

Irrigation

5 gal 20 sec

$20 \frac{.25}{1.5} = 1.33$

$\frac{35}{60} = .58$

$915.00 \frac{1.66}{2} = 740.00$

$1.66 \frac{1.66}{2} = .55$

R-2E.

BROADWAY

Lots 17 8 18, Block 45, Londoners Sub. Div.

T.  
3  
N.

14

RDs.

Howe St.

HOWE ST.

Domestic + Irrigation

Allow

.02 cfs or 1 inch

BROADWAY

45

AVE.

LONDONER'S

HIGHLAND ST.

NE 1/4 NW 1/4  
SW 1/4 NW 1/4

HOWE

ST.

1ST

SUB

LONGMONT

AVE.  
DIVISION

1/6 1/6 1/6

Duty  
RD 1114

28814

RECEIVED  
AUG 1 6 1960

Department of Reclamation

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

Linda Nelson, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular Monday edition of The Idaho Daily  
Statesman in conformity with Sec. 60-108, Idaho Code, for

four consecutive weekly insertions  
beginning with the issue of July 18, 1960,  
and ending with the issue of August 8, 1960.

Linda Nelson, Principal Clerk

Subscribed and sworn to before me this 8th day of

August, 1960.

Jona A. Young  
Notary Public for Idaho, Residing at Boise, Idaho.

NOTICE OF PROOF OF  
COMPLETION OF WORKS and  
APPLICATION OF WATER TO  
BENEFICIAL USE  
NOTICE IS HEREBY GIVEN that  
at 10:00 A. M., on the 16th day of  
August, 1960, at Boise, County of  
Ada, State of Idaho, before Frank  
Davison, Notary Public, at First  
National Bank Building, proof will  
be submitted of the completion of  
works for the diversion of 0.02 cubic  
feet per second of underground  
water from a well, and of the appli-  
cation to beneficial use of said water,  
in accordance with terms and condi-  
tions of Permit No. G-28814, here-  
tofore issued by the Department of  
Reclamation of the State of Idaho.  
1. The name and postoffice ad-  
dress of the person or corporation  
holding said permit is Frank and  
Florence B. McClaren, Box 203, Boise,  
Idaho.  
2. Said works of diversion will be  
fully completed on the date set for  
such completion, and the amount of  
water which said works are capable  
of conveying to the place of use is  
0.02 cubic feet per second.  
3. The use to which said water has  
been applied is domestic and garden  
purposes, and the amount applied to  
beneficial use is 0.02 cubic feet per  
second.  
4. The points of diversion of said  
water are 2 wells in the NW $\frac{1}{4}$ SW $\frac{1}{4}$   
Sec. 14; Twp. 3N; Rge. 2 E.B.M.  
5. The place where said water is  
used is NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 14; Twp. 3  
N; Rge. 2 E.B.M.  
The date of priority which said  
user is prepared to establish is June  
23, 1960.  
GEO. N. CARTER  
State Reclamation Engineer  
4t-July 18, 25, Aug. 1, 8

28814

B. 150

Scale  
400' = 1"

