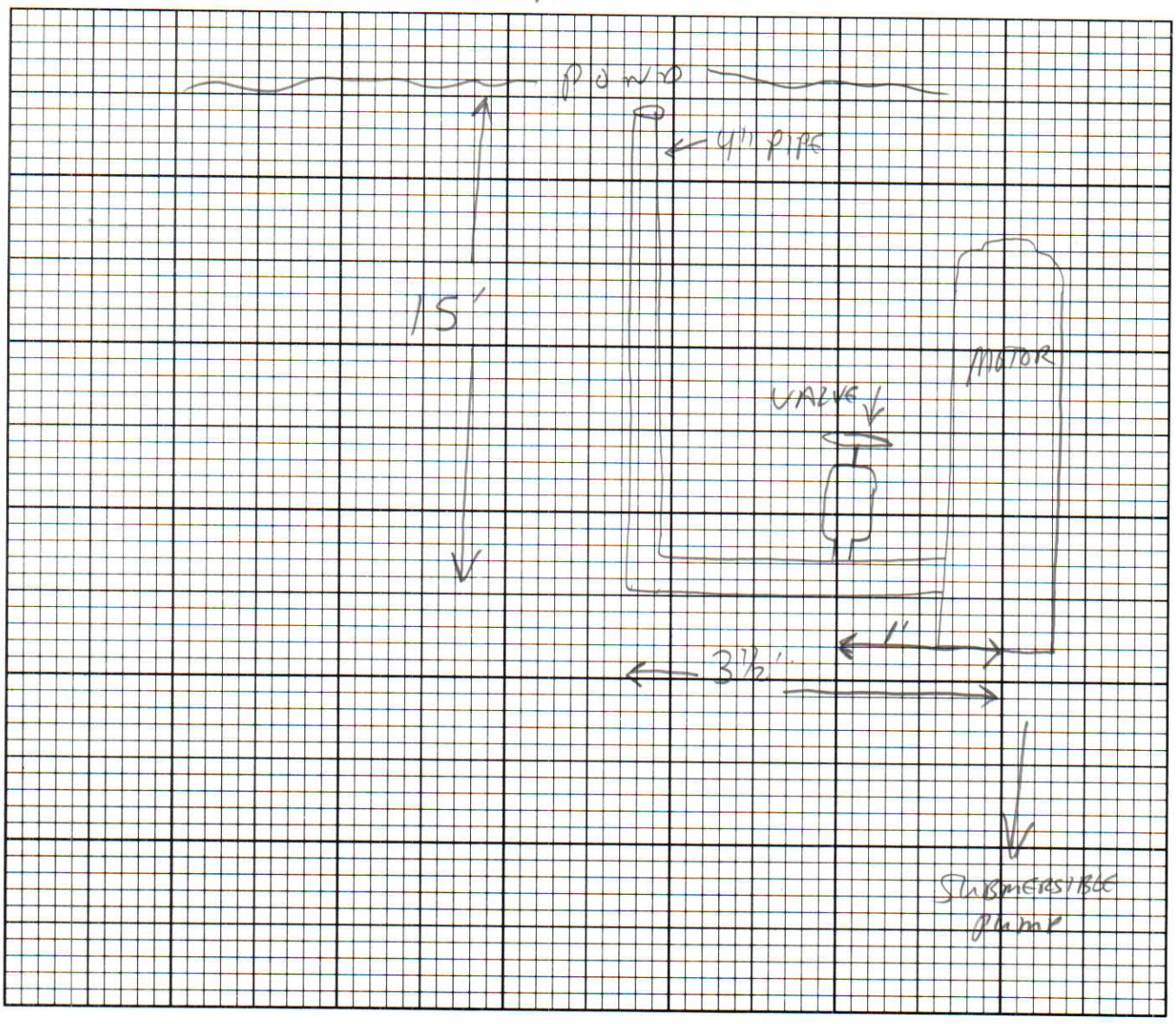


10. Other water rights on these lands 63-9178 (ANOTHER WELL FOR HILLCREST COUNTRY CLUB)
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks PERIOD OF USE 3/15-11/15 (STANDARD IRRIGATION SEASON)

AMEND NATURE OF USE TO INCLUDE:

<u>DIVERSION TO STORAGE</u>	<u>.20</u>	<u>- LIMIT TO .2 SINCE \$50⁰⁰ FEE PAID</u>
	<u>.24 CFS</u>	
<u>STORAGE FOR IRRIGATION</u>	<u>6.0 AFA</u>	} <u>TOTAL AFA = 6.0</u>
<u>IRRIGATION FROM STORAGE</u>	<u>6.0 AFA</u>	
<u>STORAGE FOR AESTHETICS</u>	<u>6.0 AFA</u>	

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

16. Examiner's/Consultant's Signature Steve Lester Date 7/14/86

Consultant's License Number WITH BRAD DINGEE

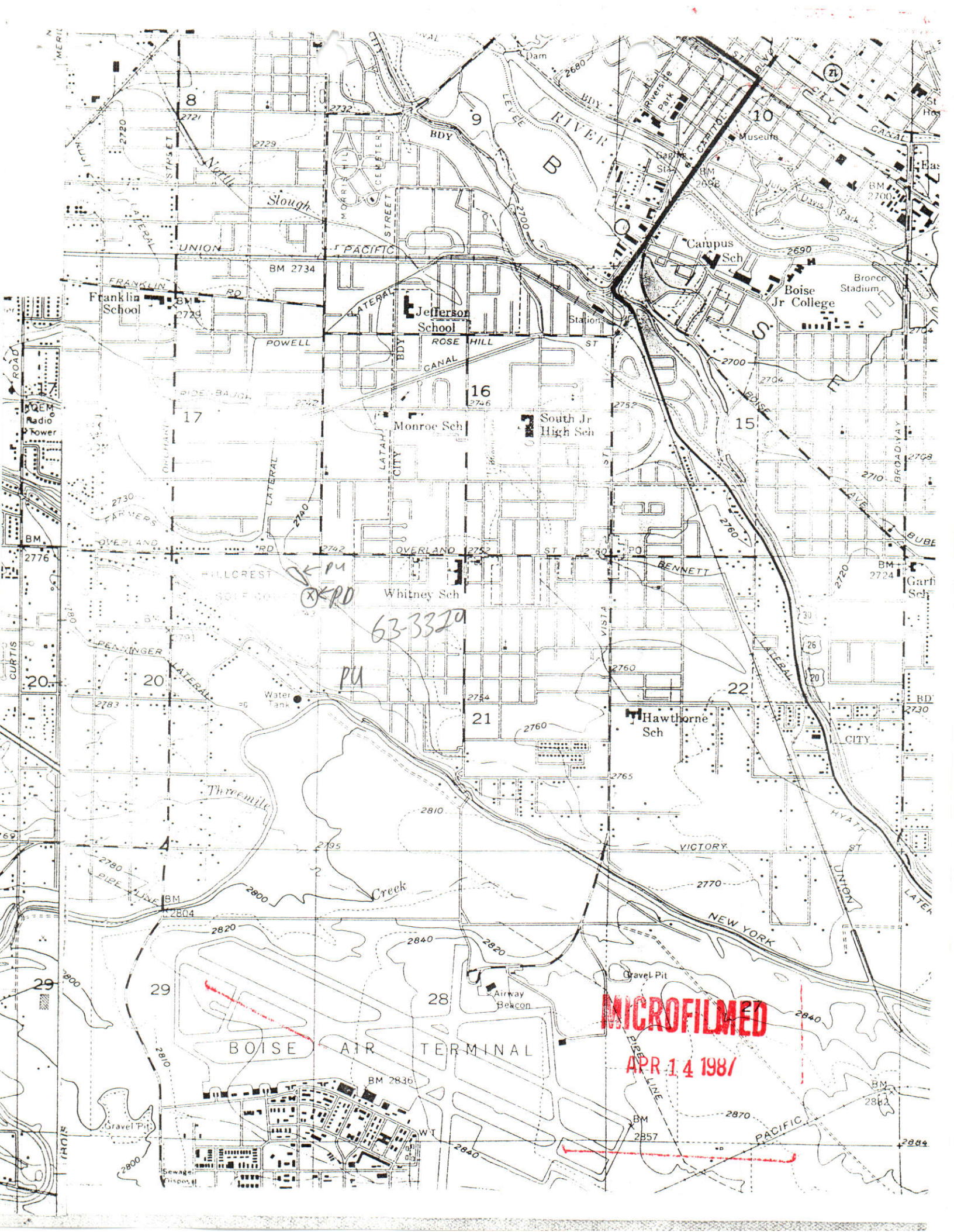
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

