

MICROFILMED



## AFFIDAVIT OF PUBLICATION

### NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that The Union Central Life Insurance Co. of Ohio, has applied to the Commissioner of Reclamation of the State of Idaho for a certificate authorizing him to transfer the use of 3.6 cubic feet per second of the water of Big Wood River from the land upon which it is now used, i.e. Southeast Quarter of the Southeast Quarter of Section Twenty-three and the North Half of the Northeast Quarter of Section Twenty-six, Township One North, Range Eighteen East, B.M. to the following described tract: Southeast Quarter of the Southeast Quarter, and all that part of the Southwest Quarter of the Southeast Quarter lying East of the Right of Way of the O.S.L. R.R., in Township Two North, Range Eighteen East, B.M., containing 64.40 acres more or less.

And that, on the twenty-eighth day of December, A.D. 1933, at Boise, Idaho before the Commissioner of Reclamation, or his authorized agent, the opportunity will be given to any and all persons to appear and present for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

R. W. FARIS,  
Commissioner of Reclamation.  
12-14-21

I, M. F. Cunningham

Publisher

(Publisher or Foreman)

of

## THE HAILEY TIMES

published weekly at Hailey, Idaho, do solemnly swear that a copy of the above notice, as per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for two consecutive issues,

commencing with the issue dated December 14, 1933,

and ending with the issue dated December 21, 1933.

M. F. Cunningham  
(Signature)

Subscribed and sworn to before me this 21st day

of December, 1933.

J. M. Zadden

Notary Public

Residence: Hailey, Idaho

(Official Designation)



February 5, 1934

Transferred Right No. 526.

Mr. J. T. Fisher  
P. O. Box 1426  
Boise, Idaho

Dear Mr. Fisher:

Enclosed please find receipt for one dollar (\$1.00)  
paid for issuance of certificate of Transferred Water  
Right by the Union Central Life Insurance Company.

Very truly yours,

Director of Water Resources

MHC:ci  
Encl.

**MICROFILMED**

January 8, 1934

Re: Transfer Water Right No. 526

Mr. J. T. Fisher  
P. O. Box 1426  
Boise, Idaho

Dear Sir:

Enclosed please find the order granting transfer and the certificate of transfer of water right requested by the Union Central Life Insurance Company for the waters of Big Wood River.

A fee of \$1.00 must be charged for the issuance of this transfer which you may remit at your convenience.

I am enclosing a bill from the Hailey Times for publication which was sent presumably by mistake to this office.

Very truly yours,

Director of Water Resources

MHC:CI  
Enc. 2

MICROFILMED

January 8, 1934

MICROFILMED

Re: Transferred Water Right No. 526

Mr. S. H. Chapman  
Water Master  
Shoshone, Idaho

Dear Mr. Chapman:

Enclosed find order granting transfer and certificate  
of transferred water right as requested by the Union  
Central Life Insurance Company.

Very truly yours,

Director of Water Resources

MHC:CI

ENC. 1

December 7, 1933.

MICROFILMED

Mr. S. H. Chapman,  
Watermaster,  
Shoshone, Idaho.

Dear Mr. Chapman:

I have before me an application to Transfer Water made by the Union Central Life Insurance Co., in which is states that 3.6 c.g.s. was decreed to Albert Baldwin by the Frost Decree. I have looked carefully through the Frost Decree and do no find the name of Albert Baldwin mentioned. Mr. Fisher of the firm of Miller & Velie seems to be unable to give me any further information regarding where this Right originated. Can you help me out ? Thank you.