see 15

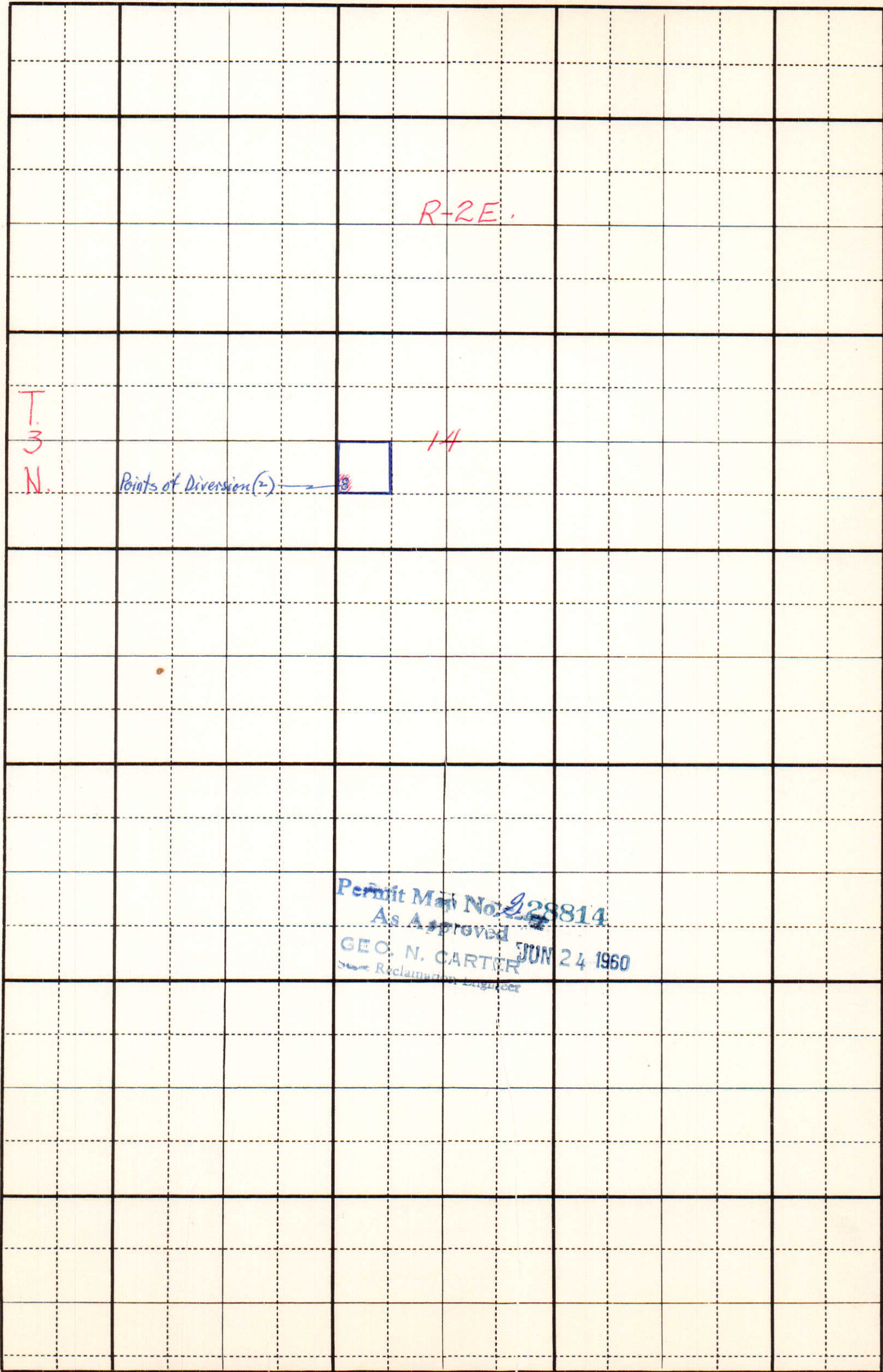
5ec 14

JUN 24 1960

P.D.S.

For file -  
examiner's copy.

28814



State of Idaho  
License and Certificate of Water Right

Water License No. G-28814 Amount 0.02 c.f.s.  
Water District No. \_\_\_\_\_ Priority June 23, 1960

THIS IS TO CERTIFY that FRANK and FLORENCE B. McCLAREN  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated June 23, 1960; that Permit No. G-28814  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.02 second feet, was issued thereunder on July 25, 1961, showing that said works  
were completed on the 16th day of August, 1960; and that on the 16th  
day of August, 1961, FRANK and FLORENCE B. McCLAREN  
of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of two wells  
, a tributary of subterranean flow, for the purpose of domestic and garden  
, under Use Permit No. G-28814 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 7121, on the 25th day of July, 1961;  
The right hereby confirmed dates from June 23, 1960;  
The Point of Diversion is located Lot 17 and 18, Block 45, Londoners Subdivision  
in the NW 1/4 SW 1/4, Sec. 14, Tp. 3 N., R. 2 E., B. M. Ada County  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .02 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                                                                                   | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
|      |       |      | FOR DOMESTIC AND GARDEN USE in Lot 17 and 18, Block 45, Londoners Subdivision<br>in NW 1/4 SW 1/4, Sec. 14, T. 3 N., R. 2 E., B.M. |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
25 day of July, 1961.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho  
License and Certificate of Water Right

Water License No. 21190 Amount 7.99 c.f.s.  
Water District No. Priority May 14, 1954.

THIS IS TO CERTIFY that WARREN S. TEW et al - Assignee - A. G. STANGER  
of Shelley, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated August 15, 1949; that Permit No. 21190  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
9.22 second feet, was issued thereunder on October 19, 1955, showing that said works  
were completed on the 3rd day of August, 1955; and that on the 19th  
day of May, 1961, A. G. STANGER

of Idaho Falls, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of 3 wells  
, a tributary of subterranean flow, for the purpose of irrigation and  
domestic use under Use Permit No. 21190 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 7122, on the 1st day of August, 1961;  
The right hereby confirmed dates from May 14, 1954;

