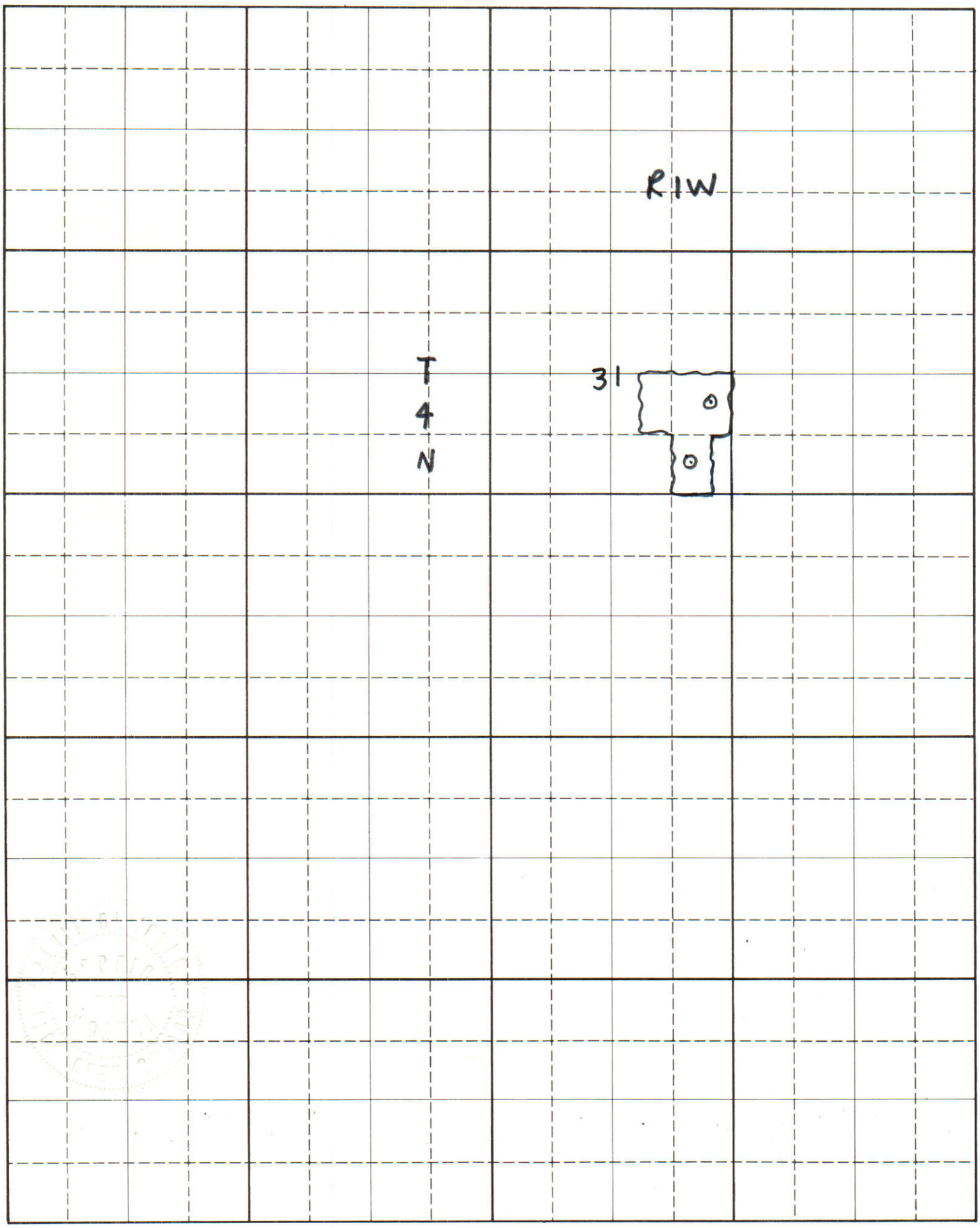
b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.




SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO)
)ss.
COUNTY OF ADA )

Melisa Madariaga, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of May 19, 1977, and ending with the issue of May 26, 1977.

Melisa Madariaga

Subscribed and sworn to before me this 26th day of May, 1977.

Dorothy Erquiaga

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-3211**

Notice is hereby given that PETE BAARDA of 3895 N. Star Road, Meridian, ID has applied to the Department of Water Resources for an additional point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 63-3211 and is recorded as follows: Amount: 0.59 cfs. Priority: July 20, 1960. Point of Diversion: NE¼SE¼ Sec 31 T4N-R1W, Ada County. The water is used for domestic & stockwater purposes and irrigation of 98 acres within the N½SE¼, SE¼SE¼ Sec. 31 T4N-R1W.

**To Be Changed As Follows**

Amount: 0.59 cfs. Point of Diversion: NE¼SE¼, SE¼SE¼ Sec. 31 T4N-R1W B.M., Ada County. The water will be used for domestic and stockwater purposes and irrigation of the same land.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, ID, June 6, 1977.

C. STEPHEN ALLRED
Director

Pub. May 19, 26, 1977 7728

OK MA 6-2-77

RECEIVED
MAY 31 1977
Department of Water Resources
Western Regional Office

G- 28876

63-3211

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36861
Permit No. G- 28876
District No.

1. Name of Applicant: Dave Baarda

   Postoffice address: Rt. ~~#2~~, ~~Nampa~~ 1 Meridian County: Ada State: Idaho

2. Quantity of water claimed: 400 g.p.m.

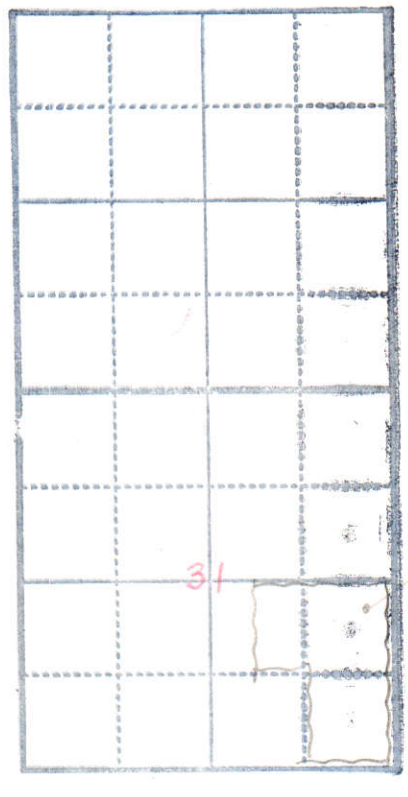
   (a) Rate of withdrawal in cubic feet per second 0.9 or Idaho Miners' inches or gallons per minute

   (b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE ¼ of the SE ¼ of Section 31

   Twp. 4 N , Rge. 1 W , B.M., County of Ada




5. Water is to be used for: domestic, stock and irrigation

6. If for municipal, industrial or recreational purposes, give:

   (a) Point of use of water is in the ¼ of the ¼ of Section , Twp. Rge. , B. M.

