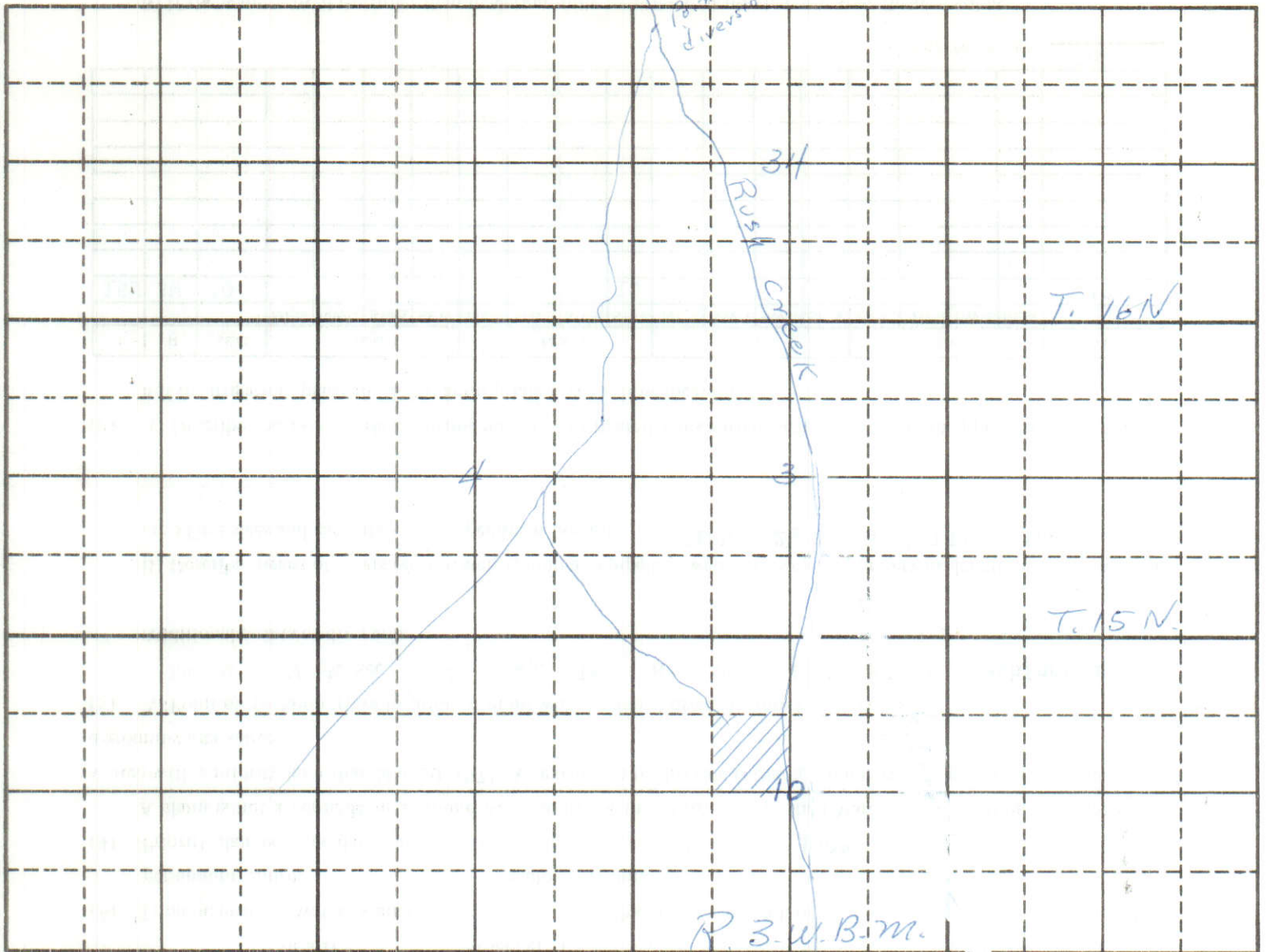


(8) Remarks \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho  
 County of Ada ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 5 day of April Michelle F. Morgan (Claimant) 1975