NOTED

APR 14 1987



SENE	01	01,43	63-1800	CROWELL	C	S	09-11-1957	GROUNDWATER
NESH	01	43	63-3112	OVERLAND WATER	C	L	09-11-1957	GROUNDWATER
NASH	01	43	63-3112	OVERLAND WATER CO.	C	L	09-11-1957	GROUNDWATER
SHSW	01	43	63-3112	OVERLAND WATER CO.	C	L	09-11-1957	GROUNDWATER
SESH	01	43	63-3112	OVERLAND WATER CO.	C	L	09-11-1957	GROUNDWATER
NESE	01	43	63-3112	OVERLAND WATER CO.	C	L	09-11-1957	GROUNDWATER
NHSE	01	43	63-3112	OVERLAND WATER CO.	C	L	09-11-1957	GROUNDWATER
NHSE	05	01,40	63-7179	CITY OF BOISE	C	L	12-19-1968	GROUNDWATER
SHSE	08	01,43	63-3112	OVERLAND WATER CO.	C	L	09-11-1957	GROUNDWATER
SHSE	08	01	63-3479	BOISE INDEPENDENT	C	L	12-02-1965	GROUNDWATER
SESE	19	01,43	63-3112	OVERLAND WATER CO.	C	L	09-11-1957	GROUNDWATER
		01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
NENE		43	63-2954	OVERLAND WATER CO.	C	L	08-27-1953	GROUNDWATER
NENE		43	63-2956	OVERLAND WATER CO.	C	L	08-27-1953	GROUNDWATER
NENE		01,43	63-3112	OVERLAND WATER CO.	C	L	09-11-1957	GROUNDWATER
NENE		43	63-4394	EVANS	C	S	08-01-1962	GROUNDWATER
SHNE	40	01,43	63-2198	MESSERSMI H	C	L	05-10-1912	UNNAMED STREAM
SHNE		43	63-4056	REYNOLDS	C	S	09-01-1946	GROUNDWATER

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NR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE
01/04

TRNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	02E	19	SENE	35	01,43		63-2198	MESSERSMITH	C	L	05-10-1912	UNNAMED STREAM
			SWNW	10	01,43		63-2012	HILSON	C	L	02-03-1905	UNNAMED STREAM
			SWNW		43		63-9999	HILSON	C	P	02-08-1983	GROUNDWATER
			SENW	10	01,43		63-2012	KETLINSKI WALSH IN	C	L	02-03-1905	UNNAMED STREAM
			SENW		07,43		63-7176	HILSON	C	L	12-04-1968	GROUNDWATER
			SESW	03	01,43		63-5254	L.L.A.H. CO.	C	S	07-01-1960	GROUNDWATER
			NHSE	02	01,43		63-7292	HILSON	C	S	02-04-1970	GROUNDWATER
			SWSE		43		63-10106	LANGSTON	C	P	06-29-1983	GROUNDWATER
				01	01		63-2388	EASON	C	L	08-18-1924	BOISE RIVER
			NENE	01	01		63-3320	CONESCO OF IDAHO	C	P	11-30-1962	GROUNDWATER
			NHNE	38	01		63-9178	U.S. DEPT. OF INTE	C	P	09-28-1978	GROUNDWATER
			NHNE	01	01		63-3320	HILLCREST COUNTRY	C	P	11-30-1962	GROUNDWATER
			NHNE	27	01		63-9178	HILLCREST COUNTRY	C	P	09-28-1978	GROUNDWATER
			SHNE	01	01		63-3320	HILLCREST COUNTRY	C	P	11-30-1962	GROUNDWATER
			SHNE	05	01		63-9178	HILLCREST COUNTRY	C	P	09-28-1978	GROUNDWATER
			SENE	01	01		63-3320	HILLCREST COUNTRY	C	P	11-30-1962	GROUNDWATER
			SENE	15	01		63-9178	HILLCREST COUNTRY	C	P	09-28-1978	GROUNDWATER
			NENW		04,43		63-4953	FLETCHER	C	S	02-21-1951	GROUNDWATER
			NENW	10			63-7433	ORR	C	L	05-13-1971	GROUNDWATER
			NHNE	43			63-4364	MOTORS INVESTMENT	C	S	06-01-1939	GROUNDWATER
			NHNE	43			63-4365	BERST	C	S	12-01-1973	GROUNDWATER
			SENW	43			63-4364	DBA OK CAR WASH OF	C	S	06-01-1939	GROUNDWATER
			NESH	08	01,43		63-9401	MURPHEY	C	L	06-12-1980	GROUNDWATER
			SESW	02	01,43,49		63-4841	MURPHEY	C	S	06-01-1962	GROUNDWATER
			SESW		43		63-5074	MURPHEY	C	S	07-01-1946	GROUNDWATER
			NESE	01	01		63-3320	MURPHEY	C	P	11-30-1962	GROUNDWATER
			NHSE	20	01		63-9178	MURPHEY	C	P	09-28-1978	GROUNDWATER
			NHSE		43		63-3316	NACLERIO	C	L	10-26-1962	GROUNDWATER
			SHSE	01	01,43		63-4258	STANLEY-POND INC.	C	S	03-01-1952	GROUNDWATER
			SHSE		43		63-7959	HALL	C	L	04-03-1974	GROUNDWATER
			SHSE		43		63-7961	PETERSEN	C	L	04-05-1974	GROUNDWATER
			SHSE		43		63-7962	LAURSEN	C	L	04-05-1974	GROUNDWATER
			SESE	01	01		63-3320	RADFORD	C	P	11-30-1962	GROUNDWATER
			SESE	30	01		63-9178	HILLCREST COUNTRY	C	P	09-28-1978	GROUNDWATER
				01			63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NENE		01,43		63-2392	DRAINAGE DISTRICT	C	L	09-13-1927	DRAIN A DRAIN B

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NR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE
01/04

TRNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	02E	21	NENE		01,43		63-2392					DRAIN B-1



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APR 14 1987



63-3320

STATE OF IDAHO }
COUNTY OF ADA } ss.

Iona A. Young, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously
and uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular Monday edition of The Idaho Daily
Statesman in conformity with Sec. 60-108, Idaho Code, for

Four consecutive weekly insertions
beginning with the issue of December 25, 1967,
and ending with the issue of January 15, 1968.

Iona A. Young, Principal Clerk
Subscribed and sworn to before me this 25th day of

January, 1968.

Don H. Stubbly
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF PROOF OF
COMPLETION OF WORKS AND
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that on
January 24, 1968, at Boise, County
of Ada, State of Idaho, before no-
tary public Raymond D. Givens, 500
Washington St., Boise, Idaho, proof
will be submitted of the completion
of works for the diversion of 0.24
c.f.s. of the waters of a well, and
the application to beneficial use of
said water, in accordance with the
terms and conditions of permit G-
30835, heretofore issued by the De-
partment of Reclamation of the
State of Idaho.

1. The name and address of per-
mit holder is Hillcrest Country Club,
Inc., Boise, Idaho.

2. Said works of diversion will be
fully completed on the date for
such completion, and the amount
of water which said works are cap-
able of conveying to the place of
use is 0.24 cubic feet per second.

3. The use to which said water
has been applied is irrigation pur-
poses, and the amount applied to
beneficial use is 0.24 c.f.s.

4. The point of diversion of said
water is NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 3 N.,
R. 2 E., B.M. Ada County.

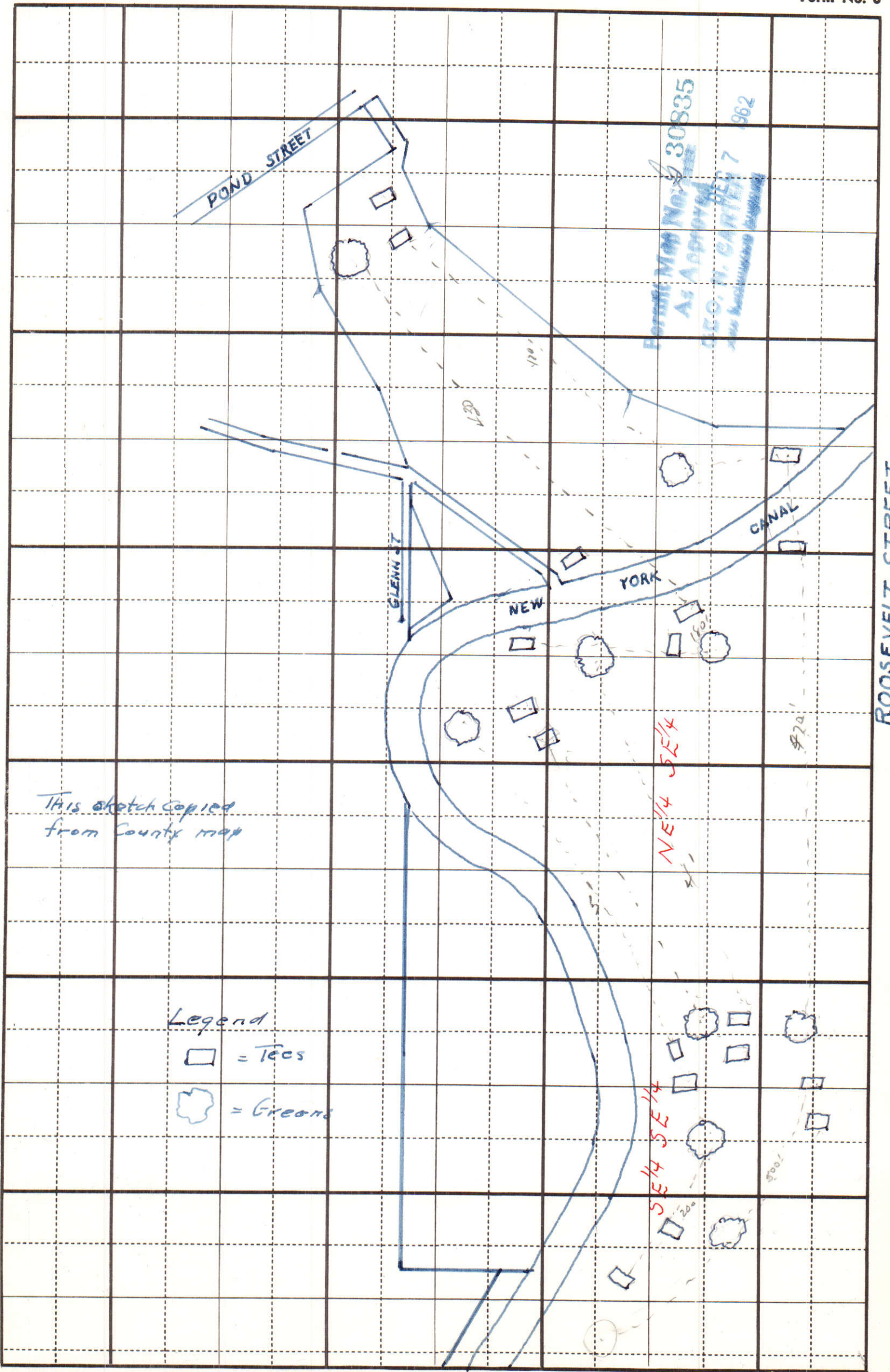
5. The place where said water is
used is NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T.
3 N., R. 2 E., B.M.

