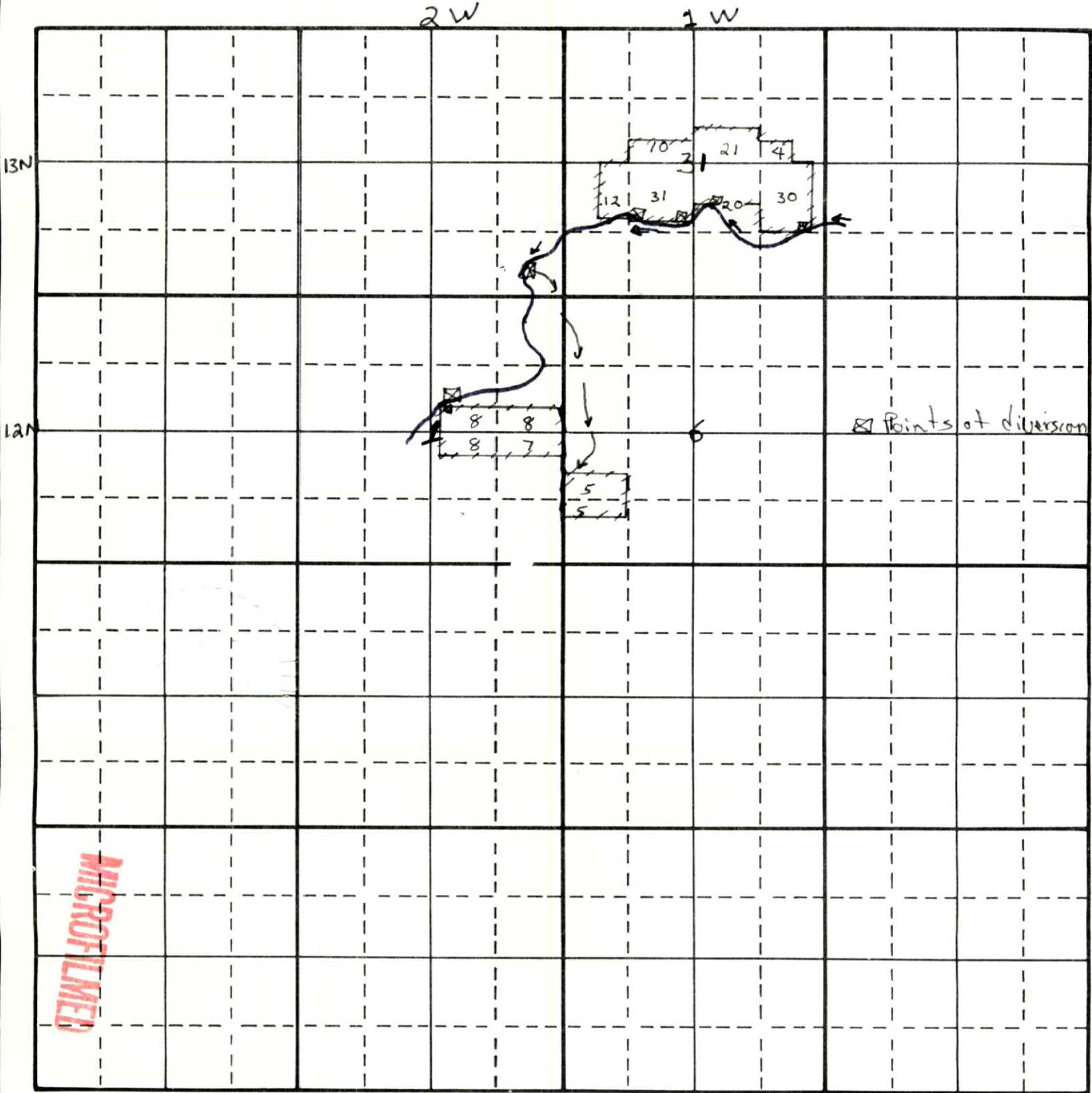


c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	1W	31			21	4				10	31	12			30	20			128
12N	1W	6							5			5							10
12N	2W	1			8	8									7	8			31

Total number of acres to be irrigated 169

4. Describe any other water rights used for the same purpose as described above. *Covers other ground I have 100 Acres of Crane Reservoir water that is pumped from 2nd diversion point*
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for ² consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 15, 198³ and ended December 22, 198³

Subscribed and sworn to before me

this 29th day of
December, 198³

B. G. Soules
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 67-2286 *VSP*

Notice is hereby given that Weldon Branch of Midvale, ID 83645 has applied to the Department of Water Resources for a change of the point of diversion and place of use of the water of Upper Crane Creek. The right sought to be changed is evidenced by Water Right License 67-2286 and is recorded as follows: Amount 1.92 cfs Priority: 12/9/-1960. Points of Diversion: Various points in the S $\frac{1}{2}$ Sec. 31 T 13N R 1W and SESE Sec. 36 T 13N R 2W. The water is used for Irrigation purposes from 4/1 to 10/31 upon 169 acres located within the S $\frac{1}{2}$ NE, SENW, N $\frac{1}{2}$ SW, N $\frac{1}{2}$ SE Sec. 31 T 13N R 1W.

TO BE CHANGED AS FOLLOWS

Amount: 1.92 cfs. Points of Diversion: NESW (2 points); NWSE, NESE Sec. 31 T 13N R 1W; SESE Sec. 36, T 13N, R 2W and SWNE Sec. 1 T 12N R 2W. The water will be used for Irrigation purposes from 4/1 to 10/31 upon 169 acres located within the S $\frac{1}{2}$ NE; SENW; N $\frac{1}{2}$ SW; N $\frac{1}{2}$ SE Sec. 31 T 13N R 1W; SWNW, NWSW Sec. 6 T 12N R 1W and S $\frac{1}{2}$ NE; N $\frac{1}{2}$ SE Sec. 1 T 12N R 2W.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before January 3, 1984.

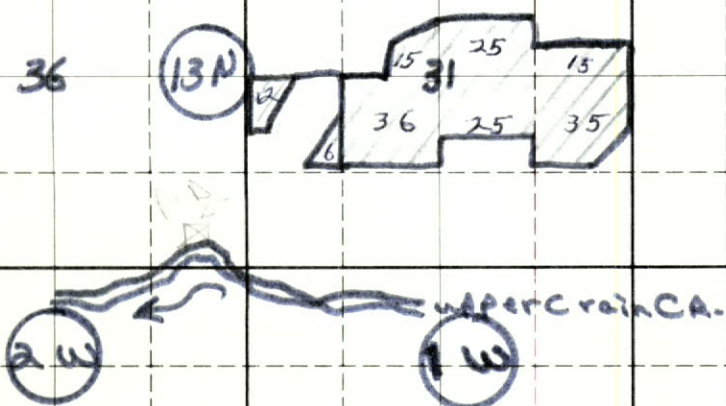
KEN DUN, Director

Published in the Upper Country News-Reporter 12/15 & 12/22/83

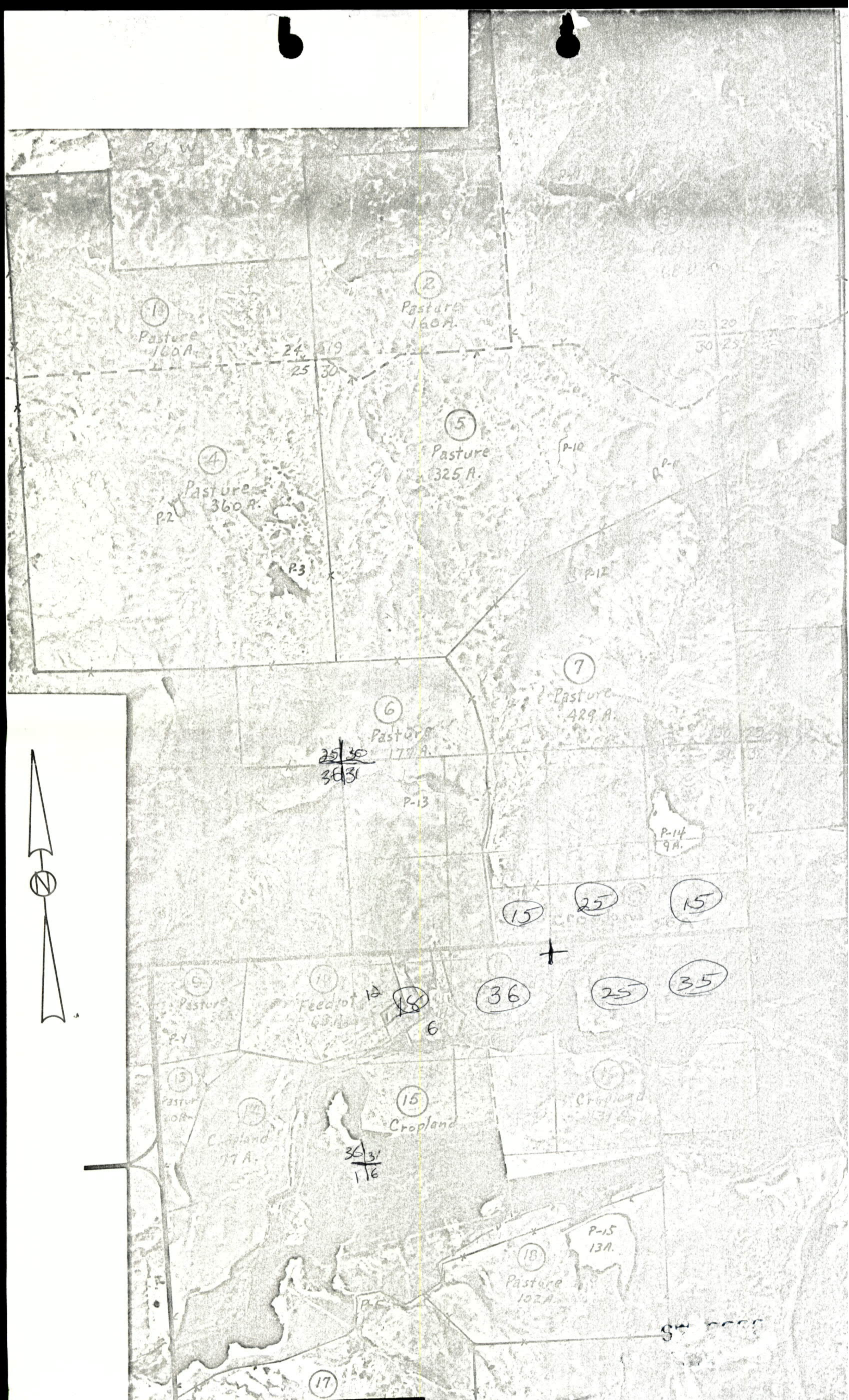
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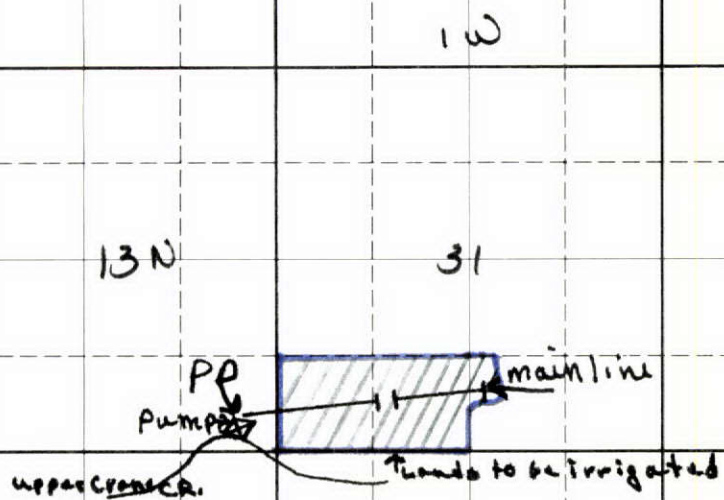
Department of Water Resources
Western Regional Office

MICROFILMED



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.





*per
Amended
type*

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

Application For Permit
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 37195
PERMIT No. 29202
DISTRICT No.

1. Name of Applicant: Andy Anderson
Postoffice address: 1801 Harrison Blvd.,
Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
(b) Treasury stock:

- (c) Bond to be issued:
(d) Other resources:

2. Quantity of water claimed: Three (3)

cubic feet per second.

3. Source of water supply: (Upper) Crane Creek

which is a tributary of Weiser River

4. Location of point of diversion: (See Remarks)

feet distant from the

corner of Section , T. , R. , B.M., and is in the (See Remarks)

of section , T. , R. , B. M., County of Washington

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 5500.00

Portable Sprinkler System

8. Kind of works: Pump run from power take-off on tractor, pipe sprinkler system

9. Height of dam s 4 feet; length of dam at top 14 feet; length of dam at bottom 12

feet; material used in dam: sand

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe Four (4) inches; length of conduit Pipe, average $\frac{1}{4}$ miles.

Average grade per mile none feet.

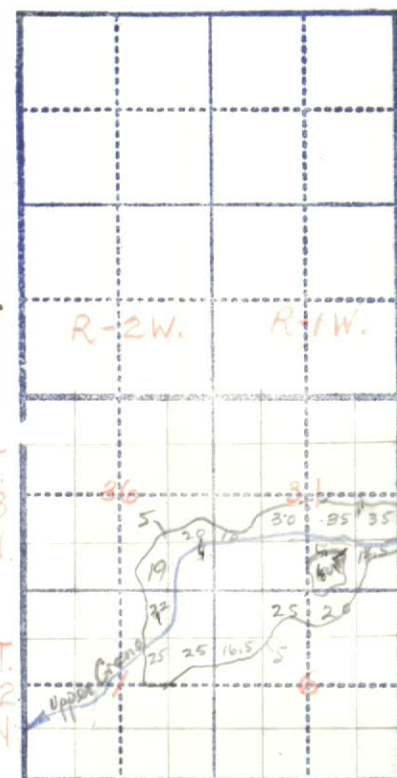
12. The time required for the completion of such work is one years.

13. The time required for the complete application of the water to the proposed use is no additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

none



RECEIVED
MAR 15 1974
Department of Water Administration

AFFIDAVIT OF PUBLICATION

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of March 7, 1974, and ended with the issue of March 14, 1974.

Stuart Dopf

Subscribed and sworn to before me this
14th day of March, 1974.
May Collins

Notary Public for Idaho, residing at
Cambridge, Idaho

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

NO. 67-2286

Notice is hereby given that WELDON BRANCH, of Midvale, Idaho has applied to the Department of Water Administration for a change of place of use of the waters of Upper Crane Creek, trib. to Weiser River. The right sought to be changed is evidenced by License No. 67-2286 and is recorded as follows:

Amount: 1.92 c.f.s. Priority: Dec. 9, 1960. Point of Diversion: S $\frac{1}{2}$, S. 31, T. 13 N., R. 1 W., SE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 36, T. 13 N., R. 2 W., B.M., Washington County. The water is used for irrigation purposes within SW $\frac{1}{4}$, SE $\frac{1}{4}$, S. 31, T. 13 N., R. 1 W., NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, S. 36, T. 13 N., R. 2 W., B.M..

TO BE CHANGED AS FOLLOWS

Amount: 1.92 c.f.s. Point of Diversion: The water will be used for irrigation purposes within S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE, S. 31, T. 13 N., R. 1 W., B.M., Washington County.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration on or before March 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on March 7, 1974 and March 14, 1974.