Larry L. Page  
 Notary Public  
 Residing at Baise

My commission expires 7/29/1975

For Department Use Only

|                                                 |                      |                     |              |      |
|-------------------------------------------------|----------------------|---------------------|--------------|------|
| Received by <u>R.W.H.</u>                       | Date <u>4-5-1974</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>R.W.H.</u>                  | Date <u>4-5-1974</u> |                     | claimant by: |      |
| \$10.00 fee received by <u>E.J.</u>             | Date <u>3-27-74</u>  |                     |              |      |
| Approved for publication by _____               |                      |                     |              |      |
| Published in <u>Upper Country News-Reporter</u> |                      |                     |              |      |
| Dates <u>4-18-74</u> <u>4-25-74</u>             |                      |                     |              |      |

RECEIVED

APR 26 1974

NOTICE OF CLAIM TO A  
WATER RIGHT  
No. 67-4056

Notice is hereby given that MICHELLE F. &/or W. FORBES MORGAN IV., Box 72, Cambridge, ID., have filed a claim to a water right established by diversion and application to beneficial use of 0.8 cubic feet per second of water from Rush Creek, trib. to Weiser River with the point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S. 34, T. 16 N., R. 3 W., B.M., Washington County.

The water is claimed to be used from April 1 to Oct. 31 for irrigation of 10 acres with a priority of 1906; the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S. 10, T. 15 N., R. 3 W., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON  
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on April 18, 1974 and April 25, 1974.

OK df  
4-29-74

AFFIDAVIT OF PUBLICATION  
Department of Water Administration

State of Idaho }  
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of April 18, 1974, and ended with the issue of April 25, 1974.

Stuart Dopf

Subscribed and sworn to before me this  
26<sup>th</sup> day of April, 1974.

May Collins

Notary Public for Idaho, residing at  
Cambridge, Idaho

**NOTICE OF CLAIM TO A  
WATER RIGHT**

**No. 67-4056**

Notice is hereby given that MICHELLE F. &/or W. FORBES MORGAN IV., Box 72, Cambridge, ID., have filed a claim to a water right established by diversion and application to beneficial use of 0.8 cubic feet per second of water from Rush Creek, trib. to Weiser River with the point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S. 34, T. 16 N., R. 3 W., B.M., Washington County.

The water is claimed to be used from April 1 to Oct. 31 for irrigation of 10 acres with a priority of 1908; the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S. 10, T. 15 N., R. 3 W., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

**R. KEITH HIGGINSON**  
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on April 18, 1974 and April 25, 1974.

OK 4-15-74

67 4056

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Michelle F. &/or W. Forbes Morgan IV  
(name of claimant)  
of Box 72, Cambridge, Idaho  
(mailing address) claims a right to the diversion and beneficial use of  
ground water or surface water tributary to Weiser River;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Rush Creek

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|        |                      |     |                               |                     |                |    |                        |
|--------|----------------------|-----|-------------------------------|---------------------|----------------|----|------------------------|
| Amount | <u>0.8</u>           | Use | <u>Irrigation</u>             | Period of Use: From | <u>April 1</u> | To | <u>Oct. 31</u>         |
| Amount |                      | Use |                               | Period of Use: From |                | To |                        |
| Amount |                      | Use |                               | Period of Use: From |                | To |                        |
|        | (cfs, gpm<br>or a/f) |     | (dom., irri.,<br>stock, etc.) |                     |                |    | (both dates inclusive) |

(3) Total quantity of water claimed: 0.8 cubic feet per second, or \_\_\_\_\_ acre feet  
per annum, and/or \_\_\_\_\_ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1908

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)  
NW ¼ NW ¼, Sec. 34 Twp. 16N Rge. 3W B. M. County of Washington

Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Ditch - 2½ miles, holds 40 inches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

