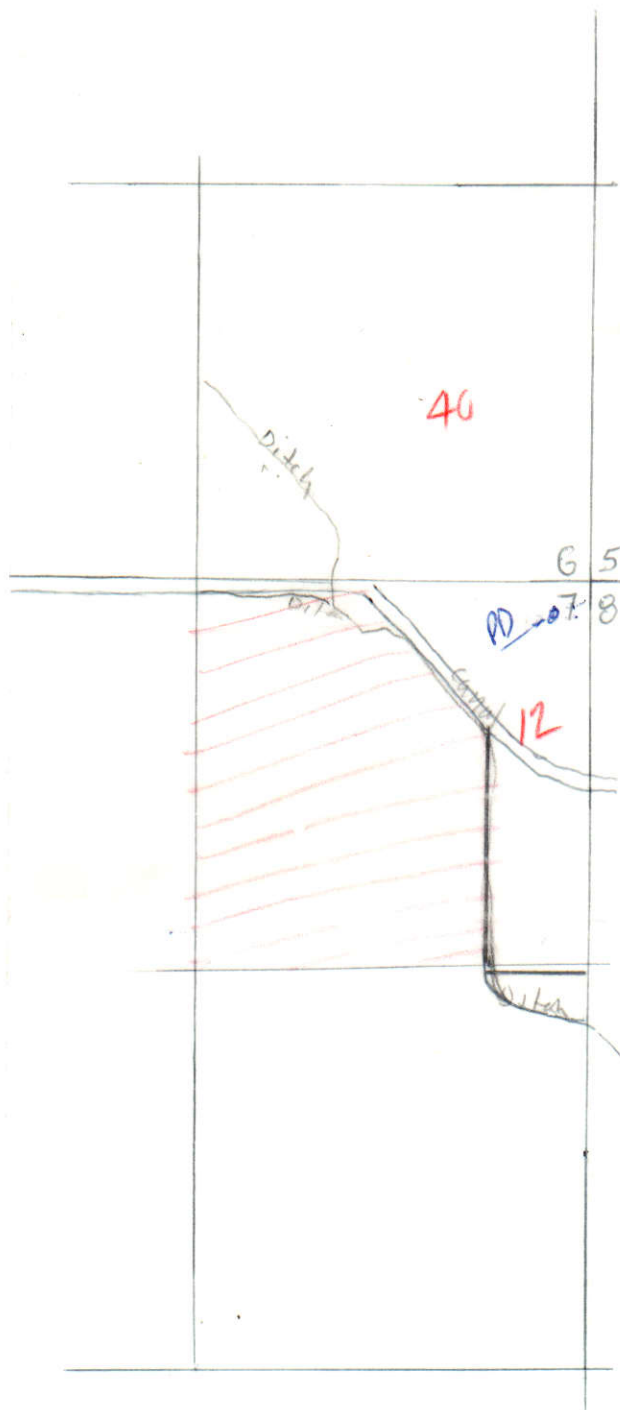


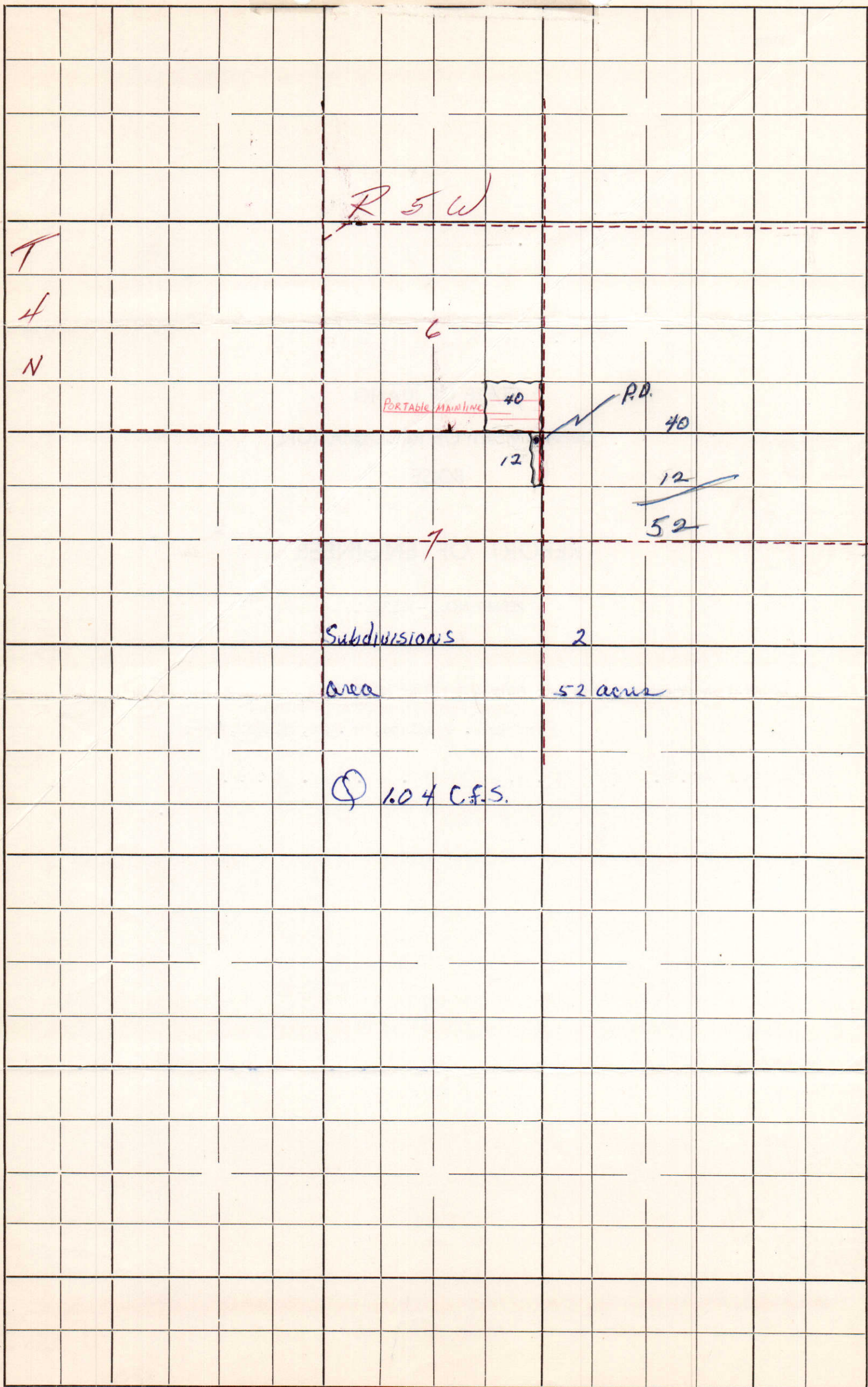
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

G-30429
AS Woodland





RECEIVED
MAR 13 1964

Department of Reclamation

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10 a.m., on the 6th day of March, 1964, at Wilder, County of Canyon, State of Idaho, before Earl Fogg, Notary Public, at Fogg Real Estate Office, Wilder, Idaho, proof will be submitted of the completion of works for the diversion of 1.08 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 30429, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Arthur J. Woodland, Rt. 2, Wilder, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.08 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 1.08 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, Twp 4N; Rge 5 W. B. M.

5. The place where said water is used is SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7; Twp 4 N; Rge. 5 W. B. M.

