

RECEIVED

SEP 12 1973

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to a Water Right" as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 30, 1973

and the last in the issue dated September 2, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 7th

day of

September, 1973
Paul J. Braun

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 67-4038

Notice is hereby given that LARRY or JUNE DERIE, Star Route, Council, Id. has filed a claim to a water right established by diversion and application to beneficial use of .02 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 27, T. 16 N., R. 1 W., B.M., Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of June 15, 1945; the place of use is within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 27, T. 16 N., R. 1 W., B.M.

Any exception to this claim of water right may be filed with the

Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on Aug. 30, 1973 and Sept. 6, 1973.

OK SW

9-12-73

67 4038

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Larry or June Derie
(name of claimant)
of Star Route Council, Idaho 83612 claims a right to the diversion and beneficial use of
(mailing address),
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 0.2 CFS Use domestic Period of Use: From Jan 1 To Dec 31
 Amount _____ Use _____ Period of Use: From _____ To _____
 Amount _____ Use _____ Period of Use: From _____ To _____
 (cfs, gpm) (dom., irri., (both dates inclusive)
 or a/f) stock, etc.)

- (3) Total quantity of water claimed: 202 cubic feet per second, or _____ acre feet per annum, and/or 9 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) June 15, 1945

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

SW¹/₄ NW¹/₄, Sec. 27 Twp. 16N Rge. 1W B. M. County of Adams
Additional points of diversion:

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. PUMP

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic, stock water, garden

- (7) If you are claiming water as a member of an organization, list name of organization: _____

The image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Within each square formed by the solid lines, there are horizontal and vertical dashed lines that divide the square into four smaller quadrants. This creates a pattern where each large square contains four smaller squares separated by dashed lines. The entire page is covered by this repeating grid pattern from edge to edge.

Received by _____ Date 8-21-73 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 21 Aug 73 Claimant by: _____
\$10.00 fee received by _____ Date 8-20-73
Approved for publication by sw 9-12-73
Published in Adams County Leader
Dates 8-30 & 9-6-73

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SEP 12 1973

Department of Water Administration

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and the last in the issue dated September 6, 1973. that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

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Paul Braun

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No. 67-4038

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R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on Aug. 30, 1973 and Sept. 6, 1973.

OK SW

9-12-73

67 4038

WATER RIGHT NUMBER 67-4038

WATER RIGHTS EDIT REPORT

12/14/79

PAGE 138

ACT
ION

N OWNER LAST NAME - DERIE
N OWNER LAST NAME - DERIE
N ADDRESS LINE 1 - STAR RT.

FIRST NAME - LARRY
FIRST NAME - JUNE

CITY - COUNCIL

STATE - ID ZIP CODE - 83612

N SOURCE - GROUNDWATER
N STAGE - STATRY CLM

PRIORITY - 06-15-1945 COUNTY - ADAMS TOTAL DIV. RATE - .0200CFS

N DIVERSION POINT - SWNW 27 16N 01W
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC

USE DIV. RATE - .0200CFS

PLACE OF USE - TWN 16N RNG 01W SEC 27 TRACT SWNW

3/79

IDENT. NO.

1000
67-4038I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItem

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

12-12-79

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 167-4038
Old No. New No.

Record

1. Original Owner: Larry or June Deric

Present Owner: _____

2. Address: Star St.3. City: Council State: Id Zip: 836124. A. Source of Water: Gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-15-1945D. County: 03E. Total Diversion Rate: .02

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>S'W1/4</u>	<u>27</u>	<u>16N</u>	<u>1W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 20 purposes. Amount .02
(cfs or AC FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

67-4038

August 1, 1973

Larry Derie
Star Route
Council, Idaho 83612

Dear Mr. Derie:

Pursuant to your letter request of July 31, 1973, please find enclosed one (1) copy of this Department's Claim to a Water Right form. The instructions for filing this claim are on page three (3) of the form.

If you should have any further questions, or require any assistance in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

67-4038

Larry Dene
Star Route
Council, Idaho 83612

RECEIVED
AUG 1 1973

Department of Water Administration

Dept of Water adm.
State House annex 2
Boise, Idaho

Dear Sir,

I would like application forms
to register a domestic well which
has been in use for about 28 yrs.
Please send us any other information
necessary to register the well.

Sincerely,
Larry Dene

67-4638

September 18, 1973

Larry Derie
Star Route
Council, Idaho 83512

Re: Claim to a Water Right No. 67-4038

Dear Mr. Derie:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

67 4038

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 24, 1973

Adams County Leader
Council, Idaho 83612

Re: Claim to a Water Right No. 67-4038 - Larry or June Derie
Application for Permit No. 78-7043 - Arthur B. &/or Marjory M. Conner

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted

9-12-73

67 4038

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No. 67-4038

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The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
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R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, Idaho
on Aug. 30, 1973 and Sept. 6, 1973

67 4038

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 21, 1973

Larry Derie
Star Route
Council, Idaho 83612

Re: Claim to a Water Right No. 67-4038

Dear Mr. Derie:

Enclosed is your Receipt No. 11557 in the amount of \$ 10.00 for
Claim to a Water Right No. 67-4038 which was received in this office
on August 21, 1973.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure