

63-3190

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36600
Permit No. G- 28615
District No.

1. Name of Applicant: T. S. Ramey
Postoffice address: Rt. #1, Eagle County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 0.2 or Idaho
Miners' inches 10 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the (Lot 1) SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 12
Twp. 4 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: Domestic, irrigation, milk and refrigeration
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Artesian well, pipe and fixtures
8. Estimated cost of works: \$ In place
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Ballentine Canal
 - (a) 0.02 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



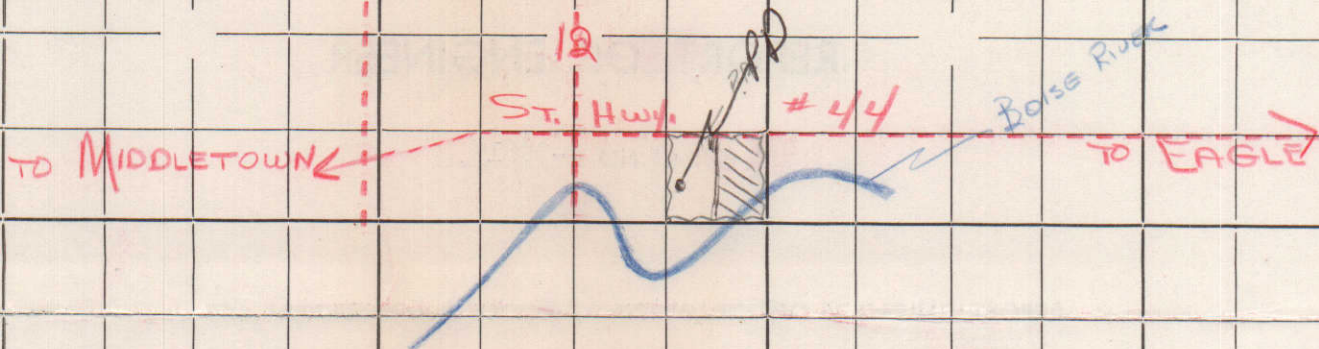
R I W

>

T

4

N



Domestic	.02 cfs
Mink Operation	.04
Irrigation	.14
	.20 cfs

Subdivision 1

AREA 7 acres

Allow 20 cfs or 10 inches

AFFIDAVIT OF PUBLICATION

I, Clyde Cornell, printer and co-publisher of The Kuna Herald, published weekly for more than 78 consecutive weeks at Kuna, Idaho, do solemnly swear that the notice as per clipping attached, was published weekly in the regular and entire issue of said newspaper and not in any supplement thereof, for

Four consecutive weeks as follows:
Commencing with the issue dated

February 19, 1965

and ending with the issue dated

March 12, 1965

Clyde Cornell

Subscribed and sworn to before me this

12 day of March, 1965

Edith M. Cornell
Notary Public for Idaho.

Residing at Kuna, Idaho.

CO

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M. on the 25th day of March, 1965, at Meridian, County of Ada, State of Idaho, before Grace P. Gregory, Notary Public, at (address) Meridian, proof will be submitted of the completion of works for the diversion of 20 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 28615, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation holding said permit is Fanchon Ramey Lawrence, Rte. 1, Eagle, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 20 cubic feet per second.

3. The use to which said water has been applied is Domestic, irrigation, milk and refrigeration purposes and the amount applied to beneficial use is 20 cubic feet per second.