   (b) Waste water or sewage effluent is to be returned to at a point in the ¼ of the ¼ of Section , Twp. , Rge. , B. M.

7. Kind of works: Well, artesian, pipe and ditches

8. Estimated cost of works: $ 3,000

9. (a) Is reservoir to be used? no

   (b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

   I. (a) Date and place of incorporation:

   (b) Amount of capital stock: $ (c) Amount paid in: $

   (d) Names and addresses of directors:

   II. The financial resources of the applicant are (a) Cash on hand: $

   (b) Treasury stock: (c) Bonds to be issued:

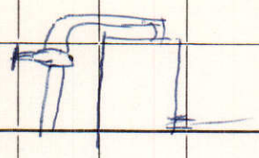
   (d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Nampa-Meridian Irrigation Dist.

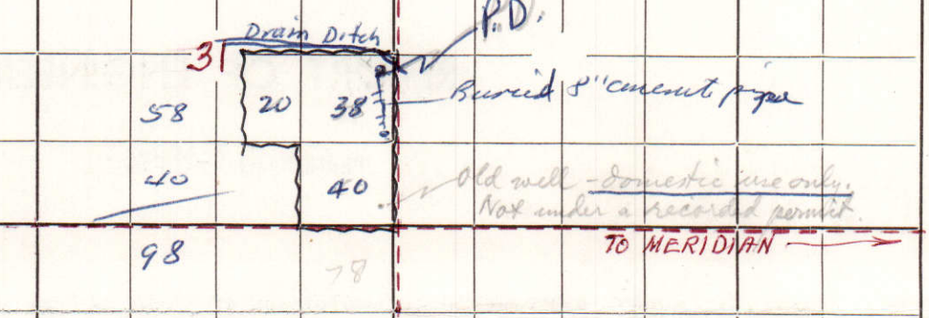
   (a) 0.9 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.

   (b) (cubic feet per second, inches or gallons per minute) is for new lands.



R+ 1W.

T. 4 N.




Subdivisions 3

AREA 98 acres

Q = .59 cfs or 29½ inches

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28876

RECEIVED
JAN 18 1963
Department of Reclamation

**NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M., on the 15 day of January, 1963, at Caldwell, County of Canyon, State of Idaho, before Robert L. Alexanderson, Notary Public, at (address) Harmon Bldg., proof will be submitted of the completion of works for the diversion of 0.9 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28876, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Dave Baarda, Rt. 1, Meridian, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.9 cubic feet per second.
3. The use to which said water has been applied is domestic, stock & irrigation purposes, and the amount applied to beneficial use is 0.9 cubic feet per second.
4. The point of diversion of said water is NE¼SE¼ Sec. 31, Twp. 4 N, Rge. 1 W. B.M.
5. The place where said water is used is N½ SE¼, SE¼SE¼ Sec. 31, Twp. 4 N, Rge. 1 W. B.M.
6. The date of priority which said user is prepared to establish is July 20, 1960.

State Reclamation Engineer
GEO. N. CARTER

Dec. 20, 27, 1962; Jan. 3, 10, 1963

# PROOF OF PUBLICATION

State of Idaho, } ss.
County of Ada }

I, Florence Goetzke, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of MERIDIAN NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 4 consecutive weeks, the first publication being on the 20 day of December, 1962, and the last publication being on the 10 day of January, 1963.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Florence Goetzke
Chief Clerk

Subscribed and sworn to before me this 11 day of January, 1963.

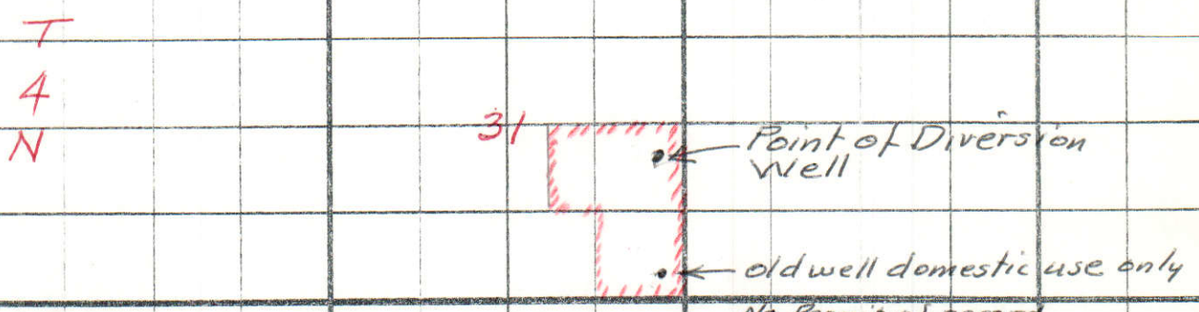
R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Boise, Idaho.

28876

NAME OF APPLICANT Dave Baarda

Form No. 0




Permit Map No. 9 28876
As Approved
GEO. N. CARTER JUL 26 1960
State Reclamation Engineer

Scale: 2 inches equal 1 Mile. Draw Plan in ink.

28876

Transfer No. 2093

Application No. 63-3211

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant PETE BAARDA Phone 466-4056

Post office address 3895 N. Star Road Meridian, ID

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree to _____ (Name)

   in case of _____ vs _____

   dated _____ in _____ (Name of court) county of _____

   b. License No. 63-3211 issued by the Idaho Department of Water Resources

   c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water groundwater tributary to _____

4. Date of priority July 20, 1960

5. Water is used for the following purposes:

   amount _____ for stockwater purposes from 1-1 to 12-31

   amount _____ for domestic purposes from 1-1 to 12-31

   amount _____ for irrigation purposes from 3-15 to 11-15
   (month/day – both dates inclusive)

6. Total amount of water under right: a. 0.59 cubic feet per second
   &/or
   b. _____ acre feet per annum

7. Location of original point of diversion is NE ¼ of SE ¼ of Section 31 Township 4N Range 1W, B.M., in Ada County

   Additional points of diversion, if any _____

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 1W | 31 | | | | | | | | | | | | | 38 | 20 | | 40 | 98 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 98

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
   &/or
   b. _____ acre feet per annum

2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
   Range _____, B.M., _____ County
   Additional points _____