OK'd
3-18-74

67 2286

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 67-2286**

Notice is hereby given that WELDON BRANCH, of Midvale, Idaho has applied to the Department of Water Administration for a change of place of use of the waters of Upper Crane Creek, trib. to Weiser River. The right sought to be changed is evidenced by License No. 67-2286, and is recorded as follows:

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TO BE CHANGED AS FOLLOWS

Amount: 1.92 c.f.s. Point of Diversion: The water will be used for irrigation purposes within S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE, S. 31, T. 13 N., R. 1 W., B.M., Washington County.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration on or before March 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on March 7, 1974 and March 14, 1974.

67 2286

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 67-2286**

Notice is hereby given that WELDON BRANCH of Midvale, Idaho, has applied to the Department of Water Administration for a change of place of use of the waters of Upper Crane Creek, tributary to Weiser River. The right sought to be changed is evidenced by license No. 67-2286 and is recorded as follows. Amount: 1.7 c. f. s. Priority: December 9, 1960. Point of Diversion: S $\frac{1}{2}$, Sec. 31, T 13 N, R. 1 W, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 13 N, R. 2 W, B.M., Washington County. The water is used for irrigation purposes from April 1 to Oct. 31 within the S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 13 N, R. 1 W, B.M.

TO BE CHANGED AS FOLLOWS: Amount: 1.7. The water will be used for irrigation purposes within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 13 N, R. 1 W, B. M.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration, Statehouse, Annex No. 2, Boise, Idaho, on or before Nov. 19, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter on Nov. 1, 1973 and Nov. 8, 1973.

*Error, def, will let go.
11-14-73*

AFFIDAVIT OF PUBLICATION

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of Nov. 1, 1973, and ended with the issue of Nov. 8, 1973.

Stuart Dopf

Subscribed and sworn to before me this
8th day of Nov, 1973.

Mary Callison

Notary Public for Idaho, residing at
Cambridge, Idaho

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 67-2286**

Notice is hereby given that WELDON BRANCH of Midvale, Idaho, has applied to the Department of Water Administration for a change of place of use of the waters of Upper Crane Creek, tributary to Weiser River. The right sought to be changed is evidenced by license No. 67-2286 and is recorded as follows. Amount: 1.7 c. f. s. Priority: December 9, 1960. Point of Diversion: S $\frac{1}{2}$, Sec. 31, T. 13 N., R. 1 W., SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 13 N., R. 2 W., B.M., Washington County. The water is used for irrigation purposes from April 1 to Oct. 31 within the S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 13 N., R. 1 W., B.M.

TO BE CHANGED AS FOLLOWS: Amount: 1.7. The water will be used for irrigation purposes within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 13 N., R. 1 W., B. M.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration, Statehouse, Annex No. 2, Boise, Idaho, on or before Nov. 19, 1973.

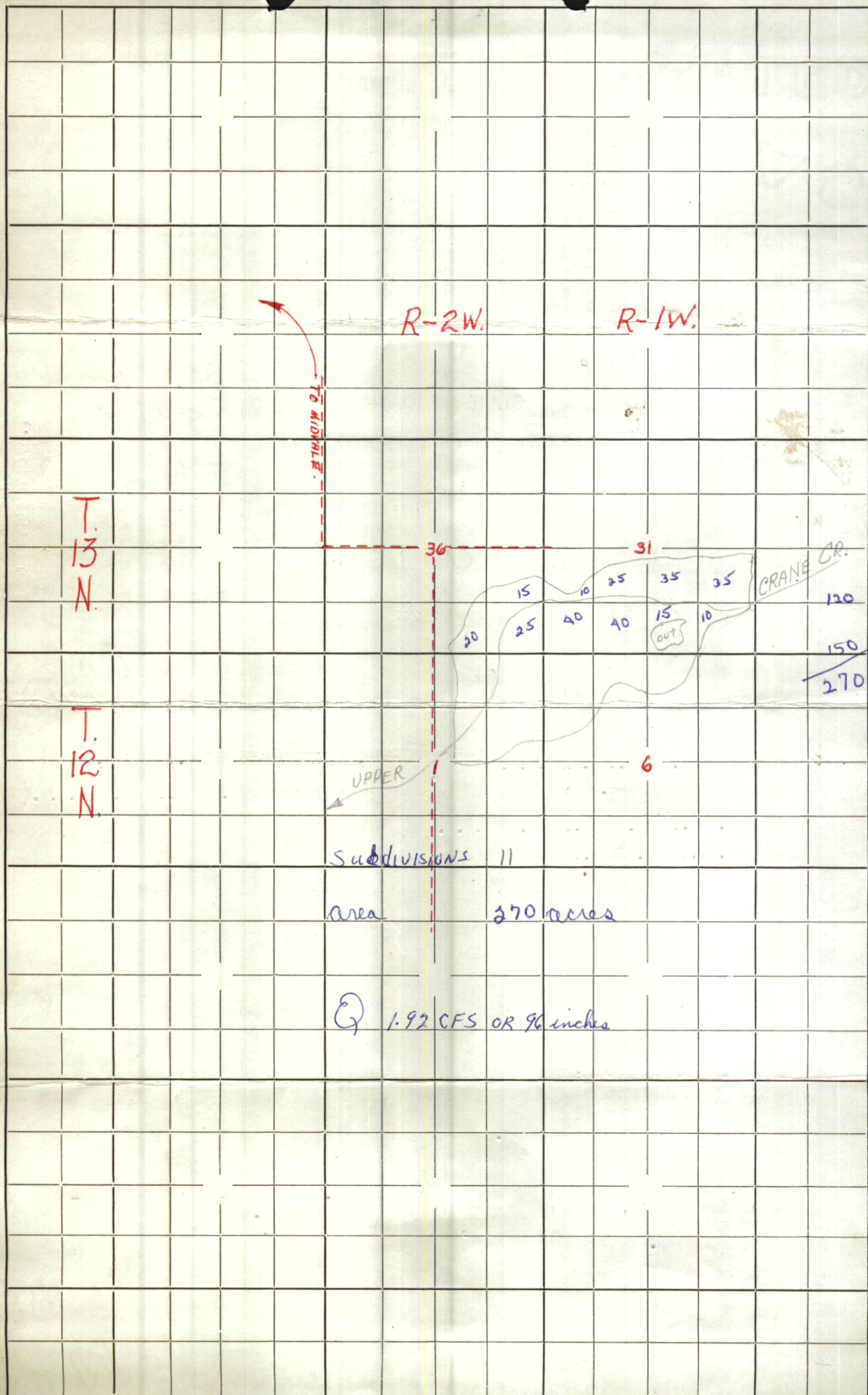
R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter on Nov. 1, 1973 and Nov. 8, 1973.

67 2286

OK SW

10-29-73



No. 3115
NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 20th day of November, 1961, at Weiser, County of Washington, State of Idaho, before Nick G. Speropulos, proof will be submitted of the application to beneficial use of three cubic feet per second of the waters of upper Crane Creek in accordance with the terms and conditions of Permit No. 29202 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Andy Anderson, 1801 Harrison Blvd., Boise, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is three cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) The SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 31, Township 13 N. of Range 1, W. B. M. The NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of Section 6, Township 12 N. of Range 1, W. B. M. The SE $\frac{1}{4}$ of Section 36, Township 13 N. of Range 2, W. B. M. The NE $\frac{1}{4}$ of Section 1, Township 12 N. of Range 2, W. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Portable sprinkler system.

The right to take water from such works is based upon Permit No. 29202.

The source of supply from which such water is diverted is Upper Crane Creek at various points along the creek in Sec. 1, T. 12 N., R. 2 W.; Sec. 36, T. 13 N., R. 2 W.; Sec. 6, T. 12 N., R. 1 W.; and Sec. 31, T. 13 N., R. 1 W.

The date of priority which said user is prepared to establish is December 9, 1960.

GEO. N. CARTER,
State Reclamation Engineer.

PUBLIC NOTICES

No. 3115.

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
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The name and postoffice address of the person or corporation holding said permit are Andy Anderson, 1801 Harrison Blvd., Boise, Idaho.

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The amount applied to beneficial use is three cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) The SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 31, Township 13 N. of Range 1, W. B. M. The NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of Section 6, Township 12 N. of Range 1, W. B. M. The SE $\frac{1}{4}$ of Section 36, Township 13 N. of Range 2, W. B. M. The NE $\frac{1}{4}$ of Section 1, Township 12 N. of Range 2, W. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Portable sprinkler system.

The right to take water from such works is based upon Permit No. 29202.

The source of supply from which such water is diverted is Upper Crane Creek at various points along the creek in Sec. 1, T. 12 N., R. 2 W.; Sec. 36, T. 13 N., R. 2 W.; Sec. 6, T. 12 N., R. 1 W.; and Sec. 31, T. 13 N., R. 1 W.

The date of priority which said user is prepared to establish is December 9, 1960.

GEO. N. CARTER,
State Reclamation Engineer.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Washington } ss.

Claire Hice, being duly sworn,
deposes and says:

That she is the Chief Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the county
aforesaid, and in the vicinity of Weiser; that the advertise-
ment, a copy of which is attached hereto, was published in
said newspaper once a week for 4 consecutive weeks
in the regular and entire issue of said paper during the period
and time of publication, and was published in the newspaper
proper and not in a supplement; that said paper has been
established and regularly published for more than seventy-
eight consecutive weeks prior to the date of first publication
of said advertisement.

Such notice was published in the issue beginning with
October 12, 1961, and ending
with the issue of November 2, 1961.

Claire Hice
Fees, \$ 28.80

Subscribed and sworn to before me this 16 day
of Nov, 1961.

John H. Hays
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 4-1, 1962

RECEIVED

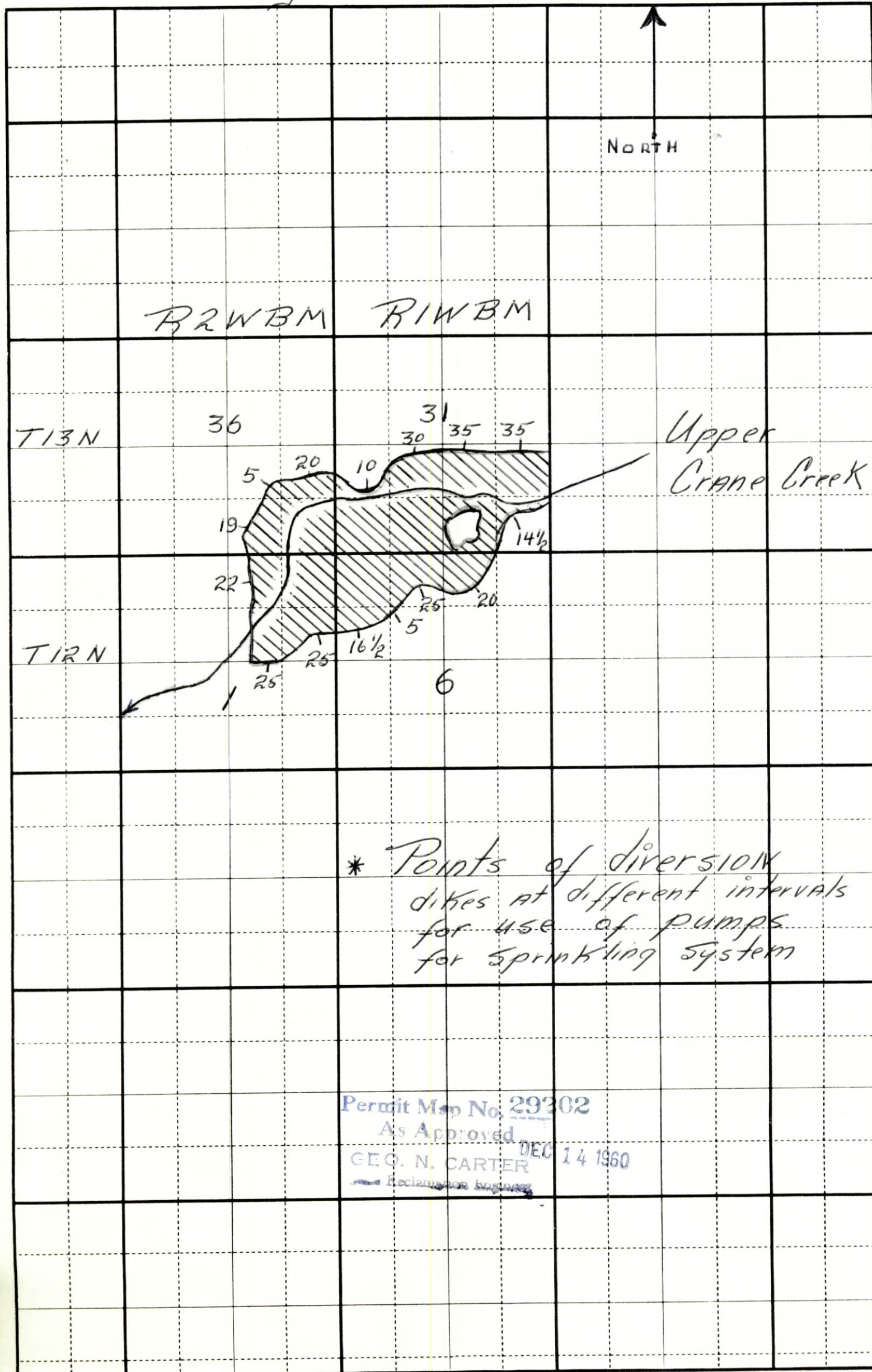
NOV 21 1961

Department of Reclamation

No. 3115
NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE
Notice is hereby given that at 10:00
A. M. on the 20th day of November,
1961, at Weiser, County of Washing-
ton, State of Idaho, before Nick G.
Speropulos, proof will be submitted
of the application to beneficial use
of three cubic feet per second of the
waters of upper Crane Creek in ac-
cordance with the terms and condi-
tions of Permit No. 29202 heretofore
issued by the State Reclamation En-
gineer of the State of Idaho.
The name and postoffice address
of the person or corporation holding
said permit are Andy Anderson, 1801
Harrison Blvd., Boise, Idaho.
The use to which said water has
been applied is irrigation.
The amount applied to beneficial
use is three cubic feet per second.
The place where said water is used
(if for irrigation, give full and ac-
curate description of the lands irri-
gated) The SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of
Section 31, Township 13 N. of Range
1, W. B. M. The NE $\frac{1}{4}$ and the NW $\frac{1}{4}$
of Section 6, Township 12 N. of Range
1, W. B. M. The SE $\frac{1}{4}$ of Section 36,
Township 13 N. of Range 2, W. B. M.
The NE $\frac{1}{4}$ of Section 1, Township 12
N. of Range 2, W. B. M.
The name of the canal or ditch or
other works by which said water is
conducted to such place of use is
Portable sprinkler system.
The right to take water from such
works is based upon Permit No. 29202.
The source of supply from which
such water is diverted is Upper Crane
Creek at various points along the
creek in Sec. 1, T. 12 N., R. 2 W.;
Sec. 36, T. 13 N., R. 2 W.; Sec. 6, T. 12
N., R. 1 W.; and Sec. 31, T. 13 N.,
R. 1 W.
The date of priority which said
user is prepared to establish is De-
cember 9, 1960.
GEO. N. CARTER,
State Reclamation Engineer.

