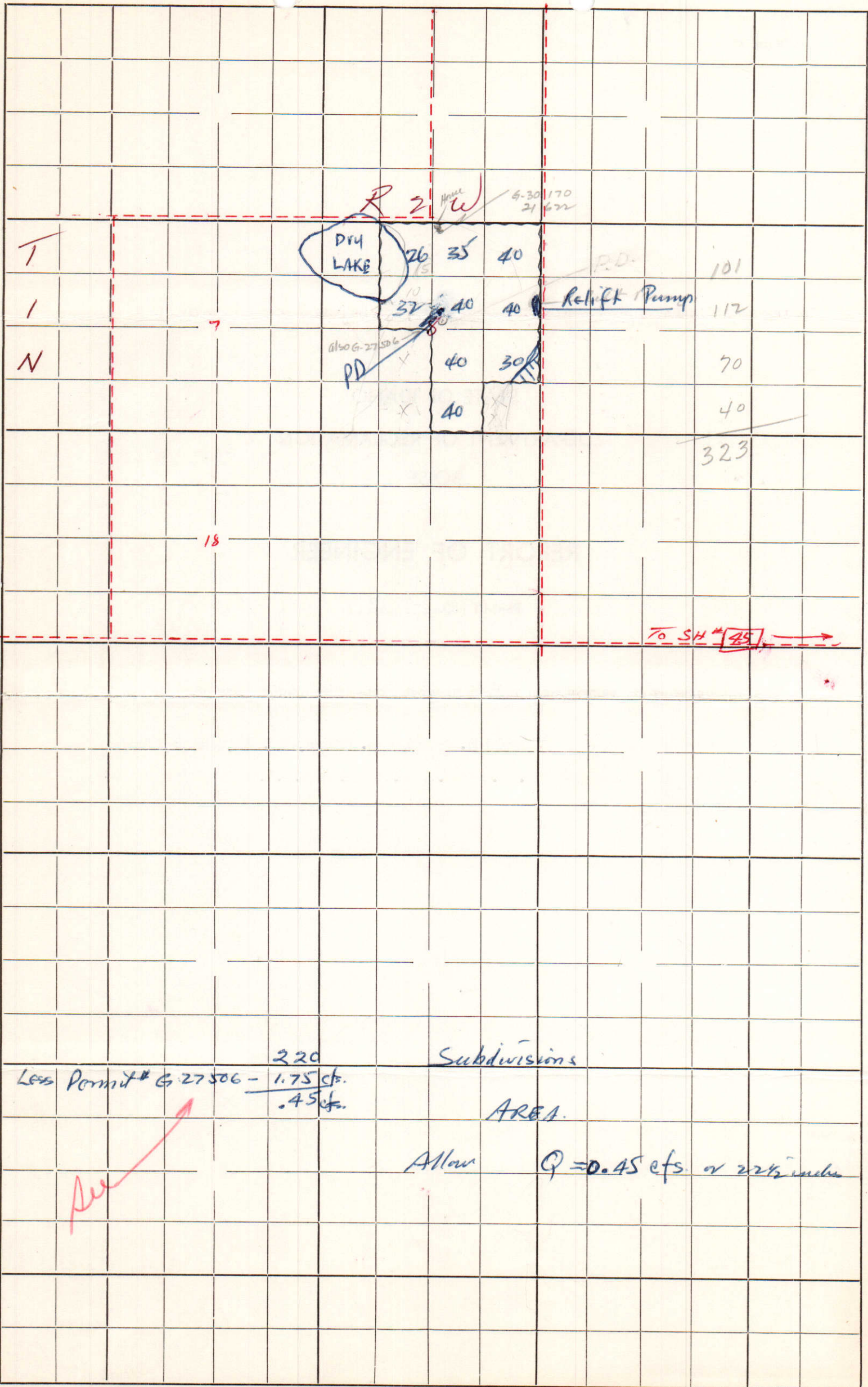




AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Jeanne Bruner  
of Nampa, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 21, 28, 1963; January 4, 11, 1964

*Jeanne Bruner*

Subscribed and sworn to before me this

11th day of January, 19 64

*Sam D. Lamm*  
Notary Public, Residing at Nampa, Idaho.

