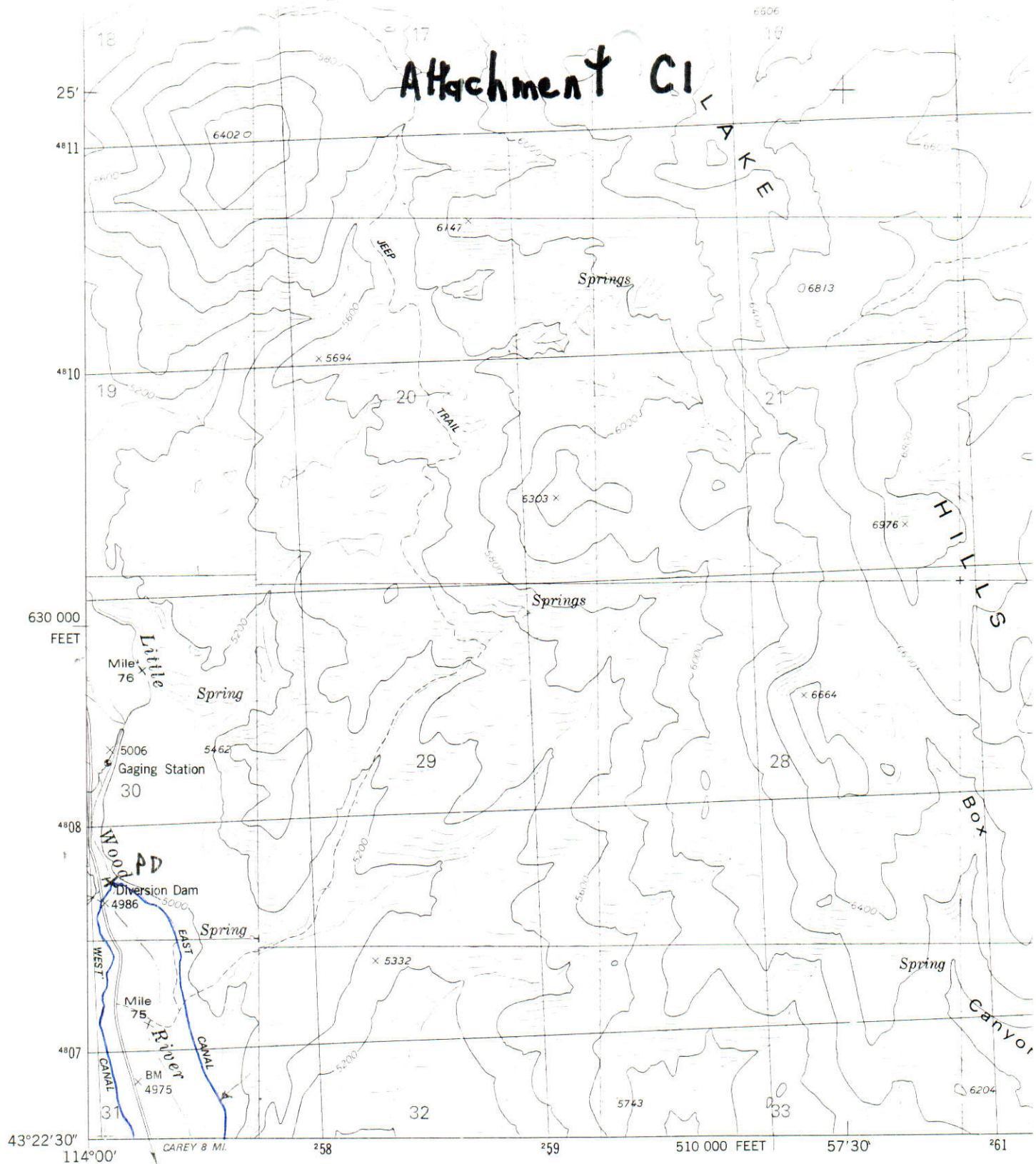




(PICABO)
3770 1 SE

Mapped, edited, and published by the Geological Survey

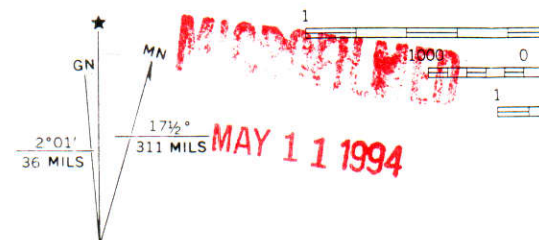
Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
photographs taken 1971. Field checked 1973
Map edited 1979

Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 12

1927 North American Datum
To place on the predicted North American Datum 1983
move the projection lines 13 meters north and
71 meters east as shown by dashed corner ticks

Fine red dashed lines indicate selected fence and field lines
where generally visible on aerial photographs
This information is unchecked

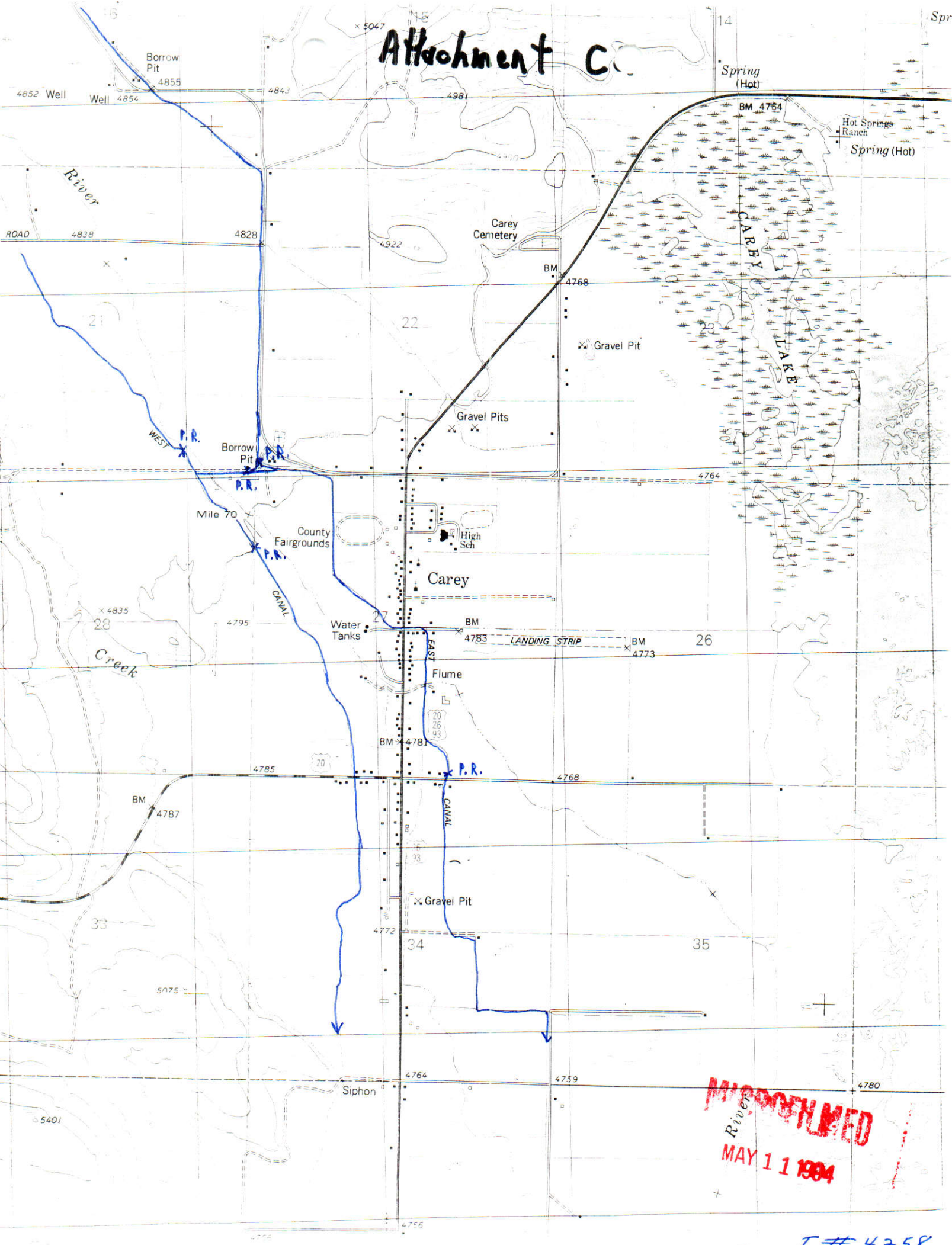


UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS
FOR SALE BY U. S. GEO
A FOLDER DES

