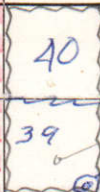


R 4 W

T
4
N

23



Subdivisions - 2
Area - 79 Ac.
Q = 158c53 - 79in

AFFIDAVIT OF PUBLICATION

RECORDED
MAR 11 1965
Department of Reclamation

STATE OF IDAHO,)
County of Canyon.) ss.

Hazel Davis
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the principal clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 9, 16, 23 and 30, 1965

Hazel Davis

Subscribed and sworn to before me this 30th

day of January 19 65

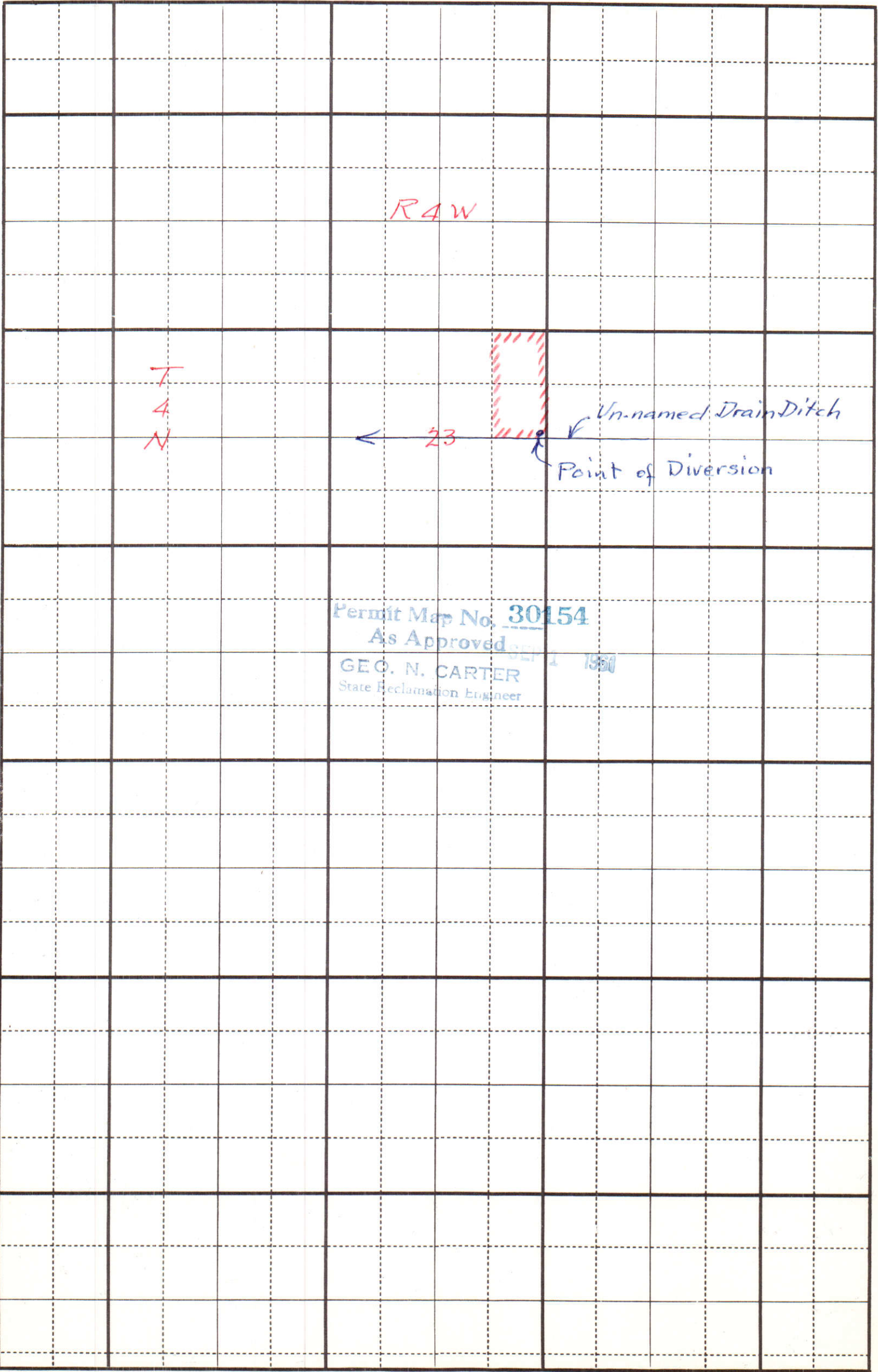
J. E. Shitka

Notary Public, Residing at Caldwell, Idaho

My Commission expires June 25, 1967

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE
NOTICE IS hereby given that at 10 a.m., on the 19th day of February, 1965, at Caldwell, County of Canyon, State of Idaho, before Don Shaffer, Notary Public, at 1st National Bank Building, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of the waters of Unnamed drain ditch and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 30154 heretofore issued by the Department of Reclamation of the State of Idaho.
1. The name and postoffice address of the person or corporation holding said permit is: Grace Cashman, Route No. 2, Caldwell, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.
3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 1.6 cubic feet per second.
4. The point of diversion of said water is SE 1/4 NE 1/4 Sec. 23, T 4N, R 4W B.M.
5. The place where said water is used is E 1/2 NE 1/4 Sec. 23, T 4N, R. 4W B.M. Total 80 acres.
6. The date of priority which said user is prepared to establish is August 31, 1961.
CARL E. TAPPAN
State Reclamation Engineer
Jan 9-16-23-30, 1965





