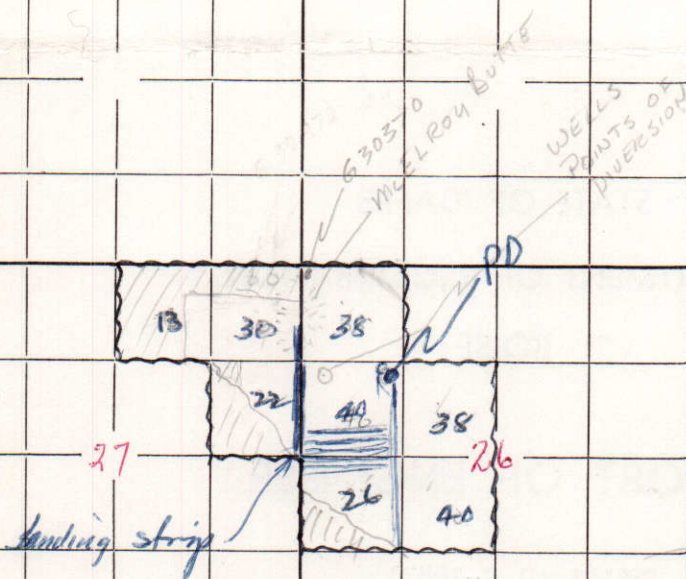


R 2 W

Hwy 405 to NAMPA

T  
1  
N



87  
100  
66  
247

Subdivisions

~~0~~  
~~8~~ 112 630870

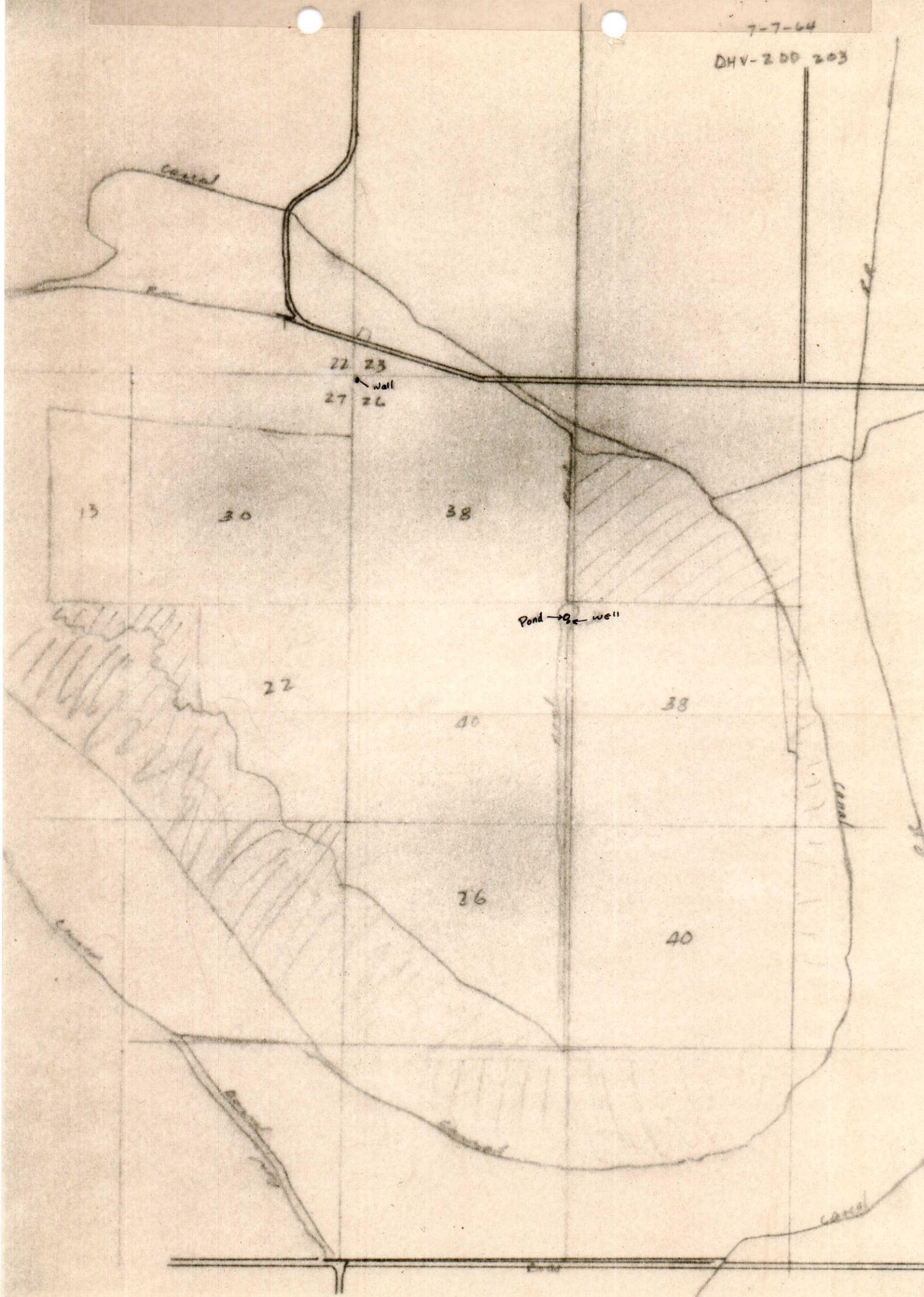
AREA

247 acres

Q =

2.03 cfs @ 101 1/2 inches

7-7-64  
DHV-200 203



30871

AFFIDAVIT OF PUBLICATION

RECEIVED  
AUG 17 1964  
Department of Reclamation

STATE OF IDAHO,  
County of Canyon.