T # 4258

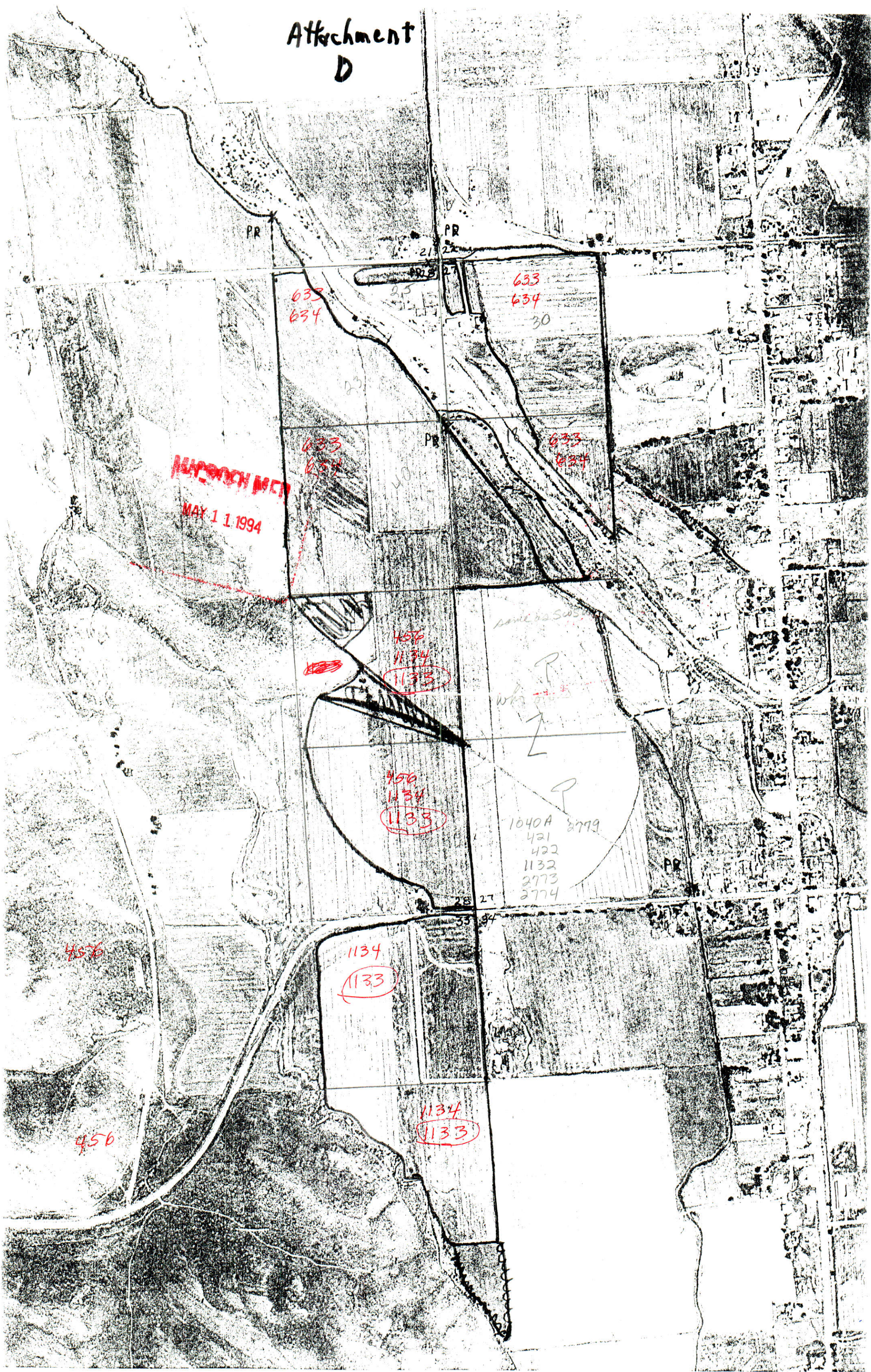
Attachment C



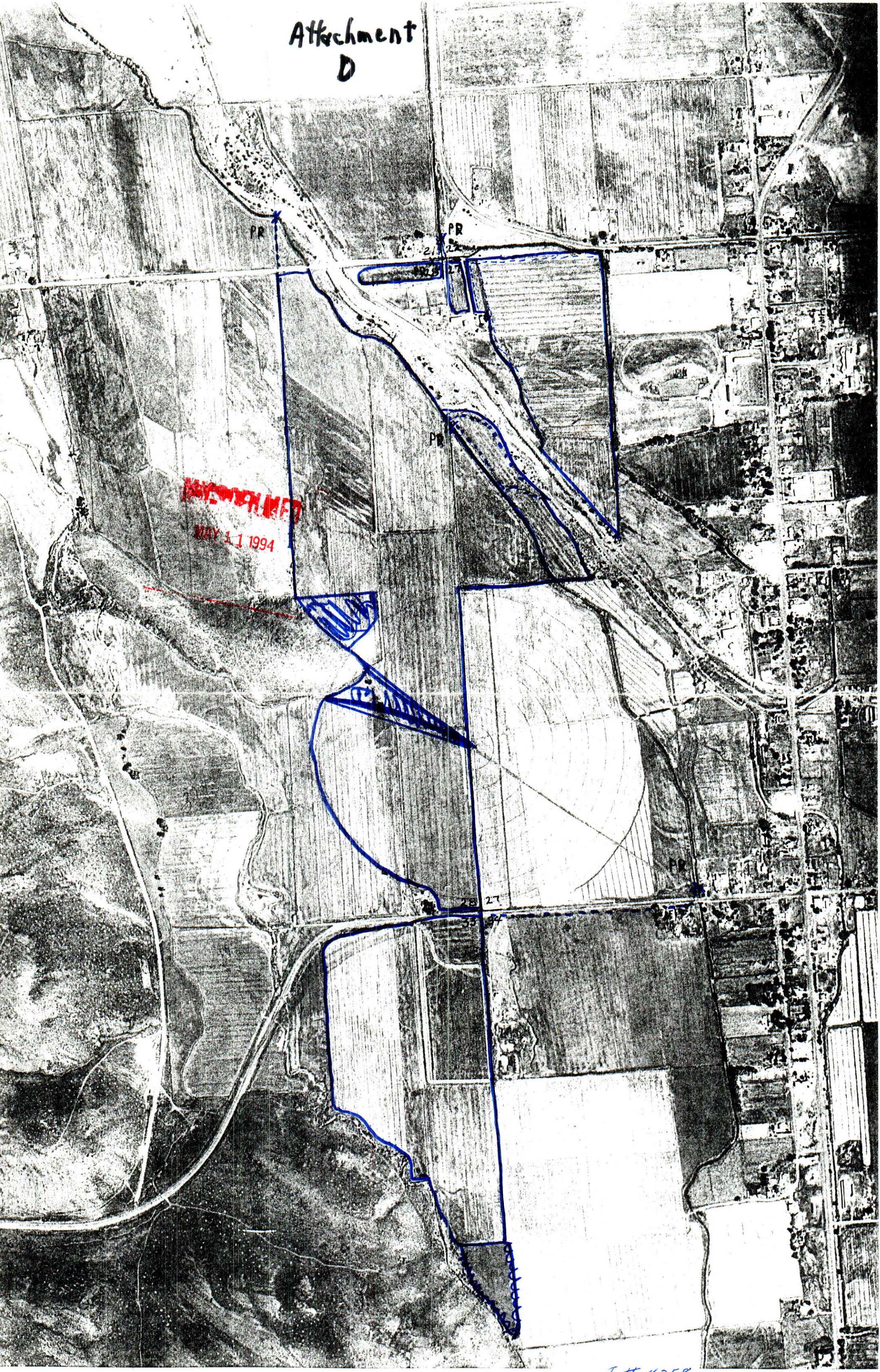
478
MAY 11 1984
River

T# 4258

Attachment
D



Attachment
D



Water Rights Summary/Comparison

WR No. Priority	Rate	Acres (Decree/Xfer)	Land Parcel A	Land Parcel B
37-00633 05-01-1881	0.70 cfs	160 - 50.8		0.70 cfs
37-00634 (SPLIT) 04-01-1882	1.60 cfs	160-(A) 194.4 (B) 50.8	(A) 1.22 cfs	(B) 0.38 cfs
37-00456 04-01-1882	2.00 cfs	~~160~~ 80-194.4	2.00 cfs	
37-01134 05-01-1910	2.40 cfs	160 - 194.4	2.40 cfs	
TOTALS	6.70 cfs	400 - 245.2 (QQ P/U-Parcel A & B)	5.62 cfs	1.08 cfs

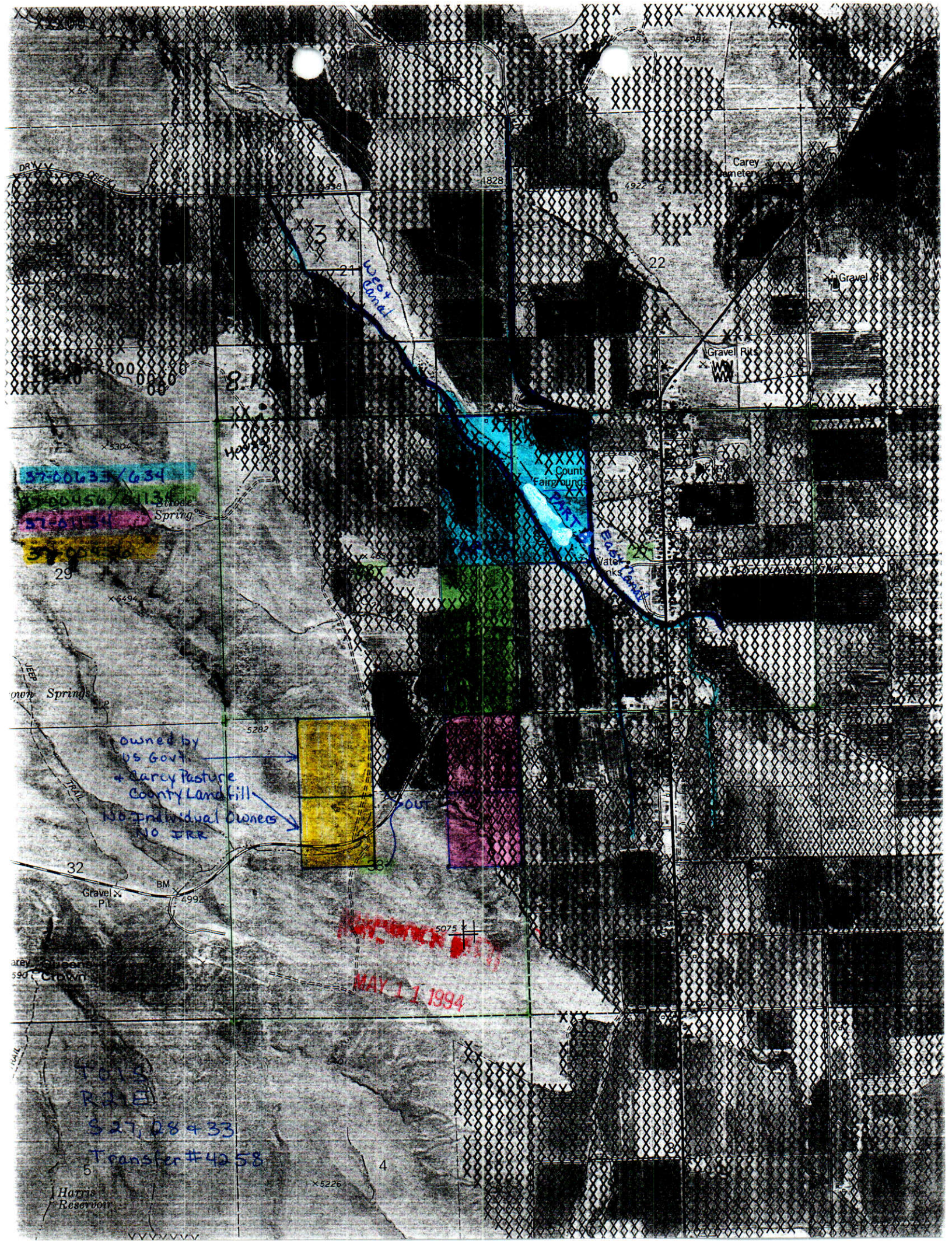
Parcel A = 5.62 cfs for 194.4 Acres = 0.028 cfs/acre
Parcel B = 1.08 cfs for 50.8 Acres = 0.021 cfs/acre

		(B) 2.5 → (A) 24.7 →		← 30.1 (B)		
		(A) 40 →		← 18.2 (B) ← 12 (A)		
		28 (A) 25.3 →		27		
	Owned by US Govt.	(A) 28.3 →				
No IRR		(A) 38.8 →				
These QAs removed thru xfer.		(A) 25.3 →				
	Owned by Carey Pasture (County Landfill)	33		34		
	Land Parcel (A) = 194.4 Acre Land Parcel (B) = 50.8 acre			TOIS R21E	Transfer P/U	

37-00456-Lt. Blue 37-00633-Drk. Blue 37-00634-Red 37-01134-Green

MAY 11 1994

T #4258



DRY V. CREEK

Carey Cemetery

West Canal

Gravel Pit

Gravel Pit

County Fairgrounds

Water Tank

57-00633/634
57-00456/4134
57-00456/4134
57-00456

Jefferson Springs

owned by
US Govt
+ Carey Pasture
County Landfill
100 Individual Owners
NO FRR

MAY 11 1994

TOLSON
RUE
S 27, 28 + 33
Transfer # 4258

Harris Reservoir

AFFIDAVIT of PUBLICATION

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DEC 27 1993

State of Idaho,

} SS.