56-45

29202



RECEIVED

NOV 17 1993
Form No. 222 10/80

Department of Water Resources
Western Regional Office

Transfer No. 2986

Water Right No. 67-2286
amended

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Weldon Branch Phone 355-2308
Post Office address Midvale, ID 83645

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 67-2286 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Upper Crane Creek tributary to Weiser River

4. Date of priority December 9, 1960

5. Water is used for the following purposes:

amount 1.92 for Irrigation purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.92 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is Various points $\frac{1}{4}$ of S $\frac{1}{2}$ $\frac{1}{4}$ of Section 31
Township 13N Range 1W, B.M., in Washington County
Additional points of diversion, if any SESE Sec 36, T13N, R2W.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	1W	31			25	15				15	36	18			35	25			169

Total number of acres to be irrigated 169

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No
If yes, describe in item D. REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____

Range _____, B.M., _____ County

Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted 1.92 c.f.s. &/or _____ acre feet

b. Description of diverting works Have a 40 hp. Electric Pump & motor at both diversion points. One turbine & one shallow well

c. Describe the reasons for the proposed changes I have a pump & lower the 2nd diversion point with ground their to irrigate that is more feasible to irrigate than the ground was moved it from & some that we cover from a well.

2. Change in point of diversion

⁶⁴³
NESW (2 points), NWSE, NESE

Point of diversion _____ 1/4 _____ 1/4, Section 31 Township 13N

Range 1W, B.M., Washington County

Additional points SESE, Sec 36, T13N, R2W; SWNE, Sec. 1, T12N, R2W

- # 3. Change in place of use

a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes ☒ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

Will still be irrigated.

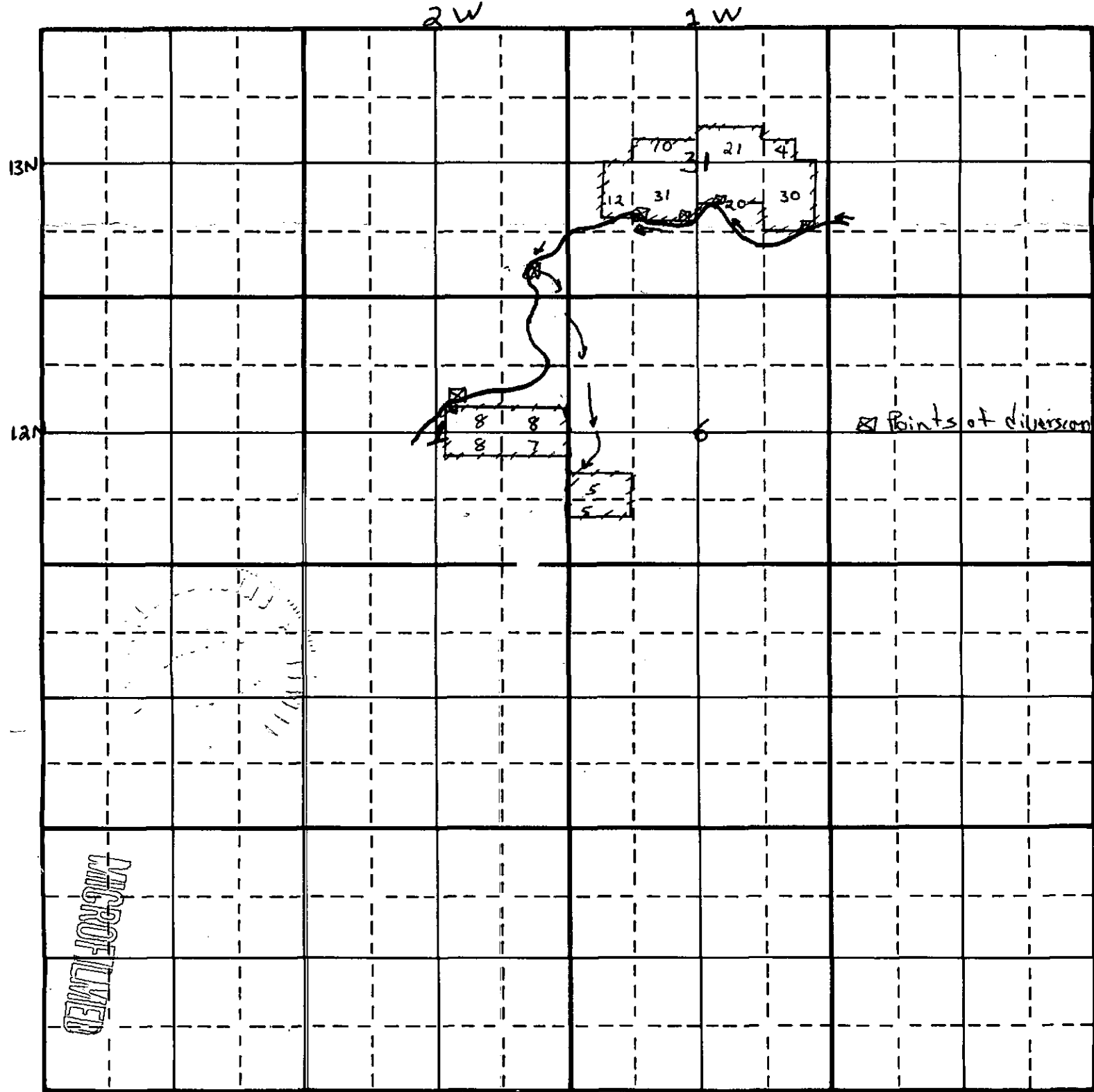
Will not be irrigated per telecon with applicant. GLS 1/12/84

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	1W	31			21	4				10	31	12			30	20			128
12N	1W	6							5			5							10
12N	2W	1			8	8									7	8			31

Total number of acres to be irrigated 169

- ✓ 4. Describe any other water rights used for the same purpose as described above. *Covers other ground I have 100 ACRES of Crane Reservoir water that is pumped from 2nd diversion point*
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

MICROFILMED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement of use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Weldon Branch
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of November, 19 83

Janine A. Duwall
(Notary Public)

My commission expires 7-10-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-2286

and said application is hereby APPROVED, subject to the following limitations and conditions:

- R39 1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works. R39 2. Use of water under this right is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 22nd day of March, 19 84

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by mn Date 11-17-83 Protest filed by _____

Prelim. check by 645 Fee 50.00 \$32500

Receipted by SP Date 11/18/83

Published in Upper County News Copies of protest forwarded by _____

Pub. dates 12/15 12/22/83 Hearing held by _____ Date _____

Watermaster recommendation requested on 1/10/84 Recommended for approval denial

_____ rec'd. 1/19/84 by DBS Jim

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for ² consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 15, 1983, and ended December 22, 1983.

Subscribed and sworn to before me

this 29th day of
December, 1983

B. J. Soules
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 67-2286 1/3P

Notice is hereby given that Weldon Branch of Midvale, ID 83645 has applied to the Department of Water Resources for a change of the point of diversion and place of use of the water of Upper Crane Creek. The right sought to be changed is evidenced by Water Right License 67-2286 and is recorded as follows: Amount 1.92 cfs Priority: 12/9/1960. Points of Diversion: Various points in the S $\frac{1}{2}$ Sec. 31 T 13N R 1W and SESE Sec. 36 T 13N R 2W. The water is used for Irrigation purposes from 4/1 to 10/31 upon 169 acres located within the S $\frac{1}{2}$ NE, SENW, N $\frac{1}{2}$ SW, N $\frac{1}{2}$ SE Sec. 31 T 13N R 1W.

TO BE CHANGED AS FOLLOWS

Amount: 1.92 cfs. Points of Diversion: NESW (2 points); NWSE, NESE Sec. 31 T 13N R 1W; SESE Sec. 36, T 13N, R 2W and SWNE Sec. 1 T 12N R 2W. The water will be used for Irrigation purposes from 4/1 to 10/31 upon 169 acres located within the S $\frac{1}{2}$ NE: SENW; N $\frac{1}{2}$ SW; N $\frac{1}{2}$ SE Sec. 31 T 13N R 1W; SWNW, NWSW Sec. 6 T 12N R 1W and S $\frac{1}{2}$ NE; N $\frac{1}{2}$ SE Sec. 1 T 12N R 2W.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before January 3, 1984.

KEND DUN, Director

Published in the Upper Country News-Reporter 12/15 & 12/22/83

RECEIVED
DEC 30 1983

Department of Water Resources
Western Regional Office

MICROFILMED

Identification No. #1957

Transfer No. 67-2286
Amended

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder WELDON BRANCH
Post office address Midvale, Idaho 83645 PH: 355-2308
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.
- b. License No. 67-2286 issued by the State of Idaho, Department of Reclamation.
3. Source of water Upper Crane Creek tributary to Weiser River
(Name of stream or source)
4. Date of Priority December 9, 1960
5. Amount of water a. 1.92 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for irrigation from April 1 to October 31
various points (Month, Day) (Month, Day)
7. Original location of point of diversion is 1/4 S 1/2 of Section 31,
Township 13 N., Range 1 W., B.M., in Washington County;
Additional points of diversion, if any SE 1/4 SE 1/4, Sec. 36, T. 13 N., R. 2 W.
8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	1 W.	31									25	10	40	40	35	35	15	10	210
13N	2 W	36													15		20	25	60

Total number of acres presently irrigated 270

67 2286

Identification No. #1957

Transfer No. 67-2286
Amended

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder WELDON BRANCH

Post office address Midvale, Idaho 83645 PH: 355-2308

2. Right obtained by:

a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.

b. License No. 67-2286 issued by the State of Idaho, Department of Reclamation.

3. Source of water Upper Crane Creek tributary to Weiser River
(Name of stream or source)

4. Date of Priority December 9, 1960

5. Amount of water a. 1.92 c.f.s. and/or

b. _____ acre feet/annum

6. Water is used for irrigation from April 1 to October 31
various points (Month, Day) (Month, Day)

7. Original location of point of diversion is 1/4 S 1/2 of Section 31

Township 13 N., Range 1 W., B.M., in Washington County;

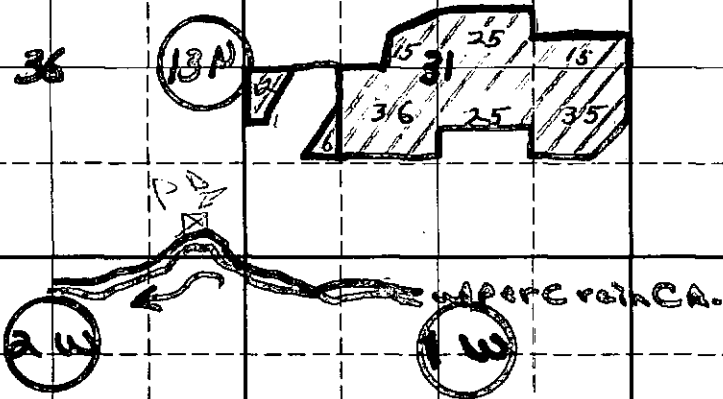
Additional points of diversion, if any SE 1/4 SE 1/4, Sec. 36, T. 13 N., R. 2 W.

8. Lands presently irrigated or place of use:

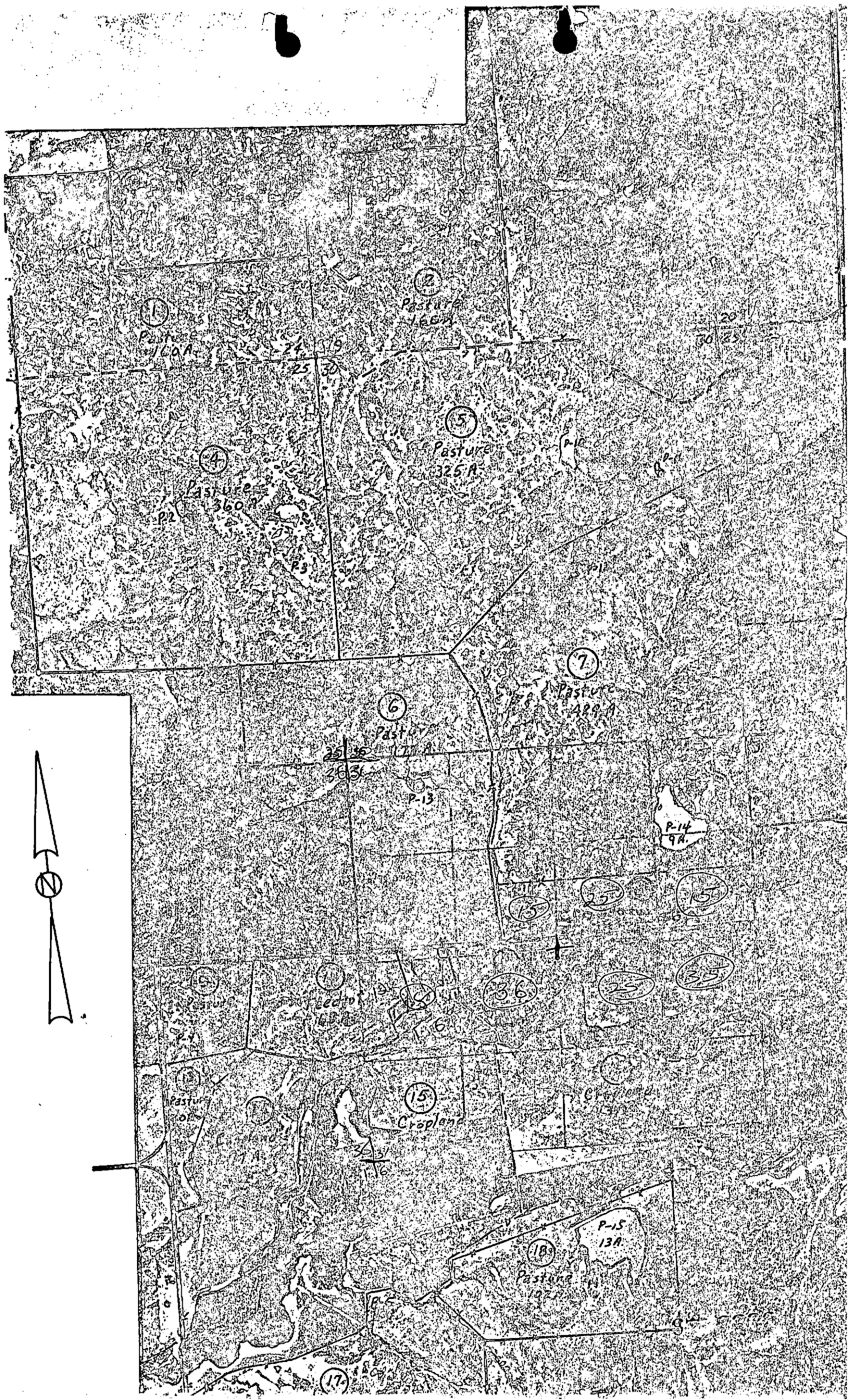
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	1 W.	31									25	10	40	40	35	35	15	10	210
13N	2 W	36													15		20	25	60

Total number of acres presently irrigated 270

67 2286



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.



9. If applicant was not the original holder of this right explain how it was acquired: Buying on contract.

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point: 1.92 c.f.s. and/or _____ acre feet

b. New point of diversion: n/a $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.

c. Description of method of diversion and conveyance from new points of diversion: _____

d. Is water to be conveyed to the lands previously irrigated? Yes _____ No _____.

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion: _____

f. Do you intend to make the transfer permanent? _____

g. Do you intend to abandon completely the old point of diversion? _____

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE Need to add 11 acres

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	1W	31			25	15				15	36	18			35	25			169

Total number of acres to be irrigated 169

- b. Do you intend to make the transfer permanent? Yes
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:
No, irrigation under new permit
- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: None
- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Weldon Branch
 (signature of applicant)

Subscribed and sworn to before me this 25th day of February, 1974
Deanna Feldt
 (notary public)

My commission expires June 15, 1977

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 67-2286,
 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____
- _____

Witness my hand this 1 day of April, 19 74.

