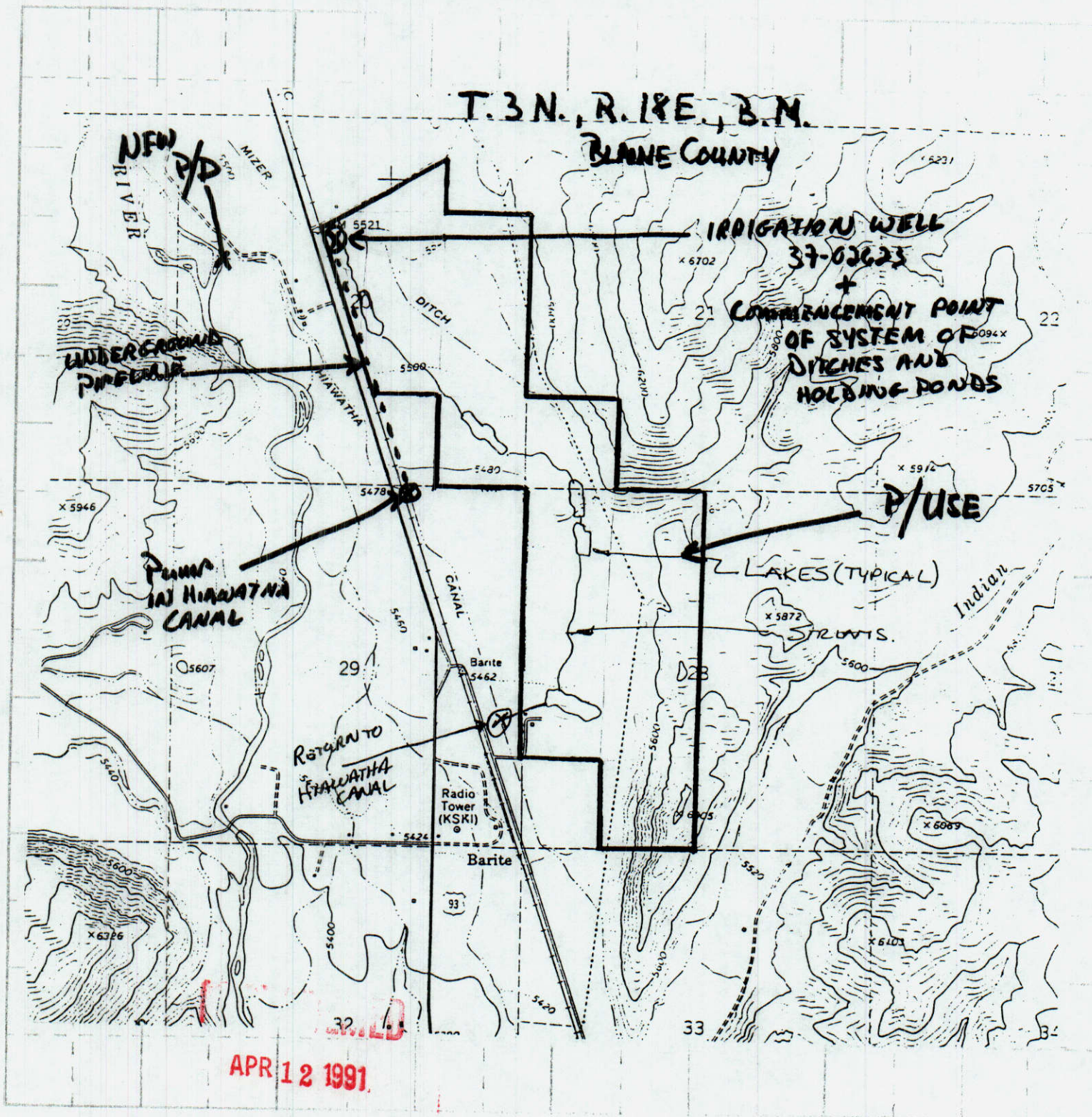


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED
FEB 03 1994

Department of Water Resources
Southern Region Office

Water Right No. 37-00495

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR EXTENSION OF TIME TO AVOID
FORFEITURE OF A WATER RIGHT**

Section 42-222 of the Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, Idaho, 83720, with the statutory fee of \$50.00.

1. Name of water right holder: The Valley Ranch Partner fka Wood River Country Club Partners.
2. Post office address: c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987, Ketchum, Idaho, 83340.
3. The right was obtained or is evidenced by:
 - a. Decreed to Jacob Mizer in case of S.C. Frost v. Alturus Water Co., dated December 13, 1909 in Lincoln County District Court.
 - b. Transfer No. 3742 issued by the Department of Water Resources.
4. Source of water: Big Wood River tributary to Malad River.
5. Date of priority: July 1, 1892.
6. Amount of water: 2.8 cfs.
7. Water is used for: 2.59 cfs for irrigation from April 1 to November 1
0.21 cfs for recreation from April 1 to November 1.
8. Location of point of diversion:

Lot	¼	¼	¼	Sec	Twp	Rge.	County	Local name for diversion
	SW	SW	NW	20	3N	18E	Blaine	Hiawatha Headgate

9. Lands irrigated or place of use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	18E	20			R										R	R		R	
					11.5	7.0									15.0	15.0		11.0	59.5
3N	18E	21											R						
													13.5						13.5
3N	18E	28						R	R			R							
							14.5	15.0	14.5	10.0	7.5	11.0		2.0					74.5

Total acres 147.5

9. Give the last date when water was applied to beneficial use: It was last used to irrigate the former place of use in 1989. All or a portion of the right may have been used in 1992 by Lane Ranch Association on other lands pursuant to a lease and transfer.

Length of extension of time requested: Until November 1, 1996.

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and the reasons for non-use: The approved water right transfer authorizes use of the water right for irrigation of a golf course and for recreational use in the golf course ponds and streams. The construction of the golf course is scheduled to commence in the spring of 1994 and will take a minimum of two years to complete. Thus, an extension of time until the end of the irrigation season of 1996 is requested.

I hereby assert that noone will be injured by such extension. The information contained in this application is true to the best of my knowledge.

THE VALLEY RANCH PARTNERS

By: Daniel C. Hutchinson
DANIEL C. HUTCHINSON, a general partner

SUBSCRIBED AND SWORN TO before me this 18th day of January, 1994.

Ruby A. Becker
Notary public for Idaho
Residing at Blaine County
Commission expires 2/5/97

0 ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE said application subject to the following conditions or reasons:

Resumption of water to a beneficial use shall occur on or before November 1, 1996.

Approval of this extension does not preclude the opportunity for review of the validity of the water right in the ongoing Snake River Basin Adjudication.