6. The date of priority which said user is prepared to establish is March 26, 1962.

CARL E. TAPPAN
State Reclamation Engineer
Feb. 8-15-22-23, 1964

Hazel Davis
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the principal clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 8, 15, 22 and 29, 1964

Hazel Davis

Subscribed and sworn to before me this 29th

day of February, 1964

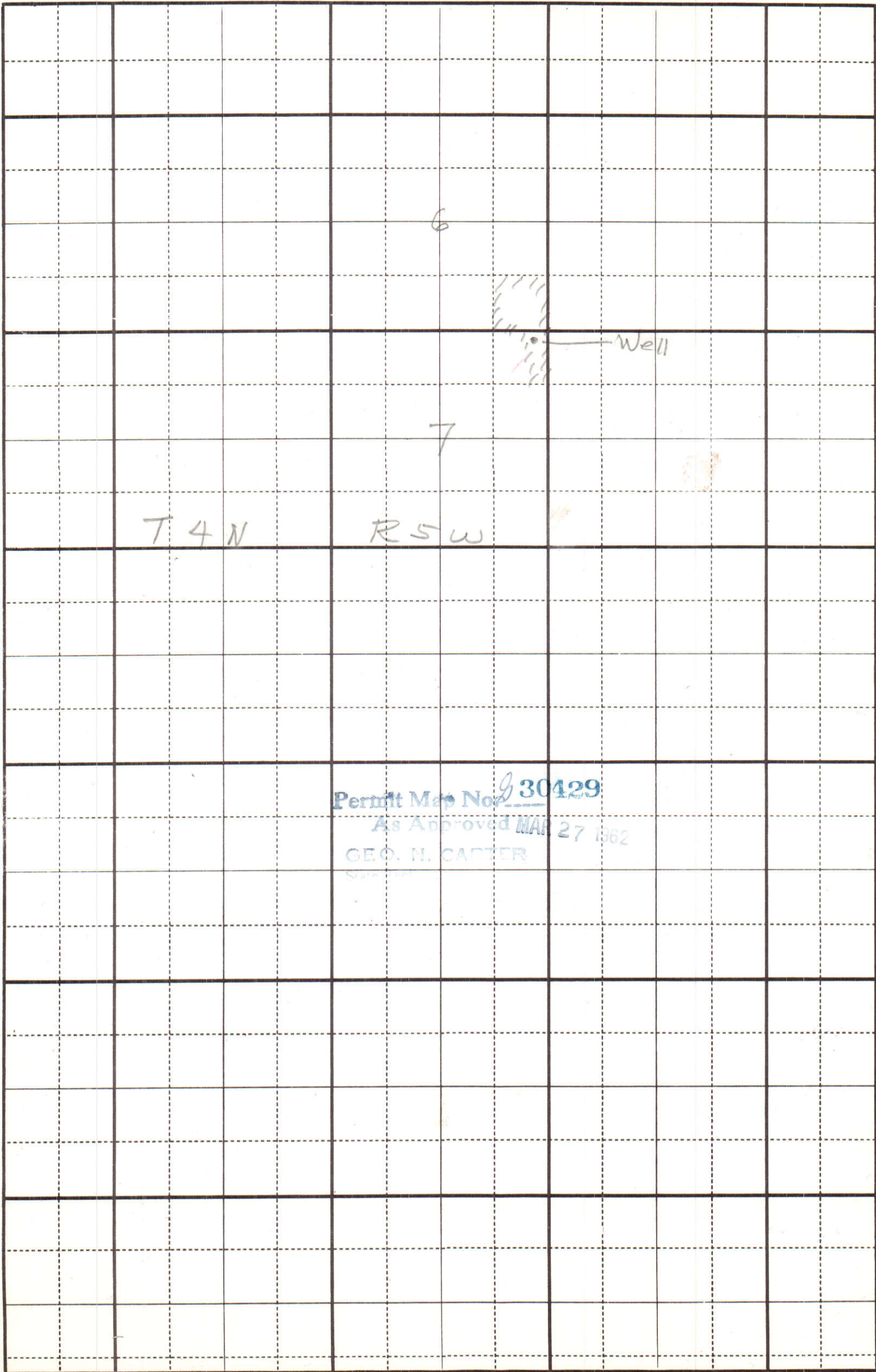
Notary Public, Residing at Nampa, Idaho.

My Commission expires June 25, 1967

30429

NAME OF APPLICANT Arthur J. Woodland

Form No. 0



Permit Map No. 30429
As Approved MAR 27 1962
GEO. N. CARTER
State Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30429

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4444
WATER RIGHT NO(S). 63-02678/63-03282/63-03559

This is to certify that: **WILLIAM R SORRELL**
ELIZABETH A SORRELL
29249 W HOWE
WILDER ID 83676

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02678 :			
Priority: 01/30/1948			
IRRIGATION	03/15 to 11/15	1.14 CFS	540.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	14.6 AF
SUBTOTAL:		1.14 CFS	554.6 AF
Right No. 63-03282 :			
Priority: 03/26/1962			
IRRIGATION	03/15 to 11/15	1.04 CFS	234.0 AF
SUBTOTAL:		1.04 CFS	234.0 AF
Right No. 63-03559 :			
Priority: 10/27/1966			
IRRIGATION	03/15 to 11/15	0.56 CFS	126.0 AF
SUBTOTAL:		0.56 CFS	126.0 AF
TOTAL:		2.74 CFS	914.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 7, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	6	SESE 38.0			38.0
		7	NENE 40.0	NWNE 33.5	SWNE 35.5	
			SENE 39.0	NENW 37.8		185.8

Total number of acres irrigated: * 223.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

RECORDED
JAN 20 1995

TRANSFER NO. 4444
WATER RIGHT NO(S). 63-02678/63-03282/63-03559

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Combined Right Nos. 63-02678, 63-03282 and 63-03559 are limited to the irrigation of 160 total acres in the place of use described above in a single irrigation season.
- * 7. Right No. 63-02678 is limited to the irrigation of 120 acres in the place of use described above in a single irrigation season.
- * 8. Right No. 63-03282 is limited to the irrigation of 52 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 63-03559 is limited to the irrigation of 28 acres in the place of use described above in a single irrigation season.
11. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
10. Domestic use under Right No. 63-02678 is for stock.

Dated this 13 day of

January, 1995

J. Glen Saxton
Chief, Water Alloc. Bureau

JAN 20 1995

Page 1 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4444

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

JUL 27 1984

Department of Water Resources

Name of applicant William R. & Elizabeth A. Sarrell Phone 482-7331Post Office address 29249 W Howe, Wilder, ID 83676

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Reflect changes in use over time, all rights
diverted from a single P/O to irrigate licensed acres within the farm parcel.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-------------------|-----------------------|------------------|-----------------------------|
| <u>63-02678</u> | <u>1-30-1948</u> | <u>1.14</u> | <u>IRR (DAM)</u> | <u>3-15</u> to <u>11-15</u> |
| <u>63-03282</u> | <u>3-26-1962</u> | <u>1.04</u> | <u>IRR</u> | <u>3-15</u> to <u>11-15</u> |
| <u>63-03559</u> | <u>10-27-1966</u> | <u>0.56</u> | <u>IRR</u> | <u>3-15</u> to <u>11-15</u> |
| | | | | to _____ |
2. Total amount of water being transferred 2.74 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	7	4N	5W	Canyon	

5. Lands irrigated or place of use: * Limited to irrigation of 160 acres within the place of use described below.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	6																38	38.0
		7	40	33.5	35.5	39.0	37.8												185.8

RECEIVED

SEP 13 1984

Department of Water Resources

JAN 30 1985

* Combined rights total irrigated acres/Each right limited to the number of acres licensed.