)  
) ss.  
)

NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at 1:00 P. M. on the 10th Day of August, 1964, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 224 Idaho Building, proof will be submitted of the completion of works for the diversion of 4.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30871, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Kenneth D. Casper, Route No. 3, Box 251, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.0 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount to beneficial use is 4.0 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 26, Township 1 North, Range 2 West, B.M.

5. The place where said water is used is W $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 26, N $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 27, Township 1 North, Range 2 West, B.M.

6. The date of priority which said user is prepared to establish is January 2, 1963.

CARL E. TAPPAN,  
State Reclamation Engineer,  
July 11, 18, 25; Aug. 1, 1964.

Jeanne Bruner  
of Nampa, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 11, 18, 25; August 1, 1964

Jeanne Bruner

Subscribed and sworn to before me this

1st day of August, 1964

Carl E. Tappan

Notary Public, Residing at Nampa, Idaho.

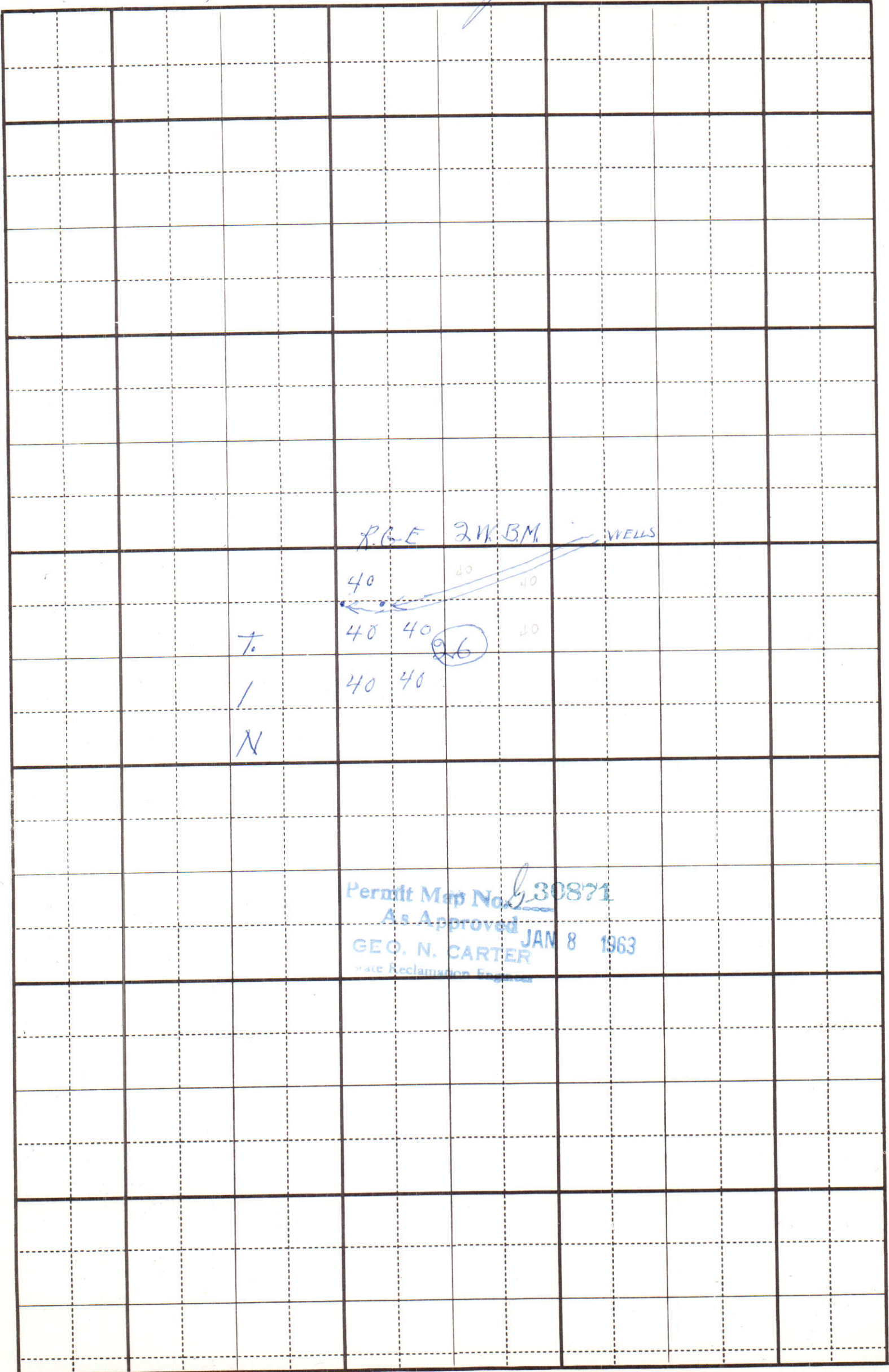
MY COMMISSION EXPIRES JUNE 23, 1967

30871

NAME OF APPLICANT

Kenneth D. Casper

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30871

# State of Idaho

## License and Certificate of Water Right

Water License No. G-30871

Amount 2.03 c.f.s.