7/8260
1/

State of Idaho
License and Certificate of Water Right

Water License No. 30154 Amount 1.58 c.f.s
Water District No. Priority August 31, 1961

THIS IS TO CERTIFY that GRACE CASHMAN
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 31, 1961; that Permit No. 30154
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.58 second feet, was issued thereunder on September 23, 1965, showing that said works
were completed on the 19 day of February, 1965; and that on the 19
day of February, 1965,

GRACE CASHMAN
of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of unnamed drain
ditch, Drainage District No. 6
, a tributary of West End Drain, for the purpose of irrigation
, under Use Permit No. 30154 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8260, on the 23 day of September, 1965;
The right hereby confirmed dates from August 31, 1961;

The Point of Diversion is located
in the SE 1/4 NE 1/4, Sec 23, Tp. 4N, R. 14 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.58 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	4 W	23	NE 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	39
			Total number of acres to be irrigated:		79

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
23rd day of September, 1965.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 8259

✓ 8253

State of Idaho
License and Certificate of Water Right

Water License No. G-28937 Amount .02 c.f.s.
Water District No. _____ Priority August 11, 1960

THIS IS TO CERTIFY that E. LEE and ERVINE L. DEWEY
of Burley, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 11, 1960; that Permit No. G-28937
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.02 second feet, was issued thereunder on August 11, 1960, showing that said works
were completed on the 3rd day of August, 1965; and that on the 3rd
day of August, 1965, E. LEE and ERVINE L. DEWEY

of Burley, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of stock water
, under Use Permit No. G-28937 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8259, on the 15th day of September, 1965;
The right hereby confirmed dates from August 11, 1960;

The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 29, Tp. 11 S, R. 26 E, B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	26 E	29	SE 1/4 SE 1/4 (for stock water only)		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
15th day of September, 1965.

(SEAL) s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

63-3257

30154

W. D. Cashman
R. R. 2
Caldwell, Idaho

Application For Permit
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 38188
PERMIT No. 30154
DISTRICT No.

1. Name of Applicant: GRACE CASHMAN
Postoffice address: R. R. #2, Caldwell County: Canyon State: Idaho
I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:

2. Quantity of water claimed: 80 inches or 1.6 cubic feet per second.

3. Source of water supply: Unnamed drain ditch, Drainage / District No. 6 which is a tributary of West End Drain

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
of section 23 , T. 4 N , R. 4 W , B. M., County of Canyon

5. Water is to be used for irrigation

6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$1,000

8. Kind of works: Pump, pipe and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width none feet; height feet.

11. Ditch: Width at bottom 3 feet; width at water line 3 feet; depth of water 2 $\frac{1}{2}$ feet;
dimensions of flume:
Diameter of pipe 10 inches; length of conduit miles.
Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit: None
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

GRACE CASHMAN

Applicant.

Bv

Agent.

Date of first receipt at Department of Reclamation: 11:45 A. M., August 31, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 30154

Recorded in Book 106 Page 30154 Approved Sept. 1, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before November 1, 1961 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **March 1, 1964**

The whole of said work to be completed on or before September 1, 1966

Beneficial use of water appropriated in accordance herewith, to be made on or before September 1, 1966

WITNESS My hand this 1st day of September, 1961

RALPH W. THOMAS
Deputy State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....1st.....

day of September 19 61

STATE OF IDAHO

Countersigned:

(SEAL)

By ARNOLD WILLIAMS

By ROBERT E. SMYLLIE
Governor.

