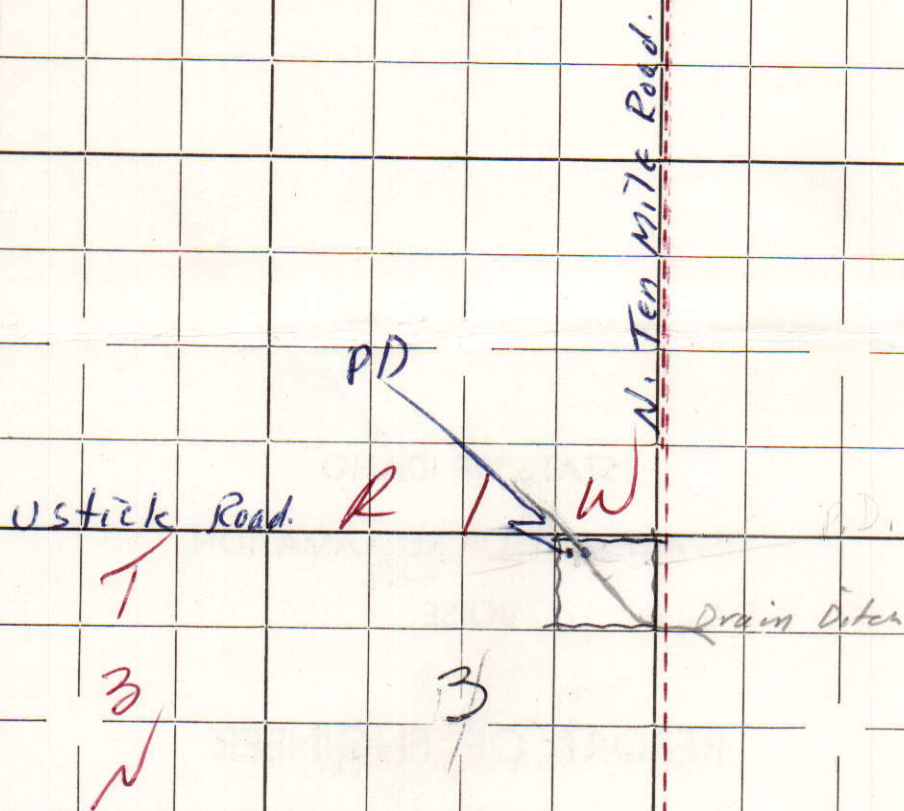


← To CALDWELL



Subdivisions 1

Area 1 acre

Q .02 cfs or 1 inch

RECEIVED  
JUL 15 1963

Department of Reclamation

## PROOF OF PUBLICATION

State of Idaho, }

County of Ada }

ss.

I, Florence Goetzke, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of MERIDIAN NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 4 consecutive weeks, the first publication being on the 13 day of June, 1963, and the last publication being on the 4 day of July, 1963.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Florence Goetzke  
Chief Clerk

Subscribed and sworn to before me this 5th day of July, 1963.

R. J. Mark  
Notary Public in and for Idaho

Residence or Postoffice Address Boise, Idaho.

### NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 10th day of July, 1963, at Meridian, County of Ada, State of Idaho, before Grant Ambrose, Notary Public, at (address) 929 East 1st, proof will be submitted of the completion of works for the diversion of 0.02 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30557, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Claude Johnson, Rt. 1, Meridian, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.02 cubic feet per second.

3. The use to which said water has been applied is house, barn, stock and irrigation purposes, and the amount applied to beneficial use is 0.02 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 3; Twp. 3 N.; Rge. 1 W. B.M.

5. The place where said water is used is NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 3; Twp. 3 N.; Rge. 1 W. B.M.

