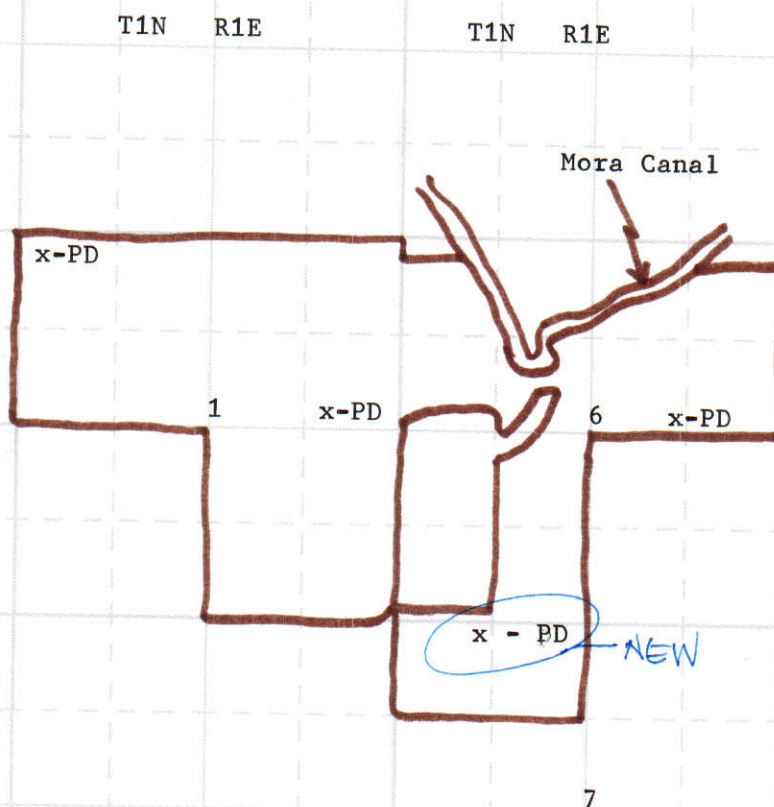


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
FEB 11 1997

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SE				SUM
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
T01N R01W S 1																						
6303280	GROUNDWATE	40	40	40	40																160	
A6303280	GROUNDWATE	01-40	02-40	40	05-40																160	
T6303280	GROUNDWATE	40	40	40	40																160	
6303368	GROUNDWATE					40	40	40	40								40	40	40	40	320	
A6303368	GROUNDWATE					40	40	40	40								40	40	40	40	320	
T6303368	GROUNDWATE					40	40	40	40								40	40	40	40	320	
6309668	GROUNDWATE									40	40	40	40								160	
A6309668	GROUNDWATE									40	40	40	40								160	
6312254	GROUNDWATE		02-40	40		03-40	04-40	40	40												160	
6312255	GROUNDWATE	01-40			05-40												06-40	40	40	07-40	240	
PLSS DATA	LEGAL LOOK	01	40	02	40	40	05	40	03	40	04	40	40	40	40	40	06	40	40	07	40	
--86 MAP--	C1Q-Y 7				39			39	38	40	19	16	39				39	40			309	
NO QTRS	MAPPING	Lot01-47 Lot02-40 Lot03-42 Lot04-42 Lot05-45 Lot05-45 Lot07-37																				

T01N R01E S 6																		
6302388	BOISE RIVE																	
6303368	GROUNDWATE					31	24											55
A6303368	GROUNDWATE					31	24											55
T6303368	GROUNDWATE					31	24											55
6307933	GROUNDWATE	01-22	02-15	38	38	03-2		25		20		40						140
A6307933	GROUNDWATE		02-15	40	25			25				40						140
T6307933	GROUNDWATE	01-22	02-15	38	38	03-2		25				40						140
6307993	GROUNDWATE							4	38	07-3	38							83
A6307993	GROUNDWATE							4	40		40							80
T6307993	GROUNDWATE							4	38	07-3	38							83
6312009	GROUNDWATE													40	11	13	40	104
6312254	GROUNDWATE	01-22	02-15	38	38	03-2		29	38	07-3	38							223
6312255	GROUNDWATE						04-31	05-24										55
PLSS DATA	LEGAL LOOK	01	40	02	40	40	40	03	40	04	40	05	40	40	40	40	40	40
--86 MAP--	C1Q-Y 7				37	38		37	38	38	39			39	23	15	40	306
NO QTRS	MAPPING	Lot01-43 Lot02-43 Lot03-42 Lot04-29 Lot05-34 Lot05-34 Lot07-09																

T01N R01E S 7																		
6307993	GROUNDWATE					39	01-38											77
A6307993	GROUNDWATE					40	01-40											80
T6307993	GROUNDWATE					39	01-38											77
6312009	GROUNDWATE	40	13	13	40													106
6312254	GROUNDWATE					39	01-38											77
PLSS DATA	LEGAL LOOK	-40	-40	-40	-40	-40	01-40	02-40	-40	-40	03-40	04-40	-40	-40	-40	-40	-40	-40

Separate Acres each rt.

Overlaps with Transfer are applications of Thornton.

T#4840

TOIN ROW



T#4840

RECEIVED

JUN 20 1996

WATER RESOURCES
WESTERN REGION

The Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Account Number 047628		Identification NOTICE OF PROPOSED CHANGE OF WATER RIGHT NOS. 63-03280, 63-03368, 63-07933 and 63-07993		Amount Due \$83.00
Ordered By Sue Taylor	P.O. Number	Rate TT	Run Dates June 6 & 12, 1996	
Sue Taylor IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705-5082			Estimated Inches	Real Inches
			# Affidavits 1	Legal Number 5201

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NOS. 63-03280, 63-03368, 63-07933 AND 63-07993
TRANSFER NO. 4840

Notice is hereby given that Lavar Thornton of Kuna, Idaho has applied to the Department of Water Resources to add points of diversion and change the irrigated place of use under the following described ground water licenses pursuant to section 42-222 of Idaho Code.

WATER RIGHT(S) AS RECORDED

Right No.	63-03280	63-03368	63-07933	63-07993
Date of Priority	3/22/1962	9/17/1963	2/9/1975	6/6/1975
Amount*	3.08 cfs	4.60 cfs	2.80 cfs	1.20 cfs

* Total diversion limited to 8.6 cfs

Point of Div	one point	two points	3 points	3 points
--------------	-----------	------------	----------	----------

Place of Use	160 acres	375 acres	140 acres	160 acres
--------------	-----------	-----------	-----------	-----------

all within Section 1, T01N R01W and Sections 6 and 7, T01N R01E, Ada County

TO BE CHANGED AS FOLLOWS

Point of Div Common wells for all rights:

SENE Sec 1 T01N R01W	Existing well
----------------------	---------------

NWNW Sec 1 T01N R01W	Existing well
----------------------	---------------

SWNE Sec 6 T01N R01E	Existing well
----------------------	---------------

NWNW Sec 7 T01N R01E	New well
----------------------	----------

Place of Use A consolidated place of use of 835 acres for all rights

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before June 24, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. June 6 & 12, 1996

5201

LINDA PORTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☐ consecutive weekly ☐ consecutive daily ☐ single ☒ odd skip

insertion(s) beginning with the issue of JUNE 6, 1996

and ending with the issue of JUNE 12, 1996

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 12th day of JUNE in the year of 1996, before me, a Notary Public, personally appeared LINDA PORTER

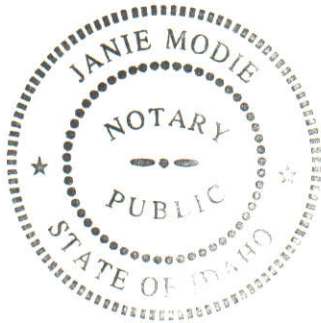
, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Idaho

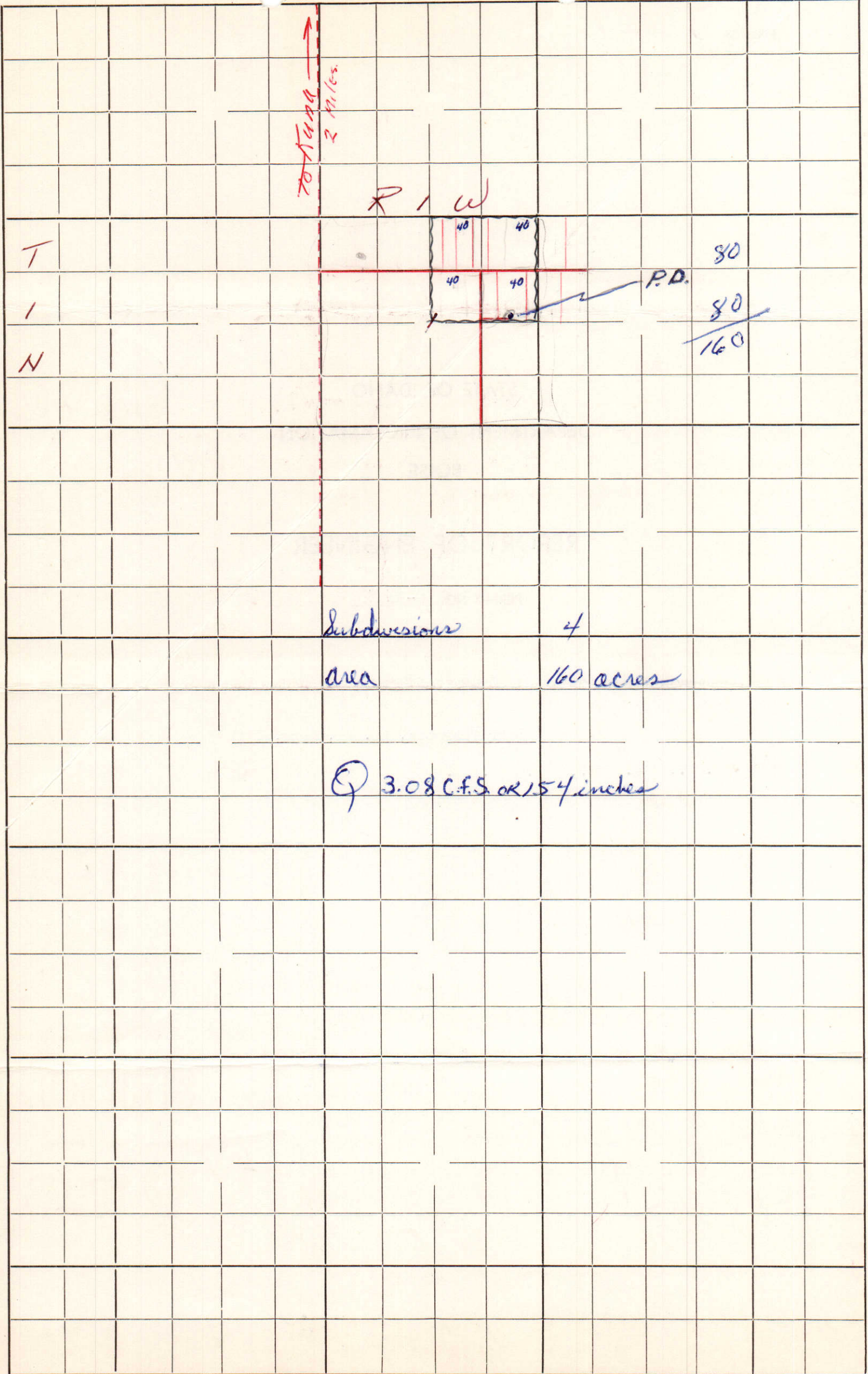
My commission expires:

5/97



MICROFILMED
FEB 11 1997

1450
155



AFFIDAVIT OF PUBLICATION

I, Clyde Cornell, printer and co-publisher of The Kuna Herald, published weekly for more than 78 consecutive weeks at Kuna, Idaho, do solemnly swear that the notice as per clipping attached, was published weekly in the regular and entire issue of said newspaper and not in any supplement thereof, for

Four consecutive weeks as follows:

Commencing with the issue dated

January 10, 1964

and ending with the issue dated

January 31, 1964

Clyde Cornell

Subscribed and sworn to before me this

31 day of January, 1964

Edith M. Cornell

Notary Public for Idaho.

Residing at Kuna, Idaho.

RECEIVED

FEB 12 1964

Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS

and

APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A.M., on the 10th day of February, 1964, at Kuna, County of Ada, State of Idaho, before Edith M. Cornell, Notary Public, at (address) Kuna, Idaho, proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30424, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Lavar Thornton, Kuna, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T 1 N, Rge 1 W. B. M.

5. The place where said water is used is NE $\frac{1}{4}$, Sec. 1, T 1 N, Rge. 1 W., B. M.

6. The date of priority which said user is prepared to establish is March 22, 1962.

CARL E. TAPPAN

State Reclamation Engineer

Jan. 10, 17, 24, 31, 1964

20424

AFFIDAVIT OF PUBLICATION

I, Clyde Cornell, printer and co-publisher of The Kuna Herald, published weekly for more than 78 consecutive weeks at Kuna, Idaho, do solemnly swear that the notice as per clipping attached, was published weekly in the regular and entire issue of said newspaper and not in any supplement thereof, for

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Residing at Kuna, Idaho.

RECEIVED
JAN 31 1964

Department of Reclamation

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and

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1. The name and postoffice address of the person or corporation holding said permit is Lavar Thornton, Kuna, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T 1 N, Rge 1 W. B. M.