By PAULA L. FLEENOR
Deputy Secretary of State

REMARKS:

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N	4 W.	23	40				40												80
✓ TO ALL WHOM IT MAY CONCERN: This is to certify that GRACE CASHMAN of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 30154, issued upon Application No. 38188, bearing date of priority of August 31, 1961, authorizing the diversion of 1.6 second feet of waters of waste water, County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.58 second feet of the waters of unnamed drain ditch, Drainage District No. 6, tributary of West End Drain; that the point of diversion of said waters SE1/4, Sec. 23, T. 4 N., R. 4 W., B. M.; and that the land proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SE1/4, Sec. 23, T. 4 N., R. 4 W., B. M. Witness my hand this 23rd day of September, A. D. 1965 Proof of Completion of Works Made: February 19, 1965 s/ RALPH W. THOMAS Deputy State Reclamation Engineer LICENSE ISSUED FOR 1.58 SEC. FT. LICENSE PAGE NO. 8260																			

WATER RIGHT NUMBER 63-3259

OWNER LAST NAME - CASHMAN

ADDRESS LINE 1 - RT. 2

ADDRESS LINE 3 -

SOURCE - UNNAMED DRAIN

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SENE 23 04N 04W LOT

FROM - TO -

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - GRACE

ADDRESS LINE 2 -

CITY - CALDWELL

TRIBUTARY OF - WEST END DRAIN

PRIORITY - 08-31-1961 COUNTY - CANYON

WATER DIST. - DLE/CAREY ACT -

272.0 312.0 8.0 9.0 2.0 0.0 0.0 0.0 0.0 0.0 1.9

USE DIV. RATE - 1.5800 CFS

PLACE OF USE - TWN 04N RNG 04W SEC 23 TRACT NENE LOT

DATE -

ORIG OWNER -

STATE - ID ZIP CODE - 83605

TOTAL DIV. RATE - 1.5800 -CFS

RIGHT BASIS -

USE DIV. VOLUME - .00 AFA

AC 40 TRACT SENE LOT AC 39

TOTAL ACRES 79

PROTESTED -

HEARING -

OLD NO. - 30154

Sept. 23, 1965

Re: Permit No. 30154

Grace Cashman
Route #2
Caldwell, Idaho

Dear Mrs. Cashman:

Enclosed are the Certificate of Completion of Works
and License and Certificate of Water Right on the above numbered
permit.

Also enclosed is departmental receipt No. 32930, in
the amount of \$9.00 covering the fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates
receipt

30154

August 16, 1965

RE: Permit No. 30154

Grace Cushman
Rt 2
Caldwell, Idaho

Dear Mrs. Cushman:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 30154 shows the pump and ditch are capable of conveying 79 miner's inches, or 1.58 c.f.s. of surface water for irrigation of 79 acres.

Upon receipt of the statutory fees totaling \$9.00 we will issue the Certificate of Completion of Works, and License and Certificate of Water Right, confirming the right, with priority of August 31, 1961, to the use of 1.58 c.f.s. of water from Unnamed Drain Ditch, Drainage District, No. 6, for irrigation of 79 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 23, T. 4 N., R. 4 W., B.M., with the point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 4 N., R. 4 W., B.M.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

30154

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 30154

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Grace Cashman
2. Source of water supply: un-named stream, drain Ditch, Drainage Dist. No. 6
3. Location of point of diversion: Is in the SE 1/4 of Section 23
T. 4 N. R. 4 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

*10 H.P. U.S. Motor in Pump house Motor # 2076027,
6" Farm water lifter pump ^{increased to 12"} 12" Pipe to Open discharge
into a concrete Ditch header. Motor has a 4" Pulley,
Pump shaft 18" Pulley*

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Sec. 23., Twp. 4 N., Rge. 4 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: *Mr. V. Cashman, brother, and operator of the land where water is used was present at the measurement.*

*Measured by Sparling Meter 5 rev. in 1 min 53 sec
4.21 cfs*

This examination was made on the 12 day of August, 1945

(Signed) Loys Johnson Examiner.
Dean Webb

30154 *21*

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 13 1965

Department of Reclamation

CD
Part
Grace Cashman
Rt. #2
Caldwell, Idaho
Permit No. 30154

Examination for Completion of Works & Beneficial Use

County.....Canyon.....