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
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C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

   a. Amount of water to be diverted 0.59 c.f.s. &/or _____ acre feet

   b. Point(s) of diversion NE ¼ SE ¼, Section 31 Township 4N
      Range 1W, B.M., Ada County
      Additional points SE¼SE¼ Sec 31 T4N-R1W

   c. Description of diverting works artesian well with 6" diameter casing and well with 20" casing

   d. Describe the reasons for applying for a change in the point(s) of diversion
      original artesian well flow has decreased

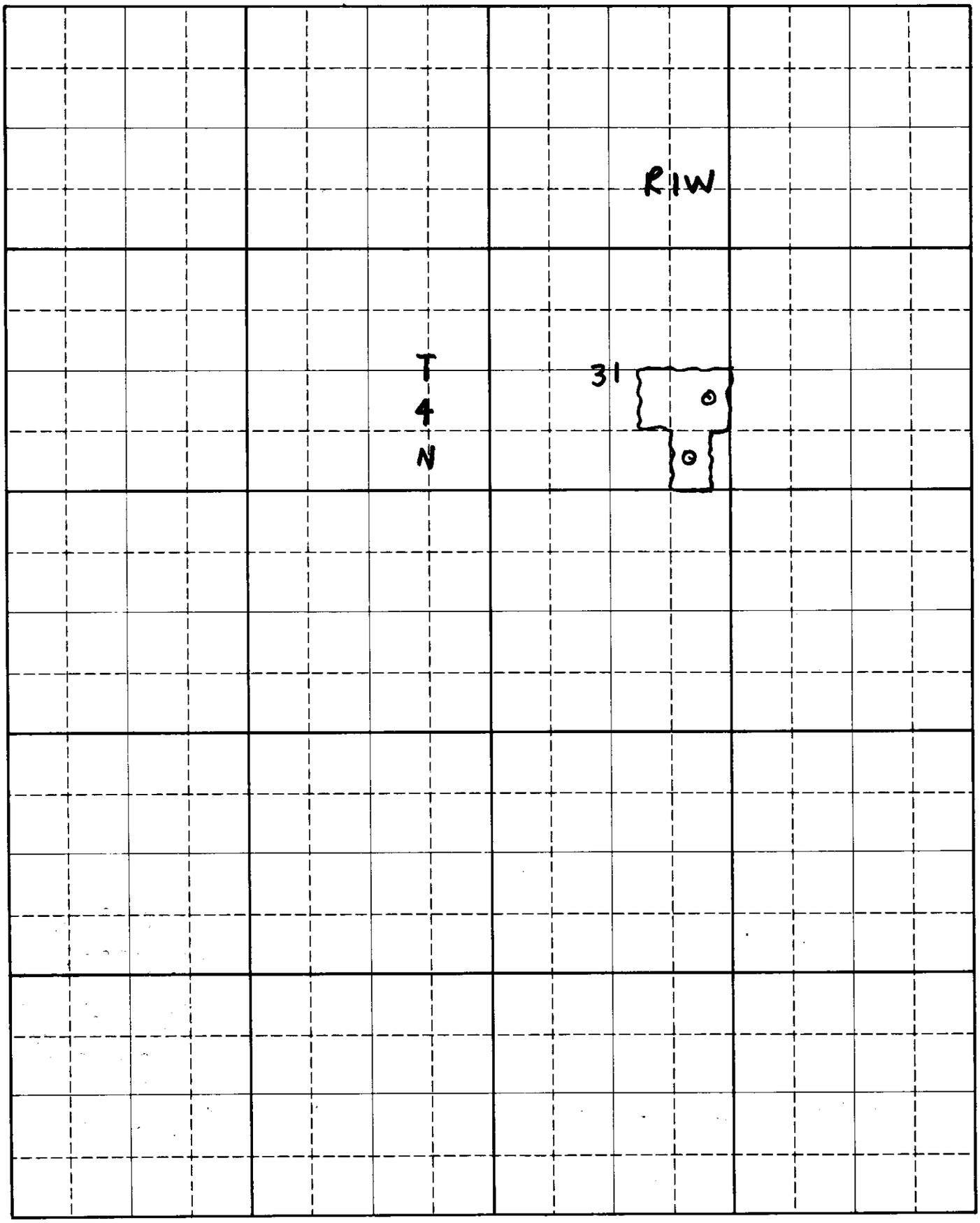
2. Change in place of use NO CHANGE

   a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| 4N | 1W | 31 | | | | | | | | | | | | | 38 | 20 | | 40 ~~24~~ | 98 ~~82~~ |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 82

b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.




SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

_____
(Signature of applicant)

Subscribed and sworn to before me this 6th day of May, 19 77

_____
(Notary public)

My commission expires 11-25-78

---

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3211, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of July, 19 77

_____

---

FOR DEPARTMENT USE ONLY

Fee 30.00

Received by VJS Date May 6, 1977 Protest filed by _____

Prelim. check by PIUH Fee 30.00 _____

Receipted by M Date 5-6-77 #7706 _____

Published in Idaho Statesman Copies of protest forwarded by _____

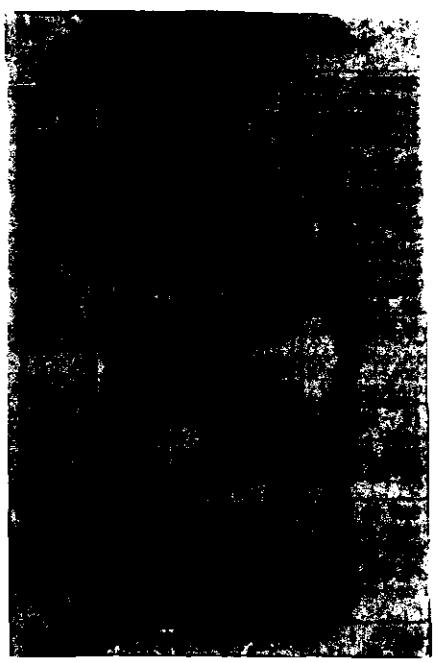
Pub. dates May 19 & 26 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for (approval) denial

_____ rec'd. _____ by VJS

STATE OF IDAHO )
)ss.
COUNTY OF ADA )

Melsie Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for



two insertions, beginning with the issue of May 19, 1977, and ending with the issue of May 26, 1977.

Melsie Madarieta

Subscribed and sworn to before me this 26th day of May, 1977.

Dorothy Figueroa

Notary Public for Idaho, Residing at Boise, Idaho

OK PVA
6-2-77

4-7567

# State of Idaho
# License and Certificate of Water Right

Water License No. G-28876 Amount 0.59 c.f.s.