4. The point of diversion of said water is Lot 1, (SE $\frac{1}{4}$ SE $\frac{1}{4}$) Sec. 12, T. 4N., R. 1W., B. M.

5. The place where said water is used is Lot 1, Sec. 12, T. 4N., R. 1W., B. M. (SE $\frac{1}{4}$ SE $\frac{1}{4}$).

6. The date of priority which said user is prepared to establish is April 13, 1960.

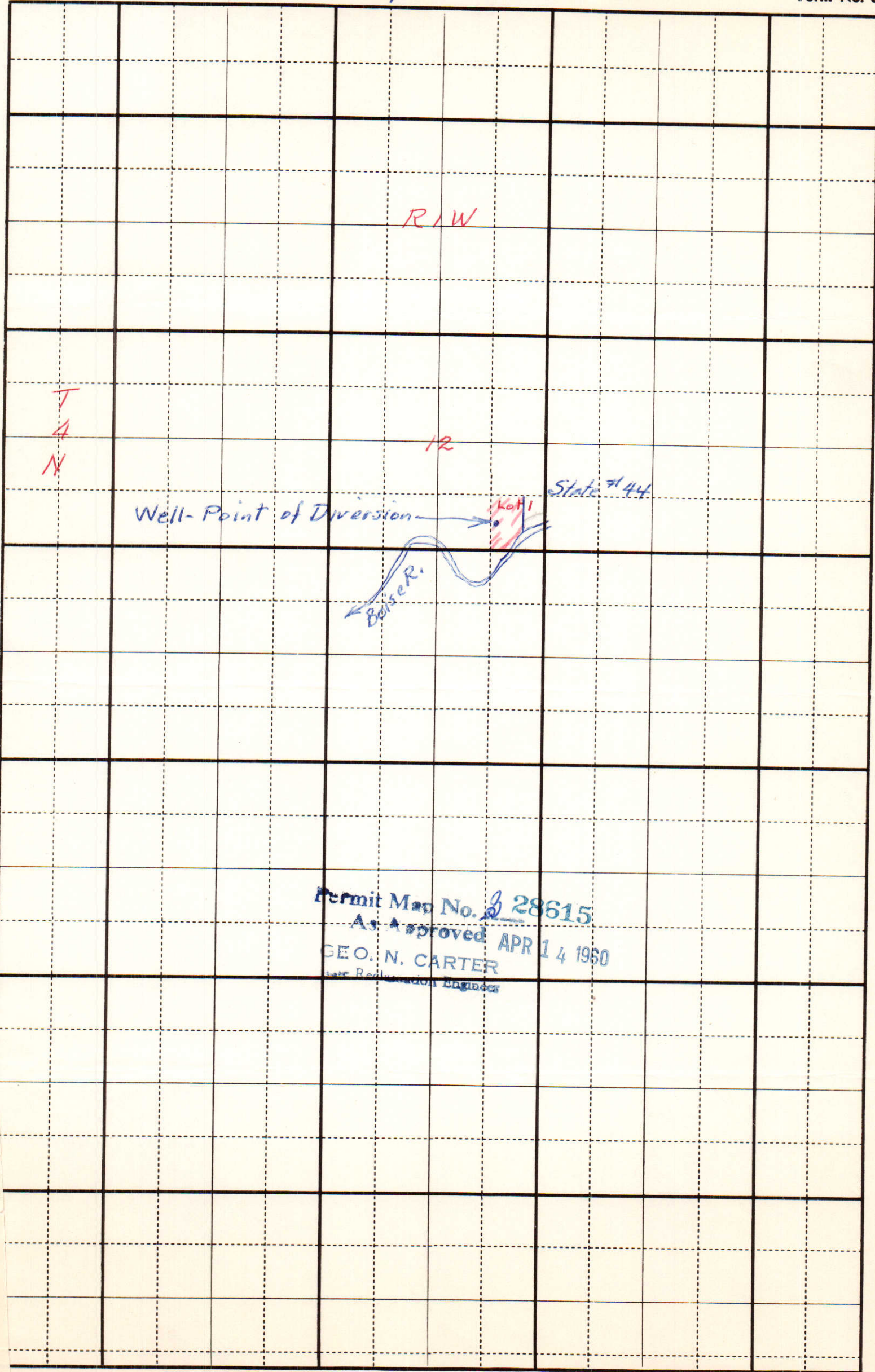
CARL E. TAPPAN
State Reclamation Engineer
Feb. 19, 26; March 5, 12, 1965

RECEIVED
MAR 12 1965
Department of Reclamation

28615

NAME OF APPLICANT T. S. Pamey

Form No. 0



Permit Map No. 28615
As Approved APR 14 1960
GEO. N. CARTER
State Registration Engineer

State of Idaho
License and Certificate of Water Right

Water License No. G-28615 Amount 0.20 c.f.s.
Water District No. _____ Priority April 13, 1960

THIS IS TO CERTIFY that **FANCHON RAMEY LAWRENCE**
of **Eagle, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **April 13**, 1960; that Permit No. G-28615
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.20 second feet, was issued thereunder on **April 26**, 1966, showing that said works
were completed on the **25th** day of **March**, 1965; and that on the **25th**
day of **March**, 1965,

FANCHON RAMEY LAWRENCE

of **Eagle**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **a well**
, a tributary of subterranean flow, for the purpose of **domestic, irrigation,**
purposes, under Use Permit No. **G-28615** of the **Department of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page **8462**, on the **26** day of **April**, 1966;
The right hereby confirmed dates from **April 13**, 1960;
The Point of Diversion is located **(Lot 1)**

in the **SE. 1/4 SE 1/4**, Sec. **12**, Tp. **4 N**, R. **1 W**, B. M. **Ada** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **0.20** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	1 W	12	SE 1/4 SE 1/4	1	7

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
26th day of **April**, 1966.

/s/ **R. KEITH HIGGINSON**
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. G-28212

Amount 4.45 c.f.s.

Water District No.

Priority October 12, 1959

THIS IS TO CERTIFY that HENRY MAYER of American Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 12, 1959; that Permit No. G-28212 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.45 second feet, was issued thereunder on April 21, 1966, showing that said works were completed on the 15th day of October, 1964; and that on the 15th day of October, 1964, HENRY MAYER

of American Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-28212 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8461, on the 21st day of April, 1966; The right hereby confirmed dates from October 12, 1959;

The Point of Diversion is located in the NE 1/4 SW 1/4, Sec. 16, Tp. 7 S., R. 29 E., B. M. Power County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.45 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S	29 E	16	SW 1/4	160	160
			NE 1/4 SE 1/4	40	32
			NW 1/4 SE 1/4	40	40
			S 1/2 SE 1/4	80	80
			Total number of acres to be irrigated:		312

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st day of April, 1966.

(SEAL) Carl E. Tappan
State Reclamation Engineer.

State of Idaho

License and Certificate of Water Right

Water License No. G-28615 Priority April 13, 1960 Amount 0.20 c.f.s.

THIS IS TO CERTIFY that **FANCHON RAMEY LAWRENCE**

of **Eagle, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **April 13**, 1960; that Permit No. G-28615 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of **0.20** second feet, was issued thereunder on **April 26**, 1966, showing that said works were completed on the **25th** day of **March**, 1965; and that on the **25th** day of **March**, 1965 **FANCHON RAMEY LAWRENCE**

of **Eagle**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of **a well**

a tributary of **subterranean flow** for the purpose of **domestic, irrigation, mink & refrigeration** under Use Permit No. **G-28615** of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **13** of Licenses, at Page **8462**, on the **26th** day of **April**, 1966.

The right hereby confirmed dates from **April 13**, 1960.

The Point of Diversion is located (Lot 1)

in the **SE 1/4 SE 1/4**, Sec. **12**, Twp. **4 N**, R. **1 W**, B.M. **Ada** County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **0.20** cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	1 W	12	SE 1/4 SE 1/4	1	7

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this **26th** day of **April**, 1966.

R. Keith Higgins
Deputy State Reclamation Engineer.

28615

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-28615

To Fanchon Ramey Lawrence
Eagle, Idaho

Source of Supply a well

Ada County

Amount 0.20 Sec. Ft.

