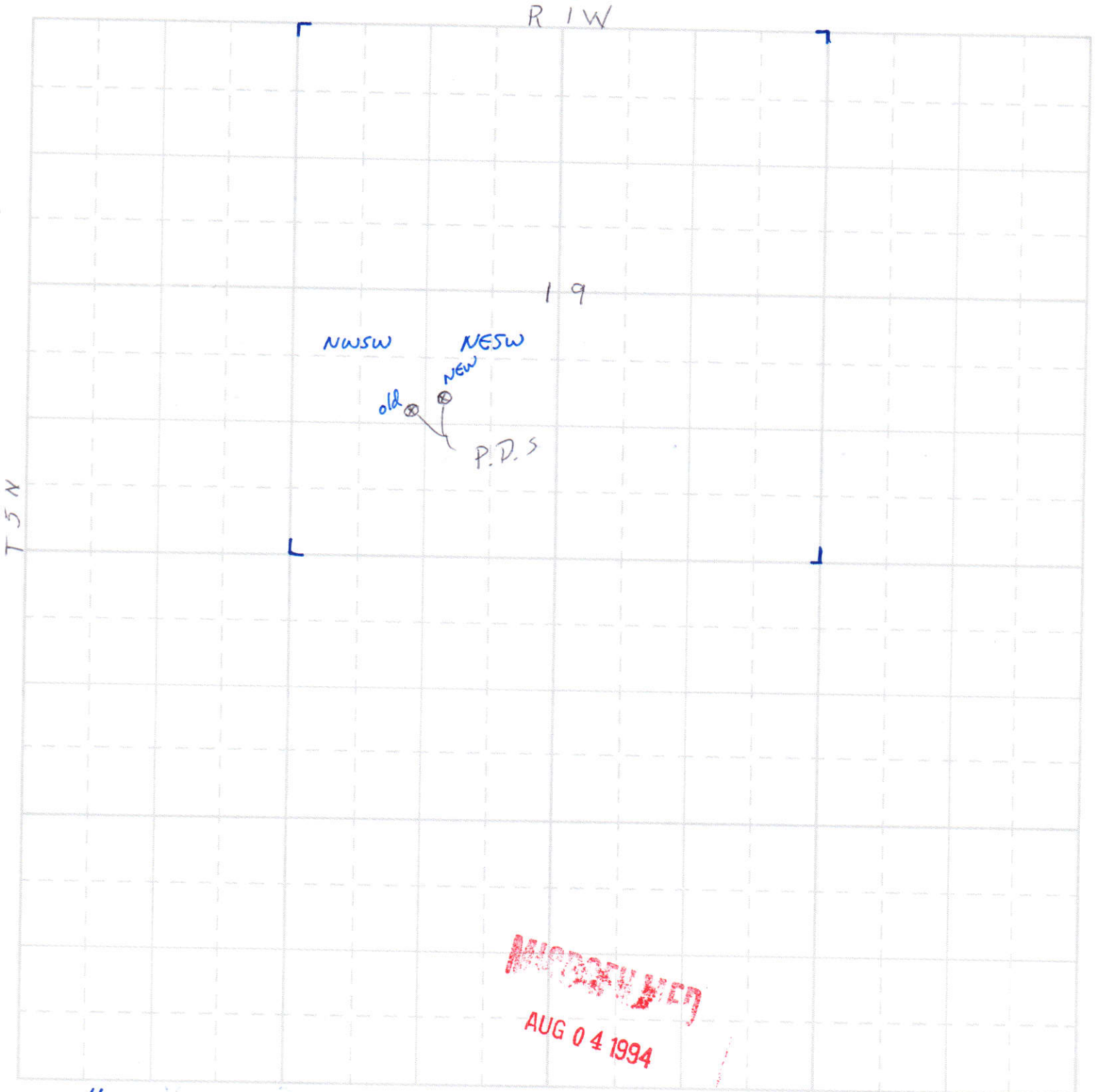


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

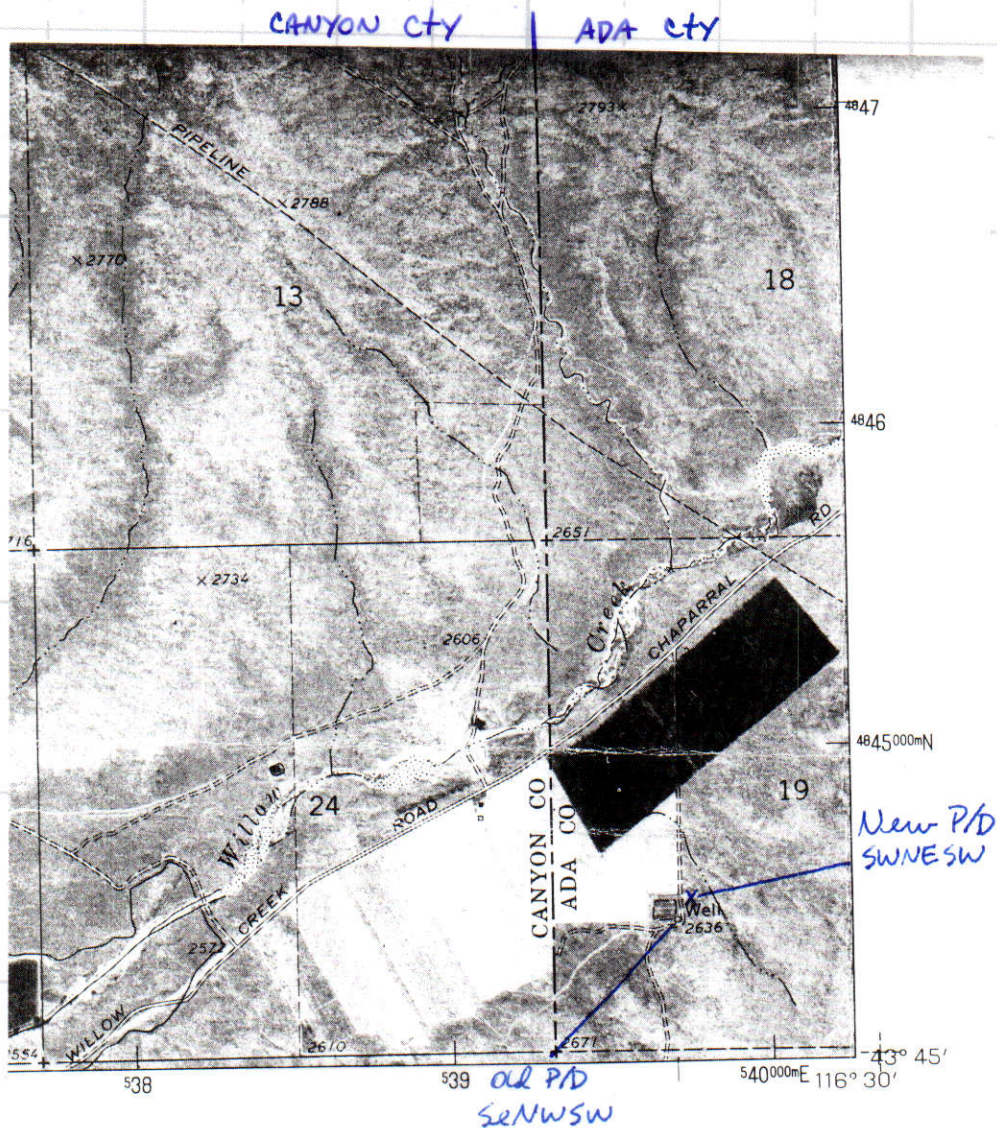
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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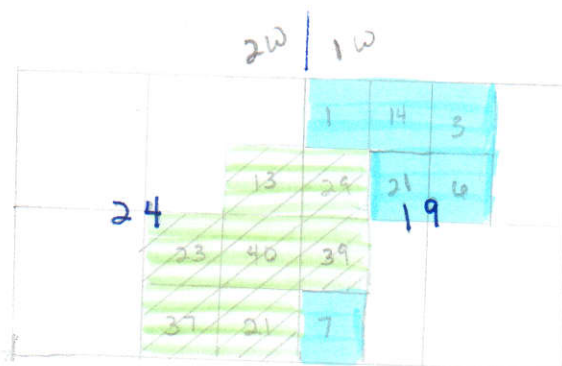
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
6303173	T05N R01W S19	GROUNDWATER																																
	:	:																																
	:	:																																
	:	:																																
6300123B	BOISE RIVE	:																																
A6303173	GROUNDWATER	:																																
T6303173	GROUNDWATER	:																																
6307140	GROUNDWATER	:																																
A6307140	GROUNDWATER	:																																
T6307140	GROUNDWATER	:																																
A6318509	GROUNDWATER	:																																
T6318509	GROUNDWATER	:																																
	C10-W 56	:																																
NO QTRS	MAPPING	:																																
	Lot02-04 Lot03-30 Lot04-02	:																																

BOISE RIVE :	13	40	23	37	21	134
A6303173 GROUNDWATE :	13	40	23	37	21	134
T6303173 GROUNDWATE :	13	40	23	37	21	134
6307140 GROUNDWATE :	13	40	23	37	21	134
A6307140 GROUNDWATE :	13	40	23	37	21	134
T6307140 GROUNDWATE :	13	40	23	37	21	134
A6318509 GROUNDWATE :	13	40	23	37	21	134
T6318509 GROUNDWATE :	13	40	23	37	21	134
C27Q-W 56 :	01 18	01	02	02	40	37 37 28 : 166



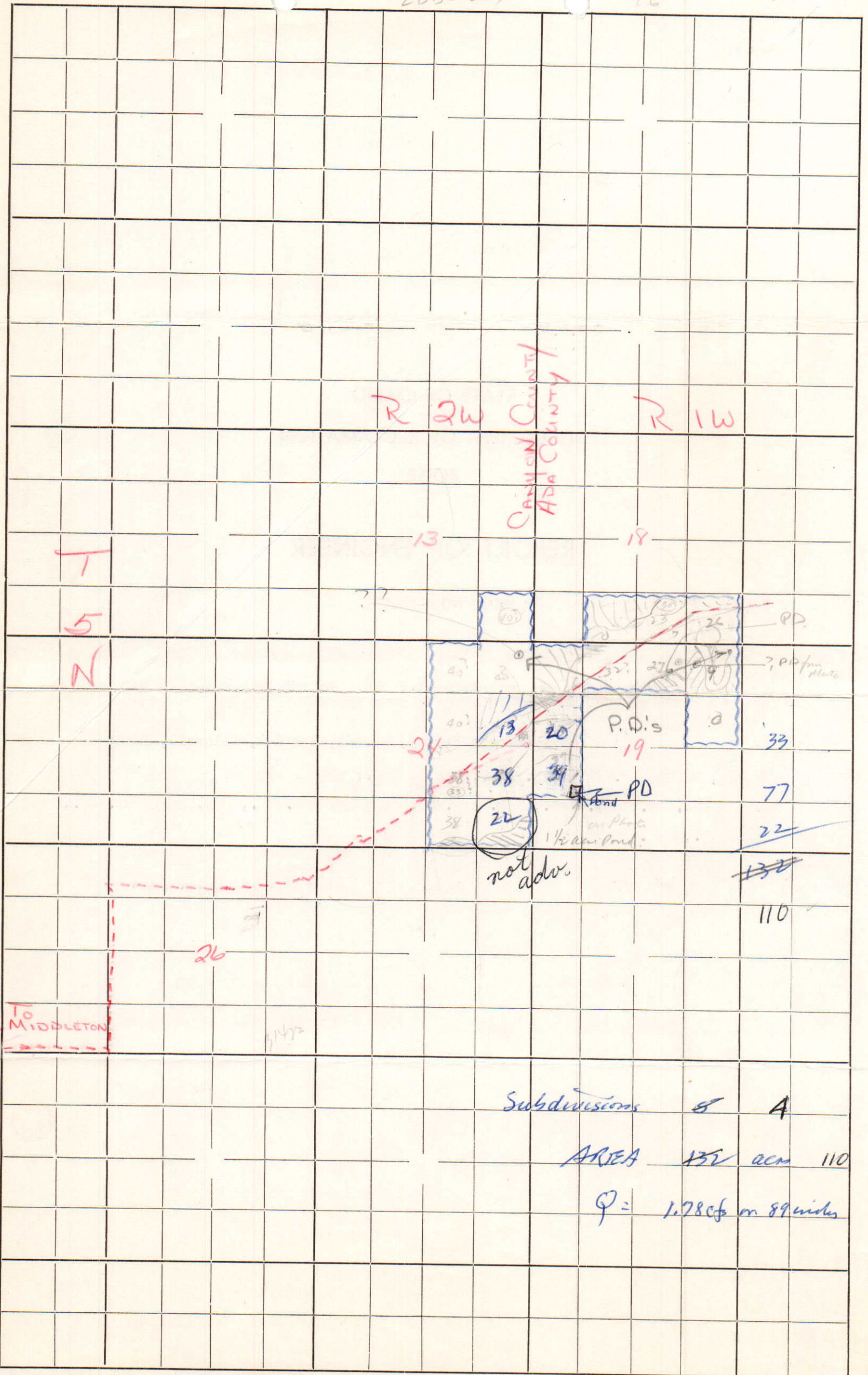
 A63-18509

2DD-229

2DD-227

P-1696

0.032
0.252



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28255

RECEIVED
JAN 15 1965
Department of Reclamation

STATE OF IDAHO }
COUNTY OF ADA } ss.

