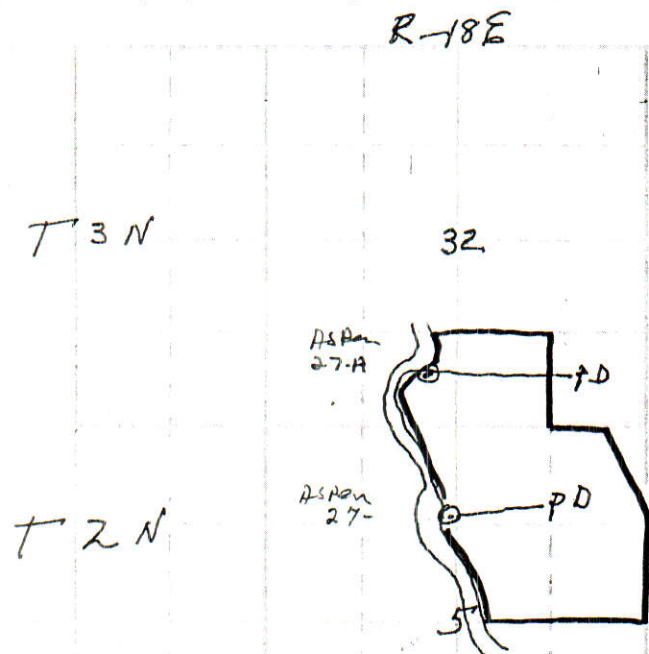


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

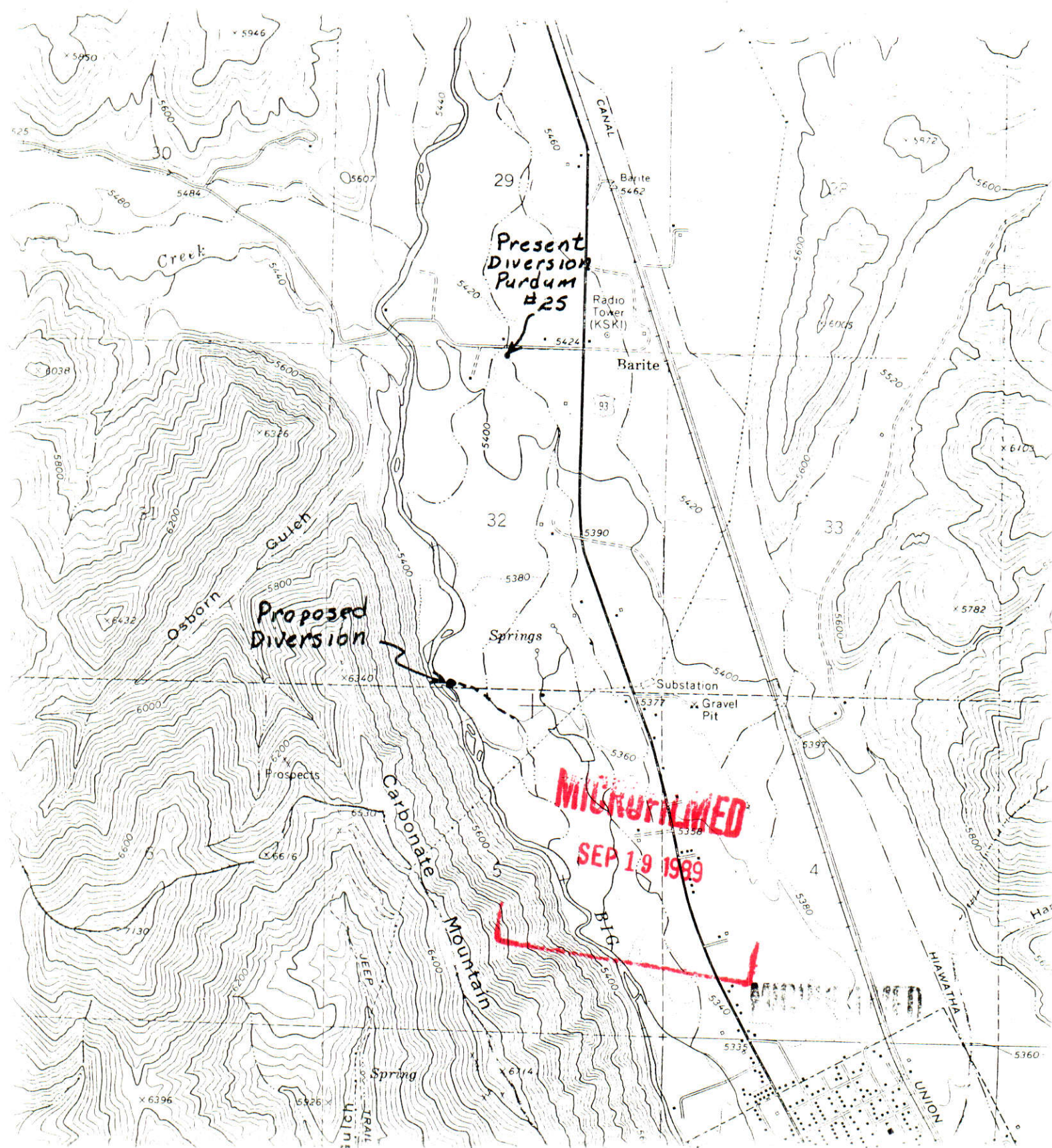
SEP 19 1989

c. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number. Quad sheet and aerial photo



Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system Controlling Works and measuring device on
both diversions points. possible Broad Crested Weir.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NA _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

To be able to reach the lands with a better supply of water.

- d. Remarks:

The P/D in Sec. 32 washed out after the previous transfer was approved. The P/D in
Sec. 5 has been used since then. The new P/D in Sec. 32 is upstream from the original
site. If this transfer is approved, there will be two points of diversion for these
rights.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0557/0558/0559

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device of a type approved by this Department shall be main-
tained on the diverting works in a manner that will provide the watermaster suitable
control of the diversion. 2. Use of water under these rights is subject to control
by the watermaster of State Water District No. 37, Big Wood River.

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SEP 19 1989

Witness my hand this

15th
day ofSeptember, 19 89[Signature]
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0557 Decreed to Rosa L. Purdum
in case of S.C. Frost vs. Alturas Water Co.
dated December 13, 1909 in 4th judicial District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3197 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad River

4. Date or priority May 15, 1884

5. Water is used for the following purpose: Irrigation

amount 1.0 CFS for Irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		32	3N	18E	Blaine	Aspen 27

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	5	X	X	X	X													140
3N	18E	32																	60

Total acres 200

9. Describe any other water rights used for the same purpose as described above State Water Right # 37-0558
and State Water Right # 37-0559

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0558 Decreed to Rosa L Purdum
in case of S C Frost vs. Alturas Water Co.
dated December 14, 1909 in fourth Judicial District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3197 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad

4. Date or priority June 01, 1886

5. Water is used for the following purpose: Irrigation

amount 2.00 CFS for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		32	3N	18E	BLAINE	Aspen 27

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	8E	5	X	X	X	X													140
3N	18E	32																	60

Total acres 200

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0559 Decreed to Rosa L. Purdum
in case of S.C. Frost vs. Alturas Water Co.
dated December 13, 1909 in 4th Judicial District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3199 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad

4. Date or priority June 01, 1888

5. Water is used for the following purpose: Irrigation

amount 3.6 CFS for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		32	3N	18E	Blaine	Aspen 274

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	5	X	X	X	X													140
3N	18E	32											X				X		60