Water District No. \_\_\_\_\_

Priority January 2, 1963

THIS IS TO CERTIFY that **KENNETH D. CASPER**  
of **Nampa, Idaho**, made application for a permit to appropriate the  
public waters of the State of Idaho, dated **January 2**, 19 **63**; that Permit No. **G-30871**  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
**2.03** second feet, was issued thereunder on **February 11**, 19 **65**, showing that said works  
were completed on the **10th** day of **August**, 19 **64**; and that on the **10th**  
day of **August**, 19 **64**,

**KENNETH D. CASPER**

of **Nampa**, State of **Idaho**, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. **G-30871** of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
**13** of Licenses at page **8091**, on the **11** day of **February**, 19 **65**;  
The right hereby confirmed dates from **January 2**, 19 **63**;

The Point of Diversion is located  
in the **SW 1/4 NW 1/4, Sec. 26**, Twp. **1 N**, R. **2 W**, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed **2.03** cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 1 N  | 2 W   | 26   | NW 1/4 NW 1/4                          | 40                               | 38                              |
|      |       |      | SE 1/4 NW 1/4                          | 40                               | 38                              |
|      |       |      | SW 1/4 NW 1/4                          | 40                               | 40                              |
|      |       |      | NW 1/4 SW 1/4                          | 40                               | 26                              |
|      |       |      | NE 1/4 SW 1/4                          | 40                               | 40                              |
|      |       | 27   | NE 1/4 NE 1/4                          | 40                               | 30                              |
|      |       |      | NW 1/4 NE 1/4                          | 40                               | 13                              |
|      |       |      | SE 1/4 NE 1/4                          | 40                               | 22                              |
|      |       |      | Total number of acres to be irrigated: |                                  | 247                             |
|      |       |      |                                        |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
**11th** day of **February**, 19 **65**.

**RALPH W. THOMAS**  
Deputy State Reclamation Engineer.

(SEAL)

8092

State of Idaho  
License and Certificate of Water Right

Water License No. G-25387

Amount 2.63 c.f.s.

Water District No.

Priority January 6, 1955

THIS IS TO CERTIFY that BYRON TELFORD  
of Idaho Falls, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated January 6, 1955; that Permit No. G-25387  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2.63 second feet, was issued thereunder on February 24, 1965, showing that said works  
were completed on the 23rd day of January, 1960; and that on the 23rd  
day of January, 1960,

BYRON TELFORD

of Idaho Falls, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-25387 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8092, on the 24 day of February, 1965;

The right hereby confirmed dates from January 6, 1955;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 7, Tp. 10 N., R. 27 E., B. M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 2.63 cubic feet per second.

Description and location of use:

| Twp.                                                                                                                                                                                   | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------------------|----------------------------------|---------------------------------|
| 5 N.                                                                                                                                                                                   | 29 E. | 3    | NW 1/4 NE 1/4    | 40                               | 40                              |
|                                                                                                                                                                                        |       |      | W 1/2 NE 1/4     | 80                               | 80                              |
|                                                                                                                                                                                        |       |      | NE 1/4 NW 1/4    | 40                               | 10                              |
|                                                                                                                                                                                        |       |      | SE 1/4 NW 1/4    | 40                               | 25                              |
| 6 N.                                                                                                                                                                                   | 29 E. | 25   | SE 1/4           | 160                              | 160                             |
|                                                                                                                                                                                        |       |      | NE 1/4 SW 1/4    | 40                               | 40                              |
|                                                                                                                                                                                        |       |      | NW 1/4 SW 1/4    | 40                               | 20                              |
|                                                                                                                                                                                        |       |      | S 1/2 SW 1/4     | 80                               | 80                              |
|                                                                                                                                                                                        |       | 34   | S 1/2 SW 1/4     | 80                               | 80                              |
|                                                                                                                                                                                        |       |      | SW 1/4 SE 1/4    | 40                               | 30                              |
| 6 N.                                                                                                                                                                                   | 30 E. | 30   | SW 1/4           | 160                              | 160                             |
| Total number of acres to be irrigated:                                                                                                                                                 |       |      |                  |                                  | 725                             |
| The well produced 4.8 c.f.s., less 1.3 c.f.s. to Swamp Creek, less<br>25% loss in Little Lost River. 2.63 c.f.s. allowed for diversion<br>from Little Lost River at Telford diversion. |       |      |                  |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

24th day of February, 1965.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

63-3324

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38953  
Permit No. G- 30871  
District No.

1. Name of Applicant: Kenneth D. Casper  
Route 3, Box 251  
Postoffice address: Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 4. c.f.s.  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well subterranean
4. Location of point of diversion or well is in the (2) SW 1/4 of the NW 1/4 of Section 26  
Twp. 1 N., Rge. 2 W., B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump - motor - sprinklers
8. Estimated cost of works: \$ 40,000
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None  
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) 4.0 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Kenneth D. Casper      Applicant.

