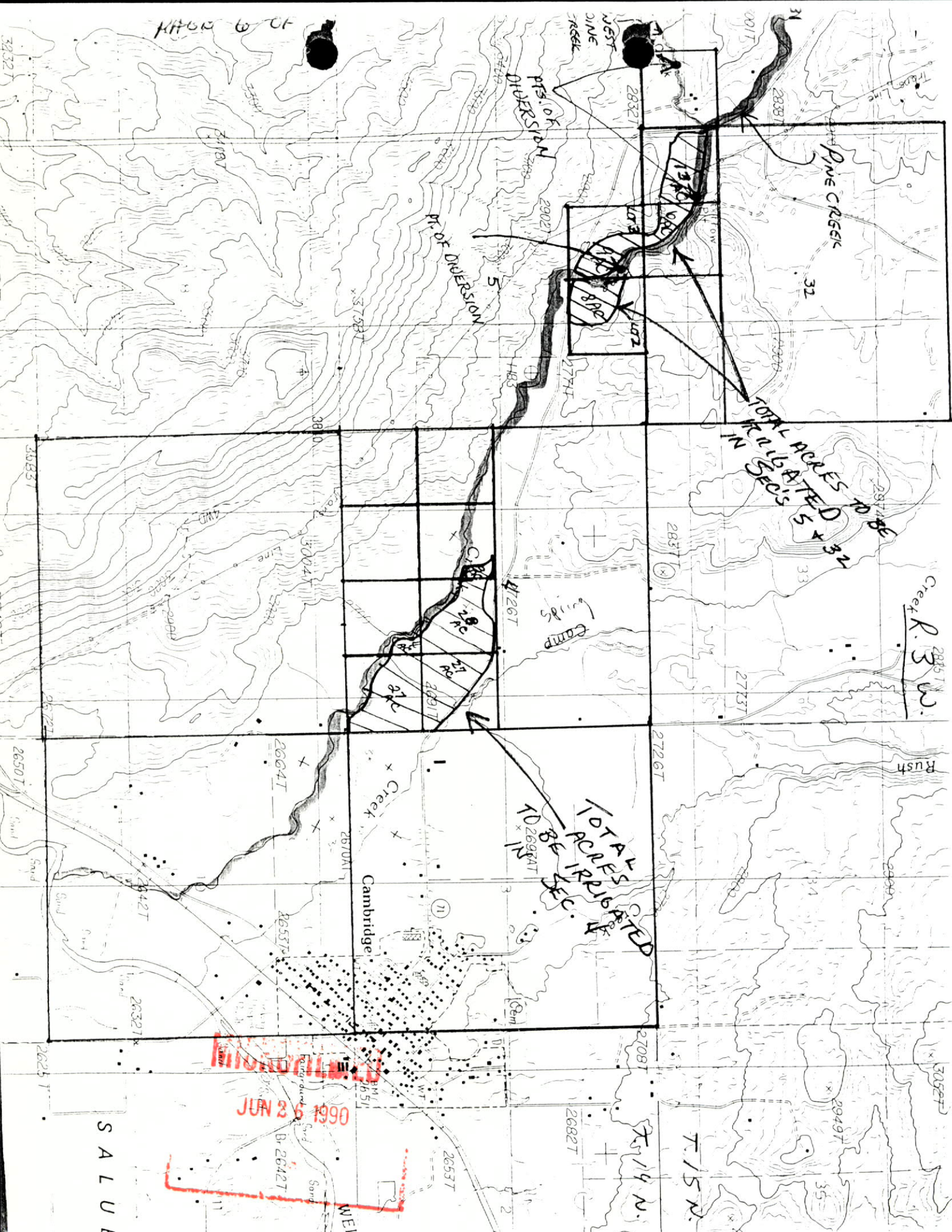




PT. OF DIVERSION

PT. OF DIVERSION

PT. OF DIVERSION

PINE CREEK

TOTAL ACRES TO BE IRRIGATED IN SECS 31, 32, 33

Creek R. 3 W.