The Point of Diversion is located 3 points: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6; and  
in the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 7, Tp. 3 S, R. 33 E, B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 7.99 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 3 S  | 33 E  | 6    | NE $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | NW $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | SW $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | SE $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | NE $\frac{1}{4}$ SW $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | NW $\frac{1}{4}$ SW $\frac{1}{4}$      | 40                               | 31                              |
|      |       |      | SW $\frac{1}{4}$ SW $\frac{1}{4}$      | 40                               | 31                              |
|      |       |      | SE $\frac{1}{4}$ SW $\frac{1}{4}$      | 40                               | 40                              |
|      |       | 7    | NE $\frac{1}{4}$ SE $\frac{1}{4}$      | 40                               | 27                              |
|      |       |      | NW $\frac{1}{4}$ SE $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | SW $\frac{1}{4}$ SE $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | SE $\frac{1}{4}$ SE $\frac{1}{4}$      | 40                               | 39                              |
|      |       | 8    | NW $\frac{1}{4}$ SW $\frac{1}{4}$      | 15                               | 12                              |
|      |       |      | Total number of acres to be irrigated: |                                  | 460                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
1st day of August, 1961.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

Frank McClaren  
Box 208,  
Boise, Idaho

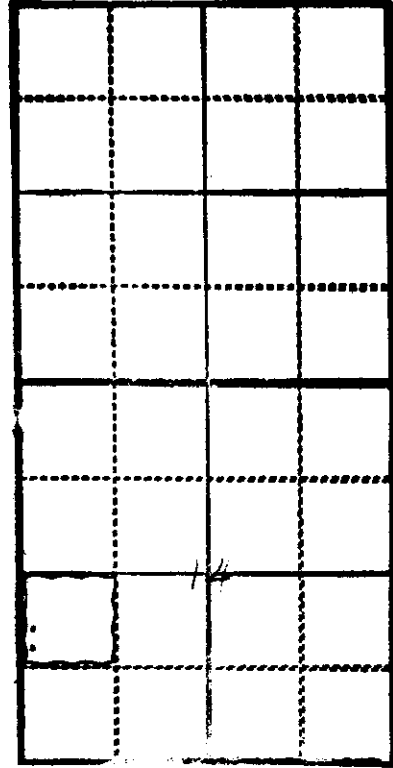
63-3203

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36799  
Permit No. G- 28814  
District No.

1. Name of Applicant: Frank and Florence B. McClaren  
Postoffice address: P.O.Box 208, Boise County: Ada- State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 0.02 or Idaho  
Miners' inches or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow - 2 wells, one in each of Lots 17 & 18, Block 45, Londoners Sub.Div.
4. Location of point of diversion or well in the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 14  
Twp. 3 N , Rge. 2 E , B.M., County of Ada
5. Water is to be used for: domestic and garden
6. If for municipal, industrial/or recreational purposes, give:
  - (a) Point of use of water is in the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 14 , Twp. 3N  
Rge. 2 E , B.M. in Lots 17 & 18, Blk. 45, Londoners Sub.Div.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B. M.
7. Kind of works: Wells & pumps
8. Estimated cost of works: \$ 750.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None known
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 0.02 (cubic feet per second, inches or gallons per minute) is for new lands.





WATER RIGHT NUMBER 63-3203

OWNER LAST NAME - MC CLAREN

FIRST NAME - FRANK

ORIG OWNER -

OWNER LAST NAME - MC CLAREN

FIRST NAME - FLORENCE B.

ORIG OWNER -

ADDRESS LINE 1 - 1524 BROADWAY AVE.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-23-1960 COUNTY - ADA

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 14 03N 02E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02E SEC 14 TRACT NWSW LOT AC

DATE -

TOTAL ACRES 0

DECREE NAME -

REMARKS - P/U &amp; P/D LOTS 17 &amp; 18, BLK. 45, LONDONERS SUBD.

2 P/D IN NWSW, SEC. 14, T3N, R2E.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 28814

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

July 25, 1961

Re: Permit No. G-28814  
Frank & Florence B. McClaren

Frank D. McClaren  
1524 Broadway  
Boise, Idaho

Dear Sir:

We enclose Certificate of Completion of Works and  
License and Certificate of Water Right issued on Permit No. G28814.

Departmental Receipt No. G-6273 was given to you  
when you were in the office, covering the \$10.00 for the fees.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Bule  
Chief Clerk

KHR:ew

Enc. certificates

28814

July 14, 1961

Re: Permit No. G-28814

Frank & Florence B. McClaren  
1524 Broadway Avenue  
Boise, Idaho

Dear Mr. McClaren :

*2 wells*

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28814 shows the well is (are) capable of conveying <sup>1</sup> ~~1~~ miner's inches, or <sup>.02</sup> ~~.02~~ c.f.s. of water for the ~~irrigation of~~ ~~apexes~~ for domestic and irrigation of lawn and garden.