Water District No. Priority July 20, 1960

THIS IS TO CERTIFY that DAVE BAARDA

of Meridian, Idaho , made application for a permit to appropriate the public waters of the State of Idaho, dated July 20 , 19 60 ; that Permit No. G-28876 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.59 second feet, was issued thereunder on March 21 , 1963 , showing that said works were completed on the 15th day of January , 19 63 ; and that on the 15th day of January , 19 63 ,

DAVE BAARDA

of Meridian , State of Idaho , made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well , a tributary of subterranean flow , for the purpose of domestic, stock & irrigation use, under Use Permit No. G-28876 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7567 , on the 21 day of March , 19 63 ;

The right hereby confirmed dates from July 20 , 19 60 ;

The Point of Diversion is located

in the NE ¼ SE ¼, Sec. 31 , Tp. 4 N. , R. 1 W. , B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.59 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|---|---|---|---|---|---|
| 4 N. | 1 W. | 31 | NE¼ SE¼ | 40 | 38 |
| | | | NW¼ SE¼ | 20 | 20 |
| | | | SE¼ SE¼ | 40 | 40 |
| | | | Total number of acres to be irrigated: | | 98 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st day of March , 19 63 .

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 3211

7568

# State of Idaho
# License and Certificate of Water Right

Water License No. 20573 Amount 4.1 c.f.s.

Water District No. Priority July 27, 1948

THIS IS TO CERTIFY that MRS. CHRISTINA MAY - Assignee - JULIAN CLAWSON FARMS, and LaDELL LARSON ESTATES of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 27, 1948; that Permit No. 20573 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.1 second feet, was issued thereunder on March 25, 1963, showing that said works were completed on the 27th day of July, 1953; and that on the 27th day of July, 1953,

JULIAN CLAWSON FARMS & LaDELL LARSON ESTATES of Rupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. 20573 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7568, on the 25 day of March, 1963;

The right hereby confirmed dates from July 27, 1948;

The Point of Diversion is located

in the SE ¼ SW ¼, Sec. 29, Tp. 8 S., R. 22 E., B. M Minidoka County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.1 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|---|---|---|---|---|---|
| 8 S | 22 E. | 28 | W½ SW¼ | 80 | 80 |
| 8 S. | 22 E. | 29 | SW¼ | 160 | 160 |
| | | | SE¼ | 160 | 160 |
| | | 30 | SE¼ NE¼ | 40 | 40 |
| | | | E½ SE¼ | 80 | 80 |
| | | | Total number of acres to be irrigated: | | 520 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 25th day of March, 19 63.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

G-28876

63-3211

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36861
Permit No. G- 28876
District No.

1. Name of Applicant: Dave Baarda

   Postoffice address: Rt. ~~#2,~~ ~~Nampa~~ / Meridian County: Ada State: Idaho

2. Quantity of water claimed: 400 g.p.m.

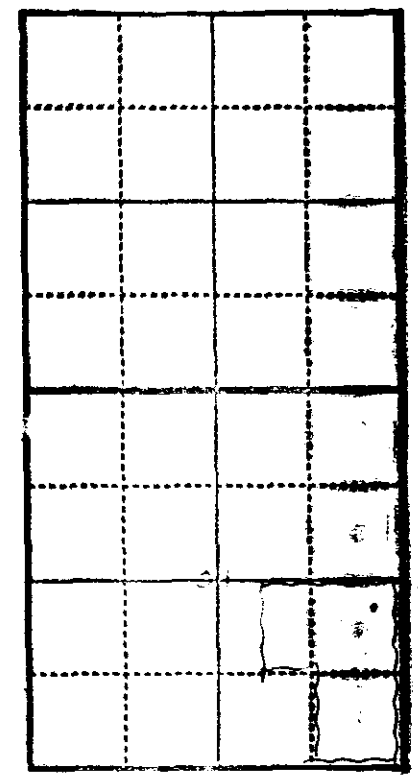
   (a) Rate of withdrawal in cubic feet per second 0.9 or Idaho Miners' inches or gallons per minute

   (b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE ¼ of the SE ¼ of Section 31

   Twp. 4 N , Rge. 1 W , B.M., County of Ada



5. Water is to be used for: domestic, stock and irrigation

6. If for municipal, industrial or recreational purposes, give:

   (a) Point of use of water is in the ¼ of the ¼ of Section , Twp. Rge. , B. M.

   (b) Waste water or sewage effluent is to be returned to at a point in the ¼ of the ¼ of Section , Twp. , Rge. , B. M.

7. Kind of works: Well, artesian, pipe and ditches

8. Estimated cost of works: $ 3,000

9. (a) Is reservoir to be used? no

   (b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

   I. (a) Date and place of incorporation:

   (b) Amount of capital stock: $ (c) Amount paid in: $

   (d) Names and addresses of directors:

   II. The financial resources of the applicant are (a) Cash on hand: $

   (b) Treasury stock: (c) Bonds to be issued:

   (d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Nampa-Meridian Irrigation Dist.

   (a) 0.9 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.

   (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Dave Baarda *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 3:00 P.M. July 20, 1960

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is G— 28876

Recorded in Book 101 Page 28876 Approved July 26, 1960

This is to certify that I have examined the within application for a permit tc appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of $ to be filed on or before

Work to begin on or before and to continue deligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 26, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 26, 1965

Witness my hand this 26th day of July, 1960

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, W. E. DREVLOW, Acting, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th day of July, 1960

Countersigned:

(SEAL)

By s / ARNOLD WILLIAMS
*Secretary of State.*

STATE OF IDAHO

By s/ W. E. DREVLOW
Acting *Governor*

12.

| Twp. | Range | Sec. | NE¼ NE¼ | NE¼ NW¼ | NE¼ SW¼ | NE¼ SE¼ | NW¼ NE¼ | NW¼ NW¼ | NW¼ SW¼ | NW¼ SE¼ | SW¼ NE¼ | SW¼ NW¼ | SW¼ SW¼ | SW¼ SE¼ | SE¼ NE¼ | SE¼ NW¼ | SE¼ SW¼ | SE¼ SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 N | 1 E W | 31 | | | | | | | | | | | | | 40 | 20 | | 40 | 100 |

Permit No. G-28876

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that DAVE BAARDA of Meridian, County of Ada, and State of Idaho, the holder of Permit No. G-28876, issued upon Application No. G-36861 bearing date of priority of July 20, 1960, authorizing the diversion of 0.9 second feet of waters of a well, County of Ada, State of Idaho, for domestic, stock and irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .59 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters NE¼SE¼, Sec. 31, T. 4 N., R. 1 W., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

98 acres in N½SE¼, SE¼SE¼, Sec. 31, T. 4 N., R. 1 W., B. M.

Witness my hand this 21st day of March, A. D. 1963.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Proof of Completion of Works Made: January 15, 1963.

