



RECEIVED

JUN 18 2001

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 67-10831, A67-02164B, A67-02169D, A67-11027
Adjudication Claim No(s).: AJ5809NP
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Henry Green and Ann C. Green
2117 Weiser River Road, Weiser, ID 83672
4. New Owner/Claimant(s) Edward L. Pollard, Sr.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 905 Liard Pl. 2117 WEISER RIVER RD
City, State and ZIP Code Costa Mesa, CA 92626 WEISER ID 83672
New Telephone Number (714) 754-1148 208-549-2944
5. Date you acquired the property Exchange 12/21/00 Final deed 6/4/01
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Edward L. Pollard Sr. MICROFILMED
JUN 18 2001
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Receipt # C057073 ... \$25.00 ... 10.16.01 ... J. Masi

Approved by:

Initials _____

WARRANTY DEED

FOR VALUE RECEIVED, paid by an accommodator pursuant to a 1031 property exchange, HENRY GREEN and ANN C. GREEN, husband and wife, the Grantors, do hereby, grant, bargain, sell and convey unto ELP PROPERTY EXCHANGE, LLC, the Grantee, whose address is 1700 SW Fourth Avenue, Suite 103, Portland, Or. 97201, the following described real estate situated in Washington County, State of Idaho, to-wit:

See attached Legal Description

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 21st day of December, 2000.

Instrument # 181531

WEISER, WASHINGTON, IDAHO

2000-12-26

04:22:00 No. of Pages: 3

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER

Fee: 9.00

Ex-Officio Recorder Deputy Sharon Widner

Index to: DEED

Henry Green
Henry Green

Ann C. Green
Ann C. Green

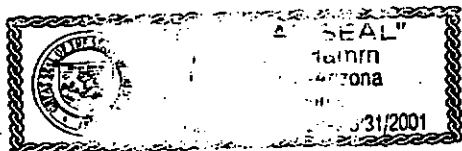
STATE OF ARIZONA)

: SS

County of yuma)

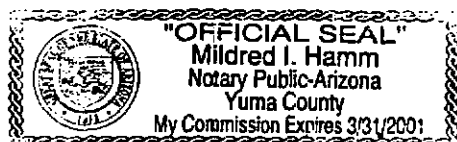
On this 21st day of December, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Henry Green and Ann C. Green known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.



Mildred I. Hamm

Notary Public for Arizona

Residing at: yumaCommission expires: 3-31-2001

MICROFILMED

DEC 23 2000

Legal Description
attached to Warranty Deed
Green / ELP

TOWNSHIP 10 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 3: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and all that part of Lots 2 and 3, and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying northerly and westerly of the Weiser River;

Section 4: S $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT right of way for canal;

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 34: All that part of the SW $\frac{1}{4}$ and the W $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 34, lying southerly of the South right of way line of the Union Pacific Railroad as granted to Friends of Weiser River Trail, Inc., formerly known as PIN Railway (being a portion of the former Appleton Townsite); SAVE AND EXCEPT the following described tract:

Beginning at the southeast corner of the W $\frac{1}{2}$ SE $\frac{1}{4}$,

Thence North 726 feet,

Thence West 306.6 feet,

Thence South 726 feet,

Thence East 299.5 feet to the point of beginning;

ALSO EXCEPTING a strip of land 22 feet wide along the East side of the W $\frac{1}{2}$ SE $\frac{1}{4}$, between the South right of way line of the Union Pacific Railroad as granted to Friends of Weiser River Trail, Inc., formerly known as PIN Railway and a point 726 feet North of the southeast corner of the W $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 34;

ALSO SAVE AND EXCEPT: Beginning at the southeast corner of the W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 34, T.11N., R.4W., B.M.;

Thence N 0°16'49"W, a distance of 726.00 feet along the east line of said W $\frac{1}{2}$ SE $\frac{1}{4}$;

Thence N 89°42'13"W, parallel to the south line of said W $\frac{1}{2}$ SE $\frac{1}{4}$, a distance of 22.50 feet (22 feet Deed Record) to the TRUE POINT OF BEGINNING, which point is on the west right-of-way line of platted River Street of Appleton Townsite as the same is shown on the Official Plat thereof on file in the Office of the County Recorder of Washington County, Idaho; Thence continuing N 89°42'13"W, parallel to the south line of said W $\frac{1}{2}$ SE $\frac{1}{4}$, a distance of 28.79 feet to a point on the northerly bank of the Weiser Irrigation District Canal (Galloway Canal);

continued....