Edith Calhoun

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Evening Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously
and uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular Monday edition of The Idaho Evening
Statesman in conformity with Sec. 60-108, Idaho Code, for

four

consecutive weekly insertions

beginning with the issue of October 19, 1964,

and ending with the issue of November 9, 1964.

Edith Calhoun

, Principal Clerk

Subscribed and sworn to before me this 15th day of

January, 1965.

Sam H. Stubblefield
Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES

NOTICE OF PROOF OF
COMPLETION OF WORKS

and

APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that at
P.M., on the 24th day of Novem-
ber, 1964, at Middleton, County of
Canyon, State of Idaho, before Wil-
lard E. Cox, Notary Public, at Main
St., Middleton, Idaho, proof will be
submitted of the completion of works
for the diversion of 4.5 cubic feet
per second of underground water
from a well, and of the application
to beneficial use of said water, in
accordance with the terms and con-
ditions of Permit No. G28255, here-
tofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is Kenneth
Harvey, Rt. 1, Box 181, Caldwell,
Idaho.

2. Said works of diversion will be
fully completed on the date set for
such completion, and the amount of
water which said works are capable
of conveying to the place of use is
4.5 cubic feet per second.

3. The use to which said water has
been applied is irrigation purposes,
and the amount applied to beneficial
use is 4.5 cubic feet per second.

4. The point of diversion of said
water is NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19, Twp. 5
N., Rge. 1 W., B.M.

5. The place where said water is
used is NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, T. 5N., R. 1 W.,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24 T. 5 N.,
R. 2 W., a total of 240 acres.

6. The date of priority which said
user is prepared to establish is Nov.
5, 1969.

CARL E. TAPPAN
State Reclamation Engineer
Publish Oct. 19, 26, Nov. 2, 9

28255

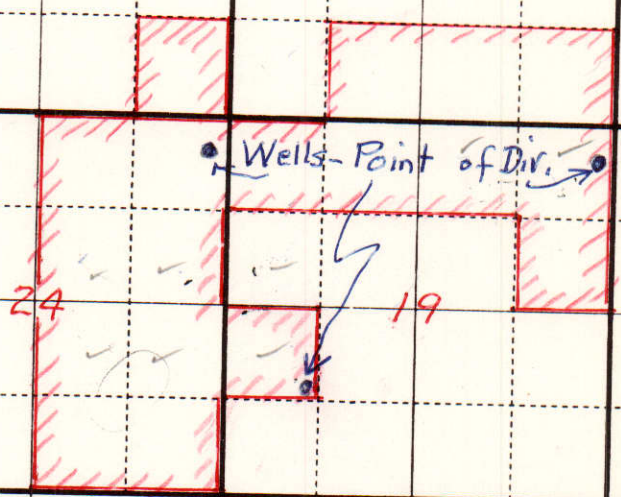
NAME OF APPLICANT L.B. Martin Kenneth Harvey

Form No. 0

R 2 W Canyon County R 1 W
Ada County

T
5
N

13 18



Permit Map No. 9-28255

As Approved NOV 6 1959

GEO. N. CARTER
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4343 (PART)
WATER RIGHT NO(S). 63-03173/63-07140

This is to certify that: **LITTLE CATTLE CO**
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03173 :			
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF
Priority: 12/30/1959			
Right No. 63-07140 :			
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF
Priority: 09/05/1968			
	TOTAL:	* 3.28 CFS	* 909.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 19, Township 05N, Range 01W
NWSW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
				Total number of acres irrigated:		202

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

RECORDED

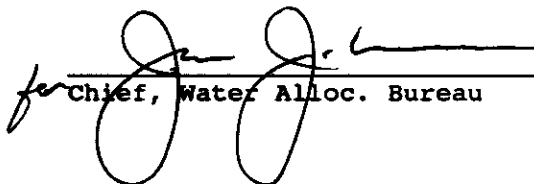
AUG 04 1994

TRANSFER NO. 4343 (PART)
WATER RIGHT NO(S). 63-03173/63-07140

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173 and 63-07140 shall not exceed 3.28 cfs, nor a total combined annual volume of 909.0 af.
7. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
8. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.
9. Snake Rivers Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented on a separate transfer approval.

Dated this 21st day of July, 1994.



Chief, Water Alloc. Bureau


AUG 04 1994

Transfer No. 4343

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MAY 11 1994

one 365-4611

Post Office address Box 205, Emmett, ID 83617

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Transfer No. 4230 was made indicating a new well would be used to replace an existing well. The intent is to use both wells and to replace only lost well yield by using both wells

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03173</u>	<u>12/30/1959</u>	<u>1.78</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u> <u>not specified</u>
<u>63-07140</u>	<u>9/5/1968</u>	<u>2.21</u>	<u>Irrigation</u>	<u>4/1</u> to <u>10/31</u>
<u>A63-18509</u>	<u>6/1/1976</u>	<u>1.18</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u> <u>3/15</u> to <u>4/15</u>
		<u>.20</u>	<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>

2. Total amount of water being transferred 3.28 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Ground water tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system 2 wells, 2 pumps, valves, main lines
& sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

The purpose of this transfer is to reinstate
the well abandoned by transfer # 4230 so that
2 wells & 2 pumps can be used for better flexibility & economy.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

RECEIVED
AUG 04 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-03173

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF

SOURCE

GROUNDWATER

Priority: 12/30/1959

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01W 19	SWNW 29	NWSW 39		68
02W 24	SENE 13	NESE 40	NWSE 23	
	SWSE 37	SESE 21		134
Total number of acres irrigated:				202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

AUG 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-03173 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4230* (Attachment A) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A

3. Source of water Ground water tributary to _____

4. Date or priority 12/30/1959

5. Water is used for the following purpose:

amount 1.78 cfs for Irrigation purposes from Not specified on license to _____
 (cfs/ac-ft)
 amount 2.21 cfs for Irrigation purposes from + to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.78 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	
	*	NE	SW					

* 8. Lands irrigated or place of use:

No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19							29			39							68
	2W	24				13									40	23	37	21	134

* Limited to 110 acres in pln per irrigation season

Total acres 202

9. Describe any other water rights used for the same purpose as described above

63-07140

* into per Transfer 4230 approved 12/16/93.

-52

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
SW	NE	SW	19	SW	1W	Ada	added P.D.	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

AUG 04 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-07140

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF

SOURCE

GROUNDWATER

Priority: 09/05/1968

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
Total number of acres irrigated:						202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

AUG 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-07140 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4230 * which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A

3. Source of water Groundwater tributary to _____

4. Date or priority 9/5/1960

5. Water is used for the following purpose:

amount 2.21 cfs for Irrigation purposes from 4/11 3/15 to 10/31 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 2.21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	
	*	NE	SW					

* 8. Lands irrigated or place of use:

No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19							29		39								68
	2W	24				13									40	23	23	21	134
																			7
																			ANG 04 1994

* Limited to 189 acres in p/u per irrigation season

Total acres 202

9. Describe any other water rights used for the same purpose as described above

63-03173

* Ints per Transfer 4230 approved 12/16/93

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SW</u>	<u>NE</u>	<u>SW</u>	<u>17</u>	<u>5N</u>	<u>1W</u>	<u>Ada</u>	<u>added P.D</u>

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

AUG 04 1994

Total acres _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Claim No. A63-18509

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	1.18 CFS
STOCKWATER	01/01 to 12/31	0.20 CFS
Totals		1.18 CFS

SOURCE

GROUNDWATER

Priority: 06/01/1976

LOCATION OF POINT(S) OF DIVERSION:SENWSW , Sec. 19, Township 05N, Range 01W
ADA County**PLACE OF USE: IRRIGATION**

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01W 19	NWNE 3	SWNE 6	NENW 14	
	NWNW 1	SENE 21	SWSW 7	52
02W 24	NESW 3	SESW 4		7
Total number of acres irrigated:				59

PLACE OF USE: STOCKWATER

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>
05N 01W 19	NWNE	SWNE	NENW
	NWNW	SENE	SWSW
02W 24	NESW	SESW	

CONDITIONS/REMARKS:

1. RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

AUG 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. SRBA Claim A63-18509 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6/1/1976

5. Water is used for the following purpose:

amount 1.18 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .20 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.18 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19		3	6		14	1		21			7						52
	2W	24									3			4					7

Total acres 59

9. Describe any other water rights used for the same purpose as described above 63-00123-B (Jacobs

Canal Company)

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

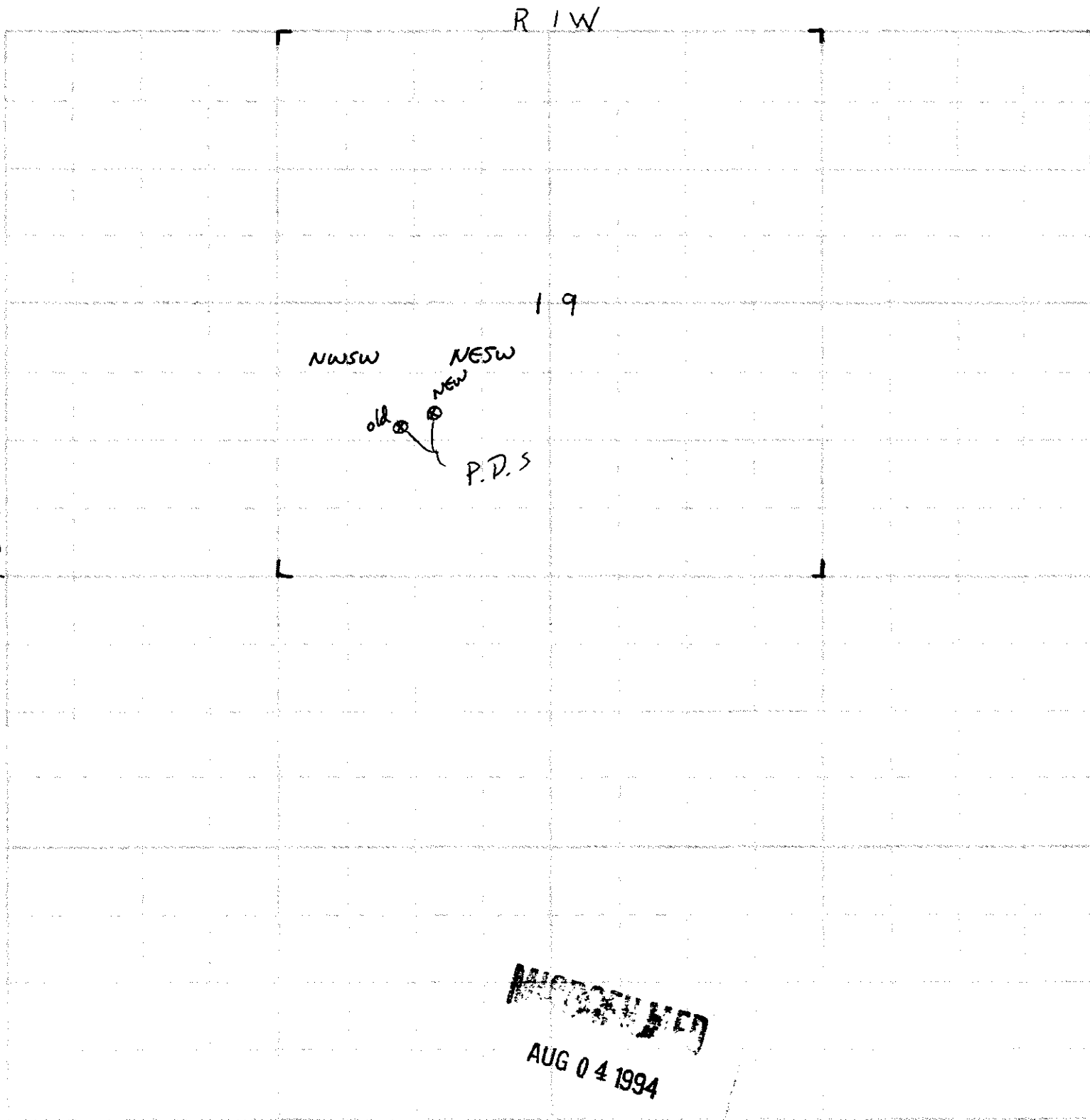
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

AUG 4 1994

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 4 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 19 94.