Total acres * 223.8

PART 1

6. General Information:

a. Description of diversion system well, pump, pivots + sprinklers. Connected with canal water to reach all corners.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. Within same property-permissible place of use.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____

Microfilm

JAN 20 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

WR5809NP
 No. 63-02678 + A63-02678 IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHT PROFILE REPORT DATE: 08/08/94
 PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A. J. WOODLAND RT. 2 WILDER ID 83676	01/30/1948	IRRIGATION DOMESTIC	00-00 00-00 00-00 00-00	1.14 CFS	
TOTAL DIVERSION:					1.14 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R05W S07 SWNE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE										
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04N	05W	7	:	40				40		40												
																					TOTAL ACRES	120.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:

63-03282 63-03559 63-11756 M63-11756

Dates: App. Received: Priority Date: 01/30/1948
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 10/16/1979

Misc: Water District Number: Field Exam fee:

Audit: 04/29/88 05/01/88 CONVERT

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-03282, 63-03559

Application & Moratorium Permit 63-11756 Wilder IRR District

JAN 20 1995

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED NA

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) NA

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

WR5809NP IDAHO DEPARTMENT OF WATER RESOURCES DATE: 08/08/94
 No. 63-03282 + 463-03282 WATER RIGHT PROFILE REPORT PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR J. WOODLAND RT. 2 WILDER ID 83676	03/26/1962	IRRIGATION	00-00 00-00	1.04 CFS	
					TOTAL DIVERSION:	1.04 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R05W S07 NENE CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	05W	6	:																	:	40
04N	05W	7	:	12																:	12.0
																				TOTAL ACRES	52.0

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
 63-03559

Other Water Rights Listing Overlapping Place(s) of use:
 63-02678 63-03559 63-11756 M63-11756

Dates: App. Received: Priority Date: 03/26/1962
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT

TOTAL ACRES

9. Describe any other water rights used for the same purpose as described above 63-02678, 63-03559

Application + Moratorium Permit 63-11756 Wilder IRR District

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED NA

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) NA

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: _____

W809NP
 No. 63-03559 + A63-03559 IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHT PROFILE REPORT DATE: 08/08/94
 PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR J. WOODLAND RT. 2 WILDER ID 83676	10/27/1966	IRRIGATION	04-01 10-31	0.56 CFS	126.00 AFA
TOTAL DIVERSION:					0.56 CFS	126.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R05W S07 NENE CANYON County

Place of use Legal Description for: IRRIGATION

NENE				NW				SW				SE														
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	: SUM
04N	05W	7	:	28	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	28.0
TOTAL ACRES																							28.0			

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
 63-03282

Other Water Rights Listing Overlapping Place(s) of use:
 63-02678 63-03282 63-11756 M63-11756

Dates: App. Received: Priority Date: 10/27/1966
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 04/23/85 05/01/88 CONVERT

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-02678, 63-03282

Application & Moratorium Permit 63-11756

Wilder IRR District

JAN 20 1995

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED ~~NA~~**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) ~~NA~~

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

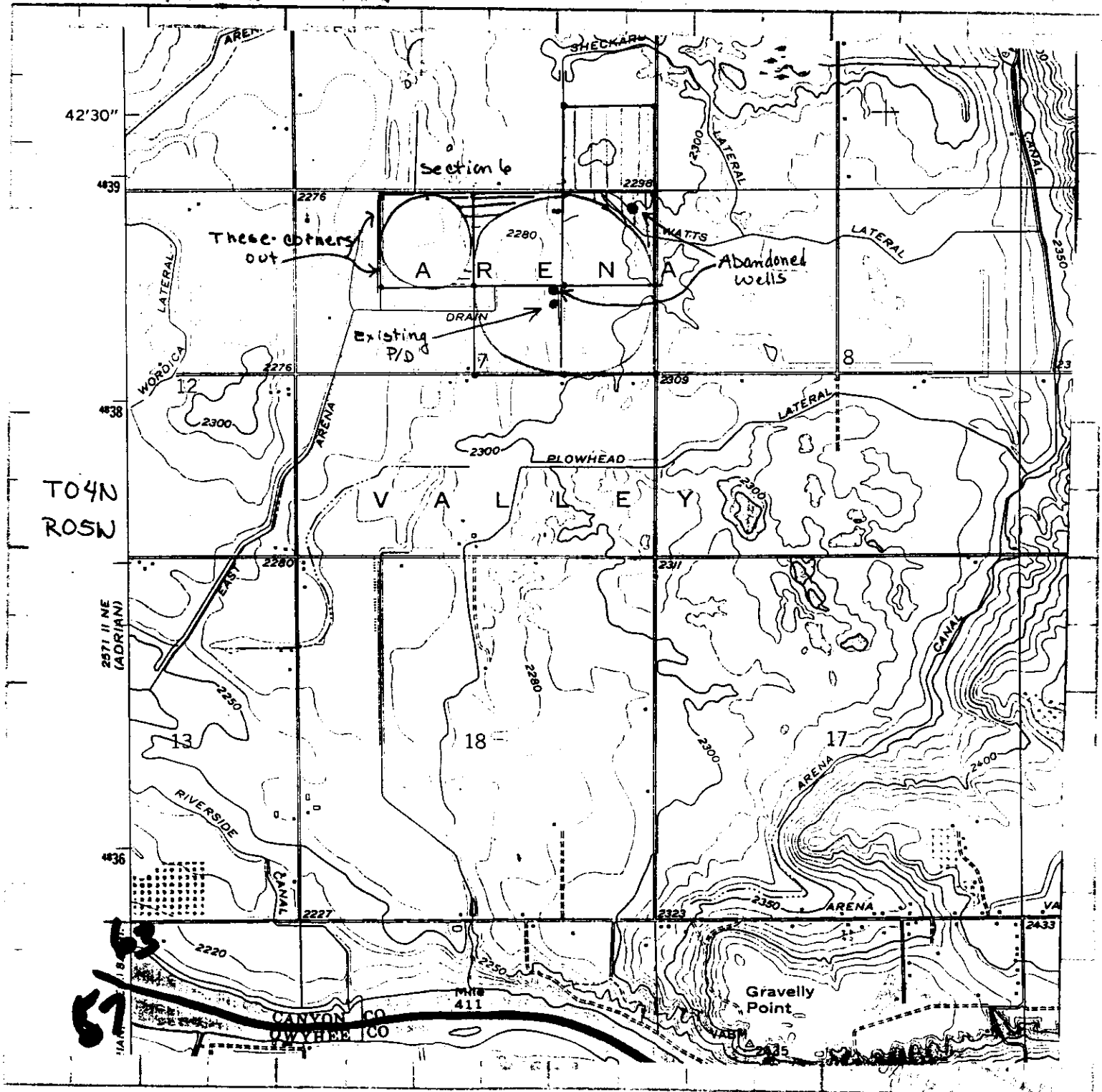
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE NA**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

William R. Sorrell

(Signature of Applicant)

Subscribed and sworn to before me this 13th day of September, 19 94.

Shirley R. Curt

(Notary Public)

My commission expires 10-6-96**FOR DEPARTMENT USE ONLY**

Transfer contains 10 pages and 3 attachments SKBA Proof reports

Received by CR Date 9-13-94 Protest filed by _____

Prelim. check by _____ Fee \$100.00 #C031276

Receipted by CR Date 9-13-94

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 10-5 & 12, 1994 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DK

Copy of transfer sent to lien holder _____

VENTILATION FOR BETWEEN OF WATER RIGHT JAN 20 1995

State of Idaho
License and Certificate of Water Right

Water License No. G-30429

Amount 1.04 c.f.s.