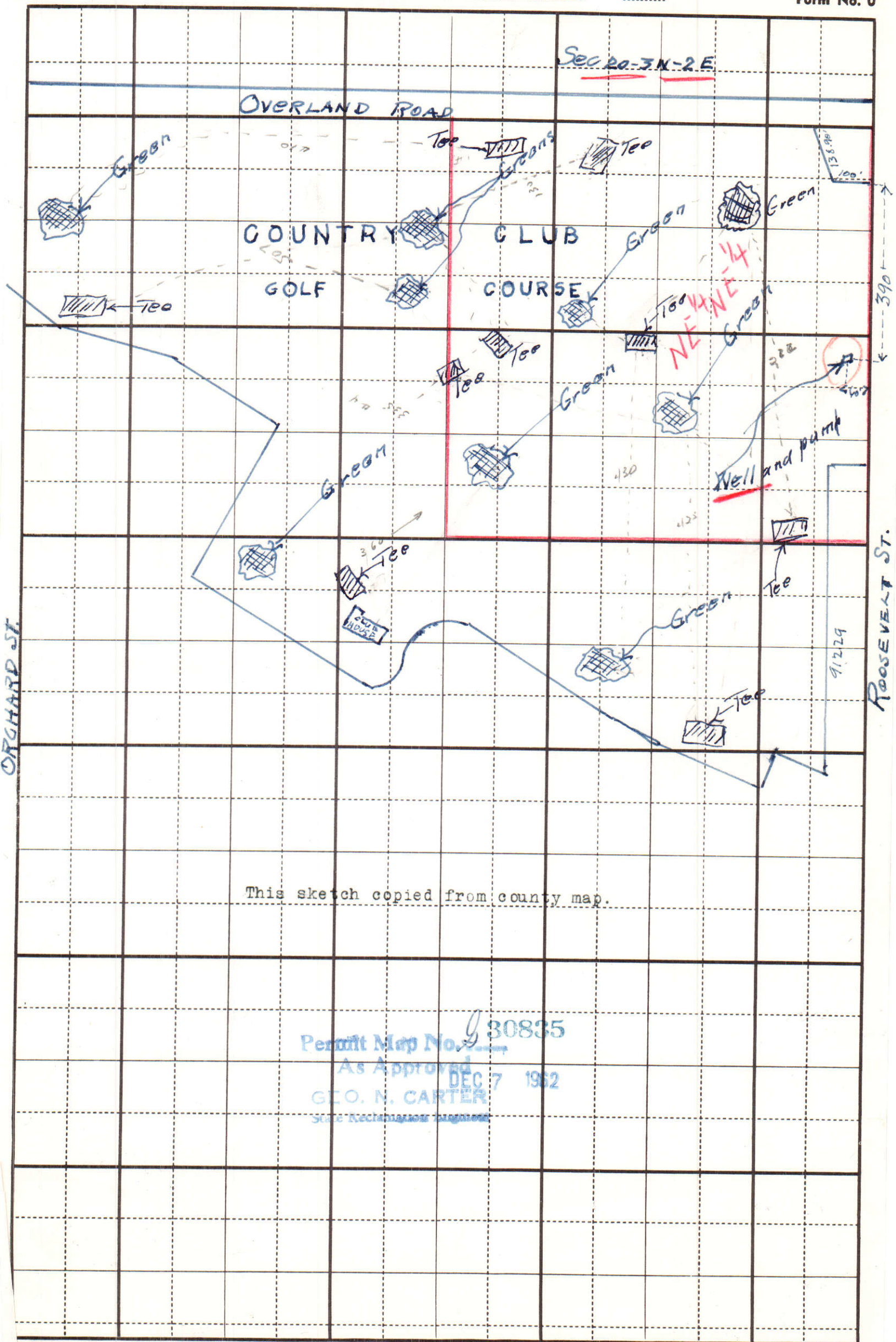
6. The date of priority which said
user is prepared to establish is No-
vember 30, 1962.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub. Dec. 25, 1967, Jan. 1, 8, 15,
1968.

30835

RECEIVED
JAN 26 1968
Department of Reclamation





This sketch copied from county map.

Permit Map No. 30835
As Approved
DEC 7 1962
GEO. N. CARTER
State Reclamation Engineer

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-3320

Priority: November 30, 1962 Amount: .20 CFS 6.0 AFA

This is to certify, that HILLCREST COUNTRY CLUB, INC.

4610 HILLCREST DR.

BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 30, 1962, and has submitted proof to the Department of Water Resources on February 20, 1968, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .33 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation storage	01/01 to 12/31		6.0 afa
Irrigation from storage	03/15 to 11/15		6.0 afa
Aesthetic storage	01/01 to 12/31		6.0 afa
Diversion to storage	03/15 to 11/15	.20 cfs	
Totals		.20 CFS	6.0 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 20, Township 3N, Range 2E
Ada County

PLACE OF USE: Irrigation from storage

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2E	20	NENE 1	NWNE 1	SWNE 1	SENE 1	6
			NESE 1	SESE 1			

Total number of acres irrigated: 6

PLACE OF USE: Irrigation storage, same as Irrigation from storage use

PLACE OF USE: Aesthetic storage, same as Irrigation from storage use

PLACE OF USE: Diversion to storage, same as Irrigation from storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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APR 14 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-3320

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th day
of April, 1982.

Acting for the Director



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APR 14 1987

State of Idaho
Department of Water Resources

RECEIVED

MAR 27 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-3320

Department of Water Resources

Date of Priority: November 30, 1962

Comes now HILLCREST COUNTRY CLUB, INC.
4610 HILLCREST DR.
BOISE, ID 83705

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-3320 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation storage	01/01 to 12/31		6.0 af
Irrigation from storage	03/15 to 11/15		6.0 af
Aesthetic storage	01/01 to 12/31		6.0 af
Diversion to storage	03/15 to 11/15	.20 cfs	
	Totals	.20 CFS	6.0 AF

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 20, Township 3N, Range 2E
Ada County

PLACE OF USE: Irrigation from storage

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2E	20	NENE 1	NWNE 1	SWNE 1	SENE 1	6
			NESE 1	SESE 1			

Total number of acres irrigated: 6

PLACE OF USE: Irrigation storage, same as Irrigation from storage use
PLACE OF USE: Aesthetic storage, same as Irrigation from storage use
PLACE OF USE: Diversion to storage, same as Irrigation from storage use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at _____, this 20 day of March, 1987.

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APR 14 1987

David Chen
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-3320

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00

Received by lg Date 3-27-87 # 44612

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-3320 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 6TH day of April, 1987.

[Signature]
Acting for the (Director)

MICROFILMED

APR 14 1987

63-3320

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38911
Permit No. G- 30835
District No.

1. Name of Applicant: Hillcrest Country Club, Inc.
Postoffice address: Boise County: Ada State: Idaho
2. Quantity of water claimed: 0.24 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the NE 1/4 of the NE 1/4 of Section 20
Twp. 3 N , Rge. 2 E , B.M., County of Ada
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well pump
8. Estimated cost of works: \$1200.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: 1941 - State of Idaho
400 Shares, no par value
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors: Gordon Bader, 1316 No. 25th; J. B. Bonny, 4902 Roberts Road;
R.E. Herrick, 5525 Randolph Dr.; J. A. Schoonover, 6814 Randolph Dr.; G.L. Williamson,
2309 Heights Dr.; R. L. Strawn, 5617 Randolph Dr.; R. E. Gustavel, 5608 Randolph Dr.
 - II. The financial resources of the applicant are (a) Cash on hand: \$2000.00
(b) Treasury stock: none (c) Bonds to be issued: none
(d) Other resources: Club house and various items of equipment
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
New York Canal Co.
 - (a) 0.24 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: 2 miners inch per acre is required

Hillcrest Country Club, Inc., *Applicant.*

By s/ R. G. Bader, President Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 30835

Recorded in Book 108 Page 30835 Approved December 7, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 7, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before December 7, 1967

Witness my hand this 7th day of December, 1962

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th
day of December, 1962.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
3 N	2 E	20	1	1	1	1										1		1	6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Hillcrest Country Club
Address 4610 Hillcrest Dr., Boise ID 83705
Drilling Permit No. 63-92-W-495
Water Right Permit No. 000-3320

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

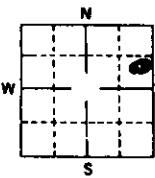
☐ Rotary ☐ Air ☐ Auger ☒ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
• 250 inches 12 inches + 2 feet 148 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer Roseco Moss Type Wire Wrapped
Top Packer or Headpipe 1/4" X 12" dia Plate
Bottom of Tailpipe 1/4" X 12" dia Plate
Diameter 12 Slot size .040 Set from 148 feet to 228 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel Well Pack
Placed from 42 feet to 228 feet