MY COMMISSION EXPIRES JUNE 28, 1967

31002

NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 21st day of January, 1964, at Nampa, County of Canyon, State of Idaho, before Robert A. Stein, Notary Public, at 12th Avenue Branch, First National Bank, Nampa, Idaho, proof will be submitted of the completion of works for the diversion of 3.0, 1.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30170, G-31002, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Donald E. and Helen L. Tieg, Nampa, Idaho, Route No. 4.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.0, 1.0 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.0, 1.0 cubic feet per second.

4. The point of diversion of said water is G-30170 - NW 1/4 NE 1/4, Sec. 8, G-31002 SW 1/4 NE 1/4, Sec. 8, all in T. 1 N., R. 2 W., B.M.

5. The place where said water is used is G-30170 - E 1/2 E 1/2 NW 1/4, Sec. 8, G-31002 NE 1/4, E 1/2 NW 1/4, NW 1/4 SE 1/4, SW 1/4 SE 1/4, Sec. 8, all in T. 1 N., R. 2 W., B.M.

The date of priority which said user is prepared to establish is G-30170 - 9-6-61; G-31002 - 8-1-62.

CARL E. TAPPAN,  
State Reclamation Engineer  
Dec. 21, 28, 1963; Jan. 4, 11, 1964.

NAME OF APPLICANT DONALD E. and HELEN L. TIEGS

Form No. 0

NORTH

POINT OF  
DIVERSION

SEC.  
8

T1N R2W

Permit Map No. 31002  
As Approved MAR 1 1963  
GEO. H. CARTER  
State Reclamation Engineer

21622-7325  
27500-7181  
22250

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

31002

30594 7376  
25789 7375

State of Idaho  
License and Certificate of Water Right

Water License No. G-31002 Amount 0.45 c.f.s.  
Water District No. \_\_\_\_\_ Priority March 1, 1963

THIS IS TO CERTIFY that DONALD E. and HELEN L. TIEGS  
of Nampa, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated March 1, 1963; that Permit No. G-31002  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.45 second feet, was issued thereunder on June 15, 1964, showing that said works  
were completed on the 21st day of January, 1964; and that on the 21st  
day of January, 1964, DONALD E. and HELEN L. TIEGS

of Nampa, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-31002 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
12 of Licenses at page 7839, on the 15 day of June, 1964;  
The right hereby confirmed dates from March 1, 1963;

The Point of Diversion is located  
in the SW 1/4 NE 1/4, Sec. 8, Tp. 1 N., R. 2 W., B. M. Canyon County  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.45 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                       | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------------------------------------------------------------|-------------------------------|------------------------------|
| 1 N. | 2 W.  | 8    | NE 1/4 NE 1/4                                                          | 40                            | 40                           |
|      |       |      | NW 1/4 NE 1/4                                                          | 40                            | 35                           |
|      |       |      | S 1/2 NE 1/4                                                           | 80                            | 80                           |
|      |       |      | NE 1/4 NW 1/4                                                          | 40                            | 26                           |
|      |       |      | SE 1/4 NW 1/4                                                          | 40                            | 32                           |
|      |       |      | NE 1/4 SE 1/4                                                          | 40                            | 30                           |
|      |       |      | W 1/2 SE 1/4                                                           | 80                            | 80                           |
|      |       |      | Total number of acres to be irrigated:<br>For supplemental irrigation. |                               | 323                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
15th day of June, 1964.  
/s/ RALPH W. THOMAS  
State Reclamation Engineer.  
(SEAL)

42840

State of Idaho  
License and Certificate of Water Right

Water License No. G-27320 Amount 4.32 c.f.s.  
Water District No. \_\_\_\_\_ Priority April 17, 1958

THIS IS TO CERTIFY that MARY FRANCES McVICKER - Assignee - JONES LIVESTOCK FEEDING CO.  
of Hazelton, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated April 17, 1958; that Permit No. G-27320  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
4.32 second feet, was issued thereunder on June 17, 1964, showing that said works  
were completed on the 14th day of December, 1962; and that on the 14th  
day of December, 1962, MARY FRANCES McVICKER - Assignee - JONES LIVESTOCK  
FEEDING CO.

of Hazelton, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-27320 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
12 of Licenses at page 7840, on the 17 day of June, 1964;  
The right hereby confirmed dates from April 17, 1958;

The Point of Diversion is located  
in the SW 1/4 SW 1/4, Sec. 7, Tp. 9 S., R. 21 E., B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 4.32 cubic feet per second.