Water District No. _____

Priority March 26, 1962

THIS IS TO CERTIFY that ARTHUR J. WOODLAND
of Wilder, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 26, 1962; that Permit No. G-30429
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.04 second feet, was issued thereunder on July 31, 1964, showing that said works
were completed on the 6th day of March, 1964; and that on the 6th
day of March, 1964,

ARTHUR J. WOODLAND

of Wilder, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-30429 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 7908, on the 31st day of July, 1964;
The right hereby confirmed dates from March 26, 1962;

The Point of Diversion is located

in the NE 1/4 NE 1/4 Sec. 7, Tp. 4 N., R. 5 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.04 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	5 W.	6	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		7	NE $\frac{1}{4}$ NE $\frac{1}{4}$	12	12
		Total number of acres to be irrigated:			52

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
31st day of July, 1964.

s/ CARL E. TAPPAN
State Reclamation Engineer.

(SEAL)

63 2222

63-3082

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38497
Permit No. G- 30429
District No.

1. Name of Applicant: Arthur J. Woodland
Postoffice address: R. 2, Wilder County: Canyon State: Idaho
2. Quantity of water claimed: 1.08 cu.ft. per sec.
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: subterranean well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7
Twp. 4 N , Rge. 5 W , B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Farming pump-sprinkling
8. Estimated cost of works: \$ 8000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: ~~none~~ See 20276-6611
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 17, 1995

William R Sorrell
Elizabeth A Sorrell
29249 W Howe
Wilder, ID 83676

Transfer of Water Right No. 63-02678/63-03282/63-03559

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4444. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Also enclosed is a copy of the Amended Application 63-11756 which is currently being withheld from processing due to the Snake River/Boise River moratorium.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED
JAN 20 1995

MEMORANDUM

TO: FILE NOS. 63-02678, 63-03282 & 63-03559

FROM: PAM SKAGGS/²STATE OFFICE

SUBJECT: TRANSFER NO. 4444

DATE: October 28, 1994

Transfer No. 4444 was filed to change the point of diversion and place of use under Right Nos. 63-02678, 63-03282 and 63-03559. The transfer was made to reflect changes in use over time and describe the rights as used today. Rights are diverted from a single point of diversion and used in conjunction with surface water from Wilder Irrigation District.

These rights were developed with overlapping places of use and all rights combined are limited to the irrigation of a total of 160 acres in a single irrigation season. Each right is also limited to the number of acres specified on the licenses. An amended permit has been filed and is currently on Moratorium Hold to cover the remaining acres and add additional rate to bring the system to a full inch per acre.

Recommended conditions include permissible place of use for combined and individual rights, irrigation overlap, surface/groundwater overlap and standard transfer conditions.

MISSOURI STATE
JAN 20 1995

MEMORANDUM

TO: FILE 63-03282
FROM: PAM SKAGGS *JS*
RE: TRANSFER # 4444
DATE: 10/28/94

=====

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 63-02678.

RECORDED

JAN 20 1995

WR0749NP
No. 63-03282

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/02/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM R SORRELL	03/26/1962	IRRIGATION	03-15 11-15	1.04 CFS	234.00 AFA
C	ELIZABETH A SORRELL 29249 W HOWE WILDER ID 83676 (208) 482-7331					
TOTAL DIVERSION:					1.04 CFS	234.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R05W S07 SWNE CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04N	05W	6	:					:					:					:					:	38.0
04N	05W	7	:	40		33		35		39		37	:					:					:	185.8
TOTAL ACRES																							223.8	

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-02678 63-11756 T63-02678 T63-03559

Other Water Rights Listing Overlapping Place(s) of use:
63-02678 63-03282 63-03559 63-11756 M63-11756 T63-02678 T63-03559

Conditions of Approval:

- (61M)
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
 - 803 - The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
 - T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 - T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 - T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Combined Right Nos. 63-02678, 63-03282 and 63-03559 are limited to the irrigation of 160 total acres in the place of use described above in a single irrigation season.
Right No. 63-03282 is limited to the irrigation of 52 acres in the place of use described above in a single irrigation season.

WR0749NP
No. T63-03282

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/02/94
PAGE: 2

=====

Dates:	App. Received:	Priority Date:	03/26/1962
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		08/28/1979
Misc:	Water District Number:	Field Exam Fee:	
Comments:	Date: 11/02/1994 User-ID: PSKAGGS Subject: TRANSFER NO. 4444 Change point of diversion and place of use to reflect a single combined irrigation system.		
Audit:	11/02/94 PSKAGGS 11/02/94 PSKAGGS		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Page 1 of 2
USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name William Sorrell
Address 29249 W Howe, Wilder, ID 83676
Drilling Permit No. 63-92-C-136
Water Right Permit No. 63-02678; 63-03559; 63-03282

7. WATER LEVEL

Static water level 18' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☐ New well ☐ Deepened ☒ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
1230	105	4 hrs total
1000	93	

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Auger ☒ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION *See Sectional Attached

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
* .250 inches 16" inches + _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer Roscoe Moss Type Wire wrap
Top Packer or Headpipe _____
Bottom of Tailpipe _____

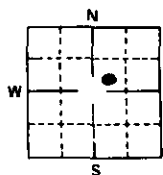
* Diameter 16" Slot size .040 Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8 minus
Placed from 75 feet to 328 feet

Surface seal depth 75' Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port Through Discharge Head

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Canyon
SW 1/4 NE 1/4 Sec. 7, T. 4N S ☐ R. 5W W ☐

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28"	0	10	Top soil		X
28"	10	21	Brown sand		X
"	21	22	Sand, clay		X
"	22	70	Brown sand, pea gravel	X	
"	70	83	Clay		X
"	83	108	Coarse blue sand	X	
"	108	168	Blue clay		X
"	168	176	Coarse sand, pea gravel	X	
"	176	178	clay stone w/sand		X
"	178	237	Blue clay		X
"	237	266	Coarse sand, pea gravel	X	
"	266	328	Clay		X

AUG 11 1992

Department of Water Resources
Western Regional Office

RECEIVED

AUG 10 1992

ABANDONED

JAN 20 1995

10.

Work started 7-14-92 finished 7-17-92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Riverside Drilling Firm No. 333