Surface seal depth 42' Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☒ Slurry pit
☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strata
Describe access port 2" X 2' Sounding Pipe
2" X 63' Gravel Fill Pipe

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County Ada
Address of Well Site 4610 Hillcrest Dr.
(give at least name of road)
NE 1/4 NE 1/4 Sec. 20, R. 2 T. 3 N ☒ or S ☐
E ☒ or W ☐

7. WATER LEVEL

Static water level 29.65 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 56 °F. Quality Good
Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>800</u>	<u>110.0</u>	<u>5 1/4</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>28"</u>	<u>0</u>	<u>2</u>	<u>Clay</u>		
	<u>2</u>	<u>38</u>	<u>River rock</u>		
	<u>38</u>	<u>41</u>	<u>Clay</u>		
	<u>41</u>	<u>55</u>	<u>Coarse sands</u>		
	<u>55</u>	<u>70</u>	<u>Sandy clay</u>		
	<u>70</u>	<u>85</u>	<u>Coarse sands</u>		
	<u>85</u>	<u>115</u>	<u>Sandy clay</u>		
	<u>115</u>	<u>125</u>	<u>Coarse sands, trace of clay</u>		
	<u>125</u>	<u>150</u>	<u>Blue clay</u>		
	<u>150</u>	<u>175</u>	<u>Coarse sands</u>		
	<u>175</u>	<u>226</u>	<u>Blue clay</u>		
	<u>226</u>	<u>228</u>	<u>Clay</u>		

RECEIVED
JUL 27 1992

Department of Water Resources
Western Regional Office

RECEIVED
JUL 29 1992

Department of Water Resources

10.

Work started 7-15-92 finished 7-22-92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.
Sargent Drilling, Inc.
Firm Name _____ Firm No. 507
9955 N. Virginia St.
Address Boise, NV 89506 Date 7-24-92
Signed by Drilling Supervisor _____
and _____
(Operator) Paul Stalter
(If different than the Drilling Supervisor)
702/677-0150

April 7, 1987

HILLCREST COUNTRY CLUB, INC.
4610 HILLCREST DR.
BOISE, ID 83705

RE: Permit No. 63-3320

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

~~6 x 4.5~~ N/A

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 63-9178 - also being
licensed

b) Other water rights with same point of diversion: none -

c) Analysis: Recommend R32

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APR 14 1987

30 day
USES

USES

Date 2/17/87

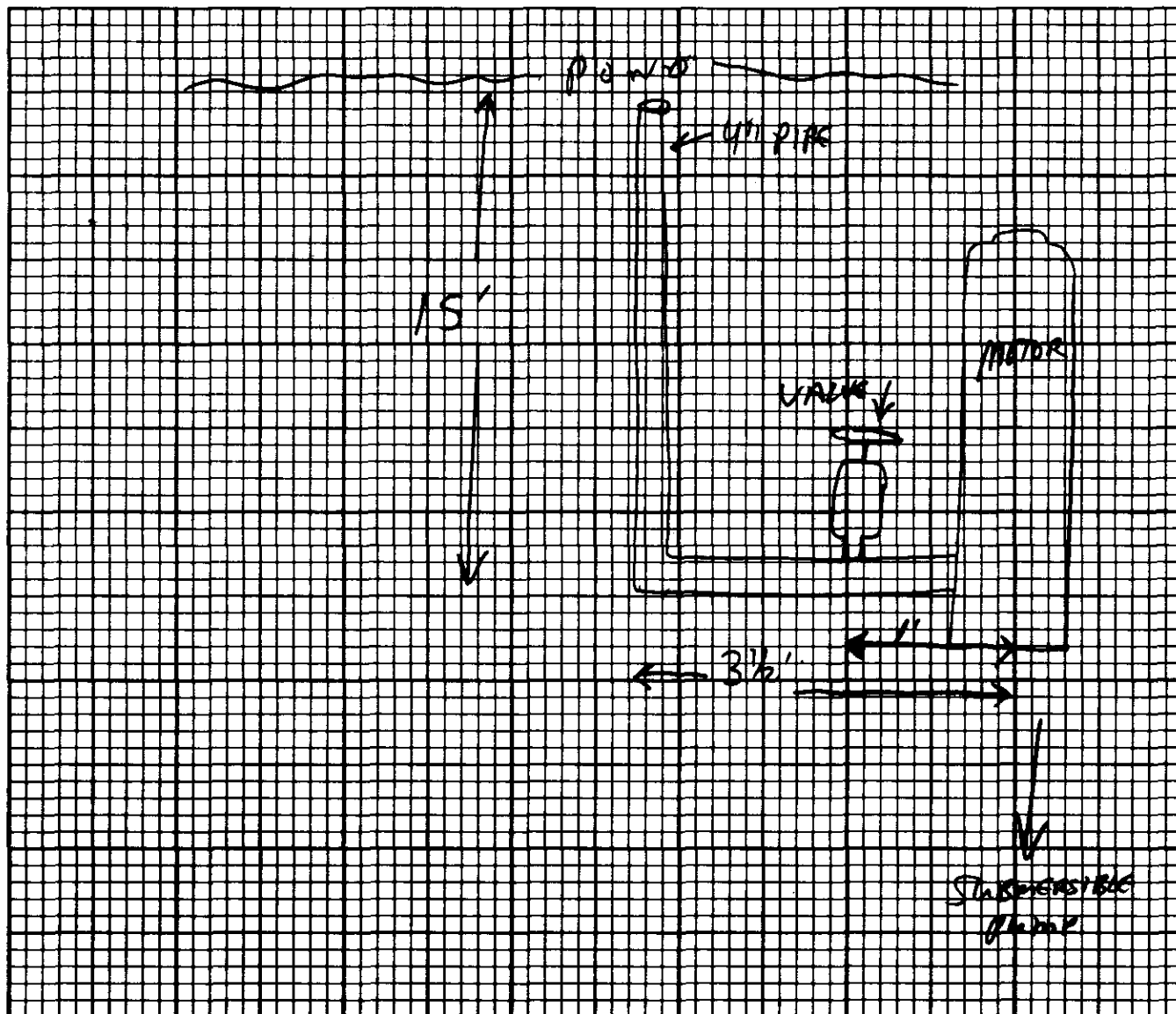
Frontline

9. **Place(s) of Use:** **Irrigation - give acres served by system at time of exam.**
Indicate Method of Determination USGS 7 1/2' Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals	
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
3 N	2 E	20	1	1	1	1										1			1	6
MICROFILMED APR 14 1987																				
Total Acres <u>6</u>																				

10. Other water rights on these lands 63-9178 (ANOTHER WELL FOR HILLCREST COUNTRY CLUB)
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks PERIOD OF USE 3/15-11/15 (STANDARD IRRIGATION SEASON)

AMEND NATURE OF USE TO INCLUDE:

DIVERSION TO STORAGE

.20 - LIMIT TO .2 SINCE \$50⁰⁰ FEE PAID
.24 CFS

STORAGE FOR IRRIGATION

6.0 AFA

TOTAL AFA = 6.0

IRRIGATION FROM STORAGE

6.0 AFA

STORAGE FOR AESTHETICS

6.0 AFA

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

16. Examiner's/Consultant's Signature Star Lester

Date 7/14/86

Consultant's License Number _____

WITH BRAD DINGEE

IDWR Director's Authorization to Conduct

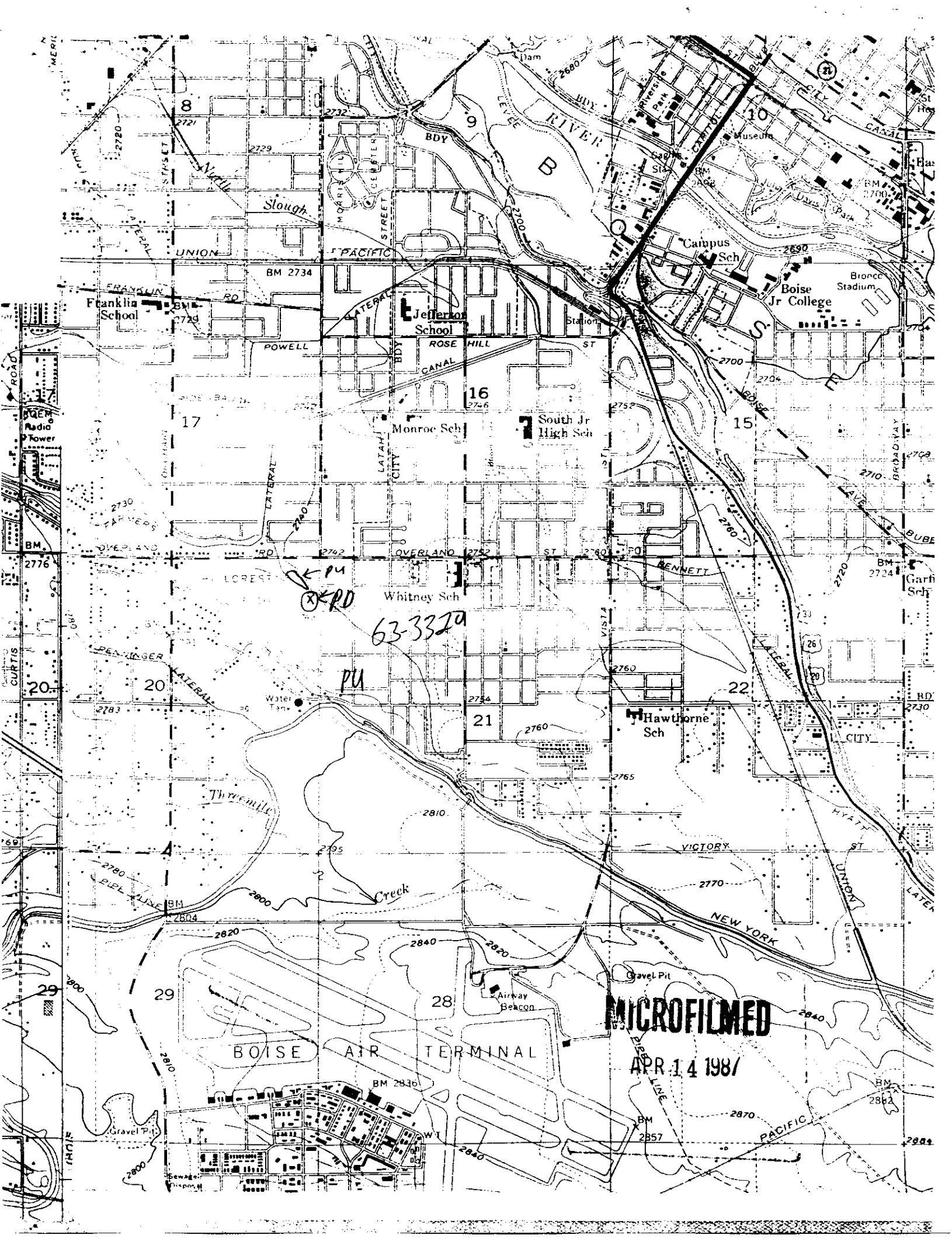
Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