5. The place where said water is used is NE $\frac{1}{4}$, Sec. 1, T 1 N, Rge. 1 W., B. M.

6. The date of priority which said user is prepared to establish is March 22, 1962.

CARL E. TAPPAN

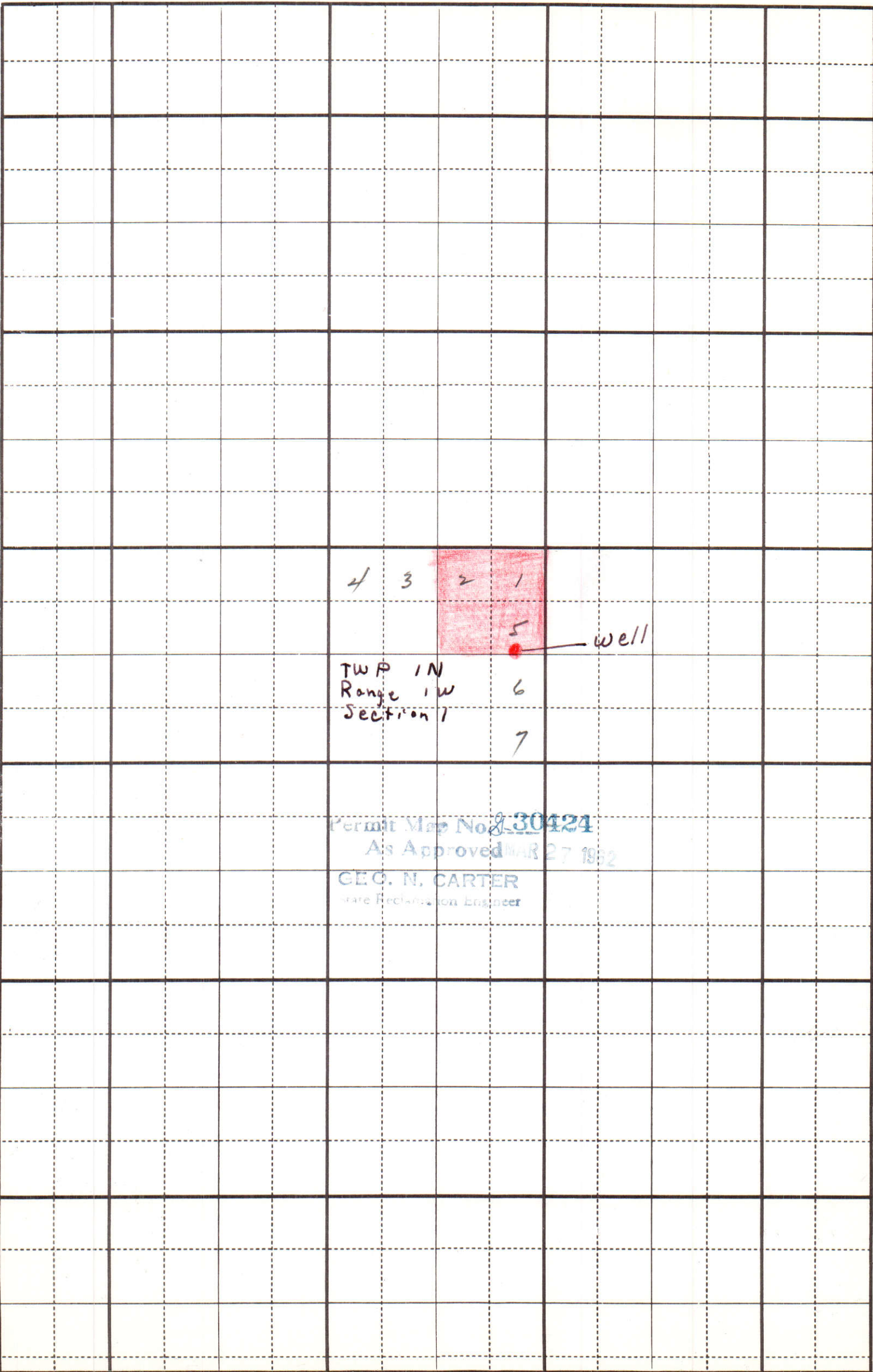
State Reclamation Engineer

Jan. 10, 17, 24, 31. 1964

30424

NAME OF APPLICANT Lavar Thornton

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30424

140038

State of Idaho License and Certificate of Water Right

Water License No. G-30424

Amount 3.08 c.f.s.

Water District No. _____

Priority March 22, 1962

THIS IS TO CERTIFY that LAVAR THORNTON
of Kuna, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 22, 19 62; that Permit No. G-30424
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.08 second feet, was issued thereunder on December 9, 19 64, showing that said works
were completed on the 10th day of February, 19 64; and that on the 10th
day of February, 19 64, LAVAR THORNTON

of Kuna, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-30424 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8058, on the 9 day of December, 19 64;
The right hereby confirmed dates from March 22, 19 62;

The Point of Diversion is located
in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Tp. 1 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.08 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>1 N.</u>	<u>1 W.</u>	<u>1</u>	<u>NE$\frac{1}{4}$</u>	<u>160</u>	<u>160</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of December, 19 64.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. 21253

Amount 50 c.f.s.

Water District No.

Priority August 19, 1949

THIS IS TO CERTIFY that UNITED STATES OF AMERICA, Acting Through THE ATOMIC ENERGY COMMISSION of Idaho Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 19, 1949; that Permit No. 21253 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 50 second feet, was issued thereunder on December 2, 1964, showing that said works were completed on the 25th day of September, 1964; and that on the 25th day of September, 1964,

UNITED STATES OF AMERICA, Acting Through the ATOMIC ENERGY COMMISSION of Idaho Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of wells, a tributary of subterranean flow, for the purpose of cooling, industrial, culinary, and soil conservation uses, under Use Permit No. 21253 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8057, on the 2nd day of December, 1964;

The right hereby confirmed dates from August 19, 1949;
(See Below)

The Point of Diversion is located under description & location of use in the 1/4 1/4, Sec. , Tp. , R. , B. M. County Butte, Lemhi and Blaine.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 50 c.f.s. cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
POINTS OF DIVERSION:			NE 1/4 NE 1/4, NW 1/4 SE 1/4, Sec. 1; NE 1/4 SW 1/4, Sec. 9, T. 2 N., R. 29 E.; NE 1/4 NW 1/4, Sec. 1; NE 1/4 NE 1/4, Sec. 8; NW 1/4 NW 1/4, Sec. 9; NW 1/4 NE 1/4, Sec. 12, T. 2 N., R. 30 E., B.M.; SE 1/4 SE 1/4, Sec. 12; 4 points in SW 1/4 NE 1/4, Sec. 14; NE 1/4 SE 1/4, Sec. 24, T. 3 N., R. 29 E., B.M.; SW 1/4 NE 1/4, Sec. 8; SW 1/4 NW 1/4, Sec. 19; 2 points in SE 1/4 NE 1/4, Sec. 34, T. 3 N., R. 30 E., B.M.; 2 points in NW 1/4 NW 1/4, Sec. 13, T. 3 N., R. 32 E., B.M.; NE 1/4 NE 1/4, NW 1/4 NE 1/4, 2 points in SE 1/4 NE 1/4, Sec. 30, T. 4 N., R. 30 E., B.M.; 2 points in SW 1/4 NE 1/4, Sec. 13; NW 1/4 NE 1/4, NE 1/4 NW 1/4, Sec. 14, T. 6 N., R. 31 E., B.M.; NE 1/4 SW 1/4, Sec. 22, T. 6 N., R. 32 E., B.M. for cooling, industrial, culinary and soil conservation uses on the above described lands.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of December, 1964.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63- 3280 4-30424
Lavar Thornton
Route #1
Kuna, Idaho

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38491
Permit No. G- 30424
District No.

1. Name of Applicant: Lavar Thornton
Postoffice address: Kuna County: Canyon State: Idaho
2. Quantity of water claimed: 3.2 cubic foot per second
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: subterranean
4. Location of point of diversion or well is in the SE 1/4 of the NE 1/4 of Section 1
Twp. 1 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled, cased pump and motor
8. Estimated cost of works: \$ 12,000
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 3.2 (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1 N	1 W	1	40	40	40	40												160	
Permit No. G-30424 ✓ CERTIFICATE OF COMPLETION OF WORKS																			
✓ TO ALL WHOM IT MAY CONCERN:																			
This is to certify that LAVAR THORNTON of Kuna, County of Canyon, and State of Idaho, the holder of Permit No. G-30424, issued upon Application No. G-38491 bearing date of priority of March 22, 1962, authorizing the diversion of 3.2 second feet of waters of a well County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.08 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE¼NE¼, Sec. 1, T. 1 N., R. 1 W., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE¼, Sec. 1, T. 1 N., R. 1 W., B.M. Witness my hand this 9th day of December, A. D. 1964. /s/ RALPH W. THOMAS Deputy State Reclamation Engineer Proof of Completion of Works Made: February 10, 1964 LICENSE ISSUED FOR <u>3.08</u> SEC. FT. LICENSE PAGE NO. <u>8058</u>																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4840
WATER RIGHT NO(S). 63-03280/63-03368/63-07933/63-07993

This is to certify that: **LAVAR K THORNTON**
2800 S TEN MILE RD
KUNA ID 83634

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03280 :			
IRRIGATION	03/15 to 11/15	* ** 3.08 CFS	720.0 AF
Priority: 03/22/1962			
Right No. 63-03368 :			
IRRIGATION	03/15 to 11/15	* ** 4.60 CFS	1687.5 AF
Priority: 09/17/1963			
Right No. 63-07933 :			
IRRIGATION	03/15 to 11/15	** 2.80 CFS	630.0 AF
Priority: 02/09/1975			
Right No. 63-07993 :			
IRRIGATION	03/15 to 11/15	** 1.20 CFS	583.1 AF
Priority: 06/06/1975			
	TOTAL:	** 8.60 CFS	3620.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 6, Township 01N, Range 01E
NWNW , Sec. 7, Township 01N, Range 01E
SENE , Sec. 1, Township 01N, Range 01W
NWNW , Sec. 1, Township 01N, Range 01W
ADA County

MICROFILMED
FEB 11 1987

TRANSFER NO. 4840
WATER RIGHT NO(S). 63-03280/63-03368/63-07933/63-07993

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01N	01E	6	Lot 1(NENE)	22	Lot 2(NWNE)	15	SWNE	38	
			SENE	38	Lot 3(NENW)	2	Lot 4(NWNW)	31	
			Lot 5(SWNW)	24	SENE	29	NESW	38	
			Lot 7(SWSW)	3	SESW	38			278
		7	NENW	39	Lot 1(NWNW)	38			77
01W	1	Lot 1(NENE)	40	Lot 2(NWNE)	40	SWNE	40		
		Lot 5(SENE)	40	Lot 3(NENW)	40	Lot 4(NWNW)	40		
		SWNW	40	SENE	40	Lot 6(NESE)	40		
		NWSE	40	SWSE	40	Lot 7(SESE)	40		480
Total number of acres irrigated:									*** 835

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4840 shall not exceed 8.60 cfs, nor total combined annual volume of 3620.6 af.
- * 9. Right Nos. 63-03280 and 63-03368 in combination shall not exceed a total diversion rate of 4.60 cfs.
- ** 10. Right Nos. 63-03280, 63-03368, 63-07933 and 63-07993 in combination shall not exceed a total diversion rate of 8.60 cfs, a total annual diversion volume of 3620.6 af, and the irrigation of 835.0 acres.

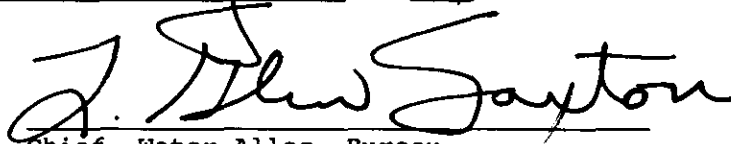
MICROFILMED
FEB 11 1997

TRANSFER NO. 4840
WATER RIGHT NO(S). 63-03280/63-03368/63-07933/63-07993

CONDITIONS OF APPROVAL AND REMARKS

- *** 11. Right No. 63-03280 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- *** 12. Right No. 63-03368 is limited to the irrigation of 375.0 acres in the place of use described above in a single irrigation season.
- *** 13. Right No. 63-07933 is limited to the irrigation of 140.0 acres in the place of use described above in a single irrigation season.
- *** 14. Right No. 63-07993 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.

Dated this 27th day of January, 1997.


Chief, Water Alloc. Bureau

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FEB 11 1997

Page 1 of 12
Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4840

RECEIVED

MAY 15 1996

WATER RESOURCES
WESTERN REGION

PART 1 RECEIVED

SEP 23 1996

Name of applicant Lavar K. Thornton Phone 922-5779
Post Office address 2800 S. Ten Mile Road, Kuna, ID 83604 Department of Water Resources

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant proposes to add an additional well to the three existing wells and use them all as a combined system for more efficient irrigation of crops on the farm.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03280</u>	<u>3/22/62</u>	<u>3.08</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>63-03368</u>	<u>9/17/63</u>	<u>4.60</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>63-07933</u>	<u>2/9/75</u>	<u>2.80</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>63-07993</u>	<u>6/6/75</u>	<u>1.20</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>

2. Total amount of water being transferred 8.60 cubic feet per second and/or 3757.5 acre-feet per annum.

3. Source of water Groundwater tributary to N/A

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NW	7	1N	1E	Ada	New P/D
		SE	NE	1	1N	1W	Ada	Existing well
		NW	NW	1	1N	1W	Ada	Existing well
		SW	NE	6	1N	1E	Ada	Existing well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N1	1W	1	40	40	40	40	40	40	40	40					40	40	40	40	480
1N	1E	6	22	15	38	38	2	31	24	29	38		3	38					278
1N	1E	7					39	38											77

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FEB 11 1997

Total acres 835

PART 1

6. General Information:

a. Description of diversion system _____ Three existing wells, pumps and motors. Buried and portable mainline connects all lands for irrigation through a combined system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. N/A

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: There will be no change in place of use. Transfer is to add a point of diversion and provide flexibility to use any and all wells to serve the property.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____, subject to the following limitations and conditions: And said application is hereby _____

Witness my hand this _____ day of _____, 19 _____

FEB 11 1997

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07993

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.20 CFS	585.5 AF

SOURCE

GROUNDWATER

Priority: 06/06/1975

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 6, Township 01N, Range 01E
 SENE , Sec. 1, Township 01N, Range 01W
 NWNW , Sec. 1, Township 01N, Range 01W
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	6	SENW 4	NESW 38	Lot 7(SWSW) 3	
			SESW 38			83
		7	NENW 39	Lot 1(NWNW) 38		77
			Total number of acres irrigated:			160

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. This right uses the same wells as Rights 63-03280, 63-03368 and 63-07933 and when combined with those rights shall not exceed a diversion rate of 8.6 cfs.