[Signature]
(Notary Public)

My commission expires Dec 1994**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 2 attachmentsReceived by VR Date 4-15-94 Protest filed by _____Prelim. check by SL Fee \$50.00Receipted by VR #W017370 Date 4-15-94

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. by [Signature]

Copy of transfer sent to lien holder _____

NOTE

REVISIONS PER WR/AT DATABASE & PER

TELECON WITH BRAD LITTLE 4/25/94 & Approved by Applicant 4/28/94
(see top of pg. 1)

-SL

AUG 04 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE CATTLE COMPANY BOX 205 EMMETT ID 83617 (208) 365-4611	12/30/1959	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	1.78 CFS 0.20 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					1.78 CFS	385.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R01W S19

SENWSW

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	01W	19	:																	:	59.0
05N	02W	24	:																	:	51.0
																			TOTAL ACRES		110.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ADA, CANYON

Non-Irrigation Uses: STOCKWATER FOR UP TO 800 HEAD/RANGE.

Other Rights: 63-7140

Other Water Rights with Same Point(s) of Diversion and Source:
A63-07140 A63-18509

Other Water Rights Listing Overlapping Place(s) of use:
A63-07140

Remarks: THIS RIGHT WHEN USED IN COMBINATION WITH A63-07140 AND A THIRD
BENEFICIAL USE RIGHT BEING CLAIMED FROM THE SAME WELL SHALL
PROVIDE NO MORE THAN ONE MINERS INCH TO THE ACRE. AS LICENSED
THE PLACE OF USE FOR SEC.24, T05N,R02W, WAS LISTED AS BEIONG IN
ADA CO., RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.

Dates: Exam Made Date: Verified Date: 05/06/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

[Handwritten signature]

AUG 04 1994

Attachment B (3 Pgs)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE CATTLE COMPANY BOX 205 EMMETT ID 83617 (208) 365-4611	09/05/1968	IRRIGATION STOCKWATER	04-01 10-31 01-01 12-31	2.21 CFS 0.20 CFS	850.50 AFA
TOTAL DIVERSION:					2.21 CFS	850.50 AFA
CONSUMPTIVE USE:						661.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R01W S19 SENWSW ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
05N	01W	19	:																	:	68.0	
05N	02W	24	:															40	23	37	21	121.0
																			TOTAL ACRES	189.0		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ADA, CANYON

Non-Irrigation Uses: STOCKWATER FOR UP TO 800 HEAD/RANGE

Other Rights: LIC. 63-3173.

Other Water Rights with Same Point(s) of Diversion and Source:
A63-03173 A63-18509

Other Water Rights Listing Overlapping Place(s) of use:
A63-03173

Remarks: NOT TO EXCEED 3.28 CFS OR 4.5 AFA. THIS RIGHT WHEN USED WITH RT. #A63-03173 AND ANOTHER BENEFICIAL USE RIGHT TO BE CLAIMED FROM THE SAME SOURCE SHALL PROVIDED NO MORE THAN ONE MINER'S INCH TO THE ACRE FOR IRRIGATION. THE PLACE OF USE FOR SEC 24, T05N, R02W AS LICENSED WAS LISTED FOR ADA CO. RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.

Dates: Exam Made Date: Verified Date: 03/26/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

APR 04 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE CATTLE COMPANY BOX 205 EMMETT ID 83617 (208) 365-4611	06/01/1976	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	1.18 CFS 0.20 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	1.18 CFS 101.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R01W S19

SENWSW

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	01W	19	:			03		06				14		01				07		:	52.0
05N	02W	24	:											03				04		:	7.0
																			TOTAL ACRES	59.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	01W	19	:			S		S				S		S						:
05N	02W	24	:											S				S		:

POU County: ADA, CANYON

Non-Irrigation Uses: STOCKWATER FOR UP TO 800 HEAD/RANGE

Other Rights: A63-03173 AND A63-07140

Other Water Rights with Same Point(s) of Diversion and Source:
A63-03173 A63-07140

Other Water Rights Listing Overlapping Place(s) of use:
A63-00123B

Remarks: RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: E

04/22/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4230
WATER RIGHT NO(S). 63-03173/63-07140

This is to certify that: **LITTLE CATTLE CO**
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03173 :			
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF
Priority: 12/30/1959			
Right No. 63-07140 :			
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF
Priority: 09/05/1968			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
Total number of acres irrigated:						202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

[Handwritten signature]

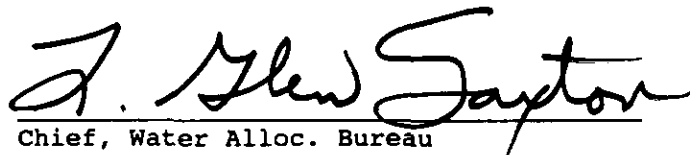
JAN 13 1994

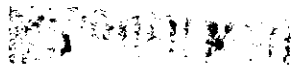
TRANSFER NO. 4230
WATER RIGHT NO(S). 63-03173/63-07140

CONDITIONS/REMARKS:

3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
5. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1993.


Chief, Water Alloc. Bureau


JAN 13 1994

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4230

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED
NOV 17 1993

Name of applicant LITTLE CATTLE COMPANY Phone 365-4611
Post Office address BOX 205 EMMETT ID 83617

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Replace old well with new well located (proposed) in different 40-acre tract

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
63-03173 12/30/1959 1.78 Irrigation not specified
63-07140 9/5/1968 2.21 Irrigation 4/1 to 10/31
2. Total amount of water being transferred 3.28 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	SW	19	5N	1W	Ada	

5. Lands irrigated or place of use: N/C

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system well, pump, sprinklers
Dr Permit # 63-93-W-0988-000

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

per drilling permit, old P/O to be abandoned.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

RECEIVED

JAN 13 1994

PART 2

TRANS NO. 4230

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03173

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.78 CFS

SOURCE

GROUNDWATER

Priority: 12/30/1959

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 20	NWSW 39		59
	02W	24	SENE 13	NESE 38		51
Total number of acres irrigated:						110

CONDITIONS/REMARKS:

MICROFILMED

JAN 13 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-07140

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.21 CFS	850.5 AF

SOURCE

GROUNDWATER

Priority: 09/05/1968

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01W 19	SWNW 29	NWSW 39		68
02W 24	NESE 40	NWSE 23	SWSE 37	121
	SESE 21			189
Total number of acres irrigated:				189

CONDITIONS/REMARKS:

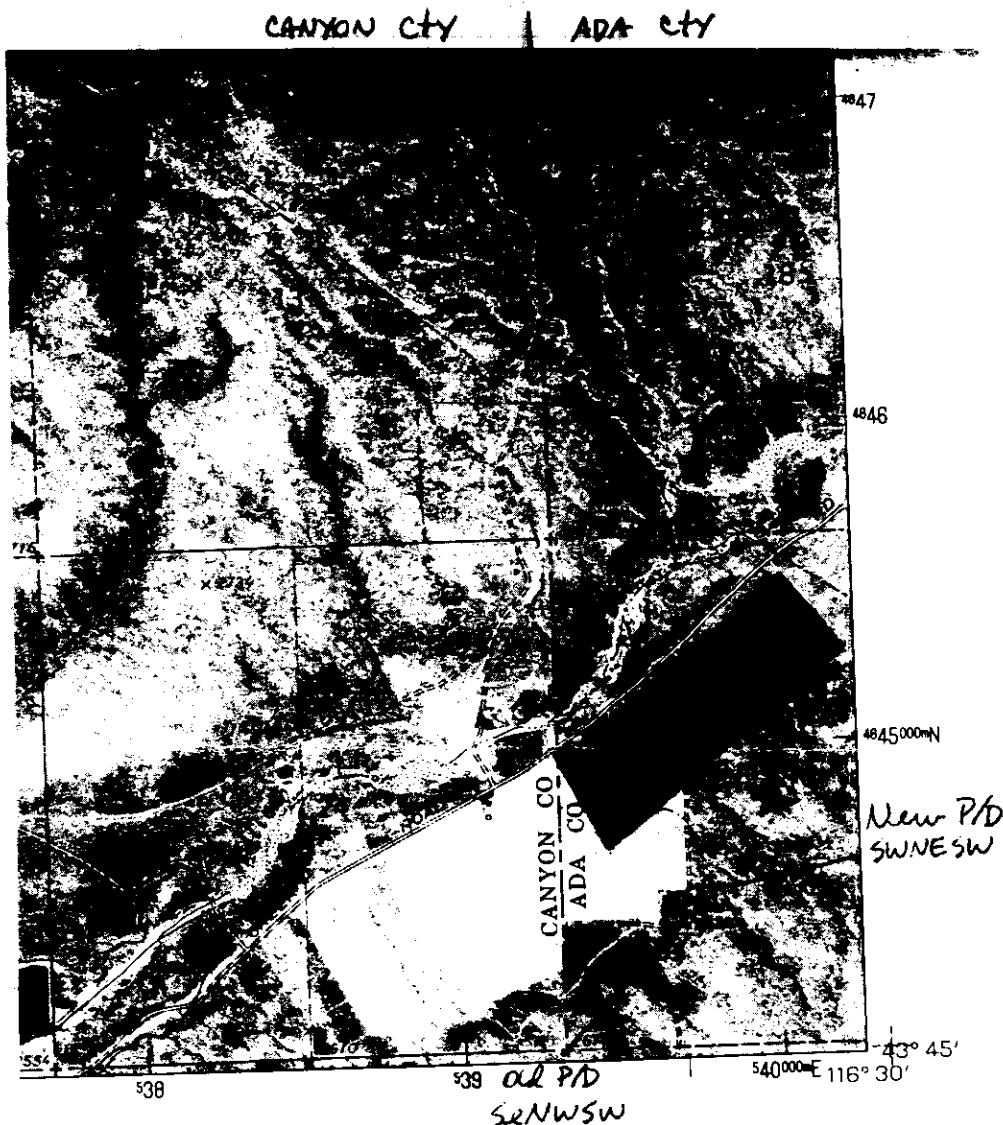
1. NOT TO EXCEED 3.28 CFS OR 4.5 AFA.

RECORDED

JAN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED
JAN 13 1964

PART 3

B. CHANGES IN NATURE OF USE N/A

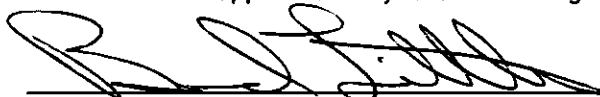
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 15th day of Sept, 19 93.

Loi Gnanen
(Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments
Received by G Date 9/15/93 Protest filed by _____
Prelim. check by CH4 Fee 50 # W016739 _____
Receipted by G Date 9/15/93 _____
Published in Idaho Statesman Copies of protest forwarded by _____
Pub. dates 10-21 & 28-93 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
_____ rec'd. _____ by DH
Copy of transfer sent to lien holder _____

JAN 13 1994

State of Idaho

License and Certificate of Water Right

Water License No. G-28255 Priority December 30, 1959 Amount 1.78 c.f.s.THIS IS TO CERTIFY that KENNETH HARVEY

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 5, 1959; that Permit No. G-28255 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.78 second feet, was issued thereunder on March 20, 1967, showing that said works were completed on the 31st day of December, 1964; and that on the 31st day of December, 1964, KENNETH HARVEY

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-28255 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8711, on the 20th day of March, 1967.

The right hereby confirmed dates from December 30, 1959.

The Point of Diversion is located in the NW 1/4 SW 1/4, Sec. 19, Twp. 5 N., R. 1 W., B.M. Ada County.

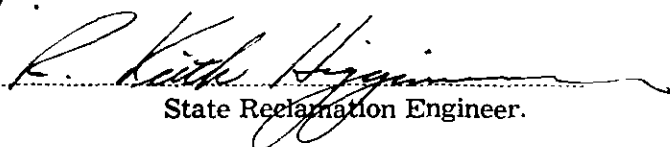
That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.78 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 W.	19	SW 1/4 NW 1/4	40	20
			NW 1/4 SW 1/4	40	39
	2 W.	24	SE 1/4 NE 1/4	40	13
			NE 1/4 SE 1/4	40	38
			Total number of acres to be irrigated:		110

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20th day of March, 1967.


State Reclamation Engineer.

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-28255

To Kenneth Harvey

Caldwell, Idaho 83605

Source of Supply Well

Ada County

Amount 1.78 Sec. Ft.

Point of Diversion NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19,

T. 5 N., R. 1 W., B.M., Ada County

SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Place of Use NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 5 N.,

Range 1 W., B.M., Ada County;

SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 5 N.,

R. 2 W., B.M., Canyon County

Purpose Irrigation

Date of Priority December 30, 1959

Recorded March 20, 1967

in Book 14 of Licenses, Page 8711

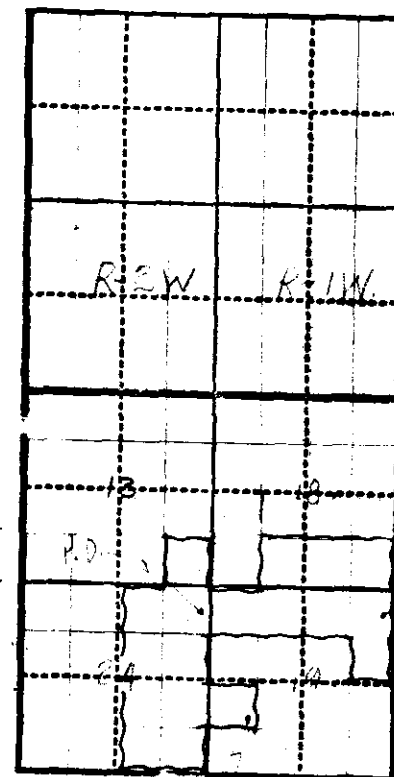
63-3173

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36219
Permit No. G- 28255
District No.

1. Name of Applicant: Kenneth Harvey
Postoffice address: Rt. #1, Box 181, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: 14.4 cubic feet per second
 (a) Rate of withdrawal in cubic feet per second 14.4 or Idaho
 Miners' inches 720 or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19
 5 N NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 24
 Twp. 5 N , Rge. 2 W , B.M., County of Ada Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M. RD.
7. Kind of works: Well, pumps and ditches
8. Estimated cost of works: \$ 30,000
9. (a) Is reservoir to be used? no
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) 14.4 (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Kenneth Harvey

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:00 P.M. November 5, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 28255

Recorded in Book 99 Page 28255 Approved November 6, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 6, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 6, 1964

Witness my hand this 6th day of November, 1959

s/ GEO. N. CARTER

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th day of November, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLLIE

Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	1 W	18																	
		19	40	40		40	40				40					40	40		120
5 N	2 W	13																	240
		24	40	40	40	40										40	40	40	40
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s/ RALPH W. THOMAS

Deputy State Reclamation Engineer

Recorded: October 14, 1964

Permit No. G-28255
 CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that KENNETH HARVEY of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-28255, issued upon Application No. G-36219 bearing date of priority of December 30, 1959 (late proof), authorizing the diversion of 14.4 second feet of waters of a well, County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.78 second feet of the waters of a well, tributary of subterranean flow; that the point of diversion of said waters is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 5 N., R. 1 W., B.M., Ada County, and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 5 N., R. 1 W., B.M., Ada County;
 SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 5 N., R. 2 W., B.M., Canyon County

Proof of Completion of Works Made: December 31, 1964

Witness my hand this 20th day of March, A. D. 1967.

s/ R. KEITH HIGGINSON
 State Reclamation Engineer

NOTICE OF COMPLETION OF WORKS
 1967 MAR 20

PAGE TWENTY-FOUR

LEGAL NOTICE

NOTICE OF PROOF OF
 COMPLETION OF WORKS

and
 APPLICATION OF WATER TO
 BENEFICIAL USE

Notice is hereby given that at 1 P.M. on the 24th day of November, 1964, at Middleton, County of Canyon, State of Idaho, before Willard E. Cox, Notary Public, at Main St., Middleton, Idaho, proof will be submitted of the completion of works for the diversion of 4.5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G28255, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Kenneth Harvey, Rt. 1, Box 181, Caldwell, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.5 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 4.5 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19, Twp. 5 N. Rge. 1 W., B.M.

5. The place where said water is used is NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 5 N., R. 1 W., SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24 T. 5 N. R. 2 W., a total of 240 acres.

6. The date of priority which said user is prepared to establish is Nov. 5, 1959.

CARL E. TAPPAN,
 State Reclamation Engineer
 Publish Oct. 19, 20, Nov. 4, 1965



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 25, 1994

LITTLE CATTLE COMPANY
PO BOX 205
EMMETT ID 83617-0205

RE: Transfer of Water Right Nos. 63-03173/63-07140/A63-18509

Dear Water Right Holder(s):

Enclosed are copies of your approved Applications for Transfer of the above referenced water rights (Transfer No. 4343 - 2 parts). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer parts.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

AUG 04 1994

MEMORANDUM

TO: FILES 63-03173, 63-07140 & A63-18509

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: TRANSFER NO. 4343

DATE: June 16, 1994

=====

Transfer No. 4343 was filed to add a point of diversion to Right Nos. 63-03173, 63-07140 and SRBA Claim No. A63-18509.

Previous Transfer No. 4230 was filed to change the point of diversion under Right Nos. 63-03173 and 63-07140 by drilling a new well because of problems with the old well. The intent of this transfer is to restore the old well as a point of diversion on those rights and add the new well to SRBA Claim No. A63-18509.

Right No. 63-03173 was developed and later the system was expanded under Right No. 63-07140 using the same well. Point of diversion overlap conditions limited the combined use of these rights to 3.28 cfs for a combined total of 202 irrigated acres. These limits are recommended along with a total annual diversion volume of 909.0 af.

The SRBA Claim reflects another unverified expansion of the rights that occurred in 1976. Use of the claim with combined licensed rights will be evaluated by the adjudication.

Other recommended conditions include irrigation overlap, multiple points of diversion/measuring device, non-confirmation of the SRBA claim and standard transfer conditions.

MEMORANDUM
JUN 04 1994

TRANSFER REVIEW SHEET

Transfer # 4343

Date Reviewed 6-16-94

28

Right(s) 63-03173 _____

63-07140 _____

A43-18509 - SRBA Claim _____

B:Change P/D **(C)**:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA - Add P/D to each rt./Both wells on each rt.

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE

2 Part Approval - WR + SRBA

Check Transfer Against Right

D/4.5

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate **(5)** _____ Volume
(6) ✓ Source **(7)** _____ P/D (8) ✓ P/U (9) ✓ Proof/Owner (10) ✓ Map
(11) NA Water District (12) Yes Pertinent Conditions (13) NO Expansion

(5) VOL on 63-18509 = 265.5 afa < VDR

(7) Add P/D - Both P/Ds on all rts.

2 Existing Wells

WB4 WR+AJ Cross Ref

Transfer Remarks Combined Rts/3.28 cts + 909 afa Carry P/D on WRs

Conditions R32, R19, T07, T08, T09 T01 on SRBA

Database/Processing Notes T Files - 2 Approval Forms - Edit totals
When approved copy SRBA to X on AJ database - Edit 63-03173 single rt. remarks

LCC-WR.Lis; LCC-AJ.Lis;

Database Updated 7-25-94
28

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
6303173	T05N R01W S19 GROUNDWATER							29				39						68
63001230	BOISE RIVE :																	
A6303173	GROUNDWATE :							29				39						68
T6303173	GROUNDWATE :							29				39						68
6307140	GROUNDWATE :							29				39						68
A6307140	GROUNDWATE :							29				39						68
T6307140	GROUNDWATE :							29				39						68
A6318509	GROUNDWATE :			03	06			14	01			21				07		52
T6318509	GROUNDWATE :			03	06			14	01			21				07		52
	C1Q-W 56 :											04						4
NO QTRS	MAPPING																	

6303173	T05N R02W S24 GROUNDWATER																	
63001230	BOISE RIVE :																	
A6303173	GROUNDWATE :																	
T6303173	GROUNDWATE :																	
6307140	GROUNDWATE :																	
A6307140	GROUNDWATE :																	
T6307140	GROUNDWATE :																	
A6318509	GROUNDWATE :																	
T6318509	GROUNDWATE :																	
	C27Q-W 56 :																	

200 | 100

1	14	3
23	26	21
24	30	19
23	30	39
23	30	7

Fig 10 - 100 - 63 - 100
100 - 200

WR0749NP
No. T63-03173

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/17/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	LITTLE CATTLE CO PO BOX 205 EMMETT ID 83617 (208) 365-4611	12/30/1959	IRRIGATION	03-15	11-15	1.78 CFS	495.00 AFA
TOTAL DIVERSION:						1.78 CFS	495.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R01W S19 NESW NWSW ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																											
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																		
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05N	01W	19	:					:				29	:				39	:							:	68.0																	
05N	02W	24	:				13	:					:					:	40	23	37	21	:		:	134.0																	
																						TOTAL ACRES																					

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-03173 63-07140 T63-07140 T63-18509

Other Water Rights Listing Overlapping Place(s) of use:
63-03173 63-07140 T63-07140

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173 and 63-07140 shall not exceed 3.28 cfs, nor a total combined annual volume of 909.0 af.
Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
~~Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.~~
~~Snake River Basin Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented under a~~

WR0749NP
No. T63-03173

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/17/94
PAGE: 2

Remarks: ~~separate approval.~~

Dates: App. Received: Priority Date: 12/30/1959
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 09/23/1993 User-ID: GRAVES Subject: TRANSFER NO. 4230
Trans. #4230 was filed to change the point of diversion under
this right due to sand problems in the old well.

Date: 04/21/1994 User-ID: LESTER Subject: TRANSFER NO. 4343
This transfer restores the original well to both rights. The
original well was replaced per Transfer No. 4230 in 1993.
The transfer approval will be made in 2 parts, WR and SRBA.

Audit: 04/21/94 LESTER 06/16/94 SKAGGS 06/17/94 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SE APPLICANT Little Cattle Co.

1. Right number 63-03173 63-07140 A63-18509
2. Type of right: ☐ Decree ☒ License ☒ Claim (SRBA "B.U. claim")
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☐ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right. Restoring original P/O to licenses post T. 4230.
Adding new P/O from T. 4230 to B.U. SRBA claim.
 - b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use. N/A
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
 - h. ☒ Check for expansion in use of right. Comments Limited to 3.28 cfs - this is original
Amount Applied for. Also, see Remark in A63-07140.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ SRBA claim. Comments By definition, A63-03173 & A63-07140 = T. 4230 although AS
d'base not changed yet. Thus, " " not shown in Advertising. A63-18509
 - k. ☒ Is use within Water District? ☐ Yes ☒ No is expanding claim for 59 other acres than T. 4230.
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No
 - l. ☒ Legal notice electronically transmitted to DWR03::Vault? PER S.T. of

FINAL PROCESSING REVIEW BY: DA ST

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____
4. By DA Date 6/6/94

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

RECEIVED

MAY 17 1994

LEGAL ADVERTISING INVOICE

WATER RESOURCES
WESTERN REGION
Amount Due
\$95.25

Account Number 04762800		Identification NOTICE OF PROPOSED CHANGE OF WATER RIGHT (Little Cattle Co. of emmett)	
Ordered By Sue Taylor	P.O. Number	Rate	Run Dates May 5, 12, 1994
STATE OF IDAHO Department of Water Resources 2735 Airport Way Boise, ID 83705-5082		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 7506

LINDA PORTER

_____, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of MAY 5, 1994

and ending with the issue of MAY 12, 1994

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 12th day of MAY in the year of 1994, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Notary Public for Idaho
Residing at Boise, Idaho

AUG 04 1994 commission expires: 11-27-99

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

RECEIVED

MAY 17 1994

LEGAL ADVERTISING INVOICE

WATER RESOURCES
WESTERN REGION
Amount Due
\$95.25

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STATE OF IDAHO Department of Water Resources 2735 Airport Way Boise, ID 83705-5082		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 7506

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-03173 & 63-07140 & SNAKE RIVER BASIN ADJUDICATION CLAIM NO. A63-18509

Notice is hereby given that Little Cattle Co. of Emmett, ID, has applied to the Department of Water Resources for a Change in Point of Diversion of the following described water right(s) to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHTS AS RECORDED

License No. 63-03173, 1.78 cfs, priority date 12/30/1959 to irrigate 110 acres per year within 202 acre Place of Use from 3/15 to 11/15.

License No. 63-07140, 2.21 cfs, priority date 9/5/1968 to irrigate 189 acres per year within 202 acre Place of Use from 3/15 to 11/15.

Point of diversion for licenses: NESW, S19, T05N, R01W, Ada County.

Place of Use for licenses: SWNW & NWSW, S19, T05N, R01W; SENE & the SE 1/4, S24, T05N, R02W (202 acre total area with limited acres per right per year as previously indicated).

SRBA Claim No. A63-18509 claimed by the applicant & based on beneficial use, 1.18 cfs, priority date 6/1/1976 to irrigate 59 acres (1.18 cfs) from 3/15 to 11/15 & for stockwater (.20 cfs) from 1/1 to 12/31. Point of Diversion SENWSW, S19, T05N, R01W, Ada County. Place of Use NWNE, SWNE, NENW, NWNW, SENW, SWSW, S19, T05N, R01W; NESW, SESW, S24, T05N, R02W.

The above 3 rights use 3.28 cfs from groundwater (2 wells).

TO BE CHANGED AS FOLLOWS:

Each of the 3 rights will use 2 existing wells in SWNESW & SENWSW, S19, T05N, R01W, to divert no more than 3.28 cfs for the above described uses.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before May 23, 1994.

R. Keith Higginson
Director

Pub. May 5, 12, 1994

7506

ER _____, being duly

that she is the Principal Clerk of The newspaper printed and published at Boise, and having a general circulation therein has been continuously and uninterruptedly during a period of twelve consecutive publication of the notice, a copy of which is on file in the Department of Water Resources, Section 60-108, Idaho Code as

consecutive daily ☐ single ☐ odd skip

the issue of MAY 5, 1994

MAY 12, 1994

Junda Korte

ss.

of MAY in the year of
a Notary Public, personally appeared
R _____, known or identified to

me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]
Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 11-27-97

CONVERSATION MEMORANDUM

DATE 4/25/94
FILE T. 4343

NAME OF PARTY Brad Little 365-4611

EMPLOYEE Steve Little

RE:

- REVISIONS OK

- OK to add A63-18509 to transfer

- OK to send original Revised form to him for
initials & use copy for advertising
to meet this week's adv. deadline

MAILED

AUG 04 1994

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: W017370

Date: 4/15/1994
Time: 13:34:25

Received
From: LITTLE CATTLE COMPANY

Type of Payment	Program A cct	Amount
APPL FOR TRANSFER OF WATER RIGHT 62105	229 21 1155	50.00
Total		
CHECK	4320	\$50.00

Region: WESTERN

Signature: V. Robinson

RECEIVED

APR 15 1994

WATER RESOURCES
WESTERN REGION

Sales Agreement

Between: LITTLE CATTLE CO, Brad Little

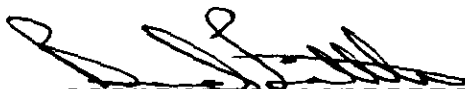
and HIGHLAND LIVESTOCK & LAND CO, Brad Little &
Jim Little, Personal Representatives

For \$500.00 Consideration, Highland Livestock & Land Company quit
claims to Little Cattle Company one acre of land in the NE 1/4 SW
1/4 Sec 19 2W 5N BM for an irrigation well site.

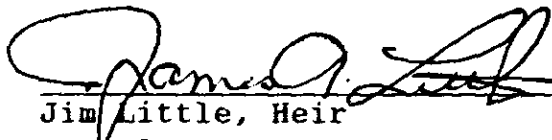
Little Cattle Company will pay all legal and title costs.

All heirs of the Jesse Little Naylor Estate consent to this
transaction.

Dated this 14th day of Oct, 1993.



Brad Little, Heir



Jim Little, Heir



Judith Woodie, Heir



Harry Bettis, Heir

AUG 04 1994

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NOS. 63-03173 & 63-07140 & SNAKE RIVER
BASIN ADJUDICATION CLAIM NO. A63-18509

Notice is hereby given that Little Cattle Co. of Emmett, ID, has applied to the Department of Water Resources for a Change in Point of Diversion of the following described water right(s) to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHTS AS RECORDED:

License No. 63-03173, 1.78 cfs, priority date 12/30/1959 to irrigate 110 acres per year within 202 acre Place of Use from 3/15 to 11/15.

License No. 63-07140, 2.21 cfs, priority date 9/5/1968 to irrigate 189 acres per year within 202 acre Place of Use from 3/15 to 11/15.

Point of Diversion for licenses: NESW, S19, T05N, R01W, Ada County.

Place of Use for licenses: SWNW & NWSW, S19, T05N, R01W; SENE & the SE 1/4, S24, T05N, R02W (202 acre total area with limited acres per right per year as previously indicated).

SRBA Claim No. A63-18509 claimed by the applicant & based on beneficial use, 1.18 cfs, priority date 6/1/1976 to irrigate 59 acres (1.18 cfs) from 3/15 to 11/15 & for stockwater (.20 cfs) from 1/1 to 12/31. Point of Diversion SENWSW, S19, T05N, R01W, Ada County. Place of Use NWNE, SWNE, NENW, NWNW, SENW, SWSW, S19, T05N, R01W; NESW, SESW, S24, T05N, R02W.

The above 3 rights use 3.28 cfs from groundwater (2 wells).

TO BE CHANGED AS FOLLOWS:

Each of the 3 rights will use 2 existing wells in SWNESW & SENWSW, S19, T05N, R01W, to divert no more than 3.28 cfs for the above described uses.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before May 23, 1994.

R. Keith Higginson
Director

Published in the Idaho Statesman on May 5 and 12, 1994.

AUG 04 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 20, 1993

LITTLE CATTLE CO
PO BOX 205
EMMETT ID 83617

RE: Transfer of Water Right Nos. 63-03173 and 63-07140

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 4230). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 13 1994

WR0749NP
No. T63-03173

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/06/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE CATTLE CO PO BOX 205 EMMETT ID 83617 (208) 365-4611	12/30/1959	IRRIGATION	03-15 11-15	1.78 CFS	495.0 AFA
TOTAL DIVERSION:					1.78 CFS	495.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R01W S19 NE SW

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: SUM	
05N	01W 19 :							29				39					68.0	
05N	02W 24 :			13										40	23	37	21	134.0
TOTAL ACRES																	202.0	

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:

T63-07140

Other Water Rights Listing Overlapping Place(s) of use:

63-03173 63-07140 T63-07140

Conditions of Approval:

- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.

Remarks: Right No. 63-03173 is limited to the irrigation of 110 acres in
the place of use described above in a single irrigation season.
Right No. 63-07140 is limited to the irrigation of 189 acres in
the place of use described above in a single irrigation season.

Dates:	App. Received:	Priority Date:	12/30/1959
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/28/1979	

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. T63-03173

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/06/93
PAGE: 2

=====

Comments: Date: 09/23/1993 User-ID: GRAVES Subject: TRANSFER # 4230
Trans. #4230 was filed to change the point of diversion under
this right due to sand problems in the old well.

Audit: 12/06/93 SKAGGS

TRANSFER REVIEW SHEET

Transfer # 4230

Date Reviewed 11/26/93

Right(s) 63-3173 63-7140 _____

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership not req'd for pld change only

Transfer ☒ All of Right ☐ Portion of Right (Part B ☐)

Resulting Split(s) _____

Check Transfer Against Right

(1) ☒ Priority (2) ☒ Use (3) ☒ Season ^{3/15-11/15} (4) ☒ Rate ^{per chart} (5) ☒ Volume
(6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) N/A Proof/Owner (10) ☒ Map
(11) N/A Water District (12) ☒ Pertinent Conditions (13) N/A Expansion

Transfer Remarks _____

Conditions ~~R32~~ ~~T09~~ ~~R32~~ T09 R32

Database/Processing Notes drop T's

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: CJH APPLICANT Little Cattle Co (#4230)

1. Right number 63-3173, 7140
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change of point of diversion ☐ Add diversion point(s) ☐ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use. N/C
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☐ Check description of point(s) of diversion.
 - d. ☐ Check description of place of use.
 - e. ☐ Check map (shows p.d. and p.u. after transfer).
 - f. ☐ Check for correct signature, notarization, and fee.
- N/A ☐ Check proof of ownership of right &/or land from which water is transferred.
- ☒ Check for expansion in use of right. Comments None.

N/A ☐ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

j. ☒ SRBA claim. Comments Claims have added Stockwater use.

k. ☒ Is use within Water District? ☐ Yes ☒ No

If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DW

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* 46 (for transfer)
4. By DW Date (11/16/1993)

Re adjud claim

Jim J. said
to just include
adj proofs if
filed different
than water etc
until system
is worked out.

g

/ one

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NOS.
63-03173 and 63-07140

Notice is hereby given that Little Cattle Co. of Emmett, Idaho has applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of Idaho Code.

WATER RIGHTS AS RECORDED

Water Right No.	63-03173	63-07140
Basis	License	License
Date of Priority	12/30/1959	9/5/1968
Source	Ground water	Ground water
Amount	1.78	2.21
Use	Irrigation	Irrigation
Point of Div	A common point in NWSW	Section 19, T05N R01W
Place of Use	110 acres in SWNW and NWSW S19, T05N R01W; SENE and NESE S24, T05N R02W	189 acres in SWNW and NWSW S19, T05N R01W; SE $\frac{1}{4}$ S24, T05N R02W
Conditions	Combined use not to exceed 3.28 cfs or 4.5 AFA	

THE FOLLOWING PORTION OF WATER RIGHT NOS. 63-03173 and 63-07140 TO BE CHANGED AS FOLLOWS:

Point of Div	A new common point to be established in SWNESW Section 19, T05N R01W
--------------	---

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before

November 8, 1993.

R. Keith Higginson
Director

Published in the Idaho Statesman
on October 21 and October 28, 1993

JAN 13 1994

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

69.75

Account Number 100564		Identification Notice of Proposed Change of Water Right Nos	
Ordered By Sue Taylor	P.O. Number	Rate T	Run Dates October 21, 28, 1993
State of Idaho Dept. of Water Resources Western Division 2735 Airport Way Boise, ID 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 6162

DENISE BUMGARNER

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of OCTOBER 21, 19 93

and ending with the issue of OCTOBER 28, 19 93

W 13 1994

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 27TH day of OCTOBER in the year of 1993, before me, a Notary Public, personally appeared DENISE BUMGARNER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11 27 93

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83701

LEGAL ADVERTISING INVOICE

Amount Due

69.75

Account Number 100564		Identification Notice of Proposed Change of Water Right Nos	
Ordered By Sue Taylor	P.O. Number	Rate T	Run Dates October 21, 28, 1993
State of Idaho Dept. of Water Resources Western Division 2735 Airport Way Boise, ID 83705		Estimated Inches	Real Inches
		= Affidavits 1	Legal Number 6162

DENISE BUMGARNER

, being duly

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT NOS.

63-03173 and 63-07140

Notice is hereby given that Little Cattle Co. of Emmett, Idaho has applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of Idaho Code.

WATER RIGHTS AS RECORDED

Water right No. ----	63-03173	-----	63-07140
Basis ----	License	-----	License
Date of Priority ---	12/30/1959	-----	9/5/1968
Source ----	Ground water	-----	Ground water
Amount ----	1.78	-----	2.21
Use ----	Irrigation	-----	Irrigation
Point of Div ----	A common point in NWSW - Section 19, T05N R01W		

Place of Use --- 110 acres in SWNW and NWSW S19, T05N R01W; SENE and NESE S24, T05N R02W 189 acres in SWNW and NWSW S19, T05N R01W; SE 1/4 S24, T05N R02W

Conditions ---- Combined use not to exceed 3.28 cfs or 4.5 AFA

THE FOLLOWING PORTION OF WATER RIGHT NOS. 63-03173 and 63-07140 TO BE CHANGED AS FOLLOWS:

Point of Div ---- A new common point to be established in SWNESW Section 19, T05N R01W

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 on or before November 8, 1993.

BY: R. Keith Higginson,
Director
Pub: October 21, 28, 1993

JAN 13 1994

6162

That she is the Principal Clerk of The newspaper printed and published at Boise, o, and having a general circulation therein r has been continuously and uninterruptedly during a period of twelve consecutive publication of the notice, a copy of which is notice was published in The Idaho with Section 60-108, Idaho Code as

consecutive daily ☐ single ☐ odd skip

the issue of OCTOBER 21, 19 93

at OCTOBER 28, 19 93

Denise Bumgarner

SS.