BRAD DINGEE

APR 14 1987



March 18, 1987

HILLCREST COUNTRY CLUB, INC.
4610 HILLCREST DR.
BOISE, ID 83705

RE: Permit No. 63-3320

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 14 1987

T FORK

T FORK

19

P/U

0 2

R156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TR	TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
T FORK	03N	02E	19	SENE	35	01.43		63-2-93	WESSERSMITH	C	L	06-01-1912	UNNAMED STREAM
				SENE	10	01.43		63-2012	WILSON	C	L	02-03-1915	UNNAMED STREAM
				SENE		43		63-9999	WILSON	C	P	02-03-1933	GROUNDWATER
				SENE	10	01.43		63-2012	WILSON	C	L	02-03-1915	UNNAMED STREAM
T FORK				SENE		07.43		63-7176	WILSON CO.	C	L	12-04-1968	GROUNDWATER
				SENE	03	01.43		63-5254	WILSON	C	S	07-01-1960	GROUNDWATER
				WASE	02	01.43		63-7292	LANGSTON	C	L	02-04-1970	GROUNDWATER
				WASE		43		63-10106	CONESCO OF IDAHO	C	P	06-29-1983	GROUNDWATER
				NENE	01	01		63-2386	U.S. DEPT. OF INTE	C	P	08-18-1924	BOISE RIVER
T FORK				NENE	38	01		63-3320	WILSON	C	P	11-30-1962	GROUNDWATER
				NENE	01	01		63-9178	WILSON	C	P	09-28-1978	GROUNDWATER
				NENE	01	01		63-3320	WILSON	C	P	11-30-1962	GROUNDWATER
				NENE	07	01		63-9178	WILSON	C	P	09-28-1978	GROUNDWATER
				NENE	01	01		63-3320	WILSON	C	P	11-30-1962	GROUNDWATER
				NENE	05	01		63-9178	WILSON	C	P	09-28-1978	GROUNDWATER
				NENE	01	01		63-3320	WILSON	C	P	11-30-1962	GROUNDWATER
				NENE	15	01		63-9178	WILSON	C	P	09-28-1978	GROUNDWATER
				NENE		04.43		63-4953	WILSON	C	S	02-21-1951	GROUNDWATER
				NENE		10		65-7433	MOTORS INVESTMENT	C	L	05-13-1971	GROUNDWATER
				NENE		43		63-4364	WILSON	C	S	06-01-1939	GROUNDWATER
				NENE		43		63-4365	WILSON	C	S	12-01-1973	GROUNDWATER
				SENE		43		63-4364	WILSON	C	S	06-01-1939	GROUNDWATER
				NENE	08	01.43		63-9401	WILSON	C	L	06-12-1960	GROUNDWATER
				SENE	02	01.43.49		63-4841	WILSON	C	S	06-01-1962	GROUNDWATER
				SENE		43		63-5074	WILSON	C	S	07-01-1946	GROUNDWATER
				NENE	01	01		63-2320	WILSON	C	P	11-30-1962	GROUNDWATER
				NENE	20	01		63-9178	WILSON	C	P	09-28-1978	GROUNDWATER
				NENE		43		63-3320	WILSON	C	P	11-30-1962	GROUNDWATER
				NENE	01	01.43		63-4368	WILSON	C	S	06-01-1939	GROUNDWATER
				NENE		43		63-7559	WILSON	C	P	04-03-1974	GROUNDWATER
				NENE		43		63-7561	WILSON	C	L	04-05-1974	GROUNDWATER
				NENE		43		63-7562	WILSON	C	L	04-05-1974	GROUNDWATER
				NENE	01	01		63-3320	WILSON	C	P	11-30-1962	GROUNDWATER
				NENE	30	01		63-9178	WILSON	C	P	09-28-1978	GROUNDWATER
				NENE		01		63-3388	WILSON	C	L	08-18-1924	BOISE RIVER
				NENE		01.43		63-3392	WILSON	C	L	09-13-1927	BOISE RIVER

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APR 14 1981

0 2

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TR	TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
								63-2392					



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APR 14 1987



63-3320

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-3320
Permit No.

REC-11
JAN 15 1987
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 7/10/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index SL 7/10/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: 63 9/78 ANOTHER WELL FOR COUNTRY CLUB

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 6/20/86 SL (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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APR 14 1987

C. Review and Processing:

Exam Completed Stan Lester 7/14/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8-3-86 (Initial and date)

Exam Reviewed by Manager of Regional Office Dr 12/8/86 (Initial and date)

Exam Date Entered in Computer 11-5-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

HILLCREST COUNTRY CLUB INC.
P.O. BOX 4026
BOISE, ID 83701

FIELD EXAM NOTICE

RE: PERMIT NO. 63-3320

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

MICROFILMED

APR 14 1987

4/86

RECEIVED

MAY 22 1986

RECEIVED

JUN 12 1986

For Office Use Only
 Fee Received \$200
 Date 6/3/86
 Receipt # 4034-5
 Receipt by SP
 Sent to S.O. 6/12/86

Department of Water Resources

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No.

150.⁰⁰
 50.⁰⁰
 63-9178 → ALSO NEEDS DISCRETIONARY LICENSE
 63-3320 → 20 cfs (fee pd. - 50)

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder:

HINCREST COUNTRY CLUB

3. Post Office Address:

5026 HINCREST DR. BOISE, ID

Telephone No.

343-5425

4. Source of Water:

2 WELLS

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 150 acres (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted

2.4 #2 well → 63-3320
 2.4 #2 well → 63-9178
 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

?

8. Person to contact to accompany the department representative during the examination:

CRAIG COLEMAN

APR 14 1987

(Name)

4610 HINCREST DR. BOISE, ID

(Address)

343-6563

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

4/23/86

Signature of Permit Holder (and title, if appropriate)

Craig Coleman Superintendent of Lands



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-3320
HILLCREST COUNTRY CLUB INC.
P.O. BOX 4026
BOISE, ID 83701

April 17, 1986

CERTIFIED MAIL

138334

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A fee is being

NOT FILMED

APR 14 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO ~~SUBMIT~~ WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 14 1987

INTER-DEPARTMENT MEMO — 1

FROM

Jan

TO

file

DATE

9/8/28

SUBJECT

*Sent exam to District & they
will do priority exam.*

Jan **MICROFILMED**

SIGNATURE

May 20, 1968

C
Hillicrest Country Club
Cliff Carlson, Golf Course Supt.
P. O. Box 4026
Boise, Idaho

Dear Mr. Carlson:

O
I am enclosing a copy of a log for a well drilled by the Boise Water Corporation between October, 1957 and January, 1968, near the intersection of Taggart-Street and Vista Avenue. Even though this well is located approximately 1 mile east of the golf course, it is the only reasonably deep well log of this area in our files, and may be of some value to you in determining a future water supply for your uses.

P
I would appreciate it if you will furnish to me the copies of the map showing the water system on the golf course so that I may use it in preparing the lines on the County Club's Permit G-30835.

Very truly yours,

Y
R. KEITH HIGGINSON
State Reclamation Engineer

RKH:ew

Enclosure

30835

February 20, 1968

Re: Permit No. G-30835
Hillcrest Country Club, Inc.

Hillcrest Country Club, Inc.
P. O. Box 4026
Boise, Idaho 83701

Gentlemen:

We acknowledge receipt of the depositions and affidavit of publication in the
Idaho Daily Statesman submitted as proof of com-
pletion of works and beneficial use on Permit G-30835.

Before a certificate and license of water right can be issued, a field
examination must be made by a representative from this department. We
cannot tell just when this examination will be made, but our field examiner
will try to contact you at the time he makes the examination so that you
may show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

30835

exam typid

RAYMOND L. GIVENS
RAYMOND D. GIVENS

GIVENS AND GIVENS
ATTORNEYS AT LAW
COLUMBIA BUILDING, 500 WASHINGTON STREET
P. O. BOX 964
BOISE, IDAHO 83701

RECEIVED
FEB 20 1968
Department of Reclamation

February 19, 1968

Mr. Donald W. McEldowney
Appropriation Examiner
Department of Reclamation
107 Statehouse
Boise, Idaho

Re: Permit No. G-30835
Hillcrest Country Club, Inc.