Camp

TOTAL ACRES TO BE IRRIGATED IN SECS 34, 35

Cambridge

JUN 26 1990

JUN 26 1990

SALUB

WELLS

Page 1 of 13STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3557

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Norman Hansen Phone 257-3485
Post Office address HC 69, Box 3380, Cambridge, ID 83610

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other See Item No. 2
2. Describe the reason for the proposed changes This transfer application is filed to make each of the decreed water rights listed appurtenant to the 125 acre total place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
67-0185B	5-1-1880	.82	Irrigation	3-15 to 11-15
67-0186B	6-1-1884	.28	Irrigation	3-15 to 11-15
67-0188	5-1-1884	.10	Irrigation	3-15 to 11-15
67-0189	5-1-1904	.24	Irrigation	3-15 to 11-15
67-0190	5-1-1912	.11	Irrigation	3-15 to 11-15

2. Total amount of water being transferred 1.55 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Pine Creek tributary to Weiser River
* and West Pine Creek Pine Creek

4. Point(s) of Diversion:

* per topo map
SL 11/4/88

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion *
03		NE	NW	05	14N	03W	Washington	Pine Creek
		SE	SE	31	15N	03W	Washington	West Pine Creek
		SW	SW	32	15N	03W	Washington	Pine Creek

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4									3				27	28	4	27	89
		5		L ₈ ²			L ₉ ³												17
15N	3W	32										13	6						19

MICROFILMED

JUN 26 1990

Total acres 125

PART 1

6. General Information:

- a. Description of diversion system HEADGATES IN CREEKS WITH GRAVITY FLOW IRRIGATION WITH SOME SPRINKLER SYSTEM. PUMP IN DIVERSION DITCH FROM CREEK.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE OF PLACE OF USE. SEE PART 1, A. 2.
- d. Remarks:

SOURCE ON DECREE SHOWS PINE CK. BOTH PINE CK. & WEST PINE CK. HAVE ALWAYS BEEN USED AS POINTS OF DIVERSION. DOCUMENTS DATING BACK HAVE SHOWN THIS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-0185B/0186B/0188/0189/0190

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. Diversion of water under these rights is subject to control by the watermaster of State Water District 67, Weiser River & Tributaries. 2. No water shall be diverted under these rights until a measuring device & lockable controlling works for use by the watermaster have been installed. 3. The transfer of rights 67-0185B & 67-0186B to the new upstream points of diversion is limited to 0.40 cfs. 4. No more water may be delivered at the new points of diversion than would have been available at the original point of diversion.

SEE ATTACHMENT FOR ADDITIONAL CONDITIONS OF APPROVAL.

MICROFILMED
Witness my hand and seal

JUN 26 1990

19th day of

April

19 90

J. Glen Saylor
Chief, Water Alloc. Bureau

ATTACHMENT TO CONDITIONS OF APPROVAL
Transfer of Water Right Nos. 67-0185B/0186B/0188/0189/0190

5. The number of acres that may be irrigated by each right are:

<u>Right No.</u>	<u>Rate of Diversion</u>	<u>Number of Acres</u>
67-0185B	0.82	66
67-0188	0.10	8
67-0186B	0.28	22
67-0189	0.24	19
67-0190	0.11	9
Total Number of Acres		124

6. If water rights diverted from Pine Creek and West Pine Creek are regulated and cut by the watermaster:

- The owner of the water rights shall annually submit a detailed map to the watermaster of the Weiser River and to the Department depicting the lands that will be irrigated with water from each water right.
- The watermaster is authorized to randomly investigate the places of use after rights with priority of May 1, 1912 have been cut to verify that the correct acres are being irrigated.
- The owner of the water rights shall grant reasonable access to the watermaster to investigate the place of use of the water.
- The owner of the water right shall pay to the watermaster, as part of his annual assessment, the entire cost of the watermaster investigation and reporting to the Department of the use authorized by this transfer. The cost will be determined by the watermaster, and if disputed, will be set by the Department.