R. Karl Higin
 Director ~~State Reclamation Engineer~~
 Department of Water Administration

FOR DEPARTMENT USE ONLY

Received by EEB Date 10-17-1973

Protest filed by: _____ Date _____

Prelim. check by EEB Date 25 Feb 74
NR 12520

Fee received by if Date 3/25/74 Fee \$ 30.00

Approved for publication by _____

Published in Upper Country News Reporter Dates 3-7 & 3-14-74

Hearing held _____

Watermaster Recommendation sent _____

30.00

Identification No. _____

Transfer No. 67-2286

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

*See Amended
Copy*

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Weldon Branch

Post office address Midvale, Idaho 83645

2. Right obtained by:

a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.

b. License No. 67-2286 issued by the State of Idaho, Department of Reclamation.

3. Source of water Upper Crane Creek tributary to Weiser River
(Name of stream or source)

4. Date of Priority December 9, 1960

5. Amount of water a. 1.7 c.f.s. and/or
b. _____ acre feet/annum

6. Water is used for irrigation from April 1 to Oct. 31
(Month, Day) (Month, Day)

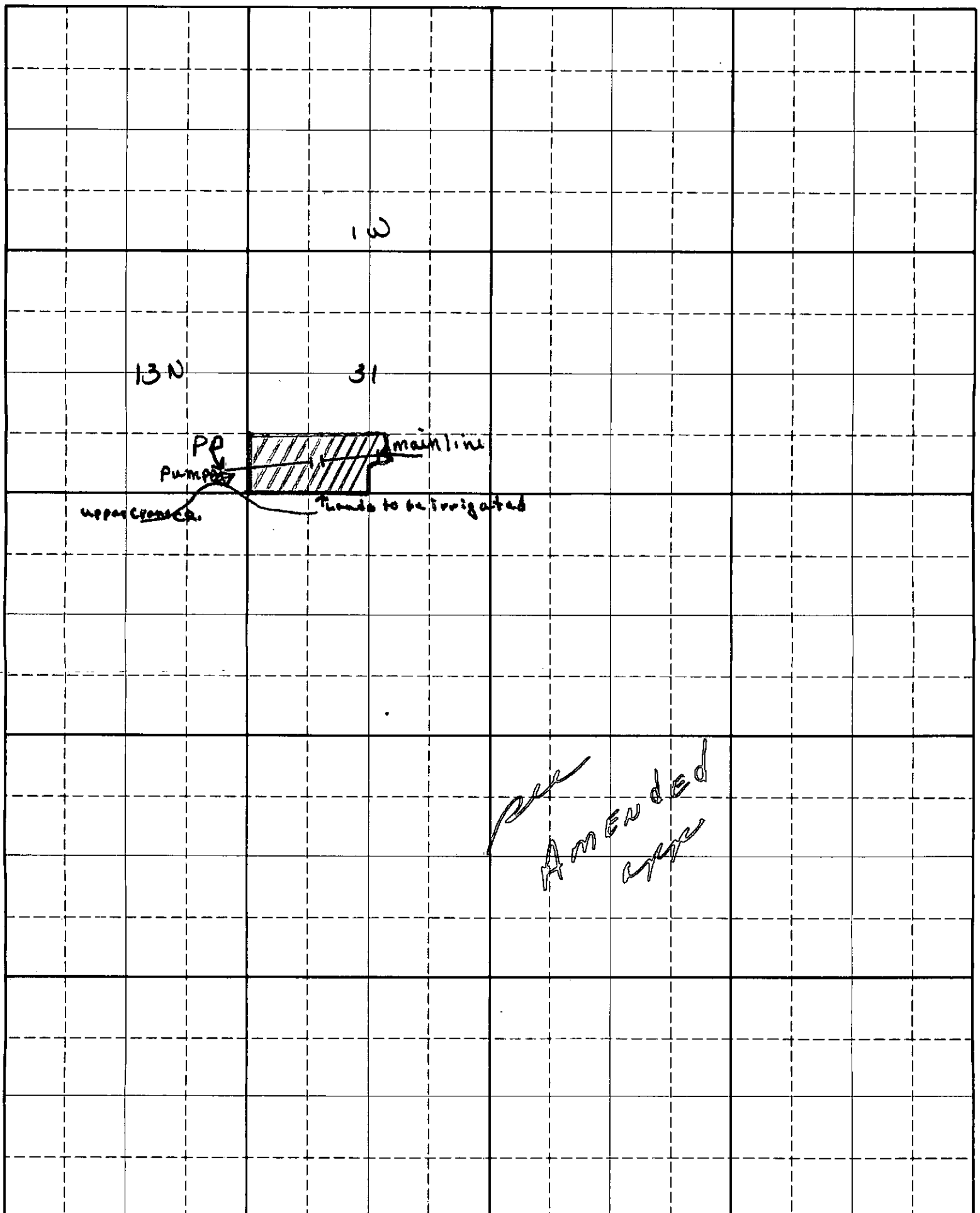
7. Original location of point of diversion is S½ ¼ of Section 31,
Township 13 N, Range 1 W, B.M., in Washington County;

Additional points of diversion, if any SE¼SE¼, Sec. 36, Twp. 13 N., Rge. 2 W., B.M.

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13 N	1 W	31											40	40			5		85

Total number of acres presently irrigated 85



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired: _____
Buying on contract

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: _____ c.f.s. and/or _____ acre feet
- b. New point of diversion: _____ 1/4 _____ 1/4, Section _____, Township _____
_____, Range _____, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: _____

- d. Is water to be conveyed to the lands previously irrigated? Yes _____ No X _____
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion: _____

per Amended order

- f. Do you intend to make the transfer permanent? Yes
- g. Do you intend to abandon completely the old point of diversion? _____

- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 N	1 W	31			20	20				15		10			20				85

- b. Do you intend to make the transfer permanent? Yes
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:
No, irrigating them under new permit.

- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: None

- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

X Weldon Branch
 (signature of applicant)

Subscribed and sworn to before me this 22nd day of October, 19 73

Freida Strong
 (notary public)

My commission expires 8-10-77

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. _____,
 and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

per Amended
order

Witness my hand this _____ day of _____, 19____.

 State Reclamation Engineer

FOR DEPARTMENT USE ONLY

Received by mt Date 10-17-73 10:30A

Protest filed by: _____ Date _____

Prelim. check by CB Date 17 Oct 73

Fee received by l.j.g. Date 10/17/73 Fee \$ 30.00 Receipt # 10520

Approved for publication by _____

Published in Upper Country News Report Dates 11-1, 11-8-73

Hearing held _____

Watermaster Recommendation sent _____

State of Idaho
License and Certificate of Water Right

Water License No. 29202

Amount 1.92 c.f.s.

Water District No.

Priority December 9, 1960

THIS IS TO CERTIFY that ANDY ANDERSON
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 9, 1960; that Permit No. 29202
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.0 second feet, was issued thereunder on August 30, 1961, showing that said works
were completed on the 23rd day of August, 1961; and that on the 20th
day of November, 1961,

ANDY ANDERSON

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Upper Crane
Creek, a tributary of Weiser River, for the purpose of irrigation
, under Use Permit No. 29202 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7467, on the 1st day of October, 1962;

The right hereby confirmed dates from December 9, 1960;

various
The Point of Diversion is located S $\frac{1}{2}$, Sec. 31, T. 13 N., R. 1 W., B. M.

in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Tp. 13 N., R. 2 W., B. M. County Washington

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.92 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 N.	1 W.	31	NE $\frac{1}{4}$ SE $\frac{1}{4}$	35	35
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	35	35
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	20	15
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	14.5	10
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	30	25
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	10	10
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
13 N.	2 W.	36	NE $\frac{1}{4}$ SE $\frac{1}{4}$	20	15
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	19	20
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	25
			Total number of acres to be irrigated: 270		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
1st day of October, 1962.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. 21897

Amount .86 c.f.s.

Water District No.

Priority January 29, 1951

THIS IS TO CERTIFY that ROBERT SCHRADER
 of Bonners Ferry, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 29, 1951, that Permit No. 21897
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.0 second feet, was issued thereunder on February 2, 1956, showing that said works
 were completed on the 30th day of January, 1956; and that on the 31st
 day of January, 1962,

ROBERT SCHRADER

of Bonners Ferry, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of Placer Creek
 , a tributary of Magic Creek, for the purpose of irrigation
 , under Use Permit No. 21897 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 12 of Licenses at page 7468, on the 1 day of October, 1962;

The right hereby confirmed dates from January 29, 1951;

The Point of Diversion is located

in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Tp. 63 N, R. 2 E., B. M. County Boundary

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed .86 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
63 N.	2 E.	12	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10	7
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	14	36
			Total number of acres to be irrigated:		43

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

1st day of October, 1962.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

Application For Permit
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 37195
PERMIT No. 29202
DISTRICT No.

1. Name of Applicant: Andy Anderson
Postoffice address: 1801 Harrison Blvd., Boise
County: Ada State: Idaho
I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

- II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:

- (c) Bond to be issued:
(d) Other resources:

2. Quantity of water claimed: Three (3) cubic feet per second.
3. Source of water supply: (Upper) Crane Creek which is a tributary of Weiser River
4. Location of point of diversion: (See Remarks) feet distant from the
corner of Section , T. , R. , B.M., and is in the (See Remarks)
of section , T. , R. , B. M., County of Washington
5. Water is to be used for Irrigation
6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 5500.00

8. Kind of works: Pump run from power take-off on tractor, pipe sprinkler system
Portable Sprinkler System

9. Height of dam s 4 feet; length of dam at top 14 feet; length of dam at bottom 12
feet; material used in dam: sand

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;
dimensions of flume:

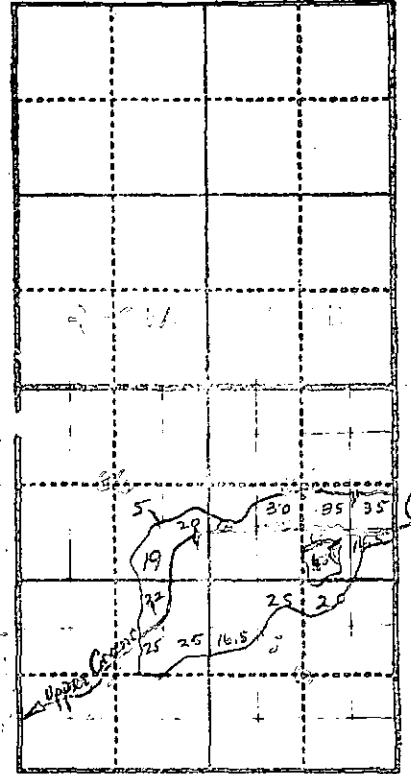
- Diameter of pipe Four (4) inches; length of conduit Pipe, average $\frac{1}{4}$ miles.
Average grade per mile none feet.

12. The time required for the completion of such work is one years.

13. The time required for the complete application of the water to the proposed use is no additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
none



16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

Andy Anderson

Applicant.

By s/ Nick G. Speropulos

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. December 9, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 29202

Recorded in Book 103 Page 29202 Approved December 14, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before February 14, 1961

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 14, 1961

The whole of said work to be completed on or before December 14, 1961

Beneficial use of water appropriated in accordance herewith, to be made on or before December 14, 1961

WITNESS My hand this 14th day of December, 1960

s/ GEO. N. CARTER
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th

day of December, 1960

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE

Governor.

Secretary of State.

REMARKS: Water will be diverted by use of pump and pipe sprinkler system to irrigate lands lying on both sides of the creek. Small sand dams will be pushed up from the bed of the creek at different intervals along the creek, from three to four feet in height, so as to form a pool from which to pump from. These dams will be of temporary nature only, and will not stop the flow of the creek.
14. The pump and sprinkler system will be moved along the creek, the water pumped out, and the adjacent lands irrigated.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 N	1 WBM	31									30	10	40	40	35	35	20	14 $\frac{1}{2}$	224 $\frac{1}{2}$
12 N	1 WBM	6	20				25	40	16 $\frac{1}{2}$	5									106 $\frac{1}{2}$
13 N	2 WBM	36													20	5	19	40	84
12 N	2 WBM	1	40	22	25	25													112
Total Number of Acres to be irrigated																			527

Permit No. 29202

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ANDY ANDERSON of Boise, County of Ada, and State of Idaho, the holder of Permit No. 29202, issued upon Application No. 37195 bearing date of priority of December 9, 1960, authorizing the diversion of 3.0 second feet of waters of (Upper) Crane Creek, tributary of Weiser River County of Washington, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.0 second feet of the waters of (Upper) Crane Creek, tributary of Weiser River that the point of diversion of said waters is various points adjacent to the lands to be irrigated as described below, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 527 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 6, T. 12 N., R. 1 W., B.M.; NE $\frac{1}{4}$, Sec. 1, T. 12 N., R. 2 W., B.M.; S $\frac{1}{2}$, Sec. 31, T. 13 N., R. 1 W., B.M.; SE $\frac{1}{4}$, Sec. 36, T. 13 N., R. 2 W., B.M.

Witness my hand this 30th day of August, A.D. 1961.

/s/ RALPH W. THOMAS

Deputy State Reclamation Engineer

Proof of Completion of Works Made: August 23, 1961

LICENSE ISSUED FOR 1.92 SEC. FL.

Page 7467

WR0749NP
No. 67-02286

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/23/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WELDON BRANCH MIDVALE ID (208) 355-2308	12/09/1960	IRRIGATION	04/01 10/31	1.920 CFS	
TOTAL DIVERSION:					1.920 CFS	

Water Source: UPPER CRANE CREEK

Tributary to: WEISER RIVER

Stage: LICENSE

Point(s) of Diversion:	T12N R02W S01	SWNE			WASHINGTON County
	T13N R01W S31	NESW	NESE	NWSE	WASHINGTON County
	R02W S36	SESE			WASHINGTON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
12N	01W	6	:									05						05												10.0		
12N	02W	1	:				08		08														07		08					31.0		
13N	01W	31	:				21		04					10				31		12				30		20				128.0		
																													TOTAL ACRES	169.0		

Pou County: WASHINGTON

Other Water Rights Listing Overlapping Place(s) of use:
67-02317 67-07302

Conditions of Approval:

- R39 - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 67.

Remarks: Two points of diversion are located within NESW, S31, T13N, R01W.

Dates:	App. Received:	Priority Date:	12/09/1960
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	01/31/1979	

Misc: Water District Number: 67 Field Exam Fee:

Comments: Date: 09/23/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2986
Transfer No. 2986 was filed to add points of diversion & change
the place of use under Right No. 67-02286.