Quantity: 1.6 Sec. 23 T. 4N R. 4 WBM

Source: Unnamed drain

P.D.: SENE-23-4N-R-4W-

Use: Irrigation

Filed: 31 August 61

Due: 1 Sept 66

Extension: —

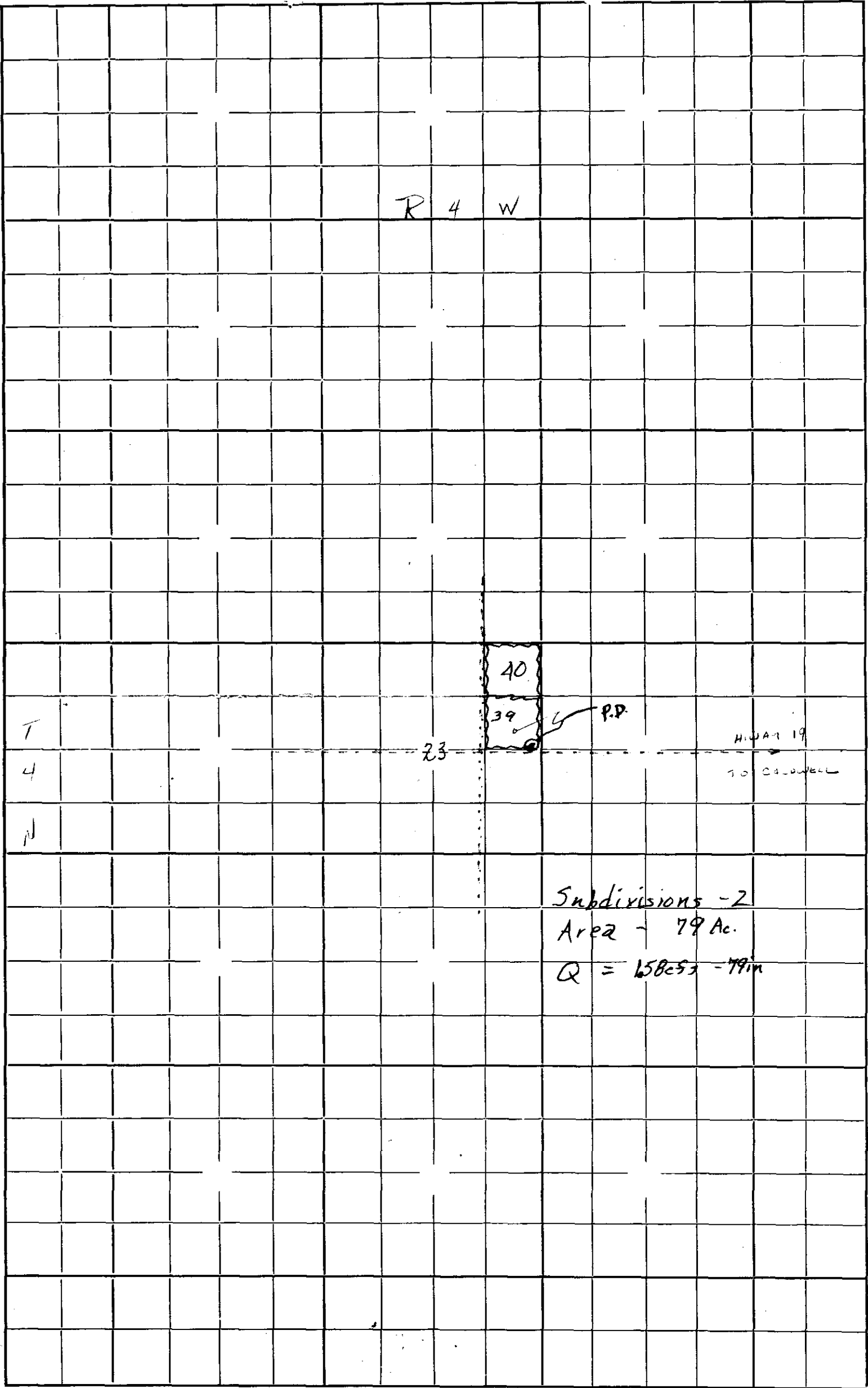
Protest: —

Completion of Works: —

Other Rights: G 28801

Decreed water - 70" 1885, 10" 1905,
80" 1898 - 80" 1899 -

30154



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 30154

REPORT ON PROOF OF Completion of Works & Beneficial Use

Grace Cashman, Rt. #2, Caldwell, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Canyon.

)
ss.

MAR 11 1965
Department of Public Health

Hazel Davis
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the principal clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 9, 16, 23 and 30, 1965

Hazel Davis

Subscribed and sworn to before me this 30th

day of January 1965

J. H. Withers

Notary Public, Residing at Caldwell, Idaho

My Commission Expires June 23, 1967

March 9, 1965

RE: Permit No. 30154
Grace Cashman

Caldwell News Tribune
Caldwell, Idaho

Gentlemen:

Up to date we have not received the Affidavit of Publication in connection with the above numbered Permit of Grace Cashman. This publication was run in the Caldwell News Tribune January 9, 16, 23 and 30th.

Will you please mail to us at your earliest convenience the Affidavit of publication.

Thank you.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR

30154

ROBERT E. SMYLLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

March 9, 1965

RE: Permit No. 30154
Grace Cashman

Caldwell News Tribune
Caldwell, Idaho

Gentlemen:

Up to date we have not received the Affidavit of Publication in connection with the above numbered Permit of Grace Cashman. This publication was run in the Caldwell News Tribune January 9, 16, 23 and 30th.

Will you please mail to us at your earliest convenience the Affidavit of publication.

Thank you.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By: *Edna P. Rule*
(Mrs.) Edna P. Rule
Chief Clerk

EPR

(over please)

30154

MAR 11 1965

Department of Reclamation

In regard to letter on reverse side, this affidavit of publication was forwarded to Grace Cashman, Route 2, Caldwell per your original instructions of Dec. 30th, 1964.

In part your letter reads "the expense of the publication is to be paid by the applicant Grace Cashman of Rt. 2, Caldwell, Idaho to whom you should furnish proof of publication on or prior to the date set for proof."