Witness my hand this 19th day of May, 1995.

J. Alvin Saylor
Chief, Water Allocation Bureau

For Department Use Only

Received by MB Date 2/3/94 Time 11:00 am Preliminary check by MTS
Fee \$ 50.00 Receipted by DW 29464 Date 1/20/94 Publication prepared by MB
Published in Wood River Journal Dates 3/2 & 3/9/94
Publication approved by _____ Date _____ Protests filed by _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____
Recommended for # Approval // Denial by MB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 22 1991

Transferred

APPROVED

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

PART 1

The Valley Ranch Partners (formerly)

Name of applicant Wood River Country Club Partners Phone 208-726-4421Post Office address c/o James P. Speck, Hogue, Speck & Aanstad, P.O. Box 987, Ketchum, ID 83340

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes See attached Addendum

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number _____ Priority _____ Amount (cfs/ac-ft) _____ Nature of Use _____ Period of Use _____
See Attached Addendum _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 7.24 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Big Wood River tributary to Malad River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NW	20	3N	18E	BLAINE	HIWATHA HEADGATE

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	18E	20		0	11.5	7.0									15	15		11	59.5
3N	18E	21											13.5						13.5
3N	18E	28					14.5	15	14.5	10	7.5		2.0						74.5

FILMED

APR 12 1991

Total acres 147.5

PART 1**6. General Information:**a. Description of diversion system See Attached Addendumb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? n/a Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

n/a

d. Remarks:

See Attached Addendum**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. S 37-0494/0495/0577T&V/0833KAnd said application is hereby APPROVED, subject to the following limitations and conditions:SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.**RECORDED****APR 12 1991**

Witness my hand this

12th day ofMarch19 91J. Glen Saylor
CHIEF, WATER ALLOCATION BUREAU

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 37-0494/37-0495/37-0577T&V/37-0833K

1. Use of water under this water right is subject to control by the watermaster of State Water District No. 37, Big Wood River.
2. The maximum combined rate of diversion under right nos. 37-0494, 37-0495, 37-0577T, 37-0577V, & 37-0833K shall not exceed 7.24 cfs.
3. When combined, right nos. 37-0494, 37-0495, 37-0577T, 37-0577V, 37-0833K & supplemental groundwater right no. 37-2623 shall provide no more than 3.0 acre-feet per acre for the lands above.
4. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
5. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 12th day of March, 1991.

J. Glen Dayton
Chief, Water Allocation Bureau

RECORDED

APR 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 37-00577BNT & V Decreed to Wood River Land Co. JACOB & SARAH MIZER VIA W.T. RILEY
in case of Albrethsen S.C. Frost et. AL. vs. Wood River Land Co. ALUMAS WATER CO.
dated 6/27/1925 12/13/1909 in Fourth District Court county of Lincoln

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. Many 456 & 487 which produced this right.
- See comment - Part 5 below.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River tributary to Malad River

4. Date or priority 3/24/1883

5. Water is used for the following purpose: * TRANSFERS 456 & 487 which produced parts TRV were approved
FOR 1.0 cfs each, but 1.69 cfs has been delivered his taking
amount 14.678 1.69* for Irrigation purposes from _____ to UNDER BOTH RIGHTS
(cfs/ac-ft) COMBINED.
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 14.678 1.69* cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: *Historically delivered, but unrecorded, points of diversion for parts
of this water right.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NW	20	3N	18E	Blaine	Headgate #22, Hiawatha Canal
								Various other headgates*
	SE	NE	NE	18	3N	18E		MIZER HEADGATE #20

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~2N~~	~~18E~~	~~458,9~~																	
		~~15,1,28~~																	
		~~23,26~~																	
3N	18E	21																	
		28						X	X			X							

* Changes MADE VIA CORRESPONDENCE & MEETING w/ Jim. Speck
72. 2-4-91

Total acres unspecified

9. Describe any other water rights used for the same purpose as described above

37-00494, 37-00495, 37-00853K, 37-02623

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.20 for Irrigation purposes from (Hiawatha part) to _____
 (cfs/ac-ft)
 amount 1.69 for Irrigation purposes from (Mizer part) to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NW	20	3N	18E	Blaine	Headgate #22, Hiawatha Canal
	SE	NE	NE	18	3N	18E	Blaine	Headgate #20, Mizer Canal

3. Lands irrigated or place of use: Historical place of use *

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	21											24						24
3N	18E	28					9	39	40	12	9	40							149

Total acres 173**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 11.788 for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

APR 12 1891

Total acres unsplit

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00494 Decreed to Jacob Mizer
in case of S.C. Frost et al. vs. Alturas Water Co. et ux.
dated December 13, 1909 in Lincoln county of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River tributary to Malad River

4. Date or priority May 1, 1886

5. Water is used for the following purpose:

amount 2.0 cfs for Irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NE	18	3N	18E	Blaine	Mizer Headgate #20

8. Lands irrigated or place of use: † Historical place of use; ** Decreed 1/1/07

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	18E	21											24						24
		28					9	39	40	12	9	40							149
3N	18E	28						39	40										88**

** See page 1 of 6 note*

Total acres 173

9. Describe any other water rights used for the same purpose as described above Portions of 37-00577,
37-00495, 37-00833K, 37-02623

No If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

- 2. Point(s) of Diversion:**

3. Lands irrigated or place of use:Total acres _____

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

- 2. Point(s) of Diversion:**

3. Lands irrigated or place of use:

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00495 Decreed to Jacob Mizer
in case of S.C. Frost et al. vs. Alturas Water Company et ux.
dated December 13, 1909 in Lincoln county of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River tributary to Malad River

4. Date or priority July 1, 1892

5. Water is used for the following purpose:

amount 2.8 cfs for _____ purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.8 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NE	18	3N	18E	Blaine	Mizer Headgate #20

8. Lands irrigated or place of use: † Historical P/U ; ** Decreed P/U *

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	18E	21											24						24
		28					9	39	40	12	9	40							149
3N	18E	28						39	40		9								88**

APR 12 1991

* See page 1 of 6 note

Total acres 173

9. Describe any other water rights used for the same purpose as described above Portions of 37-00577,
37-00494, 37-00833K, 37-02623

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00833K Decreed to Irvin E. Rockwell
in case of Rockwell vs. Coffin
dated August 25, 1949 in Blaine county of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2591 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other See Addendum

3. Source of water Big Wood River tributary to Malad River

4. Date or priority November 12, 1936

5. Water is used for the following purpose:

amount 0.75 cfs for Irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.75 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NE	18	3N	18E	Blaine	Mizer Headgate #20