Point of Diversion Lot 1 (SE¹/₄SE¹/₄)
Sec. 12, T. 4 N., R. 1 W., B.M.

Place of Use SE¹/₄SE¹/₄, Sec. 12,
T. 4 N., R. 1 W., B.M.

Purpose domestic, irrigation, milk &
refrigeration

Date of Priority April 13, 1960

Recorded April 26, 1966

in Book 13 of Licenses, Page 8462

63-3190

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36600
Permit No. G- 28615
District No.

1. Name of Applicant: T. S. Ramey
Postoffice address: Rt. #1, Eagle County: Ada State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 0.2 or Idaho
Miners' inches 10 or gallons per minute
(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the (Lot 1) SE 1/4 of the SE 1/4 of Section 12
Twp. 4 N , Rge. 1 W , B.M., County of Ada

5. Water is to be used for: Domestic, irrigation, milk and refrigeration

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.,

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: Artesian well, pipe and fixtures

8. Estimated cost of works: \$ In place

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock: (c) Bonds to be issued:

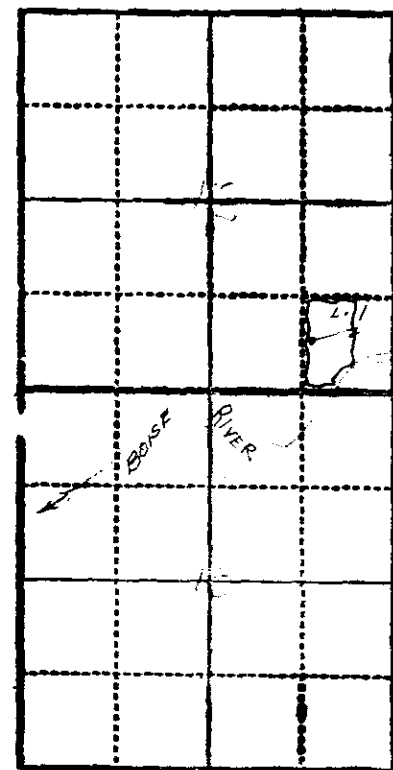
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Ballentine Canal

(a) 0.02 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks: The well has been drilled for approximately 11 years and the water has been used continuously since that time. Irrigation is for garden and lawn

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ T. S. Ramey

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 11:30 A.M. April 13, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 28615

Recorded in Book 101 Page 28615 Approved April 14, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 14, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before April 14, 1965

Witness my hand this 14th day of April, 1960

s/ GEO. N. CARTER

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th day of April, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLIE

Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 W	12														1	1		
In the Matter of the Estate of			IN THE PROBATE COURT OF ADA COUNTY, STATE OF IDAHO																
THOMAS S. RAMEY,			)																
Deceased			)																
			)																
			)																
Dated in open Court, this 28th day of May, 1963																			
			Permit No. G-28615 ✓																
			CERTIFICATE OF COMPLETION OF WORKS																
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that FANCHON RAMEY LAWRENCE of Eagle, County of Ada, and State of Idaho, the holder of Permit No. G-28615/issued upon Application No. G-36800, bearing date of priority of April 13, 1960, authorizing the diversion of 0.2 second feet of waters of a well County of Ada, State of Idaho, for domestic, irrigation, milk and refrigeration purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.20 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters Lot 1 (SE 1/4) Sec. 12, T. 4 N., R. 1 W., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SE 1/4, Sec. 12, T. 4 N., R. 1 W., B.M.																			
			Witness my hand this 26th day of April, A.D. 1966																
			/s/ R. KEITH HIGGINSON																
			Deputy State Reclamation Engineer																

LICENSE ISSUED FOR 0.2 SEC. FT.
LICENSE PAGE NO. 8462

Proof of Completion of Works Made: March 25, 1965

WATER RIGHT NUMBER 63-3190

OWNER LAST NAME - RAMEY
OWNER LAST NAME - LAWRENCEFIRST NAME - T. S.
FIRST NAME - FANCHON RAMEYORIG OWNER - 0
ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EAGLE

STATE - ID ZIP CODE - 83616

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-13-1960 COUNTY - ADA

TOTAL DIV. RATE -

.2000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 12 04N 01W LOT 01 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.1400 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - COMMERCIAL

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - COOLING

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 12 TRACT SESE LCT AC 07

DECREE NAME -

DATE -

TOTAL ACRES

7

REMARKS -

NON IRRIG USE - L/REFRIGERATION C/MINK FARMING.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 28615

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

April 26, 1966

RE: Permit No. G-28615

Fanchon Ramey Lawrence
Rt 1
Eagle, Idaho

Dear Mrs. Lawrence:

Enclosed are the Certificate of Completion of Works and
License and Certificate of Water Right on the above
numbered permit.

Also enclosed is departmental receipt No. G-10286 in
the amount of \$7.00 covering the fees.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

Enc. certificate
license
receipt

28615

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that **FANCHON RAMEY LAWRENCE**
 of **Eagle** , County of **Ada** , and State of
 **Idaho** , the holder of Permit No. **G-28615** , issued upon
 Application No **G-36600** . bearing date of priority of **April 13, 1960** . , authorizing the
 diversion of **0.2** second feet of waters of **a well**

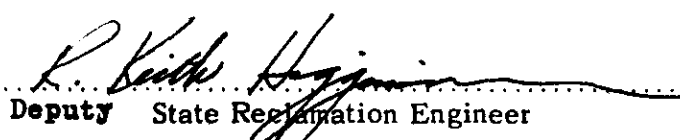
County of **Ada** , State of Idaho, for **domestic, irrigation, milk**
and refrigeration
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use **0.20** second feet of the waters of **a well from**
subterranean flow;

that the point of diversion of said waters .. **Lot 1 (SE/4), Sec. 12, T. 4 N.,**
R. 1 W., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: **SE/4, Sec. 12, T. 4 N., R. 1 W., B.M.**

Proof of Completion of Works Made: **March 25, 1965**

Witness my hand this **26th** day of **April** , A. D. 19 **66**


 Deputy State Reclamation Engineer

Permit No. G-28615.....