Audit: 01/31/79 05/01/88 CONVERT 09/23/96 PSKAGGS

March 23, 1984

RE: Transfer of Water Right No. 67-2286

Weldon Branch
Midvale,
Idaho 83645

Dear Mr. Branch:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2986). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sf

Enclosure

APR 1 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: GLS

1. Right number 67-2286 Applicant Weldon Branch
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- ☒ Check description of point(s) of diversion.
- ☒ Check description of place of use.
- ☒ Check map (shows p.d. and p.u. after transfer).
- ☒ Check for correct signature, notarization, and fee.
- ☒ Check proof of ownership of right &/or land from which water is transferred.
- ☒ Check for expansion in use of right. Comments None

☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) Groundwater right 67-2317 covers 12 acres? at new
PO4

☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 67 - Weiser River

FINAL PROCESSING REVIEW BY: _____

- ☒ Watermaster recommendation requested on 1/16/84 Received on 1/19/84
2. Is transfer published correctly? ☒ Yes ☐ No Upper County Waters Reporter
SO/32500 12/15 & 12/22/83
- ☒ Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve OIE, OS (67, Weiser River)
2. ☐ Deny
3. Conditions* measuring device & control works.
- A total of 41 acres in Section 31 Twp 3N Rng 1W previously
irrigated with this water right shall not be irrigated in
the future until a water right for those lands is recorded with
4. By this Department, Date 1/19/84
OBS

DBS

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 67-2286

RECOMMENDATION OF WATERMASTER

I, Lauron Harford, watermaster of Weiser River,
of Water District No. 67, County of Washington & Adams, State of Idaho,
whose address is Box 2510 Cambridge, Id 83610
have read the attached copy of the application for transfer of water right for _____
Weldon Branch, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: OK.

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Cambridge, Idaho, this 18 day of January 19 84.

Lauron Harford
(signature)

RECEIVED
JAN 19 1984

MICROFILMED

Please use reverse side if needed.

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

January 16, 1984

Lawson Howland
Watermaster
Cambridge, ID 83610

Re: Transfer No. 67-2286/Weldon Branch

Dear Lawson:

Enclosed is an application for transfer of a water right within your water district. Also enclosed is a form for your recommendation concerning this application for transfer.

Please review the transfer and return your recommendation within two weeks. This will allow the Department to consider your concerns in its evaluation of the transfer application.

If you have questions or need more information, feel free to contact this office.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Encl:

MICROFILMED

TO: File 67-2286 Transfer
FROM: Lee Sisco 625
DATE: 1/13/84

A review of Mr. Branch's transfer has raised a question due to the answer provided for part C3b. Also, a comment regarding 100 AF of Crane Creek Reservoir water clouded the transfer.

Dave wanted to find out if the 41 acres that the transfer moved the water off of was to be dried up or was the storage water to be used on it. If storage water was to be used, what agreement did Mr. Branch have with the Crane Creek Reservoir Board concerning its use and how could the stored water be tied to the dried up 41 acres.

In a telephone conversation with Mr. Branch on 1/12/84, he explained that the 41 acres would indeed be dried and no storage water would be used to irrigate it. He indicated that he did not understand the C3b question and had improperly replied. The 41 acres is marginal land and hard to adequately irrigate and the transfer, if approved would allow the irrigation of better land.

MICROFILMED

11/4/83

I, Hazel Anderson, contract holder, agree to the proposed water right change by Weldon Branch. This is a diversion point added which has a change of some acres to be irrigated. It does not affect the land now being irrigated.

Please sign and return

x Hazel V. Anderson Date Nov. 9, 1983

MICROFILMED

665
OK

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 67-2286

Notice is hereby given that Weldon Branch
of Midvale, ID 83645 has applied to the Department of Water
Resources for a change of the point of diversion and place of use
of the water of Upper Crane Creek.
The right sought to be changed is evidenced by Water Right License
67-2286 and is recorded as follows:

Amount: 1.92 cfs Priority: 12/9/1960
Point(s) of Diversion: Various points in the S $\frac{1}{2}$ Sec 31 T 13N R 1W
and SESE Sec 36 T 13N R 2W
The water is used for Irrigation purposes from 4/1 to
10/31 upon 169 acres located within the S $\frac{1}{2}$ NE, SENW, N $\frac{1}{2}$ SW, N $\frac{1}{2}$ SE Sec 31
T 13N R 1W.

TO BE CHANGED AS FOLLOWS

Amount: 1.92 cfs
Point(s) of Diversion: NESW (2 points); NWSE, NESE Sec 31 T 13N R 1W;
SESE Sec 36, T 13N, R 2W and SWNE Sec 1 T 12N R 2W
The water will be used for Irrigation purposes from 4/1 to 10/31
upon 169 acres located within the S $\frac{1}{2}$ NE; SENW; N $\frac{1}{2}$ SW; N $\frac{1}{2}$ SE Sec 31 T 13N
R 1W; SWNW, NWSW Sec 6 T 12N R 1W and S $\frac{1}{2}$ NE; N $\frac{1}{2}$ SE Sec 1 T 12N R 2W.

Any protest against approval of the proposed change of water right
application must be filed with the Department of Water Resources,
Statehouse, Boise, ID 83720 on or before January 3, 1984.

Ken Dunn
Director

Published in the Upper County News Reporter
on 12/15 and 12/22/83

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EEB</u>	<u>17 Oct 73</u>	<u>Transfer</u> Application No. <u>67-2286</u>
(2)			☒ Source ☐ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☐ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature <u>OK EEB 25 Oct 1973</u> ☒ Fee
(3)	<u>EEB</u>	<u>17 Oct 73</u>	In form to receipt
	<u>N/A</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>N/A</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EEB</u>	<u>25 Oct 1973</u>	In form for advertising <u>OK</u>
(6)			Located within Water District No. _____
(7)	<u>EEB</u>	<u>19 Nov 73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>EEB</u>	<u>3/27/74</u>	Groundwater levels:
			_____ Decline (comment) _____
			_____ Stable (comment) _____
			_____ Increasing (comment) _____
(9)	<u>df</u>	<u>3-18-74</u>	Comments: _____
(10)	<u>df</u>	<u>11-14-73</u>	Affidavit of Publication received (date) <u>df</u>
(11)	<u>EEB</u>	<u>19 Nov 73</u> <u>27 Nov 73</u>	Final date for protests <u>19 Nov 73</u> <u>3/25/74</u> Protests received: yes _____ no ☒ <u>no protest</u>
(12)			Date and Place of hearing _____
			Decision reached at hearing _____
(13)	<u>EEB</u>	<u>3/27/74</u> <u>19 Nov 73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>EEB</u>	<u>3/27/74</u> <u>19 Nov 73</u>	Action recommended:
			☒ Approve
			Priority <u>Dec 9 1960</u>
			☐ Deny Reason for Reduction _____
			☒ Measuring device required
			☐ See attached sheet for additional conditions of approval
			☒ No additional conditions for approval
(15)	District <u>West</u>	By <u>[Signature]</u>	Date <u>March 27, 1974</u> <u>Nov 19, 1973</u> NOV 19 1973

for proof of purchase

CONTRACT OF SALE

THIS AGREEMENT, Made and entered into this 30th day of October, 1970, by and between ANDY ANDERSON, also known as ANDREW ANDERSON, and HAZEL V. ANDERSON, husband and wife, Parties of the First Part, hereinafter referred to as the Sellers; and, WELDON E. BRANCH and V. IRENE BRANCH, husband and wife, Parties of the Second Part, hereinafter referred to as the Buyers;

WITNESSETH: For and in consideration of the mutual promises and agreements hereinafter contained, the Sellers agree to sell to the Buyers, and the Buyers agree to buy from the Sellers the following described real property and personal property situate in the County of Washington, State of Idaho, and more particularly described as follows:

Township 12 North Range 1 West Boise Meridian

Section 6: Lots 2, 3, 4, 5 and 6; SW 1/4 NE 1/4; SE 1/4 NW 1/4

Township 12 North, Range 2 West Boise Meridian

Section 1: Lots 1 and 2; S 1/2 NE 1/4; N 1/2 SE 1/4

Township 13 North, Range 1 West Boise Meridian

Section 17: SW 1/4 SW 1/4

Section 19: Lots 3 and 4; E 1/2 SW 1/4; E 1/2

Section 20: SW 1/4; S 1/2 NW 1/4; NW 1/4 NW 1/4

Section 29: SW 1/4 SW 1/4

Section 30: Lots 1, 2, 3 and 4; E 1/2 W 1/2;

E 1/2, SAVE AND EXCEPT from said E 1/2, the following described parcel, to-wit:

Beginning at the Northwest corner of said E 1/2 of Section 30 and thence East 3 rods to the Real Point of Beginning; thence East 15 rods; thence South 7 rods; thence West 15 rods; thence North 7 rods to the Real Point of Beginning and containing .66 of an acre more or less.

Section 31: Lots 1, 2, 3, and 4; E 1/2 W 1/2; E 1/2

Section 32: NW 1/4 NW 1/4

67 2286

Township 13 North, Range 2 West Boise Meridian

Section 24: S 1/2 SE 1/4; E 1/2 SW 1/4
Section 25: NE 1/4; N 1/2 SE 1/4; SE 1/4 SE 1/4;
NE 1/4 SW 1/4; E 1/2 SW 1/4
Section 36: SE 1/4

This property contains 3,382.42 acres, more or less, and is subject to the rights of way for roads, ditches, sewers and other existing rights of way, including easements to the Idaho Power Company and subject also to the reservation of oil, gas and mineral rights in the S 1/2 of NE 1/4 NE 1/4 of Section 30, Township 13 North, Range 1 West Boise Meridian, as set forth in the preliminary title report as Exception No. 4.

Together with all water, water rights, ditches and rights of way for ditches in anywise appertaining.

PERSONAL PROPERTY. It is understood and agreed that certain items of personal property are being transferred, sold and conveyed with the above described real property and included in the purchase price hereinafter set forth, a list of said personal property is attached hereto as Exhibit A, and by this reference incorporated herein.

PURCHASE PRICE AND TERMS OF PAYMENT. The Buyers agree to pay as and for the purchase price of said property the sum of TWO HUNDRED SEVENTY-FIVE THOUSAND AND NO/100 (\$275,000.00) DOLLARS, lawful money of the United States of America, in the sums and manner and on the dates as follows:

1. The sum of TWO THOUSAND FIVE HUNDRED AND NO/100 (\$2,500.00) DOLLARS, having been heretofore paid, the receipt whereof is hereby acknowledged.
2. The sum of TWENTY-TWO THOUSAND FIVE HUNDRED AND NO/100 (\$22,500.00) DOLLARS, to be paid at the time of the execution of this agreement, the receipt whereof is hereby acknowledged.
3. The sum of TWENTY-FIVE THOUSAND AND NO/100 (\$25,000.00) DOLLARS shall be paid on or before January 5, 1972.
4. The balance of the purchase price, or the sum of TWO HUNDRED TWENTY-FIVE THOUSAND AND NO/100 (\$225,000.00) DOLLARS

shall be paid in twenty (20) equal annual installments of TWENTY THOUSAND FOUR HUNDRED TWENTY-ONE AND NO/100 (\$20,421.00) DOLLARS, which shall include interest as hereinafter provided. The first said annual payment shall be due on or before January 5, 1973, and a like sum on or before the 5th day of January of each and every year thereafter until the entire unpaid balance, together with interest, has been paid in full.

INTEREST. It is understood and agreed by and between the Sellers and Buyers that any and all sums due on or before January 5, 1972, shall not bear interest. Commencing January 5, 1972, the deferred balance shall bear interest at the rate of six and one-half (6½%) percent per annum, and the annual payments shall be first applied to the interest then due, and the balance shall be applied to the principal.

PREPAYMENT. All payments made hereunder shall be made to the escrow holder hereinafter named to the credit of the Sellers, and the Buyers shall have the privilege of prepaying any of the unpaid principal balance at any time without penalty; provided, however, that Buyers may not prepay any additional amount in the year 1970, in excess of the sum of FORTY-FIVE THOUSAND (\$45,000.00) DOLLARS.

POSSESSION. The Buyers shall be entitled to possession of said premises on the 1st day of January, 1971, and shall be entitled to remain in possession thereof during the time this agreement is in force and effect, and shall keep the said premises in as good condition and repair as they now are, and shall not suffer any waste upon said premises.

It is further understood and agreed that from and after the date of the execution of this agreement, the Buyers shall have the right to enter upon the premises hereinbefore described for the purpose of plowing, cultivating, seeding, reseeding and any other farm work reasonably necessary for the

for the production of the 1971 crops to be grown on said premises..

ENCUMBRANCES. The Buyers will not suffer or permit any claim or liens to become due, unpaid or delinquent and shall have no power to encumber said premises by way of lien or mortgage or otherwise.

TAXES AND ASSESSMENTS. The Sellers hereby covenant and agree that they will pay all State and County taxes, assessments and water and irrigation charges levied or assessed against the said property for the year 1970 up to, and including December 31, 1970, and all prior years.

Buyers hereby covenant and agree that they will pay all State and County taxes, assessments and water and irrigation charges levied or assessed against the above described property, for the year 1971 and all subsequent years prior to delinquency.

Should the Buyers default in the payment of taxes and assessments, water charges, insurance premiums or liens created or suffered, the Sellers at their option, and without waiver of their right to declare a forfeiture, may pay the same and such sum or sums paid by Sellers shall become immediately due and payable from the Buyers with interest as provided by law.

TITLE INSURANCE. The Sellers shall furnish within a reasonable time not exceeding thirty (30) days after execution of this agreement, a policy of title insurance in which the Buyers will be named insured, showing a merchantable title to said premises to be in the Sellers, free and clear of encumbrances for a sum of TWO HUNDRED FIFTY THOUSAND AND NO/100 (\$250,000.00) DOLLARS, subject only to the ordinary and usual conditions of such policies and the Buyers shall have a reasonable time, not exceeding fifteen (15) days within which to examine the said policy of title insurance and call to the attention of the Sellers any material defects in title. The Sellers shall have a reason-

able time thereafter to remedy any material defects in title.

ESCROW. This agreement shall be signed and executed by the parties hereto and the Sellers shall sign and acknowledge a Warranty Deed conveying title to the Buyers, free and clear from encumbrances, and one copy of this agreement, together with the Warranty Deed and Title Insurance Policy shall be delivered to the IDAHO FIRST NATIONAL BANK, Boise, Idaho, as escrow holder to be delivered by said escrow holder in compliance with the provisions of this agreement.

Upon completion of the payment of the purchase price as herein stated, the escrow holder shall deliver the Warranty Deed and Title Insurance Policy to the Buyers.

BILL OF SALE. Concurrently with the execution of this agreement, Sellers are executing and delivering to the escrow holder hereinbefore named a good and sufficient Bill of Sale to the personal property described in Exhibit A.

Upon payment of the sum of TWENTY-FIVE THOUSAND AND NO/100 (\$25,000.00) DOLLARS, coming due on the 5th day of January, 1972, pursuant to the terms hereof, the escrow holder is instructed to deliver the Bill of Sale to the Buyers herein.

HUNTING AND FISHING. It is further agreed between the Buyers and the Sellers that the Sellers and guests when accompanied by the Sellers or either of them, shall have the right to enter upon the above described premises at all times during the remainder of their natural lives for the purpose of hunting and fishing on said premises.

CONDITION OF PREMISES. The Buyers warrant and represent that they have inspected the premises and all personal property and fixtures located therein, and are purchasing them on an "as is" condition, it being understood and agreed that there is no personal property involved in this sale, except such items as are set forth in Exhibit A.

WARRANTIES AND REPRESENTATIONS. This agreement constitutes the entire agreement between the parties, and the Sellers are not liable or bound in any manner by expressed or implied warranties, guarantees, promises, statements or representations pertaining to the premises or to the condition thereof, except as herein specifically stated. The Sellers are not liable or bound in any manner by any verbal or written statement or of any nature whatsoever made or furnished by any real estate broker, agent, employee, servant or any other person representing the Sellers, unless such warranties, promises, statements or representations as to the physical condition, income, expenses, operating or any other matter or thing effecting or relating to the premises and to this contract except as specifically set forth and the purchaser herein hereby expressly acknowledge that no such representations have been made.