We did mail you a copy for checking purposes per your instructions.

THE NEWS-TRIBUNE

By

Hazel Davis

Enclosed is an affidavit of publication and please advise the correct instructions concerning these publications, as there are two others, one for Cobb and one for Ball which expire this month.

3054

1M April 1962

March 9, 1965

Re: Permit No. ~~30154~~

Grace Cashman
Route #2
Caldwell, Idaho

Dear Mrs. Cashman:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~CALDWELL NEWS TRIBUNE~~, all submitted in proof of completion of works and beneficial use on Permit No. ~~30154~~ 30154.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

30154

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

DEPARTMENT OF RECLAMATION

Permit No. 30154

MAR 8 1965

PROOF OF APPLICATION OF WATER TO BENEFICIAL ~~Department of Reclamation~~
and **Completion of Works**

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Mrs Lucile

a Cashman - Caldwell Idaho Route 2 Housewife

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Acting for Grace Cashman under power of attorney

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; 30154 - Sept 1 - 1961 - Feb. 19 - 1965 ^{Aug 31, 61}

Ques. 4. State source of water supply: Sec. 23 TAN R4WBM ^{at SE corner of SE 1/4 NE 1/4 of From unnamed}
Give location of point of diversion, showing Drain ditch
subdivision, section, township and range:

Ques. 5. Describe your works of diversion: pump installed to pump 1.6 cfs

_____ ; state amount of water they are capable of conveying from point of diversion to place of use 1.6 cfs ; Give name of canal or ditch

or other works by which water is conducted to such place of use: unnamed drainage ditch

_____ ; if a well, state depth of well None ; depth and size of casing:

None ; depth to water none ; if pump is used,

state discharge of pump: None ; tell how it was measured or determined: None

_____ ; if sprinkler irrigation, give number and size of nozzles and

operating pressure: None

Ques. 6. State for what purpose water is used: irrigation

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : E 1/2 NE 1/4 Sec. 23,

T4N, R4WBM,

State nature of all improvements which have been made as a direct result of said use:

The land has been leveled, head + waste ditches, + structures installed on land involved.

30154

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: None

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Not applicable

Ques. 8. What is the minimum amount of water required for the purpose specified above:

1.6 cfs

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Not applicable

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1947, 1.6 cfs Time used since first use:

Used every year since that time

Ques. 11. Describe all other water rights appurtenant to same place of use:

None known

(sign) Mrs Lucile A. Cashman

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Caldwelle, County of Canyon

State of Idaho, on this 19th day of February, A.D. 1965.

[Signature]
Notary Public

My Commission expires: Aug 14, 1965

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
FEB 24 1965
Department of Reclamation

RECEIVED
MAR 8 1965
Department of Reclamation

PERMIT NO. _____

**Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. *See J. E. L. 122 Caldwell RT 2 Former Caldwell RT 2*

L.D. 2 (Grace Cashman) + Lucile Cashman

Ques. 2. Are you acquainted with *W. J. Cashman*, the holder of Permit No. *30154*? How long have you known him and where does he reside?

Ans. *about 18 years Caldwell RT 2*

Ques. 3. Have you read or heard read said Permit No. *30154*, and are you familiar with its provisions and conditions?

Ans. *Yes*

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. *unnamed drain ditch*

Sec 23 - Twp 4 - Rge 4 canyon area

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. *80 - inches*

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. *80 acres - cultivated leveled and graded*

30154

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. heavy soils one inch to acres

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. ~~Yes~~ No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. as a water for 18 years

— Lee J. Ellis
(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Calhoun, County of Canyon, State of Idaho on this 19th day of February A. D. 1965.

Reese
Notary Public.

My commission expires August 14, 1965

30154

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

RECEIVED
MAR 8 1965

Department of Reclamation

PERMIT NO. _____

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Irvin Corning 53 Caldwell, Farming
Caldwell Idaho. A-2

Ques. 2. Are you acquainted with W. D. Cashman, the holder of Permit No. 30154? How long have you known him and where does he reside?

Ans. I have known W. D. Cashman for
15 years. Lucile Cashman

Ques. 3. Have you read or heard read said Permit No. 30154, and are you familiar with its provisions and conditions? Yes.

Ans. _____

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. unnamed drain ditch Section 23
Aug. 4 Reg. 4 pump, piped ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 80 inches

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation, 80 acres, cultivated
levelled and cropped.

30154

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. none

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Heavy soil 80 inch.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. none

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have known the place and witnessed the farming for about 15 years.

(Signed) Irvin Corning.

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Caldwell,

County of Canyon, State of Idaho, on this 19 day of February, A. D. 1965.

W. H. Hensley
Notary Public.

My commission expires August 14, 1965.

