

6-8-
C.S. 1972

**NOTICE OF CLAIM TO A
WATER RIGHT**

No. 67-4021

Notice is hereby given that W X RANCH c/o MAUDE WOOD, Cambridge, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 1000 gphr. of water from a ground water source with point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 14 N, R. 2 W, B. M., Washington County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic, and cattle-stock purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 14 N, R. 2 W, B. M., with a priority of 1943, 1954 and 1955.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 12, 1972.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on May 25, 1972, and June 1, 1972.

RECEIVED

7 1972

AFFIDAVIT OF PUBLICATION

Department of Water Administration

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of May 25, 1972, and ended with the issue of June 1, 1972.

Stuart Dopf

Subscribed and sworn to before me this

6th day of June, 1972

May Collins

Notary Public for Idaho, residing at
Cambridge, Idaho

67 4021

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Published in the Upper Country
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ho on May 25, 1972, and June 1,
1972.

Handwritten:
-C.S.
5-23-72

Handwritten:
67-4021

Identification No. _____
Claim No. 67-4021 P
Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant WX Ranch Yr Maude Wood Phone 257-3449
post office address Cambridge, Idaho 83610 Star Rt.
2. The point of diversion is in N.E. $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 8 Township 14N
Range 2W B.M. located on ground water (name of source)
tributary to _____ in Washington County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

1943 Well amount: _____ c.f.s. or _____ acre feet
1954 well amount: 400 gal per hr. c.f.s. or _____ acre feet
1955 well amount: 600 gal per hr. c.f.s. or _____ acre feet
Total claimed 1000 gal per hr. c.f.s. or _____ acre feet.

- b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use Domestic period of use from Jan. to Dec. (both dates inclusive)
use Domestic period of use from Jan. to Dec. (both dates inclusive)
use Cattle-Stock period of use from Jan. to Dec. (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works: is well flowing or pumped 1943 - flowing & pumped
1954 - pumped
1955 - flowing; depth of well is _____ feet; diameter of well is 6 inches; type of pump is _____

capacity of pump is _____ g.p.m.; name and address of well driller is Harcld Hartling 1954 + 1955 - Ontario, Oregon 1943 - Tom Leffler or Tom (Deceased)
Midvale, Idaho

c. Conveying works: length of ditch to place of use is _____ feet; width of ditch at top is _____ feet; width of bottom of ditch is _____ feet; depth of water is _____ feet; grade of ditch per 1000 feet is _____ feet; material through which ditch passes is _____; maximum length of pipe line to first place of use is _____ feet; diameter of pipe line is _____ inches; type of pipe _____; grade of pipe per 1000 feet is _____.

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible _____.

d. If water is stored: name of reservoir _____;
total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet;
year construction commenced _____; year completed _____; date first used _____
period of storage is from _____ to _____; is reservoir drained each year _____;
is reservoir on or off stream _____ explain _____

if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

has there been any enlargement of the reservoir since it was first built_____, if so, give dates and describe_____

[illegible]

Total number of acres to be irrigated _____

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) _____

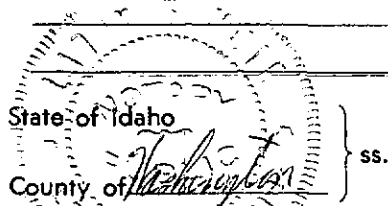
6. Where water is used for stock watering, give number of each kind of stock watered _____

1955 - Miscellaneous Amounts - Sometimes 200 head
1948 - one family
1954 - one family
7. Where water is used for domestic or municipal purposes give number of families served 1944 well - 1 family
name of town supplied 1944 well - 1 family

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

1948 well is small well with small artesian flow.
1954 well is used only for a family of six people.
1955 well is used only to water stock - is an artesian flow - very steady.



Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 9th day of May, 1972
WX Ranch, Maude Wood
Claimant

Larry E. Muir
Notary Public
Residing at Heuser, Idaho

My commission expires April 20th 1973

For Department Use Only

Received by <u>ef</u>	Date <u>5-12-72</u>	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by <u>ef</u>	Date <u>5-15-1972</u>	_____	_____	_____
Fee received by <u>ef</u>	Date <u>5-15-1972</u> Fee \$ <u>10.00</u>	_____	_____	_____
Approved for publication by <u>ef</u>	_____	_____	_____	_____
Published in <u>Upper Canyon News</u>	Dates <u>5/25 & 4/1/2</u>	_____	_____	_____

67 4024

INSTRUCTIONS

Your claim should set forth all necessary information to describe your claimed right. Failure to give enough information may make your claim of little value. Some of the items in the form may not apply to your situation. Please use additional sheets if space provided is not sufficient to fully answer the questions.

Paragraph No.