By \_\_\_\_\_ *Agent.*

Date of first receipt at Department of Reclamation: 11:30 A.M. January 2, 1963

Returned to applicant for correction:

**Corrected application received:**

### Approval of State Reclamation Engineer

The number of this permit is G— 30871

Recorded in Book 108 Page 30871 Approved January 8, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 8, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 8, 1968

Witness my hand this 8th day of January, 1963

s/ CARL E. TAPPAN, Assistant  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 8th  
day of January, 1963

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE  
Governor

*Secretary of State.*

**12.**

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 1 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2 W   | 26   |                                |                                |                                |                                | 40                             | 40                             | 40                             |                                | 40                             | 40                             |                                |                                |                                |                                |                                | 200                            |        |
| Permit No. G-30871<br>Application for Amendment<br>LAND LIST                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Comes now KENNETH D. CASPER, and represents to the State Reclamation Engineer of the State of Idaho:                                                                                                                                                                                                                                                                                                                                                                                       |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-30871 and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:                                                                                                                                                                                                                                                             |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Township 1 North - Range 2 West, B. M. - Section 26 - W <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> ; Section 27, E <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , making a total of 320 acres.                                                                |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.                                                                                                                                                                                                                                                                                                                                                          |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Signed at Boise, this 26th day of June, 1964.                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| s/ KENNETH D. CASPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Date of receipt at office of Department of Reclamation: June 29, 1964                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| APPROVAL OF STATE RECLAMATION ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-30871. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| s/ RALPH W. THOMAS<br>Deputy State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Recorded: July 1, 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Permit No. G-30871  
 CERTIFICATE OF COMPLETION OF WORKS

✓  
 TO ALL WHOM IT MAY CONCERN:

This is to certify that KENNETH D. CASPER of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-30871, issued upon Application No. G-38953, bearing date of priority of January 2, 1963, authorizing the diversion of 4.0 second feet of waters of a well, County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.03 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 26, T. 1 N., R. 2 W., B. M. , and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 26; N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 27, T. 1 N., R. 2 W., B. M.

Witness my hand this 11th day of February, A. D. 1965

s/ RALPH W. THOMAS  
 Deputy State Reclamation Engineer

Proof of Completion of Works Made: August 10, 1964

PERMITS ISSUED FOR 2.03 SEC. FT.  
 LICENSE PAGE NO. 8091

WATER RIGHT NUMBER 63-3324

OWNER LAST NAME - CASPER  
ADDRESS LINE 1 - RT. 3 BOX 251  
ADDRESS LINE 3 -FIRST NAME - KENNETH D.  
ADDRESS LINE 2 -  
CITY - NAMPAORIG OWNER -  
STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 01-02-1963 COUNTY - CANYON

TOTAL DIV. RATE - 2.0300 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 26 01N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

2.0300 CFS

USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 01N RNG 02W SEC 27

TRACT NENE LOT

AC 30

TRACT NWNE LOT

AC 13

USE - IRRIGATION

PLACE OF USE - TWN 01N RNG 02W SEC 26

TRACT SENE LOT

AC 22

TRACT NWNW LOT

AC 38

TRACT SWNW LOT

AC 40

TRACT SENW LOT

AC 38

TRACT NESH LOT

AC 40

TRACT NWSW LOT

AC 26

DECREE NAME -

DATE -

TOTAL ACRES

247

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 30871

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

February 11, 1965

Re: Permit Nos. G-30870; G-30871

Mr. Kenneth Casper  
Route #3, Box 251  
Nampa, Idaho

Dear Mr. Casper:

Enclosed are Certificates of Completion of Works and Licenses and Certificates of Water Right issued on the above numbered permits.

Also enclosed is departmental receipt No. G-9103, in the amount of \$26.00 covering the fees.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. certificates  
receipt

30871

500 - July 8, 1964

February 5, 1965

RE: Permit No. G-30871

Kenneth D. Casper  
Rt 3, Box 251  
Nampa, Idaho

Dear Mr. Casper:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-30871 shows the well<sup>s</sup> ~~is~~ (are) capable of conveying 101.5 miner's inches, or 2.03 c.f.s. of water for the irrigation of 247 acres.

Upon receipt of the statutory fees, totaling \$ 5.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of January 2, 1963 , to the use of 2.03 second feet of subterranean water with the point<sup>s</sup> of diversion in the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 26 for irrigation of 247 acres in the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub>, Sec. 26; NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Sec. 27, T. 1 N., R. 2 W., B.M.

