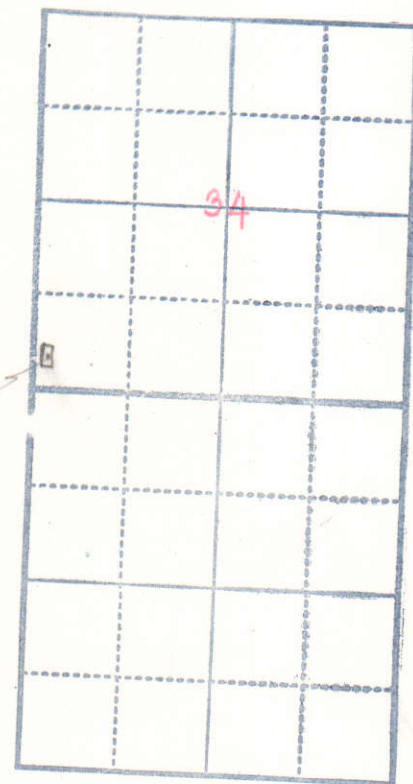


# APPLICATION FOR PERMIT 63-3224

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37517  
Permit No. G- 29517  
District No.

1. Name of Applicant: M. M. McCutchen  
Postoffice address: 1610 No. 20th Boise County: Ada State: Idaho
2. Quantity of water claimed: 0.05 cu.ft. / sec.  
 (a) Rate of withdrawal in cubic feet per second or Idaho  
 Miners' inches or gallons per minute  
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 34  
 Twp. 4 N , Rge. 2 E , B.M., County of Ada
5. Water is to be used for: Irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:  
 Lots 4, 5, 6,, Blk. 24, North Locust Grove Add.  
 (a) Point of use of water is in the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 34 , Twp. 4 N  
 Rge. 2 E. , B.M.  
 (b) Waste water or sewage effluent is to be returned to  
 at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Well
8. Estimated cost of works: \$ 1000.00
9. (a) Is reservoir to be used? no  
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:
  - (b) Amount of capital stock: \$ (c) Amount paid in: \$
  - (d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$
  - (b) Treasury stock: (c) Bonds to be issued:
  - (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



Rge 2 E. B.M.

Top 4 N.

34

Bella St.  
Hazel St.

No 20 m St.

Raise

Irrigation & Domestic  
Allow 1.02 cfs.

COUNTY OF ADA }  
STATE OF IDAHO } ss.

Georgene Padgett

, being duly sworn  
deposes and says: That she is the Principal Clerk of The Idaho  
Evening Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular Monday edition of The Idaho Evening  
Statesman in conformity with Sec. 60-108, Idaho Code, for

four consecutive weekly insertions

beginning with the issue of January 31, 1966,

and ending with the issue of February 21, 1966.

Georgene Padgett, Principal Clerk

Subscribed and sworn to before me this 25th day of

February, 1966.

Lura H. Stubbins  
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF PROOF OF  
COMPLETION OF WORKS and  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at 10  
A.M. on the 11th day of March,  
1966, at Boise, County of Ada, State  
of Idaho, before G. L. McAttee, No-  
tary Public, at First Security Bank  
Main Office, Boise, Idaho, proof  
will be submitted of the completion  
of works for the diversion of 0.05  
cubic feet per second of under-  
ground water from a well, and of  
the application to beneficial use of  
said water, in accordance with the  
terms and conditions of Permit No.  
G-29517, heretofore issued by the  
Department of Reclamation of the  
State of Idaho.

1. The name and postoffice ad-  
dress of the person or corporation  
holding said permit is M. M. Mc-  
Cutcheon, 1610 N. 20th St., Boise,  
Idaho.

2. Said works of diversion will be  
fully completed on the date for such  
completion and the amount of wa-  
ter which said works are capable of  
conveying to the place of use is 0.05  
cubic feet per second.

3. The use to which said water  
has been applied is irrigation, pur-  
poses and the amount applied to  
beneficial use is 0.05 cubic feet per  
second.

4. The point of diversion of said  
water is SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Twp.  
4N. Rge. 2E. B.M.

5. The place where said water is  
used is SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Twp.  
4N. Rge. 2E. B.M.