30154

February 24, 1965

E: Permit 30154
Grace Cashman

Mrs. Lucile A. Cashman
Route # 2
Caldwell, Idaho

Dear Mrs. Cashman:

Your proofs for completion of works and application of water to beneficial use are returned herewith. It is noted that all three depositions were taken before L. P. Remsberg, a notary, however, the publication notice stated that proofs would be taken before Don Shaffer at the First National Bank Building.

This will require an affidavit by Don Shaffer, before another notary, stating that his office was open on the 19th of February, 1965 and that no protests were received; also an explanation why L. P. Remsberg took the proofs for him.

It is further noted that both witnesses state in their answer to question # 2 that they are acquainted with W. D. Cashman. Both witnesses should state that they know Grace Cashman, the holder of the permit, or Mrs. Lucile A. Cashman, the person acting in her behalf.

Permit # 30154 and the Statement of the News Tribune need not be returned.

Please make the necessary corrections and obtain the affidavit mentioned above and return promptly.

Very truly yours

CARL E. TAPPAN
State Reclamation Engineer

M. RUSSELL BOSCH
Assistant
State Water Rights & Records

MRB:ct
Enc. Permit 30154, Depositions, Statement-News Tribune, Affidavit of Publication

30154

ROBERT E. SMYLLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

February 24, 1965

RE: Permit 30154
Grace Cashman

RECEIVED
MAR 8 1965

Department of Reclamation

Mrs. Lucile A. Cashman
Route # 2
Caldwell, Idaho

Dear Mrs. Cashman:

Your proofs for completion of works and application of water to beneficial use are returned herewith. It is noted that all three depositions were taken before L. P. Remsberg, a notary, however, the publication notice stated that proofs would be taken before Don Shaffer at the First National Bank Building.

This will require an affidavit by Don Shaffer, before another notary, stating that his office was open on the 19th of February, 1965 and that no protests were received; also an explanation why L. P. Remsberg took the proofs for him.

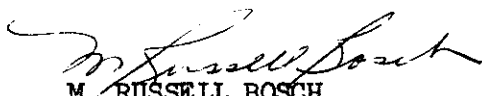
It is further noted that both witnesses state in their answer to question # 2 that they are acquainted with W. D. Cashman. Both witnesses should state that they know Grace Cashman, the holder of the permit, or Mrs. Lucile A. Cashman, the person acting in her behalf.

Permit # 30154 and the Statement of the News Tribune need not be returned.

Please make the necessary corrections and obtain the affidavit mentioned above and return promptly.

Very truly yours

CARL E. TAPPAN
State Reclamation Engineer


M. RUSSELL BOSCH
Assistant
State Water Rights & Records

MRB:ct
Enc. Permit 30154, Depositions, Statement-News Tribune, Affidavit of Publication

30154

HOMEDALE OFFICE

The Idaho First National Bank

ESTABLISHED 1867

HOMEDALE, IDAHO

March 4, 1965

RECEIVED
MAR 8 1965

Re: Permit 30154
Grace Cashman

Department of Reclamation

Mr. Carl E. Tappan
State Reclamation Engineer
107 State House
Boise, Idaho 83701

Attention: M. Russell Bosch, Assistant
State Water Rights & Records

Dear Mr. Bosch:

The reason the above permit was not notarized by me was the fact that I was transferred to the Homedale Office of The Idaho First National Bank. This was notarized by Mr. L. P. Remsberg and no protests were received.

You will notice under question # 2 the witnesses have stated they know either Grace Cashman or Mrs. Lucile A. Cashman.

I trust this explanation will be satisfactory.

Yours very truly

Don L. Shaffer

DON L. SHAFFER
Manager
DLS:mmc

State of Idaho)
County of Owyhee) ss.

On this 4th day of March, 1965, before me personally came Don L. Shaffer, known to me to be the individual described in and who executed the foregoing instrument, and he thereupon duly acknowledged to me that he executed the same.

(SEAL)

George Mendola
George Mendola, Notary Public
Residing at Homedale, Idaho
My commission expires: 6-10-67

30154

UNITED STATES DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Box 1051
Caldwell, Idaho
Dec. 18, 1964

To Whom It May Concern:

Reference is made to an eighty acre tract on the W.D. Cashman Farm in the Dixie Community west of Caldwell, Idaho. The legal description of this tract is: $E\frac{1}{2}NE\frac{1}{4}$ Section 23, T4N, R4WBM.

We have assisted Mr. Cashman with the survey and design of two different leveling projects on this tract as follows:

1. Approximately 20 acres in March, 1964. This project has been completed and is on the land.
2. Approximately 21 acres in September, 1964. This project is either completed or nearly completed on the land.

Therefore, to the best of my knowledge, all land on the above mentioned 80-acre tract has been irrigated or can now be irrigated.

Very truly yours,

Chas. G. Howard, Jr.