1. Give full name and post office address of person or company making the claim.
2. Describe the point of diversion by 40-acre subdivision. Give the name of the source, the drainage to which it is tributary if surface water, and the county in which the point of diversion is located. If there is more than one point of diversion, list others in the remarks section.
3. Give the priority dates and the quantities of water that you claim. You should accurately list the dates that you initiated each new use of the water. List separately the dates and amounts of water involved in each enlargement of the diversion. (Example: if you diverted 0.8 c.f.s. of water for irrigation on May 18, 1871, for the first time for use on 40 acres of land, and then later you enlarged the diversion by diverting an additional 0.4 c.f.s. of water to irrigate an additional 20 acres of land on June 1, 1901, your right should be described as follows:

Date of priority claimed:	<u>May 18, 1871</u>	amount:	<u>0.8 c.f.s. or</u>	<u> </u>	acre feet
	<u>June 1, 1901</u>	amount:	<u>0.4 c.f.s. or</u>	<u> </u>	acre feet
		Total claimed:	<u>1.2 c.f.s. or</u>	<u> </u>	acre feet

Since the water was used for irrigation between April 1 and October 31 on that particular farm, part b. would be completed as follows:

Use irrigation period of use from April 1 to October 31 (both dates inclusive). If the water had been used for any other purpose, you would have described the priority date, amount, use, and period of use in a similar manner.

4. Describe the diversion works and explain any changes since the right was first initiated.
5. If the water is used for irrigation, give the total acreage and list the lands irrigated by 40-acre subdivisions and complete the other questions.
- 6, 7, & 8. Describe any other uses of water.
9. In the remarks section, give any information or details that you feel are not fully covered or that need clarifying. You might explain your operation, where the water is returned to it for an industrial or non-consumptive right, the condition and temperature of the returned water, and any other information to help explain your claim.

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Reclamation and you will be provided a copy of such exceptions.

The fee for filing this claim with the Department of Reclamation, Room 107, Statehouse, Boise, Idaho 83701, is \$10.00.

RECEIVED

JUN 8 1972

6-8-
#-C.S. 1972

**NOTICE OF CLAIM TO A
WATER RIGHT**

No. 67-4021

Notice is hereby given that W X RANCH c/o MAUDE WOOD, Cambridge, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 1000 gphr. of water from a ground water source with point of diversion in the NE 1/4 SW 1/4, Sec. 8, T. 14 N, R. 2 W, B. M., Washington County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic, and cattle-stock purposes within the NE 1/4 SW 1/4, Sec. 8, T. 14 N, R. 2 W, B. M., with a priority of 1943, 1954 and 1955.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 12, 1972.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on May 25, 1972, and June 1, 1972.

AFFIDAVIT OF PUBLICATION

Department of Water Administration

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of May 25, 1972, and ended with the issue of June 1, 1972.

Stuart Dopf

Subscribed and sworn to before me this

6th day of June, 1972

May Callison

Notary Public for Idaho, residing at
Cambridge, Idaho

67 4021

ACTION

N OWNER LAST NAME - W X RANCH
N ADDRESS LINE 1 - C/O MAUDE WOOD
N CITY - CAMBRIDGE STATE - ID ZIP CODE - 83610
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRIORITY - 06-01-1943 COUNTY - WASHINGTON TOTAL DIV. RATE - 2.2200CFS
N DIVERSION POINT - NESW 08 14N 02W
N FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - 2.2200CFS
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - STOCKWATER PLACE OF USE - TWN 14N RNG 02W SEC 08 TRACT NESW
N REMARKS - PRIORITY DATES ARE 1943, 1954 FOR .89 CFS., 1955 FOR 1.34 CFS.
N NON IRRIG USE - S/200 HEAD.

3/79

IDENT. NO. 67-4021

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: W X Ranch

Present Owner: _____

2. Address: 40 Maude Wood

3. City: Cambridge State: Id Zip: 83610

4. A. Source of Water: دبی

B. Tributary of:

5. A. Stage $(A, P, L, D, S, J): \subseteq$

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1943

D. County: 87

E. Total Diversion Rate: 2.22

F. Total Diversion Volume: —

G. Transfer/Amendment (P,T of A or blank):

H. Water District: —

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>NESW</u>	<u>8</u>	<u>14^N</u>	<u>2^W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 3 purposes. Amount 2.22
(cfs or AC-FT/yr)

from 1-1 to 12.31 for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from	to	for	purposes.	Amount

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: S

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. Priority dates; 1943, 1954 for ~~two~~ ch.
B. 1955 for 1-34 ch.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): 5/200 Head

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: _____

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or Iblank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

June 20, 1972

Re: Claim to a Water Right No. 67-4021

WX Ranch & Maude Wood
Cambridge,
Idaho 83610

Dear Mrs. Wood:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:bb
Enclosure: Copy of Claims

bcc: Western District Office
Boise, Idaho

67 4021

May 19, 1972

Re: Claim to a Water Right No. 67-4021 - WX Ranch & Maude Wood

The Upper County News Reporter
Post Office Box #98
Cambridge, Idaho 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Legal Notice

*Bill Submitted
6-8-72
L.S.*

67 4021

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Cambridge, Idaho

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of water from a ground water source

with point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 14 N, R. 2 W, B.M.,
Washington County

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~~xxxxxx feet per second xxxxxxxx~~

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R. KEITH HIGGINSON

Director

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5-C.S.
5-23-72

67-4021

May 16, 1972

C
O
P
Y
Re: Claim to a Water Right No. 67-4021

WX Ranch, % Maude Wood
Cambridge,
Idaho 83610

Dear Mrs. Wood:

Attached herewith is your Receipt No. 9218, in the amount of \$10.00, received in connection with the above referenced Claim to a Water Right.

If you should have any questions in reference to this matter, please do not hesitate to contact this Department.

Sincerely,

Dorian Clay
Water Resource Examiner
Western District

DC:CS

Enc: Receipt #9218

67 4021

May 16, 1972

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