Upon receipt of the statutory fees, totaling \$ 10.00 , we will issue the Certificate of Completion of Works ( fee \$5.00) and the License and Certificate of Water Right ( fee \$ 5.00 , based at the rate of \$2.00 for each 40-acre subdivision ) confirming the right, with priority of June 23, 1960 to the use of .02 second feet of subterranean water with the point of diversion in NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 14, for irrigation of lawn and garden, and domestic use in Lots 17 and 18, Block 45, Londoners Subdivision, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 14, T. 3 N., R. 2 E., B. M.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

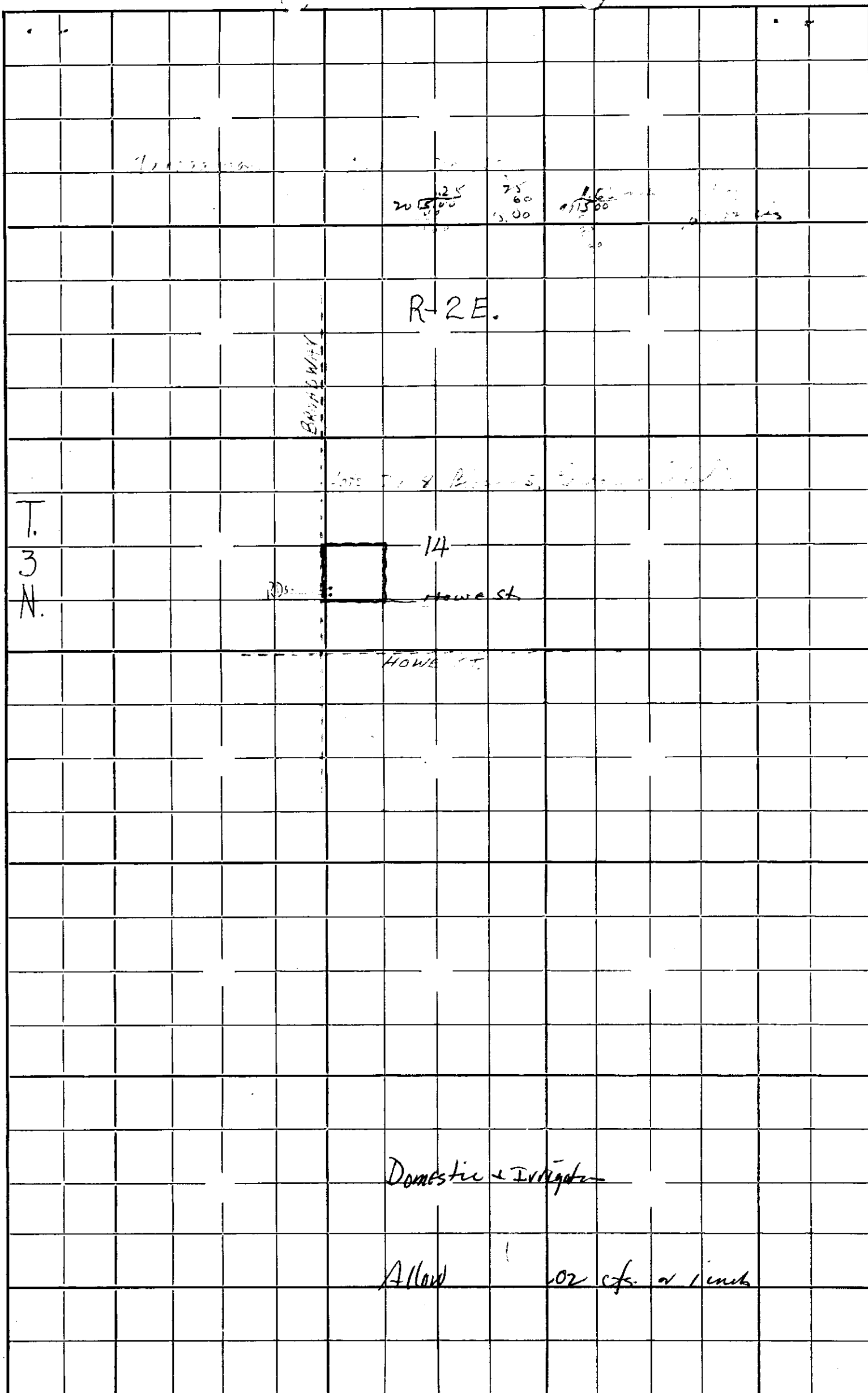
EPR:ew

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28814

REPORT ON PROOF OF Completion of Works and Beneficial Use  
Frank and Florence B. McClaren  
1524 Broadway Ave.,  
Boise, Idaho



*Kelme*

~~Don~~  
~~P.D. 114~~

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G-28814

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Frank D. and Florence B. McClaren
2. Source of water supply: Subterranean flow - 2 wells
3. Location of point of diversion: Is in the NW 1/4 of Section 14  
T. 3 N. R. 2 E.B.M. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: 3/4 HP Holmat  
Water System (Jet type) #CJ56L 27 HA 1" disch.  
Well - 25' x 6" cased all the way. 4' 8" - (Used for irrigation)  
1/2 HP Jacuzzi Pump (Jet type) #77050 3/4" disch 125 gallon  
storage tank. operates on 40-40 lb. pressure. (domestic only)
5. Water is used for: domestic and garden
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

POINT OF USE: NW 1/4 Sec. 14., Twp. 3 N., Rge. 2 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. McClaren along

Measured by flow into 5 gallon cans. (5 gal. - 20 sec.)