LICENSE ISSUED FOR .59 SEC. FT.
Page 7567

WATER RIGHT NUMBER 63-3211

OWNER LAST NAME - BAARDA FIRST NAME - DAVE ORIG OWNER - 0
OWNER LAST NAME - BAARDA FIRST NAME - PETE ORIG OWNER -
ADDRESS LINE 1 - 3895 N. STAR RD. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MERIDIAN STATE - ID ZIP CODE - 83642
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 07-20-1960 COUNTY - ADA TOTAL DIV. RATE - .5900 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - T WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESE 31 04N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
SESE 31 04N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .5900 CFS USE DIV. VOLUME - .00 AFA
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 01W SEC 31 TRACT NESE LOT AC 38 TRACT NWSE LOT AC 20
TRACT SESE LOT AC 40
DECREE NAME - DATE - TOTAL ACRES 98
REMARKS - TRANS. 2093.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. - 28876
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

July 27, 1977

Re: Transfer No. 2093/63-3211

Pete Baards
3895 Star Road
Meridian, ID 83642

Dear Mr. Baarda:

Enclosed is a copy of your approved Application for Transfer No. 2093 for Water Right No. 63-3211. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source Groundwater — Name Pete Baarda

2. Right Being Transferred — Right No. 63-3211

Transfer No. _____

a. ____ Decree

✓ License

____ Use

b. ✓ Priority

c. ✓ Location - Original P. D.

d. ✓ " - Original P. U.

e. ✓ " - New P.D.

f. ✓ " - New P.U.

g. ✓ Amount

✓ All

____ Part

3. ✓ Proof of Ownership of Right

Comment Not req'd. The owner of some of the land in SESE-Sec 31 has made his own applic (see app 63-8715, Evert Van Beek)

4. NO Expansion of Right

Comment _____

5. ✓ Map

6. ✓ Signature

7. ✓ Fee

8. Watermaster's Comments NA

9. Comments _____

10. Initial Review by R.W.H Date 5-10-77

11. Recommended Action

✓ Approve

____ Deny

____ Conditions _____

By _____ Date 6-6-77

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

**Re: See attached sheet**

63-3211

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

> " I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."
>
> _____
> (Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

Bill submitted
6-2-77

PUBLISHED IN IDAHO STATESMAN, BOISE, IDAHO ON MAY 19 & 26, 1977

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

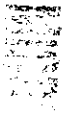
| | |
|---|---|
| 63-2406 | Quarter Circle D-J Ranch |
| 63-3211 | Pete Baarda |

NOTICE OF CLAIM TO A WATER RIGHT

| | |
|---|---|
| 63-4486 | Thomas A. &/or Claudia D. Hill |
| 63-4490 | Marie A. Higgins |
| 63-4492 | J. V. &/or June S. Otter |

NOTICE OF APPLICATION FOR WATER PERMIT

| | |
|---|---|
| 63-8720 | Guy VanBeek |
| 63-8784 | Paul W. Caskey |
| 63-8790 | F. Joe Kanta |
| 63-8791 | F. Joe Kanta |
| 63-8796 | Frank N. &/or Wyoma Ham |
| 63-8798 | Raymond A. Nau |
| 63-8799 | Pete Baarda |
| 63-8820 | Idaho Power Co. |
| 63-8824 | Steven S. Mortensen |
| 63-8825 | Jimmie &/or Laverne James |
| 63-8828 | Chet Hosac |



NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-3211

Notice is hereby given that PETE BAARDA

of 3895 N. Star Road, Meridian, ID has applied to the Department of Water Resources for an additional point of diversion of the waters of a groundwater source.

The right sought to be changed is evidenced by License No. 63-3211 and is recorded as follows.

Amount: 0.59 cfs Priority: July 20, 1960

Point of Diversion: NE¼SE¼ Sec 31 T4N-R1W, Ada County

The water is used for domestic & stockwater purposes and irrigation of 98 acres within the N½SE¼, SE¼SE¼ Sec 31 T4N-R1W

TO BE CHANGED AS FOLLOWS

Amount: 0.59 cfs

Point of Diversion: NE¼SE¼, SE¼SE¼ Sec 31 T4N-R1W B.M., Ada County

The water will be used for domestic and stockwater purposes and irrigation of the same land.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, ID on or before June 6, 1977.

C. Stephen Allred
~~R. KEITH HIGGINSON~~
Director

Published in the Idaho Statesman, Boise, ID

on May 19, 1977 and May 26, 1977.

March 21, 1963

Re: Permit No. G-28876

Dave Baarda
Route #1
Meridian, Idaho

Dear Mr. Baarda:

Enclosed are Certificate of Completion of Works and License and Certificate of Water Right issued on Permit No. G-28876.

Also enclosed is departmental receipt No. G-7807 in the amount of $11.00 covering fees.

Very truly yours,

GEO. M. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates
license
receipt

28876

500 - June 20-62

State of Idaho

DEPARTMENT OF RECLAMATION

Boise, Idaho

March 18, 1963

Re: Permit No. G-28876

Dave Baarda
Rt 1
Meridian, Idaho

Dear

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28876 shows the well is ~~(are)~~ capable of conveying 29.5 miner's inches, or .59 c.f.s. of water for the irrigation of 98 acres.

Upon receipt of the statutory fees, totaling $ 11.00, which consists of a Completion of Works fee of $5.00 and License and Certificate of Water Right fee of $ 6.00 - based at the rate of $2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of July 20, 1960 to the use of .59 second feet of subterranean water with the point of diversion in the NE¼SE¼, Sec. 31, T. 4 N., R. 1 W.,B.M. for domestic use, stock water and irrigation of 98 acres in the SE¼, Sec. 31, T. 4 N., R. 1 W.,B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Bule
Chief Clerk

EPR:mr

28876

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

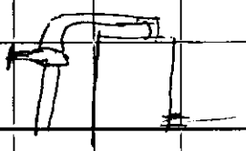
# REPORT OF ENGINEER

PERMIT NO. G-28876

REPORT ON PROOF OF Completion of Works & Beneficial Use

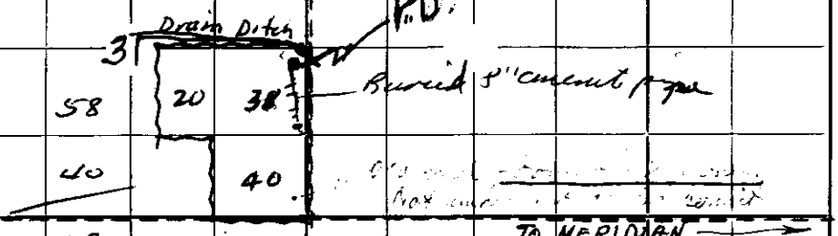
Dave Baarda, Rt. #1, Meridian, Idaho

28876



R 1 W.