6. The date of priority which said  
user is prepared to establish is Feb-  
ruary 23, 1961

CARL E. TAPPAN  
State Reclamation Engineer  
Pub. Jan. 31, Feb. 7, 14, 21.

NAME OF APPLICANT

M. M. McCUTCHEN

Form No. 0

B.M. IDAHO.

R 1 E  
R 2 E

31

32

33

BLK 24

LOTS 4, 5, 6

NORTH LOCUST GROVE ADD

CITY OF BOISE

34

T 4 N  
T 3 N

B.M. IDAHO

Place of use →

Permit Map No. 29517  
As Approved

GEO. N. CARTER  
Reclamation Engineer  
MAR 2 1961

## State of Idaho

## License and Certificate of Water Right

Water License No. G-29517 Priority February 23, 1961 Amount 0.02 c.f.s.

THIS IS TO CERTIFY that

**M. M. McCUTCHEN**

of **Boise, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **February 23, 1961**; that Permit No. G-29517 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of **0.02** second feet, was issued thereunder on **April 26, 1966**, showing that said works were completed on the **21st** day of **March, 1966**; and that on the **21st** day of **March, 1966**

**M. M. McCUTCHEN**

of **Boise**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of **a well**

a tributary of **subterranean flow** for the purpose of **domestic & irrigation**, under Use Permit No. **G-29517** of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **13** of Licenses, at Page **8463**, on the **26th** day of **April, 1966**.

The right hereby confirmed dates from **February 23, 1961**.

The Point of Diversion is located

in the **SW 1/4 SW 1/4, Sec. 34, Twp. 4 N, R. 2 E, B.M. Ada** County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **0.02** cubic feet per second.

Description and location of use:

| Twp. | Range | Section | Forty-Acre Tract                                                            | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|---------|-----------------------------------------------------------------------------|-------------------------------|------------------------------|
| 4 N  | 2 E   | 34      | SW 1/4 SW 1/4<br>For domestic use and irrigation of lawn and flower garden. |                               |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this **26th** day of **April, 1966**.

*R. Keith Higgins*  
Deputy State Reclamation Engineer.

29517

State of Idaho  
License and Certificate of Water Right

Water License No. G-29517 Amount 0.02 c.f.s.  
Water District No. \_\_\_\_\_ Priority February 23, 1961

THIS IS TO CERTIFY that **M. M. McCUTCHEN**  
of **Boise, Idaho**, made application for a permit to appropriate the  
public waters of the State of Idaho, dated **February 23**, 19 **61**; that Permit No. **G-29517**  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
**0.02** second feet, was issued thereunder on **April 26**, 19 **66**, showing that said works  
were completed on the **21st** day of **March**, 19 **66**; and that on the **21st**  
day of **March**, 19 **66**,

**M.M. McCUTCHEN**

of **Boise**, State of **Idaho**, made proof to the satisfaction of the  
**State Reclamation Engineer** of Idaho, of the right to use the waters of **a well**  
, a tributary of **subterranean flow**, for the purpose of **domestic & irri-**  
**gation use**, under Use Permit No. **G-29517** of the **Department of Reclamation**  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
**13** of Licenses at page **8463**, on the **26** day of **April**, 19 **66**;  
The right hereby confirmed dates from **February 23**, 19 **61**;

The Point of Diversion is located  
in the **SW 1/4 SW 1/4**, Sec. **34**, Tp. **4 N**, R. **2 E.**, B. M. **Ada** County  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed **0.02** cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                               | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|--------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| 4 N  | 2 E   | 34   | SW 1/4 SW 1/4<br>For domestic use and irrigation of lawn<br>and flower garden. |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
**26th** day of **April**, 19 **66**.

/s/ **R. KEITH HIGGINSON**  
Deputy State Reclamation Engineer.

(SEAL)

63 3224

# State of Idaho

## License and Certificate of Water Right

Water License No. 21601

Amount 2.68 c.f.s.

Water District No.

