

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 08 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-10011					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
 Owner/Claimant(s)

ELISA C WRIGHT / ROGER L. WRIGHT
P.O. Box 496 RIO VISTA, CA. 94571

4. New Owner/Claimant(s)

LAURA COLLINS / ARTHUR F. COLLINS
 Name Connector (Check one): ☒ and, ☐ or ☐ and/or

New Mailing Address

1402 MANN CREEK RD

City, State and ZIP Code

WRISER ID 83672

New Telephone Number

(208) 549-0807

5. Date you acquired the property

Nov. 17, 1995

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DBDate 1-8-01Fee \$25-Received by DBDate 1-8-01Receipt No. WC27275

Processed by _____ AJ

Date _____

WR _____

Date SEP 18 2001

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Approved by: RL
Initials: RL

INSTRUMENT NO. 164789
PAGE 1 OF 1

WARRANTY DEED

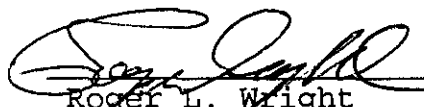
FOR VALUE RECEIVED, **ROGER L. WRIGHT**, a married man, the Grantor, does hereby grant, bargain, sell and convey unto **LAURA COMER**, a single person, the Grantee, whose address is 1402 Mann Creek Road, Weiser, ID 83672, the following-described real estate situated in Washington County, State of Idaho, to-wit:

A tract of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, Township 12 North, Range 4 West of the Boise Meridian, described as follows:

Beginning at a point 66 feet South of the northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30; thence East 460 feet; thence North 425 feet; thence West 460 feet; thence South 425 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 17th day of November, 1995.

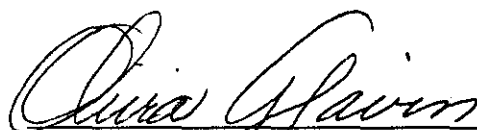

Roger L. Wright

STATE OF CALIFORNIA)
County of SACRAMENTO) SS

On this 17th day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared **ROGER L. WRIGHT**, known to me or proved to me on satisfactory evidence to be the person who signed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.




Notary Public for California
Residing at: Isleton
Commission expires: 11-28-97

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SEP 19 2001

INSTRUMENT NO. 164789
STATE OF IDAHO, COUNTY OF WASHINGTON ss,
Filed for record at the request of
WASHINGTON COUNTY TITLE
47 Min. past FOURTEEN o'clock P. M.
This 20TH day of NOVEMBER 19 95
Index to: DEEDS
SHARON WIDNER Recorder Fee: \$3.00
By Sharon Widner Deputy
WASHINGTON COUNTY TITLE

☒ Comp. Index
☒ Comp. F.I.L.
☒ Film
☒ Compare
☒ Card Rel.
☒ Bk. Rel.
☒ Up-date
☒ Return
☒ Copy

QUITCLAIM DEED

For Value Received LAURA J. COLLINS, fka LAURA COMER, the Grantor, does hereby remise, release and forever quit-claim unto ARTHUR F. COLLINS and LAURA J. COLLINS, husband and wife, the Grantees, whose address is 1402 Mann Creek Rd., Weiser, Idaho 83672, all the following described real estate situated in the County of Washington, State of Idaho, to-wit:

A tract of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, Township 12 North, Range 4 West of the Boise Meridian, described as follows:

Beginning at a point 66 feet South of the northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30;

Thence East 460 feet;

Thence North 425 feet;

Thence West 460 feet;

Thence South 425 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

Dated this 8 day of December, 1999.

Laura J. Collins
Laura J. Collins fka Laura Comer

STATE OF IDAHO)
) ss.
County of Washington)

On this 8th day of December, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Laura J. Collins, fka Laura Comer known to me to be the person who signed the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

INSTRUMENT NO. 178286
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
WASHINGTON COUNTY TITLE
32 Min. past FOURTEEN o'clock P. M.
This 9TH day of DECEMBER 10 99
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$3.00
By Sharon Widner Deputy
WASHINGTON COUNTY TITLE

Comp. Index
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

Wendy S. Kautz
Notary Public for
Residing at
Commission expires: 4-3-04

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SEP 10 2001

LYNN WIGGINS
WASHINGTON COUNTY ASSESSOR
256 E COURT
WEISER ID 83672

ADDRESS SERVICE REQUESTED

CATEGORY DESCRIPTION

12 RURAL RES TR
18 OTHER LAND
34 BLDG RES TR

ASSESSMENT NOTICE

2000
Tax Code 47.00
LOTS/ACRES
1.000 AC
2.790 AC

MARKET VALUE

19.190
5.520
51.850

PB METER
8483050

0.18

U.S. POSTAGE
Taxes are listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 23, 2000

TOTAL: 3.790 76,560 PARCEL #
LESS HOMEOWNERS: 25,925 RP 12N04W197000 A

TN-2 IN SESW; S19T12R4;
3.79 ACRES

PROPERTY ADDRESS 1402 MANN CREEK RD 83672
PRIOR YEAR CURRENT YEAR Mail To:
VALUE: 54,036 50,635 COLLINS ARTHUR F
PRIOR YEAR ESTIMATED COLLINS LAURA J
TAX: 741.64 698.84 1402 MANN CREEK RD
WEISER ID 83672

See back for details.

DO NOT PAY ESTIMATE



LYNN WIGGINS
WASHINGTON COUNTY ASSESSOR
256 E COURT
WEISER ID 83672

ADDRESS SERVICE REQUESTED

CATEGORY DESCRIPTION

12 RURAL RES TR

ASSESSMENT NOTICE

2000
Tax Code 47.00
LOTS/ACRES
.700 AC

MARKET VALUE

9.690

PB METER
8483050

0.18

U.S. POSTAGE
Taxes are listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 23, 2000

TOTAL: .700 9,690 PARCEL #
RP 12N04W302600 A

TN-1 IN NENW; S30T12R4
.70 ACRE

PROPERTY ADDRESS
PRIOR YEAR CURRENT YEAR Mail To:
VALUE: 2,955 9,690 COMER LAURA
PRIOR YEAR ESTIMATED 1402 MANN CREEK RD
TAX: 37.12 121.94 WEISER ID 83672

See back for details.

DO NOT PAY ESTIMATE



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SEP 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 67-10011

NAME AND ADDRESS: ELISA C WRIGHT
ROGER L WRIGHT
PO BOX 494
RIO VISTA, CA 94571

Former owner

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1925

POINT OF DIVERSION: T12N R04W S19 SESW Within Washington County
S30 NENW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Washington County
	T12N R04W S19	SESW	
	S30	NENW	
	Domestic		Within Washington County
	T12N R04W S19	SESW	
	S30	NENW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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SEP 19 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

ARTHUR F COLLINS
LAURA COLLINS
1402 MANN CREEK RD
WEISER ID 83672

RE: Change of Ownership for Water Right 67-10011

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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SEP 11 2001