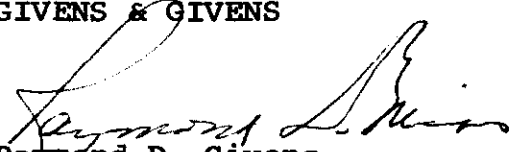
Dear Sir:

Enclosed herewith please find two Depositions of Witnesses and one Deposition of Holder in connection with Permit No. G-30835, about which we recently conversed over the telephone.

The typographical error has been corrected and I have also included my sworn affidavit to the effect that no protestants appeared at the appointed time, date and place following publication of time and place for the taking of such depositions.

Yours very truly,

GIVENS & GIVENS


Raymond D. Givens

RDG:ph
Encs.

30835

SCORES



SELF PART. SIDE MATCHES OPP T OPP

WE THEY

0 0



MEN				WOMEN			
HDCP	REG.	LONG	PAR	HOLE	PAR	REG.	HDCP
(17)	264	264	4	1	4	264	(15)
(1)	426	461	4	2	4	374	(7)
(7)	400	414	4	3	5	395	(3)
(3)	223	250	3	4	3	201	(11)
(5)	426	431	4	5	5	419	(1)
(13)	282	282	4	6	4	282	(13)
(11)	518	527	5	7	5	485	(5)
(15)	140	152	3	8	3	110	(17)
(9)	322	332	4	9	4	222	(9)
	3001	3113	35	OUT		37	2752

(6)	400	415	4	10	4	380	(2)
(16)	500	513	5	11	5	425	(6)
(12)	505	515	5	12	4	370	(10)
(14)	187	217	3	13	3	150	(16)
(2)	405	417	4	14	4	370	(4)
(8)	375	408	4	15	4	340	(12)
(10)	367	395	4	16	4	345	(14)
(18)	175	195	3	17	3	140	(18)
(4)	440	440	4	18	4	390	(8)
	3354	3515	36	IN	35	2910	
	6355	6628	71	TOTAL	72	5662	

JR HANDICAP

NET SCORE

DATE

HANDICAP

NET SCORE

SCORER

ATTEST

30835

BOISE

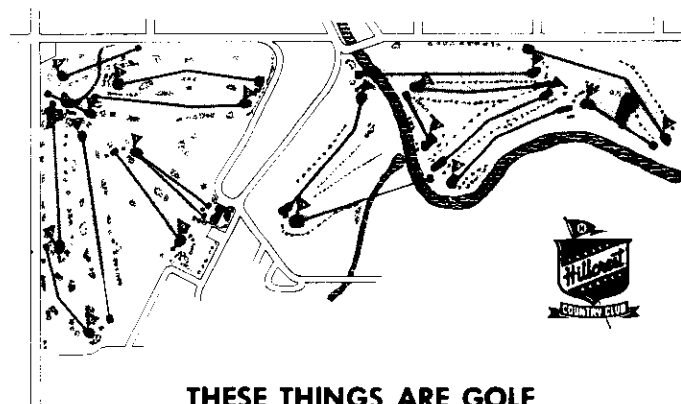


IDAHO

U.S.G.A. RULES GOVERN ALL PLAY
Except Where Modified By Local Rules

GOLF ETIQUETTE

1. (All fences), stakes and N.Y. canal on holes 2-3-4-5-6-10-11-12-13-14-17-18, out of bounds.
2. Do not practice on the course, either on the greens or on the fairways.
3. Obey the rule. Don't hold up the players behind you. If they are faster than you — motion them through.
4. Please rake traps and repair ball marks on greens.
5. Do not take carts on the greens or in the traps.
6. The course is closed to ladies and children until 4:00 P.M. Saturday and until 12:30 P.M. Sunday.
7. All guests must register at golf shop before playing.
8. All scores should be turned in for handicaps.



THESE THINGS ARE GOLF

- Open skies, air that is fresh, the sun and the wind and the weather.
- Friends who tramp with you over the course.
- The thrill you get of a putt that's good, and the feel of a lightly timed swing.

90805

To Alex M^e

Date 2-14-68 Time 11:05a

WHILE YOU WERE OUT

M^r Ray Givens
of _____

Phone 344-3585
Area Code Number Extension

TELEPHONED		PLEASE CALL	☒
CALLED TO SEE YOU		WILL CALL AGAIN	☐
WANTS TO SEE YOU		URGENT	☐
RETURNED YOUR CALL			

Message G-30835

Per call - return depositions to
Mr. Givens - date on depositions
typed in error ef

D
Operator

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30835

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

RECEIVED
FEB 12 1968

Department of Reclamation
RECEIVED

Department of Reclamation

Ques. 1. State your name, residence occupation and postoffice address: Gene McNamee
Executive Secretary, Hillcrest Country Club, Inc. Box 4026, Boise, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business
(if foreign corporation, give name of postoffice of statutory agent), your
position with reference to same, and your authority for appearing in its behalf:
Hillcrest Country Club, Inc., Boise, Idaho, Executive Secretary

Ques. 3. State number, approval date of permit, and date of priority: _____
G-30835 - December 7, 1962 11-30-62

Ques. 4. State source of water supply: Well
Give location of point of diversion, showing subdivision, section, township and range
NE 1/4 NE 1/4, Section 20, Township 3 North, Range 2 East, Boise, Merician,
Ada County, Idaho.

Ques. 5. Describe your works of diversion: _____
well and pipeline; state amount of water they are capable of con-
veying from point of diversion to place of use: .24 CFS; Give name of canal or ditch
or other works by which water is conducted to such place of use: _____
_____; if a well, state depth of well 65 feet; depth and size of
casing 10 inch; depth to water 8 feet; if pump is used,
state discharge of pump: 250 gal/min; tell how it was measured or determined _____
air compressor test; if sprinkler irrigation, give number and size
of nozzles and operating pressure: 36- 1 1/2 inch nozzles under 40 lb pressure

Ques. 6. State for what purpose water is used: irrigation
(If for irrigation, name each subdivision in which used and number of acres in
each subdivision that have actually been irrigated with said water:

See attached maps. This water is used primarily to irrigate the tees
and greens during the season when there is no water in the New York Canal,
and for supplementary irrigation of tees and greens during the balance
of the year.

30835

State nature of all improvements which have been made as a direct result of said use:

Not applicable

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Russell Cowe, 1514 Longmont, Boise, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Not applicable

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Not applicable

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1955 - Time used since first use:

Ever since in the amount of .24CFS

Ques. 10. Describe all other water rights appurtenant to same place of use:

The entire golf course is entitled to 120 inches of water from

the New York Canal.

(sign) *Gene McNeil*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise

, County of

Ada

State of Idaho, on this 24th day of January, A. D. 1968.

My commission expires: 4-1-68

30835

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30835

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

RUSSELL COWE, 1514 Longmont Avenue, Boise, Idaho,

well driller.

Ques. 2 Are you acquainted with HILLCREST COUNTRY CLUB, INC., the holder of
Permit No. G-30835? How long have you known him and where does he reside?

Ques. 3. Have you read or heard said Permit No. G-30835 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, Township 3 North, Range 2 EBM, Ada County, Idaho

Describe works for conveying water to place of use: Pump, well and pipeline
Water is now pumped into the lagoon and pumped from the lagoon through the
pipeline to the sprinkler heads.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: in excess of .24CFS How much water have you seen being so
conveyed? In excess of 250 gallons per minute

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

18 tees and greens, located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

and SE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 30, Township 3 North, Range 2 E.B.M.

Ada County, Idaho.

30835

RECEIVED
Department of Reclamation
FEB 20 1966
Department of Reclamation

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Not applicable

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Not applicable

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 1954

Other times you have seen such use: periodically ever since.

(Signed):

Russell Coore

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Boise, County of Ada, State of Idaho, on this 24th day of January, A. D. 1968

Raymond L. Allen

Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires 4/1/ 68

30835

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30835

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

ARNOLD L. HANEKE, 4702 Hillcrest View, Boise, Idaho.
Golf Professional, Hillcrest Country Club, Inc.

Ques. 2 Are you acquainted with HILLCREST COUNTRY CLUB, INC., the holder of
Permit No. G-30835 ? How long have you known him and where does he reside?

Ques. 3. Have you read or heard said Permit No. G-30835 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, Township 3 North, Range 2 EBM, Ada County, Idaho

Describe works for conveying water to place of use: Pump, well and pipeline
Water is now pumped into the lagoon and pumped from the lagoon through
the pipeline to the sprinkler heads.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: in excess of .24CFS How much water have you seen being so
conveyed? In excess of 250 gallons per minute.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

18 tees and greens, located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
and SE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 20, Township 3 North, Range 2 East,
Boise Meridian, Ada County, Idaho

30835

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Not applicable.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Not applicable

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 1954

Other times you have seen such use: periodically ever since

(Signed):

Charles F. Hume

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Boise, County of Ada, State of Idaho, on this 24th day of January, A. D. 19 68

Raymond A. Hume

Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires 4-1-68

February 14, 1968

Re: Permit No. G-30835
Hillcrest Country Club, Inc.

Raymond D. Givens
500 Washington Street
Boise, Idaho

Dear Mr. Givens:

Pursuant to our telephone conversation of February 14, 1968,
find enclosed recently submitted deposition forms for G-30835.