8. Lands irrigated or place of use: † Historical p/u ; ** Recorded p/u *

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	21											24						24)†
3N	18E	28					9	39	40	12	9	40							149)
3N	18E	20								4					17	31			66**

* See page 1 of 6 note

Total acres 173

9. Describe any other water rights used for the same purpose as described above Portions of 37-00577,

37-00494, 37-00495, 37-02623

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

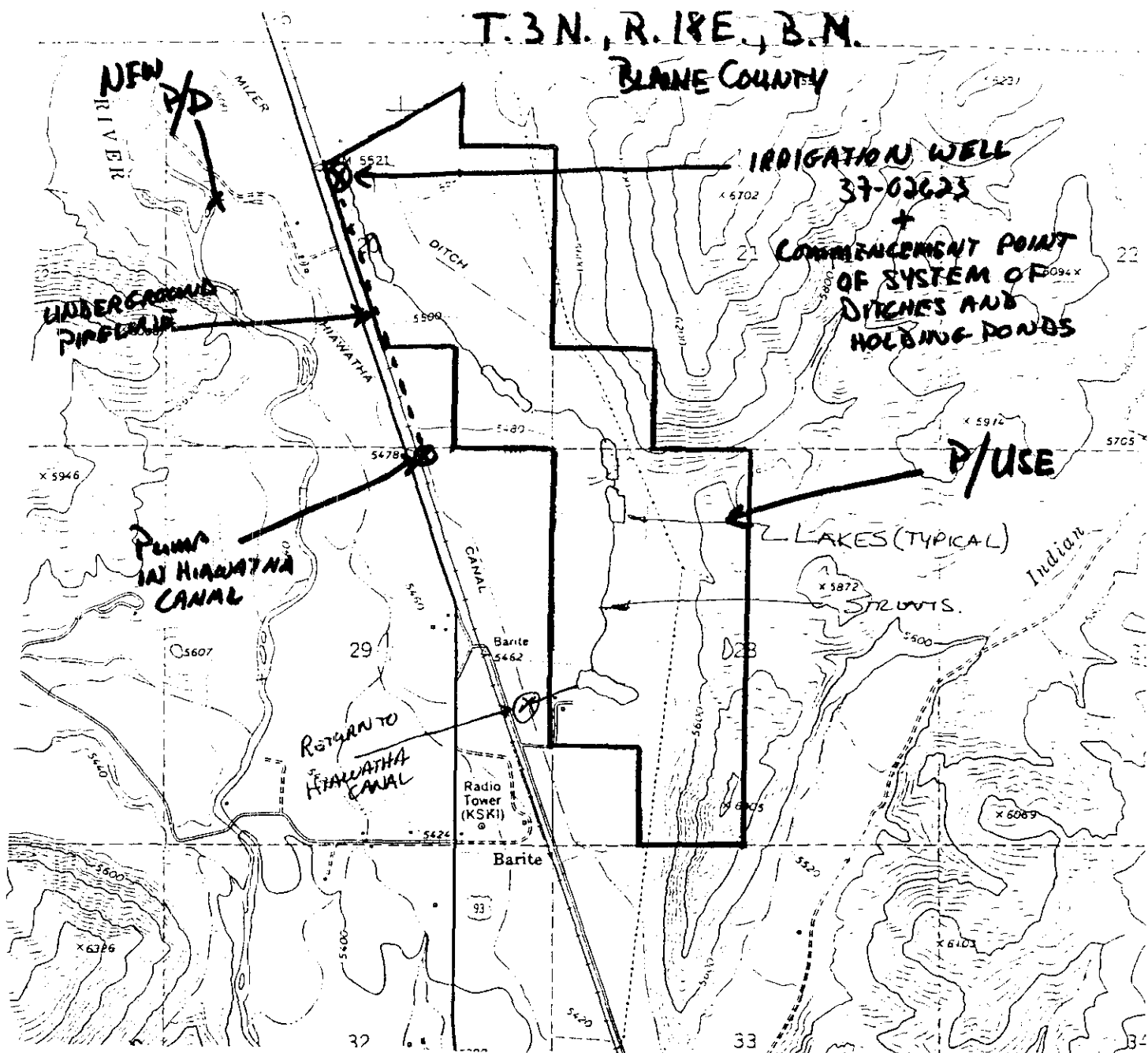
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	Recreation	0.60 cfs	215 days/year	April 1 to Nov. 1
	(See Attached Addendum)			to

2. Quantity and quality of return flows and location of discharge:

See Attached Addendum

3. Describe effects on other water uses resulting from the proposed change:

None. The change to recreation will not increase the consumptive use of these water rights.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

29th day of June, 1990
ROBERT FINCHER, (Signature of Applicant) TTT MOUNTAIN CO. FOR WOOD RIVER COUNTRY CLUB PARTNERS

James P. Spack
 (Notary Public)

My commission expires

1/29/91**FOR DEPARTMENT USE ONLY**Transfer contains 12 pages and 6 attachmentsReceived by M.C. Date 7/2/90 Protest filed byPrelim. check by DRJ Fee \$50 R# 5011864 no check DRJ 7/3/90Receipted by MB Date 4/9/90Published in Wood River Journal Copies of protest forwarded byPub. dates 7/25 + 8/1/90 Hearing held by DateWatermaster recommendation requested on 7/19/90 Recommended for ☐ approval ☐ denialrec'd. 8/6/90 by

Copy of transfer sent to lien holder

REVISED ADDENDUM TO
APPLICATION FOR TRANSFER OF WATER RIGHTS
(PORTIONS OF 37-00577, 37-00494, 37-00495 & 37-00833K)
BY
WOOD RIVER COUNTRY CLUB PARTNERS
(January 21, 1991)

INTRODUCTION:

Applicant has purchased two (2) ranches and obtained preliminary plat approval from the Blaine County Planning and Zoning Commission for a residential planned unit development to be known as The Valley Ranch and to include 98 single family home lots, a recreation center and an 18 hole championship golf course, including a clubhouse and maintenance building. Accompanying this Application is a copy of the approved Preliminary Plat (the "Plat") (note: Lots 33 and 34 shown on the Plat will be combined into one lot).

Attached to this Addendum is a summary of the proposed irrigated acres for the project, sub-totalled by the following categories: residential lot irrigation, residential common area, golf course rough and golf course fairway. Please note that the surface area of the ponds (approximately 12.25 acres) is NOT included in these numbers. Adequate surface water rights have been acquired with the ranches to irrigate the golf course rough and fairways and the residential common area. These surface water rights are the subject of this Application for Transfer. An Application for Permit has been filed for the development of wells to supply the domestic water system, irrigation of the 0.5 acre per lot maximum allowable residential landscaping area, and as supplemental irrigation water for the residential common area and a portion of the golf course rough. A groundwater irrigation right (37-02623) has also been acquired with the ranches to provide supplemental irrigation water for the golf course fairways and a portion of the rough. An Application for Transfer has also been filed to make the changes necessary for those purposes.