Description and location of use:

| Twp.                                   | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|----------------------------------------|-------|------|------------------|----------------------------------|---------------------------------|
| 9 S.                                   | 21 E. | 7    | SW 1/4           | 160                              | 160                             |
|                                        |       | 18   | NW 1/4 NE 1/4    | 40                               | 37                              |
|                                        |       |      | N 1/2 NW 1/4     | 80                               | 80                              |
|                                        |       |      | SE 1/4 NW 1/4    | 40                               | 40                              |
| Total number of acres to be irrigated: |       |      |                  |                                  | 317                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
17th day of June, 1964.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

Donald E. Tiegs  
Rt. 4,  
Nampa, Idaho

# APPLICATION FOR PERMIT 63-3331

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39083  
Permit No. G- 31002  
District No.

1. Name of Applicant: Donald E. and Helen L. Tiegs  
Postoffice address: Rt. 4, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 1.0 cubic foot per second  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW 1/4 of the NE 1/4 of Section 8  
Twp. 1 N , Rge. 2 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Large pump in well
8. Estimated cost of works: \$2,000.00
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: G-27506 - 21622  
G-30594  
(a) 1.0 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

s/ Donald E. Tiegs      Applicant.

By \_\_\_\_\_ Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 31002

Recorded in Book 109 Page 31002 Approved March 1, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **September 1, 1965**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 1, 1968

Witness my hand this 1st day of March, 1963

s/ CARL E. TAPPAN, Assistant  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st  
day of March, 19 63.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

*Secretary of State.*

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 1 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 W   | 8    | 40                             | 40                             | 40                             | 40                             | 40                             |                                | 40                             |                                |                                |                                |                                |                                | 40                             | 40                             | 40                             | 360                            |        |
| <div>Permit No. G-31002 ✓</div> <div>CERTIFICATE OF COMPLETION OF WORKS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <p>This is to certify that DONALD E. and HELEN L. TIEGS of Nampa, County of Canyon, and State of Idaho, the hold of Permit No. G-31002, issued upon Application No. G-39083 bearing date of priority of March 1, 1963, authorizing the diversion of 1.0 second feet of waters of a well County of Canyon, State of Idaho, for irrigation purposes, ha fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.45 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 8, T. 1 N., R. 2 W., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: supplemental irrigation of 323 acres in the NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 8, T. 1 N., R. 2 W., B.M.</p> |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <p>Witness my hand this 15th day of June, A. D. 1964.</p> <p>/s/ RALPH W. THOMAS<br/>Deputy State Reclamation Engineer</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Proof of Completion of Works Made: January 21, 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <div>045 SEC</div> <div>2-2929</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 5651  
WATER RIGHT NO(S). 63-02825/63-03135/63-03260/63-03331

This is to certify that: DONALD E TIEGS  
10020 BIG FOOT RD  
MELBA ID 83641

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 63-02825 :  |                      |                       |                      |
| Priority: 07/24/1950  |                      |                       |                      |
| IRRIGATION            | 03/01 to 11/15       | 0.90 CFS              | 462.4 AF             |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS              | 1.2 AF               |
|                       |                      | <hr/> 0.90 CFS        | <hr/> 463.6 AF       |
| Right No. 63-03135 :  |                      |                       |                      |
| Priority: 08/01/1958  |                      |                       |                      |
| IRRIGATION            | 03/01 to 11/15       | 0.78 CFS              | 283.5 AF             |
| STOCKWATER            | 01/01 to 12/31       | * 0.97 CFS            | 214.1 AF *           |
| COMMERCIAL            | 01/01 to 12/31       | * 0.97 CFS            | 214.1 AF *           |
|                       |                      | <hr/> 1.75 CFS        | <hr/> 497.6 AF       |
| Right No. 63-03260 :  |                      |                       |                      |
| Priority: 09/06/1961  |                      |                       |                      |
| IRRIGATION            | 03/01 to 11/15       | 1.35 CFS              | 693.5 AF             |
| Right No. 63-03331 :  |                      |                       |                      |
| Priority: 03/01/1963  |                      |                       |                      |
| IRRIGATION            | 03/01 to 11/15       | 0.45 CFS              | 231.2 AF             |
| TOTAL:                |                      | <hr/> ** 4.45 CFS     | <hr/> 1358.3 AF **   |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 8, Township 01N, Range 02W  
SWNE , Sec. 8, Township 01N, Range 02W  
CANYON County