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 FEB 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07993 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

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FEB 11 1977

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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FEB 11 1997

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07933

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.80 CFS	630.0 AF

SOURCE

GROUNDWATER

Priority: 02/09/1975

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 6, Township 01N, Range 01E
SENE , Sec. 1, Township 01N, Range 01W
NWNW , Sec. 1, Township 01N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01N	01E	6	Lot 1(NENE)	22	Lot 2(NWNE)	15	SWNE	38	
			SENE	38	Lot 3(NENW)	2	SENE	25	140
					Total number of acres irrigated:				140

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. This right uses the same wells as Rights 63-03280, 63-03368 and 63-07993 and when combined with those rights shall not exceed a diversion rate of 8.6 cfs.

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FEB 11 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07933 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

PART 2

TRANS NO. 4840

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03280

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.08 CFS

SOURCE

GROUNDWATER

Priority: 03/22/1962

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 1, Township 01N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 01W 1	NENE 40	NWNE 40	SWNE 40	160
	SENE 40			160
		Total number of acres irrigated:		160

CONDITIONS/REMARKS:

MICROFILMED
FEB 11 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03280 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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FEB 11 1997

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03368

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	4.60 CFS	1687.0 AF

SOURCE

GROUNDWATER

Priority: 09/17/1963

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 1, Township 01N, Range 01W
 NWNW , Sec. 1, Township 01N, Range 01W
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 01E 6	NWNW 31	SWNW 24		55
01W 1	NENW 40	NWNW 40	SWNW 40	
	SENE 40	NESE 40	NWSE 40	
	SWSE 40	SESE 40		320
	Total number of acres irrigated:			375

CONDITIONS/REMARKS:

1. THE TOTAL RATE OF DIVERSION UNDER LICENSES 63-3280 & 63-3368 SHALL NOT EXCEED 4.6 CFS AT ANY ONE TIME.
2. 3.08 CFS OF THE TOTAL 4.6 CFS IS LICENSED UNDER RT. 63-3280.

MICROFILMED
 FEB 11 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03368 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

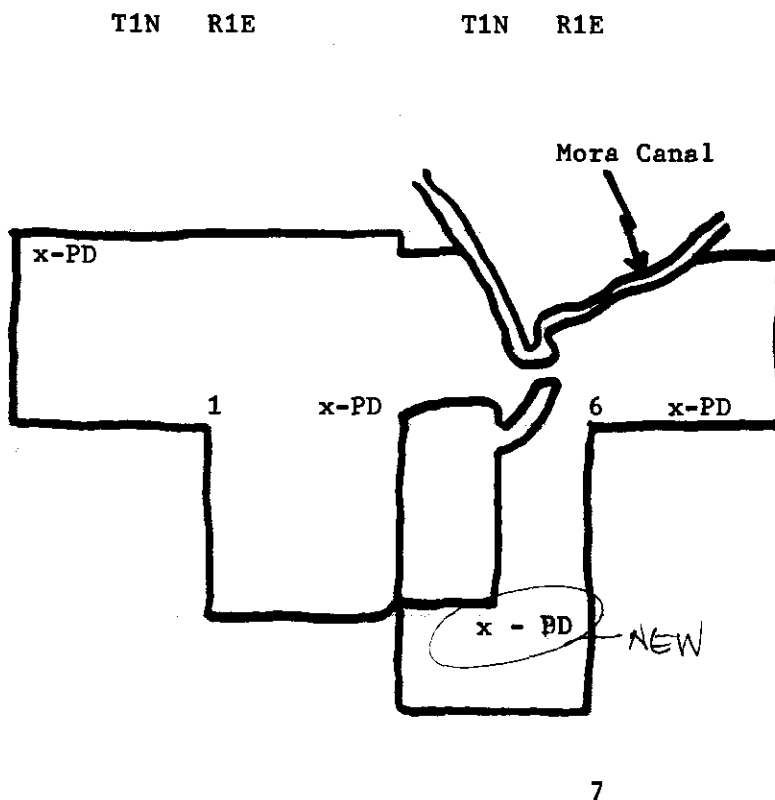
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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FEB 11 1997

PART 3**B. CHANGES IN NATURE OF USE**

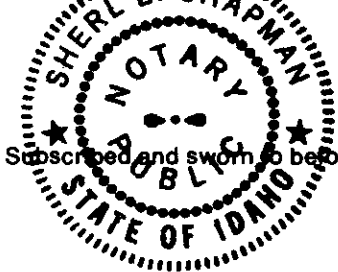
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Laver K. Houston
(Signature of Applicant)

Subscribed and sworn to before me this

15

day of

May

, 19

96

Sheri L. Chapman
(Notary Public)

My commission expires

June 14, 2000**FOR DEPARTMENT USE ONLY**Transfer contains 12 pages and 2 attachmentsReceived by cje

Date

5/15/96

Protest filed by _____

Prelim. check by gl

Fee

100-Receipted by glW020858

Date

5/15/96

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____

Date

Watermaster recommendation requested on _____

Recommended for

☒

approval

☐

denial

_____ rec'd. _____

by

Sten Leth 9/17/96

Copy of transfer sent to lien holder _____

MICROFILMED
FEB 11 1997

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

PAR #0410 OF NE4
SEC 6 LN 1E
#110400-8
01N01E060410

LN 1E 06

PROPERTY ADDRESS: E KUNA MORA

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S2106110410

TAX YEAR

CODE AREA

BILL NUMBER

95

239

97693

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
8.12-	SCHOOL DISTRICT #3	922-1000	.003758921	\$149.25
8.18-	SCHOOL #3 BOND	922-1000	.000901213	\$35.79
	SCHOOL 3 EMERGENCY	922-1000	.000599195	\$23.79
6.35-	ADA COUNTY	364-2333	.003146118	\$124.93
6.35-	ADA JAIL BOND	364-2333	.000110208	\$4.38
6.35-	PEST EXTERMINATION	888-2316	.000087769	\$3.49
6.35-	EMERGENCY MEDICAL	364-2333	.000133449	\$5.30
6.47-	ADA COUNTY HIGHWAY	364-2333	.001119454	\$44.45
6.02-	KUNA CEMETERY	922-1144	.000138102	\$5.48
6.17-	KUNA FIRE	922-1144	.001297348	\$51.52
6.49-	KUNA FIRE BOND	922-1144	.000060216	\$2.39
6.15-	MOSQUITO ABATEMENT	364-2333	.000040643	\$1.61
6.66-	KUNA LIBRARY	922-1002	.000544921	\$21.64

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN:
DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 474.02
\$
\$
\$
\$ 474.02

TOTAL LEVY

.011937557

ASSESSED VALUE

\$ 39709.

AMOUNT OF HOMEOWNERS EXEMPTION:

\$ 0.

CURRENT YEAR PROPERTY TAX
PRIOR YEAR PROPERTY TAX
% CHANGE PROPERTY TAX

474.02 \$ 490.86 3.43

KEEP THIS PORTION FOR YOUR RECORDS.

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
\$ 39709.	\$ 35385.	12.22+

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

MICROFILMED

2011

Attachment A

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

E2SW4 SEC 6 N2NW4
SEC 7 1N 1E
#8321966
01N01E060000

1N 1E 06

PROPERTY ADDRESS: E KUNA MORA

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR	HALF

PARCEL NUMBER

S2106310000

TAX YEAR	CODE AREA	BILL NUMBER
95	182	97678

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
18.12-	SCHOOL DISTRICT #3	922-1000	.003758921	\$100.31
58.18-	SCHOOL #3 BOND	922-1000	.000901213	\$24.05
	SCHOOL #3 EMERGENCY	922-1000	.000599195	\$15.99
6.35-	ADA COUNTY	364-2333	.003146118	\$83.95
13.32-	ADA JAIL BOND	364-2333	.000110208	\$2.94
3.35-	PEST EXTERMINATION	888-2316	.000087769	\$2.34
6.35-	EMERGENCY MEDICAL	375-7048	.000133449	\$3.56
5.97-	ADA COUNTY HIGHWAY	345-7680	.001119454	\$29.87
7.02-	KUNA CEMETERY	922-5256	.000138102	\$3.69
9.15-	MOSQUITO ABATEMENT	362-1440	.000040643	\$1.08
6.66-	KUNA LIBRARY	922-1002	.000544921	\$14.54

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID PENALTY AND INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN:
DEC 20, 1995

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT PENALTY AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 282.32
\$
\$
\$
\$ 282.32

TOTAL LEVY

.010579993

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX
282.32	281.18	0.41

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
26635	22616	17.99

ASSESSED VALUE

\$ 26685

AMOUNT OF HOMEOWNERS EXEMPTION:

\$ 0

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

LOT 3 & SE4NW4
S OF MORA CANAL
SEC 6 1N 1E
#210000 S
#8616582

PROPERTY ADDRESS: E KUNA MORA

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER S2106244225

TAX YEAR CODE AREA BILL NUMBER

95 182 97697

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

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% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
18.12-	SCHOOL DISTRICT #3	922-1000	.003758921	\$43.75
58.18-	SCHOOL #3 BOND	922-1000	.000901213	\$10.49
	SCHOOL 3 EMERGENCY	922-1000	.000599195	\$6.97
6.35-	ADA COUNTY	364-2333	.003146118	\$36.61
13.32-	ADA JAIL BOND	364-2333	.000110208	\$1.28
3.35-	PEST EXTERMINATION	888-2316	.000087769	\$1.02
6.35-	EMERGENCY MEDICAL	375-7048	.000133449	\$1.55
5.97-	ADA COUNTY HIGHWAY	345-7680	.001119454	\$13.03
7.02-	KUNA CEMETERY	922-5256	.000138102	\$1.61
9.15-	MOSQUITO ABATEMENT	362-1440	.000040643	\$47
6.66-	KUNA LIBRARY	922-1002	.000544921	\$6.34

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

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DEC 20, 1995

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FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 123.12
\$
\$
\$
\$ 123.12

TOTAL LEVY

.010579993

CURRENT YEAR PROPERTY TAX PRIOR YEAR PROPERTY TAX % CHANGE PROPERTY TAX

123.12 \$ 122.98 7.41

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE PRIOR YEAR TAXABLE VALUE % CHANGE TAXABLE VALUE

\$ 11138 \$ 10696 8.81+

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ASSESSED VALUE

\$ 11138.

AMOUNT OF HOMEOWNERS EXEMPTION:

\$ 0.

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION:

LOT 2/SW4NE4
SEC 1 LN 1W
01N01W010000

1N 1W 01

PROPERTY ADDRESS: W KUNA CAVE

REAL PROPERTY TAX BILL

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S2201120000

TAX YEAR

CODE AREA

BILL NUMBER

95

182

97791

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

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% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
18.12-	SCHOOL DISTRICT #3	922-1000	.003758921	\$114.05
58.18-	SCHOOL #3 BOND	922-1000	.000901213	\$27.34
	SCHOOL #3 EMERGENCY	922-1000	.000599195	\$18.18
6.35-	ADA COUNTY	364-2333	.003146118	\$95.45
13.32-	ADA JAIL BOND	364-2333	.000110208	\$3.34
3.35-	PEST EXTERMINATION	888-2316	.000087769	\$2.66
5.35-	EMERGENCY MEDICAL	375-7048	.000133449	\$4.05
5.97-	ADA COUNTY HIGHWAY	345-7680	.001119454	\$33.96
7.02-	KUNA CEMETERY	922-5256	.000138102	\$4.19
9.15-	MOSQUITO ABATEMENT	362-1440	.000040643	\$1.23
6.66-	KUNA LIBRARY	922-1002	.000544921	\$16.53

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

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DEC 20, 1995

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TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 320.98

\$

\$

\$

\$ 320.98

TOTAL LEVY

.010579993

ASSESSED VALUE

\$ 30338.

AMOUNT OF HOMEOWNERS EXEMPTION:

\$ 0.

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX
320.98	334.60	4.07

CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
30338.	26911.	12.73+

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

BARBARA BAUER, ADA COUNTY TRUSTEE -- TAX COLLECTOR FOR TAX DISTRICTS OF ADA COUNTY
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

LEGAL DESCRIPTION:

LOTS 3 & 4 S2NW4
SEC 1 LN 1W
01N01W011000 1N 1W 01

PROPERTY ADDRESS: S SWAN FALLS

REAL PROPERTY TAX BILL

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
PENALTY
AND INTEREST.