7. The Department retains jurisdiction to cancel or modify this transfer for failure to comply with the terms and conditions of the transfer.

8. The combined annual volume under these rights shall not exceed 500.0 acre-feet annually.

Dated this 19th day of April, 1990.

MICROFILMED

JUN 26 1990

S. Glen Saxton
Chief, Water Alloc. Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 67-0185, 67-0186, 67-0188

a. Decree No. 67-0189 & 67-0190 Decreed to Nels Ruhl & C. E. Schmitz
in case of Muir, et al vs. Allison, et al
dated 6-20-21 in the 7th Judicial Dist. county of Washington & Adams

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Pine Creek. tributary to Weiser River
and west Pine Creek

4. Date or priority 67-0185 - 5-1-1880, 67-0186 - 6-1-1884, 67-0188 - 5-1-1884,
67-0189 - 5-1-1904, 67-0190 - 5-1-1912

5. Water is used for the following purpose:

67-0185	1.8	for	irrigation	purposes from	3-15	to	11-15
67-0186	amount (cfs/ac-ft) .6	for	irrigation	purposes from	3-15	to	11-15
67-0188	amount .1	for	irrigation	purposes from	3-15	to	11-15
67-0189	amount (cfs/ac-ft) .24	for	irrigation	purposes from	3-15	to	11-15
67-0190	amount (cfs/ac-ft) .11	for	irrigation	purposes from	3-15	to	11-15

6. Total amount of water under right 2.85 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	05	14N	3W	WASHINGTON	FOR LAND IN Sec. 4 E. 3 E. 10
		SE	SE	31	15N	3W	"	FOR LAND IN Sec.'s 5 E. 32
		SW	SW	32	15N	3W	"	" " " " " "

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3											35	10					45
		4									3				27	28	4	27	89
		5																	17
		10																18	58
15N	3W	32											13	6					19

Total acres 228

9. Describe any other water rights used for the same purpose as described above FLOOD WATER RIGHTS

ONLY

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED → 67-0185 & 0186 only

(If the entire right is to be changed by the applicant, omit part B and C.)

All of 67-0188, 0189 & 0190 are being tran

0185 1. amount .82 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 0186 amount .28 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	5	14N	3W	WASHINGTON	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	3W	4									3				27	28	4	27	89

Total acres 89**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

0185 1. amount .98 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 0186 amount .32 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	5	14N	3W	WASHINGTON	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	3W	3											35	10					45
		10															18		58

Total acres 103

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 67-00185 Decreed to
in case of vs.
dated in county of
- b. License No. issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other

3. Source of water Pine Creek tributary to Weiser River

4. Date or priority 5-1-1880

5. Water is used for the following purpose:

amount 1.80 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft) for purposes from to
amount for purposes from to
(cfs/ac-ft) for purposes from to
amount for purposes from to
(cfs/ac-ft) for purposes from to

6. Total amount of water under right 1.80 cubic feet per second and/or acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	05	14N	3W	WASHINGTON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	3W	3											30	5					35
		4									2				22	23		22	69
		10																	40

RECORDED
JUN 26 1990

Total acres 144

9. Describe any other water rights used for the same purpose as described above 67-00186

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe **B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .82 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: no change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>14N</u>	<u>3W</u>	<u>4</u>									<u>2</u>				<u>22</u>	<u>23</u>		<u>22</u>	<u>69</u>

Total acres 69**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount .98 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: no change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>14N</u>	<u>3W</u>	<u>3</u>																	<u>35</u>
		<u>10</u>					<u>30</u>	<u>10</u>											<u>40</u>

Total acres 75

MICROFILMED

JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 67-00186, 00188, 00189, 00190 *lumped here since all show same p/r in decree.*

a. Decree No. Decreed to
in case of vs.
dated in county of

b. License No. issued by the Idaho Department of Water Resources.

c. Claim No. on file with the Idaho Department of Water Resources.

d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice Pine Creek and West Pine Creek ☐ Warranty Deed ☐ Other Western River and Pine Creek