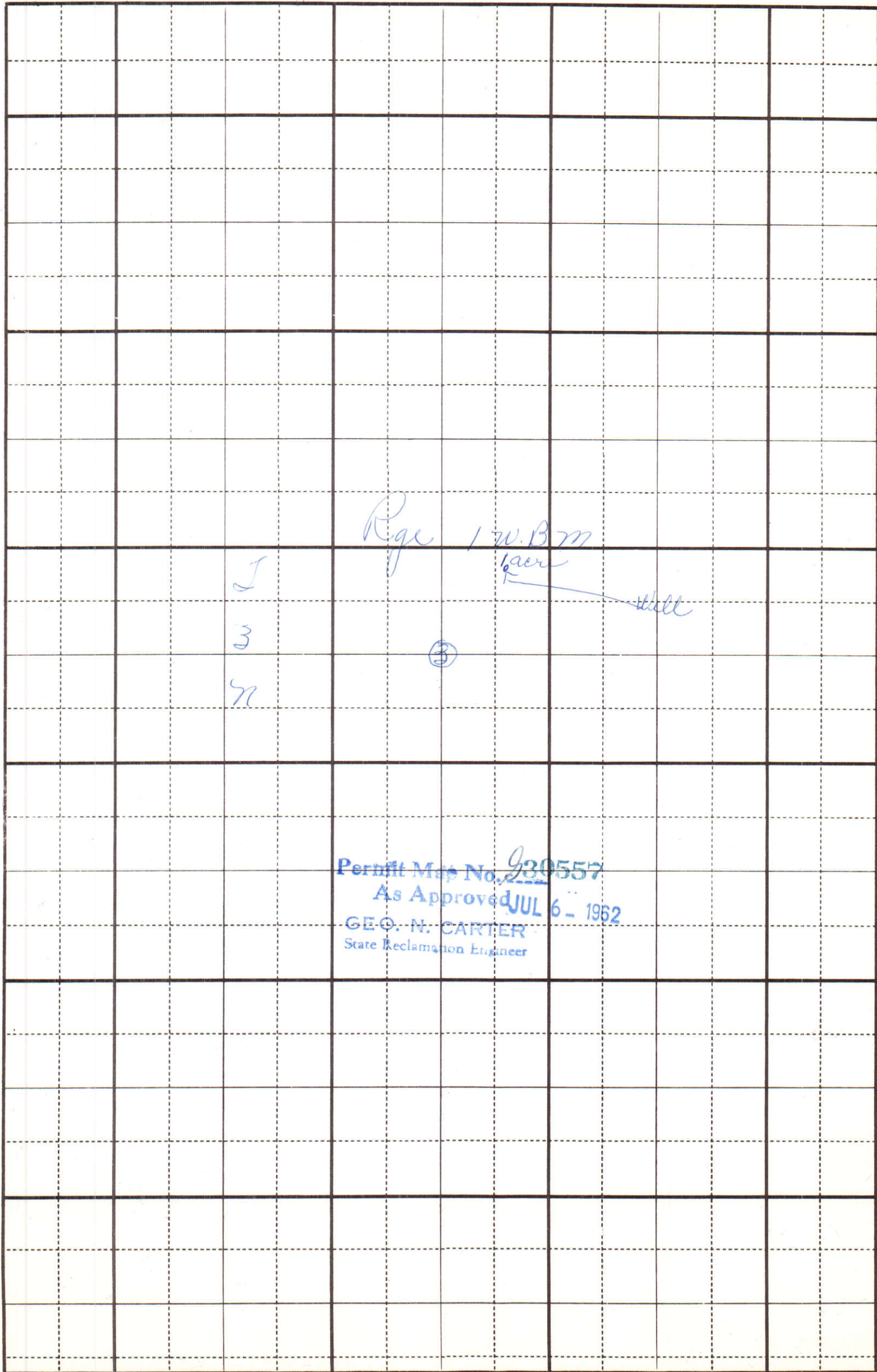
6. The date of priority which said user is prepared to establish is July 5, 1962.