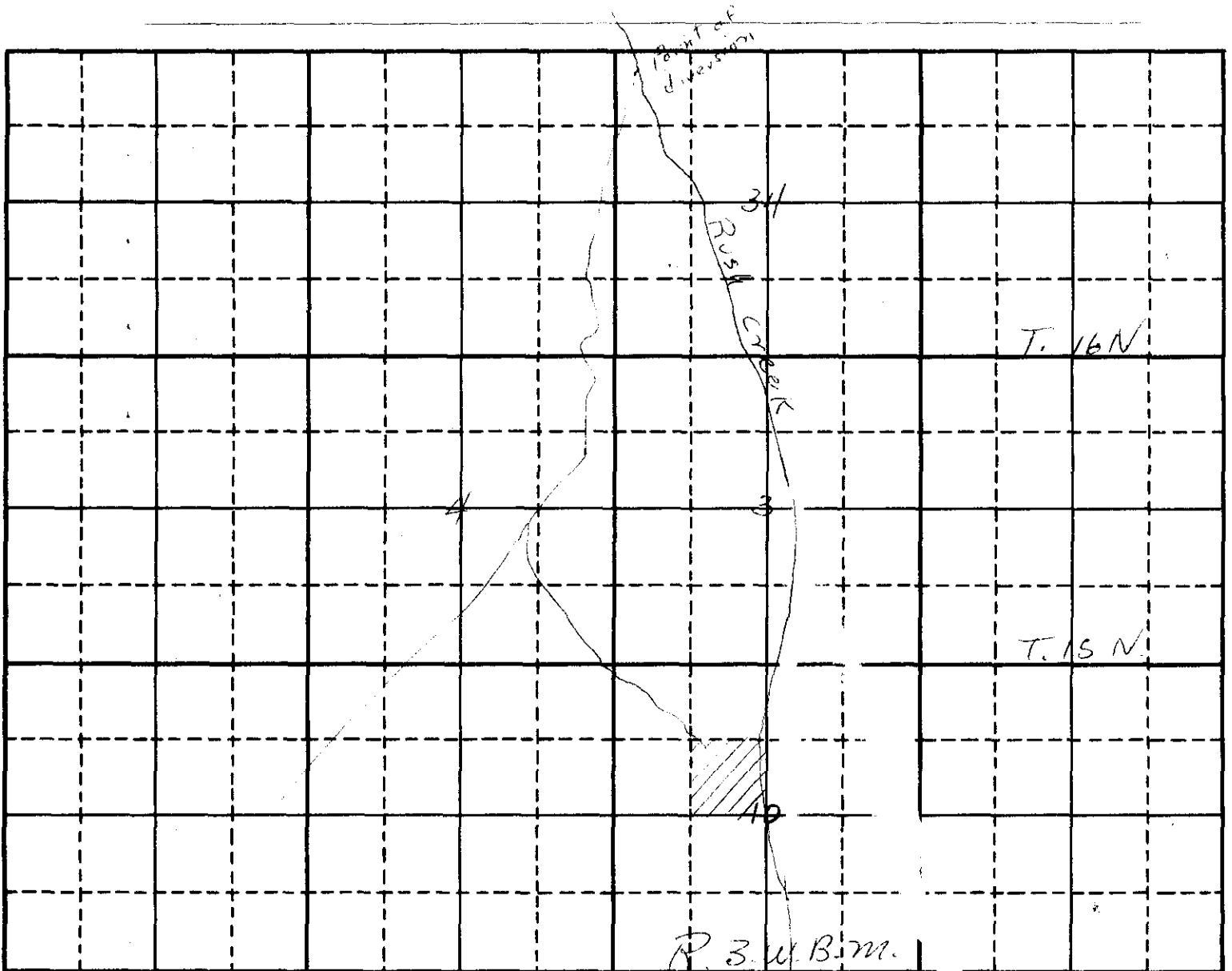
| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 15N | 3W | 10   |     |     |     |     |     |     |     | 10  |     |     |     |     |     |     |     |     | 10    |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total No. of acres 10

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 5 day of

Michelle F. Morgan  
 (Claimant)

Notary Public

Residing at

Larry L. Page  
Baise

My commission expires

7/29/1975

For Department Use Only

|                                                 |                      |                     |              |      |
|-------------------------------------------------|----------------------|---------------------|--------------|------|
| Received by <u>R.W.H.</u>                       | Date <u>4-5-1974</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>R.W.H.</u>                  | Date <u>4-5-1974</u> |                     | claimant by: |      |
| \$10.00 fee received by <u>E.J.</u>             | Date <u>3-27-74</u>  |                     |              |      |
| Approved for publication by                     |                      |                     |              |      |
| Published in <u>Upper Country News-Reporter</u> |                      |                     |              |      |
| Dates <u>4-18-74</u> <u>4-25-74</u>             |                      |                     |              |      |

RECEIVED

APR 26 1974

**AFFIDAVIT OF PUBLICATION** Department of Water Administration

State of Idaho )  
County of Washington ) ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of April 18, 1974, and ended with the issue of April 25, 1974.