**Certificate of Completion
of Works**

Dated April 26, 19 66

Stream ... a well

County Ada

Amount 0.20 c.f.s.

Date of Priority April 13, 1960

Recorded in Book 101

of Permits, page 28615

ROBERT E. SMYLLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

April 19, 1966

RECEIVED
APR 21 1966

Department of Reclamation

RE: Permit No. G-28615

Fanchon R. Lawrence
Rt 1
Eagle, Idaho

Dear Mr. Lawrence:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28615 shows the well(s) is ~~capable~~ capable of conveying 10 miner's inches, or 0.20 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 7.00 , we will issue the Certificate of Completion of Works for 0.20 c.f.s. and the License and Certificate of Water Right for 0.20 c.f.s. confirming the right, with priority of April 13, 1960 , to the use of subterranean water with the point of diversion in the SE~~1~~SE~~4~~, (Lot 1), Sec. 12 for domestic use, operation of milk farm and irrigation in the SE~~1~~SE~~4~~, Sec. 12, T. 4 N., R. 1 W., B.M.

Very truly yours,


M. Russell Bosch
Office Manager

MRB:mr

28615

April 19, 1966

RE: Permit No. G-28615

Fanchon R. Lawrence
Rt 1
Eagle, Idaho

Dear Mr. Lawrence:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28615 shows the well(✓) is ~~(xxxx)~~ capable of conveying 10 miner's inches, or 0.20 f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 7.00 , we will issue the Certificate of Completion of Works for 0.20 c.f.s. and the License and Certificate of Water Right for 0.20 c.f.s. confirming the right, with priority of April 13, 1960 , to the use of subterranean water with the point of diversion in the SE~~SE~~⁴, (Lot 1), Sec. 12 for domestic use, operation of milk farm and irrigation in the SE~~SE~~⁴, Sec. 12, T. 4 N., R. 1 W., B.M.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

28615

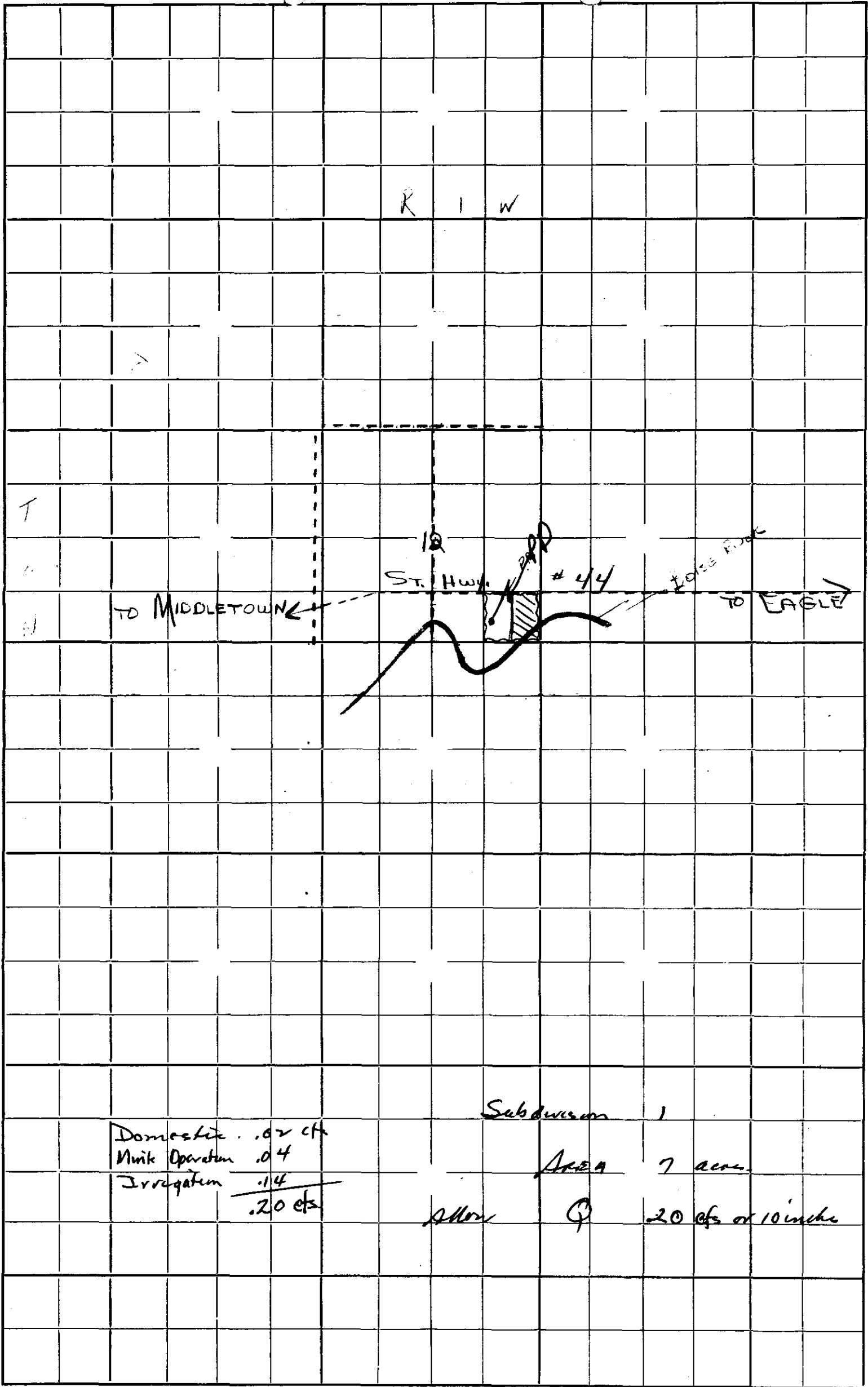
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28615