This Application seeks approval of the following changes to these surface water rights:

a. Change the nature of a portion of each right to "consumptive" recreation for use in the ponds and streams as golf course hazards. This portion is determined by the surface area of the ponds (12.2 acres), the total, historic irrigated acreage as shown in PART 2 of the Application, and based upon the assumption that the evapo-transpiration losses are approximately the same for the same areas of pond surface and irrigated crop. Thus, $12.2 \text{ acres} / 159.7 \text{ acres} \times 100\% = 7.64\%$ of each water right will be used for this new purpose.

b. Change the place of use for the balance of (159.7 acres - 12.2 acres = 147.5 acres)/159.7 acres X 100% = 92.36% of each water right to be used for the irrigation of 147.5 acres consisting of the golf course fairways (126 acres) and rough (21.5 acres).

c. Change the point of diversion to the Hiawatha Canal Headgate of all the rights to consolidate delivery of these rights into a single system for more efficient use of the water.

ADDENDUM:

PART 1

A.,2. See the comments at the end of the INTRODUCTION, above.

B,1.

RIGHT NUMBER	PRIORITY	AMOUNT IN CFS	USE	PERIOD OF USE
37-00577T&V ¹	3/24/1883	1.56	irrigation	Apr. 1 to Nov. 1
37-00577T&V	3/24/1883	0.13	recreation	Apr. 1 to Nov. 1
37-00494	5/01/1886	1.85	irrigation	Apr. 1 to Nov. 1
37-00494	5/01/1886	0.15	recreation	Apr. 1 to Nov. 1
37-00495	7/01/1892	2.59	irrigation	Apr. 1 to Nov. 1
37-00495	7/01/1892	0.21	recreation	Apr. 1 to Nov. 1
37-00833K	11/12/1936	0.69	irrigation	Apr. 1 to Nov. 1
37-00833K	11/12/1936	0.06	recreation	Apr. 1 to Nov. 1

B.,6,a. Hiawatha Headgate diverts water into Hiawatha Canal. A pump will be placed in the Canal to bring water into a gravity flow system of streams and ponds for recreational use as golf course hazards and pumped from the ponds into a pressurized underground sprinkler system to irrigate the golf course fairways and rough and the residential common area..

B.,6.,d. The location of the proposed system of ponds and streams is generally depicted in Part 3, A of this

¹ As described in Mr. Tim Luke's November 1, 1990 letter to James P. Speck, Esq., those portions of water right 37-00577 acquired by Applicant and historically delivered through the Mizer Ditch are identified as 37-00577T and 37-00577V. Although the total of these two subparts of 37-00577 is 2.0 cfs, the Watermaster's delivery records indicate only 1.69 cfs were ever delivered, and this is the amount requested to be transferred. These subparts are claimed as one right in the Snake River Basin Adjudication as A37-00577BV (please note the Adjudication Claim A37-00577BV is for 1.71 cfs and appears to be 0.02 cfs too much).

Application. The Plat included with this Application accurately shows the size and location of these features on a 1 inch = 200 feet scale. See the INTRODUCTION, above, for general comments about the requested changes. The ponds will also provide a source of water for fire protection for the residential lots and recreational facility buildings.

Applicant is the owner of record of all the subject water rights, including 37-00833K. This right is a portion of the "Rockwell By-Pass Right" decreed to Irvin E. Rockwell in Rockwell v. Coffin, Blaine County District Court, August 25, 1949, as "saved, conserved and developed waters regardless of the date of the appropriation thereof", the use of which is granted regardless of priority as long as at least 17.36 cfs of water from the Big Wood River is flowing through the Rockwell By-Pass Canal during the irrigation season.

PART 2

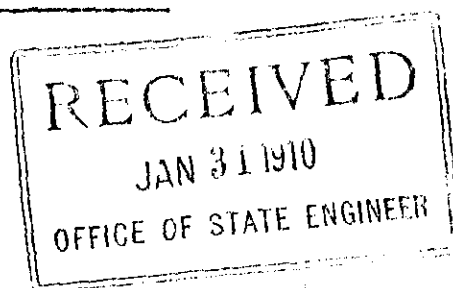
A.,9. Transfer 2591 transferred 37-00833K to certain lands in Section 20. However, according to Frederick Blechman, from whom Applicant purchased, the water was never put to use on those lands and, instead, Mr. Blechman agreed with the owners of the lands Applicant has purchased in Sections 21 and 28, that this right could be delivered to and used on those lands in conjunction with the other rights which are the subject of this Application. Thereafter, this right was used in conjunction with the other rights for the irrigation of the 159.7 acres identified in PART 2, A.,8., for each right.

PART 3

B.,1. The amount shown (0.55 cfs) is the total for all of the water rights. The amounts for each right are given in PART 1, B.1. of this ADDENDUM.

B.,2. The system will provide for the return of any overflow waters from the southernmost pond to the Hiawatha Canal in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S.29, T.3N., R.18E., B.M., Blaine County. The amount of such return flows cannot currently be estimated. There will be no change in the quality of this return water which would adversely impact the irrigation users further down the Canal.

In the District Court of the Fourth Judicial District
of the
State of Idaho, in and for the County of Lincoln.



S. C. Frost, et al.,

Plaintiffs,

vs.

Alturas Water Company, et al.,

Defendants.

DECREE.

This cause coming on to be heard this 6th day of October, 1909, upon the Report of F. J. Cowen, Referee heretofore appointed for the purpose of taking the testimony and making recommendations as to Findings of Fact, Conclusions of Law and Decree, to be entered herein, and the said F. J. Cowen having filed his Report of the testimony taken, and his recommendations as to Findings of Fact, Conclusions of Law, which have heretofore been adopted, and the respective plaintiffs and defendants and cross-complainants appearing herein by their respective counsel, and the court being fully informed and advised in the premises, and having ordered that judgment be entered in accordance with the Report and recommendations of the said Referee, Wherefore, by reason of the law and the Report and Findings of Fact and Conclusions of Law aforesaid,

It is Ordered, Adjudged and Decreed, that the several parties, plaintiffs and defendants herein named, do have judgment respectively for ..)