County of Blaine

Department of Water Resources
Southern Region Office

On this 22 day of Dec, in the year 1993, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15 day of Dec, 1993, and the date of the last publication was on the 22 day of Dec, 1993.

Subscribed and sworn to before me this 22nd day of Dec, 1993.
(SEAL)

NOTARY PUBLIC

#8960
WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 113.4
Number of Insertions 2

Lines tabular at _____ 6¢ / Pica
113.4 Lines straight at 56.70 5¢ / Pica
113.4 Subsequent lines at 51.03 4¢ / Pica
TOTAL COST +5.00 \$ 112.73

COPY OF NOTICE
(Paste Here)

Proposed change of water rights-Tingey
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources-Twin Falls
BILL TO

Proposed change of water rights

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that **BLAINE C. &/OR BARBARA B. TINGEY** of Carey, ID has applied to the Department of Water Resources to split a water right, change the place of use for the waters of the Little Wood River and further classified as Transfer # 4258. The farm is being split and the water rights are being divided into System A and System B to more efficiently use the water.

The rights to be changed are evidenced by decrees, based on an unrecorded transfer, and recorded as follows:

Water Right No. 37-00456
Priority Date: 04/01/1882
Use & Amount:
irrigation (2.0 cfs)

Water Right No. 37-00633
Priority Date: 5/1/1881
Use & Amount:
irrigation (0.70 cfs)

Water Right No. 37-00634
Priority Date: 04/01/1882
Use & Amount:
irrigation (1.6 cfs)

Water Right No. 37-01134
Priority Date: 05/01/1910
Use & Amount:
irrigation (2.4 cfs)

As of Jan., 1990
(Idaho Code,
Reb. Statutes 1984)
7-8 pt./line straight: 5 pica
7-8 pt./line tabular: 6 pica
7-8 pt./line successive
insertion: 4 pica

MAY 11 1994

8960

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4258
WATER RIGHT NO(S). 37-00456/37-00633/37-00634A
37-00634B/37-01134

This is to certify that: **BLAINE C TINGEY**
BARBARA B TINGEY
PO BOX 4
CAREY ID 83320

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-00456 :			
IRRIGATION	04/15 to 10/15	2.00 CFS	680.4 AF
Priority: 04/01/1882			
Right No. 37-00634A :			
IRRIGATION	04/15 to 10/15	1.22 CFS	445.2 AF
Priority: 04/01/1882			
Right No. 37-01134 :			
IRRIGATION	04/15 to 10/15	2.40 CFS	680.4 AF
Priority: 05/01/1910			
	TOTAL:	5.62 CFS	680.4 AF
Right No. 37-00633 :			
IRRIGATION	04/15 to 10/15	0.70 CFS	177.8 AF
Priority: 05/01/1881			
Right No. 37-00634B :			
IRRIGATION	04/15 to 10/15	0.38 CFS	138.6 AF
Priority: 04/01/1882			
	TOTAL:	1.08 CFS	177.8 AF

SOURCE

LITTLE WOOD RIVER

TRIBUTARY OF

MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 01N, Range 21E
BLAINE County

Right Nos. 37-00456/37-00634A/37-01134 :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	21E	27	SWNW 12.0			12.0
		28	NENE 24.7	SENE 40.0	NESE 25.3	
			SESE 28.3			118.3
		33	NENE 38.8	SENE 25.3		64.1
				Total number of		194.4

MAY 11 1994

TRANSFER NO. 4258
 WATER RIGHT NO(S). 37-00456/37-00633/37-00634A
 37-00634B/37-01134

Right Nos. 37-00633/37-00634B :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	21E	27	NWNW 30.1	SWNW 18.2		48.3
		28	NENE 2.5			2.5
Total number of acres irrigated:						50.8

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37N.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The total combined annual volume of water under Right Nos. 37-00634A, 37-00456 and 37-01134 shall not exceed 680.4 af.
9. The total combined annual volume of water under Right Nos. 37-00633 and 37-00634B shall not exceed 177.8 af.
10. Combined Right Nos. 37-00634A, 37-00456 and 37-01134 are limited to irrigation of 194.4 total acres as identified above in a single irrigation season.
11. Combined Right Nos. 37-00633 and 37-00634B are limited to irrigation of 50.8 total acres as identified above in a single irrigation season.

Dated this 4th day of May, 1994.

J. Shu Sactor
 Chief, Water Alloc. Bureau

MICROFILMED

MAY 11 1994

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4258

SEP 20 1995 APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Southern Region Office

Name of applicant Elaine C. & or Barbara B. Tingey Phone 823-4559Post Office address PO Box 4, Carey, ID 83320

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split permissible place of use
2. Describe the reason for the proposed changes Farm is being split, and the water rights are being divided. P/U will change somewhat due to installation of sprinklers, but no new land will be irrigated. Correct any errors on claims.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------|---------------|
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred A) 5.62 B) 1.08 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Little Wood River tributary to Mald River
4. Point(s) of Diversion: See Attachment B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

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JAN 06 1994
Department of Water Resources

5. Lands irrigated or place of use:
- See Attachment B

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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MAY 11 1994

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system Part A - Headgate & ditch from West Canal to pump & sprinklers. Pump in West Canal to pivot & sprinkler lines. Part B - Headgate in West Canal to gravity ditches. Headgate in East Canal to gravity & sprinkler irrigation. Pump in Transverse Canal to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Water will be used more efficiently. Rights will be recorded as actually used.

WATER RIGHTS

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d. Remarks:

IF transfer is approved as requested, the land west of the West Canal will be sold. For this to be feasible, I need to retain all of my 1881 water on my remaining land so that I will not run short in dry years. Present PUA is due to unrecorded transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

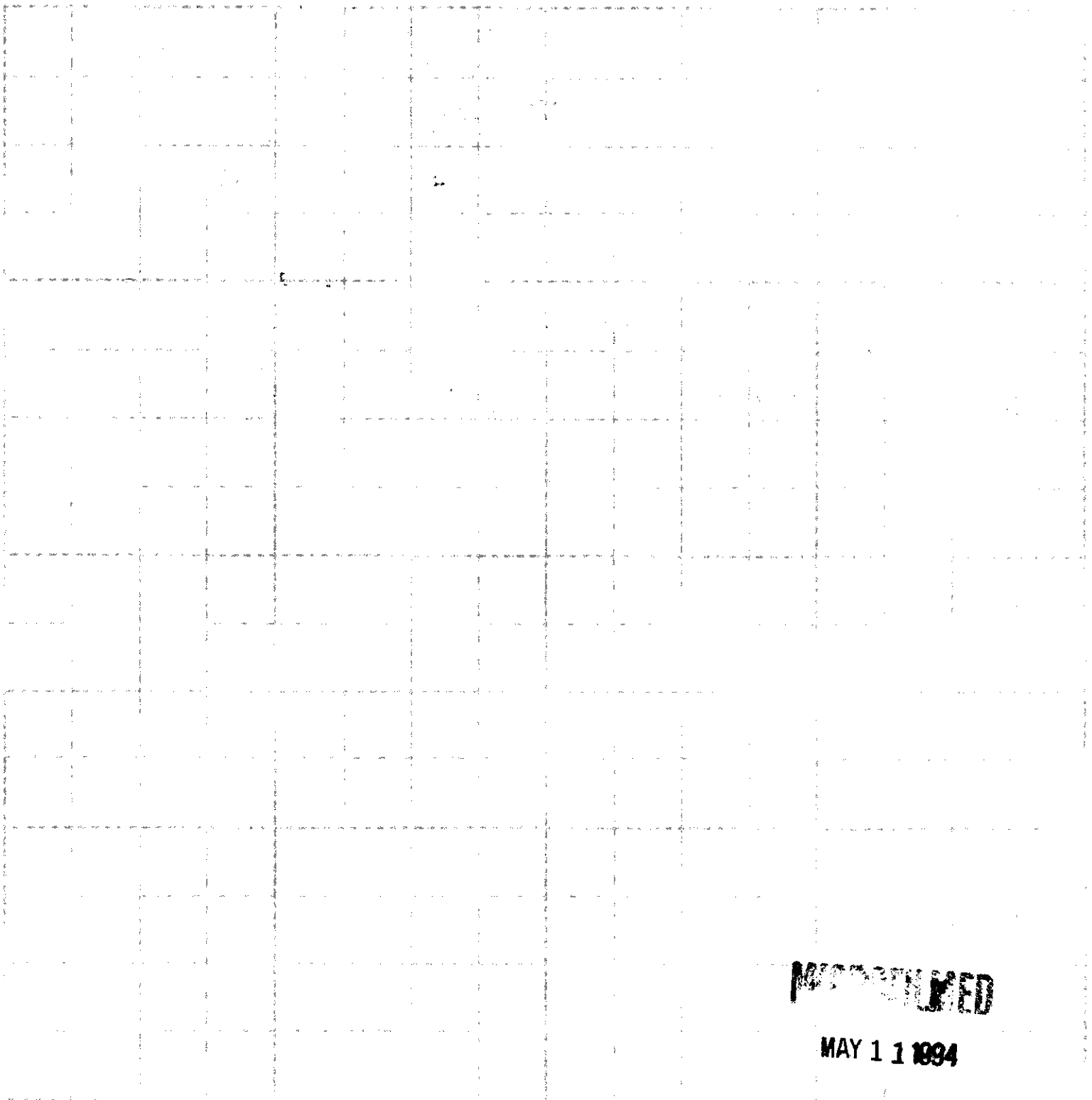
Witness my hand this _____ day of _____, 19____.

RECORDED

JAN 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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MAY 11 1994

See Attachment C & D

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 13th day of Sept., 19 93.