3. Source of water West Pine Creek tributary to Pine Creek

4. Date or priority 00186 = 6-1-1884, 00188 = 5-1-1884, 00189 = 5-1-1904, 00190 = 5-1-1912

5. Water is used for the following purpose:

00186 amount .60 cfs for irrigation purposes from 3/15 to 11/15
00188 (cfs/ac-ft) amount .10 cfs for purposes from to
00189 (cfs/ac-ft) amount .24 cfs for purposes from to
00190 (cfs/ac-ft) amount .11 cfs for purposes from to

6. Total amount of water under right 1.05 cubic feet per second and/or acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	05	14N	3W	Washington	for land in S. 3, 4, 10
		SE	SE	31	15N	3W	" "	" " " S. 5, 32
		SW	SW	32	15N	3W	" "	" " " " " "

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3											5	5					10
		4									1				5	5	4	5	20
		5			2.2				2.3										17
		10																18	18
15N	3W	32											13	6					19

JUN 26 1990

Total acres 84

9. Describe any other water rights used for the same purpose as described above 67-00185

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *Transferring all of 00188-00190 for 00186*
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .28 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	05	14N	3W	Washington	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4									1				5	5	4	5	20

Total acres 20

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- for 00186*
1. amount .32 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

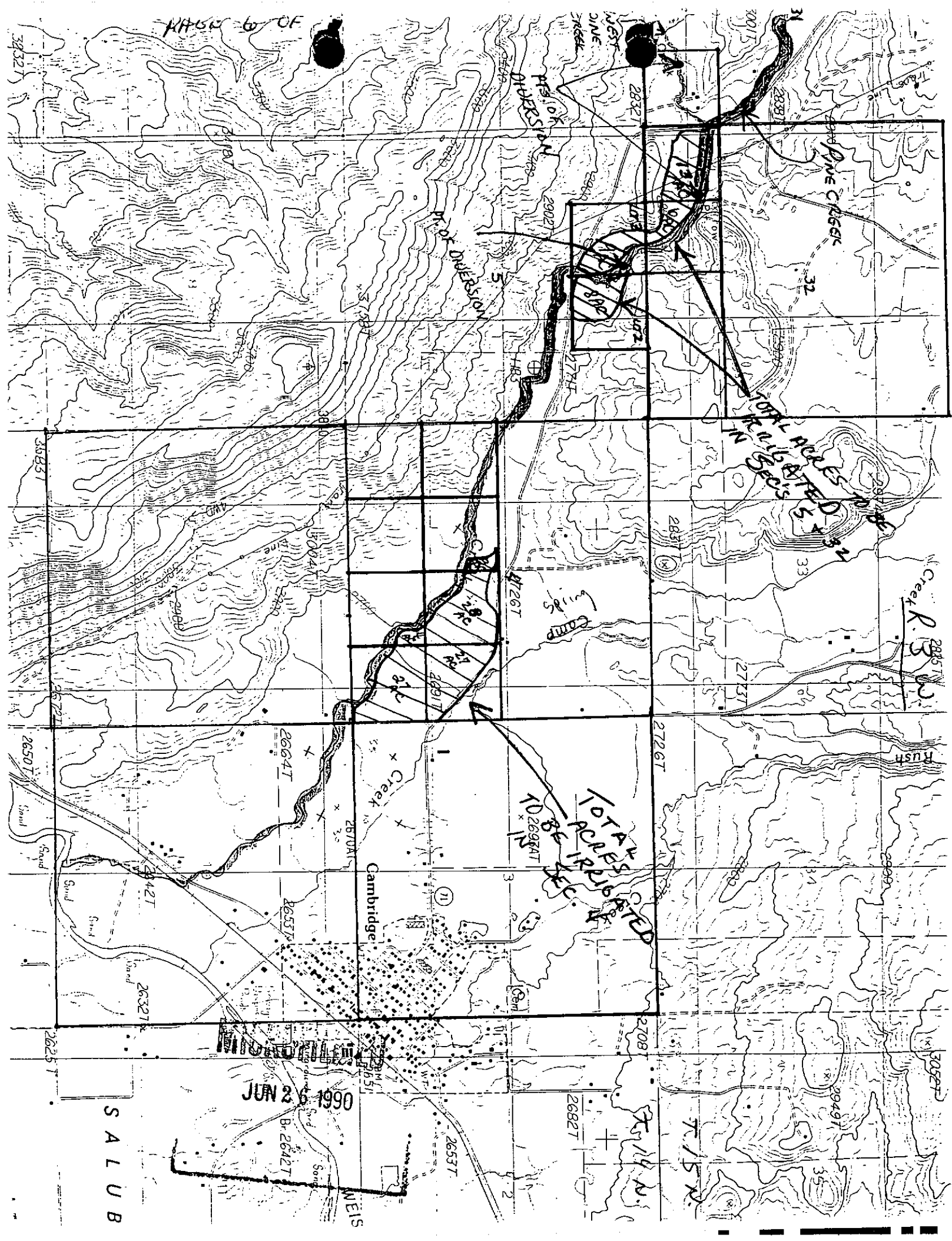
2. Point(s) of Diversion: no change from B2 above

