract SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 33, Twp. 5.S. Rge. 18.E. B.M.

And that, on the 6th, day of March, A. D., 1947

at _____

before _____ State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all
persons to appear and present, for his consideration, any reason or reasons why a certificate should not be
issued authorizing such transfer.

State Reclamation Engineer.

RECEIVED

December 13, 1947

Mr. Ramon Urretia & Son
C/o John Urretia
Shoshone, Idaho

Dear Sirs:

Relative to your application for transfer of water right, filed with this department in early March, 1947, the following letter was sent you on March 27, 1947:

"Since there were no protests filed against your application for transfer of water right from Little Wood River, and we have on file the affidavit of publication in the Lincoln County Journal, a certificate of transfer may now be issued.

"However, there is a fee of \$1.00 for recording same, which we ask you kindly to send us".

We would like to get this matter closed, so we are writing you again, thinking that perhaps you have overlooked sending the \$1.00 fee.

Very truly yours,

MARK H. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

T:A

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Lincoln, ss:

Herb. H. Love, being first duly sworn, says that he is the publisher

and printer of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for 2 consecutive weekly issues, beginning with the issue of Feb. 21, 1947, and ending with the issue of Feb. 28, 1947.

Herb. H. Love

Subscribed and sworn to before me this

1st day of Mar, 1947
Herb. H. Love

Notary Public, Shoshone, Idaho

sol
**NOTICE OF PROPOSED
TRANSFER OF WATER RIGHT**

Notice is hereby given that Ramon Urrutia & Son of Shoshone, Idaho, have applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to transfer the use of 2.2 cubic feet per second of the water of Little Wood River from the land upon which it is now used, i.e., N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, Township 5 South, Range 18 East, B.M., to the following described tract SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 33, Township 5 South, Range 18 East, B.M.

And that, on the 6th day of March, A. D., 1947, at 10:00 A. M., at Room 107, State House, Boise, Idaho, before the State Reclamation Engineer, or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration, any reason or reasons why a certificate should not be issued authorizing such transfer.

MARK R. KULP,
State Reclamation Engineer
(f21-28)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE

Date . February 14, 1947 .

Lincoln County Journal

Shoshone, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for two consecutive weeks prior to **March 6, 1947** the date set for hearing, the expense of the publication to be paid by the applicant, **Ramon Urrutia & Son, Shoshone, Idaho**

to whom you should furnish proof of publication on or prior to the date set for hearing.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By

Roy W. Thompson
Roy W. Thompson
Supervisor of Water Distribution

(721-28)
no lines
Paid 3.00
1.50
4.50

March 27, 1947

Mr. Ramon Urratia and Son
C/o John Urratia
Shoshone, Idaho

Dear Sirs:

Since there were no protests filed against your application for transfer of water right from Little Hood River, and we have on file the affidavit of publication in the Lincoln County Journal, a certificate of transfer may now be issued.

However, there is a fee of \$1.00 for recording same, which we ask you kindly send us.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

A:FA