RALPH W. THOMAS, Deputy  
State Reclamation Engineer  
June 13, 20, 27, July 3, 1963

30557

NAME OF APPLICANT Claude Johnson Rt. Landing State

Form No. 0



Permit Map No. 930557  
As Approved JUL 6 - 1962  
GEO. N. CARTER  
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30557

State of Idaho  
Department of Water Administration  
LICENSE OF WATER RIGHT

License of Water Right No. 30557/63-3302 Priority July 5, 1962 Amount 0.02 cfs

THIS IS TO CERTIFY, that CLAUDE JOHNSON  
of Meridian, Idaho, has complied with the terms and conditions of Permit  
No. 30557/63-3302 issued pursuant to Application for Permit dated July 5, 1962,  
and has submitted proof to the Department of Water Administration on July 10, 1963,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 0.02 for irrigation from Mar. 15 to Nov. 15 (both dates inclusive)  
Amount 0.02 for domestic from Jan. 1 to Dec. 31 (both dates inclusive)  
Amount 0.02 for stockwater from Jan. 1 to Dec. 31 (both dates inclusive)  
Subject, however, to the condition that no more than 0.02 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 3, Twp. 3 N, Rge. 1 W, B.M.

in the county of Ada; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 4.5 acre feet per year or \_\_\_\_\_

4.5 acre feet per acre. for irrigation use, 0.6 acre feet per year for  
domestic use & 0.4 acre feet per year for stockwater use; with the total amount  
Description and location of place of use: not to exceed 5.5 acre feet per year.

| TWP.          | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|---------------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|               |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3 N           | 1 W   | 3    | 1                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1      |
| Domestic Use: |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 3 N           | 1 W   | 3    | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|               |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 1

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

October, 19 71.

  
Director

63 3302

63-3302

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38632  
Permit No. G- 30557  
District No.

1. Name of Applicant: **Claude Johnson**  
Postoffice address: **Meridian, Rt. #1** County: **Ada** State: **Idaho**
2. Quantity of water claimed: **0.02 cfs**
  - (a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **NE**  $\frac{1}{4}$  of the **NE**  $\frac{1}{4}$  of Section **3**  
Twp. **3 N**, Rge. **1 W**, B.M., County of **Ada**
5. Water is to be used for: **House, barn, livestock and irrigation**
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: **Artesian well**
8. Estimated cost of works: **\$ 1000.00**
9. (a) Is reservoir to be used? **no**  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **none**
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) **0.02** (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Claude Johnson      Applicant.

By      Agent.

Date of first receipt at Department of Reclamation: 4:30 P.M. July 5, 1962

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30557

Recorded in Book 107      Page 30557      Approved July 6, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$      to be filed on or before

Work to begin on or before      and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 6, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 6, 1967

Witness my hand this 6th day of July, 1962      s/ CARL E. TAPPAN, Assistant  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th day of July, 1962.

Countersigned:      STATE OF IDAHO

(SEAL) By s/ ARNOLD WILLIAMS, Secretary of State.      By s/ ROBERT E. SMYLLIE, Governor.

12.

| Twp. | Range | Sec. | NE¼             | NW¼             | SW¼             | SE¼                                                    | Totals |
|------|-------|------|-----------------|-----------------|-----------------|--------------------------------------------------------|--------|
|      |       |      | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼                                        |        |
| 3 N  | 1 W   | 3    | 1               |                 |                 | LICENSE ISSUED FOR 0.02 SEC. FT.<br>LICENSE PAG. NO. 1 | 1      |

WATER RIGHT NUMBER 63-3302

OWNER LAST NAME - JOHNSON

FIRST NAME - CLAUDE

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-05-1962 COUNTY - ADA

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

5.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 03 03N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

4.50 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.40 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.60 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01W SEC 03 TRACT NENE LOT AC

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 01W SEC 03 TRACT NENE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 30557