37 0481	Miller, Benjamin F.	8 150 inches.	347	July 16, 1907.	Big Wood River.
37 0485	Millsaps, Frank	L 55	"	27 Apr. 1, 1883.	Little Wood River.
	"	"	"		(Also shares in Big Cottonwood Canal Co.)
37 0486	Millsaps, Mary E.	L 160	"	320 June 27, 1908.	Little Wood River.
37 0487	Minear, John W.	C 50	"	46 Sept. 1, 1883.	Soldier Creek.
37 0488	"	"	"	76 May 15, 1884.	"
37 0489	"	"	"	237 June 1, 1898.	"
37 0490	Mink, Amanda M.	C 160	"	45 May 14, 1883.	"
37 0491	Mink, Cicero B.	C 140	"	248 Jan. 18, 1900.	Cow Creek, a tributary of Upper Malad River.
37 0492	Mink, James D.	C 160	"	60 June 30, 1883.	Soldier Creek.
37 0493	Mink, T. M.	C 80	"	29 June 1, 1882.	Corral Creek.
37 0494	Mizer, Jacob	C 100	"	44 May 1, 1886.	Big Wood River.
37 0495	"	140	"	195 July 1, 1892.	"
37 0496	Mizer, Thomas	A 200	"	67 July 1, 1883.	"
37 0497	"	100	"	195 July 1, 1892.	"
37 0498	Monroe, James W.	C 80	"	192 Aug. 11, 1884.	"
37 0499	"	100	"	293 May 1, 1905.	"
37 0500	Moody, Marcus L.	C 320	"	280 Oct. 20, 1902.	"
37 0501	Morgan, W. Y.	B 400	"	44 May 1, 1886.	"
37 0502	Morrell, Siegel	C 40	"	98 June 31, 1884.	Soldier Creek.
37 0503	"	120	"	237 June 1, 1898.	"
37 0504	Morris, Frank H.	C 145	"	302 Apr. 30, 1906.	Big Wood River or Malad River.
37 0505	Moulton, W. H.	C 160	"	229 May 20, 1896.	Big Wood River.
37 0506	"	80	"	270 May 15, 1902.	"
37 0507	Mullins Canal & Reservoir Co.	C 750	"	180 June 15, 1890.	"
37 0508	Murphy, Mrs. Susan R.	B 120	"	192 May 1, 1885.	Deer Creek.
37 0509	Myers, S. J.	B 200	"	29 June 1, 1884.	Big Wood River.
37 0510	"	140	"	195 Oct. 15, 1884.	"

APR 12 1991

RECEIVED

AUG 27 1996

HOGUE, SPECK & AANESTAD
A PROFESSIONAL ASSOCIATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

Department of Water Resources

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

August 25, 1996

Mr. Jim Johnson, Manager
Water Right Permits Section
Idaho Dept. of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Re: Valley Ranch, Inc. -- Water Rights Nos. 37-00494, 37-00495, 37-00833K,
37-00577T and V, and 37-02623

Dear Jim:

The Valley Ranch golf course has now been completed and is open for play! The use of all of the above-referenced water rights owned by Valley Ranch, Inc. has been resumed in accordance with the approved transfers and in advance of the November 1, 1996, deadline set forth in the approved extensions of time to avoid forfeiture. Will you please place a copy of this letter in the files for each of these water rights to indicate compliance with the IDWR requirements?

Kindly call me if you have any questions about these matters. Once again, thank you for your continuing cooperation and assistance.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.



James P. Speck

JPS:rb
cc: client



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 19, 1995

The Valley Ranch Partner
c/o James P. Speck
HOGUE SPECK & AANESTAD
P.O. Box 987
Ketchum, ID 83340

RE: Water Right Nos. 37-00494, 37-00495, 37-02623, 37-00833K
& 37-00577T&V

Dear Mr. Speck:

Enclosed are copies of the approved Applications for Extension of Time to Avoid Forfeiture of a Water Right. Please note that resumption of use of the water must occur on or before November 1, 1996.

Please notify the Department as soon as you resume use. If you have not notified the Department, 60 days prior to November 1, 1996, the Department will notify you by certified mail of the need to do so.

Please excuse the delay in processing the extensions. If you have any questions or concerns, please feel free to contact me at (208) 327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

C: IDWR - Regional Office

EXTENSION OF TIME TO AVOID FORFEITURE

ANALYSIS SHEET

1. INITIAL REVIEW BY: MTS
2. RIGHT NUMBER 37-00495 APPLICANT Valley Ranch Pastures
3. TYPE OF RIGHT: ☒ Decree ☐ License ☐ Claim
4. Is reason for request extension given on application?
☒ Yes ☐ No (If No, return Application)

5. CHECK:

- (a) ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☐ Period of Use
- (b) ☒ Description of Point(s) of Diversion
- (c) ☒ Description of Place of Use
- (d) ☒ Check for correct Signature, Notarization, Fee

6. OWNERSHIP OF RIGHT

Applicant's ownership confirmed by:

- (a) ☒ Copy of Tax Notice, Deed, or other T3742 in file.
- (b) ☒ County Assessor records. Date Contacted 2-14-94

7. Is the right in a Watermaster District? ☒ Yes ☐ No Dist. 37
(If Yes, send copy to Watermaster)

FINAL REVIEW IN REGION by Larry O. Halpern.

- (a) Is Application published correctly? ☒ Yes ☐ No
- (b) Protest Received? ☐ Yes ☒ No

RECOMMENDED ACTION

- ☒ Approve
☐ Deny

Conditions: _____

AFFIDAVIT of PUBLICATION

RECEIVED

MAR 11 1994

State of Idaho

County of Blaine

SS.

Department of Water Resources
Regional Office

On this 9 day of March in the year 1994, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2 day of March 1994, and the date of the last publication was on the 9 day of March 1994.

Subscribed and sworn to before me this 9th day of March 1994.
(SEAL)

NOTARY PUBLIC

9037
WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 183.300
Number of Insertions 2
Lines tabular at 6c / Pica
183.300 Lines straight at 105.328 5c / Pica
183.300 Subsequent lines at 84.318 4c / Pica
TOTAL COST + \$ 00 \$ 104.72

COPY OF NOTICE
(Paste Here)

Application for extension

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources, Twin Falls

BILL TO

Applications for extension of time

NOTICE OF APPLICATIONS FOR EXTENSION OF TIME TO AVOID FORFEITURE OF WATER RIGHT

Nos. 37-00494, 37-00495,
37-00577T&V, 37-00833K,
37-02683

Notice is hereby given that THE VALLEY RANCH PARTNERS, c/o James P. Speck, Esquire of Ketchum, ID has applied to the Department of Water Resources for extensions of time to avoid forfeiture of Decreed Water Right Nos. 37-00494, 37-00495, 37-00577T&V, 37-00833K and Licensed Water Right No. 37-02683.

The extensions are requested to avoid loss of the water rights due to non-use until construction of the proposed golf course is completed.