DEFAULT. It is agreed that time is of the essence of this agreement, and should the Buyers fail or refuse to make any of the payments as hereinabove provided or default in any of the covenants hereby imposed upon them, the Sellers may give Buyers written notice of their intention to declare a forfeiture of this agreement, said notice shall be prepared by Sellers, in duplicate, addressed to Buyers and deposited with the escrowholder herein named, which escrow holder shall mail one copy of said notice by registered or certified mail to Midvale, Idaho, or at such other address as Buyers shall designate in writing to said escrow holder. In the event the Buyers do not cure or remedy such default or defaults within a period of sixty (60) days from the giving or mailing of said notice, the Buyers shall forfeit all rights under this agreement and all rights to retain the possession or use of said property, or any part thereof, and shall immediately deliver possession of the same, and the whole thereof, together with any replacement thereof, to the Sellers,

and from and after the date of such forfeiture said Buyers shall be deemed to be tenants of the Sellers holding over after expiration of their lease and shall be subject to dispossession under the law relating to forcible entry and detainer; and upon such forfeiture, the Sellers shall have the right to demand and receive from the escrow holder herein appointed, all documents deposited in escrow with the said escrow holder under the terms of this agreement.

Buyers agree that upon such forfeiture they will immediately surrender possession of said property to Sellers in as good condition as when they received the same and that all monies paid by them to Sellers under this agreement, and all improvements and additions made on or to, or replacements of, said property may be retained by Sellers as liquidated damages for breach of this agreement and as rental of the said property; that forfeiture shall not be deemed Sellers' exclusive remedy for a breach hereof.

IT IS UNDERSTOOD AND AGREED that this remedy is not exclusive with the Sellers, and the Sellers do not waive any rights they may have at law or equity for the enforcement of the provisions of this agreement.

In the event it becomes necessary for the Sellers to give notice of default to the Buyers, the cost of the preparation of the notice of default and the service thereof shall be borne by the Buyers.

In the event that Sellers shall show leniency to the Buyers at any time on account of any matter or thing relating thereto, said leniency shall not be considered or construed to be a violation of the conditions and terms hereof and shall not prevent the Sellers from thereafter declaring a forfeiture if the terms and conditions of this contract are not complied with as herein contained.

PERSONAL PROPERTY AND IMPROVEMENT INSURANCE. The Buyers agree to keep the personal property and improvements insured to the full insurable value. The proceeds of such policy or policies shall be payable in case of loss first to the Sellers as the monetary interests of the parties shall appear at the time of loss and it shall be the responsibility, obligation and duty of the Buyers to cause all policies of insurance required under this paragraph to contain a proper clause or endorsement to that effect.

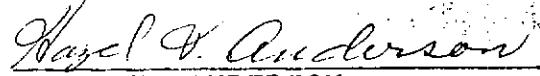
ATTORNEY'S FEES. It is agreed between the parties hereto that in the event it becomes necessary to submit any matter concerning this contract to a court of competent jurisdiction, the attorney's fees for the prevailing party shall be paid by the losing party, and that the amount of said attorney's fees shall be fixed by the court hearing the same.

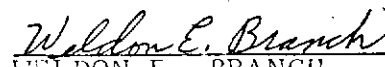
IT IS UNDERSTOOD AND AGREED that this agreement is binding upon the parties hereto, their heirs, successors, executors, administrators, and assigns, and that time is of the essence of this agreement in all of its provisions.

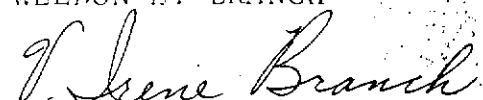
IT IS FURTHER UNDERSTOOD AND AGREED that the Buyers may not assign this contract or any interest therein or any interest in the property subject to this contract without the written consent of the Sellers first had and obtained.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.


ANDY ANDERSON, also known as
ANDREW ANDERSON


HAZEL V. ANDERSON
Sellers


WELDON E. BRANCH


V. IRENE BRANCH
Buyers

STATE OF IDAHO)
 : ss.
County of Canyon)

On this _____ day of October, 1970, before me, the undersigned, a Notary Public in and for said State, personally appeared ANDY ANDERSON, also known as ANDREW ANDERSON and HAZEL V. ANDERSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Caldwell, Idaho

STATE OF IDAHO)
 : ss.
County of Canyon)

On this _____ day of October, 1970, before me, the undersigned, a Notary Public in and for said State, personally appeared WELDON E. BRANCH and V. IRENE BRANCH, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Caldwell, Idaho

67-2286

EXHIBIT A *

D7 Cat
D6 Cat
2 Dozers
8 Yard Carryall
Fertilizer Spreader
Disc
Cultivator
Sprayer with Stainless Steel Tank
Diesel and Gasoline Tanks
Taco Squeeze Chute
Approximately 2,500 feet of 6 inch Sprinkler Line
Approximately 5,000 feet of 4 inch Sprinkler Line
Two Irrigation Pumps
Air Compressor
Pipe Wagon
Grain and Hay Grinder
Calf Puller
Extra Fence Posts and Fencing Now on Place
Other Unscheduled Personal Property Presently on Ranch

*The following values are attributed to the above items:

Extra Fence Posts and Fencing Now on Place	100.00
Sprinkler lines	4,300.00
Remaining scheduled personal property	<u>20,600.00</u>
Total Personal Property:	\$25,000.00

67 2286

April 5, 1974

C
Re: Transfer No. 67-2286

O
Mr. Weldon Branch
Midvale,
Idaho 83645

Dear Mr. Branch:

P
Enclosed herewith is a copy of your approved Application for Transfer of Water Right No. 67-2286.

If you should have any questions regarding the transfer, please do not hesitate to contact us.

Y
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

bc: Western District Office

67 2286

RECEIVED

MAR 15 1974

AFFIDAVIT OF PUBLICATION

Department of Water Administration

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 67-2286

Notice is hereby given that WELDON BRANCH, of Midvale, Idaho has applied to the Department of Water Administration for a change of place of use of the waters of Upper Crane Creek, trib. to Weiser River. The right sought to be changed is evidenced by License No. 67-2286 and is recorded as follows:

Amount: 1.92 c.f.s. Priority: Dec. 9, 1960. Point of Diversion: S $\frac{1}{2}$, S. 31, T. 13 N., R. 1 W., SE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 36, T. 13 N., R. 2 W., B.M., Washington County. The water is used for irrigation purposes within SW $\frac{1}{4}$, SE $\frac{1}{4}$, S. 31, T. 13 N., R. 1 W., NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, S. 36, T. 13 N., R. 2 W., B.M..

TO BE CHANGED AS FOLLOWS

Amount: 1.92 c.f.s. Point of Diversion: The water will be used for irrigation purposes within S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE, S. 31, T. 13 N., R. 1 W., B.M., Washington County.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration on or before March 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on March 7, 1974 and March 14, 1974.

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of march 7, 1974, and ended with the issue of march 14, 1974.

Stuart Dopf

Subscribed and sworn to before me this

14th day of March, 1974.

May Collins

Notary Public for Idaho, residing at
Cambridge, Idaho

67 2286

OK df
3-18-74

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Protection
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 28, 1974

Upper Country News Reporter
Box 98
Cambridge, ID 83610

Re: Application for Permit No. 67-7198 - Waldon Branch
Application for Transfer No. 67-2286 - Waldon Branch

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 3-18-74 by df

67 2286

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 67-2286**

Notice is hereby given that **WELDON BRANCH**, of Midvale, Idaho has applied to the Department of Water Administration for a change of place of use of the waters of Upper Crane Creek, trib. to Weiser River. The right sought to be changed is evidenced by License No. 67-2286, and is recorded as follows:

Amount: 1.92 c.f.s. Priority: Dec. 9, 1960. Point of Diversion: S $\frac{1}{4}$, S. 31, T. 13 N., R. 1 W., SE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 36, T. 13 N., R. 2 W., B.M., Washington County. The water is used for irrigation purposes within SW $\frac{1}{4}$, SE $\frac{1}{4}$, S. 31, T. 13 N., R. 1 W., NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$, S. 36, T. 13 N., R. 2 W., B.M..

TO BE CHANGED AS FOLLOWS

Amount: 1.92 c.f.s. Point of Diversion: The water will be used for irrigation purposes within S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ SE, S. 31, T. 13 N., R. 1 W., B.M., Washington County.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration on or before March 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on March 7, 1974 and March 14, 1974.

67 2286

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 67-2286

Notice is hereby given that WELDON BRANCH
of Midvale, Idaho has applied to the Department of Water
Administration for a change of place of use of the waters of
Upper Crane Creek, trib. to Weiser River.

The right sought to be changed is evidenced by License No. 67-2286

and is recorded as follows.

Amount: 1.92 c.f.s.

Priority: Dec. 9, 1960

Point of Diversion: S $\frac{1}{2}$, S. 31, T. 13 N., R. 1 W., SE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 36, T. 13 N., R. 2 W., B.M.

Washington County

The water is used for irrigation purposes within SW $\frac{1}{4}$, SE $\frac{1}{4}$, S. 31,

T. 13 N., R. 1 W., NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, S. 36, T. 13 N., R. 2 W., B.M.

TO BE CHANGED AS FOLLOWS

Amount: 1.92 c.f.s.

Point of Diversion: _____

The water will be used for irrigation purposes within S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,

N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE, S. 31, T. 13 N., R. 1 W., B.M., Washington County

Any protests against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Administration on or before
March 25, 1974.

R. KEITH HIGGINSON
Director

Published in the Upper Country News Reporter, Cambridge, Idaho

on March 7, 1974 and March 14, 1974.

February 19, 1974

Mr. Weldon Branch
Midvale, ID 83645

Dear Mr. Branch:

The irrigation season will be here soon and you will probably want to start irrigation of the proposed new grounds. Before this can be accomplished, however, you must amend your application for transfer of water rights from Upper Crane Creek.

We are still holding the application for transfer pending your visit to the office to determine what additional grounds you want to include.

If you have any questions, please contact this office.

Very truly yours,

ERVIN E. BALLOU
W. R. Technician II

EEB:def

67 2286

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 67-2286**

Notice is hereby given that WELDON BRANCH of Midvale, Idaho, has applied to the Department of Water Administration for a change of place of use of the waters of Upper Crane Creek, tributary to Weiser River. The right sought to be changed is evidenced by license No. 67-2286 and is recorded as follows: Amount: 1.7 c. f. s. Priority: December 9, 1960. Point of Diversion: S $\frac{1}{2}$, Sec. 31, T. 13 N., R. 1 W., SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 13 N., R. 2 W., B.M., Washington County. The water is used for irrigation purposes from April 1 to Oct. 31 within the S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 13 N., R. 1 W., B.M.

TO BE CHANGED AS FOLLOWS: Amount: 1.7. The water will be used for irrigation purposes within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 13 N., R. 1 W., B. M.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration, Statehouse, Annex No. 2, Boise, Idaho, on or before Nov. 19, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter on Nov. 1, 1973 and Nov. 8, 1973.

*Error, def, will let go.
11-14-73*

RECEIVED

NOV 12

AFFIDAVIT OF PUBLICATION

Department of Water Administration

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of NOV. 1, 1973, and ended with the issue of Nov. 8, 1973.

Stuart Dopf

Subscribed and sworn to before me this

8th day of Nov, 1973.

Mary Callins

Notary Public for Idaho, residing at
Cambridge, Idaho

67 2286

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 26, 1973

Upper Country News Reporter
Box 98
Cambridge, Idaho 83610

Re: Notice of Proposed Change of Water Right No. 67-2286 - Weldon Branch

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 11-19-73 df

67 2286

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 67-2286

Notice is hereby given that WELDON BRANCH
of Midvale, Idaho has applied to the Department of Water
Administration for a change of place of use of the waters of
Upper Crane Creek, tributary to Weiser River
The right sought to be changed is evidenced by license no. 67-2286
and is recorded as follows.
Amount: 1.7 c.f.s. Priority: December 9, 1960 Point of
Diversion: S $\frac{1}{2}$, Sec. 31, T. 13 N. R. 1 W. SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 13 N. R. 2 W. B.M., Wash-
ington Count,
The water is used for irrigation purposes from April 1 to Oct. 31
within the S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 13 N. R. 1 W. B.M.

TO BE CHANGED AS FOLLOWS

Amount: 1.7 ~~Point of Diversion:~~
The water will be used for irrigation purposes within the
S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 13 N. R. 1 W. B.M.

Any protests against approval of the proposed change of water right application
must be filed with the Department of Water Administration, Statehouse, Annex #2,
Boise, Idaho, on or before Nov. 19, 1973.

R. KEITH HIGGINSON
Director

Published in the Upper Country News Reporter on

Nov. 1, 1973 and Nov. 8, 1973.

67 2286

October 18, 1973

Mr. Weldon Branch
Midvale, Idaho 83645

Dear Mr. Branch:

We are returning your Application for Transfer of Water Right in order that you may have your signature on the last page of the application notarized before a notary public. After doing so, please return the application as soon as possible and we will continue processing it.

Also enclosed is receipt no. 12520 for \$111500 which was received in this office on October 17, 1973.

If we may be of assistance to you in this matter, please do not hesitate to contact this office.

Very truly yours,

ERVIN E. BALLOU
W. R. Technician II

Enclosures

EEB:sw

67 2286

October 1, 1962

Re: Permit No. 29202

Andy Anderson
1301 Harrison Blvd.
Boise, Idaho

Dear Mr. Anderson:

Enclosed is License and Certificate of Water
Right issued on Permit No. 29202.

Departmental Receipt No. 31260 was given to you
covering the fees for this license, when you were in the office.

Very truly yours,

GEO. H. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna F. Mule
Chief Clerk

HFR:ow

Enc. license

29202

400 - June 20-62

Rec. 31260 Jinner

State of Idaho
DEPARTMENT OF RECLAMATION

Boise, Idaho

September 26, 1962

Re: Permit No. 29202

Andy Anderson
1801 Harrison Blvd.
Boise, Idaho

Dear Mr. Anderson:

Our field engineer's report on his inspection of the application of water to beneficial use under the terms of Permit No. 29202 shows the pump and pipe line are ~~not~~ capable of conveying 96 miner's inches, or 1.92 c.f.s. of water for irrigation of 270 acres acres.