YEAR HALF

PARCEL NUMBER S2201211000
TAX YEAR CODE AREA BILL NUMBER
95 162 97792
MORTGAGE COMPANY REQUESTING YOUR TAX BILL

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% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
18.12-	SCHOOL DISTRICT #3	922-1000	.003758921	\$229.13
58.18-	SCHOOL #3 BOND	922-1000	.000901213	\$54.94
	SCHOOL #3 EMERGENCY	922-1000	.000599195	\$36.53
6.35-	ADA COUNTY	364-2333	.003146118	\$191.78
13.33-	ADA JAIL BOND	364-2333	.000110208	\$6.72
3.35-	PEST EXTERMINATION	888-2316	.000087769	\$5.35
6.35-	EMERGENCY MEDICAL	375-7048	.000133449	\$8.13
5.97-	ADA COUNTY HIGHWAY	345-7680	.001119454	\$68.24
7.02-	KUNA CEMETERY	922-5256	.000138102	\$8.42
9.15-	MOSQUITO ABATEMENT	362-1440	.000040643	\$2.48
6.66-	KUNA LIBRARY	922-1002	.000544921	\$33.22

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

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DEC 20, 1995

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FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 644.94
\$
\$
\$
\$ 644.94

TOTAL LEVY

.010579993

CURRENT YEAR PROPERTY TAX PRIOR YEAR PROPERTY TAX % CHANGE PROPERTY TAX

644.94 \$ 572.30 4.07

CALL THE ADA CO. ASSESSOR, (208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE PRIOR YEAR TAXABLE VALUE % CHANGE TAXABLE VALUE

\$ 60959. \$ 54073. 12.73%

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

ASSESSED VALUE

\$ 60959.

AMOUNT OF HOMEOWNERS EXEMPTION.

\$ 0.

D01	96	MASTER UPDATE			5/24/96	9:52:42
rcel	S2201411000	le Area 239	Type	Qty	Value	ACTIVE
ame	THORNTON LANDS LTD		010	164.210	67950	
Buyer						Bank Code
C/O	ALZINA THORNTON					Lien Code
Address	4542 DEER FLAT RD					Prepaid
	KUNA	ID				L.I.D.
		83634 - 0000				Bankrupt
						Sub.Code
Last Change :	93/06/18	By : ASR_DONNA				Annexation *YES
Legal	LOTS 6/7 W2SE4			Total	67950	
	SEC 1 IN 1W					Exemption
Property	01N01W011000	IN 1W 01	Hardship 65		0	Flag
Address	00000		Zoning RP			D.D.
		Type 1 REAL	Roll 1 PRIMARY	Occ. 0		Action:
F2=Select	F3=Exit	F5=Corrected Notice	F6=Letters			

MICROFILMED

FEB 11 1997

D01 96 MASTER UPDATE 5/24/96 9:49:47
 rcel S2201110000 le Area 239 Type Qty Value
 ame THORNTON LANDA ID 010 87.30 36125
 Buyer ALZINA THORNTON
 C/O 4542 DEER FLAT RD
 Address KUNA ID
 83634 - 0000
 Last Change : 93/06/18 By : ASR DONNA
 Legal LOTS 1/5
 SEC 1 IN 1W
 01N01W010000 IN 1W 01 Hardship 65
 Property Zoning RP ID 0
 Address 00000 Type 1 REAL Roll 1 PRIMARY Occ. 0
 F2=Select F3=Exit F5=Corrected Notice F6=Letters

ACTIVE
 Bank Code
 Lien Code
 Prepaid
 L.I.D.
 Bankrupt
 Sub.Code
 Annexation *YES

Exemption

MICROFILMED

FEB 11 1997

PMD01
Parcel
Name

96 MASTER UPDATE
S2106220000 File Area 239
THORNTON LANDS D

Type Qty
010 50.0
050 22.85v

Value
10685
1033

5/24/96 9:51:49

ACTIVE

Buyer

C/O

Address

ALZINA THORNTON

4542 DEER FLAT RD

KUNA

ID

83634 - 0000

Bank Code
Lien Code
Prepaid
L.I.D.
Bankrupt
Sub.Code

Annexation *YES

Last Change : 93/06/18 By : ASR_DONNA

Total 11718

Legal

LOTS 4/5

SEC 6 IN 1E

Exemption

Property

Address 00000

01N01E060000

IN 1E 06

Hardship 65
Zoning RP

0

ID

Flag

D.D.

Action:

Type 1 REAL Roll 1 PRIMARY Occ. 0

F2=Select F3=Exit F5=Corrected Notice F6=Letters

MICROFILMED

FEB 11 1997

AJ5809NP
No. A63-03280

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAVAR K THORNTON	03/22/1962	IRRIGATION	03-15 11-15	3.08 CFS	
TOTAL DIVERSION:					3.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01W S01

SENE

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
01N	01W	1	: 01-40	02-40	40	05-40	:					:				160.0
															TOTAL ACRES	160.0

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: 63-07933, 07993

Dates: Exam Made Date:

Verified Date: 05/06/1985 Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
FEB 11 1987

JRBA Claims

Attachment B

AJ5809NP
No. A63-03368

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/96
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILMA MAE THORNTON	09/17/1963	IRRIGATION	04-01 10-31	4.60 CFS	1687.00 AFA
C	LAVAR K THORNTON					
TOTAL DIVERSION:					4.60 CFS	1687.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01W S01 SENE NWNW ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
01N	01E	6	:					:		31	24			:					:					:	55.0
01N	01W	1	:					:	40	40	40	40	:						:	40	40	40	40	:	320.0
TOTAL ACRES																							375.0		

POU County: ADA

Other Rights: 63-3280, 7933, 7993

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN THE TOTAL RATE OF DIVERSION UNDER LICENSES 63-3280 & 63-3368
SHALL NOT EXCEED 4.6 CFS AT ANY ONE TIME.
3.08 CFS OF THE TOTAL 4.6 CFS IS LICENSED UNDER RT. 63-3280.
LATE FEE WAIVED - WATER RIGHT WAS OVERLOOKED BY AGENT ON
ORIGINAL DATE OF FILING. CJH 1/17/92

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
FEB 11 1997

AJ5809NP
No. A63-07933

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/96
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAVAR K THORNTON	02/08/1974	IRRIGATION	03-15 11-15	2.80 CFS	
TOTAL DIVERSION:					2.80 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T01N R01E S06

SWNE

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
				NE	NW	SE	SW					NE	NW	SE	SW					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	01E	6	:		02-15	40	25	:					20		40	:				140.0
TOTAL ACRES																			140.0	

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: 63-07993, 63-03280

Conditions of Approval:

- 01B - The right holder shall either install a measuring device or
- provide a certified measurement by a professional engineer or
- install and access port or other device as specified by the
- Department.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

MICROFILMED
FEB 11 1997

AJ5809NP
No. A63-07993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/96
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAVAR K THORNTON	06/05/1974	IRRIGATION	03-15 11-15	1.20 CFS	
TOTAL DIVERSION:					1.20 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T01N R01E S06

SWNE

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	01E	6	:									40				40				80.0
01N	01E	7	:					40	01-40											80.0
TOTAL ACRES																			160.0	

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: 63-7933, 63-03280

Conditions of Approval:

- 01B - The right holder shall either install a measuring device or
- provide a certified measurement by a professional engineer or
- install and access port or other device as specified by the
- Department.

Remarks: GEN VARIABLE FEE OVERLAP WITH A63-07933 AS FOLLOWS:

SEC. 06 NESW 20 ACRES
SEC. 06 SESW 40 ACRES
TOTAL VARIABLE FEE THIS CLAIM.....\$100.00
FILING FEE.....\$ 50.00
TOTAL FEES.....\$150.00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

MICROFILMED
FEB 11 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

January 27, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LAVAR K THORNTON
2800 S TEN MILE RD
KUNA ID 83634

RE: Water Right Nos. 63-03280/63-03368/63-07933/63-07993
Transfer No. 4840

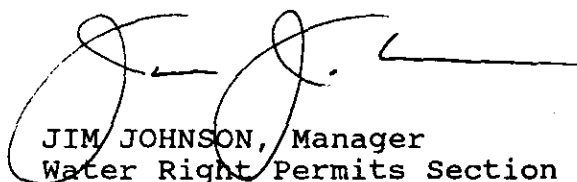
Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4840). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure

MICROFILMED

FEB 11 1997

MEMORANDUM

TO: FILE NOS. 63-03280, 63-03368, 63-07933 & 63-07993

FROM: PAM SKAGGS²⁸/STATE OFFICE

SUBJECT: TRANSFER NO. 4840

DATE: January 22, 1997

ok J

Transfer No. 4840 was filed to combine and add a new point of diversion, and create a permissible place of use under Right Nos. 63-03280, 63-03368, 63-07933 & 63-07993.

No physical change will occur to the irrigated acres. The system is combined by buried and portable mainlines and the transfer reflects the combined existing system under these rights. One new well will be added to the system to provide the full licensed rate of diversion. A total of four wells will provide 8.60 cfs for the irrigation of 835 acres under these rights.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include drilling permit requirements, irrigation overlap, future annual reporting, multiple points of diversion/measuring devices, combined right limits and standard transfer conditions.

MICROFILMED

FEB 11 1997

TRANSFER REVIEW SHEET
(04-96)

Transfer # 4840

Date Reviewed 01-22-97 28

Right(s) 63-03280 63-07993 _____
63-03368 _____
63-07933 _____

WR011 Print Split Summary ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Adaco Property Tax Bill - 1995 + Database information.

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. D/4.5

- (1) ☒ Priority (2) ☒ Use (3) _____ Season (4) ☒ Rate (5) _____ Volume
(6) ☒ Source (7) _____ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) Yes Pertinent Conditions (13) No Expansion
No physical change
Combined Limits

- (3) Adjust to standard season 3-15 to 11-15
(5) Allow standard volume 4.5 af/acre 4.5 x 160 = 720 af / 63-03280
(7) Combine existing + add new well to all rts.
(8) No physical change to irrigated acres - Combine P/D under all rts.
Verify Lots

Transfer Remarks PP/U each rt - w35 Combined Limits - 63-03280 + 63-03368 = 4.60 cfs
Conditions 046, R32, 028, w34 All Rts = 8.60 cfs / 835 Acres / 3620.6 cfs
T17 T07, T08, T09

Database/Processing Notes Standard ☒ Non-Standard _____

T files each rt.
Special Edit approval - totals - combined limits + PP/U
Edit 63-03280 to single rt. remarks prior to updates. done

WR Reports File Thorn.Hts. 28 Transfer Memo Complete ☒
File Deleted 01-27-97 Database Updated 01-27-97 28

Approval Cover Letter Standard ☒ Preliminary Order _____

	cfs	acres	VOL
63-03280	3.08	160	(720)
63-03368	4.60	375	1687.5
63-07933	2.80	140	630
63-07993	1.20	160	583.1
TOTALS =	8.60 cfs	835 acres	3620.6 afu
	.01024 cfs/acre		4.336 af/acre

WR0749NP
No. T63-03280

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/22/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAVAR K THORNTON 2800 S TEN MILE RD KLONA ID 83634 (208) 922-5779	03/22/1962	IRRIGATION	03/15 11/15	3.080 CFS	720.00 AFA
TOTAL DIVERSION:					3.080 CFS	720.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T01N R01E S06	SWNE	ADA County
	S07	NWNW	ADA County
	R01W S01	SENE	ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
01N	01E	6	: 01-22 02-15 38 38	:	03-02	04-31	05-24	29	:	38		07-03	38	:					:	278.0
01N	01E	7	:	:	39	01-38			:					:					:	77.0
01N	01W	1	: 01-40 02-40 40 05-40	:	03-40	04-40	40	40	:					:	06-40	40	40	07-40	:	480.0
																			TOTAL ACRES	835.0

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:

63-03280 63-03368 63-07933 63-07993 T63-03368 T63-07933 T63-07993

Other Water Rights Listing Overlapping Place(s) of use:

63-03280 63-03368 63-07933 63-07993 63-12254 63-12255 T63-03368 T63-07933 T63-07993

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow

Conditions of Approval:

- determination of the total rate of diversion.

Remarks:

The total instantaneous diversion of water from all points of diversion under Transfer No. 4840 shall not exceed 8.60 cfs, nor total combined annual volume of 3620.6 af. Right Nos. 63-03280 and 63-03368 in combination shall not exceed a total diversion rate of 4.60 cfs. Right Nos. 63-03280, 63-03368, 63-07933 and 63-07993 in combination shall not exceed a total diversion rate of 8.60 cfs, a total annual diversion volume of 3620.6 af, and the irrigation of 835.0 acres.

Right No. 63-03280 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.

~~Right No. 63-03368 is limited to the irrigation of 375.0 acres in the place of use described above in a single irrigation season.~~

~~Right No. 63-07933 is limited to the irrigation of 140.0 acres in the place of use described above in a single irrigation season.~~

~~Right No. 63-07993 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.~~

Delete when approved

Dates: App. Received: Priority Date: 03/22/1962
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/24/96 CHODGES

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAVAR K THORNTON 2800 S TEN MILE RD KUNA ID 83634 (208) 922-5779	09/17/1963	IRRIGATION	03/15 11/15	4.600 CFS	1687.50 AFA
TOTAL DIVERSION:					4.600 CFS	1687.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T01N R01E S06	SWNE	ADA County
	S07	NWNW	ADA County
	R01W S01	SENE	ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	
01N	01E	6	: 01-22 02-15 38 38	: 03-02 04-31 05-24 29	: 38	07-03	38	:								278.0
01N	01E	7	:	: 39 01-38	:			:								77.0
01N	01W	1	: 01-40 02-40 40 05-40	: 03-40 04-40 40 40	:			:	06-40	40	40	07-40	:			480.0
TOTAL ACRES															835.0	

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:

63-03280 63-03368 63-07933 63-07993 T63-03280 T63-07933 T63-07993

Other Water Rights Listing Overlapping Place(s) of use:

63-03280 63-03368 63-07933 63-07993 63-12254 63-12255 T63-03280 T63-07933 T63-07993

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow

=====

Conditions of Approval:

- determination of the total rate of diversion.