MICROFILMED

AUG 23 2000

TRANSFER NO. 5651  
WATER RIGHT NO(S) . 63-02825/63-03135/63-03260/63-03331

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               |      | <u>ACRES</u> |      | <u>ACRES</u> |      | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------|--------------|------|--------------|------|--------------|--------------|
| 01N 02W 8                        | NENE | 40           | NWNE | 35           | SWNE | 16           |              |
|                                  | SENE | 16           | NENW | 26           | SENW | 32           |              |
|                                  | NESE | 17           | NWSE | 22           | SWSE | 40           |              |
|                                  | SESE | 10           |      |              |      |              | 254          |
| Total number of acres irrigated: |      |              |      |              |      |              | 254 ***      |

PLACE OF USE: STOCKWATER

| <u>TWN RGE SEC</u> |      |      |      |
|--------------------|------|------|------|
| 01N 02W 8          | SWNE | SENE | NESE |
|                    | NWSE |      |      |

PLACE OF USE: COMMERCIAL, same as IRRIGATION usePLACE OF USE: DOMESTIC

| <u>TWN RGE SEC</u> |      |
|--------------------|------|
| 01N 02W 8          | NWNE |

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.
5. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

MICROFILMED

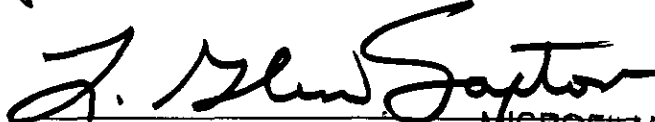
AUG 23 2000

TRANSFER NO. 5651  
WATER RIGHT NO(S). 63-02825/63-03135/63-03260/63-03331

CONDITIONS OF APPROVAL AND REMARKS

7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
10. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \*\* 11. The total instantaneous diversion of water from all points of diversion under Transfer 5651 shall not exceed 4.45 cfs, nor a total combined annual volume of 1358.3 af.
- \*\*\* 12. Right 63-03135 is limited to the irrigation of 63.0 acres in the place of use described above in a single irrigation season.
- \*\*\* 13. Rights 63-02825, 63-03135, 63-03260 and 63-03331 when combined shall not exceed a total diversion rate of 3.48 cfs, a total annual maximum diversion volume of 1143.0 af at the field headgate for the irrigation of 254.0 total acres.
- \* 14. Right 63-03135 shall not exceed a total diversion rate of 0.97 cfs, a total annual maximum diversion volume of 214.1 af for stockwater and commercial uses at the dairy.
15. Commercial use is for a dairy located within the S1/2NE and N1/2 SE, S8, T1N, R2W.
16. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.
17. Two points of diversion are located within both the NWNE and SWNE, S8, T1N, R2W.
18. Domestic use is for 1 home.

Dated this 4<sup>th</sup> day of August, 2000.

  
Chief, Water Allocation Bureau

MICROFILMED

AUG 23 2000

**MEMORANDUM**

**TO:** FILE 63-03331

**FROM:** VAULT

**RE:** TRANSFER # 69605

**DATE:** 3/27/02

WITHDRAWN  
3-20-2002

=====

**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 63-02825

MICROFILMED  
APR 23 2002

June 15, 1964

RE: Permit Nos. G-30170  
G-31002

Donald E. Tiegs  
Rt 4  
Nampa, Idaho

Dear Mr. Tiegs:

Enclosed are the Certificates of Completion of Works and  
Licenses and Certificates of Water Right on the above  
numbered Permits.

Also enclosed is departmental receipt No. G-9757 in the  
amount of \$12.00 covering the fees.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

Enc. licenses 2  
certificates 2  
receipt

31002

500 - June 20-62

State of Idaho  
DEPARTMENT OF RECLAMATION

Boise, Idaho

May 3, 1964

Re: Permit No. G-31002

Donald E. Tiegs  
Rt 4  
Nampa, Idaho

Dear Mr. Tiegs:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-31002 shows the well is (art) capable of conveying 22.5 miner's inches, or 0.45 c.f.s. of water for the irrigation of 323 acres.