Chas. G. Howard, Jr.
Work Unit Conservationist

30154

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

POWER OF ATTORNEY

SPECIAL

KNOW ALL MEN BY THESE PRESENTS: That GRACE CASHMAN
_____, the undersigned
(jointly and severally if more than one), hereby makes, constitutes and appoints LUCILLE CASHMAN

his true and lawful attorney for him and in his name, place and stead and for his use and benefit:

- (a) To execute any and all necessary documents or papers to obtain beneficial use of water for property as described in "NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE" according to the notice published by Carl E. Tappan, State Reclamation Engineer, January 9-16-23-30, 1965 in the Caldwell Tribune. (a copy of which is attached)

GIVING AND GRANTING unto his said attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary, or appropriate to be done in and about the premises as fully to all intents and purposes as he might or could do if personally present, hereby ratifying all that his said attorney shall lawfully do or cause to be done by virtue of these presents.

Wherever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

WITNESS his hand this 9th day of February, 1965.

Grace Cashman

STATE OF CALIFORNIA

County of Los Angeles } ss

On February 9, 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared Grace Cashman

known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

(Seal)

Vivian E. Howatt

VIVIAN E. HOWATT

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Aug. 14, 1967

January 12, 1965

Re: Permit No. 30154
Grace Cashman

Caldwell News Tribune
Caldwell, Idaho

Gentlemen:

We received your Notice of Publication on the above
numbered permit and find the following error:

Paragraph #5, Line 2, should read E~~2~~NE~~1~~, instead of
E~~1~~NE~~2~~, as shown.

Please make this correction and send us another copy
for our files after correction has been made

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

H. PETRI
Head of Section
State Water Rights & Records

HP:ew

30154

Re: Permit No. 30154

December 30, 1964

Grace Cashman,
Route #7,
Caldwell, Idaho.

Dear Mrs. Cashman:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. 30154. The proofs are to be made at 10:00 o'clock A.M., on the 19th day of February, 1965 before Don Shaffer, 1st National Bank Building, Caldwell, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Caldwell News Tribune Caldwell, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:prk
cc: Notary

30154

Re: Permit No. 30154
Grace Cashman

Date: Dec. 30, 1964

Caldwell News Tribune
Caldwell, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to February 19, 1965
the date set for proof; the expense of the publication is to be paid
by the applicant Grace Cashman
of Rt. 2, Caldwell, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

30154

DEC 30 1961

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

NOTICE is hereby given that at 10:00 A. M., on the 19th day of February 1965, at Caldwell, County of Canyon, State of Idaho, before Don Shaffer, Notary Public, at (address) 1st National Bank Building, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of the waters of Unnamed drain ditch, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 30154, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Grace Cashman, Route # 2, Caldwell, Idaho

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 1.6 cubic feet per second.

4. The point of diversion of said water is SE 1/4 Sec 23, T 4N, R 4W B.M.

5. The place where said water is used is SE 1/4 Sec 23, T 4N, R 4W B.M.

Total 90 acres.

6. The date of priority which said user is prepared to establish is August 11, 1961

CARL E. TAPPAN

State Reclamation Engineer

3015428

RECEIVED

DEC 30 1964

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) 30 December 1964

(P. O.) Route # 2, Caldwell, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Caldwell News Tribune of
Caldwell, Idaho published in the
county in which the works are situated.

Grace Cashman
by Richard Cashman

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

30154

September 26, 1961

Re: Permit No. 30154 - Grace Cashman

W. D. Cashman
R. R. 2
Caldwell, Idaho

Dear Mr. Cashman:

We enclose Permit No. 30154 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose departmental receipt No. 30744 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