Very truly yours,

RALPH W. THOMAS  
Deputy State Reclamation Engineer

RWT:mf

30871

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

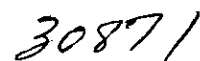
REPORT OF ENGINEER

PERMIT NO. G-30871

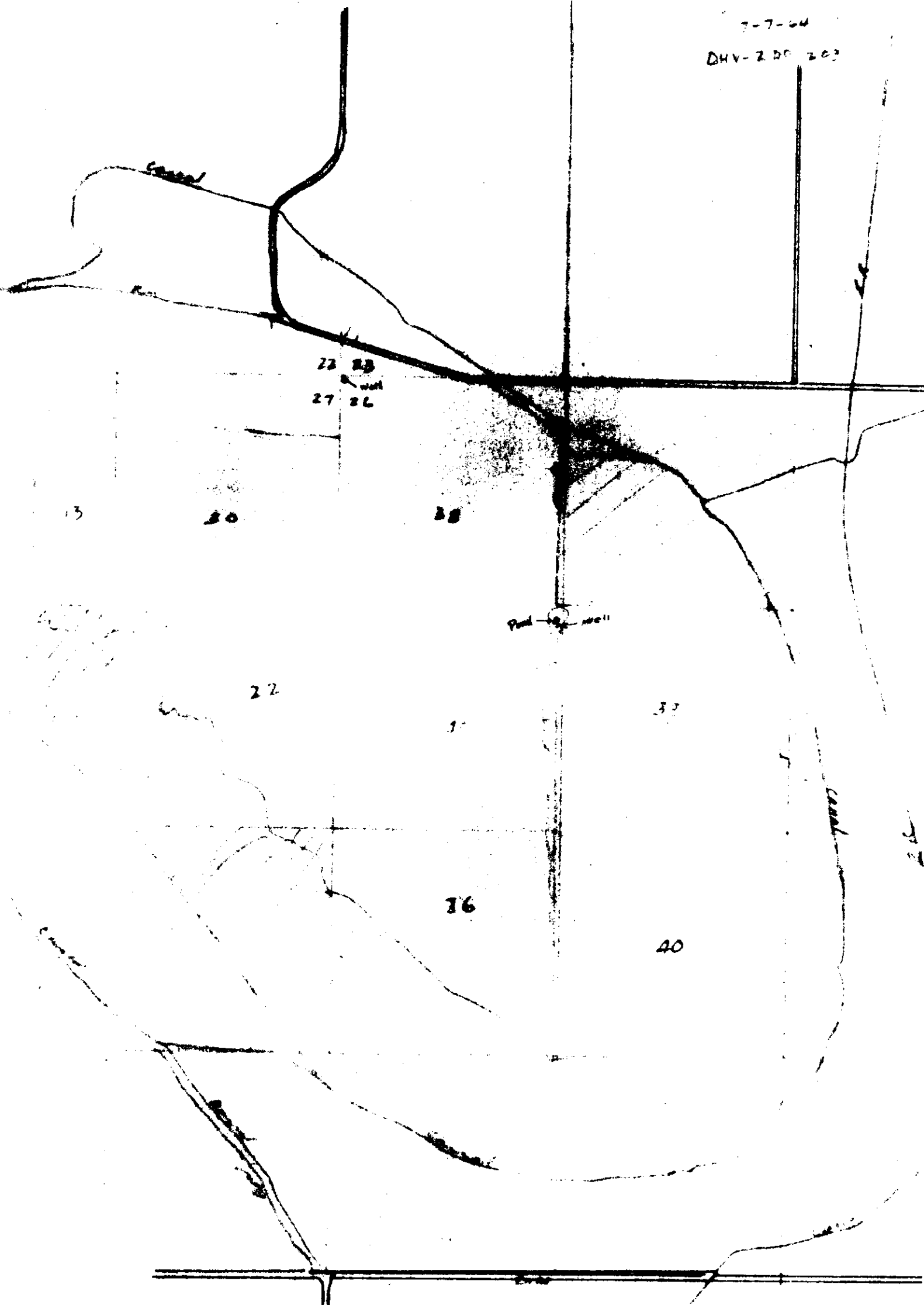
REPORT ON PROOF OF Completion of Works & Beneficial Use

Kenneth D. Casper, Rt. #3, Box 251, Nampa, Idaho

30871



7-7-64  
DHV-200 200



30871

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-30871

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Kenneth B. Casper  
2. Source of water supply: Subterranean  
3. Location of point of diversion: Is in the 2 wells in SW 1/4 of Section 26  
T. 1 N R. 2 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 125 HP US Hollowshaft Motor #1278874, B-J Pump #398670, 12" bowls, 7 stage, 8" discharge to a 30'x25'x5' Pond 125 HP US Motor (Hollowshaft) #1192050, B-J Turbin Pump #364012 Booster, 8" discharge to a 7 1/2" Gate Valve, - 8" check valve to 8" x 1' Portable main line. Well - 415' deep x 16" no casing 4' 190'

5. Water is used for: irrigation  
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, SE 1/4, E 1/4 Sec. 26., E 1/4, NE 1/4 Sec. 27., Twp. 1 N., Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Kenneth Casper, along - Mr. Dewayne Pancheri and son along also

sprinkler lines were layed out on the highest point of the mainline with the end of the laterals also running up hill. 67' at mainline 58" in center and 52" on end this averages 54" - Used 60" = 5.44 GPM per 100' x 16.5 ft = 900 GPM or 100' or 2.0 cfs. Measured by taking various pressure gage readings along 5 laterals 52" x 33

Spurling Meter 1 Rev = 49 sec - 2.03 cfs. 1 Rev 49 sec 2.03 cfs

This examination was made on the 29th day of JUN 1965

(Signed) Leiza Johnson

Examiner.

30871

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
FEB 3 1965

Department of Reclamation

Examination for Completion of Works & Beneficial Use

County Gangwon

Sec 26 T. 1N R. 2 W

Quantity: 4.