Upon receipt of the statutory fees, totaling \$5.00, which consists of a Completion of Works fee of \$ — and License and Certificate of Water Right fee of \$ — - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right, confirming the right, with priority of March 1, 1963 to the use of 0.45 second feet of subterranean water with the point of diversion in the SW 1/4, Sec. 8 for supplemental irrigation of 323 acres in the NE 1/4, E 1/4 NW 1/4, N 1/4 SE 1/4, SW 1/4 SE 1/4, Sec. 8, T. 1 N., R. 2 W., B.M.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

31002

RT

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G-31002

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Donald E. and <sup>HELEN</sup> ~~Helen~~ L. Tiegs
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 8  
T. 1 N. R. 2 W.B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: 125 HP Charleroi Motor  
style - 15MM 16240/98622, Johnston Pump - No Number stamped on plate.  
8" x 285' Column. 10" discharge to 8" butterfly valve to 10" x 10' discharge  
pump to open ditch.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):  
NE  $\frac{1}{4}$ , E  $\frac{1}{2}$  NW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , W  $\frac{1}{2}$  SE  $\frac{1}{4}$  Sec. 8., Twp. 1 N., Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Donald Tiegs along

Measured by Sparling Meter 5 Rer. 3 Min. 45 Sec. = 2.20 cfs.

This examination was made on the 4<sup>th</sup> day of May, 1964

(Signed)

Legn Johnson

Examiner.

31002

Donald E. & Helen L. Tiegs  
Route #4  
Nampa, Idaho  
Permit No. G-31002

Examination for Completion of Works & Beneficial Use

County Canyon

Sec. 8 T. 1N R. 2 WBM

Quantity: 1.0 C.F.S.

Source: Well

P. D.: SWNE, 8-1N-2W

Use: Irrigation

Filed: 3-1-63

Due: 3-1-68

Extension:

Protest:

Completion of Works:

Other Rights: G-27506, G-21622  
G-30594

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
MAY 7 1964

Department of Reclamation

31002



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-31002

REPORT ON PROOF OF Completion of Works & Beneficial Use

Donald E. & Helen L. Tiegs, Rt. #1, Nampa, Idaho

1M April 1962

February 28, 1964

Re: Permit N6-31002

Donald E. and Helen L. Tiegs  
Route #4  
Nampa, Idaho

Dear Mr. and Mrs. Tiegs:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the IDAHO FREE PRESS, all submitted in proof of completion of works and beneficial use on Permit N6-31002.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

31002

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO ✓

Permit No. 931002

\*\*\*\*\*

RECEIVED  
JAN 30 1964

Department of Reclamation

RECEIVED  
FEB 28 1964

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

Department of Reclamation

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: \_\_\_\_\_

Donald E. and Helen L. Torg, Farming, Rt. 4 Nampa, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; 931002 (March 1, 1963) 8 AM March 1, 1963

Ques. 4. State source of water supply: Subterranean well  
Give location of point of diversion, showing subdivision, section, township and range:

SW 1/4 of the NE 1/4 of Sec 5 Twp. 1N Rge. 2W B.M.

Ques. 5. Describe your works of diversion: LARGER PUMP IN WELL

\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use: 1000 gal per min; Give name of canal or ditch

or other works by which water is conducted to such place of use: none

\_\_\_\_\_ ; if a well, state depth of well 600' ; depth and size of casing:

12" casing 350' ; depth to water 165' ; if pump is used,

state discharge of pump: 1000 gal per min ; tell how it was measured or determined: surface

\_\_\_\_\_ ; if sprinkler irrigation, give number and size of nozzles and

operating pressure: \_\_\_\_\_

Ques. 6. State for what purpose water is used: Irrigation

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: Twp. 1N Range 2W Sec 5

NE 1/4, NW 1/4, SW 1/4, SE 1/4 of the NE 1/4; NE 1/4, NW 1/4, SW 1/4 of SE 1/4  
NE 1/4, SE 1/4 of the NW 1/4

State nature of all improvements which have been made as a direct result of said use:

all land leveled and planted to crops

See app. on 30170 31002 OR

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Herbert A. Leger (Deceased)

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

all the water specified above

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1963 all the water Time used since first use:

Irrigating Season of 1963

Ques. 11. Describe all other water rights appurtenant to same place of use:

I have license and certificate of water right (G 27506) on this well for 1.75 sec. ft. also license on another well 21622 .90 sec. ft. permit no G 30170 and 30905 for Snake River water for well

(sign) Donald E. Tieger

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Manpa, County of Canyon  
State of Idaho, on this 21 day of January, A.D. 1964.