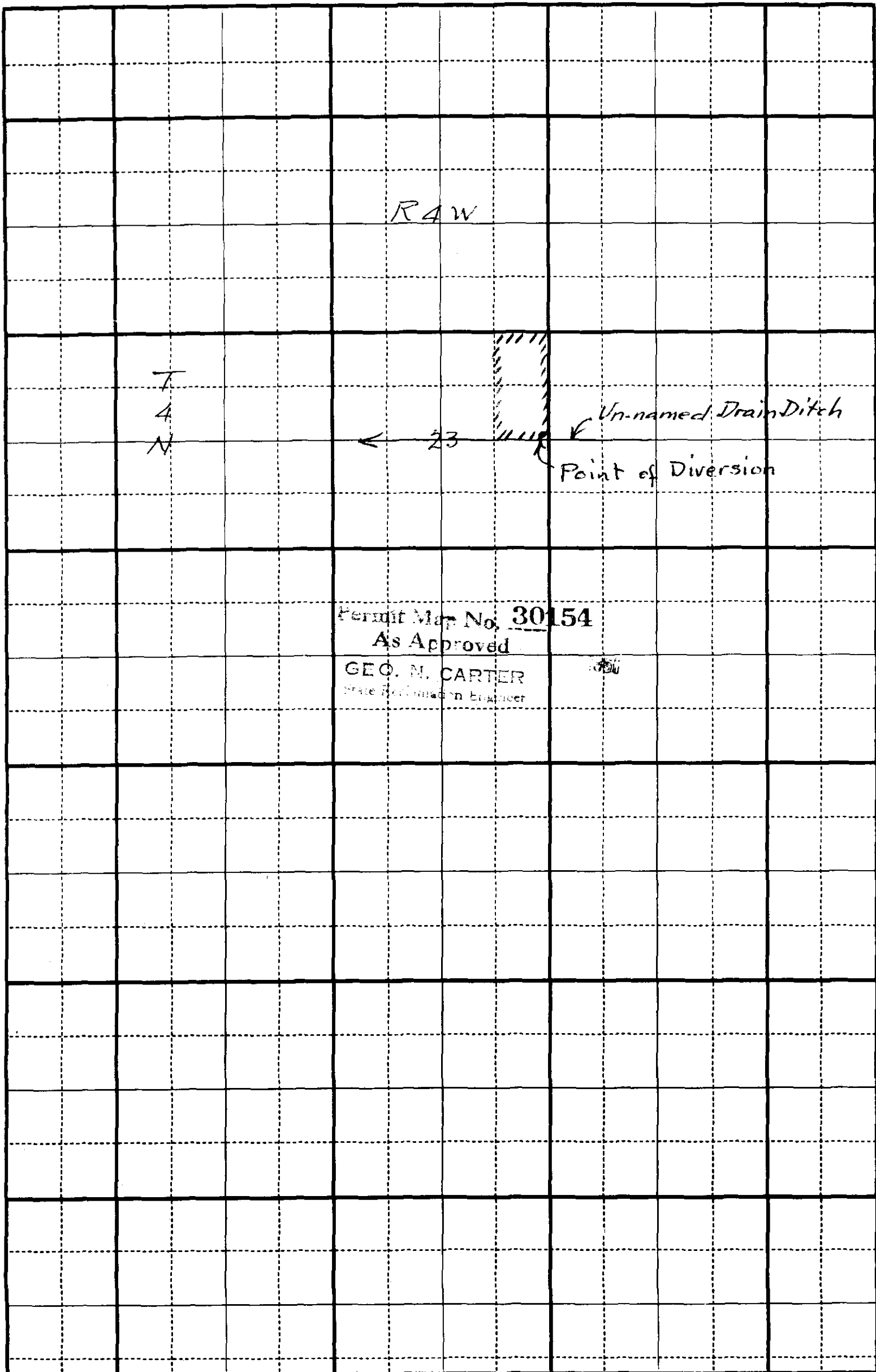
(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

30154

NAME OF APPLICANT Gra. Cashman

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

30154

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

NOTICE IS hereby given that at 10 a.m., on the 19th day of February, 1961, at Caldwell, County of Canyon, State of Idaho, before Don Shaffer, Notary Public, at 1st National Bank Building, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of the waters of Unnamed drain ditch and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 40154, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Grace Cashman, Route No. 2, Caldwell, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.6 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23, T 4N, R 4W E.M.

5. The place where said water is used is E $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23, T 4N, R 4W E.M. Total 8 $\frac{1}{2}$ acres.

6. The date of priority which said user is prepared to establish is August 31, 1961.

CARL E. TAPPAN
State Reclamation Engineer
Jan 9-16-23-30, 1961

30154

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

NOTICE IS hereby given that at 10 a.m., on the 19th day of February, 1965, at Caldwell, County of Canyon, State of Idaho, before Don Shaffer, Notary Public, at 1st National Bank Building, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of the waters of Unnamed drain ditch and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 30154, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Grace Cashman, Route No. 2, Caldwell, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.6 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23, T 4N, R 4W B.M.

5. The place where said water is used is E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 23, T 4N, R. 4W B.M. Total 80 acres.

6. The date of priority which said user is prepared to establish is August 31, 1961.

CARL E. TAPPAN
State Reclamation Engineer
Jan 9-16-23-30, 1965

**NOTICE OF SALE OF
REAL PROPERTY AT**

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

NOTICE IS hereby given that at 10 a.m., on the 19th day of February, 1965, at Caldwell, County of Canyon, State of Idaho, before Don Shaffer, Notary Public, at 1st National Bank Building, proof will be submitted of the completion of works for the diversion of cubic feet per second of waters of Unnamed drain ditch and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 30 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Grace Cashman, Route No. Caldwell, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. T 4N, R 4W B.M.

5. The place where said water is used is E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 23, T R. 4W B.M. Total 80 acres.

6. The date of priority which said user is prepared to establish is August 31, 1961.

CARL E. TAPPAN
State Reclamation Engineer
Jan 9-16-23-30, 1965

NOTICE TO CREDITORS
File No. 118752-54