Water Right No. 37-00494
Priority Date: 05/01/1886
Name: Decreed to Jacob Mizer in case of S.C. Frost, Et. Al. vs Alturas Water Co., Et. Al. dated 12/13/1909 in Lincoln County District Court; T# 3742.

Source: Big Wood River tributary to Malad River
Use: 04/01 to 11/01
Irrigation (1.85 cfs)
Recreation (0.15 cfs)
Point(s) of Diversion: SWSWW, S20, T03N, R18E; Blaine County.
Place of Use: 147.5 acres within S1/2NE, NESE, NWSE, SESE, S20, T03N, R18E; SWSW, S21, T03N, R18E; NW, NESW, NWSW, SESW, S28, T03N, R18E and recreational use within SWNE, NESE, NWSE, SESE, S20, T03N, R18E; SWSW, S21, T03N, R18E; W1/2NW, NWSW, S28, T03N, R18E; Blaine County.

Water Right No. 37-00495
Priority Date: 07/01/1892
Name: Decreed to Jacob Mizer in case of S.C. Frost, Et. Al. vs Alturas Water Co., Et. Al. dated 12/13/1909 in Lincoln County District Court; T# 3742.

lines tabular at 105.324 5c Pien
lines straight at 84.318 4c I
Subsequent lines at 8104.72
S CO

S21, NWSW, SESW, S28, T03N, R18E and
recreational use within SWNE
NESE, NWSE, SESE, S20, T0
R18E; SWSW, S21, T03N, R18E;
W1/2NW, NWSW, S28, T03N, R18E;
Blaine County.

Water Right No. 37-00495
Priority Date: 07/01/1892
Name: Decreed to Jacob Mizer
in case of S.C. Frost, Et. Al.
vs Alturas Water Co., Et. Al.
dated 12/13/1909 in Lincoln
County District Court; T# 3742.

Source: Big Wood River
tributary to Malad River
Use: 04/01 to 11/01
Irrigation (2.59 cfs)
Recreation (0.21 cfs)
Point(s) of Diversion: SWSWNW,
S20, T03N, R18E; Blaine County.
Place of Use: 147.5 acres
within S1/2NE, NESE, NWSE,
SESE, S20, T03N, R18E; SWSW,
S21, T03N, R18E; NW, NESW,
NWSW, SESW, S28, T03N, R18E and
recreational use within SWNE,
NESE, NWSE, SESE, S20, T03N,
R18E; SWSW, S21, T03N, R18E;
W1/2NW, NWSW, S28, T03N, R18E;
Blaine County.

Water Right No. 37-00577T & V
Priority Date: 03/24/1883
Name: Decreed to Wood River
Land Co. in case of Albrethson
vs Wood River Land Co. dated
06/27/1925 in Lincoln County
District Court; T# 3742.

Source: Big Wood River
tributary to Malad River
Use: 04/01 to 11/01
Irrigation (1.56 cfs)
Recreation (0.13 cfs)
Point(s) of Diversion: SWSWNW,
S20, T03N, R18E; Blaine County.
Place of Use: 147.5 acres
within S1/2NE, NESE, NWSE,
SESE, S20, T03N, R18E; NW, NESW,
NWSW, SESW, S28, T03N, R18E and
recreational use within SWNE,
NESE, NWSE, SESE, S20, T03N,
R18E; SWSW, S21, T03N, R18E;
W1/2NW, NWSW, S28, T03N, R18E;
Blaine County.

Water Right No. 37-00833K
Priority Date: 11/12/1936
Name: Decreed to Irvin E.
Rockwell in case of Rockwell vs
Coffin dated 08/25/1949 in
Blaine County District Court;
T# 3742.

Source: Big Wood River
tributary to Malad River
Use: 04/01 to 11/01
Irrigation (0.69 cfs)
Recreation (0.06 cfs)
Point(s) of Diversion: SWSWNW,
S20, T03N, R18E; Blaine County.
Place of Use: 147.5 acres
within S1/2NE, NESE, NWSE,
SESE, S20, T03N, R18E; SWSW,
S21, T03N, R18E; NW, NESW,
NWSW, SESW, S28, T03N, R18E and
recreational use within SWNE,
NESE, NWSE, SESE, S20, T03N,
R18E; SWSW, S21, T03N, R18E;
W1/2NW, NWSW, S28, T03N, R18E;
Blaine County.

Water Right No. 37-02683
Priority Date: 10/12/1959
Basis: License, T# 3743
Source: groundwater
07/01 to 11/01

Blaine County.

Water Right 37-00833K
Priority Date: 11/12/1936
Name: Decreed to Irvin E.
Rockwell in case of Rockwell vs
Coffin dated 08/25/1949 in
Blaine County District Court;
T# 3742.

Source: Big Wood River
tributary to Malad River
Use: 04/01 to 11/01
Irrigation (0.69 cfs)
Recreation (0.06 cfs)
Point(s) of Diversion: SWSNW,
S20, T03N, R18E; Blaine County.
Place of Use: 147.5 acres
within S1/2NE, NESE, NWSE,
SESE, S20, T03N, R18E; SWSW,
S21, T03N, R18E; NW, NESW,
NWSW, SESW, S28, T03N, R18E and
recreational use within SUNE,
NESE, NWSE, SESE, S20, T03N,
R18E; SWSW, S21, T03N, R18E;
W1/2NW, NWSW, S28, T03N, R18E;
Blaine County.

Water Right No. 37-02683
Priority Date: 10/12/1959
Basis: License, T# 3743
Source: groundwater
Use: 04/01 to 11/01
Irrigation (2.81 cfs)
Recreation (0.24 cfs)
Point(s) of Diversion: NESENW,
S20, T03N, R18E; Blaine County.
Place of Use: 143.8 acres
within S1/2NE, NESE, NWSE,
SESE, S20, T03N, R18E; SWSW,
S21, T03N, R18E; NW, NESW,
NWSW, SESW, S28, T03N, R18E;
Blaine County.

Claims have been filed on Water
Right Nos. 37-00494, 37-00495,
37-00577BV, 37-00833K, and
37-02683 in the Snake River
Basin Adjudication.

Any protests against the
approval of the above proposed
and described requests must be
filed with the applicant and
with the Director, Dept. of

Water Resources, Southern
Region, 222 Shoshone Street
East, Twin Falls, ID 83301 on
or before March 21, 1994.

R. Keith Higginson, Director

Published in Wood River Journal
on 3/2 & 3/9/94.

Publish: Wood River Journal—
March 2 & 9, 1994.