Priority January 8, 1952

THIS IS TO CERTIFY that

J. O. HOLLAND

of Post Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 12, 1950; that Permit No. 21601 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.0 second feet, was issued thereunder on July 25, 1955, showing that said works were completed on the 18th day of July, 1955; and that on the 15th day of January, 1963,

J. O. HOLLAND

of Post Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Spokane River, a tributary of, for the purpose of irrigation and domestic, under Use Permit No. 21601 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8464, on the 4 day of May, 1966;

The right hereby confirmed dates from January 8, 1952;

The Point of Diversion is located

in the NE 1/4 SW 1/4, Sec. 12, Tp. 50 N, R. 6 W, B. M. County of Kootenai

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.68 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|----------------------------------------|-------------------------------|------------------------------|
| 50 N | 6 W   | 12   | NE 1/4 SW 1/4                          | 26                            | 6                            |
|      |       |      | NW 1/4 SW 1/4                          | 18                            | 14                           |
|      |       |      | SW 1/4 SW 1/4                          | 17                            | 18                           |
|      |       |      | SE 1/4 SW 1/4                          | 30                            | 40                           |
|      |       | 13   | NW 1/4 NE 1/4                          | 20                            | 20                           |
|      |       |      | SW 1/4 NE 1/4                          | 20                            | 20                           |
|      |       |      | NE 1/4 NW 1/4                          | 40                            | 40                           |
|      |       |      | NW 1/4 NW 1/4                          | 17                            | 17                           |
|      |       |      | SW 1/4 NW 1/4                          | 17                            | 17                           |
|      |       |      | SE 1/4 NW 1/4                          | 40                            | 40                           |
|      |       |      | Total number of acres to be irrigated: |                               | 232                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of May, 1966.

/s/ R. KEITH HIGGINSON  
Deputy State Reclamation Engineer.

(SEAL)

# APPLICATION FOR PERMIT 63-3224

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37517  
Permit No. G- 29517  
District No.

1. Name of Applicant: M. M. McCutchen  
Postoffice address: 1610 No. 20th Boise County: Ada State: Idaho

2. Quantity of water claimed: 0.05 cu.ft. / sec.

(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW 1/4 of the SW 1/4 of Section 34  
Twp. 4 N , Rge. 2 E , B.M., County of Ada

5. Water is to be used for: Irrigation and domestic

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the SW 1/4 of the SW 1/4 of Section 34 , Twp. 4 N  
Rge. 2 E. , B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: Well

8. Estimated cost of works: \$ 1000.00

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

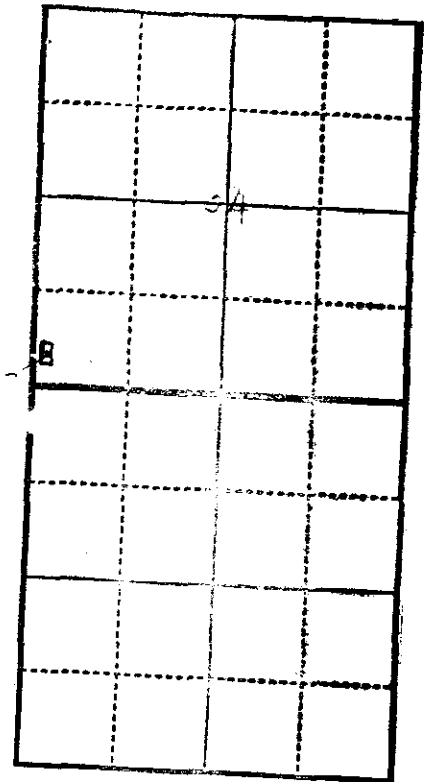
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks: Well completed July 1960

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ M.M.McCutchen Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:00 A. M. February 23, 1961

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 29517

Recorded in Book 104 Page 29517 Approved March 2, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 2, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 2, 1966

Witness my hand this 2nd day of March, 1961

s/ GEO. N. CARTER  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd day of March, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS  
Secretary of State.