MICRO

JUN 05 2003

*Per Cheryl @ Washington County Auditor's Office
Lots 2, 3 & 4 are in NW $\frac{1}{4}$ of T.10N., R.4W., S.3 - Mt. - 10.10.01
Parcel # EP10N04W030770*

Thence N 79°31'18"W, a distance of 848.02 feet along the northerly bank of said Canal;

Thence S 53°48'19"W, a distance of 337.31 feet along the northwesterly bank of said Canal;

Thence S 43°49'04"W, a distance of 229.25 feet along the northwesterly bank of said Canal;

Thence N 52°20'32"W, a distance of 354.14 feet to a point within the SW1/4 of said Section 34;

Thence N 0°28'33"E, a distance of 574.49 feet to a point on the southerly right-of-way line of the Union Pacific Railroad (formerly PIN Railroad);

Thence N 80°19'58"E, a distance of 1231.83 feet along the southerly right-of-way line of said Railroad to a point of curvature within said W1/2SE1/4;

Thence along the southerly right-of-way of said Railroad along the arc of a curve to the left, with long chord bearing N 76°07'47" E a distance of 361.11 feet to a point on the west right-of-way line of said River Street;

Thence S 0°16'49"E, parallel to the east line of said W1/2SE1/4, a distance of 874.03 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO all rights-of-way or easements of record or in use.

ALSO TOGETHER WITH AND SUBJECT TO a 16.00 foot wide ingress-egress easement within the SW1/4 of said Section 34, more particularly described as follows:

Beginning at the southeast corner of the W1/2SE1/4 of Section 34, T.11N., R.4W., B.M.;

Thence N 0°16'49"W, a distance of 726.00 feet along the east line of said W1/2SE1/4;

Thence N 89°42'13"W, parallel to the south line of said W1/2SE1/4, a distance of 51.29 feet to a point on the northerly bank of the Weiser Irrigation District Canal (Galloway Canal);

Thence N 79°31'18"W, a distance of 848.02 feet along the northerly bank of said Canal;

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Thence N 0°28'33"E, a distance of 571.68 feet to a point on the southerly right-of-way line of the Union Pacific Railroad (formerly PIN Railroad);

Thence N 80°19'58"E, a distance of 16.25 feet along the southerly right-of-way line of said Railroad;

Thence S 0°28'33"W, a distance of 574.49 feet along the west line of the above described parcel of land to the TRUE POINT OF BEGINNING.

MILNE

SEP 10 1993

BARGAIN AND SALE DEED

FOR VALUE RECEIVED,

ELP PROPERTY EXCHANGE, LLC

A limited liability company, duly organized and existing under the laws of the State
of Oregon, Grantor, does hereby Grant, Bargain, Sell and Convey unto

EDWARD L. POLLARD, SR.

Grantee, whose current address is: 905 Laird Place
Costa Mesa, CA 92626

the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED

CERTIFIED TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL
[Signature]

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to the authority granted to the managing
member, has caused its name to be subscribed this 4th day of
June, 2001.

GRANTOR:

ELP PROPERTY EXCHANGE, LLC

By: First American Exchange Corporation of Oregon,
member

By: *[Signature]*
Louise Hottel, Vice President

Instrument # 182879

WEISER, WASHINGTON, IDAHO

2001-06-05 03:24:00 No. of Pages: 3

Recorded for: WASHINGTON COUNTY TITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

State of Oregon)
SS.
County of Multnomah)

On this 4th day of June, 2001, before me, a Notary Public in and
for said State, personally appeared Louise Hottel,
known or proved to me to be the Vice President of the corporation acting as Member of the
limited liability company that executed the within instrument or the person who executed the
instrument on behalf of said limited liability company, and acknowledged to me that such limited
liability company executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Bargain & Sale Deed

Notary Public

Residing at: LAKE OSWEGO

Commission expires: 11/03/02

[Signature]

MILNE: _____

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continued....