My commission expires 6/30/94

FOR DEPARTMENT USE ONLY

Transfer contains 20 pages and 5 attachments

Received by J. E. Stanton Date 9-13-93 Protest filed by _____

Prelim. check by MTS Fee \$50.00 50/6/93

Receipted by GA Date 9-14-93

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 12/15 + 12/22/93 Hearing held by _____ Date _____

Watermaster recommendation requested on 12/2/93 Recommended for ☒ approval ☐ denial

_____ rec'd. 1/3/94 by LA

Copy of transfer sent to lien holder _____

RECORDED

MAY 11 1994

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-00456

STAGE: DECREEED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LITTLE WOOD RIVER	MALAD RIVER

Priority: 04/01/1882

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	21E	28	NESE	SESE		
		33	NENW	SENW		

CONDITIONS/REMARKS:

MICROFILMED

MAY 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00456 Decreed to Orla J. McCarter
in case of S.C. Frost Et. AL vs. Alturas Water Company, Et. AL
dated 12-13-1907 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Mald River
4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 2.0 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: None given in decree

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1S</u>	<u>21E</u>	<u>28</u>													X			X	
		<u>33</u>					X		X										

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECORDED
MAY 11 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 37-00633

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	0.70 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LITTLE WOOD RIVER	MALAD RIVER

Priority: 05/01/1881

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	21E	27	NWNW	SWNW		
		28	NENE	SENE		

CONDITIONS/REMARKS:

1. AC. IRRIG. NOT SPECIFIED. FARM = 160 AC.

RECORDED

MAY 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0633 Decreed to Joseph A. Smith
in case of S.C. Frost, Et. AL vs. Alturas Water Company, Et. AL
dated 12-13-1907 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Malad River

4. Date or priority 5-1-1881

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1S</u>	<u>21E</u>	<u>27</u>						<u>X</u>	<u>X</u>										
		<u>28</u>	<u>X</u>			<u>X</u>													

Total acres _____

9. Describe any other water rights used for the same purpose as described above 37-0634

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECEIVED
 MAY 11 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 37-00634

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.60 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LITTLE WOOD RIVER	MALAD RIVER

Priority: 04/01/1882

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	21E	27	NWNW	SWNW		
		28	NENE	SENE		

CONDITIONS/REMARKS:

1. AC. IRRIG. NOT SPECIFIED. FARM = 160 AC.

MAY 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0634 Decreed to Joseph A. Smith
 in case of J.C. Frost, Et. AL vs. Alturas Water Company, Et. AL
 dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Little Wood River tributary to Malad River4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 1.6 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or _____ acre-feet per annum.7. Point(s) of Diversion: Not given in decree

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15</u>	<u>21E</u>	<u>27</u>						<u>X</u>	<u>X</u>										
		<u>28</u>	<u>X</u>			<u>X</u>													

Total acres _____

9. Describe any other water rights used for the same purpose as described above 37-0633

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MAY 11 1994

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-01134

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.40 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LITTLE WOOD RIVER	MALAD RIVER

Priority: 05/01/1910

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	21E	28	NESE	SESE		
		33	NENE	SENE		

CONDITIONS/REMARKS:

MAY 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-01134 Decreed to O. J. McCarter
in case of McCarter, Et. Al. vs. Cameron
dated 6-30-1937 in Fourth District county of Blaine
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 5-1-1910

5. Water is used for the following purpose:

amount 2.4 cfs for Irrig purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.4 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15</u>	<u>21E</u>	<u>28</u>													X			X	
		<u>33</u>	X			X													

Total acres _____

9. Describe any other water rights used for the same purpose as described above 37-00456, 01133
(37-01133 not claimed in SARA)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe Water has not been available for the last 7 years due to the drought.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00456 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Malad River

4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 2.0 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	21	15	21E	Blaine	
	SW	SW	SW	22	"	"	"	
	SE	NW	NE	28	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	21E	27						35.6	38.7										64.3
		28	23			40									33		40		136
		33	36.1			27.3													63.4

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00633, 00634, 01134

PART 2Transfer No. 4258

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECORDED
MAY 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00633 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Malad River

4. Date or priority 5-1-1881

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	21	1S	21E	Blaine	Re-diversion from West Canal
	SW	SW	SW	22	"	"	"	" " East "
	SE	NW	NE	28	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	21E	27						35.6	28.7										64.3
		28	23			40									33		40		136
		33	26.1			27.3													53.4

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00639, 00456, 01134

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00634 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Malad River

4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 1.6 cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	21	15	21E	B/gine	
	SW	SW	SW	22	"	"	"	
	SE	NW	NE	28	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	21E	27						35.6	28.7										64.3
		28	23			40									23			40	136
		33	36.1			27.3													63.4

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00633, 00456, 01134, &

PART 2

Transfer No. 4258

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.38 cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.22 cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

MAY 11 1994

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-01134 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 5-1-1910

5. Water is used for the following purpose:

amount 2.4 cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.4 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	21	15	21E	Blaine	
	SW	SW	SW	22	"	"	"	
	SE	NW	NE	28	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15	21E	27						35.6	38.7										64.3
		28	23			40									33			40	136
		33	36.1			27.2													63.4

9. Describe any other water rights used for the same purpose as described above A37-00456, 00633, 00634

Total Acres 1199.637

MAY 1 1994
 RECORDED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe Water has not been avail/able for at least 7 years due to the drought**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

ATTACHMENT A

	Right Number	Priority	Amount	Use ~~NI~~	Period of Use
A {	37-00456	4-1-1882	2.0 cfs	Irrig.	4-15 to 10-15
	37-01134	5-1-1910	2.4 cfs	"	"
	37-00634A	4-1-1882	<u>1.22 cfs</u> <u>3.62 cfs</u>	"	"
B {	37-00634B	4-1-1882	0.38 cfs	"	"
	37-00633	5-1-1881	<u>0.70 cfs</u> <u>1.08 cfs</u>	"	"

NOTED

MAY 11 1994

T # 4258

Attachment B

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

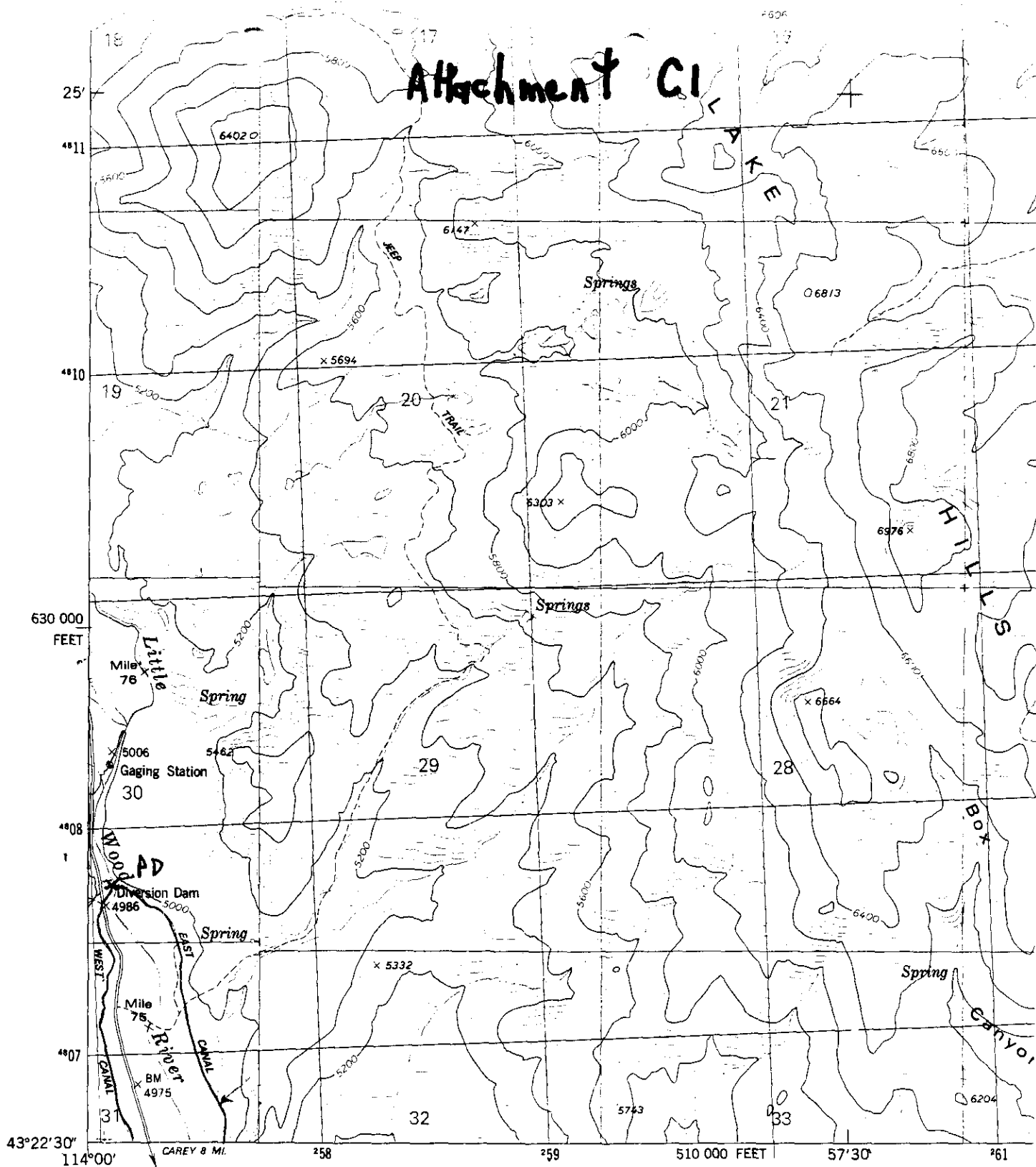
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15	21E	27							12										12
		28	24.7			40									25.3			28.3	118.3
		33	38.8			25.3													64.1
																			199.4
15	21E	27							30.1	18.2									48.3
		28	2.5																2.5
																			50.8

Total number of acres to be irrigated 245.2

Points of Diversion: NW/SW/SE S. 30 T. 1N R. 21E (Head of East & West Canals)

Points of Re-Diversion Part A: ^ESW/^WSE/SE Sec. 21 T. 1S R. 21E } From West Canal
 SW/SE/SW Sec. 27 " " }

" " Part B: SW/SW/SW Sec. 22 T. 1S R. 21E East Canal
 NE/NE/NE Sec. 28 " " Transverse Canal
 NE/SE/NE Sec. 28 " " West Canal
 MAY 1 1994
 T # 4258



IPICAGO/ 3170 / SE

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

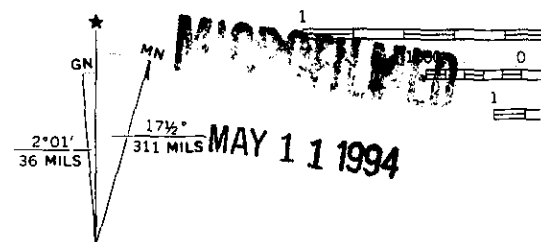
Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1973
Map edited 1979

Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 12
1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 13 meters north and 71 meters east as shown by dashed corner ticks