Yours very truly

Director of Water Resources.

| TRANSFER NO. | NAME                                    | AMOUNT<br>C.F.S. | BALANCE<br>C.F.S. | RIGHT<br>NO. |
|--------------|-----------------------------------------|------------------|-------------------|--------------|
|              | Baldwin, Albert                         | 3.6              |                   | 37-0881      |
| 526          | Union Central Life<br>Insurance Company | 3.6              | 0                 | 37-0881A     |

K

**CONFIDENTIAL**

37-5287

S T A T E O F I D A H O  
D E P A R T M E N T O F R E C L A M A T I O N

---

C E R T I F I C A T E O F W A T E R R I G H T  
T r a n s f e r r e d R i g h t N o . 5 2 6

---

THIS IS TO CERTIFY, That THE UNION CENTRAL LIFE INSURANCE COMPANY is the owner of, and using a certain water right bearing date of priority of May 1, 1901, for 3.6 cubic feet per second of the waters of the Big Wood River, County of Blaine, State of Idaho, decreed to Albert Baldwin, by decree of Judge James R. Bothwell, of the Fourth Judicial District of the State of Idaho, in and for the County of Blaine in the name of

ALBERT BALDWIN vs. JACOB MIZER, Watermaster  
said decree bearing date of November 27, 1915, for the purpose of irrigating the following described lands, situate, lying, and being in Water District No. 7-AB, in the County of Lincoln, State of Idaho, to-wit:

South East Quarter of the South East Quarter ( $SE\frac{1}{4}SE\frac{1}{4}$ ) of Section twenty-three (23), and the North Half of the North East Quarter ( $N\frac{1}{2}NE\frac{1}{4}$ ) of Section twenty-six (26), Township One (1) North, Range eighteen (18) East, B. M.

That said decree has been entered in the records of the Department of Reclamation of the state of Idaho, in Book 5, of Decrees at page 635.

That the Union Central Life Insurance Company has become the owner of said water right by means of foreclosure of mortgage,

That now upon the application of the Union Central Life Insurance Company for a transfer of 3.6 cubic feet per second of said water made before the Commissioner of Reclamation of the State of Idaho, and the said application having been granted, the right to the use of said 3.6 cubic feet per second of the waters of the Big Wood River upon the following described lands, to-wit:

South East Quarter of the South East Quarter ( $SE\frac{1}{4}SE\frac{1}{4}$ ) of Section twenty-three (23), and the North Half of the North East Quarter ( $N\frac{1}{2}NE\frac{1}{4}$ ) of section twenty-six (26), Township one (1) North, Range eighteen (18) B. M.

is hereby abandoned and the land to be irrigated under such right, and to which the water right hereby confirmed shall become appurtenant by this certificate for irrigation and domestic purposes, is described as follows:

South East Quarter of the South East Quarter ( $SE\frac{1}{4}SE\frac{1}{4}$ ) and all that part of the South West Quarter of the South East Quarter ( $SW\frac{1}{4}SE\frac{1}{4}$ ) of Section thirty-six (36), Township two (2) North, Range eighteen (18) East. B. M. lying East of the right of way of the O. S. L. Railroad, and containing 64.40 acres, more or less

situate, lying and being in the County of Blaine, State of Idaho, said water thereby limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

---

3.6 cubic feet per second as of May 1, 1901.

---

That the above right hereby transferred has heretofore been diverted from said Big Wood River through a canal known as Ditch No. 56, said point of diversion being in the

North East Quarter of the South East Quarter ( $NE\frac{1}{4}SE\frac{1}{4}$ ) of Section twenty-three (23) of Township one (1) North, Range eighteen (18) East, B. M.

and will hereafter be diverted through a canal known as Canal No. 45, said diversion being located in the

South West Quarter of the North West Quarter ( $SW\frac{1}{4}NW\frac{1}{4}$ ) of Section thirty-six (36), Township two (2) North, Range eighteen (18) East, B. M.

That the last above described lands have in addition to this water right, the following water right appurtenant hereto:

3.0 cubic feet per second of the water of Big Wood River, Dated 1884.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

In WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this fifth day of January, 1934.

