

No Color
Documents
In File

RECEIVED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

FEB 12 2001

WATER RESOURCES
WESTERN REGION

FEB 15 2001

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A67-10282</u>	_____	_____	_____	_____	_____
<u>A67-10283</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ANDREW E. VIEIRA
#6 EAST "M" ST. SPARKS, Nev. 89431

4. New Owner/Claimant(s)

MARK VIEIRA AND/OR LAURA ANN WITTAKER
 Name Connector (Check one): ☒ and, ☐ or, ☒ and/or

New Mailing Address

35 SUKI CIR.

City, State and ZIP Code

SPARKS NEVADA 89436

New Telephone Number

(775) 425-6666

5. Date you acquired the property

OCTOBER 19, 1994

MICROFILMED
 FEB 14 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mark Vieira
(include title if applicable) Laura A. Whittaker

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 2-12-01 Fee \$25-
 Received by DB Date 2-13-01 Receipt No. W027365
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
OCT 12 2000

copy
WARRANTY DEED

For Value Received

ANDREW E. VIEIRA, a single person dealing with his sole and separate property

the grantor , does hereby grant, bargain, sell and convey unto

LAURA ANN CRONON, and MARK VIEIRA, as to each as his or her sole and separate property and as tenants in *

the grantee s, whose current address is Hwy. Contract #64, Box 3410, Council, ID 83612

the following described premises, in

Adams

County Idaho, to-wit:

The South 180 feet of all that part of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Seven (7), Township Eighteen (18) North, Range One (1) East, Boise Meridian, lying East of the East lien of the right of way of U.S. Highway 95 as the same is now established over, upon and across said NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section, Township and Range: But Excepting therefrom the right of way of the Union Pacific Railroad Company, as now established over, upon and across said NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the right of way of the Boise Cascade-Payette National Forest logging road or highway, as now established over, upon and across said NE $\frac{1}{4}$ SW $\frac{1}{4}$ and to the right of way or easement of Idaho Power Company for a power transmission line across the before described premises, and other roads as now established.

*common. Each child's interest to be transferred to his or her heirs only. No interest shall be encumbered without the written consent of the remaining owners of the property having been first obtained. It is my intent that no interest be transferred or conveyed to Andrew Edward Vieira and to Terry Vieira.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 17th 1994

Andrew E. Vieira

STATE OF IDAHO, COUNTY OF Ada
On this 19th day of October, 1994,
before me, a notary public in and for the said State, personally appeared

ANDREW E. VIEIRA

known to me to be the person — (whose name —
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Theresa M. Sullivan
Notary Public
Residing at Boise, Idaho
Comm. Expires 4-1-2000

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock M.,
this day of
19 , in my office, and duly recorded in Book
of Deeds at Page

MICROFILMED
Ex-Officio Recorder

By *OCT 12 2001*

Deputy.

Fees \$
Mail to:

State of Nevada

Marriage Certificate

NO. MA95-7514

State of Nevada,
County of Washoe, } ss.

This is to Certify that the undersigned, MINISTER (Title)
did on the 29 day of April A.D., 1995,
at Prak Wedding Chapel Reno Nevada, (City)
(Address or Church)
join in lawful wedlock DARRYL DUANE WHITTAKER

of RENO State/Country of NEVADA

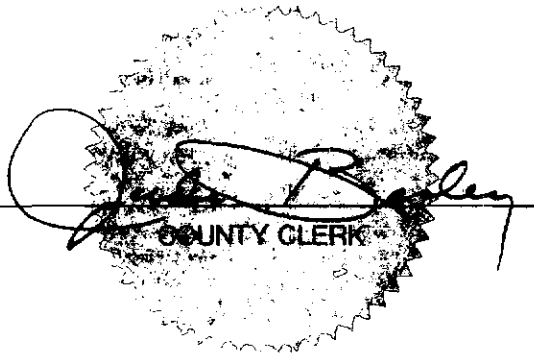
and LAURA ANN CRONON

of RENO State/Country of NEVADA

Mailing Address 2125 LAKESIDE DR RENO NV 89509

with their mutual consent, in the presence of Richard Butley

and _____, witnesses.



Rev. Vicki L. Pleasant
Signature of person performing marriage

Rev. Vicki L. Pleasant
Print name under signature

NRS 122.130

MICROFILMED
OCT 17 1999

SRBA

PARTIAL DECREE 67-10283

Issued on 12-08-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	ANDREW E VIEIRA 6 EAST M ST SPARKS, NV 89431		
SOURCE:	SPRING	TRIBUTARY: FILLY CREEK	
QUANTITY:	0.01 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	06/15/1965		
POINT OF DIVERSION:	T18N R01E S07	SENESEW	Within Adams County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTI 0.01
PLACE OF USE:	Domestic	Within Adams	
	T18N R01E S07	NESW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

MICROFILMED
JAN 17 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

MARK VIEIRA
LAURA ANN WITTAKER
35 SUKI CIR
SPARKS NV 89436

RE: Change of Ownership for Water Right 67-10283

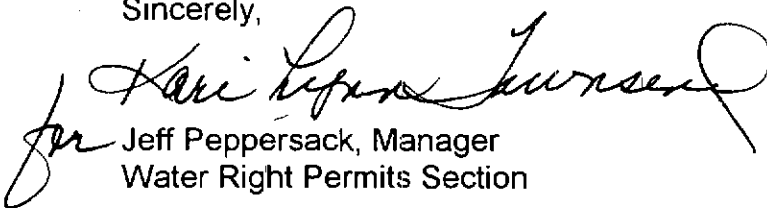
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
SEP 17 2001