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3									5	5							10
		10															18		18

Total acres 28



PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14th day of October, 19 88.

(Signature of Applicant)

(Notary Public)

My commission expires

9-14-1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 7 attachments

Received by [Signature] Date 10-14-88

Protest filed by Jim Bumgarner (Withdrawn)

Prelim. check by [Signature] Fee \$ 50 #W001118

Receipted by [Signature] Date 10-14-88

Published in Upper County News Reporter

Copies of protest forwarded by _____

Pub. dates 11/17 & 11/24/88

Conf. Hearing held by DRT Date 10/12/89

Watermaster recommendation requested on 11/14/88

Recommended for ☒ approval ☐ denial

Copy of transfer sent to lien holder

11/28/1989
RECEIVED

by DRT

JUN 26 1990

D E C R E E .

YB.

JUN 26 1994

Walter O Keithley
Elihu G Johnson

Sarah S Keithley, administratrix of the estate
of John D Keithley
and trustee of Howard E Keithley, John Keith-
ley and Clarence F Keithley.

Pine Creek.

Angus R. McDonald

Nels Buhl

James H Phillips

C E Schmits

O S Hulet

Knoeh Bloomstrom

Harold E Kinney

Nathaniel H Wells

William W Allison

Little Pine

Said Creek

Joseph C Allison

Little Pine

Little Pine

James W Tindell

Michael Ward

E E Edwards

Fannie E Baker

Denbrae Sheep Company

William Niemeyer

Mary Marquess

E M Fuller

John D Forsyth

James N Davis

Charles A Haygood

John W Gibson

William A McKenzie

Elizabeth Webber for life

16 /

May 15, 1899 67 0179

3 1/8

May 15, 1899 67 0180

5 /

May 15, 1899 67 0181

200 /

May 15, 1877 67 0182

47 /

June 1, 1879 67 0183

13 /

June 1, 1905 67 0184

90 /

May 1, 1880 67 0185

30 /

June 1, 1884 67 0186 800

174 /

June 5, 1884 67 0187

5 /

May 1, 1884 67 0188

12 /

May 1, 1904 67 0189

54 /

May 1, 1912 67 0190

314 /

June 1, 1886 67 0191

124 /

May 1, 1886 67 0192

224 /

May 1, 1889 67 0193

35 /

Aug 15, 1888 67 0194

31 /

Aug 15, 1888 67 0195

12 /

June 26, 1888 67 0196

624 /

May 6, 1899 67 0197

18 /

June 26, 1888 67 0198

30 /

May 1, 1906 67 0199

324 /

May 1, 1890 67 0200

474 /

June 3, 1890 67 0201

123 /

May 1, 1891 67 0202

42 /

May 1, 1891 67 0203

6 /

May 1, 1891 67 0204

29 /

May 1, 1900 67 0205

15 /

June 1, 1891 67 0206

7 /

May 1, 1892 67 0207

64 /

May 1, 1897 67 0208

5 /

May 1, 1892 67 0209

21 /

May 1, 1892 67 0210

20 /

May 1, 1893 67 0211

32 /

May 1, 1900 67 0212

45 /

May 1, 1900 67 0213

35 /

May 1, 1900 67 0214

25 /

May 1, 1900 67 0215

25 /

May 1, 1902 67 0216

274 /

May 1, 1900 67 0217

19 /

May 1, 1900 67 0218

14 /

May 1, 1901 67 0219

MICROFILMED

JUN 26 1990

ELIHU G JOHNSON: Lot 1, and the South half of the Northeast Quarter, Section 1, Township 13 North, Range 4 West Boise Meridian.

SARAH S KEITHLEY, ADMINISTRATRIX OF THE ESTATE OF JOHN D KEITHLEY, AND TRUSTEE OF HOWARD E KEITHLEY, JOHN KEITHLEY AND CLARENCE F KEITHLEY: The West half of the Southeast Quarter, and the East half of the Southwest Quarter, Section ²⁵35, the West half of the Northeast Quarter, and the East half of the Northwest Quarter, Section 36, the Northeast Quarter of the Northeast Quarter Section 36, the East half of the Northeast Quarter, the Northeast Quarter of the Southeast Quarter Section 35, and the West half of the Northwest Quarter and the North half of the Southwest Quarter Section 36, Township 14 North, Range 4 West Boise Meridian. See