R. W. FARIS  
Commissioner of Reclamation

By   
Director of Water Resources

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   R E C L A M A T I O N

---

|                                      |   |                                |
|--------------------------------------|---|--------------------------------|
| In the Matter of the Application of  | ) |                                |
|                                      | ) |                                |
| THE UNION CENTRAL LIFE INSURANCE CO. | ) |                                |
|                                      | ) | <u>ORDER GRANTING TRANSFER</u> |
| for a transfer of Water, County of   | ) |                                |
| Blaine                               | ) |                                |

---

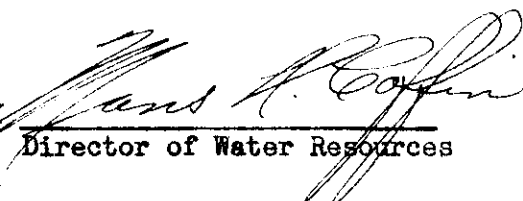
WHEREAS, on the 28th day of December, 1933, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, the matter of the application of the Union Central Life Insurance Company for a transfer of water right came on regularly for hearing, pursuant to the published notice; and

WHEREAS, No protest has been filed against the said applications and the evidence filed by the applicant with his said application shows that a greater duty of water would result by reason of the transfer and that no one would be injured thereby:

NOW, THEREFORE, IT IS HEREBY ORDERED, That the said application be, and the same is, hereby GRANTED and that a Certificate of Transfer of Water Right be issued the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I Have hereunto set my hand and caused the seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 5th day of January, 1934.

R. W. FARIS  
Commissioner of Reclamation

BY   
Director of Water Resources

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

---

CERTIFICATE OF WATER RIGHT  
Transferred Right No. 526

---

THIS IS TO CERTIFY, That THE UNION CENTRAL LIFE INSURANCE COMPANY is the owner of, and using a certain water right bearing date of priority of May 1, 1901, for 3.6 cubic feet per second of the waters of the Big Wood River, County of Blaine, State of Idaho, decreed to Albert Baldwin, by decree of Judge James R. Bothwell, of the Fourth Judicial District of the State of Idaho, in and for the County of Blaine in the name of

ALBERT BALDWIN vs. JACOB WIZER, Watermaster  
said decree bearing date of November 27, 1915, for the purpose of irrigating the following described lands, situate, lying, and being in Water District No. 7-AB, in the County of Lincoln, State of Idaho, to-wit:

South East Quarter of the South East Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section twenty-three (23), and the North Half of the North East Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section twenty-six (26), Township One (1) North, Range eighteen (18) East, B. M.

That said decree has been entered in the records of the Department of Reclamation of the state of Idaho, in Book 5, of Decrees at page 635.

That the Union Central Life Insurance Company has become the owner of said water right by means of foreclosure of mortgage,

That now upon the application of the Union Central Life Insurance Company for a transfer of 3.6 cubic feet per second of said water made before the Commissioner of Reclamation of the State of Idaho, and the said application having been granted, the right to the use of said 3.6 cubic feet per second of the waters of the Big Wood River upon the following described lands, to-wit:

South East Quarter of the South East Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section twenty-three (23), and the North Half of the North East Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ) of section twenty-six (26), Township one (1) North, Range eighteen (18) E. M.

is hereby abandoned and the land to be irrigated under such right, and to which the water right hereby confirmed shall become appurtenant by this certificate for irrigation and domestic purposes, is described as follows:

South East Quarter of the South East Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) and all that part of the South West Quarter of the South East Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section thirty-six (36), Township two (2) North, Range eighteen (18) East, E. M. lying East of the right of way of the O. S. L. Railroad, and containing 64.40 acres, more or less

situate, lying and being in the County of Blaine, State of Idaho, said water thereby limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

---

3.6 cubic feet per second as of May 1, 1901.

---

That the above right hereby transferred has heretofore been diverted from said Big Wood River through a canal known as Ditch No. 56, said point of diversion being in the

North East Quarter of the South East Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section twenty-three (23) of Township one (1) North, Range eighteen (18) East, E. M.

and will hereafter be diverted through a canal known as Canal No. 45, said diversion being located in the

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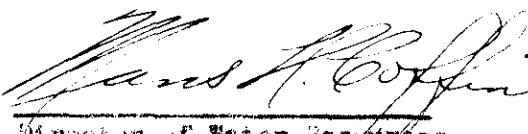
That the last above described lands have in addition to this water right, the following water right appurtenant hereto:

3.0 cubic feet per second of the water of Big Wood River, Dated 1884.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

In WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this fifth day of January, 1934.

R. W. PARIS  
Commissioner of Reclamation

By   
Director of Water Resources

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

---

In the Matter of the Application of  
THE UNION CENTRAL LIFE INSURANCE CO.  
for a transfer of Water, County of  
Blaine

ORDER GRANTING TRANSFER

---

WHEREAS, on the 28th day of December, 1933, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, the matter of the application of the Union Central Life Insurance Company for a transfer of water right came on regularly for hearing, pursuant to the published notice; and

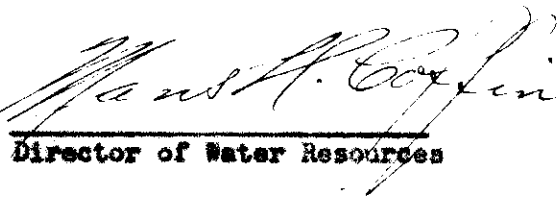
WHEREAS, No protest has been filed against the said applications and the evidence filed by the applicant with his said application shows that a greater duty of water would result by reason of the transfer and that no one would be injured thereby:

NOW, THEREFORE, IT IS HEREBY ORDERED, That the said application be, and the same is, hereby GRANTED and that a Certificate of Transfer of Water Right be issued the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I Have hereunto set my hand and caused the seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 5th day of January, 1934.

R. W. PARIS  
Commissioner of Reclamation

BY

  
Director of Water Resources

785-7

37-G-4

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF

THE STATE OF IDAHO IN AND FOR BLAINE COUNTY

ALBERT BALDWIN

PLAINTIFF

VS

JACOB MIZER, Watermaster,

DEFENDANT.

RECEIVED  
DEC 21 1933  
DEPARTMENT OF RECLAMATION

FILED

DECREE

This cause came on regularly to be heard in open Court on the 27th day of November 1915, the Defendant Jacob Mizer, Water Master of the stream known as Big Wood River, in Blaine County, Idaho, having been personally and regularly served with summons, and having failed to appear and answer plaintiff's complaint within the time allowed by law, and it further appearing that due notice of the pendency and purpose of this action has been duly published for three weeks in the Weekly Wood River Times, a newspaper printed and published in Blaine County, Idaho, said notice having been published pursuant to the order of the Judge of this Court, dated the 17th day of April, 1915, the default of the said defendant in the premises was duly entered according to law and certain oral and documentary evidence was introduced on behalf of plaintiff and the cause was submitted to the Court for Decision.

37 0881

THEREFORE by virtue of the law, and by reason of the premises aforesaid, it is ordered adjudged and decreed that plaintiff is entitled, and is the owner of the right to the use for irrigation and domestic purposes of 180 miners inches of the waters of Big Wood River in Blaine County, Idaho, with priority from May 1st, 1901, for use for the aforesaid purposes upon the following described land, to-wit:

North one half (N $\frac{1}{2}$ ) of the North East Quarter (NE $\frac{1}{4}$ ) Section 36 and the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section twenty three (23) township One North Range Eighteen East Boise Meridian.

That ever since said date the plaintiff and his predecessors in interest, have used said water from said Big Wood River continuously, openly, notoriously and adversely; that said amount of water and the whole thereof is necessary for the purposes aforesaid.

Provided, however, that this decree is subject to the terms

of that certain decree adjudicating the right to the use of waters of said Big Wood River in the case, in the District Court of the Fourth Judicial District of Idaho, in and for Lincoln County, entitled S. C. Frost, et al plaintiffs vs. Altural Water Company, et al, defendants, dated December 13th, 1909, a certified copy of which is on record in the records of this Court in Blaine County, Idaho.

Done in open Court, this 27th day of November, 1915.

James R. Bothwell, District  
Judge.

Filed Nov. 27, 1915,

Geo. A. McLeod, Clerk.