NOTICE OF APPLICATIONS FOR
EXTENSION OF TIME TO AVOID
FORFEITURE OF WATER RIGHT

Nos. 37-00494, 37-00495,
37-00577T&V, 37-00833K,
37-02683

Notice is hereby given that THE
VALLEY RANCH PARTNERS, c/o
James P. Speck, Esquire of
Ketchum, ID has applied to the
Department of Water Resources
for extensions of time to avoid
forfeiture of Decreed Water
Right Nos. 37-00494, 37-00495,
37-00577T&V, 37-00833K and
Licensed Water Right
No. 37-02683.

The extensions are requested to
avoid loss of the water rights
due to non-use until
construction of the proposed
golf course is completed.

Water Right No. 37-00494
Priority Date: 05/01/1886
Name: Decreed to Jacob Mizer
in case of S.C. Frost, Et. Al.
vs Alturas Water Co., Et. Al.
dated 12/13/1909 in Lincoln
County District Court; T# 3742.

Source: Big Wood River
tributary to Malad River
Use: 04/01 to 11/01
Irrigation (1.85 cfs)
Recreation (0.15 cfs)
Point(s) of Diversion: SWSWNW,
S20, T03N, R18E; Blaine County.
Place of Use: 147.5 acres
within S1/2NE, NESE, NWSE,
SESE, S20, T03N, R18E; SWSW,
S21, T03N, R18E; NW, NESW,
NWSW, SESW, S28, T03N, R18E and
recreational use within SWNE,
NESE, NWSE, SESE, S20, T03N,
R18E; SWSW, S21, T03N, R18E;
W1/2NW, NWSW, S28, T03N, R18E;
Blaine County.

Water Right No. 37-00495
Priority Date: 07/01/1892
Name: Decreed to Jacob Mizer
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vs Alturas Water Co., Et. Al.
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Source: Big Wood River
tributary to Malad River
Use: 04/01 to 11/01
Irrigation (2.59 cfs)
Recreation (0.21 cfs)
Point(s) of Diversion: SWSWNW,
S20, T03N, R18E; Blaine County.
Place of Use: 147.5 acres
within S1/2NE, NESE, NWSE,
SESE, S20, T03N, R18E; SWSW,
S21, T03N, R18E; NW, NESW,
NWSW, SESW, S28, T03N, R18E and
recreational use within SWNE,
NESE, NWSE, SESE, S20, T03N,
R18E; SWSW, S21, T03N, R18E;
W1/2NW, NWSW, S28, T03N, R18E;
Blaine County.

Water Right No. 37-00577T & V
Priority Date: 03/24/1883
Name: Decreed to Wood River
Land Co. in case of Albrethson
vs Wood River Land Co. dated
06/27/1925 in Lincoln County
District Court; T# 3742.

Source: Big Wood River
tributary to Malad River
Use: 04/01 to 11/01
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Recreation (0.13 cfs)
Point(s) of Diversion: SWSWNW,
S20, T03N, R18E; Blaine County.
Place of Use: 147.5 acres
within S1/2NE, NESE, NWSE,
SESE, S20, T03N, R18E; SWSW,
S21, T03N, R18E; NW, NESW,
NWSW, SESW, S28, T03N, R18E and
recreational use within SWNE,
NESE, NWSE, SESE, S20, T03N,
R18E; SWSW, S21, T03N, R18E;
W1/2NW, NWSW, S28, T03N, R18E;
Blaine County.

Water Right No. 37-00833K
Priority Date: 11/12/1936
Name: Decreed to Irvin E.
Rockwell in case of Rockwell vs
Coffin dated 08/25/1949 in
Blaine County District Court;
T# 3742.

Source: Big Wood River
tributary to Malad River
Use: 04/01 to 11/01
Irrigation (0.69 cfs)
Recreation (0.06 cfs)
Point(s) of Diversion: SWSWNW,
S20, T03N, R18E; Blaine County.
Place of Use: 147.5 acres
within S1/2NE, NESE, NWSE,
SESE, S20, T03N, R18E; SWSW,
S21, T03N, R18E; NW, NESW,
NWSW, SESW, S28, T03N, R18E and
recreational use within SWNE,
NESE, NWSE, SESE, S20, T03N,
R18E; SWSW, S21, T03N, R18E;
W1/2NW, NWSW, S28, T03N, R18E;
Blaine County.

Water Right No. 37-02683
Priority Date: 10/12/1959
Basis: License, T# 3743
Source: groundwater
Use: 04/01 to 11/01
Irrigation (2.81 cfs)
Recreation (0.24 cfs)
Point(s) of Diversion: NESENW,
S20, T03N, R18E; Blaine County.
Place of Use: 143.8 acres
within S1/2NE, NESE, NWSE,
SESE, S20, T03N, R18E; SWSW,
S21, T03N, R18E; NW, NESW,
NWSW, SESW, S28, T03N, R18E;
Blaine County.

Claims have been filed on Water
Right Nos. 37-00494, 37-00495,
37-00577BV, 37-00833K, and
37-02683 in the Snake River
Basin Adjudication.

Any protests against the
approval of the above proposed
and described requests must be
filed with the applicant and
with the Director, Dept. of

Water Resources, Southern
Region, 222 Shoshone Street
East, Twin Falls, ID 83301 on
or before March 21, 1994.

R. Keith Higginson, Director

Published in Wood River Journal
on 3/2 & 3/9/94.



ate of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

22-Feb-1994

R. KEITH HIGGINSON
Director

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

NOTICE OF APPLICATIONS FOR EXTENSION OF TIME TO AVOID FORFEITURE
OF WATER RIGHT

Nos. 37-00494, 37-00495, 37-00577T&V, 37-00833K, 37-02683

Notice is hereby given that THE VALLEY RANCH PARTNERS, c/o James P. Speck, Esquire of Ketchum, ID has applied to the Department of Water Resources for extensions of time to avoid forfeiture of Decreed Water Right Nos. 37-00494, 37-00495, 37-00577T&V, 37-00833K and Licensed Water Right No. 37-02683.

The extensions are requested to avoid loss of the water rights due to non-use until construction of the proposed golf course is completed.

Water Right No. 37-00494

Priority Date: 05/01/1886

Name: Decreed to Jacob Mizer in case of S.C. Frost, Et. Al. vs Alturas Water Co., Et. Al. dated 12/13/1909 in Lincoln County District Court; T# 3742.

Source: Big Wood River tributary to Malad River

Use: 04/01 to 11/01

Irrigation (1.85 cfs)

Recreation (0.15 cfs)

Point(s) of Diversion: SWSWNW, S20, T03N, R18E; Blaine County.