Robert A. Stein

My Commission expires: 5-9-66

31002

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G 31002

\*\*\*\*\*

RECEIVED

FEB 28 1964

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Carl P. Lloyd 47-ampa Ida. Farm labor  
424 4th Ave. So.ampa Ida.

Ques. 2. Are you acquainted with Donald Tieg, the holder of  
Permit No. G 31002? How long have you known him and where does he reside:

6 yrs. Rt. 4ampa Id.

Ques. 3. Have you read or heard said Permit No. G 31002 read, and are you familiar  
with its provisions and conditions: Yes: yes No:           

Ques. 4. State source of water supply: Subsidence well.

State place of diversion: SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  - of Sec 8 Twp 1 N R 22 W B.M.

Describe works for conveying water to place of use: well pump & ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 2.5 sec. ft. How much water have you seen being so  
conveyed: 2.5 sec. ft.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Twp 1 N Range 22 W Sec 8  
NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  & SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$   
NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$   
NE  $\frac{1}{4}$  & SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$

31002

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

good row crop land all the water  
in the permit

2 Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None.

Ques. 10. When did you first see this water used: first in 1959 for 1.75 ac. to  
removing water in 1963  
Other times you have seen such use: ever irrigation since  
1959.

(Signed)

Cool Floyd

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Hampe

        , County of Canyon, State of Idaho, on this 21 day of January,  
A. D., 1964.

Robert A. Stein

Notary Public for State of Idaho

Residing: Hampe, Idaho

My commission expires: 5-9-66

31002

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO  
Permit No. G31002

DEPARTMENT OF RECLAMATION

RECEIVED  
FEB 28 1964

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Work

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Clare R. Norrington, 34 R.F.D. #4 Nampa, Idaho

Ques. 2. Are you acquainted with Ron Feigs, the holder of  
Permit No. G-31002? How long have you known him and where does he reside:

6 years RD #4 Nampa, Idaho

Ques. 3. Have you read or heard said Permit No. G-31002 read, and are you familiar  
with its provisions and conditions: Yes: Yes No:                     

Ques. 4. State source of water supply: Well, Substream water

State place of diversion: SW 1/4 of the NE 1/4 Sec. 8 Twp 1N Rg. 2W B.M.

Describe works for conveying water to place of use: Well, Pumps  
and Ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 2.5 ac.ft. How much water have you seen being so  
conveyed: app. 1000 in. or 1100 in.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Twp 1N Range 2W Sec. 8.  
NE 1/4, NW 1/4 SW 1/4 of the NE 1/4 - NE 1/4, NW 1/4, SW 1/4 of SE 1/4  
NE 1/4, SE 1/4 of the NW 1/4

31002

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

NONE

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

GOOD ROWCROP GROUND. GOOD IRRIGATION  
PRACTICE USED.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: NONE

Ques. 10. When did you first see this water used: first in 1959 for 1.75 sec. ft. and increased in 1963.

Other times you have seen such use: since the first time it has been in use

(Signed)

Clay R. Davis

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, ~~that I believe him to be the person he represents himself to be,~~ and that said testimony was subscribed and sworn to before me in Nampa

      , County of Canyon, State of Idaho, on this 21 day of January,  
A. D., 1964.

Robert A. Stain

Notary Public for State of Idaho

Residing: Nampa, Idaho

My commission expires: 5-9-66

31002

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

Jeanne Bruner  
of Nampa, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 21, 23, 1963; January 4, 11, 1964

*Jeanne Bruner*

Subscribed and sworn to before me this

11th day of January, 19 64

*Carl E. Tappan*  
Notary Public, Residing at Nampa, Idaho.