On this 27TH day of OCTOBER in the year of 1993, before me, a Notary Public, personally appeared DENISE BUMGARNER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

RECEIVED

OCT 29 1993

WATER RESOURCES
WESTERN REGION

Notary Public for Idaho
Residing at BOISE, ID

My commission expires: _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name XXXXXXXX LITTLE CATTLE COMPANY

Address Emmett, Idaho

Owner's Permit No. 28255 - 63-3173

2. NATURE OF WORK

☒ New well ☐ Deepened ☒ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Reverse Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole XXX inches Total depth 640 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	16 inches	+ 2 feet	245 feet
.250 inches	16 inches	335 feet	363 feet
.250 inches	16 inches	373 feet	390 feet
.250 inches	16 inches	400 feet	410 feet
.250 inches	16 inches	420 feet	446 feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Roscoe Moss

Type Free Flow Model No. _____

Diameter 16 Slot size _____ Set from 245 feet to 335 feet

Diameter 16 Slot size _____ Set from 363 feet to 373 feet

16 390 400

Gravel packed? ☒ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 50' Material used in seal ☐ Cement grout

☒ Pudding clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing

☐ Overbore to seal depth

7. WATER LEVEL

Static water level 220' feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>2100</u>	<u>310</u>	<u>6</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	9	top soil		
	9	16	brown clay		
	16	32	course brown sand/gravel		
	32	57	brown clay		
	57	66	brown sand		
	66	68	brown clay		
	68	75	brown sand		
	75	97	brown clay		
	97	103	fine brown sand		
	103	114	brown clay		
	114	118	brown sand		
	118	122	brown clay		
	122	126	brown sand		
	126	127	brown clay		
	127	145	course brown sand		
	145	154	brown clay		
	154	159	brown sand		
	159	162	brown clay		
	162	168	brown sand		
	168	170	brown clay		
	170	177	brown sand		
	177	180	brown clay		
	180	190	brown sand		
	190	198	brown clay		
	198	288	brown sand		
	288	294	brown clay		
	294	302	brown sand		
	302	308	brown clay		
	308	313	brown sand		
	313	324	blue clay		
	324	335	blue sand		
	335	364	blue clay		
	364	373	blue sand		
	373	390	blue clay		
	390	394	course blue sand		
	394	395	blue clay		
	395	399	gray sand		

10.

Work started 10/20/75 finished 10/25/75

11. DRILLERS CERTIFICATION

Firm Name PETE COPE DRILLING CO., INC. Firm No. 213

P.O. Box 561

Address Meridian, Idaho 83642 Date 27 Oct. 75

Signed by (Firm Official) Pete Cope

and

(Operator) Justin Jones

6. LOCATION OF WELL

Sketch map location must agree with written location.

6-3

N

W

E

S

Subdivision Name _____

Lot No. _____ Block No. _____

County Canyon Ida

NW SW 19 5 1
XXX % NEXX Sec. 24X T. 5X N/2 R. XX X/W

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

NOV 26 1993

State law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name Little Cattle Co

Address _____

Owner's Permit No. _____

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or
Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth _____ feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	16 inches	476 feet	496 feet
.250 inches	16 inches	506 feet	520 feet
.250 inches	16 inches	550 feet	565 feet
.250 inches	16 inches	575 feet	580 feet

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter 16 Slot size _____ Set from 446 feet to 476 feet

Diameter 16 Slot size _____ Set from 496 feet to 506 feet

16 520 550

16 565 575

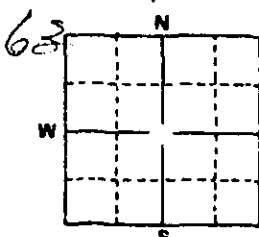
Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal ☐ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

NW 1/4 SW 1/4 Sec. 19, T. 5 N, R. 1 W

10.

Work started _____ finished _____

11. DRILLERS CERTIFICATION

Firm Name _____ JAN 13 1994 Firm No. _____

Address _____ Date _____

Signed by (Firm Official): _____

and

(Operator) _____

BRIGGS AND ASSOCIATES, CONSULTING ENGINEERS, 619 GROVE STREET, BOISE, IDAHO

To Recd. Engr.

[Handwritten initials]

RECEIVED

APR 24 1970

Department of Reclamation

April 23, 1970

David Little
P. O. Box 68
Emmett, Idaho 83617

Dear Mr. Little:

Re: Orifice Meter For Irrigation Well - Permit No. 28255 *63-3173*
at the Willow Creek Ranch in the S.E. Corner of the NWSW, Sec. 19, T.5N, R.1W., B.M.

Enclosed herewith is one plastic-enclosed copy and one additional paper copy of a calibration table for the orifice meter to be installed on the end of the discharge pipe from the subject well.

Would you please fill in the Permit No. and forward on copy of this letter to:

R. Keith Higginson
Idaho State Reclamation Dept.
Statehouse - Annex 2
Boise, Idaho 83707

for his files, and as notice to him that a measuring device is being installed on the subject well. The well casing is also equipped with a water level air tube and altitude gauge.

Very truly yours,

Carlyle W. Briggs
Carlyle W. Briggs, P.E.

CWB:am

63-3173
28255

WATER FLOW ORIFICE FOR WILLOW CREEK RANCH WELL
SOUTH OF EMMETT FREEZE OUT HILL
 David Little, Emmett, Idaho, 4-23-70

9.75" I.D. Pipe (10" O.D. x 12 Gauge)

8.500 " Dia. Orifice (9 GPM = 1 Miners Inch)

Inches Head	GPM	Miners Inches	Inches Head	GPM	Miners Inches
* 1	400	44.4	21	1,800	200
* 2	560	62.2	22	1,840	204
* 3	685	76.1	23	1,880	209
* 4	790	87.8	24	1,920	213
* 5	885	98.3	25	1,960	218
* 6	965	107	26	2,000	222
7	1,050	117	27	2,040	227
8	1,125	125	28	2,080	231
9	1,190	132	29	2,120	235
10	1,250	139	30	2,160	240
11	1,310	145	31	2,200	244
12	1,370	152	32	2,230	248
13	1,425	158	33	2,260	251
14	1,480	164	34	2,290	254
15	1,530	170	35	2,320	258
16	1,580	175	36	2,350	261
17	1,625	180	37	2,380	264
18	1,670	185	38	2,410	268
19	1,715	190	39	2,440	271
20	1,760	195	40	2,470	274

* Heads below 7" not accurate

28255.
63-3173

THE **Connecticut Mutual Life** INSURANCE COMPANY, SINCE 1846

140 Garden Street, Hartford, Connecticut 06115 Tel: (203) 249-0631

Mortgages - Agricultural

May 9, 1967

RECEIVED
MAY 11 1967

Department of Reclamation

AIR MAIL

M. Russell Bosch, Office Manager
State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

RE: Water Permit No. G28255, Loan No. 93243-H,
Harvey, Ada and Canyon Counties, Idaho

Dear Mr. Bosch:

Since Mr. Googins sent you the list of loans having Water Permits on March 28, this loan is one of the first to be paid off. Therefore, we are no longer interested in Water Permit No. G28255 as described in Mortgage Deed dated March 29, 1963, given by Kenneth and Ingalls Harvey.

This Mortgage was recorded in the Public Records of Ada and Canyon Counties in Book 371, Page 567, Book 245, Page 174, respectively.

Sincerely,


Donald F. Williams
Associate Manager

DFW:mg

cc: Utah Mortgage Loan Corporation



28255

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that Kenneth Harvey
 of Caldwell, County of Canyon, and State of
Idaho, the holder of Permit No. G-28255, issued upon
 Application No. G-36219 bearing date of priority of December 30, 1959, authorizing the
 diversion of 14.4 second feet of waters of a well,
 (late proof)

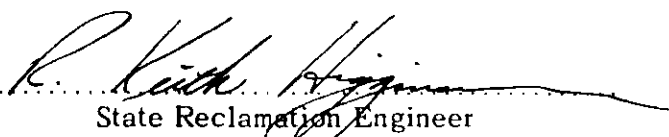
County of Ada, State of Idaho, for irrigation
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 1.78 second feet of the waters of a well, tributary of
subterranean flow;

that the point of diversion of said waters is in the NW 1/4 SW 1/4, Sec. 19, T. 5 N.,
R. 1 W., B.M., Ada County.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: SW 1/4 NW 1/4, NW 1/4 SW 1/4, Sec. 19, T. 5 N., R. 1 W., B.M.,
Ada County; SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 24, T. 5 N., R. 2 W., B.M., Canyon County.

Proof of Completion of Works Made: December 31, 1964

Witness my hand this 20th day of March, A. D. 1967.


 State Reclamation Engineer

Permit No. G-28255

**Certificate of Completion
of Works**

Dated March 20, 1967

Stream Well

County Ada

Amount 1.78 c.f.s.

Date of Priority December 30, 1959

Recorded in Book 99

of Permits, page 28255

March 20, 1967

Re: Permit No. G-28255

Kenneth Harvey
Rt. 1, Box 181
Caldwell, Idaho 83605

Dear Mr. Harvey:

Enclosed is the Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

Departmental receipt No. G-11340 in the amount of \$13.00 was given to you on February 17 of this year.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:dj

Enc.: certificates

28255

Rec. No. 2-1134

RE: Permit No. G-28255

July 21, 1966

Kenneth Harvey
Rt 1, Box 181
Caldwell, Idaho

Dear Mr. Harvey:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28255 shows the well(~~is~~ is ~~not~~ capable of conveying 89 miner's inches, or 1.78 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 13.00 , we will issue the Certificate of Completion of Works for 1.78 c.f.s. and the License and Certificate of Water Right for 1.78 c.f.s. confirming the right, with priority of December 30, 1959 , to the use of subterranean water with the point of diversion in the NW~~1~~SW~~1~~, Sec. 19 for irrigation of 110 acres in the SW~~1~~NW~~1~~, NW~~1~~SW~~1~~, Sec. 19; T. 5 N., R. 1 W., B.M.; SE~~1~~NE~~1~~, NE~~1~~SE~~1~~, Sec. 24, T. 5 N., R. 2 W., B.M.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

28255

Rec. Mr. B. 1134

RE: Permit No. G-28255

July 21, 1966

Kenneth Harvey
Rt 1, Box 181
Caldwell, Idaho

Dear Mr. Harvey:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28255 shows the well(~~is~~ ~~is~~ ~~is~~ capable of conveying 89 miner's inches, or 1.78 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 13.00 ✓, we will issue the Certificate of Completion of Works for 1.78 c.f.s. and the License and Certificate of Water Right for 1.78 c.f.s. confirming the right, with priority of December 30, 1959, to the use of subterranean water with the point of diversion in the NW/4SW/4, Sec. 19 for irrigation of 110 acres in the SWANW/4, NW/4SW/4, Sec. 19; T. 5 N., R. 1 W., B.M.; SE/4NE/4, NE/4SE/4, Sec. 24, T. 5 N., R. 2 W., B.M.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

28255

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28255This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Kenneth Harvey NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ 2. Source of water supply: Subterranean3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24
T. 5 N R. 2 W.B.M. County of Canyon
T. 5 N R. 1 W.B.M. County of Ada4. Describe works as they exist, giving dimensions and capacities of same: 150 HP Newman
Motor #X007701, Jacuzzi Pump #14M53 - WLF 267X T235
10" X 8' discharge pipe to 1' X 1' X 16' wood flume that empties into
a 260' X 260' X 4' deep with 3' depth of usable water gravity flow from
pond.5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: ybs

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 18., Twp. 5 N., Rge. 1 W.B.M., N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19., Twp. 5 N., Rge. 1 W.B.M. SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13., NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 24.,
Twp. 5 N., Rge. 2 W.B.M. (760 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: _____

Calc. Pipe: D=9 $\frac{3}{8}$ =.87', "a"=.36' $\frac{.44}{.87}=2.92 \times .611=1.78 \text{ cfs.}$

This examination was made on the 23 day of June, 1966(Signed) Layra Johnson Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 28 1966

Department of Reclamation

Kenneth Harvey
Rt. #1, Box 181
Caldwell, Idaho
Permit No. G-28255

Examination for Completion of Works & Beneficial Use

County Ada and Canyon

Quantity: 14.4 C.F.S.