Place of Use: 147.5 acres within S1/2NE, NESE, NWSE, SESE, S20, T03N, R18E; SWSW, S21, T03N, R18E; NW, NESW, NWSW, SESW, S28, T03N, R18E and recreational use within SWNE, NESE, NWSE, SESE, S20, T03N, R18E; SWSW, S21, T03N, R18E; W1/2NW, NWSW, S28, T03N, R18E; Blaine County.

Water Right No. 37-00495

Priority Date: 07/01/1892

Name: Decreed to Jacob Mizer in case of S.C. Frost, Et. Al. vs Alturas Water Co., Et. Al. dated 12/13/1909 in Lincoln County District Court; T# 3742.

Source: Big Wood River tributary to Malad River

Use: 04/01 to 11/01

Irrigation (2.59 cfs)

Recreation (0.21 cfs)

Point(s) of Diversion: SWSWNW, S20, T03N, R18E; Blaine County.

Place of Use: 147.5 acres within S1/2NE, NESE, NWSE, SESE, S20, T03N, R18E; SWSW, S21, T03N, R18E; NW, NESW, NWSW, SESW, S28, T03N, R18E and recreational use within SWNE, NESE, NWSE, SESE, S20, T03N, R18E; SWSW, S21, T03N, R18E; W1/2NW, NWSW, S28, T03N, R18E; Blaine County.

Water Right No. 37-00577T & V
Priority Date: 03/24/1883
Name: Decreed to Wood River Land Co. in case of Albrethson vs Wood River Land Co. dated 06/27/1925 in Lincoln County District Court; T# 3742.
Source: Big Wood River tributary to Malad River
Use: 04/01 to 11/01
Irrigation (1.56 cfs)
Recreation (0.13 cfs)
Point(s) of Diversion: SWSWNW, S20, T03N, R18E; Blaine County.
Place of Use: 147.5 acres within S1/2NE, NESE, NWSE, SESE, S20, T03N, R18E; SWSW, S21, T03N, R18E; NW, NESW, NWSW, SESW, S28, T03N, R18E and recreational use within SWNE, NESE, NWSE, SESE, S20, T03N, R18E; SWSW, S21, T03N, R18E; W1/2NW, NWSW, S28, T03N, R18E; Blaine County.

Water Right No. 37-00833K
Priority Date: 11/12/1936
Name: Decreed to Irvin E. Rockwell in case of Rockwell vs Coffin dated 08/25/1949 in Blaine County District Court; T# 3742.
Source: Big Wood River tributary to Malad River
Use: 04/01 to 11/01
Irrigation (0.69 cfs)
Recreation (0.06 cfs)
Point(s) of Diversion: SWSWNW, S20, T03N, R18E; Blaine County.
Place of Use: 147.5 acres within S1/2NE, NESE, NWSE, SESE, S20, T03N, R18E; SWSW, S21, T03N, R18E; NW, NESW, NWSW, SESW, S28, T03N, R18E and recreational use within SWNE, NESE, NWSE, SESE, S20, T03N, R18E; SWSW, S21, T03N, R18E; W1/2NW, NWSW, S28, T03N, R18E; Blaine County.

Water Right No. 37-02683
Priority Date: 10/12/1959
Basis: License, T# 3743
Source: groundwater
Use: 04/01 to 11/01
Irrigation (2.81 cfs)
Recreation (0.24 cfs)
Point(s) of Diversion: NESENW, S20, T03N, R18E; Blaine County.
Place of Use: 143.8 acres within S1/2NE, NESE, NWSE, SESE, S20, T03N, R18E; SWSW, S21, T03N, R18E; NW, NESW, NWSW, SESW, S28, T03N, R18E; Blaine County.

Claims have been filed on Water Right Nos. 37-00494, 37-00495, 37-00577BV, 37-00833K, and 37-02683 in the Snake River Basin Adjudication.

Any protests against the approval of the above proposed and described requests must be filed with the applicant and with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before March 21, 1994.

R. Keith Higginson, Director

Published in Wood River Journal on 3/2 & 3/9/94.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

15-Feb-1994

R. KEITH HIGGINSON
Director

JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

Re: Application for Extension of Time To Avoid Forfeiture,
Nos. 37-00494, 37-00495, 37-00577T&V, 37-00833K, 37-02683
(The Valley Ranch Partners)

Dear Mr. Speck:

The Department of Water Resources acknowledges receipt of the five (5) applications for extension of time to avoid forfeiture as referenced above.

This office has scheduled advertising the applications in the Wood River Journal for 3/2 & 3/9/94. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
JOHN A. SEILLER

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

January 19, 1994

RECEIVED

JAN 20 1994

Department of Water Resources

Mr. Jim Johnson
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Re: Transfer No. 3742 (Water Rights Nos. 37-00494,
37-00495, 37-00577T&V, 37-00833K) and Transfer
No. 3743 (Water Right No. 37-02683.

Dear Jim:

In 1992, the Department issued its orders granting extensions of time in which to complete the above-referenced approved transfers to March 12, 1994. The approved transfers changed the nature of the use of water rights from agricultural irrigation to a combination of golf course irrigation and recreation, the latter being used in the ponds and streams which are hazards on the golf course. The applicant has recently signed an agreement with a group based in Portland, Oregon for the development of the golf course and construction of the golf course is scheduled to commence this spring. However, it will take a minimum of two years to complete the golf course. Therefore, I would like to request an extension of time to accomplish the transfers through the end of the 1996 irrigation season, i.e. until November 1, 1996. If you would like a more formal application or request for this extension, kindly send me the appropriate forms.

In the meantime, my client has completed and I am enclosing an application for extension of time to avoid forfeiture for each of the water rights together with my firm's check payable to the Department in the sum of Two Hundred Fifty Dollars (\$250.00) representing the Fifty Dollar (\$50.00) filing fee for each application.

If you have any questions concerning the applications or my requests for extension of time on the transfers, please

Mr. Jim Johnson
January 19, 1994
Page 2

call me. Thank you again for your continuing assistance in these matters.

Sincerely yours,

HOGUE, SPECK & AANESTAD

A handwritten signature in cursive script, appearing to read "Jim", is written over the printed name of James P. Speck.

James P. Speck

JPS/vl

Enclosures

cc: Mr. Roy Tinker (with enclosures)
Christopher M. Walters, Esq. (with enclosures)

MEMORANDUM

TO: FILE 37-0495
FROM: PAM SKAGGS
RE: TRANSFER # 3941
DATE: 12/10/93

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 37-0494.

RECEIVED

JAN 11 1994

MEMORANDUM

TO: Files 37-0495 /37-0577T
37-0577V / 37-0833K

FROM: Brenda

DATE: March 11, 1991

RE: Transfer No. 3742

=====

See file 37-0494 for all correspondence regarding the above
referenced transfer.

MICROFILMED

APR 12 1991