AMC 2. 11. 11

11/11/11 11:11

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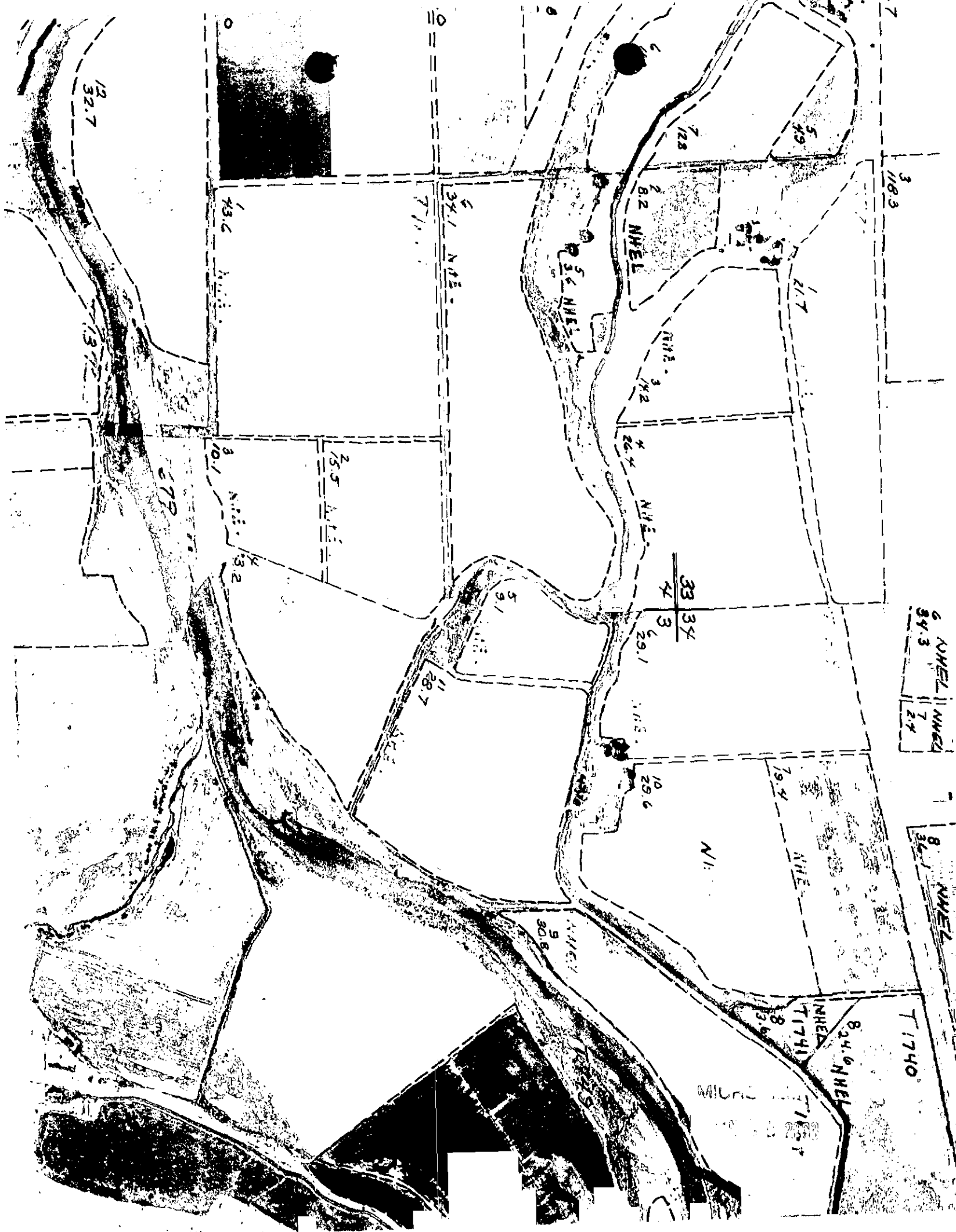
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Witnes

10-13-2009



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36 NHCL

34.1 NHCL

35 NHCL

43.6

30.1 NHCL

37.8

32.7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 67-10831

NAME AND ADDRESS: ANA C GREEN
HENRY GREEN
2117 WEISER RIVER RD
WEISER, ID 83672

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1945

POINT OF DIVERSION: T10N R04W S03 NWNWNW Within Washington County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Washington County
T10N R04W S03 NWNW

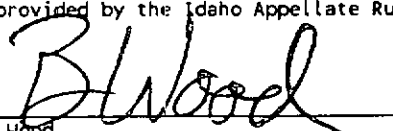
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

2000 DEC 15 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 23, 2003

EDWARD L POLLARD SR
2117 WEISER RIVER RD
WEISER ID 83672

RE: Change of Ownership for Water Right 67-10831

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

APR 23 2003

This check is to
Transfer my "Decreed
right", Water Right
67-10831

Ed Pollard
2117 Weiser River Rd
Weiser Id 83672
208-549-2944

RECEIVED

OCT 16 2001

Department of Water Resources

MICHAEL L. H.

JUN 21 2003

Washington County Title Co.

35 West Idaho St.
Weiser, ID 83672

(208) 549-1455
Fax (208) 549-1487

Title Insurance

RECEIVED

Escrow Service

JUN 18 2001

Idaho Department of Water Resources

June 15, 2001

Idaho Department of Water Resources
1301 N. Orchard St.
Boise, Idaho 83720

RE: Transfer of Water Right Ownership
Henry Green - Edward L. Pollard, Sr.

We have enclosed form 42-1409 which has been signed by the new owner.

Also enclosed is a copy of aerial photo supplied by USDA Farm Service Agency, together with certified copies of the exchange deed and final deed.

Please let me know if you require anything further.

ALSO, I mistakenly used our last copy of the change of ownership form. Will you please mail or FAX a copy?

Thank you,

WASHINGTON COUNTY TITLE CO.



By: G. Frances McDaniel

enc.

McDaniel

JUN 18 2001