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

November 15, 1971

Re: Permit No. 30557/63-3302

Mr. Claude Johnson  
Route # 1  
Meridian, Idaho 83642

Dear Mr. Johnson:

Enclosed herewith is your Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enc: License

63 3302

July 22, 1971

Claude Johnson  
Route #1  
Meridian, Idaho 83642

Dear Mr. Johnson:

Attached herewith is your receipt No. 6965 in the amount of \$ 7.00  
for the licensing fee on Permit No. 63-3302

which was received in this office.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure

63 3302

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address  
where delivered

☐

Deliver ONLY  
to addressee

### RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

31572

1

2

*Claude Brown*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(only if requested)*

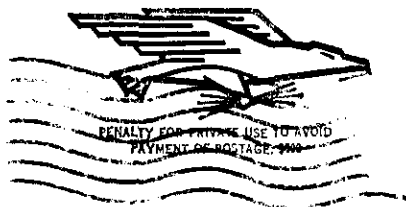
63 3302

63-3302

JUL 18 1963

655-10-71548-11  
POD Form 3811 Apr. 1969

**POST OFFICE DEPARTMENT**  
OFFICIAL BUSINESS



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN  
TO**

DEPARTMENT OF HEALTH, EDUCATION AND WELFARE  
STATISTICS DIVISION  
BETHESDA, MARYLAND 20814

63 3372

July 15, 1971

CERTIFIED MAIL # 31572

Re: Permit No. G-30557 (New No. 63-3302)

Claude Johnson  
Route 1  
Meridian, Idaho 83642

Dear Mr. Johnson:

It appearing to the Department of Water Administration that the terms and conditions of Permit G-30557/63-3302 to appropriate the public waters of the State of Idaho have not been complied with as to failure to submit licensing fee of \$7.00, you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the Director of the Department of Water Administration on or before August 24, 1971, why said permit should not be cancelled.

Permit G-30557/63-3302 claims the use of 0.02 cubic feet per second of water from a ground water source, the point of diversion was to be located within the NE 1/4 of Sec. 3, T. 3N, R. 1W, B.M., and the permit was approved July 6, 1962.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

63 3302  
63 3302

State of Idaho  
DEPARTMENT OF RECLAMATION

Boise, Idaho  
November 1, 1963

Re: Permit No. G-30557

Claude Johnson  
Rt 1  
Meridian, Idaho

Dear Mr. Johnson:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-30557 shows the well is ~~(xxx)~~ capable of conveying 1 miner's inches, or .02 c.f.s. of water for the irrigation of 1 acres.

Upon receipt of the statutory fees, totaling \$ 7.00 , which consists of a Completion of Works fee of \$ --- and License and Certificate of Water Right fee of \$ --- - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of July 5, 1962 to the use of .02 second feet of subterranean water with the point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3 for domestic use, Stock water and irrigation of 1 acre in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, T. 3 N., R. 1 W., B. 1.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna F. Rule  
Chief Clerk

EPR:mr

30557

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-30557

REPORT ON PROOF OF Completion of Works & Beneficial Use

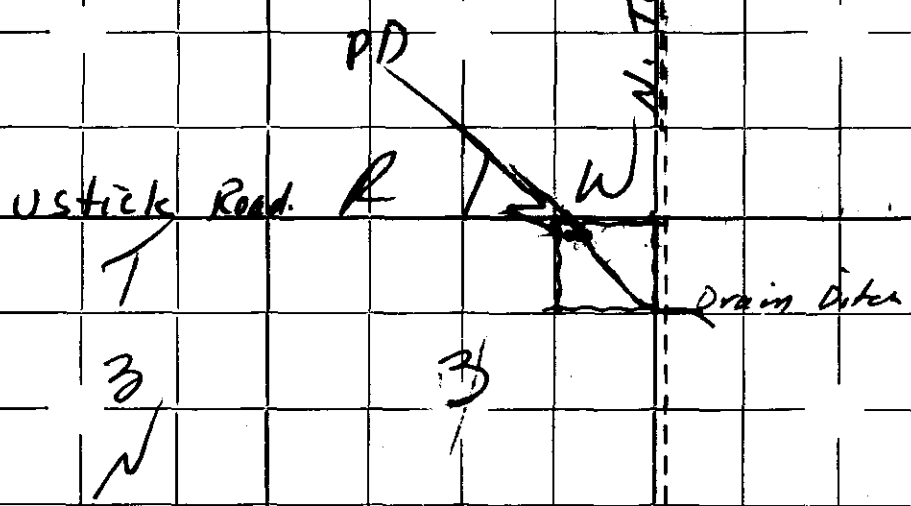
Claude Johnson  
Route #1  
Meridian, Idaho