STATE OF IDAHO, )  
COUNTY OF BLAINE. ) ss.

Clerk of the District Court and  
I, B. P. THAMM, /Ex-Officio Recorder in and for said County  
and State, do hereby certify that the foregoing is a full, true and  
correct copy of that certain instrument of record in my office, in  
Book 7 of Judgments, Page 340, Records of Blaine County, State of  
Idaho.

1933. Witness my hand and official seal this 20th day of December,

*B. P. Thamm*  
Clerk, District Court and  
Ex-Officio Recorder.

JWH Miller & Viele, Financial Correspondents, Salt Lake City, Utah

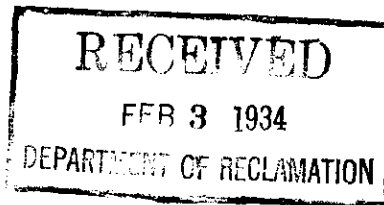
# THE UNION CENTRAL LIFE INSURANCE COMPANY

CINCINNATI, OHIO

| ACCOUNT                 | MEMORANDA                                                                                        | AMOUNT |                 |
|-------------------------|--------------------------------------------------------------------------------------------------|--------|-----------------|
| R. E. EXP.<br><br>Legal | #4,157 - Douglas C. Miller,<br><br>Charge for issuing Certificate of<br>Transfer of water right; | 1 00   |                 |
| STATE IDA. (Blaine)     | M. & V.                                                                                          | F      | AMOUNT OF CHECK |
|                         |                                                                                                  |        | 1 00            |

DETACH AND KEEP THIS STATEMENT. DO NOT DEPOSIT IT WITH CHECK.

MILLER & VIELE  
FARM & CITY LOANS  
16 EXCHANGE PLACE  
SALT LAKE CITY, UTAH



2-2-34

Dept of Reclamation  
Boise, Idaho

Dear Sir:

In connection with Loan No. 8843

Miller

\$

we enclose the following listed papers:

WC check for \$1.00 fee for issuing  
cert of transfer

RECEIVED  
FEB 3 1934  
DEPARTMENT OF RECLAMATION

Respectfully,

MILLER & VIELE

By A

J. T. Fisher

P.O. Box 1426

Boise.

As Transferred Right No 526

February 5, 1934

Transferred Right No. 525.

Mr. J. T. Fisher  
P. O. Box 1426  
Boise, Idaho

Dear Mr. Fisher:

Enclosed please find receipt for one dollar (\$1.00)  
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Right by the Union Central Life Insurance Company.

Very truly yours,

Director of Water Resources

MHC:ci  
Encl.

January 8, 1934

Re: Transfer Water Right No. 526

Mr. J. T. Fisher  
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Very truly yours,

Director of Water Resources

MHC:CI  
Enc. 2

January 8, 1934

Re: Transferred Water Right No. 526

Mr. S. H. Chapman  
Water Master  
Shoshone, Idaho

Dear Mr. Chapman:

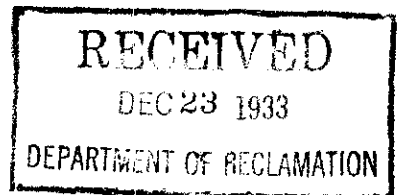
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Central Life Insurance Company.

Very truly yours,

Director of Water Resources

MHC:CI

ENC. 1



## AFFIDAVIT OF PUBLICATION

### NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that The Union Central Life Insurance Co. of Ohio, has applied to the Commissioner of Reclamation of the State of Idaho for a certificate authorizing him to transfer the use of 3.6 cubic feet per second of the water of Big Wood River from the land upon which it is now used, i.e. Southeast Quarter of the Southeast Quarter of Section Twenty-three and the North Half of the Northeast Quarter of Section Twenty-six, Township One North, Range Eighteen East, B.M. to the following described tract: Southeast Quarter of the Southeast Quarter, and all that part of the Southwest Quarter of the Southeast Quarter lying East of the Right of Way of the O.S.L. R.R., in Township Two North, Range Eighteen East, B.M., containing 64.40 acres more or less.