By s/ ROBERT E. SMYLLIE  
Governor

12.

| Twp. | Range | Sec. | NE 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      | <p style="text-align: center;">Permit No. G-29517<br/>CERTIFICATE OF COMPLETION OF WORKS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      | <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that M. M. McCUTCHEN of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-29517, issued upon Application No. G-37517 bearing date of priority of February 23, 1961 authorizing the diversion of 0.05 second feet of waters of a well County of Ada, State of Idaho, for domestic &amp; irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.02 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW 1/4 SW 1/4, Sec. 34, T. 4 N., R. 2 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:</p> <p style="text-align: center;">SW 1/4 SW 1/4, Sec. 34, T. 4 N., R. 2 E., B.M.</p> <p style="text-align: right;">Witness my hand this 26th day of April, A. D. 1966</p> <p style="text-align: right;">/s/ R. KEITH HIGGINSON<br/>Deputy State Reclamation Engineer</p> <p>Proof of Completion of Works Made: March 21, 1966</p> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      | <p style="text-align: right;">LICENSE ISSUED FOR 0.02 SEC. FT.<br/>LICENSE PAGE NO. 8463</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

WATER RIGHT NUMBER 63-3224

OWNER LAST NAME - MC CUTCHEN  
ADDRESS LINE 1 - 1610 N. 20TH ST.  
ADDRESS LINE 3 -FIRST NAME - M. M.  
ADDRESS LINE 2 -  
CITY - BOISEORIG OWNER -  
STATE - ID ZIP CODE - 83702

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-23-1961 COUNTY - ADA

TCTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 34 04N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 02E SEC 34 TRACT SWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - IRRIGATION OF LAWN &amp; FLOWER GARDEN.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 29517

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

## Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that ..... **M. M. McCUTCHEN** .....  
 of ..... **Boise** ..... , County of ..... **Ada** ..... , and State of  
 ..... **Idaho** ..... , the holder ..... of Permit No. **G-29517** , issued upon  
 Application No. **G-37517** bearing date of priority of **February 23, 1961** authorizing the  
 diversion of ..... **0.05** ..... second feet of waters of ..... **a well** .....

County of ..... **Ada** ..... , State of Idaho, for **domestic & irrigation** .....  
 purposes, has ..... fully complied with the provisions of the laws of the State of Idaho  
 relating to the proof of completion of the works of diversion set out and described in said  
 Permit; that said works are adequate for diverting and conveying to the place of intended  
 use ..... **0.02** ..... second feet of the waters of ..... **a well** .....  
 from subterranean flow;

that the point of diversion of said waters ... **SW/4SW/4, Sec. 34, T. 4 N., R. 2 E., B.M.** .....

and that the lands proposed to be irrigated by the use or place of use of said water are  
 described as follows, to-wit: ..... **SW/4SW/4, Sec. 34, T. 4 N., R. 2 E., B.M.** .....

**Proof of Completion of Works Made: March 21, 1966**

Witness my hand this **26th** day of **April** , A. D. 19 **66**

  
 Deputy State Reclamation Engineer

29517

Permit No. G-29517.....

**Certificate of Completion  
of Works**

Dated April 26, 19 66

Stream a well

County Ada

Amount 0.02 c.f.s.

Date of Priority February 23, 1961

Recorded in Book 104

of Permits, page 29517

29517

April 26, 1966

RE: Permit No. G-29517

Julia E. McCutchen  
1610 N 20th Street  
Boise, Idaho 83702

Dear Mrs. McCutchen:

Enclosed are the Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

Also enclosed is departmental receipt No. G-10290 in the amount of \$10.00 covering the fees.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:mr

Enc. certificates  
receipt

29517

April 19, 1966

RE: Permit No. G\_29517

M.M. McCutchen  
1610 N 20th  
Boise, Idaho

Dear Mr. McCutchen:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G\_29517 shows the well(s) is (are) capable of conveying 1 miner's inches, or 0.02 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 10.00 , we will issue the Certificate of Completion of Works for 0.02 c.f.s. and the License and Certificate of Water Right for 0.02 c.f.s. confirming the right, with priority of March 12, 1961 , to the use of subterranean water with the point of diversion in the SW/4, Sec. 34, T. 4 N., R. 2 E., B.M.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:mr

29517

*for received \$10.00 2129517*

RECEIVED  
APR 22 1966

Department of Reclamation

April 21, 1966

Department of Reclamation  
107 State House  
Boise, Idaho 83701

Dear Mr. Bosch:

Enclosed find check for Ten dollars (10.00) for completion of works and application of water rights.

Thanking you for the help you have given me, especially Mr. McEldowney for his kindness in this matter.