Source: 2 WELLS

P.D.: SW NW SEC 26 - 1N - 2W

Use: W 1/2 NW, SE NW, N 1/2 SW SEC 26  
E 1/2 NE, NW NE SEC 27 - 1N - 2W

Filed: 8 JAN 63

Due: 8 JAN 68

Extension: —

Protect: —

Completion of Works: —

Other Rights: NONE

5/15/77 h. 190'  
415' x 77' 125' 125' 125' 125'  
122 1/2' 250' 125' 125' 125'  
Permit No. 6-30871

30871

1M April 1962

August 12, 1961

Re: Permit No. C-30474, C-30586  
C-30870, C-30871, C-31531 and  
C-31775

Kenneth D. Casper  
Route #3, Box 251  
Pampa, Idaho

Dear Mr. Casper:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the \_\_\_\_\_, all submitted in proof of completion of works and beneficial use on Permit No. \_\_\_\_\_.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

300-1

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
AUG 17 1964

Permit No. G-30871

Department of Reclamation

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PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Kenneth D. Casper  
10 miles south of Nampa, Idaho, Farmer, Route # 3, Box 251, Nampa, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Individual

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-30871, January 8, 1963, January 2, 1963

Ques. 4. State source of water supply: Drilled well  
Give location of point of diversion, showing subdivision, section, township and range:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 26, Township 1 North - Range 2 West, B.M.

Ques. 5. Describe your works of diversion: Well, 125 horsepower electric pump and motor,  
mainline, sprinkler laterals & 125 horse/; state amount of water they are capable of conveying from point of diversion to place of use 95" 4.0; Give name of canal or ditch or other works by which water is conducted to such place of use: ---

---; if a well, state depth of well 415'; depth and size of casing:

None; depth to water 190'; if pump is used,

state discharge of pump: 95"; tell how it was measured or determined: Russell

Cowe well drilling; if sprinkler irrigation, give number and size of nozzles and operating pressure: 122 nozzles - 3/16" - 50 lbs.

Ques. 6. State for what purpose water is used: Irrigation  
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: NW $\frac{1}{4}$ NW $\frac{1}{4}$  - 38 ac; SW $\frac{1}{4}$ NW $\frac{1}{4}$  - 40 ac; SE $\frac{1}{4}$ NW $\frac{1}{4}$  - 40 ac; NE $\frac{1}{4}$ SW $\frac{1}{4}$  - 40 ac; NW $\frac{1}{4}$ SW $\frac{1}{4}$  - 40 ac; in Section 26 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$  - 30 ac; NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 30 ac; SE $\frac{1}{4}$ NE $\frac{1}{4}$  - 30 ac; in Section 27. T 1 N R 2 W.

State nature of all improvements which have been made as a direct result of said use:

All improvements made are a direct result of said use.

*Signatures*

30871

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Russell Cowe Well Drilling, 1514 Longmont Avenue, Boise, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Irrigation only.

Ques. 8. What is the minimum amount of water required for the purpose specified above:

All the water is required for the above purpose.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Original applicant

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: April, 1963 Time used since first use:

Water used for the irrigation season of 1963 and 1964

Ques. 11. Describe all other water rights appurtenant to same place of use:

Permit G-30870

(sign) Kenneth Casper

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada

State of Idaho, on this 10th day of August, A.D. 19 64.

Harley L. McDonald

My Commission expires: 11/1/67

30871

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-30871

RECEIVED  
AUG 17 1964  
Department of Reclamation

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PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

D. P. Montgomery, 72, 2 3/4 miles northwest of Melba, Idaho, farmer, Route # 1, Melba, Idaho

Ques. 2. Are you acquainted with Kenneth D. Casper, the holder of  
Permit No. G-30871? How long have you known him and where does he reside:

I have know Mr. Casper 3 years and he lives south of Nampa, Idaho

Ques. 3. Have you read or heard said Permit No. G-30871 read, and are you familiar  
with its provisions and conditions: Yes: xxx No:           

Ques. 4. State source of water supply: Drilled well.

State place of diversion: T 1 N - R 2 W, Sec. 26 - SW 1/4 NW 1/4

Describe works for conveying water to place of use: Well, pump & motor, booster pump &  
motor, mainline line and sprinkler laterals

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 2 How much water have you seen being so  
conveyed: 1.9 cfs

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

NW 1/4 NW 1/4 - 38 ac; SW 1/4 NW 1/4 - 40 ac; SE 1/4 NW 1/4 - 40 ac; NE 1/4 SW 1/4 - 40 ac; NW 1/4 SW 1/4 - 40 ac. Section 26  
and NE 1/4 NE 1/4 - 30 ac; NW 1/4 NE 1/4 - 30 ac; SE 1/4 NE 1/4 - 30 ac. Section 27. All in Township 1 North -  
Range 2 West, B.M.

30871

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

NONE

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Volcanic ash soil requires all the water available for profitable cultivation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No interest

Ques. 10. When did you first see this water used: April, 1963.

Other times you have seen such use: May, June, July, August, September, 1963 and April, May, June, July, August to date, 1964.

(Signed)

D. P. Montgomery

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

      , County of Ada, State of Idaho, on this 10th day of August,

A. D., ~~1962~~ 1964

Halley L. C. Donnell

Notary Public for State of Idaho

Residing: Boise, Idaho

My commission expires: 11/1/67

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-30871

RECEIVED  
AUG 17 1964  
Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

C. O. Thompson, 60 years, 2½ miles south of Nampa, Real Estate Broker, Route # 4, Nampa, Idaho

Ques. 2. Are you acquainted with Kenneth D. Casper, the holder of  
Permit No. G-30871? How long have you known him and where does he reside:

I have know Mr. Casper 26 years and he resides about 10 miles south of Nampa, Idaho

Ques. 3. Have you read or heard said Permit No. G-30871 read, and are you familiar  
with its provisions and conditions: Yes: xxx No:       

Ques. 4. State source of water supply: Drilled well

State place of diversion: SW¼NW¼, Section 26, Township 1 North - Range 2 West, B.M.

