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JUL 25 2001

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUL 31 2001

WATER RESOURCES
WESTERN REGION

JUL 24 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-4100					
67-4101					
67-11231 P.D.					
67-14071 P.D.					

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2. The following **REQUIRED** information must be submitted with this form:

AUG - 1 2001

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mildred H. Harrington

P.O. Box 7116 Council Id 83612

4. New Owner/Claimant(s)

Ruth E. Bocus

July 24-01

Name Connector (Check one): ☐ and ☒ or, ☒ and/or

New Mailing Address

295 Taylor St.

City, State and ZIP Code

Eagle, Id 83616

New Telephone Number

() 939-6224

5. Date you acquired the property

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AUG 2 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Ruth E Bacus

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

MICRO, INC.
MAY 20 2002

For Office Use Only

Received by <i>Mase</i>	Date <i>7/24/01</i>	Fee <i>\$50.00 (\$25 EACH)</i>
Receipted by <i>Mase</i>	Date <i>7/24/01</i>	Receipt No. <i>1055097</i>
Processed by _____	Date _____	WR _____

PERSONAL REPRESENTATIVE'S DEED

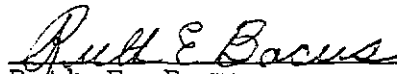
THIS PERSONAL REPRESENTATIVE'S DEED, made by RUTH E. BACUS, as Personal Representative of the Estate of MILDRED H. HARRINGTON, deceased, Grantor, to RUTH E. BACUS, a married woman, as her sole and separate property, Grantee, whose current address is: 295 Taylor Street, Eagle, Idaho 83616.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP 99-00399 in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claimed by the estate:

More particularly described on attached Exhibit "A".

EXECUTED this 4 day of December, 2000.


Ruth E. Bacus
Personal Representative of Estate

Instrument # 99108

COUNCIL, ADAMS, IDAHO

2000-12-13

01:43:23 No. of Pages: 4

Recorded for: BURTON & KROLL

MICHAEL FISK

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: DEED

STATE OF IDAHO
County of Washington ss.

On this the _____ day of December, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared RUTH E. BACUS, known to me to be the person whose name is subscribed to the foregoing instrument as the Personal Representative of the Estate of MILDRED H. HARRINGTON, deceased, and acknowledged to me that she executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

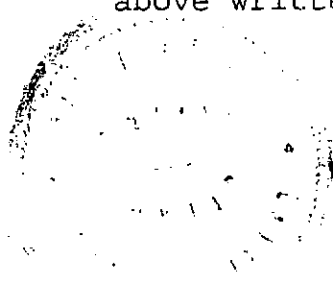

Nicholas Davies
Notary Public for said State
Residing at: W. E. S. S. Idaho
Comm. Expires: 12/18/2003

EXHIBIT A
ORDER NO. 100-00-540
LOT BOOK NO. H-328419

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 19: SE1/4NW1/4, NE1/4SW1/4, Lot 2, and all that part of the SE1/4SW1/4 lying East of Council-Cuprum Road and a tract of land in Lot 3 more particularly described as follows:

Commencing at the Southeast corner of said Lot 3;

Thence North 149 feet along the East boundary of said Lot 3 to the REAL POINT OF BEGINNING;

Thence Northwesterly to a point on the North line of said Lot 3, 627 feet West of the Northeast corner of said Lot 3;

Thence East 627 feet along the North line of said Lot 3 to the Northeast corner of said Lot 3;

Thence South along the East line of said Lot 3 to the REAL POINT OF BEGINNING.

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 21: E1/2NW1/4, SW1/4NE1/4, NW1/4SE1/4

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 30: All that portion of the NE1/4NW1/4 lying Northeasterly of Council-Cuprum Road right-of-way and Southeasterly of the Ridge Road right-of-way as located and established on April 12, 1969.

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 30: A portion of the NE1/4NW1/4 more particularly described as follows:

Commencing at the Southwest corner of said NE1/4NW1/4;

Thence East 214 feet along the South line of said NE1/4NW1/4 to the REAL POINT OF BEGINNING;

Thence continuing East along the South line of said NE1/4NW1/4 to the Westerly right-of-way line of Council-Cuprum Road as located and established on April 12, 1969;

Thence Northwesterly 379 feet along said Westerly right-of-way line to a point;

Thence Southwesterly to the REAL POINT OF BEGINNING.