Thank you for your prompt attention to this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DJ

Enc: Returning depositions

30835

February 13, 1968

Re: Permit No. G-30835
Hillcrest Country Club, Inc.

Gene McNee, Executive Secretary
Hillcrest Country Club, Inc.
P. O. Box 4026
Boise, Idaho

Dear Mr. McNee:

We have received the depositions and affidavit of publication submitted in connection with proof on the above referenced permit. However, they are not acceptable until we receive an affidavit from the notary, Raymond D. Givens, stating why the depositions were not taken on the advertised date, January 24, 1968, whether or not his office was open on January 24, and whether or not any protests were offered or received. This affidavit must be notarized by a second notary.

Please submit the affidavit promptly.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DJ

30835

RAYMOND L. GIVENS
RAYMOND D. GIVENS

GIVENS AND GIVENS
ATTORNEYS AT LAW
COLUMBIA BUILDING, 500 WASHINGTON STREET
P. O. BOX 964
BOISE, IDAHO 83701

RECEIVED
FEB 12 1968

Department of Reclamation

February 9, 1968

Mr. R. Keith Higginson
Department of Reclamation
107 State Capitol
Boise, Idaho

Dear Mr. Higginson:

I enclose herewith Deposition of Holder and
the Deposition of two witnesses in the matter of
Permit No. G-30835 on behalf of Hillcrest Country Club,
Inc.

I trust you will find everything in order and
that the final permit may issue.

Yours very truly,

GIVENS & GIVENS

Raymond D. Givens
Raymond D. Givens

RDG: ph
Enc/3

30835

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-30835

RECEIVED
FEB 12 1962
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Gene McNee,
Executive Secretary, Hillcrest Country Club, Inc. Box 4026, Boise, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business
(if foreign corporation, give name of postoffice of statutory agent), your
position with reference to same, and your authority for appearing in its behalf:
Hillcrest Country Club, Inc., Boise, Idaho, Executive Secretary

Ques. 3. State number, approval date of permit, and date of priority: _____
G-30835 - December 7, 1962

Ques. 4. State source of water supply: Well
Give location of point of diversion, showing subdivision, section, township and range
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, Township 3 North, Range 2 East, Boise, Merician,
Ada County, Idaho.

Ques. 5. Describe your works of diversion: _____
well and pipeline; state amount of water they are capable of con-
veying from point of diversion to place of use: 24 CFS; Give name of canal or ditch
or other works by which water is conducted to such place of use: _____
_____; if a well, state depth of well 65 feet; depth and size of
casing 10 inch; depth to water 8 feet; if pump is used,
state discharge of pump: 250 gal/min; tell how it was measured or determined _____
air compressor test; if sprinkler irrigation, give number and size
of nozzles and operating pressure: 36- 1 $\frac{1}{2}$ inch nozzles under 40 lb pressure

Ques. 6. State for what purpose water is used: irrigation
(If for irrigation, name each subdivision in which used and number of acres in
each subdivision that have actually been irrigated with said water:

See attached maps. This water is used primarily to irrigate the tees
and greens during the season when there is no water in the New York Canal,
and for supplementary irrigation of tees and greens during the balance
of the year.

30835

State nature of all improvements which have been made as a direct result of said use:

Not applicable

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Russell Cowe, 1514 Longmont, Boise, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Not applicable

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Not applicable

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1955 - Time used since first use:

Ever since in the amount of .24CFS

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

The entire golf course is entitled to 120 inches of water from

the New York Canal .

(sign) Lene McMe

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise

, County of Ada

State of Idaho, on this 22 day of January, A. D. 1968.

My commission expires: 4-1-68

30835

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30835

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

ARNOLD L. HANEKE, 4702 Hillcrest View, Boise, Idaho.
Golf Professional, Hillcrest Country Club, Inc.

Ques. 2 Are you acquainted with HILLCREST COUNTRY CLUB, INC., the holder of
Permit No. G-30835 ? How long have you known him and where does he reside?

Ques. 3. Have you read or heard said Permit No. G-30835 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, Township 3 North, Range 2 EBM, Ada County, Idaho

Describe works for conveying water to place of use: Pump, well and pipeline
Water is now pumped into the lagoon and pumped from the lagoon through
the pipeline to the sprinkler heads.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: in excess of .24CFS How much water have you seen being so
conveyed? In excess of 250 gallons per minute.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

18 tees and greens, located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
and SE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 20, Township 3 North, Range 2 East,
Boise Meridian, Ada County, Idaho

30835

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Not applicable.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Not applicable

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 1954

Other times you have seen such use: periodically ever since

(Signed): *Arnold Spruick*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Boise, County of Ada, State of Idaho, on this 22 day of January, A. D. 19 68

Kenneth A. Moore
Notary Public for the State of Idaho
Residing Boise, Idaho

My commission expires 4-1-68

30835

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30835

* * * * *

RECEIVED
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

RUSSELL COWE, 1514 Longmont Avenue, Boise, Idaho,

well driller.

Ques. 2 Are you acquainted with HILLCREST COUNTRY CLUB, INC., the holder of
Permit No. G-30835? How long have you known him and where does he reside?

Ques. 3. Have you read or heard said Permit No. G-30835 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, Township 3 North, Range 2 EBM, Ada County, Idaho

Describe works for conveying water to place of use: Pump, well and pipeline
Water is now pumped into the lagoon and pumped from the lagoon through the
pipeline to the sprinkler heads.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: in excess of .24CFS How much water have you seen being so
conveyed? In excess of 250 gallons per minute

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

18 tees and greens, located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

and SE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 30, Township 3 North, Range 2 E.B.M.

Ada County, Idaho.

30835

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Not applicable

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Not applicable

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 1954

Other times you have seen such use: periodically ever since.

(Signed):

Russel Cowe

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Boise, County of Ada, State of Idaho, on this 22nd day of January, A. D. 1968

Raymond L. Men

Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires

30835

STATE OF IDAHO }
COUNTY OF ADA } ss.

Iona A. Young, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously
and uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular Monday edition of The Idaho Daily
Statesman in conformity with Sec. 60-108, Idaho Code, for

Four consecutive weekly insertions
beginning with the issue of December 25, 1967,
and ending with the issue of January 15, 1968.

Iona A. Young, Principal Clerk

Subscribed and sworn to before me this 25th day of

January, 1968.

John H. Stubbly
Notary Public for Idaho, Residing at Boise, Idaho

30835

January 26, 1968

Re: Permit No. G-30835
Hillcrest Country Club, Inc.

Idaho Daily Statesman
Boise, Idaho 83701

Gentlemen:

We are returning your certified bill for the advertising of the legal notice for the above referenced permit.

We are also enclosing a copy of the instruction letter sent with the legal notice on December 14, 1967. Please note that the bill and the affidavit of publication were to be mailed to Gene McNee, Executive Secretary, Hillcrest Country Club, Inc., Box 4026, Boise, Idaho.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:DJ

Enc: Adv. bill
Copy of our 12-14-67 letter

30835.

December 14, 1967

Re: Permit No. G-30835

Gene McNee, Executive Secretary
Hillcrest Country Club, Inc.
P. O. Box 4026
Boise, Idaho 83705

Dear Mr. McNee:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit G-30835.

We have mailed the notice to the Idaho Daily Statesman to be published once a week for four consecutive weeks prior to January 24, 1968, which is the hearing date when the permit holder Hillcrest Country Club, Inc. and two disinterested witnesses must appear before Raymond D. Givens, notary public, to complete the enclosed depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Gene McNee, Executive Secretary, for Hillcrest Country Club, Inc.. Be sure all the forms have the notary's seal and are signed.

Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: Depositions

cc: Notary

30835

December 14, 1967

Re: Permit No. G-30835
Hillcrest Country Club, Inc.

Idaho Daily Statesman
300 North 6th Street
Boise, Idaho 83701

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to January 24, 1968. The expense of the publication is to paid by Gene McNee, Executive Secretary,
Hillcrest Country Club, Inc., Box 4026, Boise, Idaho 83705
to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: Legal Notice

30835

Checked with
affidavit
11-16-68
DJ
Form 36

NOTICE OF PROOF OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
DEC 6 1968

Notice is hereby given that on JANUARY 24, 1968, at Boise,
County of ADA, State of Idaho, before notary public (name & address) _____
RAYMOND D. GIVENS, 500 WASHINGTON ST., Boise, Idaho,
submitted of the completion of works for the diversion of 0.24 c.f.s. of the waters
of _____ a well _____, and the application to beneficial use of said water,
in accordance with the terms and conditions of permit G-30835, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Hillcrest Country Club, Inc.,
Boise, Idaho.
2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of use is
0.24 cubic feet per second.
3. The use to which said water has been applied is irrigation
_____ purposes, and the amount applied to beneficial
use is 0.24 c.f.s.
4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 3 N, R. 2 E,
B.M. Ada County.
5. The place where said water is used is NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, T. 3 N, R.
2 E, B.M.
6. The date of priority which said user is prepared to establish is _____
November 30, 1962.

R. KEITH HIGGINSON

State Reclamation Engineer

30835

RECEIVED

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Idaho Daily Statesman of

300 North 6th Street, Boise, Idaho 83701; published in the county in which the works are situated.

Hallmark Country Club, Inc.
By: Gene McVie, Executive Secretary
(signature)

P.O. Box 4026
Boise, Idaho 83705
(address)

December 6, 1967
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

30835

Re: Permit G-30835

September 29, 1967

Hillcrest Country Club
P.O. Box 4026
Boise, Idaho

Gentlemen:

Proof of completion of works and application of water to beneficial use for the above referenced permit is due not later than _____.