Remarks:

The total instantaneous diversion of water from all points of diversion under Transfer No. 4840 shall not exceed 8.60 cfs, nor total combined annual volume of 3620.6 af.
Right Nos. 63-03280 and 63-03368 in combination shall not exceed a total diversion rate of 4.60 cfs.
Right Nos. 63-03280, 63-03368, 63-07933 and 63-07993 in combination shall not exceed a total diversion rate of 8.60 cfs, a total annual diversion volume of 3620.6 af, and the irrigation of 835.0 acres.
Right No. 63-03368 is limited to the irrigation of 375.0 acres in the place of use described above in a single irrigation season.

Dates: App. Received: Priority Date: 09/17/1963
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 01/22/1997 User-ID: PSKAGGS Subject: **TRANSFER NO. 4840**
Transfer No. 4840 was filed to combine & add a new point of diversion, and create a permissible place of use under Right Nos. 63-03280/03368/07933 & 07993.

Audit: 05/24/96 CHODGES 01/22/97 PSKAGGS 01/22/97 PSKAGGS

OWNER	PRIORITY	USE PERIOD	DIVERSION	DIVERSION		
CODE	NAME & ADDRESS	DATE	WATER USE	FROM TO	RATE	VOLUME
C	LAVAR K THORNTON 2800 S TEN MILE RD KUNA ID 83634 (208) 922-5779	02/09/1975	IRRIGATION	03/15 11/15	2.800 CFS	630.00 AFA
TOTAL DIVERSION:					2.800 CFS	630.00 AFA

Water Source: GROUNDWATER
Point(s) of Diversion:

Tributary to:
T01N R01E S06
S07
R01W S01

Stage: LICENSE
ADA County
ADA County
ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	01E	6	01-22	02-15	38	38	03-02	04-31	05-24	29	38	07-03	38			278.0
01N	01E	7					39	01-38								77.0
01N	01W	1	01-40	02-40	40	05-40	03-40	04-40	40	40		06-40	40	40	07-40	480.0
TOTAL ACRES																835.0

Pou County: ADA
Other Water Rights with Same Point(s) of Diversion and Source:
63-03280 63-03368 63-07933 63-07993 63-03280 63-03368 63-07993

Other Water Rights Listing Overlapping Place(s) of use:
63-03280 63-03368 63-07933 63-07993 63-12254 63-12255 63-03280 63-03368 63-07993

- Conditions of Approval:
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
 - R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
 - 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
 - T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 - T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 - T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
 - T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow

Conditions of Approval:

- determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4840 shall not exceed 8.60 cfs, nor total combined annual volume of 3620.6 af. Right Nos. 63-03280, 63-03368, 63-07933 and 63-07993 in combination shall not exceed a total diversion rate of 8.60 cfs, a total annual diversion volume of 3620.6 af, and the irrigation of 835.0 acres. Right No. 63-07933 is limited to the irrigation of 140.0 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 02/08/1974 Priority Date: 02/09/1975
Proof Due Date: 03/01/1979 Proof Made Date: 03/01/1979
Exam Made Date: 10/17/1991 Exam Sent to S.O.: 11/18/1994
Licensed Date: 05/10/1995

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 01/22/1997 User-ID: PSKAGGS Subject: **TRANSFER NO. 4840**
Transfer No. 4840 was filed to combine & add a new point of diversion, and create a permissible place of use under Right Nos. 63-03280/03368/07933 & 07993.

Audit: 05/24/96 CHODGES 01/22/97 PSKAGGS 01/22/97 PSKAGGS

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAVAR K THORNTON 2800 S TEN MILE RD KUNA ID 83634 (208) 922-5779	06/06/1975	IRRIGATION	03/15 11/15	1.200 CFS	583.10 AFA
TOTAL DIVERSION:					1.200 CFS	583.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T01N R01E S06	SWNE	ADA County
	S07	NWNW	ADA County
	R01W S01	SENE	ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	01E	6	:	01-22	02-15	38	38	:	03-02	04-31	05-24	29	:	38		07-03	38	:		278.0
01N	01E	7	:					:	39	01-38			:					:		77.0
01N	01W	1	:	01-40	02-40	40	05-40	:	03-40	04-40	40	40	:			06-40	40	:	40	480.0
TOTAL ACRES																			835.0	

Pou County: ADA

Other Rights: 63-7933.

Other Water Rights with Same Point(s) of Diversion and Source:

63-03280 63-03368 63-07933 63-07993 T63-03280 T63-03368 T63-07933

Other Water Rights Listing Overlapping Place(s) of use:

63-03280 63-03368 63-07933 63-07993 63-12254 63-12255 T63-03280 T63-03368 T63-07933

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder

Conditions of Approval:

- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

Remarks:

The total instantaneous diversion of water from all points of diversion under Transfer No. 4840 shall not exceed 8.60 cfs, nor total combined annual volume of 3620.6 af.

Right Nos. 63-03280, 63-03368, 63-07933 and 63-07993 in combination shall not exceed a total diversion rate of 8.60 cfs, a total annual diversion volume of 3620.6 af, and the irrigation of 835.0 acres.

Right No. 63-07993 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 06/05/1974 Priority Date: 06/06/1975
Proof Due Date: 07/01/1979 Proof Made Date: 03/01/1979
Exam Made Date: 10/17/1991 Exam Sent to S.O.: 11/18/1994
Licensed Date: 05/10/1995

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 01/22/1997 User-ID: PSKAGGS Subject: **TRANSFER NO. 4840**
Transfer No. 4840 was filed to combine & add a new point of diversion, and create a permissible place of use under Right Nos. 63-03280/03368/07933 & 07993.

Audit: 05/24/96 CHODGES 01/22/97 PSKAGGS 01/22/97 PSKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac					
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
T01N R01W S 1																					
6303280	GROUNDWATER	40		40		40		40										160			
A6303280	GROUNDWATER	01-40		02-40		40		05-40										160			
T6303280	GROUNDWATER	40		40		40		40										160			
6303368	GROUNDWATER							40		40		40				40		320			
A6303368	GROUNDWATER							40		40		40				40		320			
T6303368	GROUNDWATER							40		40		40				40		320			
6309668	GROUNDWATER										40		40		40			160			
A6309668	GROUNDWATER										40		40		40			160			
6312254	GROUNDWATER			02-40		40		03-40		04-40		40		40				240			
6312255	GROUNDWATER	01-40				05-40										06-40		40	40	07-40	240
PLSS DATA	LEGAL LOOK	01	40	02	40	40	05	40	03	40	04	40	40	40	40	06	40	40	40	07	40
--86 MAP--	C10-Y 7					39					39	38	40	19	16	39		39	40		309
NO QTRS	MAPPING	Lot01-47 Lot02-40 Lot03-42 Lot04-42 Lot05-45 Lot05-45 Lot07-37																			

T01N R01E S 6

6302388	BOISE RIVE :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
6303368	GROUNDWATER :	:	:	:	:	31	24	:	:	:	:	:	:	:	:	:	:	:	:	55
A6303368	GROUNDWATER :	:	:	:	:	31	24	:	:	:	:	:	:	:	:	:	:	:	:	55
T6303368	GROUNDWATER :	:	:	:	:	31	24	:	:	:	:	:	:	:	:	:	:	:	:	55
6307933	GROUNDWATER :	01-22	02-15	38	38	:	03-2	:	25	:	:	:	:	:	:	:	:	:	:	140
A6307933	GROUNDWATER :	:	02-15	40	25	:	:	:	20	:	:	:	:	40	:	:	:	:	:	140
T6307933	GROUNDWATER :	01-22	02-15	38	38	:	03-2	:	25	:	:	:	:	:	:	:	:	:	:	140
6307993	GROUNDWATER :	:	:	:	:	:	:	:	4	:	38	07-3	38	:	:	:	:	:	:	83
A6307993	GROUNDWATER :	:	:	:	:	:	:	:	:	:	40	:	40	:	:	:	:	:	:	80
T6307993	GROUNDWATER :	:	:	:	:	:	:	:	4	:	38	07-3	38	:	:	:	:	:	:	83
6312009	GROUNDWATER :	:	:	:	:	:	:	:	:	:	:	:	:	40	11	13	40	:	:	104
6312254	GROUNDWATER :	01-22	02-15	38	38	:	03-2	:	29	:	38	07-3	38	:	:	:	:	:	:	223
6312255	GROUNDWATER :	:	:	:	:	:	:	04-31 05-24	:	:	:	:	:	:	:	:	:	:	:	55
PLSS DATA	LEGAL LOOK	01	40	02	40	40	40	03	40	04	40	05	40	40	40	06	40	07	40	:
--86 MAP--	C10-Y 7 :	:	:	:	37	38	:	:	37	:	38	:	39	:	39	:	40	40	40	:
NO QTRS	MAPPING	Lot01-43	Lot02-43	Lot03-42	Lot04-29	Lot05-34	Lot05-34	Lot07-09	:	:	:	:	:	:	:	:	:	:	:	306

T01N R01E S 7

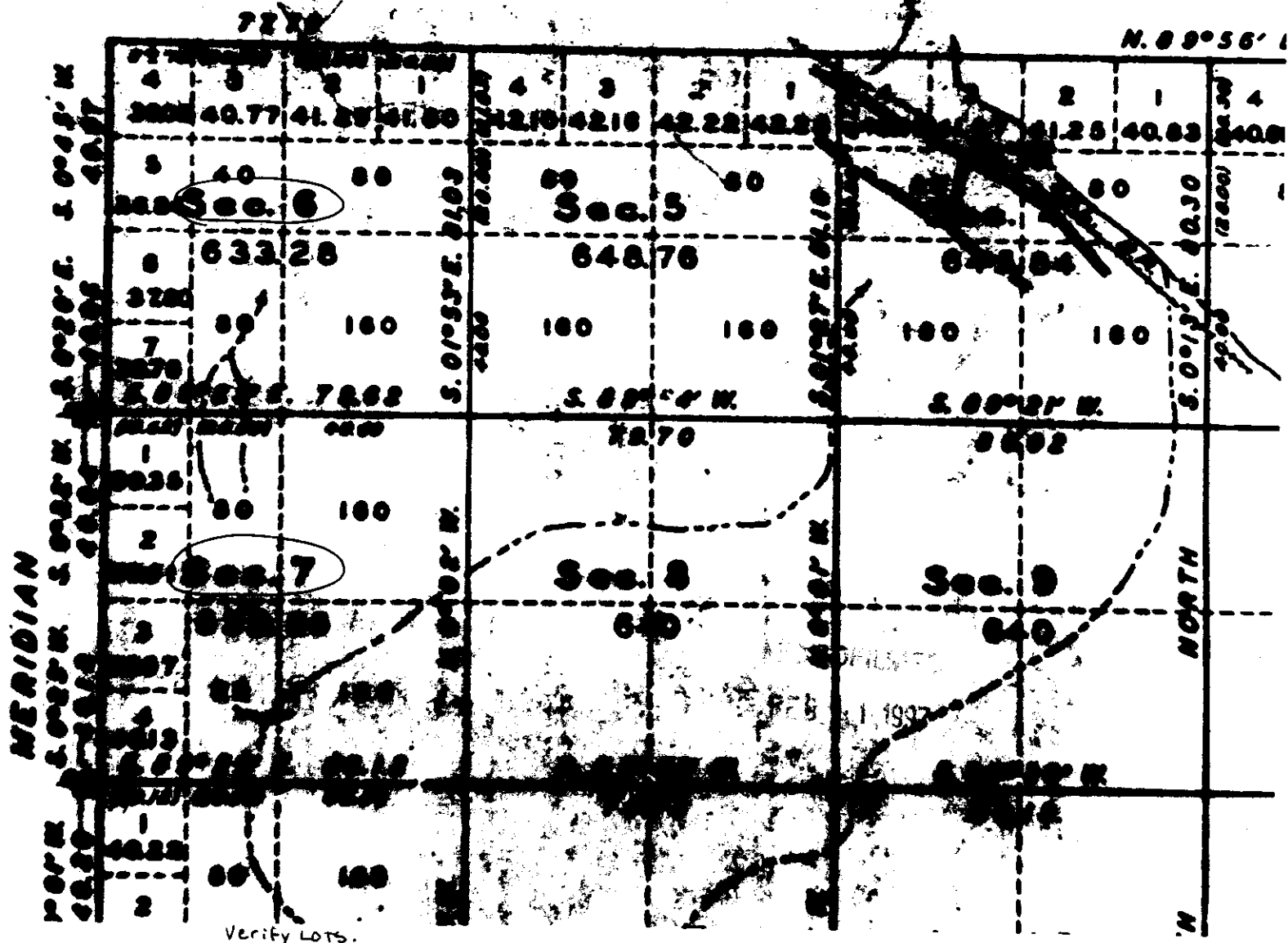
						39	01-38											77
A6307993	GROUNDWATER					40	01-40											80
T6307993	GROUNDWATER					39	01-38											77
6312009	GROUNDWATER	40	13	13	40													106
6312254	GROUNDWATER					39	01-38											77
PLSS DATA	LEGAL LOOK	-40	-40	-40	-40	-40	01-40	02-40	-40	-40	03-40	04-40	-40	-40	-40	-40	-40	

Separate Acres each rt.

Overlaps with Transfer are applications of Thornton.