T. 4 N.




Subdivisions 3

AREA 98 acres

Q = .59 cfs. or 29½ inches

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28876

Form 23

STATE OF IDAHO

# DEPARTMENT OF RECLAMATION

BOISE, IDAHO

# REPORT OF ENGINEER

Permit No. G-28876

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Dave Baarda

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE¼SE¼ of Section 31

T. 4 N R. 1 W.B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: ARTESIAN - Well: 444'X6", 400'X6" casing. 6" casing 6' above ground with 6" Gate Valve 5' above ground. 2' diameter Concrete pipe lower 5' above ground. with 700'X8" Concrete pipe, buried to south. There is complete Control on this well.

5. Water is used for: domestic, stock and irrigation

6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

100 acres in N½SE¼, SE¼SE¼ Sec. 31., Twp. 4 N., Rge. 1 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr Dave Baarda along has Nampa Meridian Irrigation District water = 5/8" per acre

Sparling Meter 1 Rev - 2 min 48½ seconds = .592X

1'-Cippolletti Weir = .31' = .586 cfs

This examination was made on the 14th day of March, 19 63

(Signed) Lonza Johnson

Examiner.

28876

DD
Multiple 6" 400' x 6" conv 400 MPM.

Dave Baarda
R[illegible] Meridian, Idaho

Permit No. 0-28876

Examination for Completion of Works & Beneficial Use

County Ada

Quantity: 0.9 c.f.s Sec. 31 T. 4N R. 1 W. B.M.

Source: Well

P. D.: NE.SE., Sec. 31, T. 4N. R. 1WBM.

Use: Domestic, stock & irrigation

Filed: July 20, 1960

Due: July 26, 1965

Extension: —

Protest: —

Completion of Works: —

Other Rights: Nampa-Meridian Irrig. Dist.

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 15 1963
Department of Reclamation

28876

1M April 1962

January 21, 1963

Re: Permit No.
G-28876

Dave Baarda
Route #1
Meridian, Idaho

Dear Mr. Baarda:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Meridian Times-News _____, all submitted in proof of completion of works and beneficial use on Permit No. G-28876.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

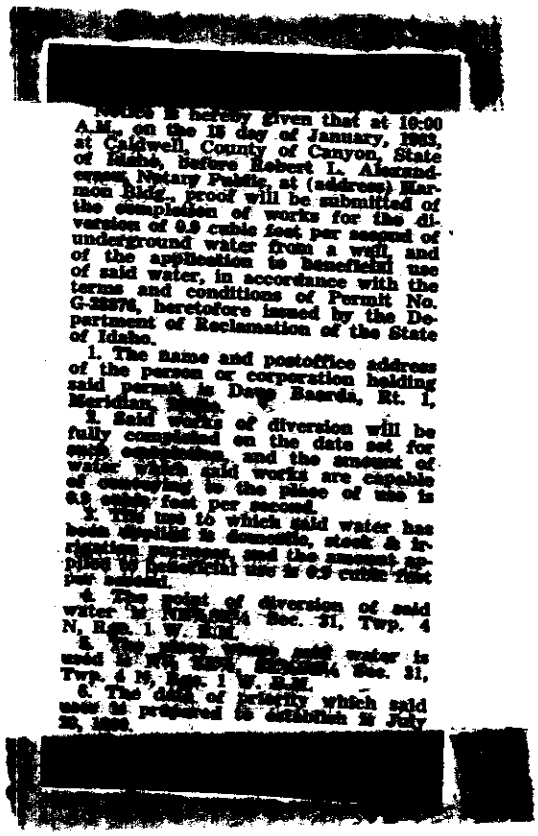
(Mrs.) Edna P. Rule
Chief Clerk

EPR:

cc: Robert L. Alexanderson
% Alexanderson & Davis
Lawyers
P. O. Box 74
Caldwell, Idaho

28876

RECEIVED
JAN 18 1963
Department of Reclamation



Notice is hereby given that at 10:00 A.M., on the 15 day of January, 1963, at Caldwell, County of Canyon, State of Idaho, before Robert L. Alexander, Notary Public, at (address) Marmon Bldg., proof will be submitted of the completion of works for the diversion of 0.9 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28576, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Dago Basrda, Rt. 1, Meridian, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.9 cubic feet per second.

3. The use to which said water has been applied is domestic, stock & irrigation purposes, and the amount applied to beneficial use is 0.9 cubic feet per second.

4. The point of diversion of said water is NW¼SW¼ Sec. 31, Twp. 4 N, Rge. 1 W. Bdy.

5. The place where said water is used is NW¼SW¼ Sec. 31, Twp. 4 N, Rge. 1 W. B.M.

6. The date of priority which said water is projected is definitely 28 July 28, 1958.

# PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Florence Goetzke, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of MERIDIAN NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 4 consecutive weeks, the first publication being on the 20 day of December, 1962, and the last publication being on the 10 day of January, 1963.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Florence Goetzke
Chief Clerk

Subscribed and sworn to before me this 11 day of January, 1963.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Boise, Idaho.

28876

Form 16.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

JAN 18 1961
Department of Reclamation

Permit No. G28876

# Proof of Application of Water to Beneficial Use

## and Completion of Works

## Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Dave Baarda, Route 1, Meridian, Idaho; Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. ----------

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. G28876, dated July 26, 1960; Date of priority - July 20, 1960;

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subteranean-artesian well located on $NE\frac{1}{4}$ $SE\frac{1}{4}$, Sec. 31, Twp. 4 N. Range 1 West of the Boise Meridian in Ada County, Idaho;

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well produces 400 gallons of water per minute; water conducted to place of use by underground tile and pre-existing ditch; Well is 444 feet deep, casing 400 feet deep and 6 inch in size; Depth to water is 444 feet; No pump used;

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water used for domestic purposes, stock use and irrigation; Irrigates approximately 40 acres in $NE\frac{1}{4}$ $SE\frac{1}{4}$, $SE\frac{1}{4}$ $SE\frac{1}{4}$, and $E\frac{1}{2}$ $NW\frac{1}{4}$ $SE\frac{1}{4}$ Section 31, Twp. 4 North, Range 1 West of Boise Meridian in Ada County, Idaho; Land irrigated is hay and grain; Water conveyed by underground tile to pre-existing ditch and supplements other sources;

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Artesian well drilled by Marlin Witt, Rt. 6, Nampa, Idaho; License No. 138;

28876

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Water not used for generation of power;

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 400 gallons per minute;

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. ----------

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since drilling, entire supply of water used during irrigation seasons;

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Flow from well supplements water obtained from Nampa-Meridian Irrigation District;

(Sign) Dave Beardsley

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell, County of Canyon, State of Idaho, on this 15th day of January, A. D. 1963.