Source: SUBTERRANEAN

P.D.: NE1/4 NE1/4, NW1/4 SW1/4, SEC. 19, SW-1W AKA
NE1/4 NE1/4 SEC. 24, SW-2W Canyon

Use: IRRIGATION

Filed: NOVEMBER 5, 1959

Due: Nov. 6, 1964

Revised: Dec. 31, 1964

Extension: —

Priority: Rev. 30, 1959

Protest: —

Completion of Works: —

Other Rights: NONE

D = 9 7/8"

D = .532

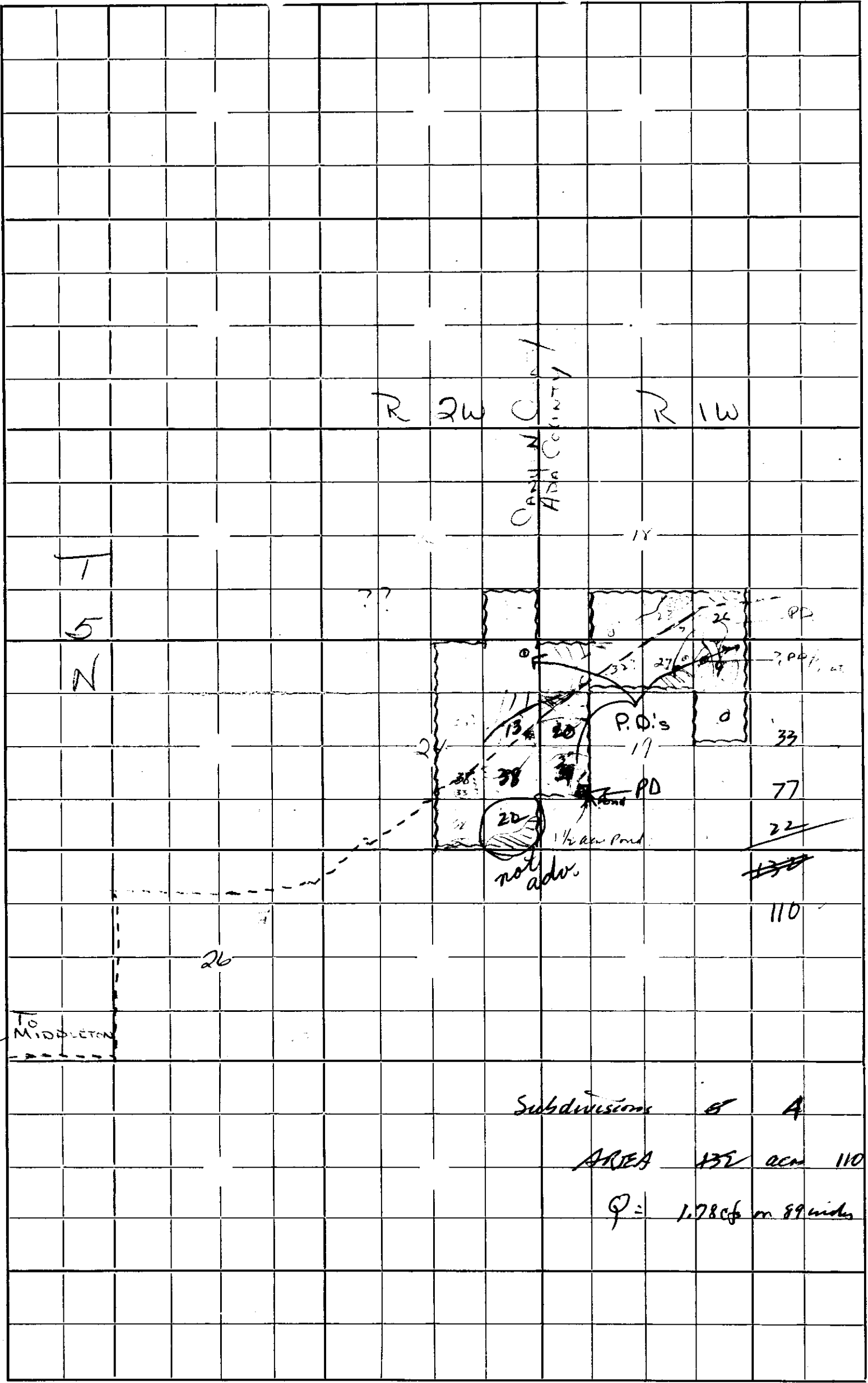
a = .36'

x = 1.06' = U 4200'

y = 1.0

28255

203-226
203-227



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28255

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28255

REPORT ON PROOF OF Completion of Works & Beneficial Use

Kenneth Harvey, Rt. #1, Box 181, Caldwell, Idaho

1M April 1962

January 25, 1965

Re: Permit ~~No~~ 28255

Kenneth Harvey
Route #1, Box 181
Caldwell, Idaho

Dear Mr. Harvey:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~IDAHO EVENING STATESMAN~~ _____, all submitted in proof of completion of works and beneficial use on Permit ~~No~~ 28255.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

28 255

RECEIVED
JAN 15 1965

AN AFFIDAVIT

RE: Permit No. G-28255

I, Willard E. Cox, of Middleton Idaho being duly sworn, depose
and say; That my office was open during regular hours between
November 24 and December 31st, and that no protests were received.

The reason the filing was made late was on account of having
trouble getting the proper legal descriptions of the land.

Willard E Cox

Subscribed and sworn to before me this 14th day of 1965

James H. Benson
Notary Public, Middleton, Idaho

My Comm expires Nov 15, 1966

ROBERT E. SMYLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

January 5, 1964

RECEIVED
JAN 15 1964

RE: Permit No. G-28255

Kenneth Harvey
Rt 1, Box 181
Caldwell, Idaho

Dear Mr. Harvey:

Your proofs were received in this office today; however it is noted that the proofs were taken on the 31st of December. The Publication Notice stated the proofs would be taken on the 24th day of November.

This requires an affidavit signed by Mr. Cox before another notary stating that his office was open during regular hours between November 24 and December 31st, and that no protests were received.

Mr. Cox should make a statement giving the reasons the depositions were taken late.

Please enclose the Affidavit of Publication; it can be obtained from the Idaho Daily Statesman. Upon receipt of the above requested items your proofs can then be processed by this office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By

M. Russell Bosch
M. Russell Bosch, Assistant
Water Rights & Records Section

MRB:mr

28255

RECEIVED
JAN 15 1965
DEPARTMENT OF RECLAMATION

STATE OF IDAHO }
COUNTY OF ADA } ss.

Edith Calhoun, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Evening Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously
and uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular Monday edition of The Idaho Evening
Statesman in conformity with Sec. 60-108, Idaho Code, for

four consecutive weekly insertions
beginning with the issue of October 19, 1964,
and ending with the issue of November 9, 1964

Edith Calhoun, Principal Clerk
Subscribed and sworn to before me this 15th day of
January, 1965

Lin H. Stubbins
Notary Public for Idaho, Residing at Boise, Idaho

28255

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JAN 5 1965
Department of Reclamation

Permit No. G-28255

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: _____

Kenneth Harvey, Farmer, Route # 1 Box 181 Caldwell, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

None

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-28255 Nov 6, 1959 Nov 5, 1964
October 14, 1964 November 24, 1964

Ques. 4. State source of water supply: NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 19, Twp. 5N Rge 1 WBM.
Give location of point of diversion, showing subdivision, section, township and range:

Ques. 5. Describe your works of diversion: I pump the water from a 16 inch drilled
well into a storage pond; state amount of water they are capable of conveying from point of diversion to place of use 225 inches; Give name of canal or ditch or other works by which water is conducted to such place of use: private canal
; if a well, state depth of well 400 feet; depth and size of casing: 16 inch casing; depth to water 215 feet; if pump is used, state discharge of pump: 225 inches; tell how it was measured or determined: measured by
B & M Implement Co.; if sprinkler irrigation, give number and size of nozzles and operating pressure: Part is sprinkled with 125 5/16 nozzles at approx. 50 lbs pressure

Ques. 6. State for what purpose water is used: Farm crops
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : SE $\frac{1}{4}$ -SE $\frac{1}{4}$ Sec. 18, T 5N R 1 WBM
25 acres, N $\frac{1}{2}$, NE $\frac{1}{4}$ 35 a., SW $\frac{1}{4}$, NW $\frac{1}{4}$ 20 a., NW $\frac{1}{4}$, SW $\frac{1}{4}$, 30 a., Sect. 19, Twp. 5N, Rge 1 WBM.
NE $\frac{1}{4}$, SE $\frac{1}{4}$ 35 a., NW $\frac{1}{4}$, SE $\frac{1}{4}$, 35 a., SW $\frac{1}{4}$, SE $\frac{1}{4}$, 25 a., SE $\frac{1}{4}$, SE $\frac{1}{4}$ 10 a., Sec. 24 Twp. 5N,
Rge 2 West of the Boise Meridian.

State nature of all improvements which have been made as a direct result of said use:

Irrigation well, irrigation pump, laterals and canals, dam for water storage

28255

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Cutler Drilling Co. R # 1 Nampa, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

215 inches

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: May 1960 Time used since first use:

In 1961, 62, 63 and 64 during irrigation season.

Ques. 11. Describe all other water rights appurtenant to same place of use:

None

(sign) Kenneth Harvey

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Middleton, County of Canyon

State of Idaho, on this 31st day of 2, December, A.D. 19 64.

Holland E Cox

My Commission expires: 3/21/67

RECEIVED
JAN 5 1965

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Jerry R. Devereaux , 31 yrs, farmer R # L, Caldwell, Idaho

Ques. 2. Are you acquainted with Kenneth Harvey, the holder of
Permit No. G-28255 yes? How long have you known him and where does he reside:

12 years R # 1, Caldwell, Idaho

Ques. 3. Have you read or heard said Permit No. G-28255 read, and are you familiar
with its provisions and conditions: Yes: X No: _____

Ques. 4. State source of water supply: Drilled well, 16 inch, 400ft. deep

State place of diversion: In the SW corner of the NW $\frac{1}{4}$, SW $\frac{1}{4}$ in Sec 19, Twp 5N Rge 1 WBM.

Describe works for conveying water to place of use: Water is pumped into a storage
pond and delivered to the land thru Laterals and canals.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 225 inches How much water have you seen being so
conveyed: approx. 225 inches

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

SE $\frac{1}{2}$, SE $\frac{1}{4}$ 25 a. Sec. 18, Twp. 5N, Rge 1 WBM; NE $\frac{1}{2}$, NE $\frac{1}{4}$, 35 a.

SW $\frac{1}{4}$, NW $\frac{1}{4}$ 20 a. NW $\frac{1}{4}$, SW $\frac{1}{4}$, 30 a. Section 19 Twp. 5N, Rge 1 WBM; NE $\frac{1}{4}$, SE $\frac{1}{4}$, 35 a.

NW $\frac{1}{4}$, SE $\frac{1}{4}$ 85 a. SW $\frac{1}{4}$, SE $\frac{1}{4}$ 25 a. SE $\frac{1}{4}$, SE $\frac{1}{4}$ 10a. Section 24, Twp. 5N, Rge 2 West of
the Boise Meridian.

28255

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

This land was formerly dry desert land is of a sandy loam nature with
irrigation it produces good crops would require an inch of water per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: June 1961

Other times you have seen such use: each year during the crop season

(Signed)

Jerry A. Duverson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Middleton

 , County of Canyon, State of Idaho, on this 31st day of December,

A. D., ~~1962~~ 1964

Willard E. Cox

Notary Public for State of Idaho

Residing: Middleton, Idaho

My commission expires: 3/21/67

55282

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-28255

RECEIVED
JAN 5 1965
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Vernon Zehr 27 yrs. farm laborer, R # 1 Caldwell, Idaho

Ques. 2. Are you acquainted with Kenneth Harvey, the holder of
Permit No. G-28255 Yes? How long have you known him and where does he reside:

6 Years Route # 1 Caldwell, Idaho

Ques. 3. Have you read or heard said Permit No. Yes read, and are you familiar
with its provisions and conditions: Yes: X No:

Ques. 4. State source of water supply: 16 inch drilled irrigation well

State place of diversion: In the NW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 19, Twp. 5N, Rge. 1 WBM.

Describe works for conveying water to place of use: Water is conveyed by canals
and laterals.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 225 inches How much water have you seen being so
conveyed: 225 inches

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

S $\frac{1}{2}$, SE $\frac{1}{4}$ of Section 18, Twp. 5N, Rge 1 WBM, 25 a. N $\frac{1}{2}$, NE $\frac{1}{4}$ 35 a. SW $\frac{1}{4}$, NW $\frac{1}{4}$ 20 a.

NW $\frac{1}{4}$, SW $\frac{1}{4}$, 30 a. in Sec. 19, Twp 5N, Rge 1 WBM. NE $\frac{1}{4}$ SE $\frac{1}{4}$ 35 a. NW $\frac{1}{4}$, SE $\frac{1}{4}$, 35 a.