30557

← To CALDWELL



N. Ten Mile Road.



Subdivisions

Area 1 acre

Q .02 cfs or 1 inch

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G-30557

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Claude Johnson, Route #1, Meridian, Idaho
2. Source of water supply: a well
3. Location of point of diversion: Is in the NE 1/4 NE 1/4 of Section 3  
T. 3 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Artesian Well  
233' X 4", Cased to a hard pan or hard strata, 4" Tee  
reduced 1 1/4" GIP to house, 4" reduced to 2" then to 3/4"  
GIP 200' to Feed lot.

5. Water is used for: house, barn, livestock and irrigation
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 NE 1/4, Sec. 3, T. 3 N., R. 1 W., B. M.

Water used for Domestic, livestock and approximately 3/4  
acre pasture near house.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? ✓

Remarks: M. Claude Johnson

(Complete Control of Well)

Measured 20 gal/min minute. = .04 cfs. or 2 inches

This examination was made on the 31<sup>st</sup> day of October, 19 63

(Signed)

L. J. Johnson

Examiner.

30557

30557

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Pipe 226' x 4" 27.  
231' x 4" Claude Johnson  
Rt. #1, Meridian, Idaho

Permit No. G-30557

Completion of Works  
Examination for and Beneficial Use

County Ada

Sec. 3 T. 3N R. 1W

Quantity: .02 cfs

Source: Sub. Artesian

P. D.: NENE S3 T3N R1W

Use: See Inside

Filed: 5 July '62

Due: 6 July '67

Extension: \_\_\_\_\_

Protest: \_\_\_\_\_

Completion of Works: \_\_\_\_\_

Other Rights: None

Driller  
Francis Veech

1M April 1962

July 16, 1963

Re: Permit No.

G-30557

Claude Johnson  
Route #1  
Meridian, Idaho

Dear Mr. Johnson:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Meridian News Times Meridian, Idaho, all submitted in proof of completion of works and beneficial use on Permit No. G-30557.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

30557

[REDACTED]

I, the undersigned, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of MERIDIAN NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 4 consecutive weeks, the first publication being on the 13 day of June, 1963, and the last publication being on the 4 day of July, 1963.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Florence Gutzke  
Chief Clerk

Subscribed and sworn to before me this 5th day of June, 1963.

R. J. Mark  
Notary Public in and for Idaho

Residence or Postoffice Address Boise, Idaho.

## PROOF OF PUBLICATION

State of Idaho, }  
County of Ada } ss.

I, Florence Gutzke, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of MERIDIAN NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 4 consecutive weeks, the first publication being on the 13 day of June, 1963, and the last publication being on the 4 day of July, 1963.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Florence Gutzke  
Chief Clerk

Subscribed and sworn to before me this 5th day of June, 1963.

R. J. Mark  
Notary Public in and for Idaho

Residence or Postoffice Address Boise, Idaho.

RECEIVED  
JUL 15 1962

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Department of Reclamation

Permit No. G-30557

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

\*\*\*\*\*

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Claude Johnson,  
Route #1, Meridian, Idaho -Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-30557 - July 6, 1962 - ~~August 11, 1951~~ 6-5-62

Ques. 4. State source of water supply: Artesian well  
Give location of point of diversion, showing subdivision, section, township and range:  
NW corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 3, T. 3N., R. 1W., B.M., Ada Co., Ida.