Address PO Box 720 Date 8-5-92
Parma, ID 83660

Signed by Drilling Supervisor Henry Daugherty

and

(Operator) Henry Daugherty

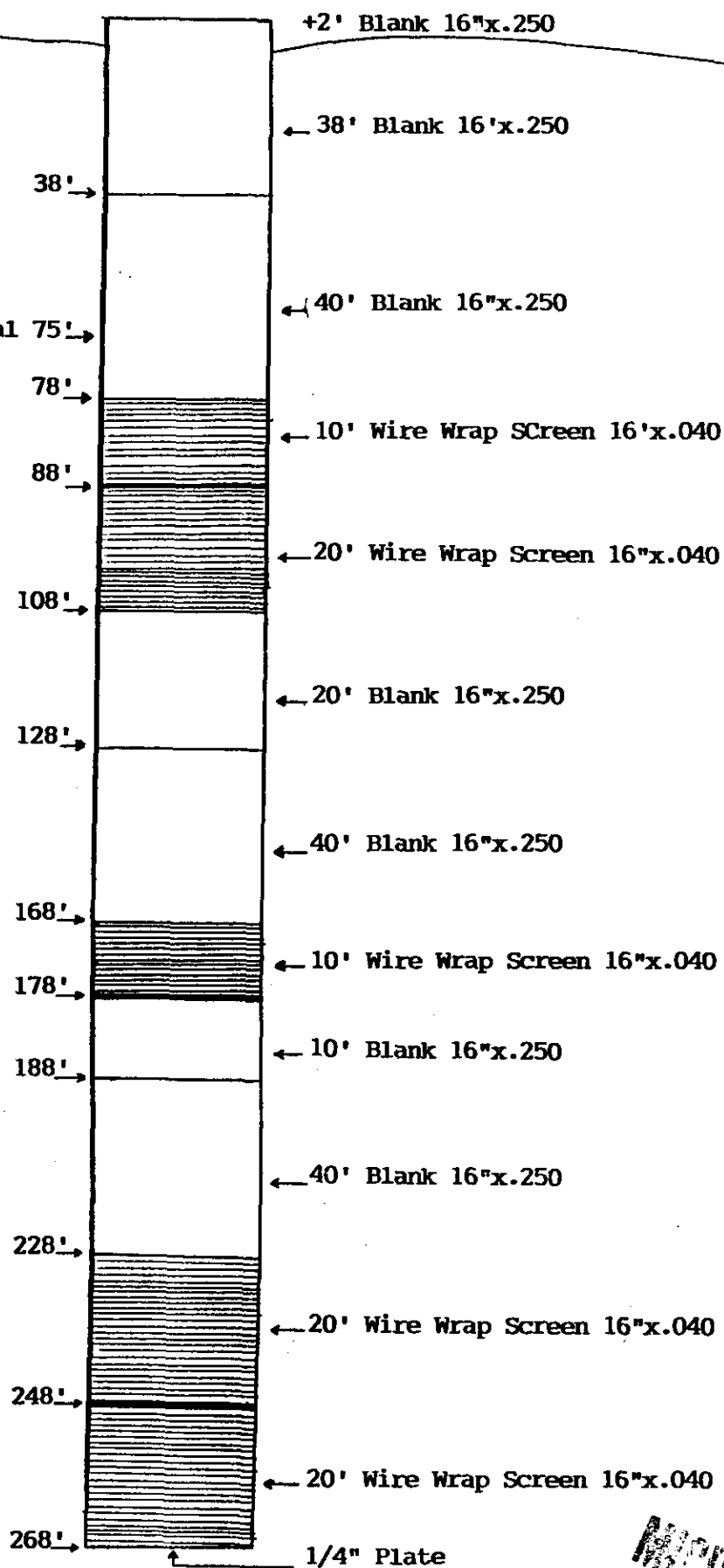
(If different than the Drilling Supervisor)

William Sorrell
29249 West Howe
Wilder, ID 83676

Page 292

Drilling Permit # 63-92-C-136
Water Permit # 63-02678
63-03559
63-03282

Totals
Wire Wrap 80'
Blank 190'
Total Ft 270'



RECEIVED
JAN 20 1995

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) William Sorrell

2. Mailing Address 29249 West Howe

Wilder, ID 83676 Telephone 482-7331

(x) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE SW 1/4 NE NW 1/4, or Gov't Lot No. _____

Sec. 7, Twp. 4N, Rge. 5W, County Canyon

Street Address of Well Site Same as above

Lot, block and subdivision _____

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

(x) Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. () New well () Deepen ☒ Replace - See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth 300'

C. Anticipated bottom hole temperature:

- (x) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date June 1, 1992

7. Anticipated Well Driller Riverside Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature William R. Sorrell Date 3-18-92

RECEIVED

JAN 20 1995

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date May 27, 1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. THE WELL MUST BE LOCATED AT LEAST 500 FEET FROM ANY EXISTING WELL. WELL SPACING CLOSER THAN 500 FEET MUST BE APPROVED BY THE DEPARTMENT OF WATER RESOURCES.
11. IF THE WELL IS DRILLED DEEPER THAN 100 FEET, IT MUST HAVE CASING SEALED THOROUGHLY TO AT LEAST 75 FEET OR A MINIMUM OF 5 FEET INTO THE FIRST CLAY STRATA, WHICHEVER IS GREATER.

[Stamp: RECEIVED JAN 20 1995]

Billy D. Fleener
Signature of Authorized Department Representative

Chief, Resource Protection Bureau
Title

Receipt No. CDR 3556 Received by RS Fee 200⁰⁰ Date 3-18-92

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

WATER RIGHT NUMBER 63-3282

OWNER LAST NAME - WOODLAND

FIRST NAME - ARTHUR J.

ORIG OWNER -

ADDRESS LINE 1 - RT. 2

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - WILDER

STATE - ID ZIP CODE - 83676

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 03-26-1962 COUNTY - CANYON

TOTAL DIV. RATE - 1.0400 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 07 04N 05W LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

1.0400

CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 05W SEC 07 TRACT NENE LOT

AC 12

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 05W SEC 06 TRACT SESE LOT

AC 40

DECREE NAME -

DATE -

TOTAL ACRES 52

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 30429

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

August 2, 1964

Re: Permit No. G-30429

Arthur J. Woodland
Route #2
Wilder, Idaho

Dear Mr. Woodland:

Enclosed are Certificate of Completion of Works
and License and Certificate of Water Right issued on the
above numbered permit.

Also enclosed is departmental receipt No. G-8756
in the amount of \$9.00 covering fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

30429

500 - June 20-62

State of Idaho

DEPARTMENT OF RECLAMATION

Boise, Idaho

July 21, 1964

Re: Permit No. G-30429

Arthur J. Woodland
Rt 2
Wilder, Idaho

Dear Mr. Woodland:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-30429 shows the well is (are) capable of conveying 52 miner's inches, or 1.01 c.f.s. of water for the irrigation of 52 acres.

Upon receipt of the statutory fees, totaling \$ 9.00 , which consists of a Completion of Works fee of \$ _____ and License and Certificate of Water Right fee of \$ _____ - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right, confirming the right, with priority of March 26, 1962 to the use of 1.01 second feet of subterranean water with the point of diversion in the NE 1/4, Sec. 7 for irrigation of 52 acres in the SE 1/4, Sec. 6; NE 1/4, Sec. 7, T. 4 N., R. 5 W., B.M.

Very truly yours,

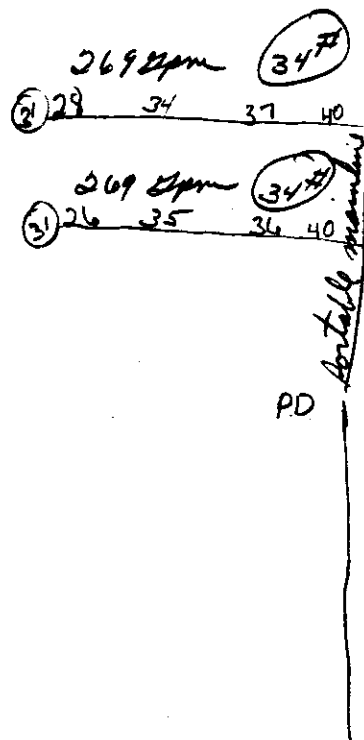
CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