Amended
F. 363A

ANGUS R McDONALD: The Northeast Quarter of Section 9, the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian, and 4 acres in the Southeast corner of the Southeast Quarter of the Southeast Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian.

NELS BUNL: The South half of the Southwest Quarter of Section 3, the North half of the Northwest Quarter Section 10; The East half of the Southeast Quarter of Section 4, the Northwest Quarter of the Southeast Quarter and the Northeast Quarter of the Southwest Quarter Section 4, excepting a tract of land in the Southwest corner of the Southeast Quarter of the Southeast Quarter of said Section 10, described as follows, to-wit:

Beginning at a point 1321.8 feet west of the Southeast corner of Section 4, Township 14 North, Range 3 West Boise Meridian and running thence North 435 feet on the true line between the East and West halves of the Southeast Quarter of said Section 4; thence in an easterly direction at an angle of 69° 25', a distance of 534 feet; thence in a Northerly direction at an angle of 11° 42' a distance of 262 feet to the section line on the South side of Section 4; thence West along said section line a distance of 500 feet to the place of beginning containing an area of 4 acres.

Also including in said defendants holdings the following described lands in the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian, described as follows, to-wit:

Beginning at the center of the Southeast quarter of Section 4, Township 14 North, Range 3 West, and running thence West on the true line between the North and South halves of said Southeast Quarter of Section 4, a distance of 274 feet; thence in a Southwesterly direction at an angle of 10° 25', a distance of 432 feet; thence in a southeasterly direction on an angle of 10° 30' a distance of 426 feet to the true line between the East and West halves of said Southeast Quarter of Section 4; thence North on said true line a distance of 604 feet to the place of beginning, containing an area of 4 acres more or less.

JAMES H PHILLIPS: The Southeast Quarter of the Northeast Quarter of Section 5, and the South half of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian.

C E SCHMITZ: The South half of the Southwest Quarter Section 32, Township 15 North, Range 3 West, and Lots 2 and 3, Section 5, Township 14 North, Range 3 West Boise Meridian.

O S HULET: The North half of the Southwest Quarter of Section 10, Township 14 North, Range 3 West Boise Meridian, excepting a small tract conveyed to other parties.

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MICROFILMED

JUN 26 1990

DATE 2/21/90

FROM Sharla

TO Files 67-0186/0188/0189/0190

SUBJECT Transfer 3557

See file 67-0185 for all correspondence regarding the above referenced transfer.

SIGNATURE

MICROFILMED

JUN 26 1990