Very truly yours,

*Julia E. McCutchen*

Julia E. McCutchen  
1610 N. 20th St.  
Boise, Idaho 83702

29517 *f*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

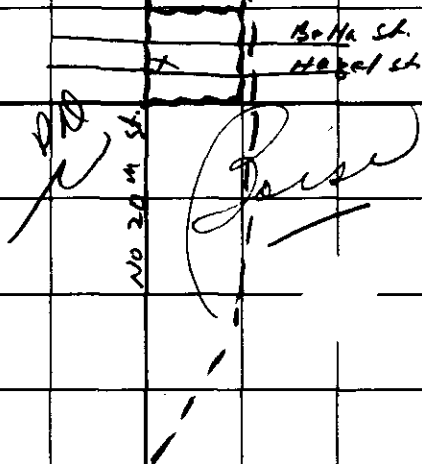
PERMIT NO. G-29517 ✓

REPORT ON PROOF OF Completion of Works & Beneficial Use

Page 2 E.B.M.

Top 4 N.

34



Irrigation & Domestic  
Allow 102 cfs.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-29517

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant M. M. McCutchen

2. Source of water supply: a well

3. Location of point of diversion: Is in the SWSW of Section 34

T. 4 N R. 2 E., B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: ~~Sub~~ F-M Submersible Pump, Franklin 3/4 HP Franklin Motor Model LBC 4007XSD 1 1/4" discharge pipe. There is a total of 45 #403 Buckner pop up sprinklers throughout the yard and 5 3/4" hose hydrants plus a 40' 3/4" line with 25 small spray nozzles.

5. Water is used for: Irrigation & domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SWSW, Sec. 34, T. 4 N., R. 2 E., B.M.

lots 4 5 6 Blk 24 North Lewis & Grove Add. (1610 N 20th St.)

Irrigation is for lawn & flower garden.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mrs. McCutchen's along

No measurement made pump only capable of operating 7 #403 Buckner pop up sprinklers at a time. There are 45 such heads divided up into 6 and 7 head groups. plus 5 3/4" stand pipe hose hydrants.

This examination was made on the 12th day of April, 1966

(Signed) Loryn Johnson Examiner.

M. M. McCutchen  
1610 N. 20th  
Boise, Idaho  
Permit No. G-29517

12  
7  
6  
7  
6  
45

45 - 403 Buckhorn  
5-70" Hose Hydrants  
on a long pipe

Examination for Completion of Works & Beneficial Use ☒ ? on a long pipe

County Ada

Quantity: 0.05 cfs Sec. 34 T. 4N R. 2 EBM

Source: Subterranean

P.D.: SW 1/4 Sec. 34; Twp. 4N; R. 2 EBM

Use: Irrigation and domestic

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: February 23, 1961

Due: March 2, 1966

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
FEB 19 1966  
Department of Reclamation

29517

March 29, 1966

Re: Permit No. G-29517

M. M. McCutcheon  
1610 N. 20th Street  
Boise, Idaho

Dear Mr. McCutcheon:

We acknowledge receipt of the depositions of holder and two witnesses also affidavit of publication in the Idaho Evening Statesman, all submitted in proof of completion of works and beneficial use on Permit No. G-29517.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

29517

March 22, 1966

Mr. D. McEldowny  
Reclamation Department  
Rm. 107  
Boise, Idaho

Julia E. McCutchen  
1610 N. 20th St.  
Boise, Idaho 83702

Dear Mr. McEldowny:

Enclosed find the affidavit you requested yesterday.

Thanking you for your patience in waiting and also  
your kindness in helping me out in this matter.

Sincerely,

*Julia E. McCutchen*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. \_\_\_\_\_

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Mrs. H. H. Mc  
Cutchen ✓ 1620 N. 20th St. Boise Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: \_\_\_\_\_  
G-29517 ✓ March 2, 1961 ✓ February 23, 1961 ✓

Ques. 4. State source of water supply: Well ✓  
Give location of point of diversion, showing subdivision, section, township and range  
SW 1/4 SW 1/4 Section 34 Top 4N Rge 2E BM

Ques. 5. Describe your works of diversion: Pressure System - lawn sprinkler  
\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use: 0.05 cfs ✓ ; Give name of canal or ditch or other works by which water is conducted to such place of use: \_\_\_\_\_  
\_\_\_\_\_ ; if a well, state depth of well 40 feet ; depth and size of casing \_\_\_\_\_ ; depth to water \_\_\_\_\_ ; if pump is used, state discharge of pump: \_\_\_\_\_ ; tell how it was measured or determined \_\_\_\_\_  
\_\_\_\_\_ ; if sprinkler irrigation, give number and size of nozzles and operating pressure: \_\_\_\_\_