REPORT ON PROOF OF Completion of Works & Beneficial Use

Fanchon Ramsey Lawrence, Rt. #1, Eagle, Idaho



Domestic	.02 cfs
Mink Operation	.04
Irrigation	.14
	<u>.20 cfs</u>

Subdivision 1

Area 7 acres

Allow 20 cfs or 10 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28615

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Fanchon Ramey Lawrence
2. Source of water supply: Subterranean (artesian)
3. Location of point of diversion: Is in the Lot 1 (SE 1/4 SE 1/4) of Section 12
T. 4 N R. 1 W.B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 4" drilled into Artesian strata. Cased and Capped with controll valves. 4" opening for irrigation with 3/4" tap for house use. and 2 1/2" taps for use in Mink operation. Water is used for cooling 1 large Walk in Cooler and 1 large freezer unit.

5. Water is used for: Domestic, irrigation, mink and refrigeration
6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

1 Acre in SE 1/4 SE 1/4 Sec. 12., Twp. 4 N., Rge. 1 W.B.M.

Has approximately 7 acres of Hay and 2 acres of wheat this year

Has capacity for 1800 mink

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____
- Remarks: Mn Lawrence along

Temp. into Freezer: 57 1/2°F outlet 67 1/2°F estimate 1 gal per minute

Cooler 57 1/2°F outlet 98°F " 1/2 gal per minute

The above Temperature is with artesian pressure. When a 1/2 HP Downing 1" x 3/4" Centrifugal booster pump is turned on temperature lowers to 57 1/2°F outlet to 62 1/2°F or less on the cooler.

Estimated discharge of well 24 to 30 cfs.

Has 1/4 HP booster with a Hydrocol pressure system for domestic use

This examination was made on the 15th day of April, 1966

Not Here

(Signed)

Layne Johnson

Examiner.

28615

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
APR 19 1966

Department of Reclamation

Fanshon Ramsey Lawrence
Route #1
Eagle, Idaho

Flowing
190' deep - 4" aug.
Pipes

Permit No. G-28615

Examination for Completion of Works & Beneficial Use

County Ada

Sec. 12 T. 4 N. R. 1 WBM

Quantity: .20

Source: Well

P.D.: S6SE - 12 - 4N - 1W

Use: Domestic irrigation
+ milk farm.

Filed: 13 April 60

Due: 14 April 65

Extension: —

Protest: —

Completion of Works: —

Other Rights: Gallantins Canal

28615

1M April 1962

March 30, 1965

Re: Permit No ~~9~~-28615

Fanchon Ramey Lawrence
Route #1
Eagle, Idaho

Dear Mrs. Lawrence:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the KUNA HERALD, all submitted in proof of completion of works and beneficial use on Permit No ~~9~~-28615.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

28615

AFFIDAVIT OF PUBLICATION

I, Clyde Cornell, printer and co-publisher of The Kuna Herald, published weekly for more than 78 consecutive weeks at Kuna, Idaho, do solemnly swear that the notice as per clipping attached, was published weekly in the regular and entire issue of said newspaper and not in any supplement thereof, for

Four consecutive weeks as follows:
Commencing with the issue dated

February 19, 1965

and ending with the issue dated

March 12, 1965

Clyde Cornell

Subscribed and sworn to before me this

12 day of March, 1965

Edith M. Cornell

Notary Public for Idaho.

Residing at Kuna, Idaho.

6

RECEIVED

MAR 12 1965

Department of Reclamation

Feb. 19, 1965

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G. 28615

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Frank Ramey
Lamonia, Route #1, Pocatello, Idaho, Housewife

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G. 28615, April 14, 1960, April 13, 1960

Ques. 4. State source of water supply: Well Lat 1 Ch. E 1/4 Sec 12
Give location of point of diversion, showing subdivision, section, township and range:
Twp 4 N, Range 1 W, B.M.

Ques. 5. Describe your works of diversion: Artesian Well, Pumps, pipes
and Fittings; state amount of water they are capable of conveying from point of diversion to place of use 0.2 CFS; Give name of canal or ditch or other works by which water is conducted to such place of use: No
; if a well, state depth of well 190 ft. Cat; depth and size of casing: 4 inch; depth to water flowing; if pump is used, state discharge of pump: 0.2 CFS; tell how it was measured or determined: Estimated
(Est. + Gage Dept.); if sprinkler irrigation, give number and size of nozzles and operating pressure: —

Ques. 6. State for what purpose water is used: Domestic, irrigation, milk & dairy
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water :
Garden, trees, milk farming (approx 2000) milk

State nature of all improvements which have been made as a direct result of said use:
No log

28615

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Russell Cowie, 1514 Longmark Avenue

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Mink farming, domestic, refrigeration

Ques. 8. What is the minimum amount of water required for the purpose specified above:

0.2 ft.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

T. L. Ramey - Heir of Settlement to Jackson Ramey Lawrence

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: Nov. 1949 0.2 ft. CFS Time used since first use:

Continuously since Nov. 1949

Ques. 11. Describe all other water rights appurtenant to same place of use:

Ballantyne Ditch - 0.02 CFS.

(sign) Jackson Ramey Lawrence

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Meridian, County of Ada
State of Idaho, on this 25th day of March, A.D. 1965.