30429

$$\frac{3}{16} \times \frac{1}{8}$$

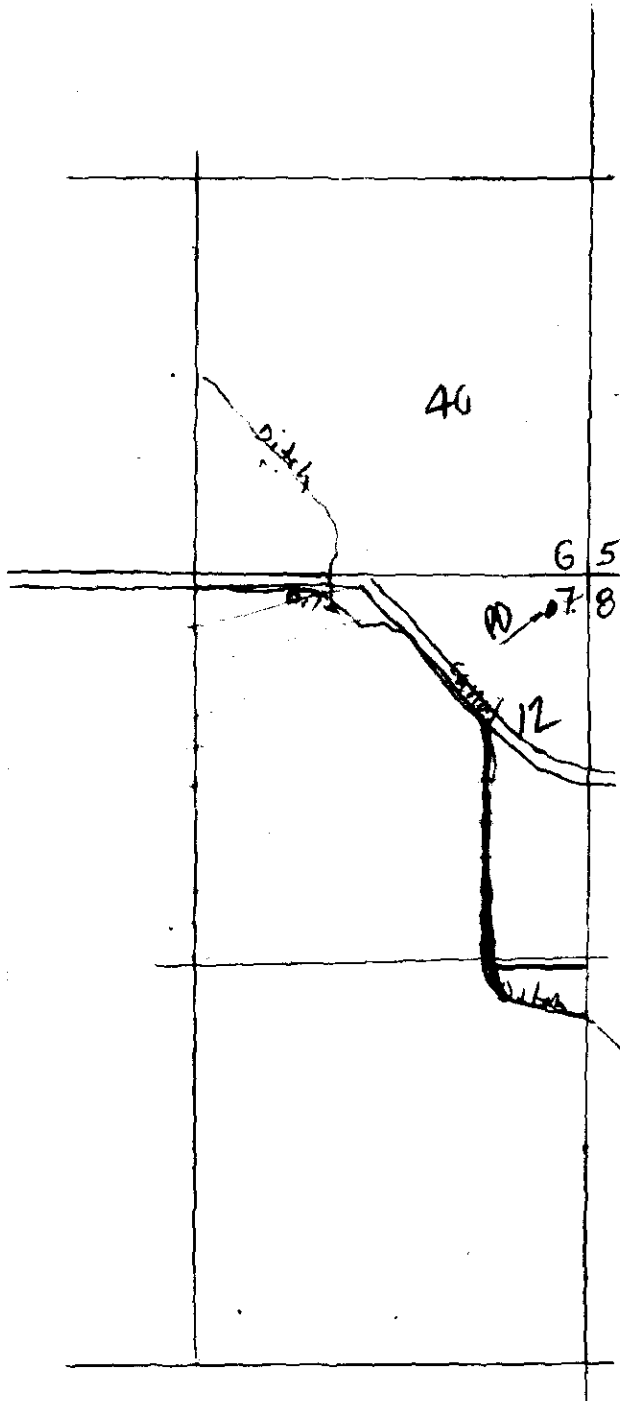


$$\begin{array}{r} 269 \\ 269 \\ \hline 538 \\ 59 \\ \hline 9 \overline{) 538} \\ \underline{45} \\ 88 \\ \underline{81} \\ 7 \end{array}$$

1.18 cfs

30429

G-30429
AS Woodland



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-30429

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Arthur J. Woodland

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7

T. 4 N R. 5 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 25 H.P. H.E. Motor

#SK1364 Peerless Pump #10911645 6" x 26' Column 24" x 24' Casing
to 14' O.D. 4' Well depth 40' 6" gate valve to 6" x 680' to 5" x 500' of
sprinkler mainline

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6., NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, all in Twp. 4 N., Rge. 5 W.B.M.

Approximately 54 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Arthur J. Woodland (owner) participated in the examination

Measurement was made by taking pressure readings
along each lateral 2 lines 6.2 nozzles size $\frac{3}{8}$ x $\frac{1}{8}$

This examination was made on the 17th day of July, 1964

(Signed) Low H. H. H.

Examiner.

30429

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 20 1964

Department of Reclamation

Arthur J. Woodland
Route #2
Wilder, Idaho
Permit No. G-30429

Examination for Completion of Works & Beneficial Use

County.....Canyon

Sec. 7 T. 4N R. 5 WBM

Quantity: 1.08 Cfs.

Source: Well

P. D.: NENE, 7-4N-5W

Use: Irrigation

Filed: 3-26-62

Due: 3-27-67

Extension:

Protest:

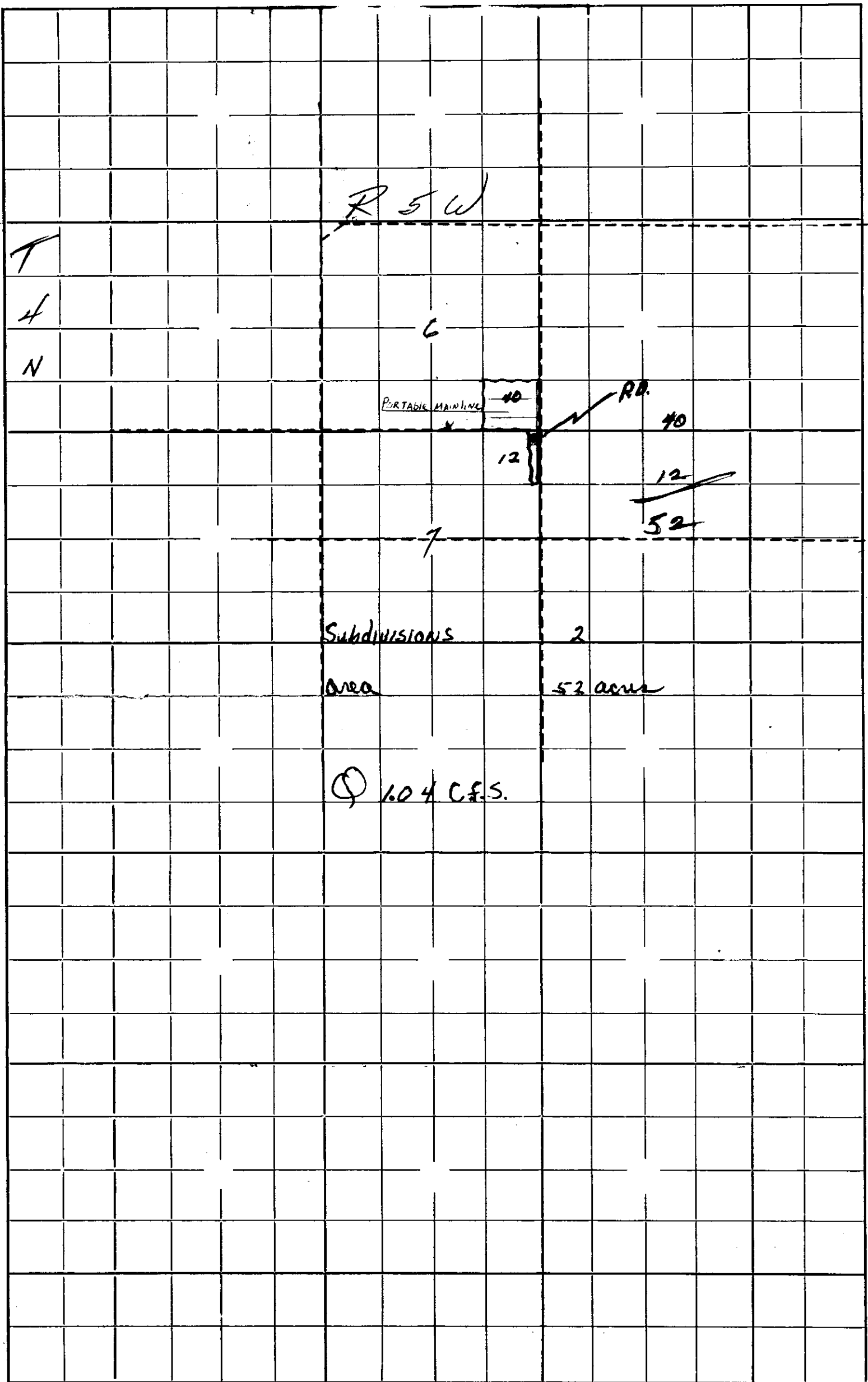
Completion of Works:

Other Rights:

See # 20276-6611

Driller - hand dug by Woodland

30429



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30429

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-30429

REPORT ON PROOF OF Completion of Works & Beneficial Use

Arthir J. Woodland, Rt. #2, Wilder, Idaho

1M April 1962

March 13, 1964

Re: Permit No. ~~C-30429~~

Arthur J. Woodland
Route #2
Wilder, Idaho

Dear Mr. Woodland:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the NEWS-TRIBUNE, all submitted in proof of completion of works and beneficial use on Permit No. ~~C-30429~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

30429

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

MAR 13 1964

Department of Reclamation

Permit No. G-30429

* * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~AND COMPLETION OF WORK~~

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Arthur J. Woodland
Route 2 Wilder, Idaho, Farmer, residing at Route 2 Wilder, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-30429 March 27, 1962, Date of Priority March 27, 1962.