Upon receipt of the statutory fees of \$ 22.00 - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the License and Certificate of Water Right, confirming the right with priority of December 9, 1960 to the use of 1.92 second feet of surface water with the point of diversion in various points in S₂, Sec. 31, T. 13 N., R. 1 W., B.M.; ~~SE₄ Sec. 36,~~ SE₄ Sec. 36, T. 13 N., R. 2 W., B.M. from (Upper) Crane Creek for irrigation of 270 acres in the S₂, Sec. 31, T. 13 N., R. 1 W., B.M.; NE₄ SE₄, S₂ SE₄, Sec. 36, T. 13 N., R. 2 W., B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

29202
14

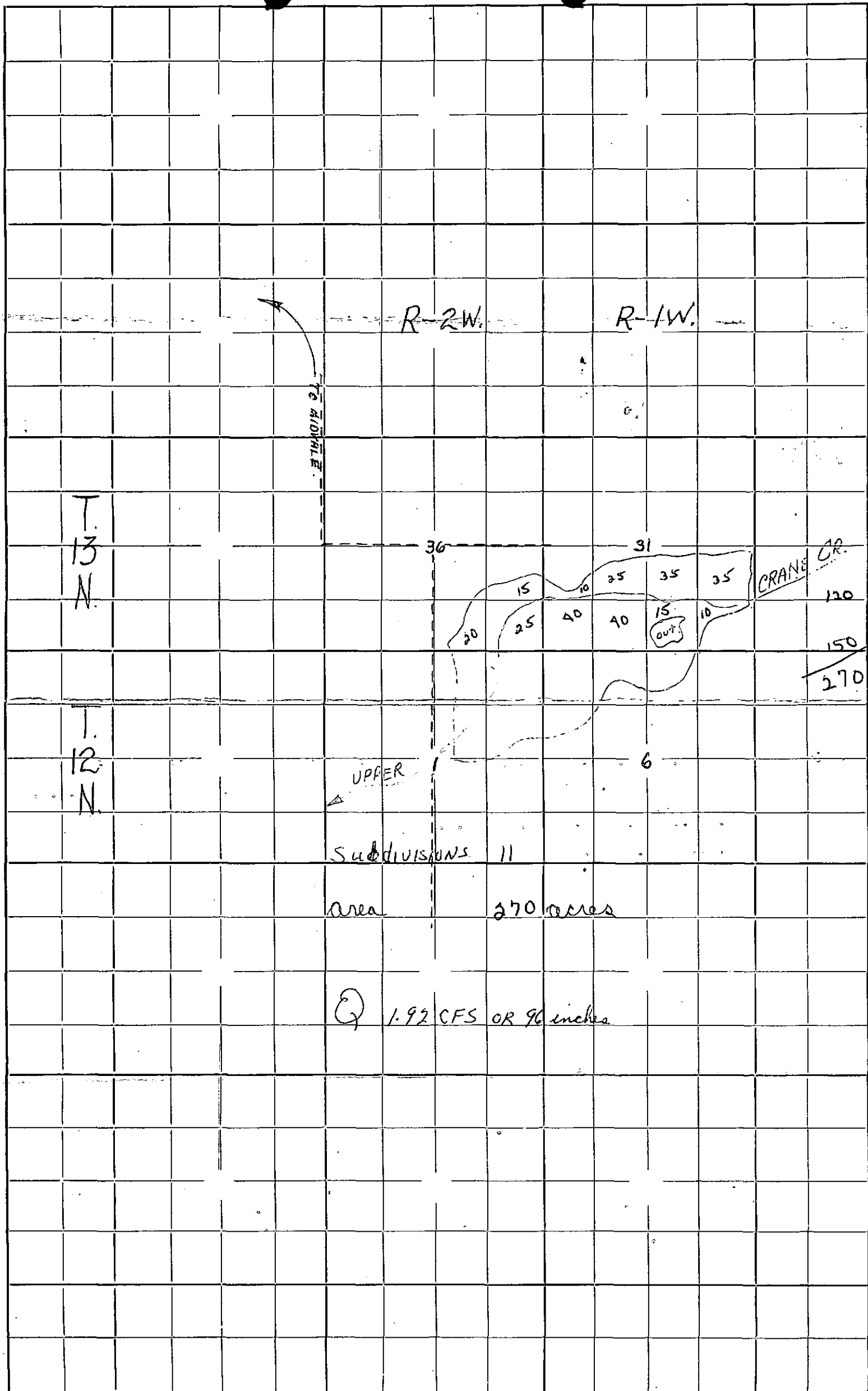
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 29202 _____

REPORT ON PROOF OF _____ Beneficial Use _____

Andy Anderson, 1801 Harrison Blvd., Boise, Idaho



STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 29202

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Andy Anderson

2. Source of water supply: (Upper) Crane Creek

3. Location of point of diversion: Is in the SEE REMARKS of Section

T. R. County of Washington

4. Describe works as they exist, giving dimensions and capacities of same: 60 HP D 7 Caterpillar Sealmaster portable pump (Puma waterlifter) 6" check valve into 6" x 1320' surface mainline 18" pulley 6 belts to 6" pulley on pump

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Twp. 13 N., R. 1 W.B.M.

224½ acres in S½ Sec. 31; NW¼NE¼, NW¼ (106½ acres) all in Twp. 12 N., Rge. 1 W.B.M.

SE¼ Sec. 36., Twp. 13 N., Rge. 2 W.B.M. 84 acres

NE¼ Sec. 15, Twp. 12 N., Rge. 2 W.B.M. 112 acres Total 527 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: POINT OF DIVERSION:

Water will be diverted by use of pump and pipe sprinkler system to irrigate lands lying on both sides of the creek. Small sand dams will be pushed up from the bed of the creek at different intervals along the creek, from three to four feet in height, so as to form a pool from which to pump from. These dams will be of temporary nature only, and will not stop the flow of the creek. The pump and sprinkler system will be moved along the creek, the water pumped out, and the adjacent lands irrigated.

There is a identical pumping outfit just like the one I checked that they use when there is enough water used mostly in the spring

This examination was made on the 20th day of July, 1962

(Signed)

Ron Heberger

Examiner.

Water can be diverted along the creek anywhere with portable pumps.

29202

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

29202

RECEIVED
JUL 29 1962
DEPARTMENT OF RECREATION

35577
Andy Anderson
1801 Harrison Blvd.,
Boise, Idaho
Permit No. 29202

Examination for.....Beneficial Use.....

County.....Washington.....

Sec. ³¹₃₂ T. ¹²₁₃ R. ¹₂

Quantity: 3.0 c.s. SEE REMARKS

Sources: Upon Creek

P.D.: See "Remarks" page 1.

Use: Irrigation

Filed: Dec. 9, 1961

Due: Dec. 14, 1961

Extension: —

Completion of Works: 8-20-61

Other Rights: none

Installation - Parma Water Lifter

November 21, 1961

Re: Permit No. 29202

Andy Anderson
1801 Harrison Blvd.,
Boise, Idaho

Dear Mr. Anderson:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Weiser Signal, all submitted in proof of ~~completion of work on~~ beneficial use on Permit No. 29202.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

P. S. We are returning the statement of costs for publication on the Permit above mentioned.

29202

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
DEC 14 1960
Department of Reclamation

Permit No. 29202

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Andy Anderson, 1801 Harrison Blvd., Boise, Idaho.

Occupation: Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. not applicable

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit number: 29202 Dated: Dec. 14, 1960 Priority: Dec. 14, 1960

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Upper Crane Creek. Various points of diversion with portable sprinkler systems along the creek on my land. See land list.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Portable sprinkler pipes and pumps. 134 sprinkler heads, 3/16" X 1/8", operating pressure 40 lbs., 9.48 gals. per minute per head.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. Sec. 31, T. 13 N. R. 1 WBM, SW $\frac{1}{4}$ 120 acres; SE $\frac{1}{4}$ 104 $\frac{1}{2}$ acres. Sec. 6, T. 12 N. R. 1 WBM, NE $\frac{1}{4}$ 20 acres; NW $\frac{1}{4}$ 86 $\frac{1}{2}$ acres. Sec. 36, T. 13 N. R. 2 WBM, SE $\frac{1}{4}$ 84 acres. Sec. 1, T. 12 N. R. 2 WBM, NE $\frac{1}{4}$ 112 acres.

Hay and grain. Cultivated.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. _____

JB

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. not applicable

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 3 cubic ft per second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. not applicable

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. May 1, 1961 to September 1, 1961. 3 cubic ft. per second by portable sprinkler systems and pumps. Continuous application to one area, then moving on to another area, etc.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. none

(Sign)

Rudy Anderson

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Weiser, County of Washington, State of Idaho, on this 20th day of November, A. D. 1961.

John S. Spenopoulos

My commission expires October 12, 1964



RECEIVED

NOV 21 1961

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

PERMIT NO. 29202**Proof of Application of Water to Beneficial Use**
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Loyd Woody, age 33, Midvale, Idaho, farmer.Ques. 2. Are you acquainted with Andy Anderson, the holder of Permit No. 29202? How long have you known him and where does he reside?Ans. Yes. Known Andy for 13 years. He resides at 1801 Harrison Blvd., Boise, IdahoQues. 3. Have you read or heard read said Permit No. 29202, and are you familiar with its provisions and conditions?Ans. Yes

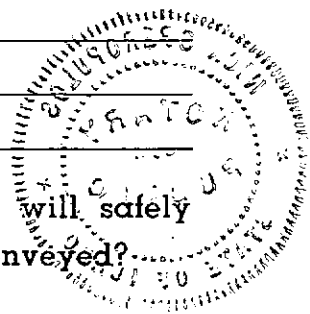
Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Upper Crane Creek, various points along the creek on permit holder's lands. Portable sprinkler systems with pumps.See land list

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 3 cubic ft. per second

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. Sec. 31, T. 13 N. R. 1 WBM, SW $\frac{1}{4}$ 120 acres; SE $\frac{1}{4}$ 104 $\frac{1}{2}$ acre
Sec. 6, T. 12 N. R. 1 WBM, NE $\frac{1}{4}$ 20 acres; NW $\frac{1}{4}$ 86 $\frac{1}{2}$ acres.
Sec. 36, T. 13 N. R. 2 WBM, SE $\frac{1}{4}$ 84 acres.
Sec. 1, T. 12 N. R. 2 WBM, NE $\frac{1}{4}$ 112 acres. Hay and grain, cultivated.

29202

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Dry land hay and grain, pasture. 3 cubic ft. per second.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Operating the portable sprinkler system for permit holder from May, 1961 to September, 1961. 3 cubic ft. per second

(Signed)

Lloyd Woody

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Weiser, County of Washington, State of Idaho, on this 20th day of November, A. D. 19 61.

Jack Spearman
Notary Public.

My commission expires October 12, 1961



29202

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
NOV 1 1931
Department of Reclamation

PERMIT NO. 29202

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Norma Woody, age 29, Midvale, Idaho, housewife

Ques. 2. Are you acquainted with Andy Anderson, the holder of Permit No. 29202? How long have you known him and where does he reside?

Ans. Yes. Known Andy for 12 years. He resides 1801 Harrison Blvd., Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 29202, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Upper Crane Creek. Diverted from various points along the creek on Mr. Anderson's lands. Portable sprinkler systems with pumps.

See land list

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. three cubic ft. per second

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. Sec. 31, T. 13 N. R. 1 WBM, SW $\frac{1}{4}$ 120 acres; SE $\frac{1}{4}$ 104 $\frac{1}{2}$ acres. Sec. 6, T. 12 N. R. 1 WBM, NE $\frac{1}{4}$ 20 acres; NW $\frac{1}{4}$ 86 $\frac{1}{2}$ acres. Sec. 36, T. 13 N. R. 2 WBM, SE $\frac{1}{4}$ 84 acres. Sec. 1, T. 12 N. R. 2 WBM, NE $\frac{1}{4}$ 112 acres. Hay and grain, cultivated.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. not applicable

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Hay and grain and pasture. 3 cubic ft. per second.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Assisting in operating and moving portable sprinkler system for Mr. Anderson from May, 1961 to September, 1961. 3 Cu. ft. per sec.

(Signed)

Norma Moody

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Weiser, County of Washington, State of Idaho, on this 20th day of November, A. D. 19 61.

Nick Spenculo
Notary Public.

My commission expires October 12, 1964



29202

**NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A. M. on the 20th day of November, 1961, at Weiser, County of Washington, State of Idaho, before Nick G. Speropulos, proof will be submitted of the application to beneficial use of three cubic feet per second of the waters of upper Crane Creek in accordance with the terms and conditions of Permit No. 29202, heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Andy Anderson, 1801arrison Blvd., Boise, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is three cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) The SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 31, Township 13 N. of Range 1, W. B. M. The NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of Section 6, Township 12 N. of Range 1, W. B. M. The SE $\frac{1}{4}$ of Section 36, Township 13 N. of Range 2, W. B. M. The NE $\frac{1}{4}$ of Section 1, Township 12 N. of Range 2, W. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Portable sprinkler system.

The right to take water from such works is based upon Permit No. 29202.

The source of supply from which such water is diverted is Upper Crane Creek at various points along the creek in Sec. 1, T. 12 N., R. 2 W.; Sec. 36, T. 13 N., R. 2 W.; Sec. 6, T. 12 N., R. 1 W.; and Sec. 31, T. 13 N., R. 1 W.

The date of priority which said user is prepared to establish is December 9, 1960.

GEO. N. CARTER,
State Reclamation Engineer.

No. 31153

**NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A. M. on the 20th day of November, 1961, at Weiser, County of Washington, State of Idaho, before Nick G. Speropulos, proof will be submitted of the application to beneficial use of three cubic feet per second of the waters of upper Crane Creek in accordance with the terms and conditions of Permit No. 29202 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Andy Anderson, 1801arrison Blvd., Boise, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is three cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) The SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 31, Township 13 N. of Range 1, W. B. M. The NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of Section 6, Township 12 N. of Range 1, W. B. M. The SE $\frac{1}{4}$ of Section 36, Township 13 N. of Range 2, W. B. M. The NE $\frac{1}{4}$ of Section 1, Township 12 N. of Range 2, W. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Portable sprinkler system.

The right to take water from such works is based upon Permit No. 29202.

The source of supply from which such water is diverted is Upper Crane Creek at various points along the creek in Sec. 1, T. 12 N., R. 2 W.; Sec. 36, T. 13 N., R. 2 W.; Sec. 6, T. 12 N., R. 1 W.; and Sec. 31, T. 13 N., R. 1 W.

The date of priority which said user is prepared to establish is December 9, 1960.

GEO. N. CARTER,
State Reclamation Engineer.

No 305

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Washington } ss.

Claire Hice, being duly sworn,
deposes and says:

That she is the Chief Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the county
aforesaid, and in the vicinity of Weiser; that the advertise-
ment, a copy of which is attached hereto, was published in
said newspaper once a week for 4 consecutive weeks
in the regular and entire issue of said paper during the period
and time of publication, and was published in the newspaper
proper and not in a supplement; that said paper has been
established and regularly published for more than seventy-
eight consecutive weeks prior to the date of first publication
of said advertisement.

Such notice was published in the issue beginning with
October 12, 1961, and ending
with the issue of November 2, 1961.