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SEP 19 1989

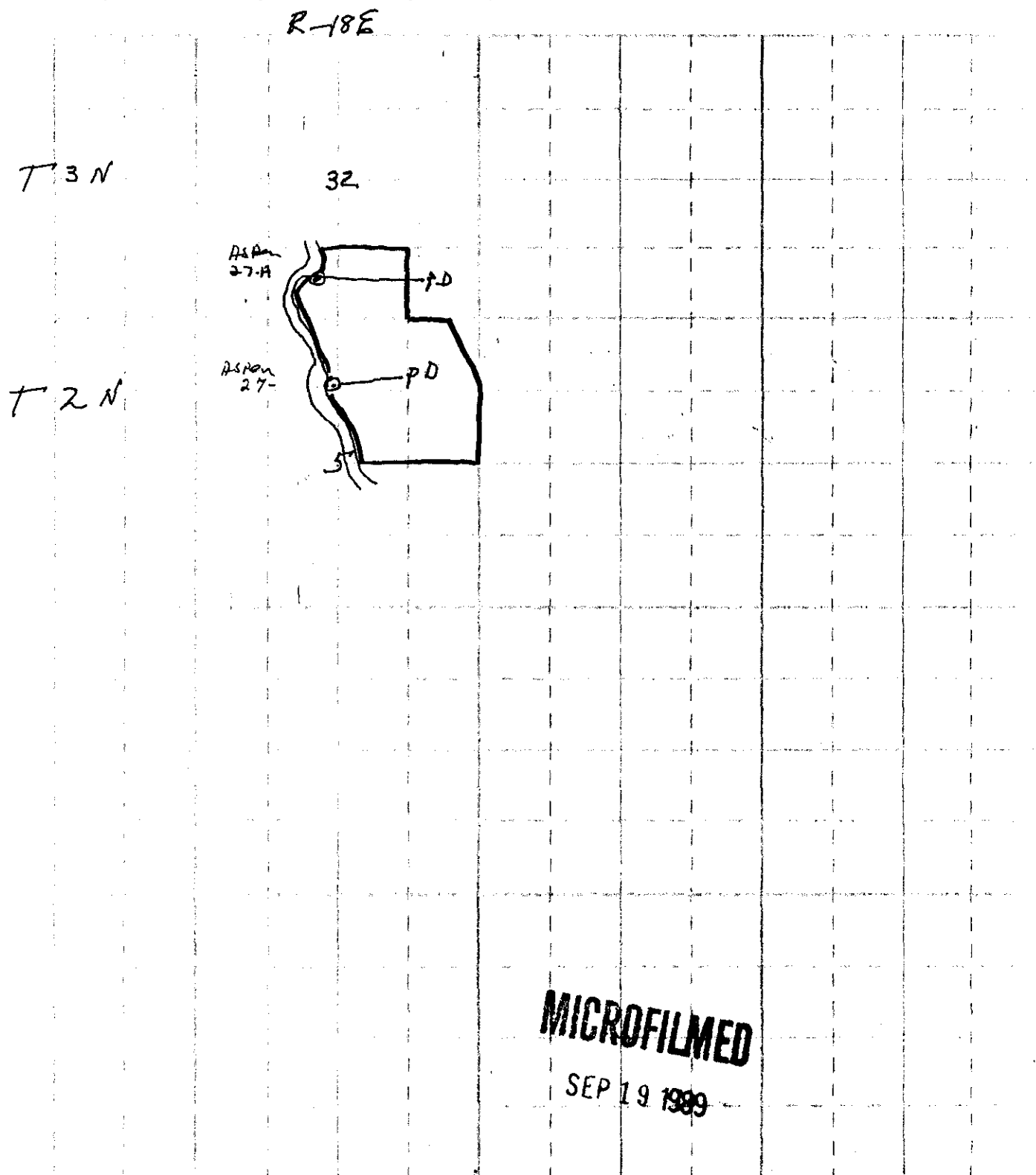
Total acres 200

9. Describe any other water rights used for the same purpose as described above

State WR # 37-0557 and State WR # 37-0558

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

J. M. Bejo G.P. Aspen Lakes C-70.
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of March, 19 89.

Ronda Smith
(Notary Public)

My commission expires

Lifetime

FOR DEPARTMENT USE ONLYTransfer contains 10 pages and 0 attachmentsReceived by AG Date 4/3/89 not check Protest filed by _____Prelim. check by J. E. Stanton Fee \$50Receipted by DRJ Date 6/5/89 5007506Published in Wood River Journal Copies of protest forwarded by _____Pub. dates 7/5 + 7/12/89 Hearing held by _____ Date _____Watermaster recommendation requested on 6/22/89 Recommended for ☒ approval ☐ denial_____ rec'd. 7/5/89 by L. H. Smith

Copy of transfer sent to lien holder _____

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SEP 19 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 19 1985
Department of Water Resources
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Aspen Lakes Ltd. Phone (208) 788-2461Post Office address c/o Mr. John Biggs P.O. Box 1747, Sun Valley, Idaho, 83353

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to Rose L. Purdum (Name)
in case of Frost vs Alturas Water Co.
dated in Dec. 13, 1909 in 4th Judicial District county of Lincoln
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired By purchase- see copy of deed.