CONTINUED

ORDER NO. 100-00-540
Lot Book No. H-328419
Exhibit A Continued

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 30: All that part of the North 248 feet of the SW1/4NE1/4 lying East of Council-Cuprum Road right-of-way as located and established on April 12, 1969, and all that part of the NW1/4NE1/4 lying East of the Council-Cuprum Road, and all that part of the SE1/4NW1/4 lying West of the Council-Cuprum Road.

Township 17 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 5: NW1/4SW1/4 and SW1/4NW1/4 EXCEPTING the right-of-way of Council-Cuprum Road.

Section 6: NW1/4SE1/4, Lot 7, EXCEPTING the right-of-way of Council-Cuprum Road.

Township 18 North, Range 3 West, Boise Meridian, Adams County, Idaho

Section 26: S1/2SE1/4

Section 35: N1/2NE1/4

SAVE AND EXCEPTING THEREFROM that portion granted to Adams County, Idaho, for roadway purposes as shown under Instrument No. 97821, recorded May 2, 2000.

WCHC

MAY 2 2000

PERSONAL REPRESENTATIVE'S DEED

THIS PERSONAL REPRESENTATIVE'S DEED, made by RUTH E. BACUS, as Personal Representative of the Estate of MILDRED H. HARRINGTON, deceased, Grantor, to RUTH E. BACUS, a married woman, as her sole and separate property, Grantee, whose current address is: 295 Taylor Street, Eagle, Idaho 83616.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP 99-00399 in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Washington County, Idaho, claimed by the estate:

Lot Eight (8) and the Northeast Quarter of the Southwest Quarter of Section Six (6) in Township 17 North, Range Two (2) West of the Boise Meridian, Washington County, Idaho.

SAVE AND EXCEPTING THEREFROM that portion granted to Washington County, Idaho, for roadway purposes as shown under Instrument No. 179535, recorded May 3, 2000.

EXECUTED this 4 day of December 2000.

Instrument # 181476

WEISER, WASHINGTON, IDAHO

2000-12-19 08:30:00 No. of Pages: 2

Recorded for : BURTON & KROLL LAW OFFICE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Ruth E. Bacus
Ruth E. Bacus

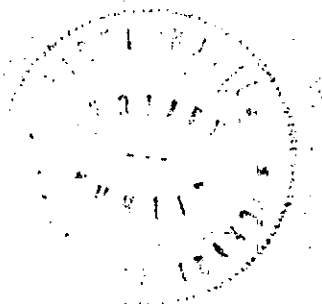
Personal Representative of Estate

STATE OF IDAHO

County of Washington) ss.

On this the 4th day of December, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared RUTH E. BACUS, known to me to be the person whose name is subscribed to the foregoing instrument as the Personal Representative of the Estate of MILDRED H. HARRINGTON, deceased, and acknowledged to me that she executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Nicki Davies
 Notary Public for said State
 Residing at: Waiver, Idaho
Comm Expires: 12/18/2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 67-11231

NAME AND ADDRESS: MILDRED H HARRINGTON
PO BOX 716
COUNCIL, ID 83612

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1947

POINT OF DIVERSION: T17N R01W S30 SENW Within Adams County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T17N R01W S30 SENW Within Adams County

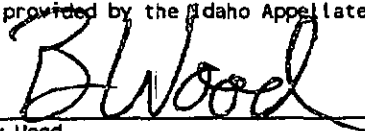
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 9, 2002

RUTH E BACUS
295 N TAYLOR ST
EAGLE ID 83616

RE: Change of Ownership for Water Rights 67-11231 and 67-14071

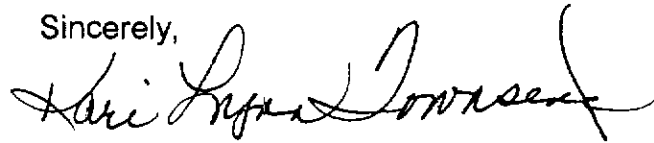
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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JUL 20 2002