Ques. 4. State source of water supply: Subterranean well
Give location of point of diversion, showing subdivision, section, township and range:
point of diversion of well is the N.E. $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 7 Twp. 4N, Range 5 W. B. M.

Ques. 5. Describe your works of diversion: hand dug, tile cased well.
County of Canyon.
; state amount of water they are capable of conveying from point of diversion to place of use eight tenths cubic feet per second; Give name of canal or ditch or other works by which water is conducted to such place of use: above ground portable pipe, personally owned.; if a well, state depth of well 48 feet; depth and size of casing: 30 inch; depth to water 14 feet.; if pump is used, state discharge of pump: 3 inch; tell how it was measured or determined: factory specifications; if sprinkler irrigation, give number and size of nozzles and operating pressure: 62 heads, nozzels $\frac{1}{8}$ inch, 35 to 40 pounds.

Ques. 6. State for what purpose water is used: irrigation
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water :
SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 6 Twp. 4 N. Range 5 W. B. M. 40 acres.
N. E. $\frac{1}{4}$ of the N. E. $\frac{1}{4}$ of Section 7 Twp 4 N. Range 5 W. B. M., County of Canyon 14 acres

State nature of all improvements which have been made as a direct result of said use:
leveled 54 acres. tile 350 feet- 6 inch tile, harvested crops

30429

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Hand dug by Dennis R. Woodland and Arthur J. Woodland

Ques. 7. If for other than irrigation purposes, state purpose and how used:
just for irrigation and sprinkling.

Ques. 8. What is the minimum amount of water required for the purpose specified above:
one and eight tenths cubic feet per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:
I am the original persen.

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: August 1962 1 8/10 cu ft. per Time used since first use: second.
regular intervals as needed.

Ques. 11. Describe all other water rights appurtenant to same place of use:
None

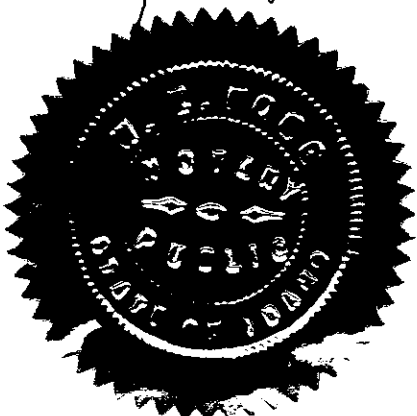
(sign) Arthur J. Woodland

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

The WILDER, County of Boone
State of Idaho, on this 6 day of March, A.D. 1964.

My Commission expires: April 4, 1966

Residing @ Wilder, Idaho



30429

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-30429

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Otto L. H. Farman, age 54, Route 3 Parma, Idaho, Farmer, Route 3 Parma, Idaho

Ques. 2. Are you acquainted with Arthur J. Woodland, the holder of
Permit No. G-30429? How long have you known him and where does he reside:

yes. I have known him for about ten years. He resides at Wilder, Idaho, Route 2

Ques. 3. Have you read or heard said Permit No. G-30429 read, and are you familiar
with its provisions and conditions: Yes: Yes. No:

Ques. 4. State source of water supply: Dug well

State place of diversion: N. E. $\frac{1}{4}$ of Sec. 7 Twp 4 N. Range 5 W. B. M. Canyon County, Idaho

Describe works for conveying water to place of use: tile and pipe line.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 1 and $\frac{8}{10}$ cu. feet per second How much water have you seen being so
conveyed: approximately one and $\frac{8}{10}$ cubic feet per second.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 6 Twp. 4 N. Range 5 W. B. M. 40 acres.

N. E. $\frac{1}{4}$ of the N. E. $\frac{1}{4}$ of Section 7 Twp. 4 N. Range 5 W. B. M. County of Canyon 14 acres.

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Ques. 7. If for power or other purposes than irrigation, state how water has been used:

for irrigation only.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

sandy, about one and 8/10 cubic feet per second.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: NO INTEREST

Ques. 10. When did you first see this water used: August 1962

Other times you have seen such use: In 1962 and about all summer of 1963, at regular intervals.

(Signed)

Otto L. H. Farmas

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in the

County of Canyon, State of Idaho, on this 6 day of March,

A. D., ~~1962~~ 1964

Notary Public for State of Idaho

Residing: Wilder, Idaho

My commission expires: april 4, 1966



30429

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-30429

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

AND CONSTRUCTION OF WORKS

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Olan S. Grayson 36 years, Route 2 Wilder, Idaho Farmer Route 2 Wilder, Idaho

Ques. 2. Are you acquainted with Arthur J. Woodland, the holder of
Permit No. G-30429? How long have you known him and where does he reside:

Yes. I have know him for 12 or 13 years. He resides at Route 2 Wilder, Idaho

Ques. 3. Have you read or heard said Permit No. G-30429 read, and are you familiar
with its provisions and conditions: Yes: X No:

Ques. 4. State source of water supply: Dug well

State place of diversion: N.E. $\frac{1}{4}$ of Sec. 7 Twp. 4 N. Range 5 W. B. M. , Canyon County, Idaho

Describe works for conveying water to place of use: tile and pipe line.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: approx. 1 $\frac{8}{10}$ Cu. Feet. ^{per second.} How much water have you seen being so
conveyed: approximately 1 and $\frac{8}{10}$ cubic feet per second.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 6 Twp. 4N. Range 5W B.M. 40 acres.

N.E. $\frac{1}{4}$ of the N. E. $\frac{1}{4}$ of Section 7 Twp 4. N. Range 5 W. B. M. 14 acres

both Canyon County , Idaho

30429

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

just for irrigation

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

sandy, about 1 8/10 cubic feet per second.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: NO INTEREST

Ques. 10. When did you first see this water used: August 1962

Other times you have seen such use: Frequently in 1963, just about all summer of 1963.

(Signed)

Oscar E. Morgan

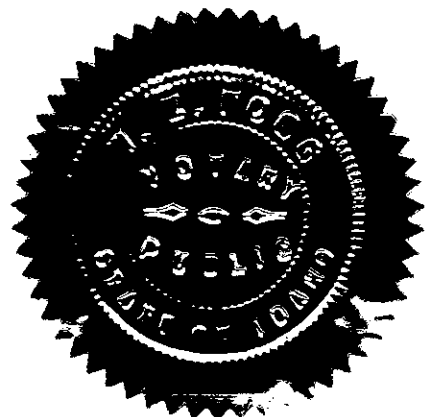
I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Wilder

Idaho, County of Laramie, State of Idaho, on this 6 day of March,
A. D., 1964

Notary Public for State of Idaho

Residing: Wilder, Idaho

My commission expires: April 4, 1966



30429

RECEIVED
MAR 13 1964

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Hazel Davis
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the principal clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 8, 15, 22 and 29, 1964.