And that, on the twenty-eighth day of December, A.D. 1933, at Boise, Idaho before the Commissioner of Reclamation, or his authorized agent, the opportunity will be given to any and all persons to appear and present for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

R. W. FARIS,  
Commissioner of Reclamation.  
12-14-21

I, M. F. Cunningham

Publisher of  
(Publisher or Foreman)

## THE HAILEY TIMES

published weekly at Hailey, Idaho, do solemnly swear that a copy of the above notice, as per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for two consecutive issues,

commencing with the issue dated December 14, 1933,

and ending with the issue dated December 21, 1933.

M. F. Cunningham  
(Signature)

Subscribed and sworn to before me this 21st day

of December, 1933.

J. M. Zadden

Notary Public

Residence: Hailey, Idaho

(Official Designation)

STATE OF IDAHO  
DISTRICTS 7-AB AND 11-AB

S. H. CHAPMAN, WATER MASTER

SHOSHONE

Dec. 8th, 1933.

RECEIVED  
DEC 11 1933  
DEPARTMENT OF AGRICULTURE

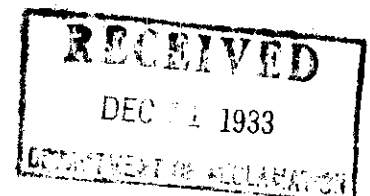
Mr. Mans Coffin,  
Director of Water Resources,  
State of Idaho,  
Boise, Idaho.

Dear Mr. Coffin,

I have your letter of date of Dec. 7th regarding the decree of Albert Baldwin now owned by the Union Central Life Ins. Co. This water was decreed to Albert Baldwin under the following case "Albert Baldwin vs. Jame Mizer, in the 4th Judicial District of the State of Idaho in and for Blaine County" under the summary adjudication provision. The decree is for 180 inches of date of May 1st, 1901 and was decreed to the following described lands, to-witt , N $\frac{1}{2}$  NE $\frac{1}{4}$  sec. 26, SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 23, T. 1N. R. 18E. B. M.

Very truly yours,

*S. H. Chapman*  
Watermaster



**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**BOISE, IDAHO**

Date.....~~December 11,~~ 1933.....

**THE HAILEY TIMES,**  
Hailey, Idaho.

DEAR SIR:

Enclosed you will find notice for publication once a week for <sup>two</sup>~~four~~ consecutive weeks prior to December 26th....., the date set for proof, the expense of the publication to be paid by the applicant, through J. T. Fisher, 429 First National Bank Building, Boise, Idaho...... to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy of the first publication.

Very truly yours,

**R. W. PARIS**

Commissioner of Reclamation

By Mans H. Coffin  
Director of Water Resources

## Notice of Proposed Transfer of Water Right

Notice is hereby given that The Union Central Life Insurance Co. of Ohio has applied to the Commissioner of Reclamation of the State of Idaho for a certificate authorizing him to transfer the use of 3.6 cubic feet per second of the water of Big Wood River from the land upon which it is now used, i. e. Southeast quarter of the Southeast quarter of Section Twenty-three and the North Half of the Northeast quarter of Section Twenty-six, Township One North, Range Eighteen East, B. M. to the following described tract Southeast quarter of the Southeast quarter, and all that part of the Southwest Quarter of the Southeast Quarter lying East of the Right of Way of the O. S. L. R.R., in Township Two North, Range Eighteen East, B. M., containing 64.40 acres more or less.

And that, on the twenty-eighth day of December, A. D. 1923, at Boise, Idaho. before the Commissioner of Reclamation, or his authorized agent, the opportunity will be given to any and all persons to appear and present for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

R. W. FARIS  
Commissioner of Reclamation.

December 7, 1933.

Mr. S. H. Chapman,  
Watermaster,  
Shoshone, Idaho.