Robert L Alexander
Notary Public for Idaho;
Residing at Caldwell, Idaho.

My commission expires 5-30-66

28876

Form 17A
1.5 M 7-31-62

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G28876

Department of Reclamation

* * * * * * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

## and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Evert van Beek; Age - 39; Route 2, Nampa, Idaho; Dairyman;

Ques. 2. Are you acquainted with Dave Baarda, the holder of Permit No. G28876? How long have you known him and where does he reside:

Known him for over twelve (12) years; He resides at Rt. 1, Meridian, Idaho;

Ques. 3. Have you read or heard said Permit No. G28876 read, and are you familiar with its provisions and conditions: Yes: x No:

Ques. 4. State source of water supply: Subteranean-artesian well;

State place of diversion: $NE\frac{1}{4}SE\frac{1}{4}$, Sec. 31, Twp. 4 North, Range 1 West B.M., in Ada County, Idaho;

Describe works for conveying water to place of use: Underground tile to pre-existing irrigation ditch;

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 400 gallons per minute; How much water have you seen being so conveyed: 400 gallons per minute;

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Approximately 40 acres in $NE\frac{1}{4}SE\frac{1}{4}$ $SE\frac{1}{4}SE\frac{1}{4}$ and $E\frac{1}{2}$ $NW\frac{1}{4}$ $SE\frac{1}{4}$, Section 31, Township 4 North, Range 1 West of the Boise Meridian in Ada County, Idaho;

28876

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Water not used for power purposes;

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Water supply supplements water received from Nampa-Meridian Irrigation District; Permit holder needs the 400 gallons per minute;

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None;

Ques. 10. When did you first see this water used: July, 1960 and to date;

Other times you have seen such use:

(Signed) Elbert van Buskirk

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, County of Canyon, State of Idaho, on this 15th day of January, A. D., 1963.

Robert L Alexander

Notary Public for State of Idaho

Residing: Caldwell, Idaho.

My commission expires: 5-30-66.

28876

Form 17A
1.5 M 7-31-62

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G28876

* * * * * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

# and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Curtis Samp; Age - 62; 923 Clark Avenue, Nampa, Idaho;

Retired Farmer;

Ques. 2. Are you acquainted with Dave Baarda, the holder of Permit No. G28876? How long have you known him and where does he reside:

Known him for over three (3) years; He resides at Route 1, Meridian, Idaho;

Ques. 3. Have you read or heard said Permit No. G28876 read, and are you familiar with its provisions and conditions: Yes: x No:

Ques. 4. State source of water supply: Subteranean-artesian well;

State place of diversion: $NE\frac{1}{4}SE\frac{1}{4}$, Sec. 31, Twp. 4 North, Range 1 ~~East~~ West B.M., in Ada County, Idaho;

Describe works for conveying water to place of use: Underground tile to pre-existing irrigation ditch;

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 400 gallons per minute; How much water have you seen being so conveyed: 400 gallons per minute;

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Approximately 40 acres in $NE\frac{1}{4}SE\frac{1}{4}$ $SE\frac{1}{4}SE\frac{1}{4}$ and $E\frac{1}{2}$ $NW\frac{1}{4}$ $SE\frac{1}{4}$, Section 31, Township 4 North, Range 1 ~~East~~ West of the Boise Meridian in Ada County, Idaho;

28876

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Water not used for power purposes;

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Water supply supplements water received from Nampa-Meridian Irrigation District; Permit holder needs the 400 gallons per minute;

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None;

Ques. 10. When did you first see this water used: July, 1960 and to date;

Other times you have seen such use:

(Signed) Curtis Lamb

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell, County of Canyon, State of Idaho, on this 15th day of January, A. D., 1962.

Robert L Alexander

Notary Public for State of Idaho

Residing: Caldwell, Idaho;

My commission expires: 5-30-66.

28876

ALEXANDERSON & DAVIS
LAWYERS
HARMON BUILDING
POST OFFICE BOX 74
CALDWELL, IDAHO

ROBERT L. ALEXANDERSON
WAYNE E. DAVIS

January 15, 1963

Department of Reclamation
State of Idaho
State House
Boise, Idaho

Gentlemen:

Re: Permit No. G28876
Dave Baarda

Pursuant to your letter of instruction dated December 17, 1962, in regard to the above Permit, we enclose herewith Deposition of Holder and Depositions of two witnesses, together with Proof of Publication of Notice.

I trust that the information contained in the Depositions is proper and sufficient for your records. In the event additional information is needed, however, please advise me.

Your attention is directed to the fact that apparently the land in question is located in Range 1 West of the Boise Meridian, but the map contained in the application indicates that the land is located in Range 1 East of the Boise Meridian. I assume that the necessary corrections will be made in your records.

I assume also that a field examination will be made by your department prior to the final granting of the Permit and that the applicant will be so advised.

Very truly yours,

ALEXANDERSON & DAVIS

Robert L. Alexanderson

By ROBERT L. ALEXANDERSON

RLA/m
Encs. (4)

28876

December 18, 1962

RE: Permit No. G-28876

Dave Baarda
Rt 1
Meridian, Idaho

Dear Mr. Baarda:

We find our copy of the permit and the map are in error as they show the land in Range 1 East whereas your land is actually in Range 1 West.

Kindly correct your permit and map.

The legal notice you submitted to this office has been corrected as well as our record of the permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Ralph W. Thomas
Deputy State Reclamation Engineer

RWT:mr

28876

Form No. 11
2M - 10/60

RECEIVED
DEC 14 19[illegible]
Department of Reclamation

**NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE**

(Date) December 14, 1962

(P. O.) Rt. #1, Meridian, Idaho

**TO THE STATE RECLAMATION ENGINEER:**

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Meridian Times ~~Idaho Free Press~~ of Meridian ~~Nampa~~, Idaho published in the county in which the works are situated. Ada Co. ✓

Dave Baandan

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

28876

No. 36

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 15 day of January 1963, at Caldwell, County of Canyon, State of Idaho, before Robert L. Alexanderson, Notary Public, at (address) Harmon Bldg., _____, proof will be submitted of the completion of works for the diversion of 0.9 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28876, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Dave Beards, Rt. #1, Meridian, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.9 cubic feet per second.

3. The use to which said water has been applied is domestic, stock & irrigation purposes, and the amount applied to beneficial use is 0.9 cubic feet per second.