3. Source of water Big Wood River tributary to Malad

4. Date of priority 1) 5-15-1884 2) 6-1-1886 3) 6-1-1888

5. Water is used for the following purposes:

amount 1.0 cfs for Irrigation purposes from not listed to _____
amount 2.0 cfs for Irrigation purposes from not listed to _____
amount 3.6 cfs for Irrigation purposes from not listed to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 6.6 cubic feet per second
&/or
b. -- acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32
Not listed in decree-obtained from Watermaster
Township 3N Range 18E B.M., in Blaine County
Additional points of diversion, if any none

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	5	X	X	X	X													est. 140
3N	18E	32											X				X		est. 60

Total number of acres to be irrigated est. 200

9. Describe any other water rights used for the same purpose as described above none

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

MICROFILMED

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 6.6 cfs ADM 12/6/85 25 per
memo 11/4/85
- a. Amount of water to be diverted 6 c.f.s. &/or _____ acre feet
- b. Description of diverting works Check dam, headgate, lockable gate and measuring device, improved minor flood channel and new ditch.
- c. Describe the reasons for the proposed changes Difficulty in maintaining ditch to property from present diversion due to land development.
2. Change in point of diversion
- Point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32 Township 3 N.
Range 18E, B.M., Blaine County
Additional points none
3. Change in place of use No Change
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