Ques. 5. Describe your works of diversion: Artesian well  
\_\_\_\_\_; state amount of water they are capable of conveying from point of diversion to place of use 20 gal. per minute Give name of canal or ditch or other works by which water is conducted to such place of use: \_\_\_\_\_  
\_\_\_\_\_; if a well, state depth of well 231 ft.; depth and size of casing: 226 ft. 4" casing; depth to water flowing; if pump is used, state discharge of pump: \_\_\_\_\_; tell how it was measured or determined: \_\_\_\_\_  
\_\_\_\_\_; if sprinkler irrigation, give number and size of nozzles and operating pressure: \_\_\_\_\_

Ques. 6. State for what purpose water is used: house, barn, livestock & irrigation  
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : Approx. 1/2 acre of  
the above 40 acre tract.

State nature of all improvements which have been made as a direct result of said use:

Piped to barn and house, carrals & ditched for irrigation

*no no log*

30557

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Francis Veach, 226 East Pine, Meridian, Idaho.

Ques. 7. If for other than irrigation purposes, state purpose and how used:  
House, barn and corrals.

Ques. 8. What is the minimum amount of water required for the purpose specified above:  
All of the well's production.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: Aug. 11, 1951 Time used since first use:

ContinuOus

Ques. 11. Describe all other water rights appurtenant to same place of use:

(sign) Claude Johnson

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Meridian, County of Ada  
State of Idaho, on this 10th day of July, A.D. 19 63.

Stan L. Linder  
Notary Public for Idaho  
Residence: Meridian, Idaho

My Commission expires: 3/6/66

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-30557

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Raymond Langley, 56, Route #2, Nampa, Idaho, Farmer

Ques. 2. Are you acquainted with Claude Johnson, the holder of  
Permit No. G-30557 ? How long have you known him and where does he reside:

38 years, Route #1, Meridian, Idaho.

Ques. 3. Have you read or heard said Permit No. G-30557 read, and are you familiar  
with its provisions and conditions: Yes: X No:                     

Ques. 4. State source of water supply: Artesian well

State place of diversion: NW corner of NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Sec. 3, T. 3N., R. 1W., B.M.,  
Ada County, Idaho.

Describe works for conveying water to place of use: Artesian

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 20 gal. per minute How much water have you seen being so  
conveyed: 20 gal. per minute

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Approx. 1/2 acre of the above 40 acre tract.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: August of 1951. Off and on since that time.

Other times you have seen such use: \_\_\_\_\_

(Signed)

Raymond Langley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Meridian

\_\_\_\_\_, County of Ada, State of Idaho, on this 10th day of July,

A. D., 1967.

Grant L. Lulose

Notary Public for State of Idaho

Residing: Meridian, Idaho.

My commission expires: 3/6/66

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-30557

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Francis Veach, 63, 226 East Pine, Meridian, Idaho, Welldriller

Ques. 2. Are you acquainted with Claude Johnson, the holder of  
Permit No. G-30557? How long have you known him and where does he reside:

35 years, Route #1, Meridian, Idaho.

Ques. 3. Have you read or heard said Permit No. G-30557 read, and are you familiar  
with its provisions and conditions: Yes: x No: \_\_\_\_\_

Ques. 4. State source of water supply: Artesian well

State place of diversion: NW corner of NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 3, T. 3N., R. 1W., B.M., Ada  
County, Idaho.

Describe works for conveying water to place of use: Artesian

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 20 gal. per minute How much water have you seen being so  
conveyed: 20 gal. per minute

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Approx. 1/2 acre of the above 40 acre tract.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: August 11, 1951

Other times you have seen such use: \_\_\_\_\_

(Signed)

Francis Veach

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Meridian

      , County of Ada, State of Idaho, on this 10th day of July,

A. D., 1963.

Grant L. L. L.