Claire Hice
Fees, \$ 28.80

Subscribed and sworn to before me this 16 day
of Nov 1961

John A. Kline
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 4-1, 1962

RECEIVED
NOV 21 1961

Department of Reclamation

No. 3115
NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE
Notice is hereby given that at 10:00
A. M. on the 20th day of November,
1961, at Weiser, County of Washing-
ton, State of Idaho, before Nick G.
Speropoulos, proof will be submitted
of the application to beneficial use
of three cubic feet per second of the
waters of upper Crane Creek in ac-
cordance with the terms and condi-
tions of Permit No. 29202 heretofore
issued by the State Reclamation En-
gineer of the State of Idaho.
The name and postoffice address
of the person or corporation holding
said permit are Andy Anderson, 1801
Harrison Blvd., Boise, Idaho.
The use to which said water has
been applied is irrigation.
The amount applied to beneficial
use is three cubic feet per second.
The place where said water is used
(if for irrigation, give full and ac-
curate description of the lands irri-
gated) The SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of
Section 31, Township 13 N. of Range
1, W. B. M. The NE $\frac{1}{4}$ and the NW $\frac{1}{4}$
of Section 6, Township 12 N. of Range
1, W. B. M. The SE $\frac{1}{4}$ of Section 36,
Township 13 N. of Range 2, W. B. M.
The NE $\frac{1}{4}$ of Section 1, Township 12
N. of Range 2, W. B. M.
The name of the canal or ditch or
other works by which said water is
conducted to such place of use is
Portable sprinkler system.
The right to take water from such
works is based upon Permit No. 29202.
The source of supply from which
such water is diverted is Upper Crane
Creek at various points along the
creek in Sec. 1, T. 12 N., R. 2 W.,
Sec. 36, T. 13 N., R. 2 W.; Sec. 6, T. 12
N., R. 1 W.; and Sec. 31, T. 13 N.,
R. 1 W.
The date of priority which said
user is prepared to establish is De-
cember 9, 1960.
GEO. N. CARTER,
State Reclamation Engineer.
56-4s

29202

FRANK D. RYAN - 1956
HAROLD L. RYAN
NICK G. SPEROPULOS

Ryan & Speropulos
ATTORNEYS AND COUNSELORS AT LAW
P. O. BOX 587
WEISER, IDAHO

RECEIVED
NOV 21 1961

Department of Reclamation
TELEPHONE 597 651

November 20, 1961

State of Idaho
Department of Reclamation
Boise, Idaho

Re: Anderson, Andy
Permit No. 29202

Gentlemen:

Enclosed herewith are depositions of Holder and two witnesses re Permit No. 29202, together with affidavit of publication.

Will you please send the water license directly to Mr. Anderson at 1801 Harrison Boulevard, Boise, Idaho.

Very truly yours,

RYAN & SPEROPULOS


Nick G. Speropulos



NGS:fs
Encls.

29202

October 19, 1961

Re: Permit No. 29202
Andy Anderson

Weiser Signal
Weiser, Idaho

Gentlemen:

Upon checking the proof of publication on the above numbered permit in the name of Andy Anderson, we find the following correction:

Paragraph 4, Line 6, should read the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of Section 6, instead of the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$, as shown.

When correction has been made will you please mail us another copy for our file?

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

H. PETRI
Water Rights Clerk

HP:ew

29202

October 9, 1961

Re: Permit No. 28180
Jack W. Hand

Permit No. 29202
Andy Anderson

Holder Signal
Weiser, Idaho

Gentlemen:

On September 21st we mailed you a Notice of Publication on Permit No. 28180, in the name of Jack W. Hand, requesting at that time a copy or tear sheet of the first publication be mailed to this office.

To date we have not received a copy, and ask at this time, that one be mailed to us for proofing purposes.

Also mail us a copy on Permit No. 29202 in the name of Andy Anderson, as soon as possible for proofing.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

H. PETRI
Water Rights Clerk

RP:ow

29202

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

October 5, 1961

Re: Permit No. 29202

DEPOSITIONS ARE OF NO VALUE

UNLESS AFFIDAVIT OF PUBLICATION

IS ATTACHED

Andy Anderson,
1801 Harrison Blvd.,
Boise, Idaho.

Dear Mr. Anderson:

This acknowledges the Notice of Proof of ~~Completion of Works and~~ Application of Water to Beneficial Use under Permit No. 29202. The proofs are to be made at 10:00 o'clock A.M., on the 20th day of November, 1961, ~~1958~~ before Nick G. Speropoulos, Weiser, Idaho, Notary Public.

As of this date we have mailed the Notice to the Weiser Signal with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

Rule
(Mrs.) Edna P. ~~Butler~~
Chief Clerk

Encl.
EPR:mk
cc: Notary

29202

1200
6-28-61

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. 29202
Andy Anderson

Date: Oct. 5, 1961

Weiser Signal,
Weiser, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to November 20, 1961 the date set for proof; the expense of the publication is to be paid by the applicant

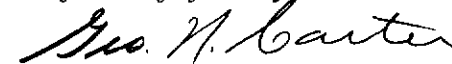
Andy Anderson

of 1801 Harrison Blvd., Boise, Idaho

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

29202

RECEIVED
OCT 5 1961

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10:00 A. M. on the 20th day of November, 1961,
at Weiser, County of Washington, State of Idaho, before
Nick G. Speropulos, proof will be submitted of the
application to beneficial use of three cubic feet per second of the waters of upper
Crane Creek in accordance with the terms and conditions of Permit No. 29202
heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Andy Anderson,
1801 Harrison Blvd., Boise, Idaho

The use to which said water has been applied is irrigation

The amount applied to beneficial use is three cubic feet per second

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

The SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 31, Township 13 N. of Range 1, W. B. M.

NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6, Township 12 N. of Range 1, W. B. M.

The SE $\frac{1}{4}$ of Section 36, Township 13 N. of Range 2, W. B. M.

The NE $\frac{1}{4}$ of Section 1, Township 12 N. of Range 2, W. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is
Portable sprinkler system

The right to take water from such works is based upon Permit No. 29202

The source of supply from which such water is diverted is Upper Crane Creek at various

points along the creek in Sec. 1 T. 12 N. R. 2 W. Sec. 36 T. 13 N. R. 2 W. Sec. 6 T. 12 N. R. 1 W. and
Sec. 31, T. 13 N. R. 1 W.

The date of priority which said user is prepared to establish is December 27, 1960

Geo. H. Warner

State Reclamation Engineer.

29202

RECEIVED
OCT 5 1961

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) October 3, 1961

(P. O.) Weiser, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Weiser Signal of Weiser, Idaho published in
the county in which the works are situated.

Washington Co.

Nick L. Spengler,
Attorney in fact for
Andy Anderson.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

September 22, 1961

RE: Permit No. 29202
Andy Anderson

Ryan & Ryan
Attorneys and Counselors at Law
Box 587
Weiser, Idaho

Attention: Nick G. Speropulos

Dear Mr. Speropulos:

Enclosed are two copies of Form 10, Form 11 and instructions,
notice for publication of proof of beneficial use of water.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr
Enc. Form 10 2
Form 11
Instructions

29202

RECEIVED

SEP 29 1961

Ryan & Ryan

ATTORNEYS AND COUNSELORS AT LAW

Department of Reclamation

FRANK D. RYAN - 1956
HAROLD L. RYAN
NICK G. SPEROPULOS

P. O. BOX 587

TELEPHONE
549-2651

WEISER, IDAHO

September 28, 1961

State of Idaho
Department of Reclamation
Boise, Idaho

Attention: George N. Carter

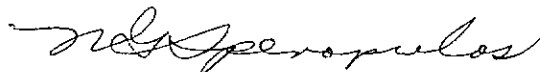
Re: Permit No. 29202
Andy Anderson

Dear Sir:

The above named permit holder is ready to submit proof of application of water to a beneficial use. Could you please supply this office with information as to the requisite proofs required by you.

Very truly yours,

RYAN & RYAN



Nick G. Speropulos

NGS:fs

29202

August 30, 1961

RE: Permit No. 29202

Andy Anderson
1801 Harrison Blvd.
Boise, Idaho

Dear Mr. Anderson:

Enclosed is Certificate of Completion of Works on Permit No.
29202.

Also enclosed is departmental receipt No. 30736 in the amount
of \$5.00 covering the fee for the Certificate.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr
Enc. certificate
receipt

cc: Nick Speropoulos, Attorney
Weiser, Idaho

29202

Permit No. 29202STATE OF IDAHO
Department of ReclamationRECEIVED
AUG 25 1961
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Washington

SS.

✓ Andy Anderson, being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 29202, and that his postoffice address is 1801 Harrison, Boise, Id State of Idaho.Second: That the name of the stream from which said water is to be diverted is ✓ Crane Creek (Upper)Third: That the point of diversion of said water is various points on creek with portable sprinkling systemFourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by December 14, 1961Fifth: That the use for which said water is intended is irrigation

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of Works: Portable sprinkling system, pump, tractor
(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work: _____

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

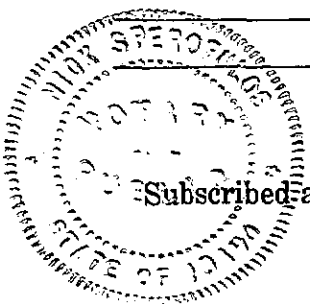
(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit _____ width at bottom _____ feet, width at water line _____ feet, depth of water _____ feet; diameter of pipe 6" main, 4" laterals inches, average grade per mile is none feet. Length of conduit is 1/4 miles.
(STATE WHETHER DITCH, FLUME OR PIPE)Seventh: That said works are capable of conducting to the place of intended use 3 cubic ft. per second feet of water.Eighth: That water appropriated under said permit is available for 527 acres of land described as follows: NE 1/4 OF SW 1/4, NW 1/4 OF SW 1/4 SW 1/4 OF SW 1/4, SE 1/4 OF SW 1/4, NE 1/4 OF SE 1/4, NW 1/4 OF SE 1/4, SW 1/4 OF SE 1/4, SE 1/4 OF SE 1/4, all in section 31 T. 13 N. of R. 1, W.B.M.; NE 1/4 NW 1/4 OF NE 1/4, NW 1/4, all in section 6 T. 12 N. of R. 1 W.B.M.; the SE 1/4 of section 36 T. 13 N of R. 2, W.B.M., the NE 1/4 of Section 1, T. 12 N. of R. 2, W.B.M.

Ninth: Remarks:—That _____

Subscribed and sworn to before me this 23rd day of August, 1961Andy Anderson
(SIGN HERE)Dick Propulos
NOTARY PUBLICMy commission expires Oct. 12, 1964

29202

FRANK D. RYAN - 1956
HAROLD L. RYAN
NICK G. SPEROPULOS

Ryan & Ryan
ATTORNEYS AND COUNSELORS AT LAW
P. O. BOX 587
WEISER, IDAHO

TELEPHONE
549-2651

July 13, 1961

RECEIVED
JUL 14 1961

Department of Reclamation

State of Idaho
Department of Reclamation
Boise, Idaho

Attention: George N. Carter

Re: Andy Anderson
Water Permit No.
29202, Application
No. 37195

Dear Sir:

This is to notify you that the above named applicant is prepared to submit proof of completion of works and proof of application to beneficial use under the above permit.

Would you please send me the necessary forms on which to submit our notice, along with any other instructions which you may deem proper.

I call your attention to the fact that our permit claims less than 6.4 feet of water, and therefore perhaps all that is necessary under Idaho Code 42-214 for proof of completion of works, is an affidavit setting forth the information required by that Section. Could you please confirm this for me insofar as proof of completion of works is concerned.

Very truly Yours,

RYAN & RYAN



Nick G. Speropulos

NGS:fs

B. of

Rec'd 2-14-61

29202

December 21, 1960

Re: Permit No. 29202
Andy Anderson

Mr. Nick G. Speropulos,
Attorney at Law,
Box 587,
Weiser, Idaho.

Dear Mr. Speropulos:

We enclose Permit No. 29202 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 30374, issued to Ryan & Ryan, covering payment in the amount of \$5.50 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

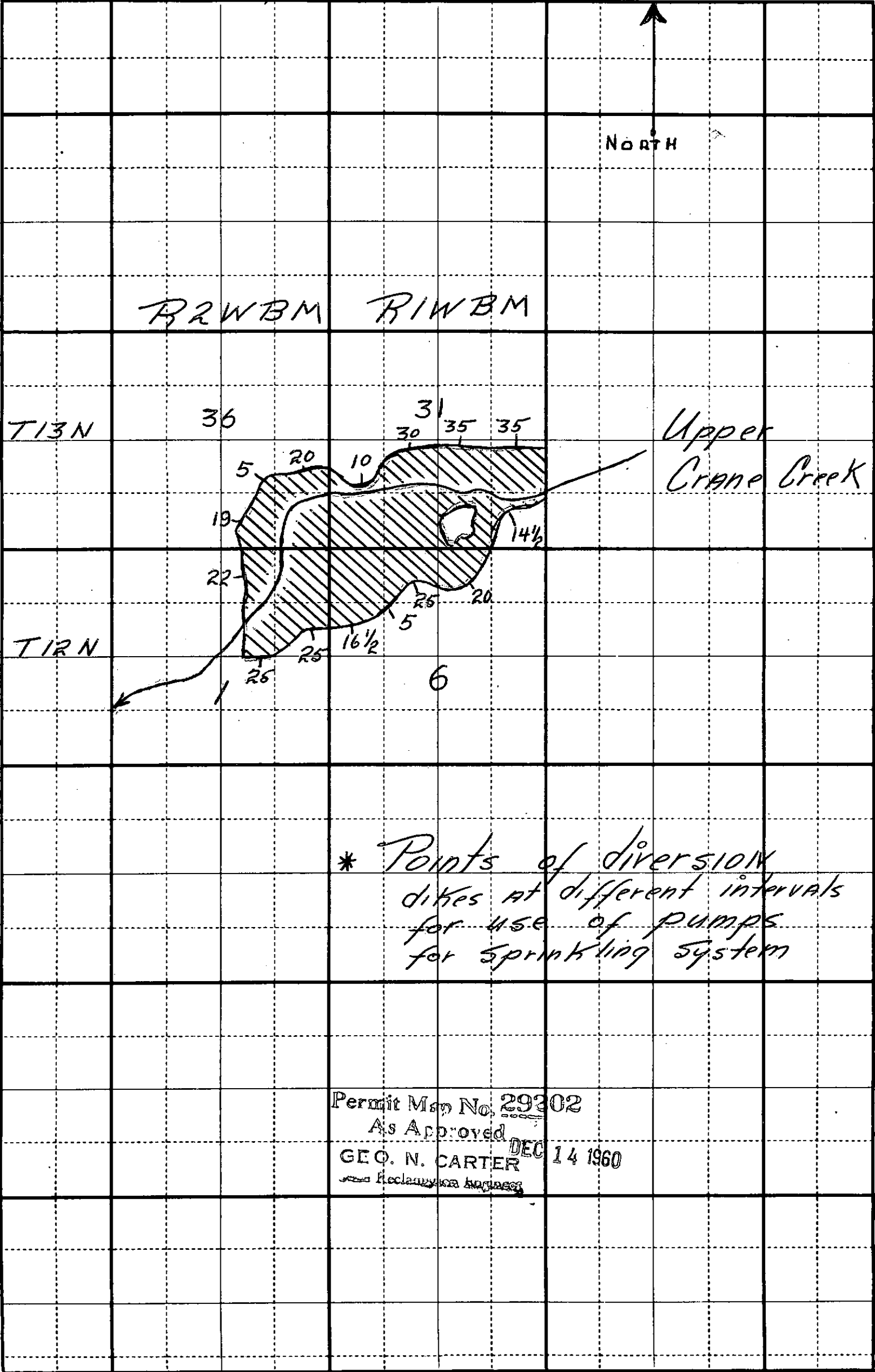
Encl.

EPR:pmk

cc: Andy Anderson
1801 Harrison Blvd.,
Boise, Idaho

29202

Andy Anderson



S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

BOISE

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

Re: Permit No. 29202
Andy Anderson

Boise, Idaho

July 14, 1961

Mr. Nick G. Speropulos
Ryan & Ryan, Attorneys
P. O. Box 587
Weiser, Idaho

Dear Sir:

Under the terms of your permit No. _____ you are required to complete your diversion works on or before _____. I enclose blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion of Works will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

GEO. N. CARTER

STATE RECLAMATION ENGINEER

The above are instructions for completion of works on Permit No. 29202. Form 6 Proof of Completion of Works enclosed which is all that is necessary for 6.4 c.f.s or less under a permit for completion of works. Proof of beneficial use must be advertised

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