This examination was made on the 16<sup>th</sup> day of June, 19 61

(Signed)

Lynn Johnson  
Examiner.

28814

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JUN 19 1961

Department of Reclamation

3-5585  
check original

Frank D. and Florence B. McLaren  
1524 Broadway Ave.,  
Boise, Idaho

Permit No. G-28814

Examination for Completion of Works and  
Beneficial Use

County Ada

Sec. 14 T. 3 N. R. 2 E.

Quantity: 0.02 c.f.s.

Source: Wells

P.D.: NW, SW (2 wells) Sec. 14

Use: Domestic and garden

Filed: June 23, 1960

Due: June 24, 1965

Extension: \_\_\_\_\_

Completion of Works: \_\_\_\_\_

Other Rights: none known

Drillers ~~name~~ John Cowe Dan.  
Jess Doty Irrig.

Protests None

August 17, 1960

Re: Permit No. G-28814

Frank & Florence B. McClaren,  
1524 Broadway,  
Boise, Idaho.

Dear Mr. & Mrs. McClaren:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in the Idaho Daily Statesman, all submitted in proof of Completion of Works and Application of Water to Beneficial Use on Permit No. G-28814.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Ryle  
Chief Clerk

EPR:pmk

28814

RECEIVED  
AUG 1 6 1960

Department of Reclamation

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

Linda Nelson, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular Monday edition of The Idaho Daily  
Statesman in conformity with Sec. 60-108, Idaho Code, for

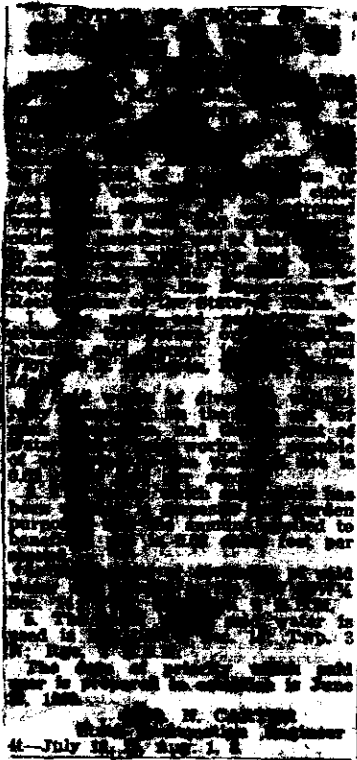
four consecutive weekly insertions  
beginning with the issue of July 18, 1960,  
and ending with the issue of August 8, 1960.

Linda Nelson, Principal Clerk

Subscribed and sworn to before me this 8th day of

August, 1960.

James A. Young  
Notary Public for Idaho, Residing at Boise, Idaho.



28814

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO**

**RECEIVED**  
AUG 1 6 1960  
Department of Reclamation

Permit No. G-28814

**Proof of Application of Water to Beneficial Use  
— and Completion of Works  
Deposition of Holder**

**Ques. 1.** State your name, residence, occupation and postoffice address.

**Ans.** Frank D. and Florence B. McClaren, 1524 Broadway Ave.,  
Boise, Idaho. Frank D. - Salesman Florence B. - Reg. Nurse.

**Ques. 2.** If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

**Ans.** \_\_\_\_\_

**Ques. 3.** State number and date of permit, and date of priority you propose to establish under the permit.

**Ans.** G-28814 June 24th, 1960 June 23, 1960

**Ques. 4.** State source of water supply and give exact location of point of diversion.

**Ans.** 2 Wells, one in each of Lots 17 and 18, Block 45, Londoners Subdivision  
in the NW 1/4 of the SW 1/4, Section 14, Township 3 North, Range 2 E., B.M., Ada  
County, Idaho

**Ques. 5.** Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

**Ans.** \_\_\_\_\_

**Ques. 6.** State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

**Ans.** Domestic and Garden in Lots 17 and 18, Block 45, Londoners  
Subdivision in the NW 1/4 of the SW 1/4 of Section 14, Township 3  
North, Range 2 E., B.M., Ada County, Idaho.

**Ques. 6-a** If this is a ground water permit, give name and address of person that drilled the well.

**Ans.** G-28814 John Dowe, 923 Leadville St., Boise, Idaho  
Jess Doty, Caldwell, Idaho (Midway)

28814

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 0.02 cfs

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. \_\_\_\_\_

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. \_\_\_\_\_

(Sign)

*Frank B. McClaren*

(Sign)

*Florence B. McClaren*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this ✓16th day of ✓August, A. D. 1960.