SW $\frac{1}{4}$, SE $\frac{1}{4}$ 25 a. SE $\frac{1}{4}$, SE $\frac{1}{2}$ 10 a. Section 24, Twp. 5N Rge 2 West of the Boise Meridian

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

none

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

The land is sandy loam has been leveled for irrigation and

could be watered with 215 inchs of water

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: May, 1961

Other times you have seen such use: I work for Mr. Harvey by the year

and have helped farm the land each year since 1961

(Signed)

Vernon R Zehn

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Middleton

 , County of Canyon, State of Idaho, on this 31st day of December,

A. D., ~~1961~~ 1964

Wallard E. E. E.

Notary Public for State of Idaho

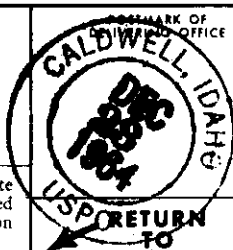
Residing: Middleton, Idaho

My commission expires: 3/21/67

28255

OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



INSTRUCTIONS: Fill in items below and complete instructions on other side, if applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

REGISTERED NO.

NAME OF SENDER

Department of Reclamation

CERTIFIED NO.

STREET AND NO. OR P. O. BOX

Room 107 Statehouse

INSURED NO.

CITY, ZONE AND STATE

Boise, Idaho 83701

CSS-16-71548-5-F

POD Form 3811 Apr. 1962

28255

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Deliver *ONLY* to addressee

☐ Show address where delivered

(Additional charges required for these services)

RECEIPT

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

Hermette Harris

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

DEC 23 1964

SHOW WHERE DELIVERED (only if requested)

C55-16-71548-5-F GPO

28255

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

December 22, 1964

Re: Permit No. G- 28255

To Kenneth Harvey
Rt. 1, Box 181
Caldwell, Idaho

It appearing to the State Reclamation Engineer that the terms and conditions of Permit No. G- 28255 to Appropriate the Public Waters of the State of Idaho, have not been complied with as to Completion of Works and Beneficial Use Proofs which were due November 6, 1964

YOU ARE HEREBY notified in compliance with Sec. 42-234, Idaho Code that said Permit No. G- 28255 is hereby held for cancellation.

YOU ARE HEREBY required to show cause before the State Reclamation Engineer on or before sixty days from date of this notice why said Permit should not be cancelled.

SAID PERMIT NO. G- 28255 claims the use of 14.4 cubic feet per second of the Subterranean Waters of 3 wells with points of diversion located NE 1/4, NW 1/4, Sec. 19, Twp. 5 N., Rge. 1 W.B.M.; NE 1/4, Sec. 24, Twp. 5 N., Rge. 2 W. B. M., Ada County. and was approved November 6, 1959.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of my office at Boise, Idaho, the 22nd day of December, 1964.

Carl E. Tappan
State Reclamation Engineer

28255

October 14, 1964

Re: Permit No. G-28255

Kenneth Harvey
Rt. #1, Box 181
Caldwell, Idaho

Dear Mr. Harvey:

Enclosed is an Application for Amendment to the land list on the above numbered permit which has been recorded in this office.

Departmental receipt No. G-8943 in the amount of \$1.00 was given to you while you were in the office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. amendment

28255

RECEIVED

OCT 14 1964

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Oct 12 1964

(P. O.) ROUTE 1, BOX 181, CALDWELL, IDAHO.

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the IDAHO DAILY STATESMAN of BOISE, IDAHO published in the county in which the works are situated.

Kenneth H. Hargis

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

22255

RECEIVED 63
OCT 14 1959

NOTICE OF PROOF OF COMPLETION OF WORKS

and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 1 P.M., on the 24th day of November 1954, at Middleton, County of Canyon, State of Idaho, before Willard E. Cox, Notary Public, at (address) Main St. Middleton, Idaho, proof will be submitted of the completion of works for the diversion of 4.5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 28255, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is KENNETH HARVEY, R#1, Box 181, CALDWELL, IDAHO

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.5 cubic feet per second.

3. The use to which said water has been applied is IRRIGATION, purposes, and the amount applied to beneficial use is 4.5 cubic feet per second.

4. The point of diversion of said water is NW 1/4 SW 1/4 SEC 19 - Twp. 5N - Rge 1W. B.M.

5. The place where said water is used is NW 1/4 SW 1/4, SW 1/4 NW 1/4, N 1/2 NE 1/4 SEC 19 - T 5N - R 1W 5 1/2 NE 1/4, N 1/2 SE 1/4 SEC 24 T 5N R 2W. A TOTAL OF 240 ACRES.

6. The date of priority which said user is prepared to establish is Nov 25, 1959

CARL E. TAPPAN

State Reclamation Engineer

28255 H

Re: Permit No. G-28255
Kenneth Harvey

Date: Oct. 14, 1964

Idaho Daily Statesman,
Boise, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to November 24, 1964
the date set for proof; the expense of the publication is to be paid
by the applicant Kenneth Harvey
of Rt. #1, Box 181, Caldwell, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

Re: Permit No. **G-28255**

October 14, 1964

Mr. Kenneth Harvey,
Route #1, Box 181,
Caldwell, Idaho.

Dear Mr. Harvey:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. **G-28255**. The proofs are to be made at 1:00 o'clock P.M., on the 24th day of November, 1964, before Willard E. Cox, Main Street, Middleton, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Idaho Daily Statesman Boise, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

28255

Application for Amendment

RECEIVED
OCT 13 1964

LAND LIST

Permit No. G 28255

Reclamation

Comes now KENNETH HARVEY, and represents
to the STATE RECLAMATION ENGINEER of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho, No. G 28255, and requests that the list of lands to be irrigated,
as described in said permit, be changed to read as follows:

SE 1/4 SW 1/4, S 1/2 SE 1/4, SEC 18 T 5 N R. 1 W. N 1/2 NE 1/4, SE 1/4 NE 1/4,
N 1/2 NW 1/4, SW 1/4 NW 1/4 NW 1/4 SW 1/4 SEC 19 T 5 N R. 1 W
SE 1/4 SE 1/4 SEC 13, NE 1/4, SE 1/4, SEC 24 T 5 N R 2 W.

_____, making a total of 760 acres.

That an additional amount of water is not asked for, and that the rights of others
will not be adversely affected by such change.

Signed at BOISE, IDAHO this 13th day of OCTOBER, 1964

Kenneth Harvey

Date of receipt at office of Department of Reclamation October 13, 1964

APPROVAL OF STATE RECLAMATION ENGINEER

Ralph W. Thomas, Deputy

I, ~~CLAYTON L. CHAFFER~~, State Reclamation Engineer of the State of Idaho, hereby approve
the above and foregoing application for amendment to Permit to Appropriate the Public
Waters of the State of Idaho, No. G-28255. This approval constitutes a new permit
and is issued as an amendment to the original permit, to which it refers, and of which
it becomes a part, and said application is approved only insofar as the rights of others
will not be adversely affected thereby.

Recorded in Book 99 of
Permits, Page 28255
October 14, 1964

Deputy
State Reclamation Engineer

28255

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 28255

Oct. 1, 1964

Kenneth Harvey
Route #1, Box 181
Caldwell, Idaho

Dear Mr. Harvey:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 28255 are due not later than **November 6, 1964**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36,

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

CARL E. TAPPAN

State Reclamation Engineer

Enclosures Forms 36 and 11

28255

January 5, 1964

RE: Permit No. G-28255

Kenneth Harvey
Rt 1, Box 181
Caldwell, Idaho

Dear Mr. Harvey:

Your proofs were received in this office today; however it is noted that the proofs were taken on the 31st of December. The Publication Notice stated the proofs would be taken on the 24th day of November.

This requires an affidavit signed by Mr. Cox before another notary stating that his office was open during regular hours between November 24 and December 31st, and that no protests were received.

Mr. Cox should make a statement giving the reasons the depositions were taken late.

Please enclose the Affidavit of Publication; it can be obtained from the Idaho Daily Statesman. Upon receipt of the above requested items your proofs can then be processed by this office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

M. Russell Bosch, Assistant
Water Rights & Records Section

TEB:mr

28255

November 18, 1959

Re: Permit No. G-28255

Mr. Kenneth Harvey,
Rt. #1, Box 181,
Caldwell, Idaho.

Dear Mr. Harvey:

We enclose Permit No. G-28255 in which we direct your attention to the limitations and conditions as given on the fourth page under Approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-4430 which was issued covering payment in the amount of \$8.50 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

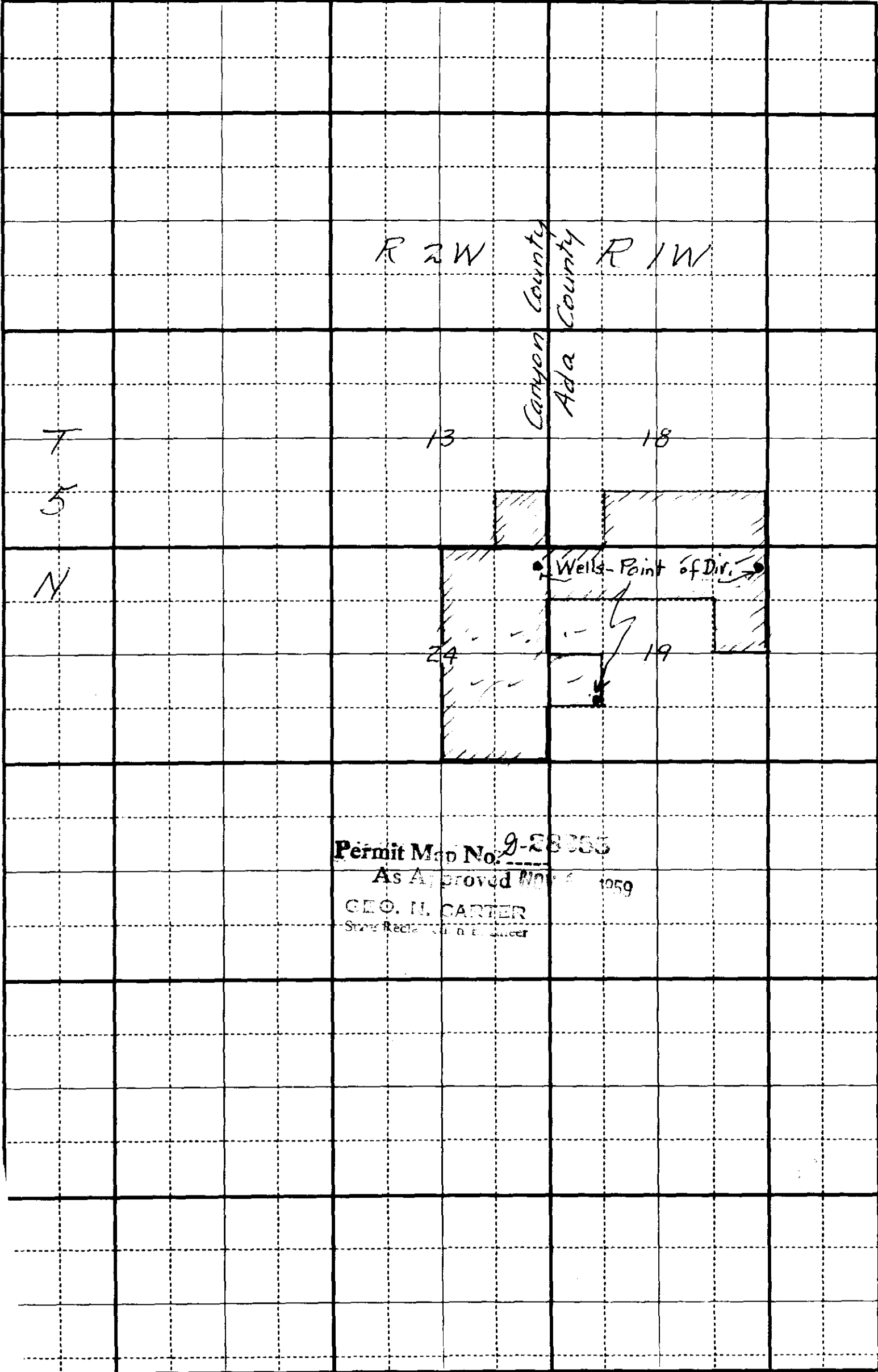
(Mrs.) Edna P. Rutledge
Chief Clerk

Encl.
EPRI:mk

28255

NAME OF APPLICANT ~~L. B. Johnston~~ Kenneth Harvey

Form No. 0



Permit Map No. 9-28333

As Approved NOV 4 1959

GEO. H. CARTER
State Registrar