Dear Mr. Chapman:

I have before me an application to Transfer Water made by the Union Central Life Insurance Co., in which it states that 3.6 c.f.s. was decreed to Albert Baldwin by the Frost Decree. I have looked carefully through the Frost Decree and do not find the name of Albert Baldwin mentioned. Mr. Fisher of the firm of Miller & Velle seems to be unable to give me any further information regarding where this Right originated. Can you help me out? Thank you.

Yours very truly

Director of Water Resources.

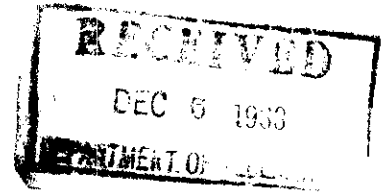
**MILLER & VIELE**  
FARM AND CITY LOANS  
INVESTMENT BONDS

MAIN OFFICE  
16 EXCHANGE PLACE  
SALT LAKE CITY

BOISE OFFICE  
J. T. FISHER, MANAGER  
429 FIRST NATIONAL BANK BUILDING  
P. O. BOX 1426  
TELEPHONE 99

BOISE, IDAHO, Dec. 5, 1933

Baldwin  
Miller



Mr. M. H. Coffin  
Department of Reclamation  
State House  
Boise, Idaho

Dear Sir:

Enclosed please find application for transfer of water  
right made by The Union Central Life Insurance Company, properly signed up.

When you find out what the expenses of publication is  
please advise us.

Yours truly,

*J T Fisher*

JTF:DC  
Enc.

# Application For Transfer of Water Right

STATE OF ~~IDAHO~~ OHIO

County of Blaine HAMILTON.

**SS.**

RECEIVED  
JUN 11 1963  
FEDERAL BUREAU OF INVESTIGATION

C.H. Dunkhorst,

being first duly sworn, deposes and says:

That his name is of The Union Central Life Insurance Company  
~~he is the Assistant Treasurer,~~ that he is 7 years of lawful age, a citizen  
Ohio  
of the United States and of the State of ~~Iaho~~, and that his postoffice address is Cincinnati, Ohio

The Union Central Life Insurance Company 1891  
That it is the owner and using a certain water right, bearing date of priority of May 1 19 01

for 3.6 cubic feet per second of the waters of Big Wood River.

County of Blaine, State of Idaho, decreed to Albert Baldwin

by decree of Judge, Alfred Budge of the 4th Judicial District of the State of

Idaho, in and for the County of Lincoln, in the case of S. C. Frost, et al

vs. Alturas Water Co. et al, said decree bearing date of Dec. 13, 1909.

(or obtained by virtue of License No. \_\_\_\_\_, issued by the State Engineer of the State of Idaho,  
dated \_\_\_\_\_, 19\_\_\_\_, bearing date of \_\_\_\_\_, 19\_\_\_\_.)

for the purpose of irrigating the following described lands situate, lying and being in Water District

No. 7 A B in the County of Blaine and State of Idaho, to-wit:

SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Sec. 23 Twp. 1 N. R. 18 E. B. M., and NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Sec. 26 Twp. 1 N. R. 16 E. B. M.

.....and is the ~~person~~ (or representative of  
the corporation) to whom such right so issued, or has become the owner thereof in the following man-  
ner, i. e. ....by foreclosure of mortgage.....

as per abstract of title of said water right hereto attached and made a part of this statement:

That said waters are now diverted from said stream in the Ditch # 56 of  
Section 23, Township 1 N., Range 18 E., B. M., and con-  
ducted to the above described lands through Ditch 56.

as per map herewith and of this affidavit made a part;

That affiant and petitioner desires to abandon the use of 3.6.....cubic feet per second of said water upon the above described land, and to convey and use same upon the following tract, situate, lying and being in the County of.....Blaine..... and State of Idaho, to-wit:

SE $\frac{1}{4}$  of SW $\frac{1}{4}$  and all that part of SW $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 36 Twp. 2 N., R. 18 E. B. M., lying E of right of way of O. S. L. RR and containing 64.40 A. more or less.