Describe works for conveying water to place of use: Well, pumpand motor, mainline,  
sprinkler laterals and booster pump.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 1.9 How much water have you seen being so  
conveyed: 1.9 cfs

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Township 1 North - Range 2 West, B.M., Section 27 - NE¼NE¼ - 30 ac; NW¼NE¼ - 30 ac; SE¼NE¼ -  
30 ac; Section 26 - NW¼NW¼ - 38 ac; SW¼NW¼ - 40 ac; SE¼NW¼ - 40 ac; NE¼SW¼ - 40 ac; NW¼SW¼ -  
40 ac;

30871

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Irrigation only.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Volcanic Ash soil and all the water is required for profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: April, 1963

Other times you have seen such use: During the entire irrigation season of 1963 and during the irrigation season of 1964 to date.

(Signed)

Les Thayer

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

      , County of Ada, State of Idaho, on this 10th day of August,

A. D., ~~1962~~ 1964.

Harley L. G. Donnell

Notary Public for State of Idaho

Residing: Boise, Idaho

My commission expires: 11/1/67

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Canyon.

)  
) ss.  
)

AUG 17 1964

Department of Registration

Jeanne Bruner  
of Nampa, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 11, 18, 25; August 1, 1964

Jeanne Bruner

Subscribed and sworn to before me this

1st day of August, 1964

Adam J. Taylor  
Notary Public, Residing at Nampa, Idaho.

30871

Re: Permit No. G-30871  
Kenneth D. Casper

July 3, 1964

Mr. Harley M. McDowell,  
Idaho Land and Appraisal Service,  
Box 2161,  
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-30871, in the name of Kenneth D. Casper. Final Proof is to be made before you, as Notary on the 10th day of August, 19 64, at 1:00 o'clock P.M., at 224 Idaho Building, Boise, Idaho.

As of this date, we have mailed the Notice to the Idaho Free Press Maple, Idaho, with instructions to publish it once a week for 3 consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been returned, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EER:prk  
cc: Applicant

30871

RECEIVED  
Page 1 of 1  
Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 29, 1964

(P. O.) P. O. Box 2161, Boise, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Idaho Free Press of Nampa, Idaho published in the county in which the works are situated. Please send statement and affidavit of publication to Idaho Land & Appraisal Service, P. O. Box 2161, Boise, Idaho.

Kenneth D. Casper

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer

30871

RECEIVED  
JUL 3 1964  
10/1/63

## NOTICE OF PROOF OF COMPLETION OF WORKS

and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 1:00 P.M., on the 10th day of August 1964, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at (address) 224 Idaho Building, proof will be submitted of the completion of works for the diversion of 4.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30871, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Kenneth D. Casper, Route # 3, Box 251, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.0 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 4.0 cubic feet per second.

4. The point of diversion of said water is SW1/4, Section 26, Township 1 North - Range 2 West, B.M.

5. The place where said water is used is W1/4, SE1/4, N1/4, Section 26; N1/4, SE1/4, Section 27, Township 1 North - Range 2 West, B.M.

6. The date of priority which said user is prepared to establish is January 2, 1963

Carl E. Tappan

State Reclamation Engineer

30871

AK

**COMPLETION OF WORKS**  
and  
**APPLICATION OF WATER TO**  
**BENEFICIAL USE**

Notice is hereby given that at 1:00 P. M., on the 10th Day of August, 1964, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 224 Idaho Building, proof will be submitted of the completion of works for the diversion of 4.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30871, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Kenneth D. Casper, Route No. 3, Box 251, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.0 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount to beneficial use is 4.0 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 26, Township 1 North, Range 2 West, B.M.

5. The place where said water is used is W $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 26; N $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 27, Township 1 North, Range 2 West, B.M.

6. The date of priority which said user is prepared to establish is January 2, 1963.

CARL R. TAPPAN.

State Reclamation Engineer.

July 11, 1964; Aug. 1, 1964.

Re: Permit No. G-30871  
Kenneth D. Casper

Date: July 3, 1964

Idaho Free Press,  
Nampa, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to August 10, 1964 the date set for proof; the expense of the publication is to be paid by the applicant 's Agent, Idaho Land and Appraisal Service of Box 2161, Boise, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication. \*\*

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

30871

July 1, 1964

Re: Permit No. G-30870; G-30871  
Kenneth D. Casper

Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

Dear Mr. McDowell:

Enclosed are the Amendments to the point of diversion and to the land lists on the above numbered permits which have been recorded in this office.

Also enclosed is departmental receipt No. G-8632 in the amount of \$3.00 covering the fees for recording.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:sw

Enc. amendments (3)  
receipt

30871

## Application for Amendment

LAND LIST

Permit No. G-30871RECEIVED  
JUN 29 1964

Department of Reclamation

Comes now Kenneth D. Casper, and represents  
to the STATE RECLAMATION ENGINEER of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho, No. G-30871, and requests that the list of lands to be irrigated,  
as described in said permit, be changed to read as follows:

Township 1 North - Range 2 West, B.M.

Section 26 - W1/4NW1/4, SE1/4NW1/4, N1/4SW1/4

Section 27 - E1/4NE1/4, NW1/4NE1/4

\_\_\_\_\_, making a total of 320 acres.