T# 4840

N^o 1 NORTH, RANGE N^o 1 EAST



T#4840

TOIN ROW

BOISE MERIDIAN IDA

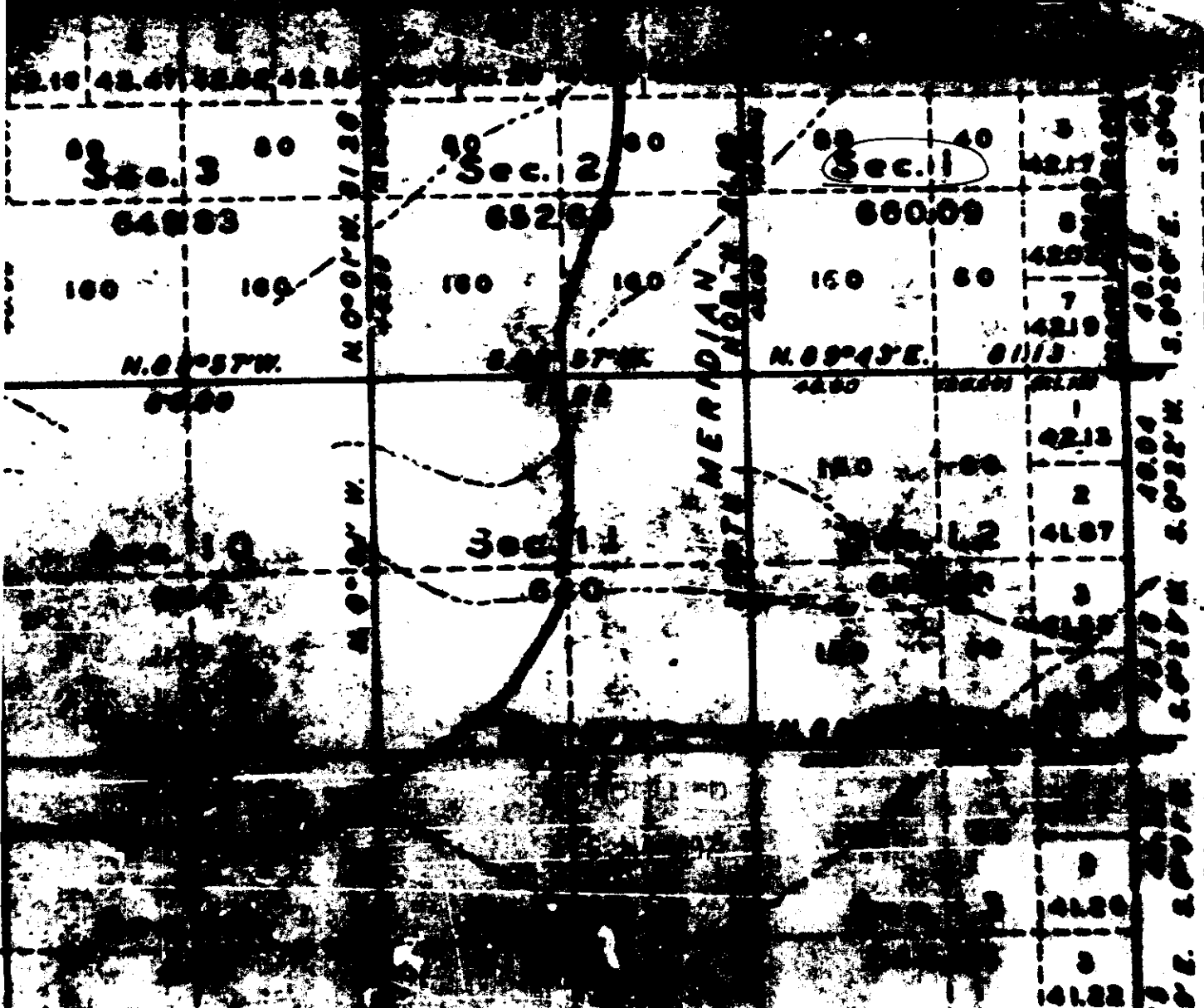
Sec. 33

Sec. 30

RESERVED

LOOSE, SOUTHERN, TAPPE

1881



S.

S
MERIDIAN
S

S

Verify Lots

T#4840

Sherl L. Chapman Consulting, Inc.

410 S. Orchard / Suite 144 / Boise, Idaho 83705 / Phone (208) 344-6690 / Fax (208) 344-2744

XFER 4840

63.3280
3368
7933
7993

October 7, 1996

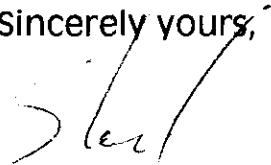
Cindy
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Cindy:

I'm sorry I'm so long in getting back to you with regard to your request for information on Lavar Thornton's transfer. You had asked whether or not Lavar wanted to keep the transfer in the form of a permissible place of use and where the production zone for his new well would be. I've already talked with Steve Lester about the first issue and based on my analysis of the geology and the area of Lavar's property, it appears to me that production for his new well will be from the lower portion of the basalt and a series of sands and gravels that lie immediately below the basalt. I would anticipate that production will be from below 230 feet but above the geothermal aquifer that is theorized to underlay this area at depth.

If you have any questions, please feel free to call.

Sincerely yours,



Sherl L. Chapman
President

SLC:kje
cc:Mr. Lavar Thornton

RECEIVED

OCT 11 1996

Department of Water Resources

RECEIVED

OCT 08 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

FEB 11 1997

Specialist In

Ground-Water Hydrology / Water Rights / Water Well Design / Geothermal Resources

RECEIVED

SEP 23 1996

FORM 222a/suppl
3/96

SUPPLEMENTAL STAFF ANALYSIS SHEET

TRANSFER NO. 4840 WORDPERFECT FILENAME XFER-4840

COPY FOR WATER RIGHT AND ADJUDICATION FILES:

GOAL: Enough information to make filing understandable in Region file for allocation and adjudication uses. Indicate items to be copied below. Always include first four items where present.

*True - Rg. Copy
Transfer Anal.
Sheet (2 pages)
for me along
with transfer. Also
evid. of owner-
ship stuff
too. Thanks,
Jim*

*yes - see
Attachment A*

LEGAL NOTICE

TRANSFER ANALYSIS SHEET (FORM 222a)

TRANSFER APPLICATION INCLUDING MAP

REVIEWER'S ANALYSIS MEMO IF PREPARED

REVIEWER'S ADDITIONAL MAPS/DIAGRAMS

REVIEWER'S ADDITIONAL COMPUTER REPORTS

OWNERSHIP VERIFICATION - ALWAYS INCLUDE THIS IF SRBA
CLAIM FOR RIGHT IS INVOLVED & ANY QUESTION ABOUT
OWNERSHIP EXISTS

OTHER ITEMS - LIST THESE BELOW:

*SL
9/6/96
See
file
CJA's 8/12/96
Memo*

*63-3280
3368
7733
7993*

AVOID COPIES WHERE CAN -

excess profile etc. reports; oversized documents; many application attachments unless are clarifying maps or explanations etc.; easements, other agreements unless are essential to understanding the application etc.

DISCARD THIS FORM BEFORE FORWARD FILE TO S.O.

- purpose of xfer - do we need FPA or just because?
no new lands, no reduction in its acres?
Not really necessary.
- Info on existing wells? WB. zone on both old/proposed?

Joe -
before forward
to S.O. -
note added items
on this "Supplemental
STE sheet".
Also, ✓ off on
Pg 2 of regular
STE sheet when
Region CC's done.
Thanks - JL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

RECEIVED
SEP 23 1996

Department of Water Resources

APPLICANT Thornton

TRANSFER NO. 4840

INITIAL ALLOCATION REVIEW BY ijl
SRBA SUPERVISOR REVIEW BY [Signature]

DATE 5/24/96
DATE 5/30/96

1. Right number(s) 63-3280, 3368, 7933, 7993

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☒ Other: PPU

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

☒ Also see attached memo for more analysis information

- a. ☒ All of right
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ * Correct notarized signature and \$100 fee
- g. ☒ * Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: None. PPU is a consolidation of previously licensed acres under the various rights.

* Attachment A

To be
submitted
at to
att. ijl

- i. Existing rights from same source, on land water is being transferred to; right number(s): 63-12254/12255: applications on BS63 hold; both propose additional rate of flow.
- j. SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) A63.7933 & 7993 are slightly different because they were based on the permits - Now licensed. Total acres OK others claimed as licensed (A63 3280 & 3368)
- k. Comment letters Yes No
If yes Water District #
Other, see #2 below for name and address

PUBLICATION REVIEW BY _____

1. Legal Notice electronically sent to DWR03::VAULT ☒ Yes

2. COMMENT LETTERS

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es):

3. Transfer published correctly? ☒ Yes ☐ No
4. Affidavit of publication received? ☒ Yes ☐ No
5. Protests received? ☐ Yes ☒ No; Acknowledgement sent? ☐ Yes
6. Copies made for Region file (see attached supplemental page)? ☐ Yes

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny due to _____

RECEIVED

SEP 23 1996

Department of Water Resources

3. Conditions (special conditions in Water Districts) _____

Retain combined rate = 8.60 cfs.

Each right limited to its licensed acres within PPOU each irrig. season.

"Drilling permit" condition & other std. language as per most transfers.

4. By Steve Lister

Date

9/17/96

MEMORANDUM

August 12, 1996

TO: Transfer 4840, Lavar Thornton
FROM: Cindy Hodges *ch*
RE: Analysis Information

Steve asked me to investigate and/or discuss use of these rights within the past five years, water bearing zone(s) in the existing and proposed wells, and any SRBA concerns.

I conducted B/U exams for the two newest rights, 63-07933 and 63-07993, in 1992. At that time, I found an integrated system containing 835 irrigated acres and utilizing three wells. My exam was conducted in the fall and the system was down for the season. At the time of my exam, I did not consciously consider the possibility of seasonal land rotation. I recall that all lands appeared to have been irrigated in 1992 and made a statement that "wheel lines are evident on all acres".

Because applicant is not proposing a change in total licensed acres, an expansion in acres as a result of this transfer is only suspect if land rotation has been occurring for reduced total acres. I do not have any evidence that this is so. However, a rate of flow increase over licensed limits is likely unless the two older wells have decreased in production. Reduced production rates were confirmed by Sherl Chapman. Transfer conditioning can address this issue. ✓

Also because acres have not changed, I posed a question to Sherl as to whether any real advantage would be gained by the utilization of permissible place of use. He was to discuss this with the applicant, and to this date has not returned any opinion. ? *

Water bearing zone in the existing wells may not readily be determined from our records, as all existing wells were drilled before 1987 and no well logs are on file. The newest well (#3, drilled under 7933/7993) is reportedly 400 feet deep. Area well logs on file suggest that there is a confining layer around 250 feet and all significant water bearing zones are in coarse sand at or below that level.

There are no SRBA concerns regarding this transfer. A63-03280 and A63-03368 were claimed as licensed; A63-07933 and A63-07993 were claimed while still permits and thus appear different than the ultimate licenses, but total acreage and rate of flow are consistent.

* 9/17/96 Sherl C telecon : Applicant does need to MICROFILMED
pursue appeal for continuing
processing. FEB 11 1997
-FL



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 6, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MR SHERL CHAPMAN
410 S ORCHARD STE 144
BOISE ID 83705

RE: TRANSFER NO. 4840, RIGHT NO. 63-03280 ETC. FOR LAVAR THORNTON

Dear Sherl:

This office is ready to forward the above-referenced transfer application to the State Office for final processing. However, recent file information indicates that you have been discussing the advantages, or lack thereof, of creating a permissible place of use for the four water rights in question.

I am reluctant to forward the file if the applicant has doubts about proceeding with the proposal. Please let me know as soon as possible if the applicant wants to continue with the transfer process or would prefer to withdraw the filing.

Thanks for your help in this matter.

Sincerely,

Steve Lester
Deputy Regional Manager

9/9/96 - called ID response -
yes, does want to proceed with filing.
can forward file to S.O.
-JL

MICROFILMED

FEB 11 1997

RECEIVED

JUN 20 1996

WATER RESOURCES
WESTERN REGION

The Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Account Number 047628		Identification NOTICE OF PROPOSED CHANGE OF WATER RIGHT NOS. 63-03280, 63-03368, 63-07933 and 63-07993		Amount Due \$83.00
Ordered By Sue Taylor	P.O. Number	Rate TT	Run Dates June 6 & 12, 1996	
Sue Taylor IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705-5082			Estimated Inches.	Real Inches
			# Affidavits 1	Legal Number 5201

LEGAL NOTICE
NOTICE OF PROPOSED CHANGE OF WATER RIGHT
63-03280, 63-03368, 63-07933 AND 63-07993
TRANSFER NO. 499

Notice is hereby given that Laver Thompson of Kuna, Idaho has applied to the Department of Water Resources for a change of water right and change the proposed place of use under the following described ground water sources pursuant to section 60-108 of Idaho Code:

WATER RIGHT NO. AS REGISTERED	63-03280	63-03368	63-07933	63-07993
Point of Diversion	1.5 cfs	1.5 cfs	1.5 cfs	1.5 cfs
Point of Use	1.5 cfs	1.5 cfs	1.5 cfs	1.5 cfs
Place of Use	1.5 cfs	1.5 cfs	1.5 cfs	1.5 cfs

TO THE CHANGING AS FOLLOWS:
Point of Diversion: 1.5 cfs
Point of Use: 1.5 cfs
Place of Use: 1.5 cfs

Any person who has knowledge of the proposed change in water right or place of use under the above described ground water sources is hereby notified that they may file a written objection with the Department of Water Resources within 30 days of the date of this notice. If no objection is filed, the change will be approved.