4. The point of diversion of said water is NE¼SE¼ Sec. 31; Twp. 4 N; Rge. 1 W.B.M.

5. The place where said water is used is NE¼SE¼, SE¼SE¼ Sec. 31; Twp. 4 N; Rge. 1 W EBM

6. The date of priority which said user is prepared to establish is July 20, 1960.

GEO. N. CARTER
State Reclamation Engineer

28876

1200
6-28-61

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No.G-28876
Dave Baarda

Date: December 17, 1962

Meridian Times,
Meridian, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to January 15, 1963 the date set for proof; the expense of the publication is to be paid by the applicant

Dave Baarda of Rt. #1, Meridian, Idaho

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,

Geo N. Carter

GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

28876

December 17, 1962

Re: Permit No. G-28876

Mr. Dave Baarda,
Rt. #1,
Meridian, Idaho.

Dear Mr. Baarda:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-28876. The proofs are to be made at 10:00 o'clock A.M., on the 15th day of January, 1963, before Robert L. Alexanderson, Harmon Bldg., Caldwell, Idaho, Notary Public.

As of this date we have mailed the Notice to the Meridian Times Meridian, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

Enc.
EPR:pmk
cc: Notary

28876

July 29, 1960

Re: Permit No. G-28876

Mr. Dave Baarda,
Route #2,
Nampa, Idaho.

Dear Mr. Baarda:

We enclose Permit No. G-28876 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5051 which was issued covering payment in the amount of $5.00 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

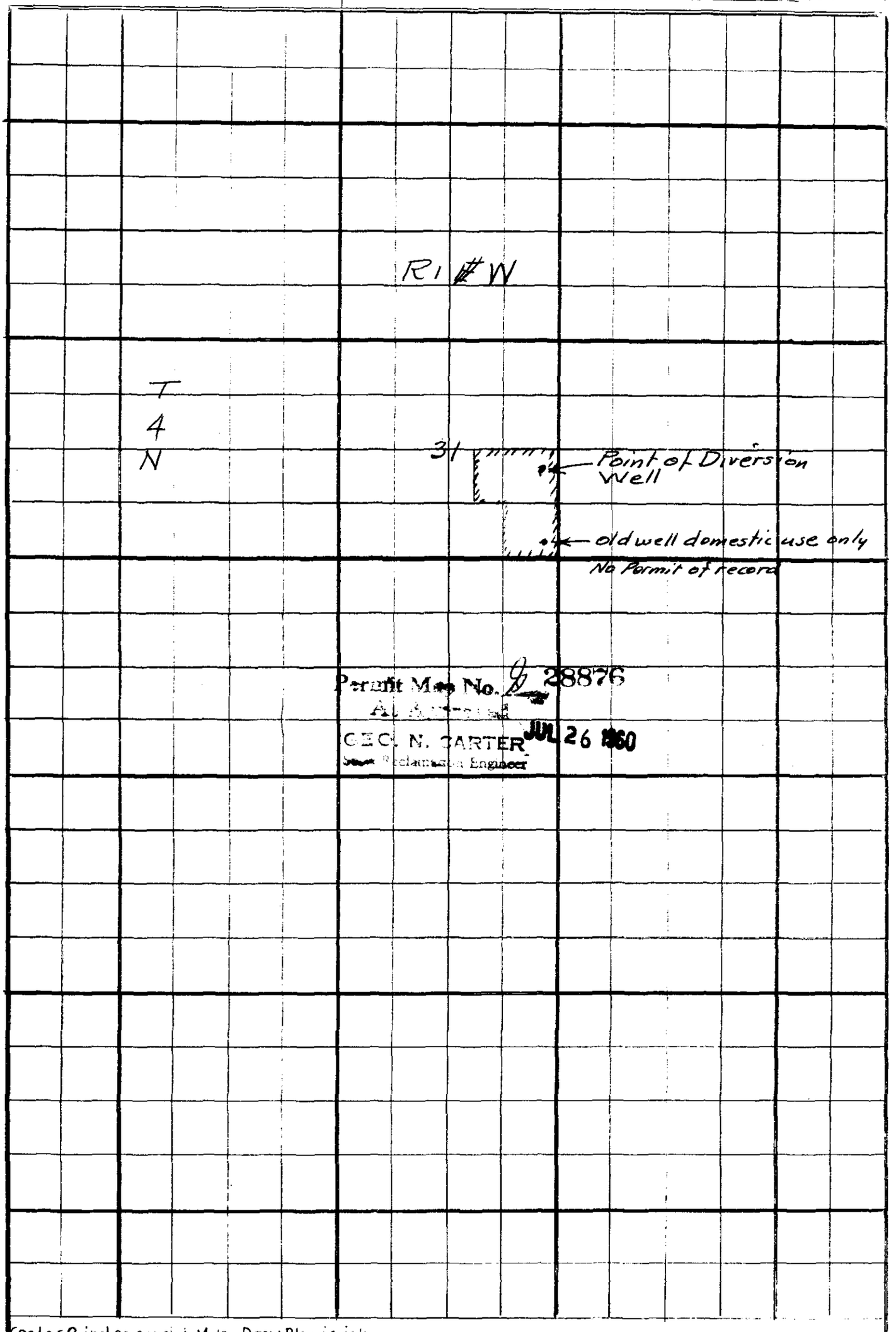
(Mrs.) Edna P. Pule
Chief Clerk

Encl.
EPR:pmk

28876

NAME OF APPLICANT Dave Baarda

Form No. 7




Permit Map No. G 28876

APPROVED

GEO. N. CARTER JUL 26 1960

State Reclamation Engineer

Scale: 2 inches equal 1 Mile. Draw Plan in ink.

28876

Mcr ac..
other guests.

# Public Notices

## First time published

**NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M., on the 15 day of January, 1963, at Caldwell, County of Canyon, State of Idaho, before Robert L. Alexanderson, Notary Public, at (address) Harmon Bldg., proof will be submitted of the completion of works for the diversion of 0.9 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28876, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Dave Baarda, Rt. 1, Meridian, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.9 cubic feet per second.

3. The use to which said water has been applied is domestic, stock & irrigation purposes, and the amount applied to beneficial use is 0.9 cubic feet per second.

4. The point of diversion of said water is NE¼SE¼ Sec. 31, Twp. 4 N, Rge. 1 W. B.M.

5. The place where said water is used is N½ SE¼, SE¼SE¼ Sec. 31, Twp. 4 N, Rge. 1 W. B.M.

6. The date of priority which said user is prepared to establish is July 20, 1960.

State Reclamation Engineer
GEO. N. CARTER

Dec. 20, 27, 1962; Jan. 3, 10, 1963