*Frank B. McClaren*  
Notary Public for Idaho,  
Residing at Boise, Idaho.

My commission expires August 15, 1962

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
AUG 1 6 1960  
Department of Reclamation

Permit No. G-28814

**Proof of Application of Water to Beneficial Use  
and Completion of Works  
Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Frank L. Strong, 1801 Grant Avenue, Boise, Idaho  
Retired Painter

Ques. 2. Are you acquainted with Frank D. McClaren, the holder of Permit No. G-28814? How long have you known him and where does he reside?

Ans. 10 years. 1524 Broadway Avenue, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-28814, and are you familiar with its provisions and conditions?

Ans. I have read the same and am familiar with its provisions

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Two Wells Where?

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 0.02 cfs 0.02 cfs

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I have seen both pumps deliver water at capacity and have been informed that the capacity of one pump is approximately 160 gallons per minute and the other one approximately 275 gallons per minute.

28814

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic and garden at 1524 Broadway Avenue, Boise, Idaho

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have property across from applicants' place and have visited then frequently over a period of approximately seven years.

(Signed)

*Frank L. Strong*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise,  
County of Ada, State of Idaho, on this 16th day of August,  
A. D. 19 60.

*Paul R. Quinn*  
Notary Public.

My commission expires August 15, 1962

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO**

**RECEIVED**  
AUG 1 6 1960  
Department of Reclamation

Permit No. G-28814

**Proof of Application of Water to Beneficial Use  
Deposition of Witness <sup>and Completion of Works</sup>**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Don W. Strong, 1529 Longmont Avenue, Boise, Idaho  
Paint Contractor

Ques. 2. Are you acquainted with Frank D. McClaren, the holder of Permit No. G-28814? How long have you known him and where does he reside?

Ans. 10 years. 1524 Broadway Avenue, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-28814, and are you familiar with its provisions and conditions?

Ans. I have read the same and am familar with its provisions

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Two Wells Where?

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 0.02 cfs

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I have seen both pumps deliver water at capacity and have been informed that the capacity of one pump is approximately 160 gallons per minute and the other one approximately 275 gallons per minute.

28814

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic and garden at 1524 Broadway Avenue, Boise, Idaho

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have property across the alley from applicants' place and have visited them frequently over a period of approximately seven years.

(Signed)

*John H. Strong*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 16th day of August, A. D. 1960.

*Frank Quisenberry*

Notary Public.

My commission expires August 15, 1962

RECEIVED  
JUL 14 1960

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) July 14, 1960

(P. O.) P. O. Box 208, Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Idaho Daily Statesman of Boise, Idaho published in

the county in which the works are situated.

Homestead

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

Department of Reclamation  
JUL 14 1960

28814

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

JUL 14 1960  
Department of Reclamation

Notice is hereby given that at 10:00 A M., on the 16th day of August 19 60, at Boise, County of Ada, State of Idaho, before Frank Davison, Notary Public, at (address) 1st National Bank Building, proof will be submitted of the completion of works for the diversion of 0.02 ☒ cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28874, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Frank and Florence B. McLaren, Box 208, Boise, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.02 cubic feet per second.

3. The use to which said water has been applied is domestic and garden purposes, and the amount applied to beneficial use is 0.02 cubic feet per second.

4. The point of diversion of said water ~~is~~ are 2 wells in the NW 1/4 Sec. 14, Twp. 3N, Rge. 2 E.B.M.

5. The place where said water is used is NW 1/4 Sec. 14, Twp. 3 N, Rge. 2 E.B.M.

6. The date of priority which said user is prepared to establish is June 23, 1960.

GEO. M. CARTER

State Reclamation Engineer

28814

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-28814  
Frank & Florence B. McLaren

Date: July 14, 1960

Idaho Daily Statesman,  
Boise, Idaho

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **August 16, 1960** the date set for proof; the expense of the publication is to be paid by the applicant

**Frank & Florence B. McLaren** of **Box 208, Boise, Idaho**  
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication\*\*

Very truly yours,



GEO. N. CARTER  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

Encl.

28814

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

July 14, 1960

Re: Permit No. G-28814

Frank & Florence B. McLaren,  
Box 208,  
Boise, Idaho

Dear Mr. & Mrs. McLaren:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-28814. The proofs are to be made at 10:00 o'clock A.M., on the 16th day of August, 1960, before Frank Davison, 1st National Bank Bldg., Boise, Notary Public. ~~1959~~

As of this date we have mailed the Notice to the Idaho Daily Statesman with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge  
Chief Clerk

Encl.  
EPR: pak  
cc: Notary

28814

July 5, 1960

Re: Permit No. G-28814

Mr. Frank McClaren,  
Box 208,  
Boise, Idaho.