Karl J. Dreher, Director

Pub. June 6 & 12, 1996

LINDA PORTER

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☐ consecutive weekly ☐ consecutive daily ☐ single ☒ odd skip

insertion(s) beginning with the issue of JUNE 6, 1996

and ending with the issue of JUNE 12, 1996

Linda Porter

STATE OF IDAHO)

ss.

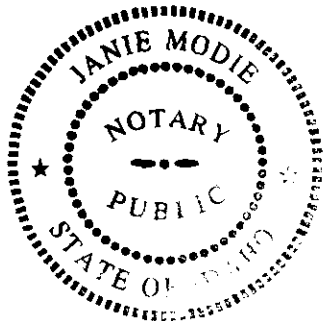
COUNTY OF ADA)

On this 12th day of JUNE in the year of 1996, before me, a Notary Public, personally appeared LINDA PORTER

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 5/97



MICROFILMED
FEB 11 1997

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NOS. 63-03280, 63-03368, 63-07933 AND 63-07993
TRANSFER NO. 4840

Notice is hereby given that Lavar Thornton of Kuna, Idaho has applied to the Department of Water Resources to add points of diversion and change the irrigated place of use under the following described ground water licenses pursuant to section 42-222 of Idaho Code.

WATER RIGHT(S) AS RECORDED

Right No.	63-03280	63-03368	63-07933	63-07993
Date of Priority	3/22/1962	9/17/1963	2/9/1975	6/6/1975
Amount*	3.08 cfs	4.60 cfs	2.80 cfs	1.20 cfs
	* Total diversion limited to 8.6 cfs			
Point of Div	one point	two points	3 points	3 points
Place of Use	160 acres	375 acres	140 acres	160 acres
	all within Section 1, T01N R01W and Sections 6 and 7, T01N R01E, Ada County			

TO BE CHANGED AS FOLLOWS

Point of Div	Common wells for all rights:
	SENE Sec 1 T01N R01W Existing well
	NWNW Sec 1 T01N R01W Existing well
	SWNE Sec 6 T01N R01E Existing well
	NWNW Sec 7 T01N R01E New well
Place of Use	A consolidated place of use of 835 acres for all rights

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before June 24, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Idaho Statesman on June 6 and 12, 1996.

MICROFILMED
FEB 11 1997

January 20, 1971

Re: Water License Nos. G-30424/63-3280
G-31386/63-3368

Mr. LaVar Thornton
Kuna,
Idaho 83634

Dear Mr. Thornton:

We are enclosing copies of water license nos. G-30424/63-3280 and G-31386/63-3368. These are the only filings we show on our records for the N $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 1, T. 1N, R. 1W, B.M., and the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 1N, R. 1E, B.M.

Water license no. G-30424/63-3280 is licensed for 3.08 c.f.s. and water license no. G-31386/63-3368 is issued for 4.60 c.f.s. However, the maximum rate of diversion shall not exceed 4.60 c.f.s., in as much as this has been the maximum amount of water developed from both wells.

If you have any further questions, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
ENCLOSURES

50-3-36

December 9, 1964

RE: Permit No. G-30424

Lavar Thornton
Rt 1
Kuna, Idaho

Dear Mr. Thornton:

Enclosed are the Certificate of Completion of Works and License
and Certificate of Water Right on the above numbered permit.

Departmental receipt No. G-9012 in the amount of \$13.00
covering the fees was given to you when you were in the office.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. license
certificate

30424

500 - June 20-62

State of Idaho
DEPARTMENT OF RECLAMATION

Boise, Idaho
July 8, 1964

Re: Permit No. G-30424

Lavar Thornton
Rt 1
Kuna, Idaho

Dear Mr. Thornton:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-30424 shows the well is (are) capable of conveying 154 miner's inches, or 3.08 c.f.s. of water for the irrigation of 160 acres.

Upon receipt of the statutory fees, totaling \$ 13.00, which consists of a Completion of Works fee of \$ _____ and License and Certificate of Water Right fee of \$ _____ - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of March 22, 1962 to the use of 3.08 second feet of subterranean water with the point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, for irrigation of 160 acres in the NE $\frac{1}{4}$, Sec. 1, T. 1 N., R. 1 W., B.M.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

30424

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-30424 ✓

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Lavar Thornton2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SE 1/4 NE 1/4 of Section 1T. 1 N R. 1 W.B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 150 H.P. Hollow shaft
Motor #128477 Layne & Bowler pump # D01506 10" x 240'
Column 16" x 300' to 10" x 103' Casing h: 188' D.O. 222' well depth 420'
10" gate valve to 10" check valve to 90" x 2320' to 8" x ' to 6" x 1800'
of surface aluminum mainline

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 Sec. 1., Twp. 1 N., Rge. 1 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks Mr Lavar K Thornton (son) participated in the
examination

measurement was made by taking pressure readings
along each lateral & lines 270 nozzles size 5/32

This examination was made on the 6th day of July, 1964(Signed) Tom Sebeig Examiner.

30424

30424

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 8 1964

Department of Agriculture

Lavar Thornton
Route #1
Kuna, Idaho

Permit No. G-30424

Examination for Completion of Works & Beneficial Use

County Ada

Sec. 1 T. 1N R. 1 WBM

Quantity: 3.2 C.F.S.

Source: Well

P. D.: SENE, 1-1N-1W

Use: Irrigation

Filed: 3-22-62

Due: 3-27-67

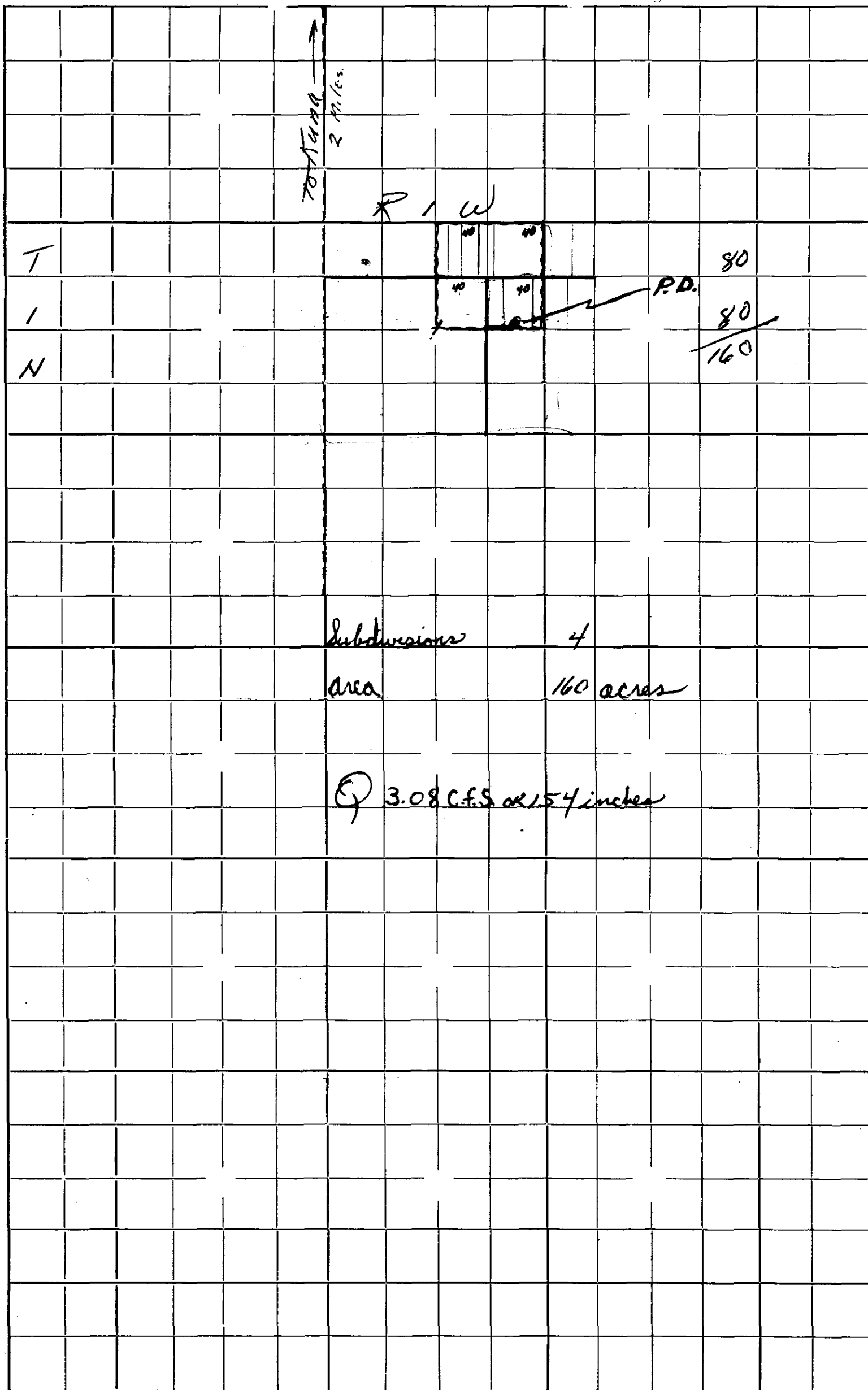
Extension:

Protest:

Completion of Works:

Other Rights: None

Driller - Russell Lowe



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

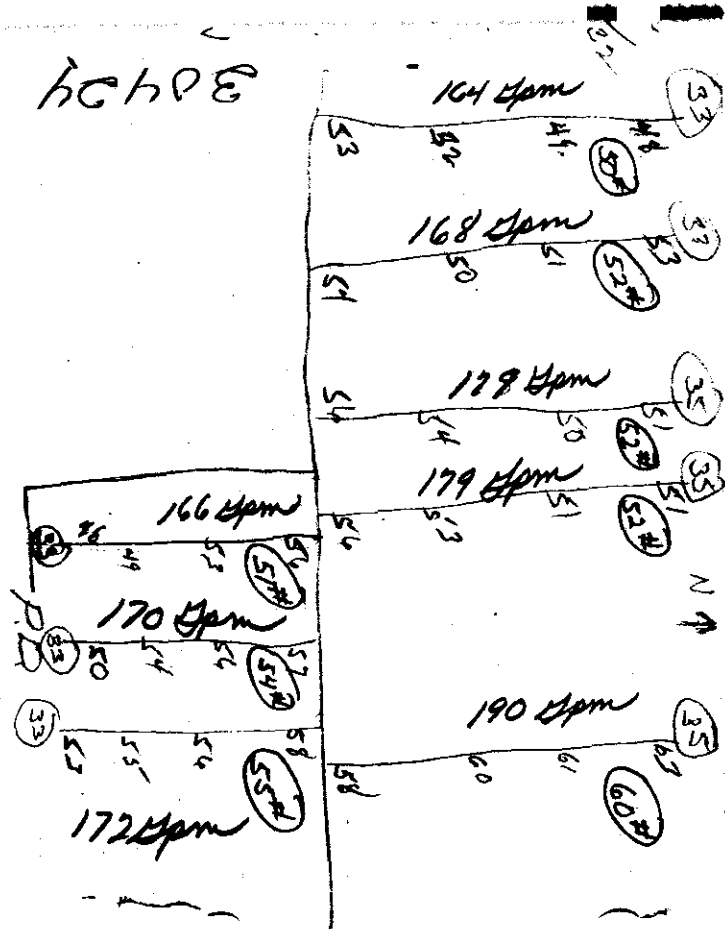
REPORT OF ENGINEER

PERMIT NO. G-30424

REPORT ON PROOF OF Completion of Works & Beneficial Use

Lavar Thornton, Rt. #1, Kuna, Idaho

hchpe



³
 124
 108
 179
 179
 190
 166
 170
 172

 1388

154

 9) 388
 9

 48
 115

 38
 34

308 GFS.

30424

1M April 1962

February 17, 1964

Re: Permit No. ~~G-30424~~

Mr. Lavar Thornton
Route #1
Kuna, Idaho

Dear Mr. Thornton:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Kuna Herald, all submitted in proof of completion of works and beneficial use on Permit No. ~~G-30424~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

cc:

30424

February 13, 1964

Re: Permit No. G-30424

Lavar Thornton
Route #1
Kuna, Idaho

Dear Sir:

Enclosed is a copy of your sketch map submitted with your original application for subject permit.

We cannot determine the land you are irrigating from the description given on your proof of beneficial use and completion of works. You mention Lots 1, 2, 5, Sec. 1, T. 1 N., R. 1 W. Our records show the NE $\frac{1}{4}$, of Sec. 1.

If your land list differs from our records, please complete the enclosed form for land list amendment. There is a fee of \$1.00 for an amendment

Please advise us in this matter right away.

You may retain the Kuna Herald statement for your file.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

D. L. RHODES, Assistant
State Water Rights Clerk

DLR:ew

Enc. sketch map copy
amendment
statement

30424

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

RECEIVED
FEB 12 1964

Department of Reclamation

Permit No. G-30424

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address:

LAVAR Thornton - R. 1 - KUNA Idaho - Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

not applicable

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-30424 - March 27, 1962 - 3-22-62

Ques. 4. State source of water supply: WELL (subterranean)
Give location of point of diversion, showing subdivision, section, township and range:

SE 1/4 NE 1/4, Sec. 1, T 1 N, R 1 W, B M. Ada County, Idaho

Ques. 5. Describe your works of diversion: WELL - Electric Motor

3.2 Cubic ft state amount of water they are capable of conveying from point of diversion to place of use 160 in; Give name of canal or ditch

or other works by which water is conducted to such place of use: private ditch

; if a well, state depth of well 423; depth and size of casing: 16" 309, 10" 108; depth to water 188; if pump is used,

state discharge of pump: 1350 gal per minute how it was measured or determined: by

orifice; if sprinkler irrigation, give number and size of nozzles and

operating pressure: 238 of 1/4 with 50 lb average pressure

Ques. 6. State for what purpose water is used: irrigation

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

LOT 1 45A LOT 2 42A LOT 5 42A
SW 1/4 NE 1/4 40A. Sec 1 T 1 N R 1 W B.M.