Ques. 6. State for what purpose water is used: Domestic of lawn ✓  
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Lot 4, 5, 6 Blk 24 North Hancock Grave Acre ✓ SW 1/4 SW 1/4 Section 34 ✓  
Top 4N Rge 2E BM

OK

D

no log

State nature of all improvements which have been made as a direct result of said use:

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well:

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Same as Question 6

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 0.5 cfs - Time used since first use:

Ques. 10. Describe all other water rights appurtenant to same place of use: None

(sign) M. M. McCutchen  
By Julia E. M. McCutchen

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise

, County of

Ada

State of Idaho, on this 21st day of March, A. D. 1966.

Mrs. Julia E. M. McCutchen was ill and unable to be present to sign this proof of application on March 11, 1965. ✓ On 11th of March, 1965, telephone conversation with

J. L. McCutchen with her  
M. McCutchen

My commission expires: Dec. 31, 1968

21 March, 1965  
D. M. C.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. \_\_\_\_\_

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

**and Completion of Works**

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Helen M. Smith, age 49, 2607 Woodlawn Ave., Boise, Idaho, Banking

Ques. 2 Are you acquainted with M. M. McGutchen, the holder of  
Permit No. G 29517? How long have you known him and where does he reside?

Yes. About 12 years. 1610 No. 20th Street, Boise, Idaho

Ques. 3. Have you read or heard said Permit No. Yes read, and are you familiar  
with its provisions and conditions: Yes X No. \_\_\_\_\_

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 34 TWP 4N Rge 2E B.M. County of Ada

Describe works for conveying water to place of use: Pressure system, Town sprinkler

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 0.05cfs How much water have you seen being so  
conveyed? \_\_\_\_\_

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Domestic and lawn

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No ✓

Ques. 10. When did you first see this water used? on visits to home

Other times you have seen such use: \_\_\_\_\_

(Signed):

Shelley M. Smith

\* \* \* \* \*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

\_\_\_\_\_, County of Ada, State of Idaho, on this 11th day of March, A. D. 1966

G. L. McAtter

Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires Dec 31, 1968

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

Permit No. \_\_\_\_\_

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
**and Completion of Works**

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Stackeal Yribar age 59, 1300 Franklin St. Boise, Idaho, Banking

Ques. 2 Are you acquainted with M.M. McCutchen, the holder of Permit No. G 29517? How long have you known him and where does he reside?

Yes. About 12 years. 1610 No. 20th. St. Boise, Idaho

Ques. 3. Have you read or heard said Permit No. Yes read, and are you familiar with its provisions and conditions: Yes X No. \_\_\_\_\_

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 34 Twp 4N Rge 2E B.M. County of Ada

Describe works for conveying water to place of use: Pressure system, Town sprinkler

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 0.05 cfs How much water have you seen being so conveyed? \_\_\_\_\_

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Domestic and lawn

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No. ✓

Ques. 10. When did you first see this water used? on visits to home.

Other times you have seen such use: \_\_\_\_\_

(Signed):

Stackeal Gibson

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

\_\_\_\_\_, County of Ada, State of Idaho, on this 11th day of March, A. D. 1966

G L McAtter

Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires Dec. 31, 1968

COUNTY OF ADA }  
STATE OF IDAHO } ss.

Georgene Padgett, being duly sworn  
deposes and says: That she is the Principal Clerk of The Idaho  
Evening Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously  
and uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular Monday edition of The Idaho Evening  
Statesman in conformity with Sec. 60-108, Idaho Code, for  
four consecutive weekly insertions

beginning with the issue of January 31, 1966,

and ending with the issue of February 21, 1966.

Georgene Padgett, Principal Clerk

Subscribed and sworn to before me this 25th day of

February, 1966.

Lura H. Stullfield  
Notary Public for Idaho, Residing at Boise, Idaho

January 25, 1966

Re: Permit No. G-29517

Mr. M. M. McCutchen,  
1620 N. 20th St.,  
Boise, Idaho.