Ernest P. Grogan

My Commission expires: 3-18-66

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-28615

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Claude A. Ramey 74 years 1213 N. 17th St., Boise, Idaho

Retired Laborer 1213 N. 17th St., Boise, Idaho

Ques. 2. Are you acquainted with Fanchon Ramey Lawrence, the holder of
Permit No. G-28615 ? How long have you known ^{her} him and where does ^{she} he reside:

30 years Route #1, Eagle, Idaho

Ques. 3. Have you read or heard said Permit No. G-28615 read, and are you familiar
with its provisions and conditions: Yes: Yes No:

Ques. 4. State source of water supply: Artesian Well

State place of diversion: Lot 1 (SE~~4~~ SE~~4~~) Section 12 TWP 4N, Range 1 WBM

Describe works for conveying water to place of use: Pumps, pipes and fixtures

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.2 How much water have you seen being so
conveyed: 0.2

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Garden, trees and mink farming (Approx. 2000 mink)

Lot 1 (SE~~4~~ SE~~4~~) Section 12 TWP 4N, Range 1 WBM

28615

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Mink farming, domestic, refrigeration

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

No land reclaimed but used for mink farming

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: Approximately 10 years ago

Other times you have seen such use: daily for past five years

(Signed)

Claude G. Ramsey

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Meridian

 , County of Ada, State of Idaho, on this 25th day of March,

A. D., 1962. 1965

Ernest P. Ferguson

Notary Public for State of Idaho

Residing: Meridian, Idaho

My commission expires: 3-18-66

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-28615

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

W. E. Adams 68 years Route #1, Eagle, Idaho

Retired farmer

P.O. Box 176, Eagle, Idaho

Ques. 2. Are you acquainted with Fanchon Ramsey Lawrence, the holder of
Permit No. G-28615 ? How long have you known ^{her} ~~him~~ ^{she} ~~him~~ and where does ~~he~~ ^{she} reside:

15 years

Route #1, Eagle, Idaho

Ques. 3. Have you read or heard said Permit No. G-28615 read, and are you familiar
with its provisions and conditions: Yes: Yes No:

Ques. 4. State source of water supply: Artesian Well

State place of diversion: Lot 1 (SE¹/₄ SE¹/₄) Section 12 TWP 4N. Range 1 WBM

Describe works for conveying water to place of use: Pumps, pipes and fixtures

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.2 How much water have you seen being so
conveyed: 0.2

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Garden, trees and mink farming (approx. 2000 mink)

Lot 1 (SE¹/₄ SE¹/₄) Section 12 TWP 4N. Range 1 WBM

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Mink farming, domestic, refrigeration

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

No land reclaimed but vital to mink raising

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: Approximately 14 years ago

Other times you have seen such use: Several times a year

(Signed)

W. E. Adams.

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Meridian

 , County of Ada, State of Idaho, on this 25th day of March,

A. D., ~~1962~~, 1965

Ernest P. Guernsey

Notary Public for State of Idaho

Residing: Meridian, Idaho

My commission expires: 3-18-66

IN THE PROBATE COURT OF ADA COUNTY, STATE OF IDAHO

In the Matter of the Estate
of
THOMAS S. RAMEY,
Deceased.

)
)
)
)
)
)

DECREE OF SETTLEMENT OF
FINAL ACCOUNT AND DECREE
OF DISTRIBUTION.

FANCHON RAMEY LAWRENCE, Executrix of the Estate of THOMAS S. RAMEY, deceased, having on the 16th day of May, 1963, rendered and presented for settlement and filed in this court a full account and report of her administration of said estate, which account was a final settlement, and having with said account filed a petition for the final distribution of said estate;

And said final account a petition this day coming on regularly to be heard, and proof having been made to the satisfaction of the court that notice of the day appointed for the settlement of said final account, and the hearing of said petition for distribution had been duly given as required by law and the order of this court, and no exception or objection in writing having been filed or made thereto, and that the said FANCHON RAMEY LAWRENCE, Executrix of said estate, appearing by Dolans & Dolans, her attorneys, and it appearing that said account is in all respects true and correct, and that the residue of the estate in the hands of said FANCHON RAMEY LAWRENCE, Executrix, at the time of filing said account was the real and personal property hereinafter described, and a statement of all expenditures and disbursements having been presented and filed, said account is entitled to be settled, allowed and approved, and the court having duly considered all of the matters aforesaid;

IT IS HEREBY ORDERED AND DECREED, That the final account be, and the same be hereby in all respects as the same was rendered and presented for settlement, APPROVED, ALLOWED AND SETTLED, and it further appearing that since the rendition of said final account that there has been disbursed by the said FANCHON RAMEY LAWRENCE, Executrix of the estate of THOMAS S. RAMEY, deceased, no further amounts of expenditure and it appearing that all claims and debts against the said decedent and all debts, expenses and charges of administration having been fully paid and discharged, and that said estate is now ready for distribution and in condition to be closed.

That THOMAS S. RAMEY, also known as T. SCOTT RAMEY, died in Ada County, State of Idaho, on the 1st day of December, 1962, and left surviving him the following heirs:

Melen E. Purcell, daughter, age 55, 3322 Magnolia, Denver 7, Colorado,
Gerald K. Ford, son, age 53, 560 S. Main, Weddoworth, Ohio,
Lorene Carlson, daughter, age 48, 3425 E. Asbury, Denver, Colorado,
Francis L. Ramey, son, age 47, 1604 Mitchell, Klamath Falls, Oregon
Fanchon Ramey Lawrence, daughter, age 45, Route # 1, Eagle, Idaho,
Velma V. Mayman, formerly Velma V. Spence, daughter, age 42, Box 85
Fort Collins, Colorado,
Kay M. Smith, formerly Kay M. Lawrence, daughter, age 42, 614 E. Sixth
South, Salt Lake City, Utah, and
Graydon A. Ramey, son, age 40, 100 Harvard St., Las Vegas, Nevada

28613

That said THOMAS S. RAMSEY left a Will, which was duly admitted to probate in the above entitled court and by said Will made the following devise:

Helon E. Purcell, daughter, \$25.00
Gerald E. Ford, son, \$25.00
Lorena Carlson, daughter, \$25.00
Francis L. Ramsey, son, \$25.00
Velma V. Mayman, formerly Velma V. Spencer, daughter, \$25.00
Kay M. Smith, formerly Kay M. Lawrence, daughter, \$25.00
Graydon A. Ramsey, son, \$25.00

And, FANCHON RAMSEY LAWRENCE, daughter, the rest and residue of said Estate.