Hazel Davis

Subscribed and sworn to before me this 29th

day of February, 1964.

McArthur
Notary Public, Residing at Nampa, Idaho.

30429

February 10, 1964

Re: Permit No. G-30429
Arthur J. Woodland

The News Tribune
Caldwell, Idaho

Gentlemen:

On January 31st we mailed you a Notice of Publication on the above numbered permit requesting a tear sheet or copy of the first publication for checking purposes.

To date we have not received such copy and ask that one be mailed to this office as soon as possible.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

H. PETRI
State Water Rights Clerk

HPew

30429

January 11, 1964

Re: Permit No. G-30429

Mr. Arthur J. Woodland,
Rt. 2,
Wilder, Idaho.

Dear Mr. Woodland:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-30429. The proofs are to be made at 10:00 o'clock A.M., on the 6th day of March, 1964, before Earl Fogg, Fogg Real Estate Office, Wilder, Idaho, Notary Public.

As of this date, we have mailed the Notice to the News Tribune Caldwell, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

30429

Re: Permit No. G-30429
Arthur J. Woodland

Date: January 31, 1964

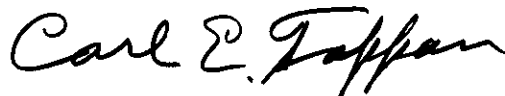
The News Tribune,
Caldwell, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to March 6, 1964 the date set for proof; the expense of the publication is to be paid by the applicant Arthur J. Woodland of Rt. 2, Wilder, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

30429

RECEIVED 10/1/63
JAN 31 1964

NOTICE OF PROOF OF COMPLETION OF WORKS

Department of Reclamation

and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A.M., on the 6 day of March, 1964, at Helmer, County of Canyon, State of Idaho, before Earl Fogg, Notary Public, at (address) Fogg Real Estate Office, Helmer, Idaho, proof will be submitted of the completion of works for the diversion of 1.08 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 8 30429, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Arthur J. Goodland R.D. Helmer, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.08 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 1.08 cubic feet per second.

4. The point of diversion of said water is NE 4 NE 4 Sec 7, Twp 4 N; Rge 5 W. B.M.

5. The place where said water is used is SE 4 Sec 6, NE 4 NE 4 Sec 7; Twp 4 N; Rge 5 W. B.M.

6. The date of priority which said user is prepared to establish is March 26, 1942.

CARL E. TAPPAN

State Reclamation Engineer

30429 DR

RECEIVED
JUL 31 1964

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) July 31, 1964
(P. O.) N. E. Thaler, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the The News Tribune of Boise, Idaho published in the county in which the works are situated.

Arthur J. Marshall

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

30429

April 9, 1962

Re: Permit No. G-30429

Mr. Arthur J. Woodland,
Route #2,
Wilder, Idaho.

Dear Mr. Woodland:

We enclose Permit No. G-30429 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental Receipt No. G-6882, which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit, was given to you while in our office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

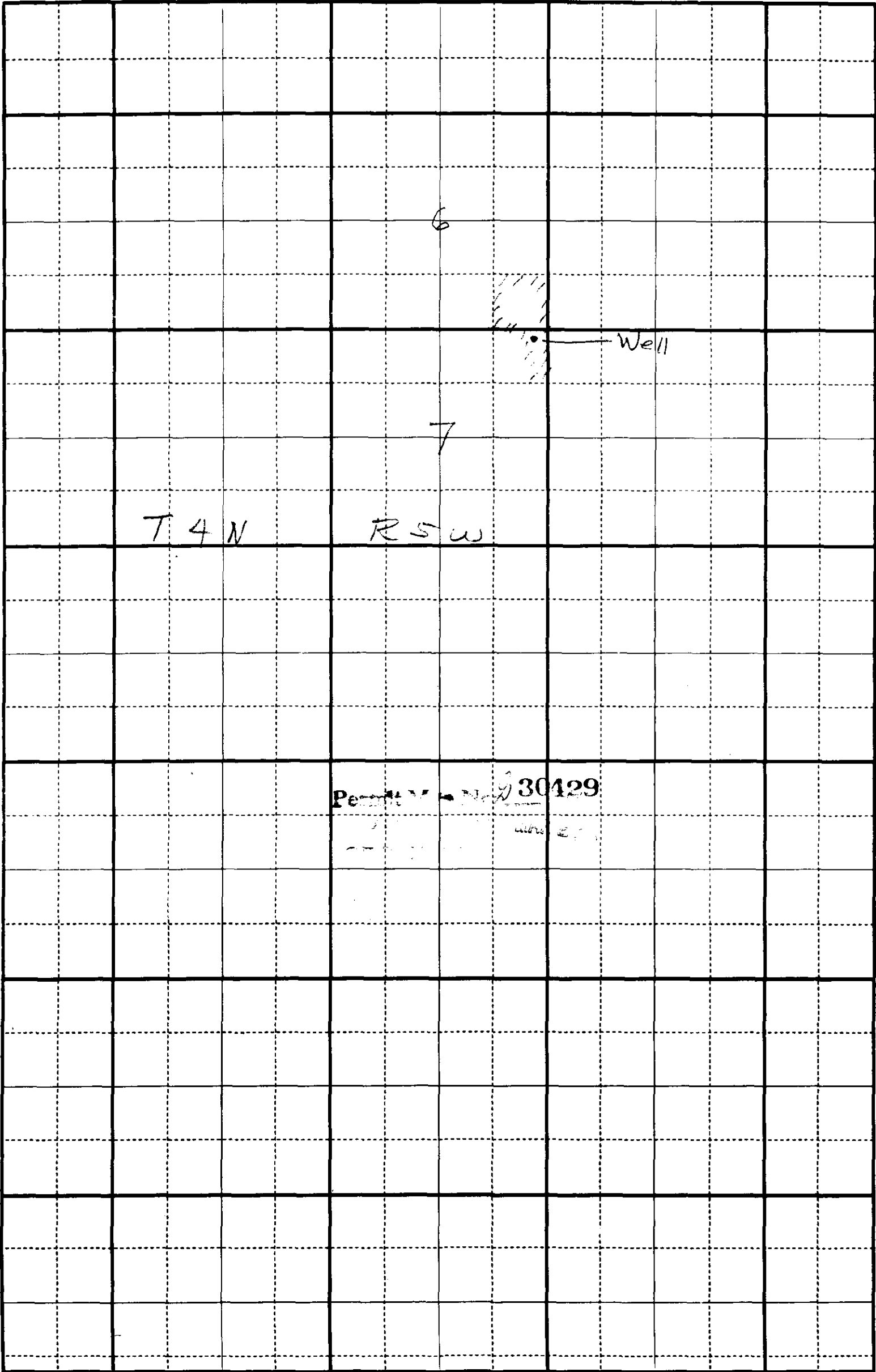
(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pak

30429

NAME OF APPLICANT Arthur J. Woodland

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30429

**NOTICE OF PROOF OF
COMPLETION OF WORKS**

**and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 10 a.m., on the 6th day of March, 1964, at Wilder, County of Canyon, State of Idaho, before Earl Fogg, Notary Public, at Fogg Real Estate Office, Wilder, Idaho, proof will be submitted of the completion of works for the diversion of 1.08 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 30429, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Arthur J. Woodland, Rt. 2, Wilder, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.08 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.08 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, Twp. 4 N; Rge. 5 W. E. M.

5. The place where said water is used is SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7; Twp. 4 N; Rge. 5 W. E. M.

6. The date of priority which said user is prepared to establish is March 26, 1962.

CARL E. TAPPAN
State Reclamation Engineer
Feb. 8-15-22-29, 1964