That an additional amount of water is not asked for, and that the rights of others  
will not be adversely affected by such change.

Signed at Boise this 26th day of June, 1964

Kenneth D. Casper

Date of receipt at office of Department of Reclamation June 29, 1964

## APPROVAL OF STATE RECLAMATION ENGINEER

RALPH E. THOMAS, Deputy

I, EDWIN N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve  
the above and foregoing application for amendment to Permit to appropriate the Public  
Waters of the State of Idaho, No. G-30871. This approval constitutes a new permit  
and is issued as an amendment to the original permit, to which it refers, and of which  
it becomes a part, and said application is approved only insofar as the rights of others  
will not be adversely affected thereby.

Recorded in Book 12 of  
Permits, at Page 271  
July 1, 1964

Ralph E. Thomas  
Deputy  
State Reclamation Engineer

30871

OK

January 11, 1963

Re: Permit No. G-30871

Mr. Kenneth D. Casper,  
Route #3, Box 251,  
Nampa, Idaho.

Dear Mr. Casper:

We enclose Permit No. G-30871 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-7638 which was issued covering payment in the amount of \$ 5.75 for the filing fee of the above mentioned permit.

Very truly yours,

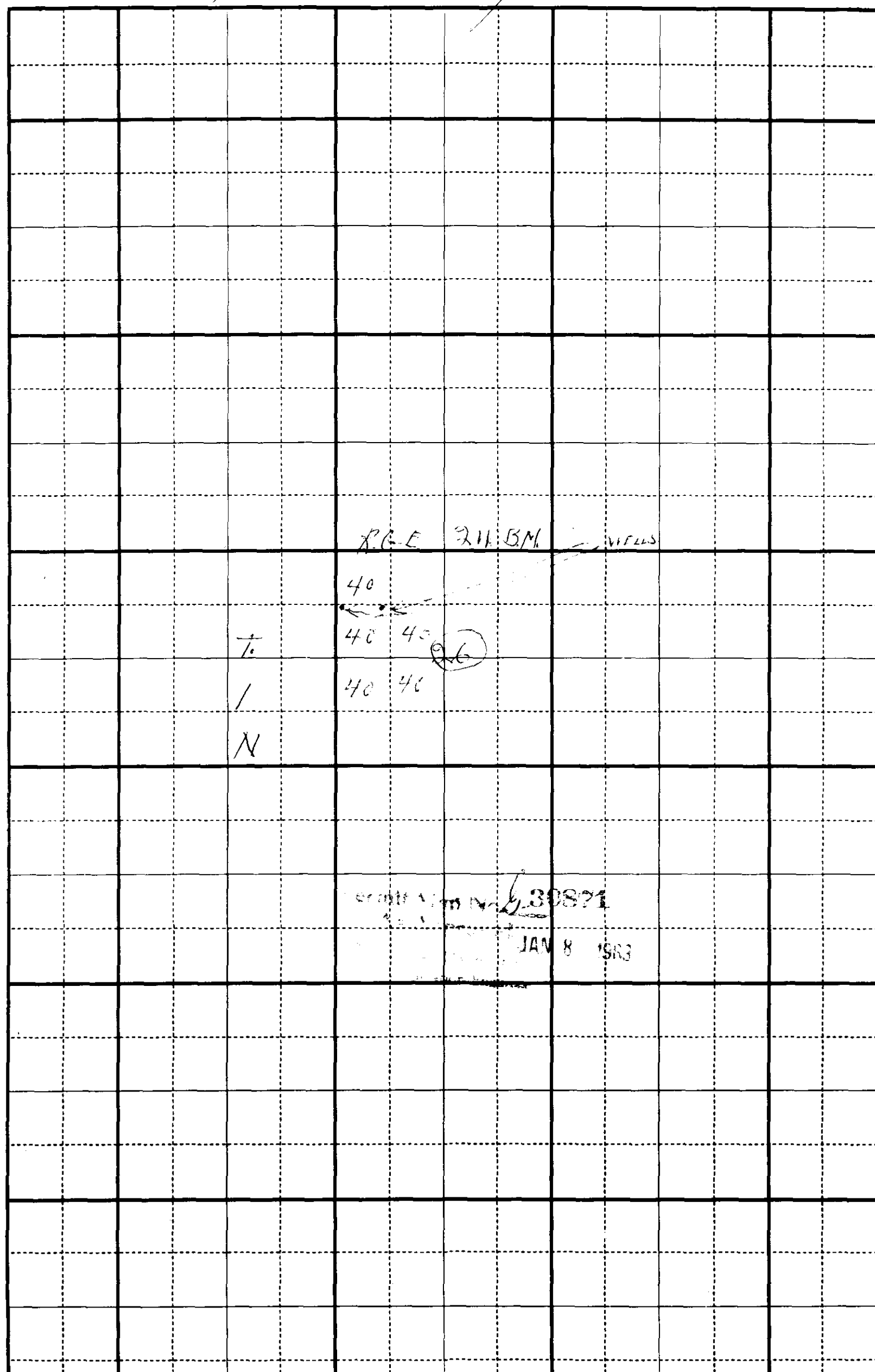
GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk  
Encl. ..

30871

Richard J. Carver

**Form No. 0**

**SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.**

30871