State nature of all improvements which have been made as a direct result of said use:

Farming of land -

Laven

30424

OR

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Russell Cowe 1514 Longmont St. Boise

Ques. 7. If for other than irrigation purposes, state purpose and how used:

none

Ques. 8. What is the minimum amount of water required for the purpose specified above:

3.2 Cubic feet per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: Jan 1963 160 in Time used since first use:

one crop year

Ques. 11. Describe all other water rights appurtenant to same place of use:

none

(sign)

Javas Thornton

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Kuna

County of

ada

State of Idaho, on this 10th day of February, A.D. 1964.

Edith M. Cornell

My Commission expires:

June 15, 1966.

30424

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED
FEB 12 1964

BOISE, IDAHO

Department of Reclamation

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Clyde Cornell, 61, Box 217, Kuna, Idaho,
Weekly Publisher (Kuna Herald).

Ques. 2. Are you acquainted with Lavat Thornton, the holder of

Permit No. 630424? How long have you known him and where does he reside:

20 years. Route 1, Kuna, Idaho

Ques. 3. Have you read or heard said Permit No. 630424 read, and are you familiar

with its provisions and conditions: Yes: yes No: _____

Ques. 4. State source of water supply: subterranean

State place of diversion: SE⁴, NE⁴ Sec. 1, T1N, Range 1W, B. M.

Describe works for conveying water to place of use: drilled well, cased,
electric motor.

Ques. 5. How many second feet of water do you estimate said works will safely conduct

to place of use: 3.2 cu ft per sec. How much water have you seen being so

conveyed: About 3.2 cu ft per sec.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Lot 1, 45 A; Lot 2, 42 A; Lot 5, 42 A;
SW⁴, NE⁴, 40 A; Sec. 1 T1N R1W B.M.

30424

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

not applicable

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

slightly rolling land; About 3 ft per year
per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: none

Ques. 10. When did you first see this water used: About June 1, 1963

Other times you have seen such use: several times during the
summer of 1963.

(Signed)

Clyde Cornell

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Kuna,

Ada, County of Ada, State of Idaho, on this 10th day of February,
1964
A. D., 1964.

Edith M. Cornell

Notary Public for State of Idaho

Residing: Kuna, Idaho

My commission expires: June 15, 1966

30424

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

FEB 12 1964

BOISE, IDAHO

Department of Reclamation

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Buster Hensley, 36, Route 2, Kuna, Idaho; address
Route 2, Kuna, Idaho.

Ques. 2. Are you acquainted with Lavat Thornton, the holder of
Permit No. H.30424? How long have you known him and where does he reside:

about 2 years; Route 1, Kuna, Idaho.

Ques. 3. Have you read or heard said Permit No. H.30424 read, and are you familiar
with its provisions and conditions: Yes: yes No: _____

Ques. 4. State source of water supply: subterranean

State place of diversion: SE¹/₄ NE¹/₄ Sec 1 T1N Range 1W B.M.

Describe works for conveying water to place of use: drilled well, cased.
electric motor.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 3.2 cu ft per sec. How much water have you seen being so
conveyed: About the maximum (3.2 cu ft per sec.)

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Lot 1, 40 A.; Lot 2, 42 A.; Lot 5, 42 A.;
SW¹/₄ NE¹/₄, 40 A.; Sec. 1. T1N. R 1W. B.M.

30424

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

no other use

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

slightly rolling land; about 3 ft per year
per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: none

Ques. 10. When did you first see this water used: January 1963

Other times you have seen such use: almost daily May 15, 1963 to
Sept. 15, 1963.

(Signed)

Buster W. Wadley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Kuna

 , County of Ada, State of Idaho, on this 10th day of February,
A. D., ¹⁹⁶⁴1964.

Edith M. Cornell

Notary Public for State of Idaho

Residing: Kuna, Idaho

My commission expires: June 15, 1966

30424

AFFIDAVIT OF PUBLICATION

I, Clyde Cornell, printer and co-publisher of The Kuna Herald, published weekly for more than 78 consecutive weeks at Kuna, Idaho, do solemnly swear that the notice as per clipping attached, was published weekly in the regular and entire issue of said newspaper and not in any supplement thereof, for

Four consecutive weeks as follows:
Commencing with the issue dated

January 10, 1964

and ending with the issue dated

January 31, 1964

Clyde Cornell

Subscribed and sworn to before me this

31 day of January, 1964

Edith M. Cornell

Notary Public for Idaho.

Residing at Kuna, Idaho.

NOTICE OF COMPLETION OF CONSTRUCTION OF PERMIT NO. 10424

1. The name and postoffice address of the person or corporation having said permit is Laver Thomas, Kuna, Idaho.

2. Said works of construction will be fully completed on the date set for such completion and the amount of water to be conveyed to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied for irrigation purposes, and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is SE 1/4 Sec. 1, T 1 N, Rge. 1 W. B. M.

5. The place where said water is used is NE 1/4 Sec. 1, T 1 N, Rge. 1 W. B. M.

6. The date of priority which said user is prepared to establish is March 22, 1962.

CARL E. TAPPAN
State Reclamation Engineer
Jan. 16, 17, 24, 31, 1964

20424

AFFIDAVIT OF PUBLICATION

I, Clyde Cornell, printer and co-publisher of The Kuna Herald, published weekly for more than 78 consecutive weeks at Kuna, Idaho, do solemnly swear that the notice as per clipping attached, was published weekly in the regular and entire issue of said newspaper and not in any supplement thereof, for

Four consecutive weeks as follows:

Commencing with the issue dated

January 10, 1964

and ending with the issue dated

January 31, 1964

Clyde Cornell

Subscribed and sworn to before me this

31 day of January, 1964

Edith M. Cornell

Notary Public for Idaho.

Residing at Kuna, Idaho.

RECEIVED

JAN 31 1964

Department of Reclamation

NOTICE OF PROOF OF COMPLIANCE PERSON OF PERMIT

APPLICATION FOR PERMIT TO DIVERT WATER

Notice is hereby given that at 10 A.M. on January 10, 1964, the Department of Reclamation, Bureau of Reclamation, will receive and consider the application for a permit to divert water from the Snake River, in accordance with the terms and conditions of Permit No. G-3444, heretofore issued by the Department of Reclamation of the United States of America.

The name and position of the person or corporation applying for said permit is as follows: Kuna, Idaho.

The point of diversion will be located on the east bank of the Snake River, and the water which will be diverted is 3.2 cfs.

The place where said water is diverted is located on the east bank of the Snake River, and the amount of water which will be diverted is 3.2 cfs.

The place where said water is diverted is located on the east bank of the Snake River, and the amount of water which will be diverted is 3.2 cfs.

The date of application for said permit is January 10, 1964.

The date of application for said permit is January 10, 1964.

30424

January 2, 1964

Re: Permit No. G-30424

Lavar Thornton,
Kuna, Idaho.

Dear Mr. Thornton:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-30424. The proofs are to be made at 10:00 o'clock A.M., on the 10th day of February, 1964, before Edith M. Cornell, Kuna, Idaho, Notary Public.

Kuna Herald

As of this date, we have mailed the Notice to the Kuna, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

30424

Re: Permit No. G-30424
Lavar Rhornton

Date: January 2, 1964

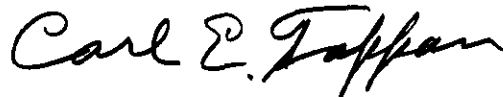
Kuna Herald,
Kuna, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to February 10, 1964 the date set for proof; the expense of the publication is to be paid by the applicant Lavar Rhornton of Kuna, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

30424

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 10th day of February 1964, at Kuna, Idaho, County of Ada, State of Idaho, before Edith M. Cornell, Notary Public, at (address) Kuna, Idaho, proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30424 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Laver Thornton, Kuna, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is SE⁴ NE⁴, Sec 1, T 14, Rge 1 W. B M

5. The place where said water is used is NE⁴, Sec 1, T 14, Rge 1 W. B M

6. The date of priority which said user is prepared to establish is March 22, 1962

CARL E. TAPPAN

State Reclamation Engineer

30424 DR

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) 1-2-64
(P. O.) Kenai, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Kenai Herald of
Kenai, Idaho published in the
county in which the works are situated.

Laver Thornton

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

30424

April 9, 1962

Re: Permit No. G-30424

Mr. Lavar Thornton,
Route #1,
Kuna, Idaho.

Dear Mr. Thornton:

We enclose Permit No. G-30424 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental Receipt No. G-6879, which was issued covering payment in the amount of \$5.75 for the filing fee of the above mentioned permit, was given to you while you were in the office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

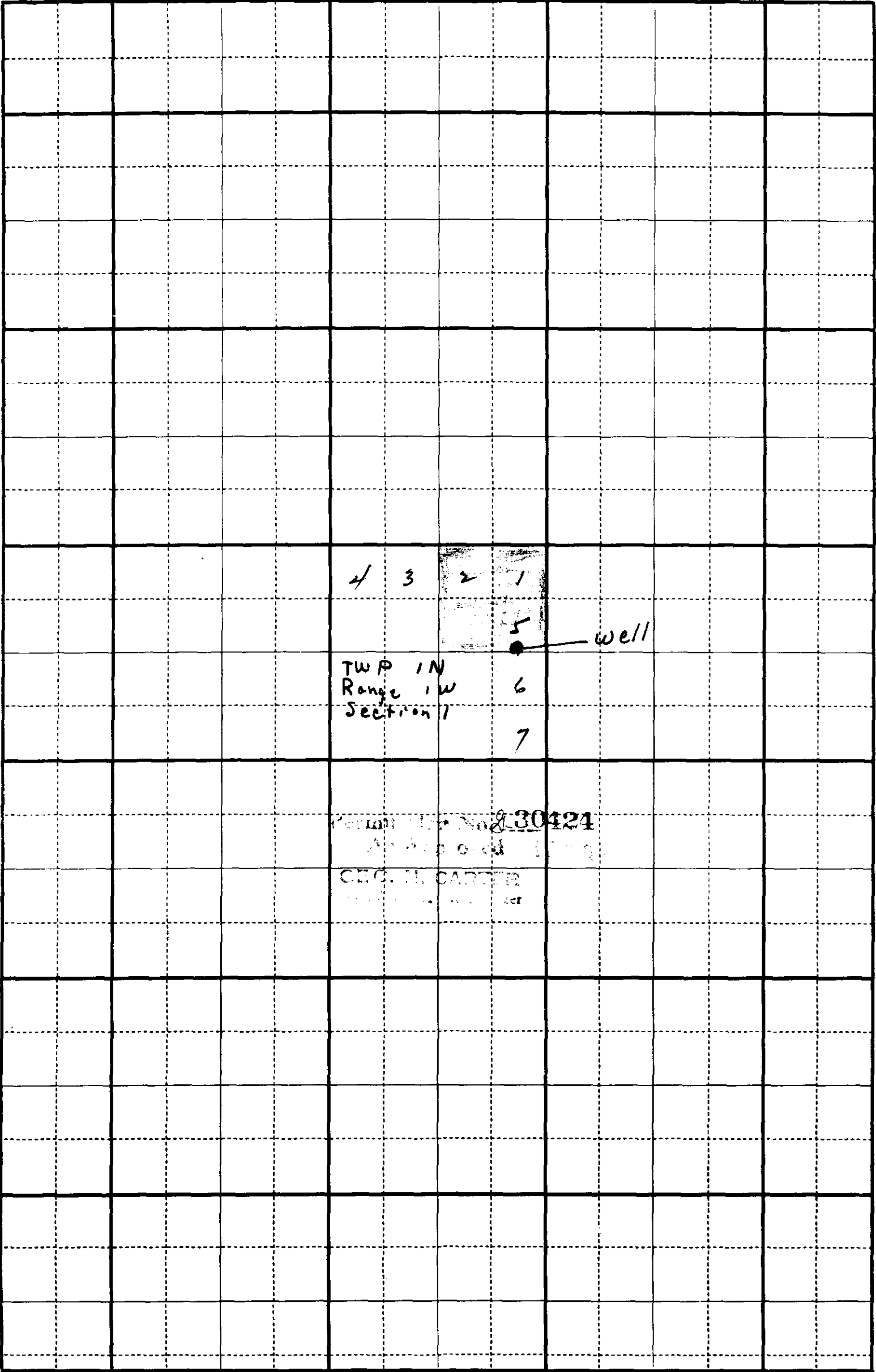
(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

30424

NAME OF APPLICANT Laver Thornton

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30424

LEGAL NOTICES

NOTICE OF PROOF OF COM- PLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A.M., on the 10th day of February, 1964, at Kuna, County of Ada, State of Idaho, before Edith M. Cornell, Notary Public, at (address) Kuna, Idaho, proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30424, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Lavar Thornton, Kuna, Idaho.

ford McMe...

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T 1 N, Rge 1 W. B. M.

5. The place where said water is used is NE $\frac{1}{4}$, Sec. 1, T 1 N, Rge. 1 W., B. M.

6. The date of priority which said user is prepared to establish is March 22, 1962.

CARL E. TAPPAN
State Reclamation Engineer
Jan. 10, 17, 24, 31, 1964