Fine red dashed lines indicate selected fence and field lines where generally visible on aerial photographs

This information is unchecked



UTM GRID AND 1979 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

THIS
FOR SALE BY U. S. GEC
A FOLDER DES

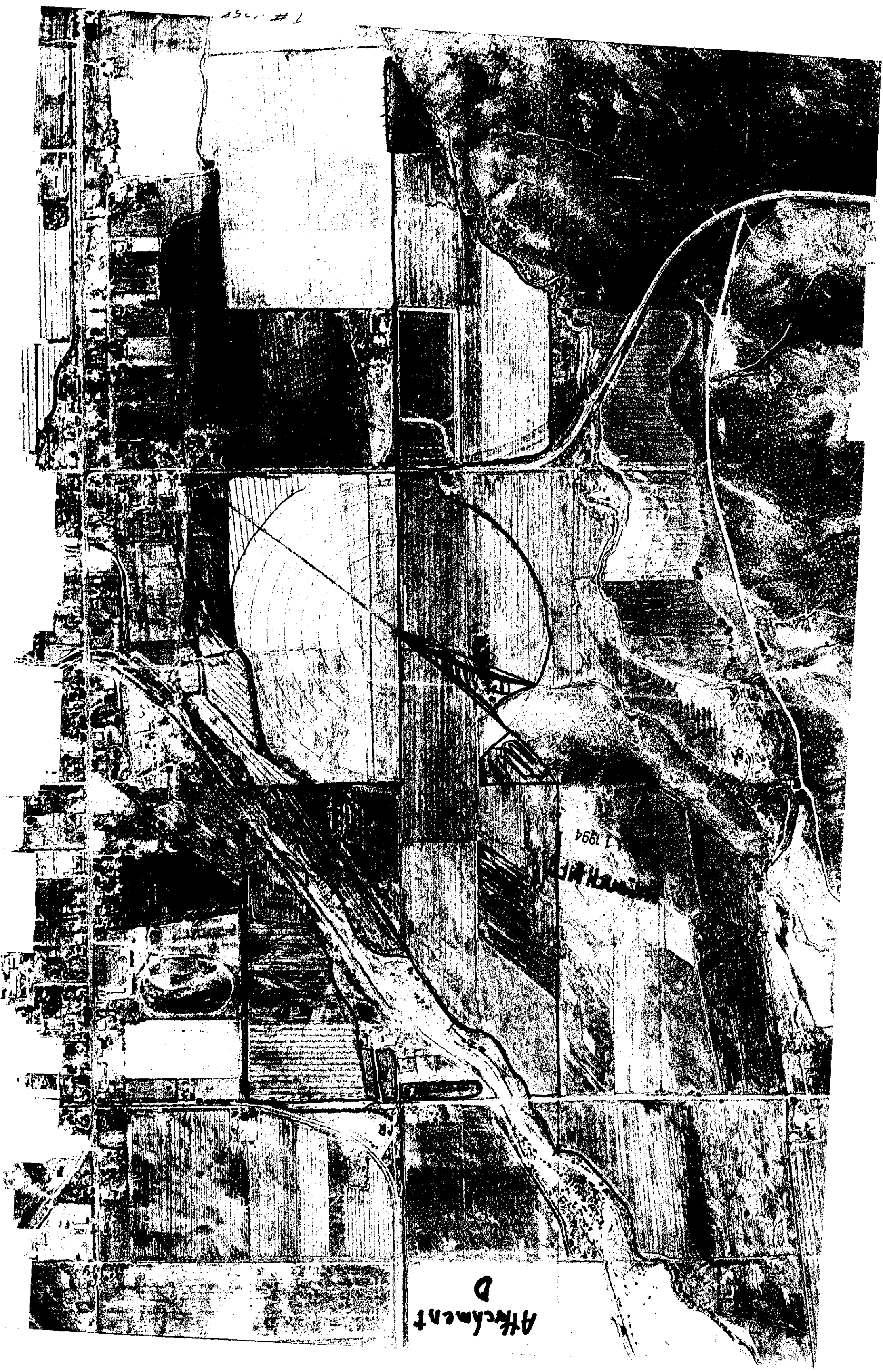
T # 4258

[illegible]

RECEIVED
River
MAY 11 1964

T# 4258

1 # 1050



Attachment
D

1994

MAY 1994

HC's Box 1734
Challis ID 83226



AMOUNT

\$0.75



U.S. POSTAGE
PAID
CHALLIS, ID
83226
NOV 28 1993
00026835-0
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Idaho DEPT OF WATER RESOURCES
222 Shoshone St. EAST
TWIN FALLS, Idaho 83301

(Also shares in Big Cottonwood Canal Co.)

37 0438✓ Mackey, Hiram	B 25	"	44	Apr. 17, 1883.	Big Wood River.
37 0439✓ "	225	"	89	June 20, 1884.	" " "
37 0435✓ "	50	"	179	June 2, 1890.	" " "
37 0436✓ "	700	"	264	June 1, 1901.	" " "
37 0437✓ Mallicoat, Samuel L.	F 100	"	264	May 6, 1902.	" " "
37 0438✓ Mandell, Mattie A., Admx. of Estate of Frank C. Mandell, deceased.	B 150 inches.	✓		June 15, 1881.	Camp Creek.
37 0439✓ Do.	160	"	100	May 15, 1885.	" "
37 0440✓ Do.	200	"	128	Nov. 23, 1887.	" "
37 0441✓ Do.	75	"	254	May 1, 1901.	Certain springs on or near the land.
37 0442✓ Mantey, Julius and Emma	B 80	"	(81)	July 8, 1884.	Butte Creek.
37 0443✓ Do.	200	"	100	June 15, 1888.	" "
37 0444✓ Marren, Thomas	C 200	"	141	July 15, 1887.	Upper Malad River.
37 0445✓ "	80	"	244	June 1, 1899.	" " "
37 0446✓ "	All of				Marren Spring, on or near the land.
37 0447✓ Martin, ...	B 520 inches.	46		July 1, 1889.	Lower Malad River. #801
37 0448✓ Martin, S. P.	B 135	"	134	June 15, 1887.	Butte Creek.
37 0449✓ Martin, William D.	B 240	"	✓	June 1, 1881.	Spring Creek.
37 0450✓ Mathis, J. W.	B 50	"	94	Apr. 1, 1885.	Little Wood River.
37 0451✓ Mavroun, Justus	B 120	"	169	Aug. 15, 1889.	Big Wood River.
37 0452✓ McCann, William	C 160	✓	76	May 15, 1884.	Soldier Creek. ✓
37 0453✓ "	160	✓	118	June 1, 1886.	" "
37 0454✓ McCarter, Hugh F.	C 40	"	18	Sept. 1, 1883.	Corral Creek.
37 0455✓ "	60	"	78	June 1, 1884.	" "
37 0456✓ McCarter, Orla J.	B 100	"	19	Apr. 1, 1882.	Little Wood River. (Also shares in Little Wood River Canal Co.)

3920

79.6

MAY 11 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 6, 1994

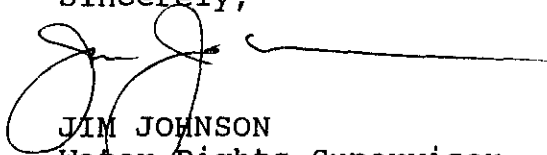
BLAINE C TINGEY
BARBARA B TINGEY
PO BOX 4
CAREY ID 83320-0004

RE: Transfer of Water Right Nos. 37-00456/37-00633/37-00634A/
37-00634B and 37-01134

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4258). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

MAY 11 1994

MEMORANDUM

TO: File Nos. ~~37-00456~~/00633/00634 & 01134

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4258

DATE: April 25, 1994

=====

Transfer No. 4258 was filed to change and split the place of use under the water rights listed below. The rights are all decreed surface water rights from the Little Wood River to a partially overlapping place of use that was generally described in the decree. (See the attached orthophoto quad map and diagram that reflects the decreed place of use.)

The farm is being split and the irrigated portion west of the West Canal (Part A) will be sold. In order for the split systems to be feasible, the rights have been rearranged reserving all of the 1881 right (37-00633) and a less than proportionate share of the overlapping 1882 right (37-00634) for Part B, 50.8 acres located between the East and West Canal.

Part A will retain a larger than proportionate share of 37-00634 and all of the remaining overlapping and separate portions of the rights. The decree identifies the E1/2 NW under Right No. 37-00456 which is not included under the transfer place of use. The Blaine County Assessor's office identifies the US Government and Carey Pasture (County has contract of sale for county landfill at this site) as the current owners and the orthophoto map confirms no irrigation in these QQs. These QQs have been removed from Right No. 37-00456 thru this transfer.

The remaining portion of the place of use, as identified under the transfer, has been identified by the assessor's office to be owned by Tingey.

The transfer includes the full rate of diversion for these rights with a total of 245.2 specified irrigated acres reducing the acres possible under the vague QQ description of the decree (10 QQ x 40 possible acres = 400 maximum acres).

Review of other overlapping rights identify rights claimed in the SRBA for the Little Wood Canal Co. and Little Wood River Irrigation District. A water right from Fish Creek appears to be fully overlapping, however the same SRBA claimed right does not overlap the transfer place of use at all, and we can assume it has not been historically used on the decreed place of use.