MICROFILMED

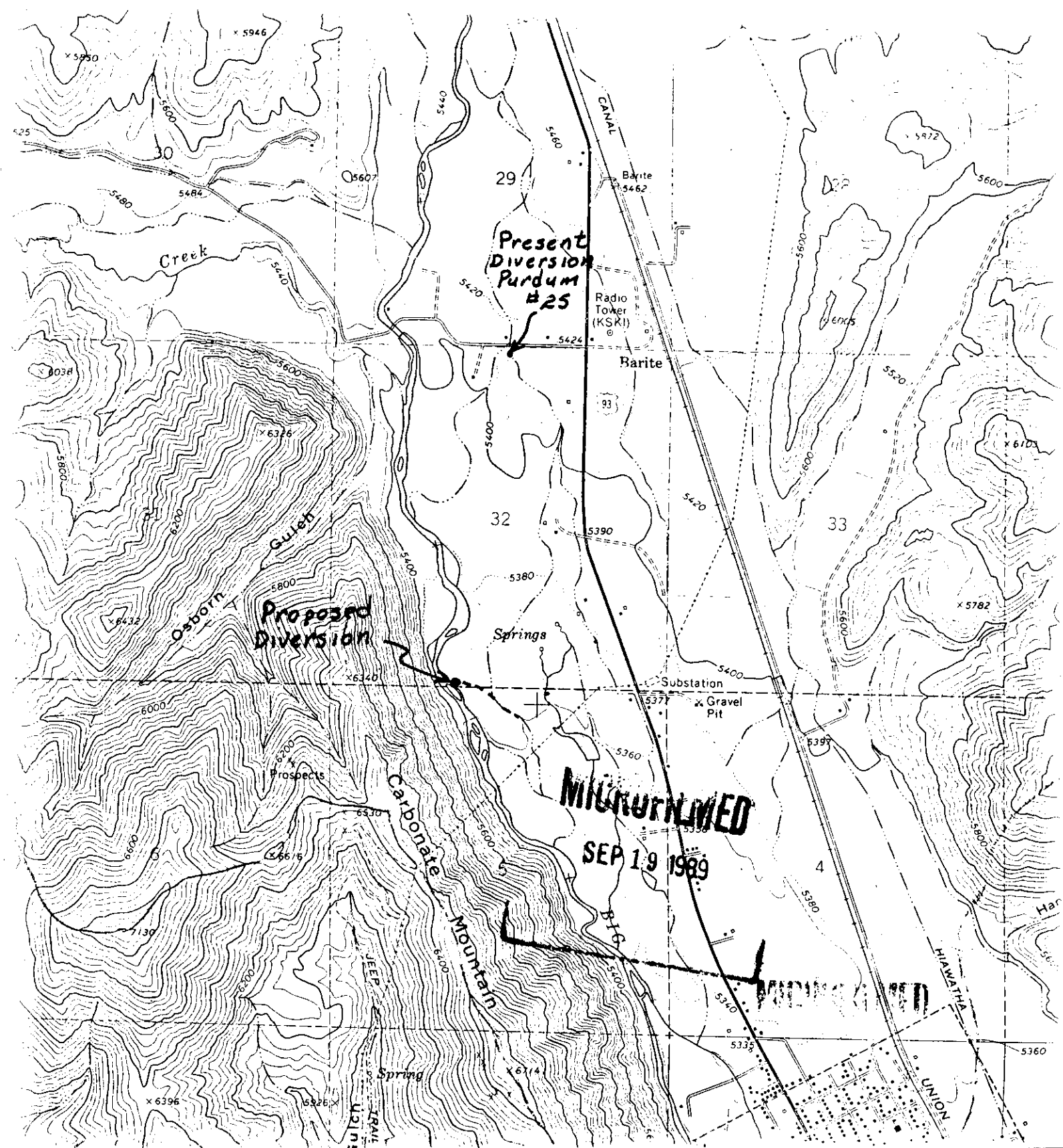
SEP 19 1989

c. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number. Quad sheet and aerial photo



D. REMARKS

APPROVED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

General Partner
Arpen Jakes Ltd.
AD Biggs
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of AUGUST, 19 85

R. D. Michel
(Notary Public)

My commission expires Perpetuity

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0557/0558/0559 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under these rights is subject to control by the watermaster of State Water District No. 37, Big Wood River.
3. The issuance of this transfer in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17th day of December, 19 85

MICROFILMED

J. Glen Saxton
Chief, Operations Bureau

SEP 19 1989

FOR DEPARTMENT USE ONLY

Received by mayr Date 8/19/85 Protest filed by None
Prelim. check by G.F. Fee 50.00 # 36715
Received by mayr Date 8/19/85
Published in Wood River Journal Copies of protest forwarded by _____
Pub. dates sept 5 + 12, 1985 Hearing held by _____ Date _____
Re-advertised 11/14 & 11/21/85 Watermaster recommendation requested on 8/27/85 Recommended for approval denial
rec'd. 8/29/85 by ADM Sim