That his reasons for desiring to make such transfer are as follows:

That <sup>it</sup> ~~he~~ intends to divert and convey said..... 3.6.....second feet of water to the tract of land last above described in the following manner, to-wit: .....

through canal 45 diverting from Big Wood River

as set forth upon the map herewith; and that no one will be injured by such transfer.

WHEREFORE, Affiant and Petitioner prays that the Commissioner of Reclamation of the State of Idaho issue to him the proper certificate authorizing such transfer, in accordance with the provisions of Section 5582 of the Idaho Compiled Statutes.

C.H. Dunkhorst,

Applicant.

Subscribed and sworn to before me this 21st day of October

A. D. 19 33 My Commission expires: March 4th, 1934.

E.W. Stiess, Notary Public.

APPLICANT WILL ANSWER THE FOLLOWING QUESTIONS:

From what stream is the water diverted? Big Wood River

Where is the diversion point located? NE<sup>1</sup> SE<sup>1</sup> Sec. 23 T. 1 N., R. 18 E. B. M.

Through what ditch is it now conducted? Ditch # 56

How much land is now irrigated by the water sought to be transferred? 100 acres

Give the description: N<sup>2</sup> NE<sup>1</sup> Sec. 26, SE<sup>1</sup> SE<sup>1</sup> Sec. 23 Twp. 1 N., R. 18 E. B. M.

What is the total amount of water in inches, or second feet, dedicated to said land? 180"

What kind of crops are being raised? hay and grain

How much water per acre is now required to irrigate said land? 2 inches

What will be the effect on the land now irrigated, if the use of water on it is discontinued? to be abandoned

Give location of new point of diversion, if change is to be made SW<sup>1</sup> NW<sup>1</sup> Sec. 36 T. 2 N., R. 18 EBM

Through what ditch will it be conducted after transfer? Canal 45

How much water will be required per acre to irrigate the land to which this water is transferred?  
3 inches.

Do you claim any other water right for the land from which you seek to abandon the use of this water?  
no  
If so, give amount, date and source.....

Is there now any other water right for the land to which you seek to make this transfer? If so, give amount, date and source yes, 150 inches from Big Wood River dated 1884.

The Union Central Life Insurance Company  
Signed By: C.H. Dunkhorst  
CH Dunkhorst, Asst.- Applicant.  
Treasurer,

STATE OF IDAHO,

County of .....

ss.

and .....

being first duly sworn, each for himself, and not one for the other, deposes and says: That he is a citizen of the United States and of the State of Idaho, residing at..... that he is user of water from....., in Water District No..... County of ....., State of Idaho; that he has read or heard read the foregoing affidavit and petition of..... and is familiar with its allegations and with the water right and lands therein mentioned and described and is not in any way interested in either, nor in any way related to said petitioner; that the statements and allegations therein made are true of his own knowledge; and that no one will be injured by the granting of the certificate authorizing the transfer therein petitioned.

Subscribed and sworn to before me this..... day of.....

A. D. 19.....

STATE OF IDAHO,

County of.....

Lincoln

ss.

I, ..... S. H. Chapman....., Watermaster of..... Big Wood River.....

Water District No..... 7AB....., County of..... Lincoln....., State of Idaho, whose postoffice address is..... Shoshone, Idaho....., have read or heard read the foregoing affidavit and petition of Union Central Life Ins. Co....., and, of my own knowledge, believe the same to be true as to all matters therein alleged, and that no one will be injured by the transfer prayed to be authorized; and I hereby endorse my approval of said petition, and request that the Commissioner of Reclamation issue the certificate of transfer as petitioned; or (do not approve of the issuance of the certificate of transfer prayed for) for the following reasons: The water right is of a late priority and will expire too early to make crops without an additional supply but will be valuable during the early part of the irrigation season in wetting up the ground, which, from its very gravelly nature, requires a large head to cover same.

Watermaster Dist. No. 7AB

S. H. Chapman

Dated at Shoshone,....., Idaho, this..... day of September....., 1933...

Name of Applicant.....

SEC.

SEC.

SEC.

SEC.

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SEC.

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