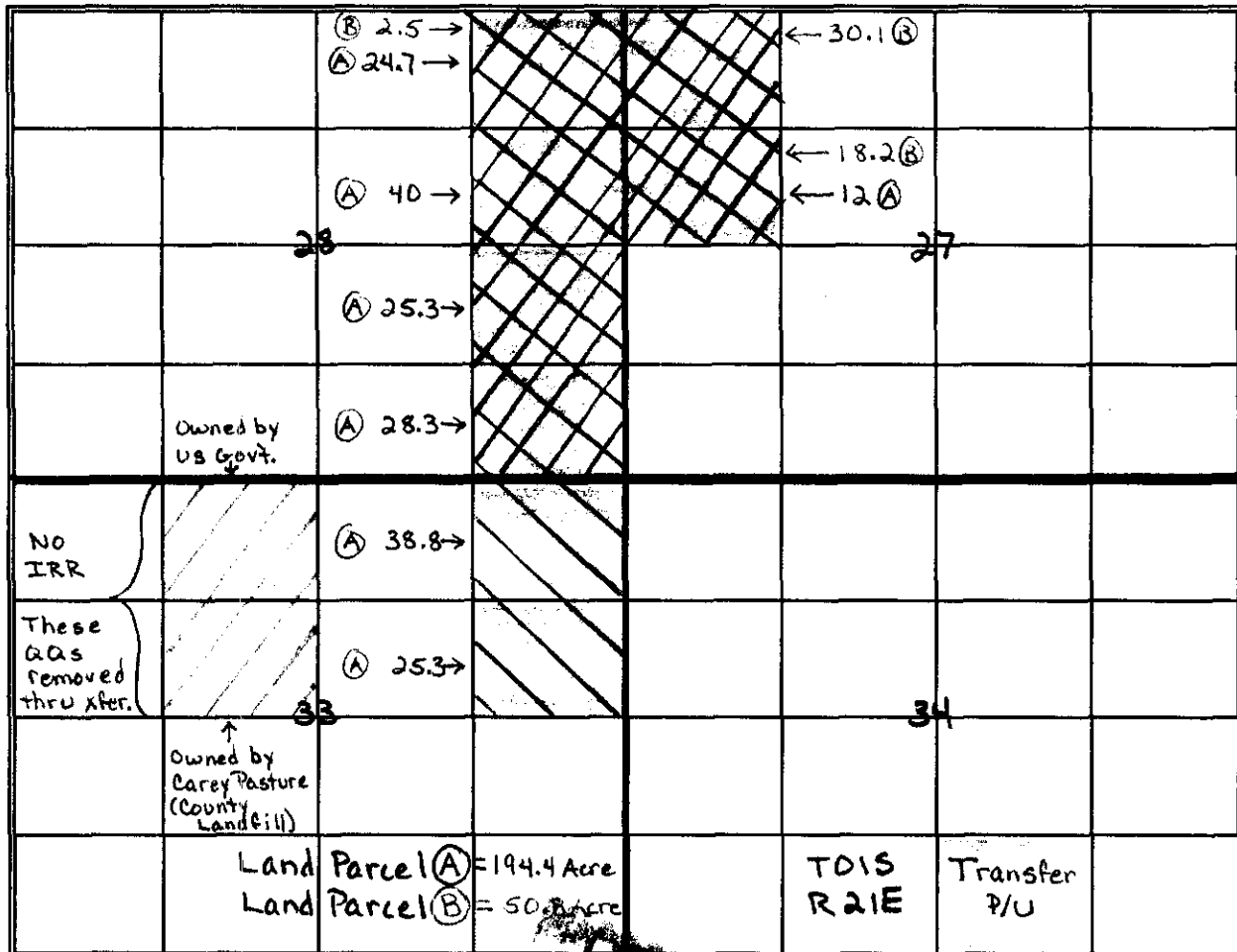
MAY 11 1994

Water Rights Summary/Comparison

<u>WR No.</u> <u>Priority</u>	<u>Rate</u>	<u>Acres</u> (Decree/Xfer)	<u>Land</u> <u>Parcel A</u>	<u>Land</u> <u>Parcel B</u>
37-00633 05-01-1881	0.70 cfs	160 - 50.8		0.70 cfs
37-00634 (SPLIT) 04-01-1882	1.60 cfs	160-(A) 194.4 (B) 50.8	(A) 1.22 cfs	(B) 0.38 cfs
37-00456 04-01-1882	2.00 cfs	~~160~~ 80-194.4	2.00 cfs	
37-01134 05-01-1910	2.40 cfs	160 - 194.4	2.40 cfs	
TOTALS	6.70 cfs	400 - 245.2	5.62 cfs	1.08 cfs
(QQ P/U-Parcel A & B)				

Parcel A = 5.62 cfs for 194.4 Acres = 0.028 cfs/acre

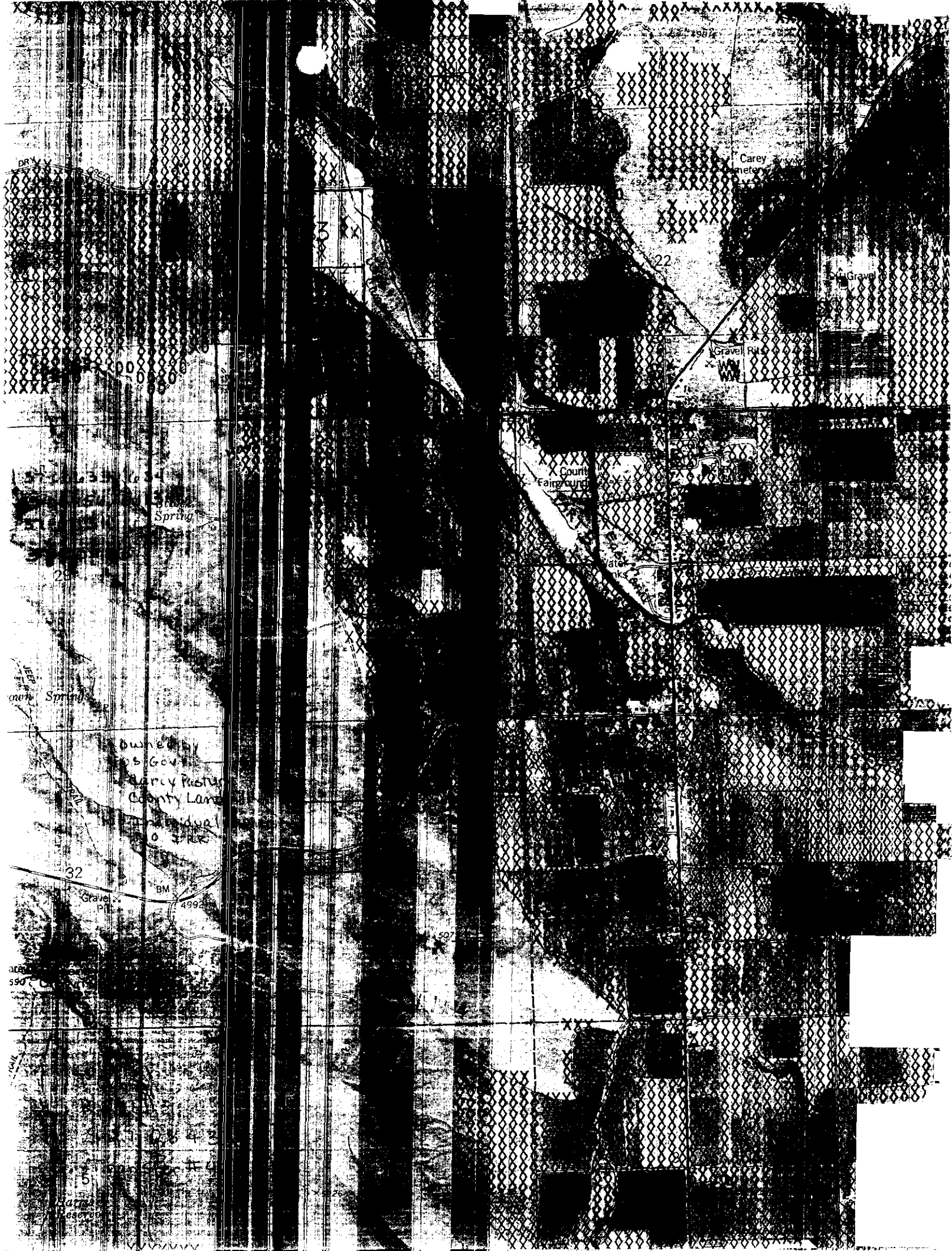
Parcel B = 1.08 cfs for 50.8 Acres = 0.021 cfs/acre



37-00456-Lt. Blue 37-00633-Drk. Blue 37-00634-Red 37-01134-Green

MAY 11 1994

T #4258



TRANSFER REVIEW SHEET

Transfer # 4258

Date Reviewed 04-26-94 28

Right(s) 37-00456 37-01134 _____
37-00633 _____
37-00634 _____

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Ownership Confirmed by Blaine Co. Assessor's Office.
E2NW, S33 owned by US Gov't. + Carey Pasture (County Landfill site) - No IRB
Remainder P/U per XFER owned by Tingey.

Transfer ☒ All of Right + ☒ Portion of Right (Part B _____)

Resulting Split(s) 37-00634 Split into parts A + B
A = 1.22 cfs 194.4 Acres (P/P/U) 37-00633 + 634 = Parcel B
B = .38 cfs 50.8 " " 37-00634(part) + 456 + 1134 = Parcel A
1.60 245.2 < 400

Check Transfer Against Right

B/3.5

- (1) ☒ Priority (2) ☒ Use (3) _____ Season (4) _____ Rate (5) _____ Volume
(6) ☒ Source (7) _____ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) 3 Water District (12) NO Pertinent Conditions (13) NO Expansion
Reduction in AQ/Acres

- (3) No Season on Decrees/ Use standard 4-15 to 10-15
(4) Rate after XFER between .02 + .03 cfs^{per acre} - Acceptable rate per decree +
conveyance loss assumed from P/D to P/U
(5) Volume not on Decree - Parcel A = 680.4 aka Total 634A = 445.2 (VOR)
Parcel B = 177.8 aka Total 634B = 138.6 (VOR) 456 = 680.4 (VIR)
633 = 177.8 (VIR) 1134 = 680.4 (VIR)
(7) No P/D on Decrees - Change/Identify P/D Head of East + West Canal
SWSE, S30, T01N, R21E
(8) Define Parcel A + B per application

*VOL

W32

Transfer Remarks P/D = E + W Canal Combined VOL P/P/U
Comments → describe conveyance system

Conditions R04, R01, B30, T04, T07, T08, T09

Database/Processing Notes Create T Files all - Split 634
Clear original 634 when approved. Database updated 5-6-94 28

WR0749NP
No. T37-00456

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/27/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE C TINGEY	04/01/1882	IRRIGATION	04-15 10-15	2.00 CFS	680.40 AFA
C	BARBARA B TINGEY PO BOX 4 CAREY ID 83320 (208) 823-4559					
TOTAL DIVERSION:					2.00 CFS	680.40 AFA

Water Source: LITTLE WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Point(s) of Diversion: T01N R21E S30 SWSE

BLAINE County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE							
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM
01S	21E	27	:								:			12	:						:						: 12.0
01S	21E	28	:		24			40	:		:								25		:				28		: 118.3
01S	21E	33	:	38				25	:		:										:						: 64.1
TOTAL ACRES																									194.4		

Pou County: BLAINE

Other Water Rights with Same Point(s) of Diversion and Source:

37-00018	37-00304	37-00421	37-00422	37-00542A	37-00542B	37-00670A	37-00670B	37-00670C	37-01132
37-02497	37-02498	37-02501	37-02503	37-02508	37-04430	T37-00634A	T37-01134		

Other Water Rights Listing Overlapping Place(s) of use:

37-00456	37-00633	37-00634	37-01133	37-01134	T37-00633	T37-00634A	T37-00634B	T37-01134
----------	----------	----------	----------	----------	-----------	------------	------------	-----------

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 37N.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The total combined annual volume of water under Right Nos. 37-00634A, 37-00456 and 37-01134 shall not exceed 680.4 af.

LAND PARCEL (A)

WR0749NP
No. T37-00456

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/27/94
PAGE: 2

Remarks: Combined Right Nos. 37-00634A, 37-00456 and 37-01134 are limited to irrigation of 194.4 total acres as identified above in a single irrigation season.