314

30-70

right

10 State

✓ 0558	Purdum, Rose L.	50 inches.	16	May 15, 1884.	Big Wood River.	T. 3197
✓ 0559	" "	100 "	118	June 1, 1886.	" " "	T. 3197
✓ 0560	" "	180 "	180	June 1, 1888.	" " "	T. 3197
✓ 0561	Quong Bing	27 "	24	Nov. 28, 1882.	Little Wood River.	Trans. (Also shares in Big Cottonwood Canal Co.)
✓ 0562	Ranson, Sarah A.	65 "	74	May 2, 1884.	Little Wood River.	(Also shares in Little Wood River Canal Co.)
✓ 0563	Ravenscraft, J.W.	300 "	133	May 10, 1887.	Big Wood River.	-Trans 307
✓ 0564	Rawson, W. F.	60 "	✓	May 30, 1881.	Little Wood River.	
✓ 0565	" "	60 "	27	May 30, 1882.	" " "	
	" "				(Also shares in Little Wood River Canal Co.)	
	" "				Dry Creek.	
	" "				Rock Creek.	
✓ 0566	Reardon, Daniel	90 inches.	13	July 30, 1883.	" "	
✓ 0567	" "	80 "	12	July 30, 1883.	" "	
✓ 0568	" "	50 "	184	June 30, 1884.	" "	
✓ 0569	" "	40 "	118	June 1, 1886.	" "	
✓ 0570	Reedy, Mrs. Hannah H.	50 "	143	June 1, 1892.	Soldier Creek.	
✓ 0571	Reedy, Mrs. Joseph H.	145 "	122	July 2, 1883.	" "	
✓ 0572	" "	22 "	89	June 27, 1883.	" "	
✓ 0573	Rhodes, James M. Trustee.	2000 "	27	Aug. 27, 1882.	Warm Springs Creek.	(For power purposes.)
✓ 0574	Do.	250 "	211	May 30, 1894.	Warm Springs Creek.	
✓ 0575	Do.	40 "	158	Aug. 1, 1888.	N. Fork of E. Fork of Big Wood River.	(For milling purposes for North Star Concentrating Mill.)
✓ 0576	Rice, C. P.	180 "	111	Nov. 2, 1885.	Big Wood River.	
✓ 0577	Richards, S. P.				Shares in Little Wood River Canal Company.	
✓ 0578	Riley, W. T.	4000 "	36	Mar. 24, 1883.	Big Wood River.	Trans 456-487
✓ 0579	Roberts, Mrs. Elizabeth	50 "	74	May 2, 1884.	" " "	
✓ 0580	Do.	25 "	754	June 2, 1888.	" " "	

remitted (1595" forfeited)

586-514-689-712-2036-2525

End of List

ENCLOSURE

210

In the District Court of the Fourth Judicial District
of the
State of Idaho, in and for the County of Lincoln.

RECEIVED
JAN 31 1910
OFFICE OF STATE ENGINEER

S. C. Frost, et al.,

Plaintiffs,

vs.

DECREE.

Alturas Water Company, et al.,

Defendants.

This cause coming on to be heard this 6th day of October,
1909, upon the Report of F. J. Cowen, Referee heretofore appointed for
the purpose of taking the testimony and making recommendations as to Find-
ings of Fact, Conclusions of Law and Decree, to be entered herein, and the
said F. J. Cowen having filed his Report of the testimony taken, and his
recommendations as to Findings of Fact, Conclusions of Law, which have
heretofore been adopted, and the respective plaintiffs and defendants and
cross-complainants appearing herein by their respective counsel, and the
court being fully informed and advised in the premises, and having order-
ed that judgment be entered in accordance with the Report and recommenda-
tions of the said Referee, Wherefore, by reason of the law and the Re-
ports and Findings of Fact and Conclusions of Law aforesaid,

It is Ordered, Adjudged and Decreed, that the several parties, plain-
tiffs and defendants herein named, do have judgment respectively for a

RECORDED

FROM Sharla

DATE 9/13/89

TO Files 37-0558/0559

SUBJECT Trans. 3575

See file 37-0557 for all correspondence regarding
the above referenced transfer.

SIGNATURE

RECORDED
INDEXED

FROM Sharla

DATE 12/17/85

TO Files 37-0558 & 37-0559

SUBJECT Trans. 3197

See file 37-0057 for all correspondence regarding the above referenced transfer.

SIGNATURE

TO: Files 37-0557, 37-0558, 37-05.

FROM: JIM JOHNSON

RE: TRANSFER REVIEW

10-17-85

During review of this transfer, I noted that item A.6. showed 6.6 cfs as a total of the 3 Hs being transferred, however, item C 1.a. only showed 6.0 cfs, a difference of 0.6 cfs.

In pursuit of information explaining this difference I discovered that the newspaper publication identified 6.0 cfs being diverted at the new pt. of diversion, but, it also identified 1.6 cfs under right 37-0577AY as being also transferred. THIS, HOWEVER, DOES NOT APPEAR TO BE CORRECT.

This transfer application needs to identify why only 6.0 cfs is proposed to be diverted after the transfer and if only 6.0 cfs is intended, identify which water rt. is being affected. Also the inclusion of rt. 37-0577AY AS PART OF THE PUBLICATION OF THE transfer Application needs to be resolved.

The Transfer Application is being returned to the region.