Dear Mr. McCutchen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. ~~G-29517~~. The proofs are to be made at 10:00 o'clock A.M. on the 11th day of March, 1966, before ~~G. L. McAttee, First Security Bank, Main Office, Boise,~~ Notary Public.

As of this date, we have mailed the Notice to the Idaho Daily Statesman ~~Boise, Idaho~~, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Notary

29517

January 25, 1966

Re: Permit NoG-29517

M. M. McCutchen

Idaho Daily Statesman,  
Boise, Idaho.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to March 11, 1966. The expense of the publication is to be paid by M. M. McCutchen of 1510 N. 20th St., Boise, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

29517

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:15 M., on the 15 day of March ~~February~~  
1966, at Boise, County of Ada, State of Idaho  
before G. S. McAttee <sup>main office</sup>, Notary Public, at (address) First Security  
Bank of Idaho, Boise, Idaho, proof will be submitted of the completion  
of works for the diversion of 0.05 cubic feet per second of underground water from a  
well, and of the application to beneficial use of said water, in accordance with the  
terms and conditions of Permit No. 29517, heretofore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is M. M. McCutchen 1610 No. 20th St. Boise Idaho

2. Said works of diversion will be fully completed on the date for such completion,  
and the amount of water which said works are capable of conveying to the place of  
use is 0.05 cubic feet per second.

3. The use to which said water has been applied is Irrigation only  
\_\_\_\_\_, purposes and the amount applied to beneficial use is  
0.05 cubic feet per second.

4. The point of diversion of said water is S.W. 1/4 of S.W. 1/4 - Section 34  
TWP - 4N - RGE 2E B.M.

5. The place where said water is used is SW 1/4 SW 1/4 Sec 34, Twp 4N.  
Rge 2E B.M.

6. The date of priority which said user is prepared to establish is February 23, 1961

Carl E. Tappan  
State Reclamation Engineer

29517

RECEIVED  
JAN 24 1966

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) January 21 - 1966  
(P. O.) 1610 - N - 20th St. Boise, Idaho 83702

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Idaho Statesman of Well - in Boise, Idaho Ada County Published in the county in which the works are situated.

M. M. M. Catehen <sup>by</sup> Mrs. M. M. M. Catehen (Wife) <sup>J. J. J.</sup>

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer

29517

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G - 29517

Jan. 1, 1966

M. M. McCutchen  
1610 N. 20th St.  
Boise, Idaho

Dear Mr. McCutchen:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G-29517 are due not later than **March 2, 1966**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

CARL E. TAPPAN

STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

29517

March 15, 1961

Re: Permit No. G-29517

Mr. M. M. McCutchen,  
1610 North 20th,  
Boise, Idaho.

Dear Mr. McCutchen:

We enclose Permit No. G-29517 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5718 which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. W. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pmk

Mr. M. McCutchen.

|               |            |
|---------------|------------|
| LOTS 4, 5, 6  | Block 24   |
| NORTH LOCUST  | GREENE AVE |
| CITY OF BOISE |            |

37

В. М. Ивано.

224

31

32

33

$$\frac{T_4 N}{T_3 N}$$

B.M. IDHO

Place of use →

Permit Map No. 2 29517  
As Approved

GEO. N. CARTER **MAR 2 1961**  
 Reclamation Engineer

**SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.**

27517

**NOTICE OF PROOF OF  
COMPLETION OF WORKS and  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that at 10 A.M., on the 11th day of March, 1966, at Boise, County of Ada, State of Idaho, before G. L. McAttee, Notary Public, at First Security Bank Main Office, Boise, Idaho, proof will be submitted of the completion of works for the diversion of 0.05 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29517, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is M. M. McCutcheon, 1610 N. 20th St., Boise, Idaho.

2. Said works of diversion will be fully completed on the date for such completion and the amount of water which said works are capable of conveying to the place of use is 0.05 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 0.05 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Twp. 4N., Rge. 2E., B.M.

5. The place where said water is used is SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Twp. 4N., Rge. 2E., B.M.

6. The date of priority which said user is prepared to establish is February 23, 1961.

CARL E. TAPPAN  
State Reclamation Engineer  
Pub. Jan. 31, Feb. 7, 14, 21.