IT IS FURTHER ORDERED AND DECREED that the residue of said estate of THOMAS S. RAMSEY, deceased, hereinafter more particularly described and now remaining in the hands of FANCHON RAMSEY LAWRENCE, Executrix, and more particularly described as follows, to-wit:

REAL PROPERTY:

That part of Lot 1, Section 12 Township 4 North, Range 1 West Described as follows:

Beginning at a point on the North line of said Lot 1 North 89°18' West 330 feet from the Northeast corner of said Lot 1; thence South 3°23' East a distance of 459 feet to a point on the South line of said Lot 1; thence Southwesterly along the South line of said Lot 1 to the Southwest corner of said Lot; thence North along the West line of said Lot 1 to the Northwest corner thereof thence East along the North line of said Lot to the place of beginning;

EXCEPT Railroad right-of-way as shown in Book 10 of Deeds, page 389.

EXCEPTING That part as conveyed by right-of-way Deed to the State of Idaho, recorded July 26, 1936, Instrument No. 390017, records of Ada County, Idaho.

Personal Property:

Cash \$2,114.81

Also, any other property, real or personal, belonging to said estate, not now known, but hereafter discovered, be distributed as follows:

Helon E. Purcell, daughter.	\$ 25.00
Gerald E. Ford, son	25.00
Lorena Carlson, daughter.	25.00
Francis L. Ramsey, son	25.00
Velma V. Mayman, daughter	25.00
formerly Velma V. Spencer	
Kay M. Smith, daughter.	25.00
formerly Kay M. Lawrence	
Graydon A. Ramsey, son	25.00
Fanchon Ramsey Lawrence.	1,939.81

Also to FANCHON RAMEY LAWRENCE the rest and residue of said estate consisting of the real property as described as follows, to-wit:

That part of Lot 1, Section 12 township 4 North, Range 1 West
Described as follows:

Beginning at a point on the North line of said Lot 1 North 89°18' West 530 feet from the Northeast corner of said Lot 1; thence South 3°23' East a distance of 459 feet to a point on the South line of said Lot 1; thence Southeasterly along the South line of said Lot 1 to the Southwest corner of said Lot; thence North along the West line of said Lot 1 to the Northwest corner thereof; thence East along the North line of said Lot to the place of beginning;

EXCEPT Railroad right-of-way as shown in Book 10 of Deeds, page 389.

EXCEPTING That part as conveyed by right-of-way Deed to the State of Idaho, recorded July 26, 1956, Instrument No. 390017, records of Ada County, Idaho

Also, any other property, real or personal, belonging to said estate, not now known, but hereafter discovered, be distributed to FANCHON RAMEY LAWRENCE, daughter of the Decedent, THOMAS S. RAMEY.

Done in open Court this 21 day of May, 1963.


Probate Judge

PROBATE COURT
FILED
MAY 28 1963
MARTON L. PETERSEN
DEPUTY CLERK

RECEIVED
MAY 28 1963
MARTON L. PETERSEN
DEPUTY CLERK

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) February 10, 1965

(P. O.) Route # 1, Eagle, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Kuna Herald of
Kuna, Idaho Published in
the county in which the works are situated.

Faucher Ramsey Lawrence

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

28615

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A.M., on the 25th day of March
1965, at Meridian, County of Ada, State of Idaho
before Grace P. Gregory, Notary Public, at (address) _____
Meridian, proof will be submitted of the completion
of works for the diversion of .20 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. Q 28615, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Fanchon Ramey Lawrence Box 1, Eagle, Idaho

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is .20 cubic feet per second.

3. The use to which said water has been applied is Domestic, irrigation, milk and
refrigeration, purposes and the amount applied to beneficial use is
.20 cubic feet per second.

4. The point of diversion of said water is Lot 1, (sec 1 SE 1/4) Sec. 12, T.4N., R.1W., BM

5. The place where said water is used is Lot 1, Sec. 12, T.4N., R.1W., B.M. (SE 1/4 SE 1/4)

6. The date of priority which said user is prepared to establish is April 13, 1960

CARL E. TAPPAN

State Reclamation Engineer

28615 *[Signature]*

Re: Permit No. G-28615
Fanchon Ramsey Lawrence

Date:

Kuna Herald,
Kuna, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to March 25, 1965 the date set for proof; the expense of the publication is to be paid by the applicant Fanchon Ramsey Lawrence of Rt. 1, Eagle, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan

CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

28615

February 10, 1965

Re: Permit No. G-28615

Fanchon Ramsey Lawrence,
Rt. 1,
Eagle, Idaho.

Dear Mr. Lawrence:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-28615. The proofs are to be made at 10:00 o'clock A.M., on the 25th day of March, 1965, before Grace P. Gregory, Meridian, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Kuna Herald Kuna, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

28615

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 28615

Feb. 2, 1965

T. S. Ramey
Route #1
Eagle, Idaho

Dear Mr. Ramey:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 28615 are due not later than **April 14, 1965**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

CARL E. TAPPAN

State Reclamation Engineer

Enclosures Form 36 and 11

28615

April 22, 1960

Re: Permit No. G-28615

Mr. T. S. Ramsey,
Route #1,
Eagle, Idaho.