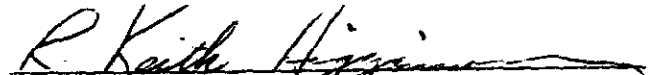
Under the terms of your permit, it is required that a notice be published once a week for four consecutive weeks in a local newspaper showing your intent to submit proof. The proof will consist of depositions which the permit holder and two disinterested witnesses must complete before the listed notary public, and must be accompanied by an affidavit of publication of the legal notice.

We have prepared the enclosed notice from the information on your permit. The complete name and address of a notary public of the State of Idaho must be entered together with a date for you to appear before the notary. Allow at least 40 days from the date the notice is mailed to this department for your appearance before the notary.

If you find any discrepancy in the notice or have made any changes, please advise this department and we will assist you in doing whatever may be necessary to assure correct publication.

If the enclosed notice is correct, complete the blank spaces and sign the form authorizing us to publish the notice at your expense and return all forms. At the time we send the notice to the newspaper, you will be supplied with further instructions.

If you do not desire to complete the proofs and obtain a license of water right, you are requested to complete the relinquishment portion of this form below and return it to the Department of Reclamation.


State Reclamation Engineer

RELINQUISHMENT

I hereby relinquish to the State of Idaho, all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. _____.

Dated _____.

permit holder

RKH:nw

30835

Form 36A

December 18, 1962

Re: Permit No. G-30835

Hillcrest Country Club,
P. O. Box 4026,
Boise, Idaho.

Gentlemen:

We enclose Permit No. G-30835 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 3-7582 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit.

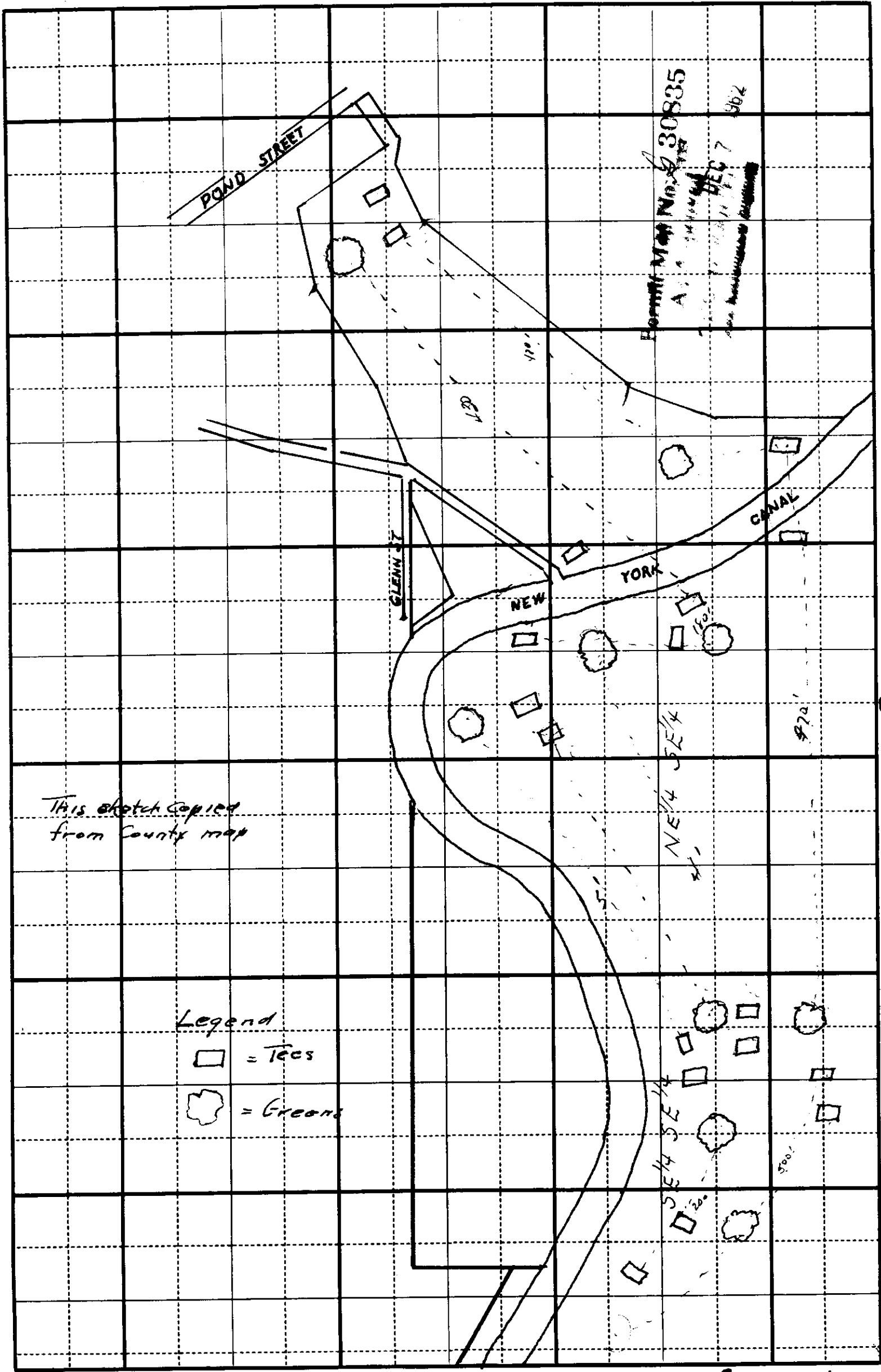
Very truly yours,

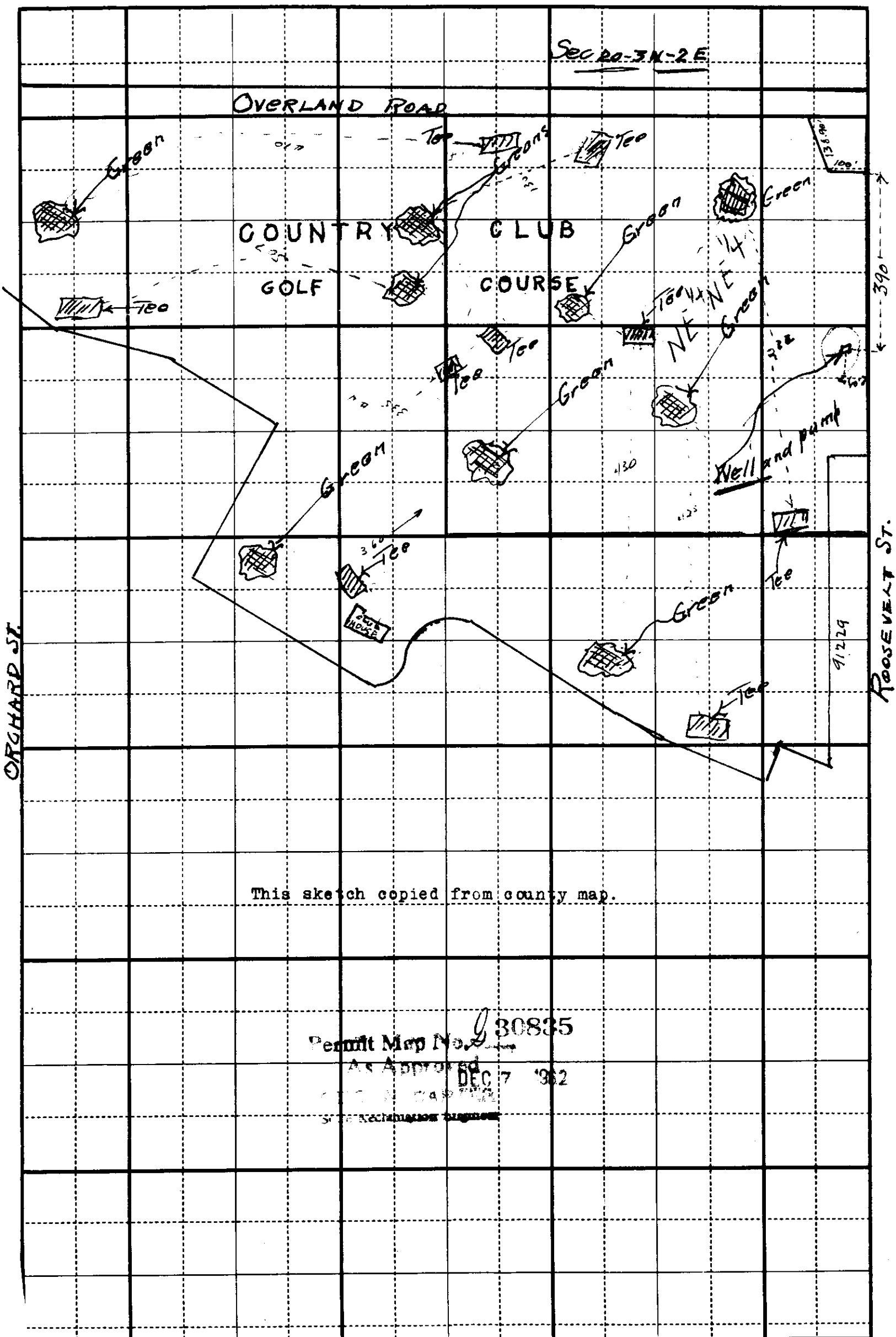
GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:pmk
Encl. --

30835





WATER RIGHT DATA ENTRY LOG

[illegible]