Dear Mr. McClaren:

We enclose Permit No. G-28814 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental Receipt No. G-28814, which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit, was given to you while in our office.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pmk

28814

July 5, 1960

Re: Permit No. G-28814

Mr. Frank McClaren,  
Box 208,  
Boise, Idaho.

Dear Mr. McClaren:

We enclose Permit No. G-28814 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental Receipt No. G-28814, which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit, was given to you while in our office.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

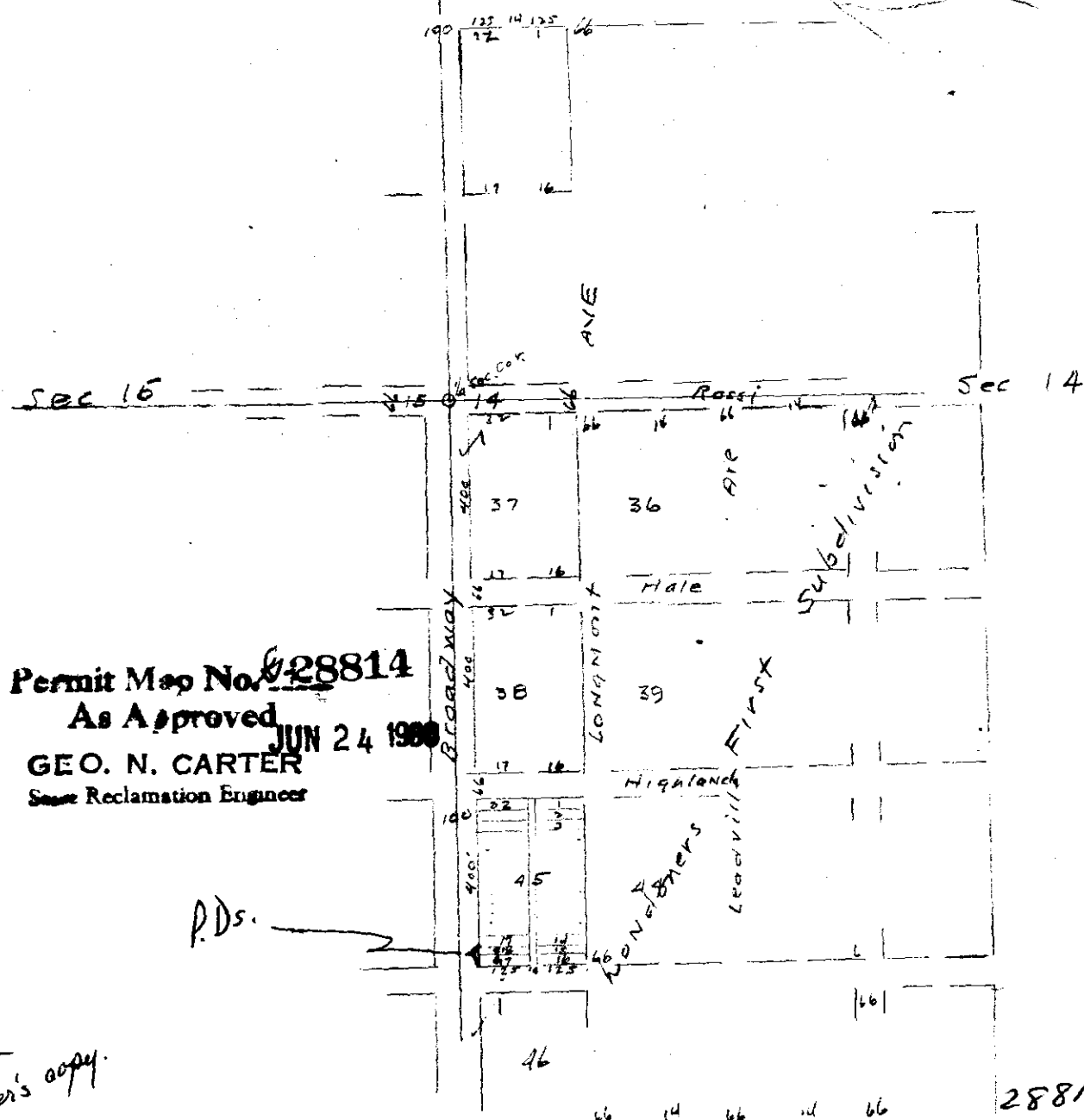
(Mrs.) Edna P. Rule  
Chief Clerk

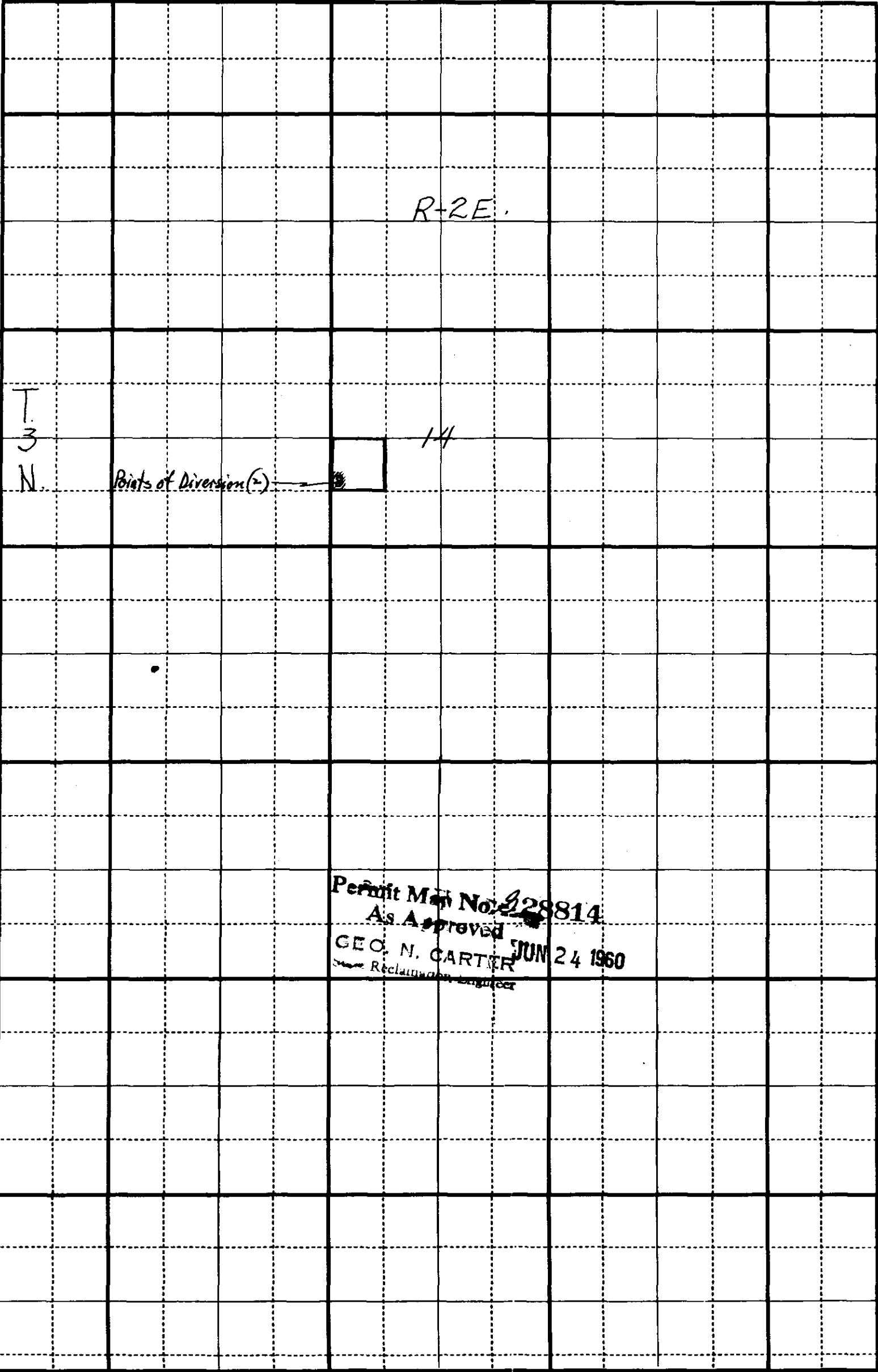
Encl.  
EPR:pmk

28814

Part of  
 Plat of South Boise  
 First Subdivision,  
 in Sec 14 & 15  
 TWP 3 N R 2 E

Scale  
 400' = 1"





Permit Map No. 28814  
As Approved  
GEO. N. CARTER JUN 24 1960  
Reclamation Engineer

**NOTICE OF PROOF OF  
COMPLETION OF WORKS and  
APPLICATION OF WATER TO  
BENEFICIAL USE**

NOTICE IS HEREBY GIVEN that at 10:00 A. M., on the 16th day of August, 1960, at Boise, County of Ada, State of Idaho, before Frank Davison, Notary Public, at First National Bank Building, proof will be submitted of the completion of works for the diversion of 0.02 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with terms and conditions of Permit No. G-22814, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Frank and Florence B. McClaren, Box 208, Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.02 cubic feet per second.

3. The use to which said water has been applied is domestic and garden purposes, and the amount applied to beneficial use is 0.02 cubic feet per second.

4. The points of diversion of said water are 2 wells in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 14; Twp. 3N; Rge. 2 E.B.M.

5. The place where said water is used is NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 14; Twp. 3N; Rge. 2 E.B.M.

The date of priority which said user is prepared to establish is June 23, 1960.

GEO. N. CARTER

State Reclamation Engineer

4t—July 18, 25, Aug. 1, 8