Dates: App. Received: 09/14/1993 Priority Date: 04/01/1882
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 37N Field Exam Fee:

Comments: Date: 12/02/1993 User-ID: BALDWIN Subject: TRANSFER NO. 4258
T# 4258 filed on 9/14/93 proposes to change place of use, split
Water Right No. 37-00634 into parts A & B, and create permissible
place of use.
T# 4258 is based upon an unrecorded transfer.
Rights in this transfer are 37-00456, 37-01134, 37-00634A & B,
37-00633.

Date: 04/27/1994 User-ID: SKAGGS Subject: CONVEYANCE SYSTEM DESCRIPTION
Point of Diversion: SWSE, S30, T01N, R21E (Head of East & West
Canals)
Diverted from West Canal in SESWSE, S21, T01S, R21E &
SWSESW, S27, " " .

Audit: 12/07/93 BALDWIN 12/08/93 BALDWIN 04/27/94 SKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN * ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM	
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
T01S R21E S27																			
3700016	LITTLE WOO :				I		I												
A3700016	LITTLE WOO :				19		39											58	
3700017	LITTLE WOO :				I		I												
A3700017A	LITTLE WOO :				19		39											58	
A3700017B	LITTLE WOO :				01													1	
3700019	LITTLE WOO :				I		I												
A3700019	LITTLE WOO :				19		39											58	
A3700303	LITTLE WOO :	33																33	
A3700304	LITTLE WOO :				19		39											58	
A3700421	LITTLE WOO :	39	24	25	39	01	35	28	Little Wood	03	40	40	22	33	13	32	35	409	
A3700422	LITTLE WOO :	39	24	25	39	01	35	28	Canal Co.	03	40	40	22	33	13	32	35	409	
A3700456	LITTLE WOO :						35	28	Ringey									63	
~~T3700456~~	~~LITTLE WOO :~~							12										~~12~~	
A3700542	LITTLE WOO :													33	08	18	35	94	
3700542A	LITTLE WOO :													I	I	I	I		
3700542B	LITTLE WOO :															I	I		
3700633	LITTLE WOO :						I	I											
A3700633	LITTLE WOO :						35	28										63	
~~T3700633~~	~~LITTLE WOO :~~						30	18										~~48~~	
3700634	LITTLE WOO :						I	I											
A3700634	LITTLE WOO :						35	28										63	
~~T3700634A~~	~~LITTLE WOO :~~							12										~~12~~	
~~T3700634B~~	~~LITTLE WOO :~~						30	18										~~48~~	
3700636	LITTLE WOO :					I			I										
A3700636B	LITTLE WOO :					13												13	
A3700636D	LITTLE WOO :					08			04									12	
3700670C	LITTLE WOO :															I	I		
A3700702	LITTLE WOO :			19	39													58	
3701040	LITTLE WOO :										I	I	I						
A3701040A	LITTLE WOO :									15	40	40	15					110	
A3701040B	LITTLE WOO :									02			13					15	
A3701132	LITTLE WOO :	39	24	25	39	01	35	28	LW Co.	03	40	40	22	33	13	32	35	409	
A3701134	LITTLE WOO :						35	28	Ringey									63	
~~T3701134~~	~~LITTLE WOO :~~							12										~~12~~	
3701162	FISH CREEK :	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640	
3702772	LITTLE FIS :									38	40	40	20					138	
A3702773	LITTLE WOO :	33	10	19	39		13	35	28	LWR:	03	40	40	18	33	07	17	35	370
A3702774	LITTLE WOO :	33	10	19	39		13	35	28	IRRD Dist.	03	40	40	18	33	07	17	35	370
A3702779	LITTLE WOO :	33	10	19	39		13	35	28		03	40	40	18	33	07	17	35	370
3707076	GROUNDWATE :				01													1	
C13Q-Y 77		35	21	36	40	37	26	19	24	22	42	42	32	40	38	38	37	529	

T01S R21E S28

3700405 LITTLE WOO : I I : I I :

WR on XFER

Overlapping WR

Overlapping Claims

37-01162, Carey Valley Reservoir Co./SRBA Claim A37-01162, Carey Valley Reservoir Co., does not claim XFER P/U
overlap No overlap

IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN * ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
A3700405	LITTLE WOO :			37	33			35	37			25									167
3700406	LITTLE WOO :			1	1			1				1									
A3700406	LITTLE WOO :			37	33			35	37			25									167
A3700421	LITTLE WOO :			23	37	33	40	35	37			25	18	25		33		37	40		383
A3700422	LITTLE WOO :			23	37	33	40	35	37			25	18	25		33		37	40		383
3700456	LITTLE WOO :															1			1		
A3700456	LITTLE WOO :			23			40									33			40		136
T3700456	LITTLE WOO :			24			40									25			28		117
3700633	LITTLE WOO :			1			1														
A3700633	LITTLE WOO :			23			40									33			40		136
T3700633	LITTLE WOO :			02																	2
3700634	LITTLE WOO :			1			1														
A3700634	LITTLE WOO :			23			40									33			40		136
T3700634A	LITTLE WOO :			24			40									25			28		117
T3700634B	LITTLE WOO :			02																	2
3701006A	LITTLE WOO :																1		1		
A3701006A	LITTLE WOO :												18	25					37		80
3701006B	LITTLE WOO :												40								40
A3701132	LITTLE WOO :			23	37	33	40	35	37			25	18	25		33		37	40		383
3701133	DRY CREEK :															1			1		
3701134	LITTLE WOO :															1			1		
A3701134	LITTLE WOO :			23			40									33			40		136
T3701134	LITTLE WOO :			24			40									25			28		117
3701162	FISH CREEK :			40	40	40	40	40	40			40			40	40	40	40	40		520
3702501	DRY CREEK :												40								120
A3702501	DRY CREEK :												18	25					37		80
3702508	LITTLE WOO :			40	40			40	40			40									200
A3702773	LITTLE WOO :			23	37	33	40	35	37			25	18	25		33		37	40		383
A3702774	LITTLE WOO :			23	37	33	40	35	37			25	18	25		33		37	40		383
A3702779	LITTLE WOO :			23	37	33	40	35	37			25	18	25		33		37	40		383
C13Q-Y 77				34	40	37	38	37	21			28	16			02	34	29	36	40	392

T01S R21E S33

A3700421	LITTLE WOO :	36	24	27												05					92
A3700422	LITTLE WOO :	36	24	27												05					92
3700456	LITTLE WOO :					1				1											63
A3700456	LITTLE WOO :																				63
T3700456	LITTLE WOO :																				63
A3700545A	LITTLE WOO :															05					5
A3700633	LITTLE WOO :																				63
A3700634	LITTLE WOO :																				63
T3700634A	LITTLE WOO :																				63
A3700639	LITTLE WOO :															05					5
A3700640A	LITTLE WOO :															05					5
3701006A	LITTLE WOO :																				
A3701006A	LITTLE WOO :																				24

NO OVERLAPS
This Quarter

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
A3701132	LITTLE WOO :	36		24												05		92
3701133	DRY CREEK :	1																
3701134	LITTLE WOO :	1																
A3701134	LITTLE WOO :	36																63
~~A3701134~~	~~LITTLE WOO :~~	~~38~~																~~63~~
3701162	FISH CREEK :	40		40														120
3702501	DRY CREEK :			40														40
A3702501	DRY CREEK :			24														24
A3702773	LITTLE WOO :	36		24												05		92
A3702774	LITTLE WOO :	36		24												05		92
A3702779	LITTLE WOO :	36		24												05		92
3707593	GROUNDWATE :															05		5
A3707593	GROUNDWATE :															05		5
	C13Q-Y 77 :	36		39		02		23								07		107

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: MTS

1. Right number See Attachment A Applicant Blaine C. & Barbara Tingey
2. Type of right: ☒ Decree ☐ License ☒ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other split PPV - Unstack rights?
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. Need.
 - h. ☒ Check for expansion in use of right. Comments No expansion
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 37N

FINAL PROCESSING REVIEW BY: [Signature]

1. Watermaster recommendation requested on 12/2/93 Received on 1/3/94
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* DS < 37-N, Little Wood River >

4. By [Signature] Date 1/4/94

RECEIVED

JAN 03 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 4258

Department of Water Resources
Southern Region Office

RECOMMENDATION OF WATERMASTER

I, Dean C. Haskell, watermaster of Little Wood River,
of Water District No. 37-N, County of Blaine, State of Idaho,
whose address is 19541 Hwy. 20, Carey, ID 83320
have read the attached copy of the application for transfer of water right for _____
Blaine Tingey, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: None

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at 3, Jan 1994, Idaho, this _____ day of _____ 19 ____.

Dean C. Haskell
(signature)

RECEIVED

MAY 11 1994

Please use reverse side if needed.

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } ss.

DEC 27 1993

Department of Water Resources
Southern Region Office

On this 22 day of Dec, in the year 1993, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15 day of Dec, 1993, and the date of the last publication was on the 22 day of Dec, 1993.

Subscribed and sworn to before me this 22nd day of Dec, 1993.
(SEAL)

NOTARY PUBLIC

#8960

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 113.4
Number of Insertions 2

Lines tabular at _____ 6c / Pica
113.4 Lines straight at 56.70 5c / Pica
113.4 Subsequent lines at 51.03 4c / Pica
TOTAL COST + \$5.00 \$ 112.73

COPY OF NOTICE

(Paste Here)

Proposed change of water rights-Tingey
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources-Twin Falls
BILL TO

Proposed change of water rights

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that **BLAINE C. & OR BARBARA B. TINGEY** of Carey, ID has applied to the Department of Water Resources to split a water right, change the place of use for the waters of the Little Wood River and further classified as Transfer # 4258. The farm is being split and the water rights are being divided into System A and System B to more efficiently use the water.