MY COMMISSION EXPIRES JUNE 23, 1967

31002

## NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 31st day of January, 1964, at Nampa, County of Canyon, State of Idaho, before Robert A. Stein, Notary Public, at 12th Avenue Branch, First National Bank, Nampa, Idaho, proof will be submitted of the completion of works for the diversion of 2.0, 1.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-20170, G-21002, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Donald E. and Helen L. Tieg, Nampa, Idaho, Route No. 4.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.0, 1.0 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 2.0, 1.0 cubic feet per second.

4. The point of diversion of said water is in the NW 1/4 NE 1/4, Sec. 2, T. 1 N., R. 2 W., B. M.

5. The point where said water is used is in the NW 1/4 NE 1/4, Sec. 2, T. 1 N., R. 2 W., B. M.

The date of priority which said water is prepared to establish is G-20170 - 9-6-41; G-21002 - 3-1-62.

CARL E. TAPPAN,  
State Reclamation Engineer  
Dec. 21, 23, 1963; Jan. 4, 11, 1964.

January 31, 1964

Re: Permits No. 30905; G-31002

Donald E. Tiegs  
Route #4  
Nampa, Idaho

Dear Mr. Tiegs:

Enclosed are your proofs for subject permits, being returned to you for corrections.

On 30905, the point of diversion does not agree with our records. We have NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 36, T. 1 N., R. 3 W. If you agree with this, please correct.

Our G-31002, your witness, Carl Floyd, did not answer questions #9 on the deposition of witness. Please have him do so.

After corrections are made, please return the depositions to us for processing. Retain the statements from the Idaho Free Press for your records.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

D. L. RHODES, Assistant  
State Water Rights Clerk

DLR:ew

Enc. proofs on  
permits

31002

December 12, 1963

Re: Permit No. G-30270 and G-3002

Donald E. & Helen L. Tiags,  
Route #1,  
Nampa, Idaho.

Dear Mr. & Mrs. Tiags:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-30270. The proofs are to be made at 10:00 o'clock A.M., on the 21st day of January, 1964, before Robert A. Stein, 12th Avenue Branch, First National Bank, Nampa, Idaho, Notary Public.

As of this date we have mailed the Notice to the Idaho Free Press Nampa, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

~~XXXXXXXXXXXX~~

State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

Enc.  
EPR:pmk  
cc: Notary

31002

## NOTICE OF PROOF OF COMPLETION OF WORKS

and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 21st day of January 1964, at Nampa, County of Canyon, State of Idaho, before Robert A. Stein, Notary Public, at (address) 12th Avenue Branch, First National Bank, Nampa, Idaho, proof will be submitted of the completion of works for the diversion of 3.0<sup>✓</sup>/1.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30170<sup>✓</sup>/G-31002<sup>✓</sup>, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Donald E. and Helen L. Tietz, Nampa, Idaho, Route #4

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.0<sup>✓</sup>/1.0 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 3.0<sup>✓</sup>/1.0 cubic feet per second.

4. The point of diversion of said water is G-30170 - NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 8; G-31002 SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 8, all in T. 1 N., R. 2 W., B. M.

5. The place where said water is used is G-30170 - E<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 8; G-31002 NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 8, all in T. 1 N., R. 2 W., B. M.

6. The date of priority which said user is prepared to establish is G-30170 - 9-6-61  
G-31002 - 3-1-63.

CARL E. TAPPAN

State Reclamation Engineer

31002 AK

Re: Permit No. G-30270  
G-31002 ✓

Date: **December 12, 1963**

**Idaho Free Press,  
Nampa, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to January 21, 1964 the date set for proof; the expense of the publication is to be paid by the applicant Donald E. & Helen L. Tiegs of Rt. 4, Nampa, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

*Carl E. Tappan*

CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

31002

March 14, 1963

Re: Permit No. **G-31002**  
~~Donna E.~~ & Helen L. Tiegs,

Mr. Donald E. Tiegs,  
Rt. #1,  
Nampa, Idaho.

Dear Mr. Tiegs:

We enclose Permit No. **G-31002** in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. **G-7747** which was issued covering payment in the amount of \$ ~~5.00~~ for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk  
Encl. ...

31002

NAME OF APPLICANT DONALD E. and HELEN L. TIEGS

Form No. 0

NORTH

POINT OF  
DIVERSION

SEC.  
8

T1N R2W

Permit Map No. 31002

As App'd by

SEC. 8, T1N, R2W

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

31002