Dear Mr. Ramsey:

We enclose Permit No. G-28615 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental Receipt No. G-4758 which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit, was given to you while in our office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

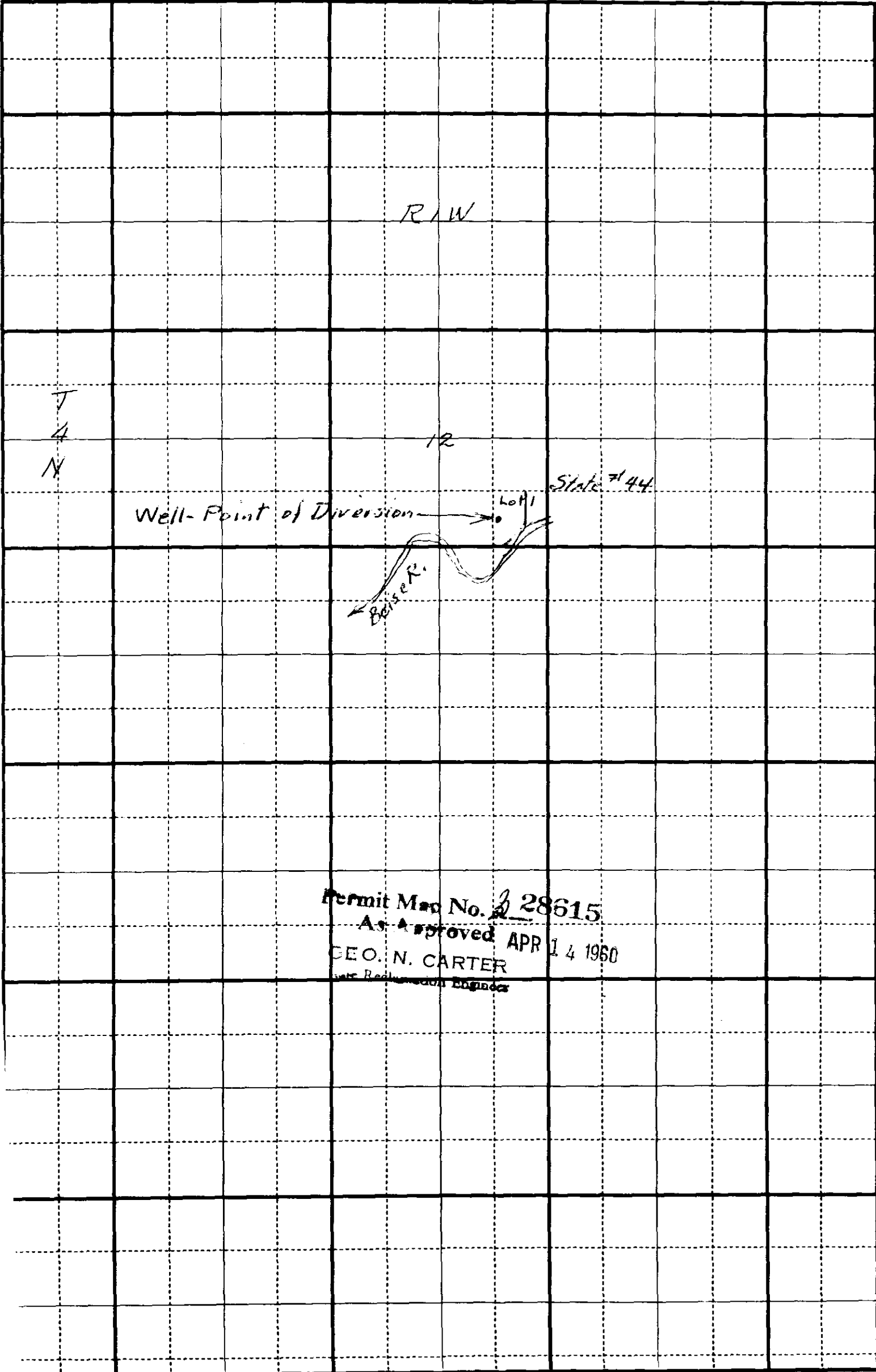
(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

28615

NAME OF APPLICANT T. S. Tamey

Form No. 0



Permit Map No. 28615
As Approved APR 14 1960
GEO. N. CARTER
Civil Reclamation Engineer

NOTICE OF PROOF OF
COMPLETION OF WORKS

and
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that
at 10:00 A.M., on the 25th day
of March, 1965, at Meridian,
County of Ada, State of Idaho,
before Grace P. Gregory, Notary
Public, at (address) Meridian,
proof will be submitted of the
completion of works for the
diversion of .20 cubic feet per
second of underground water
from a well, and of the applica-
tion to beneficial use of said
water, in accordance with the
terms and conditions of Permit
No. G 28615, heretofore issued
by the Department of Reclama-
tion of the State of Idaho.

1. The name and post office
address of the person or cor-
poration holding said permit is
Fanchon Ramey Lawrence, Rte.
1, Eagle, Idaho.

2. Said works of diversion will
be fully completed on the date
for such completion, and the
amount of water which said
works are capable of convey-
ing to the place of use is .20
cubic feet per second.

3. The use to which said water
has been applied is Domestic
irrigation, milk and refrigera-
tion, purposes and the amount
applied to beneficial use is .20
cubic feet per second.

4. The point of diversion of
said water is Lot 1, (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Sec. 12, T. 4N., R. 1W., B. M.

5. The place where said water
is used is Lot 1, Sec. 12, T. 4N.,
R. 1W., B. M. (SE $\frac{1}{4}$ SE $\frac{1}{4}$).

6. The date of priority which
said user is prepared to estab-
lish is April 13, 1960.

CARL E. TAPPAN
State Reclamation Engineer
Feb. 19/26; March 5, 12, 1965