The rights to be changed are evidenced by decrees, based on an unrecorded transfer, and recorded as follows:

Water Right No. 37-00456
Priority Date: 04/01/1882
Use & Amount:
Irrigation (2.0 cfs)

Water Right No. 37-00633
Priority Date: 5/1/1881
Use & Amount:
Irrigation (0.70 cfs)

Water Right No. 37-00634
Priority Date: 04/01/1882
Use & Amount:
Irrigation (1.6 cfs)

Water Right No. 37-01134
Priority Date: 05/01/1990
Use & Amount:
Irrigation (2.4 cfs)

As of Jan., 1990
(Idaho Code,
Reb. Statutes 1984)
7-8 pt./line straight: 5/pica
7-8 pt./line tabular: 6/pica
7-8 pt./line successive
insertion: 4/pica

MAY 11 1994

8960

**NANCE UPON PASSAGE,
APPROVAL AND PUBLICATION
ACCORDING TO LAW.**

WHEREAS, the Hailey City Council has approved and adopted Resolution 93-17, which Resolution adjusts the monthly fees charged for garbage and rubbish collection within the City of Hailey reflecting a pass through of increased dump fees charged to Hailey's franchisees, Wood River Rubbish Company, and

WHEREAS, the City Council wishes to make an adjustment to the percentage of fees retained by the City of Hailey as consideration for monthly billing and collection services in order to reduce the impact of the fee adjustment upon the residents and businesses of Hailey;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF HAILEY, IDAHO, AS FOLLOWS:

SECTION 1. Section 3G(2) of Ordinance No. 459 and Section 2 of Hailey Ordinance No. 559 are hereby amended by replacing Section 3G(2) of Ordinance No. 459 in its entirety with the following Section 3G(2):

(2) The City of Hailey shall remit to the franchise holder monthly all fees billed and received for garbage and rubbish collection, less an amount equal to eight and eight hundred eight-sixth tenths percent (8.886%) of all monthly fees and charges collected, which sum shall be retained by the City of Hailey as consideration for performance of the monthly billing and collection services provided for herein. Collection of delinquent billings shall be subject to the same collection procedures prescribed for delinquent water and sewer billings.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3. This Ordinance shall become effective upon passage, approval and publication according to law.

PASSED AND ADOPTED BY THE HAILEY CITY COUNCIL AND APPROVED BY THE MAYOR THIS 13TH DAY OF DECEMBER, 1993.

s/ R. Keith Roark, Mayor
City of Hailey

ATTEST:
s/ Heather Dawson
City Clerk

NOTICE OF PROPOSED CHANGE OF
WATER RIGHTS

Notice is hereby given that
BLAINE C. &/OR BARBARA B.
TINGEY of Carey, ID has applied
to the Department of Water
Resources to split a water
right, change the place of use
for the waters of the Little
Wood River and further
classified as Transfer # 4258.

The farm is being split and the
water rights are being divided
into System A and System B to
more efficiently use the water.

The rights to be changed are
evidenced by decrees, based on
an unrecorded transfer, and
recorded as follows:

Water Right No. 37-00456
Priority Date: 04/01/1882
Use & Amount:
irrigation (2.0 cfs)

Water Right No. 37-00633
Priority Date: 5/1/1881
Use & Amount:
irrigation (0.70 cfs)

Water Right No. 37-00634
Priority Date: 04/01/1882
Use & Amount:
irrigation (1.6 cfs)

Water Right No. 37-01134
Priority Date: 05/01/1910
Use & Amount:
irrigation (2.4 cfs)

PRESENT POINT(S) OF DIVERSION:
Four (4) points in Sections 21,
22 and 28, T01S, R21E; Blaine
County.

PRESENT PLACE OF USE: The
water is used from April 15 to
October 15 to irrigate 263.7
acres in Sections 27, 28, and
33, T01S, R21E; Blaine County.

TO BE CHANGED AS FOLLOWS

The point(s) of diversion of
both systems are within NWSWSE,
S30, T01N, R21E (Head of East &
West Canals); Blaine County.

Water Rights 37-00456, 37-01134
and 37-00634A will form System
A, diverting a total of 5.62
cfs.

System A, Points of
Re-diversion: SESWSE, S21,
T01S, R21E; SWSSEW, S27, T01S,
R21E (from West Canal).

System A, Place of Use:
194.4 acres within SWNW, S27,
T01S, R21E; E1/2NE, E1/2SE,
S28, T01S, R21E; E1/2NE, S33,
T01S, R21E; Blaine County.

Water Rights 37-00634B and
37-00633 will form System B,
diverting a total of 1.08 cfs.

System B, Points of
Re-diversion: SWSWSW, S22,
T01S, R21E (East Canal);
NENENE, S28, T01S, R21E
(Transverse Canal); NESENE,
S28, T01S, R21E (West Canal).

System B, Place of Use:
50.8 acres within W1/2NW, S27,
T01S, R21E; NENE, S28, T01S,
R21E; Blaine County.

Any protest against approval of
the above proposal must be
filed with the applicant and
with the Director, Department
of Water Resources, 222
Shoshone St. E., Twin Falls ID
83301 on or before January 3,
1994.

R. Keith Higginson, Director

Published in Wood River Journal
on 12/15 & 12/22/93.

RECEIVED

MAY 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

09-Dec-1993

R. KEITH HIGGINSON
Director

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED
MAY 11 1994

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that BLAINE C. &/OR BARBARA B. TINGEY of Carey, ID has applied to the Department of Water Resources to split a water right, change the place of use for the waters of the Little Wood River and further classified as **Transfer # 4258**.

The farm is being split and the water rights are being divided into System A and System B to more efficiently use the water.

The rights to be changed are evidenced by decrees, based on an unrecorded transfer, and recorded as follows:

Water Right No. 37-00456
Priority Date: 04/01/1882
Use & Amount: irrigation (2.0 cfs)

Water Right No. 37-00633
Priority Date: 5/1/1881
Use & Amount: irrigation (0.70 cfs)

Water Right No. 37-00634
Priority Date: 04/01/1882
Use & Amount: irrigation (1.6 cfs)

Water Right No. 37-01134
Priority Date: 05/01/1910
Use & Amount: irrigation (2.4 cfs)

PRESENT POINT(S) OF DIVERSION: Four (4) points in Sections 21, 22 and 28, T01S, R21E; Blaine County.

PRESENT PLACE OF USE: The water is used from April 15 to October 15 to irrigate 263.7 acres in Sections 27, 28, and 33, T01S, R21E; Blaine County.

TO BE CHANGED AS FOLLOWS

The point(s) of diversion of both systems are within NWSWSE, S30, T01N, R21E (Head of East & West Canals); Blaine County.

Water Rights 37-00456, 37-01134 and 37-00634A will form System A, diverting a total of 5.62 cfs.

System A, Points of Re-diversion: SESWSE, S21, T01S, R21E; SWSESW, S27, T01S, R21E (from West Canal).

System A, Place of Use: 194.4 acres within SWNW, S27, T01S, R21E; E1/2NE, E1/2SE, S28, T01S, R21E; E1/2NE, S33, T01S, R21E; Blaine County.

RECORDED

MAY 1 1994

Water Rights 37-00634B and 37-00633 will form System B, diverting a total of 1.08 cfs.

System B, Points of Re-diversion: SWSWSW, S22, T01S, R21E (East Canal); NENENE, S28, T01S, R21E (Transverse Canal); NESENE, S28, T01S, R21E (West Canal).

System B, Place of Use: 50.8 acres within W1/2NW, S27, T01S, R21E; NENE, S28, T01S, R21E; Blaine County.

Any protest against approval of the above proposal must be filed with the applicant and with the Director, Department of Water Resources, 222 Shoshone St. E., Twin Falls ID 83301 on or before January 3, 1994.

R. Keith Higginson, Director

Published in Wood River Journal on 12/15 & 12/22/93.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

02-Dec-1993

R. KEITH HIGGINSON
Director

BLAINE C &/OR BARBARA B TINGEY
PO BOX 4
CAREY ID 83320

Re: Application for Transfer No. 4258, (37-00456, 37-00633,
37-00634A, 37-00634B, 37-01134)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the Wood River Journal for 12/15 & 12/22/93. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and/or a notarized statement from any lien holder on the property.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

RECORDED

MAY 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

02-Dec-1993

R. KEITH HIGGINSON
Director

DEAN HASKELL WATERMASTER
WATER DISTRICT #37-N
PO BOX 426
CAREY ID 83320

Re: Application for Transfer of Water Right No. 37-00456,
37-00633, 37-00634A, 37-00634B, 37-01134, (T# 4258, Tingey)

Dear Mr. Haskell:

Enclosed is a copy of an Application for Transfer of a Water Right within your District, and Watermaster's Recommendation Form.

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Please complete the enclosed recommendation form and return it to this office.

Processing of the application can be completed in 20 days, therefore, your prompt response to this request will be appreciated.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

A handwritten signature in cursive script that reads 'Mel Schulte'.

Mel Schulte
Water Right Agent

MS:MB

Enclosures

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MAY 11 1994

INTER-DEPARTMENT MEMO

TO: File

SUBJECT: Blaine Tingey Transfer

FROM: Jim Stanton

DATE: 9-17-93

I prepared this transfer for Mr. Tingey based on my field visit to the property. Acreage irrigated was determined with a dot grid & aerial photo. Because of the permissable place of use claimed in SRBA, I felt that the transfer should be based on the claims rather than the decreed rights. Basing it on the decrees would make the transfer appear to represent an expansion. Due to installation of a pivot, some land that was irrigated has been dried up. Since the Little Wood River is totally diverted into the East & West Canals, I felt it was important to list all the red-diversion points (which are actually treated like diversion points by the watermaster).

RECEIVED

(X) For your information

MAY 11 1994

Jim Stanton
signature

() Response required

T # 4750

BLAINE C. & BARBARA TINGEY
TRANSFER APPLICATION
SPLIT TREE

37-00634

DIV. RATE: 1.6 CFS
P/D: (PER CLAIM A37-00634)
1S, 21E, S21, SWSWSE
S22, SWSWSW
S28, SENWNE
SENWSE
P/U: 1S, 21E, S27, NWNW-35.7 ACRES
S28, SWNW-28.7 "
SENE-40 "
NESE-33 "
SESE-40 "
S33, NENE-36.1 "
SENE-27.3 "

37-00634A

DIV. RATE: 1.22 CFS
P/D: 1N, 21E, S30, NWSWSE
P/Rd: 1S, 21E, S21, SESWSE
S27, SWSESW
P/U: 1S, 21E, S27, SWNW-12 ACRES
S28, NENE-25 "
SENE-40 "
NESE-25 "
SESE-28 "
S33, NENE-39 "
SENE-25 "

37-00634B

DIV. RATE: .38 CFS
P/D: 1N, 21E, S30, NWSWSE
P/Rd: 1S, 21E, S22, SWSWSW
S28, NENENE
NESENE
P/U: 1S, 21E, S27, NWNW-30 ACRES
S28, SWNW-18 "
NENE-3 "

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MAY 11 1964

T #4258

WR5809NP
No. 37-00456

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/10/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ORLA J. MC CARTER	04/01/1882	IRRIGATION	00-00 00-00	2.00 CFS	
TOTAL DIVERSION:					2.00 CFS	

Water Source: LITTLE WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01S	21E	28	:																	:	
01S	21E	33	:																	:	

Pou County: BLAINE

Other Water Rights Listing Overlapping Place(s) of use:

37-01133 37-01134 T37-00456 T37-00634A T37-01134

Dates:	App. Received:	Priority Date:	04/01/1882
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 37N Field Exam Fee:

Audit: 02/11/86 05/28/88 CONVERT