Notary Public for State of Idaho

Residing: Meridian, Idaho.

My commission expires: 3/6/66

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 5, 1963

(P. O.) Rt. #1, Meridian, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Meridian Times of Meridian, Idaho published in  
the county in which the works are situated.

*Ada Co. ✓*  
*Claude Johnson*

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

30557

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 10th day of July 1963, at Meridian, County of Ada, State of Idaho, before Grant Ambrose, Notary Public, at (address) 929 East 1, proof will be submitted of the completion of works for the diversion of 0.02 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 0-30557, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Claude Johnson, Rt. #1, Meridian, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.02 cubic feet per second.

3. The use to which said water has been applied is House, barn, stock & irrigation purposes, and the amount applied to beneficial use is 0.02 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 3; Twp. 3 N; Rge. 1 W.B.M.

5. The place where said water is used is NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 3; Twp. 3 N; Rge. 1 W.B.M.

6. The date of priority which said user is prepared to establish is July 5, 1962

RALPH W. THOMAS, DEPUTY

State Reclamation Engineer

30557

June 5, 1963

Re: Permit No. G-30557  
Claude Johnson

Meridian Times,  
Meridian, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to July 10, 1963, the date set for proof; the expense of the publication is to be paid by the applicant, Claude Johnson, Route #1, Meridian, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.  
RWT:pmk

30557

\*\*\*\*\*  
June 5, 1963

Re: Permit No. 0-30557

Mr. Claude Johnson,  
Route #1,  
Meridian, Idaho.

Dear Mr. Johnson:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 0-30557. The proofs are to be made at 10:00 o'clock A.M., on the 10th day of July, 1963, before Grant Ambrose, 929 East 1, Meridian, Idaho, Notary Public.

As of this date we have mailed the Notice to the Meridian Times Meridian, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

Enc.  
EPR:pmk  
cc: Notary

30557

Re: Permit No. G-30557

July 12, 1962

Mr. Claude Johnson,  
Rt. 1,  
Meridian, Idaho.

Dear Mr. Johnson:

We enclose Permit No. G-30557 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

~~We also enclose~~ Departmental Receipt No. G-7110 which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit was handed to you.

Well logs are an important part of your recorded water right and State Statutes require that well drillers' supply logs on all wells, whether irrigation, domestic, drain or stock wells, to be filed in the Department of Reclamation. In view of the rapidly increasing demand for ground water, the lowering of the ground water level, and the creation of critical ground water areas, it is important that you, as owner, make sure a log on your well is filed in this office.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

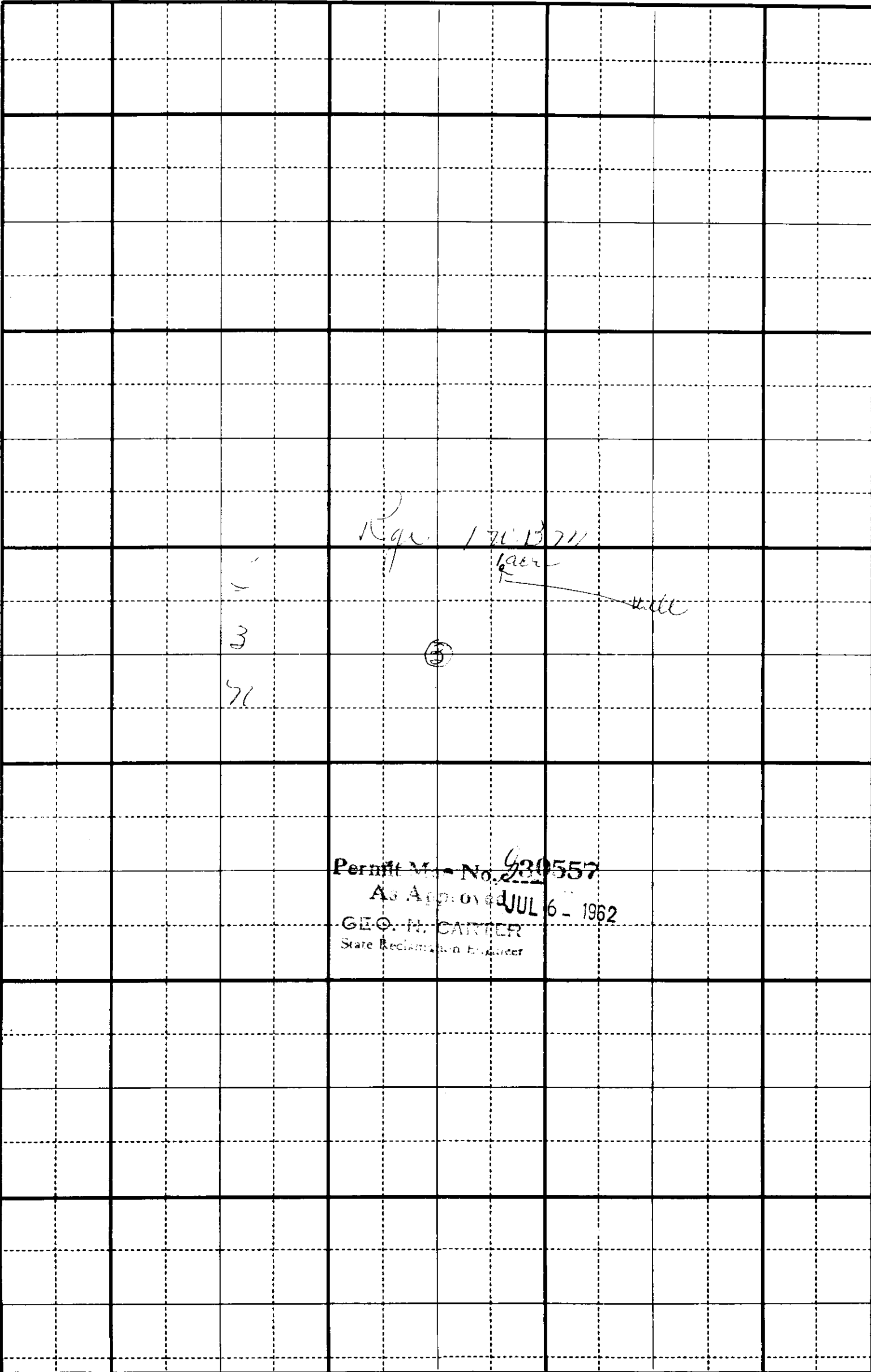
(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk  
Enc.

30557

NAME OF APPLICANT Charles Brown St. Paul, Minn.

Form No. 0



Permit No. 930557  
As Approved JUL 6 - 1962  
GEO. H. CARTER  
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30557

**First time published**

**NOTICE OF PROOF OF COMPLETION  
OF WORK, and APPLICATION OF  
WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M., on the 10th day of July, 1963, at Meridian, County of Ada, State of Idaho, before Grant Ambrose, Notary Public, at (address) 929 East 1st, proof will be submitted of the completion of works for the diversion of 0.02 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30557, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Claude Johnson, Rt. 1, Meridian, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.02 cubic feet per second.

3. The use to which said water has been applied is house, barn, stock and irrigation purposes, and the amount applied to beneficial use is 0.02 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 3; Twp. 3 N.; Rge. 1 W. B.M.

5. The place where said water is used is NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 3; Twp. 3 N.; Rge. 1 W. B.M.

6. The date of priority which said user is prepared to establish is July 5, 1962.

RALPH W. THOMAS, Deputy  
State Reclamation Engineer  
June 13, 20, 27; July 4, 1963

30557