Stuart Dopf

Subscribed and sworn to before me this

26<sup>th</sup> day of April, 1974.

May Collins

Notary Public for Idaho, residing at  
Cambridge, Idaho

**NOTICE OF CLAIM FOR A WATER RIGHT**  
No. 07-0000  
Notice is hereby given that MICHAEL F. A/O W. FORBES MORGAN JR., Box 72, Cambridge, ID, have filed a claim to a water right established by diversion and application to beneficial use of 0.8 cubic feet per second of water from Bush Creek, trib. to Weiser River with the point of diversion in the NW 1/4 NW 1/4, S. 34, T. 16 N., R. 3 W., B.M., Washington County.  
The water is claimed to be used from April 1 to Oct. 31 for irrigation of 10 acres with a priority of 1888; the place of use is within the SE 1/4 NW 1/4, S. 10, T. 15 N., R. 3 W., B.M.  
Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.  
B. KEITH HIGGINSON  
Director  
Published in the Upper County News-Reporter, Cambridge, Idaho on April 18, 1974 and April 25, 1974.

OK df  
4-29-74

67 4056

RECEIVED

MAR 27 1974

Department of Water Administration

I, Mrs. Ray Ross, daughter of Milton Andrew Hinshaw, former owner of SE 1/4 NW 1/4 Section 10 Township 15 North Range 3 West of the Boise Meridian, do hereby certify that to the best of my knowledge, flood water was used on the above described premises since at least 1908.

Signed Mrs. Ray Ross  
of Cambridge, Ida Box 145

Certified by Robert D. Wood

200—ACKNOWLEDGMENT—SINGLE

Printed and sold by Syms-York Company, Boise, Idaho

STATE OF IDAHO  
COUNTY OF Washington } ss.

On this 18th day of March, in the year 19 74, before me

Robert D. Wood, a Notary Public

in and for said State, personally appeared Mrs. Ray Ross

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho, residing at Cambridge, Idaho.

5-23-74

67 4056

ACT  
ION

|   |                                          |                                                                      |
|---|------------------------------------------|----------------------------------------------------------------------|
| N | OWNER LAST NAME - MORGAN                 | FIRST NAME - MICHELLE F.                                             |
| N | OWNER LAST NAME - MORGAN, IV.            | FIRST NAME - W. FORBES                                               |
| N | ADDRESS LINE 1 - P.O. BOX 72             |                                                                      |
| N |                                          |                                                                      |
| N | SOURCE - RUSH CREEK                      | CITY - CAMBRIDGE STATE - ID                                          |
| N | STAGE - STATRY CLM                       | TRIBUTARY OF - WEISER RIVER                                          |
| N | DIVERSION POINT - NWNW 34 16N 03W        | PRIORITY - 06-01-1908 COUNTY - WASHINGTON TOTAL DIV. RATE - .8000CFS |
| N | FROM - 04-01 TO - 10-31 USE - IRRIGATION | USE DIV. RATE - .8000CFS                                             |
| N | USE - IRRIGATION                         | PLACE OF USE - TWN 15N RNG 03W SEC 10 TRACT SENW AC 10               |

3/79

IDENT. NO. 167-4056

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: \_\_\_\_\_

J. Right Basis (for adjudication claims A,B,C only):

7. Period of Use, Use, Diversion Rate/Volume:

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use Code: *A*

| TWP.       | RANGE     | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |           | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|            |           |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4    | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| <i>15N</i> | <i>3W</i> | <i>10</i> |        |        |        |        |        |        |        | <i>10</i> |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |
|            |           |           |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |        |

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

May 6, 1974

Mr. & Mrs. W. Forbes Morgan IV  
Box 72  
Cambridge, Idaho 83610

Re: Claim to a Water Right No. 67-4056

Dear Mr. & Mrs. Morgan:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.  
Western District Engineer

KHF:def

Enclosure

67 4056

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

**April 12, 1974**

**Upper Country News Reporter**  
**Box 98**  
**Cambridge, Idaho 83610**

**Re: Claim to a Water Right No. 67-4056 - Michelle F. &/or W. Forbes Morgan IV**  
**67-4057 - Norman &/or Sandra Hansen**  
**67-4058 - Norman &/or Sandra J. Hansen**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

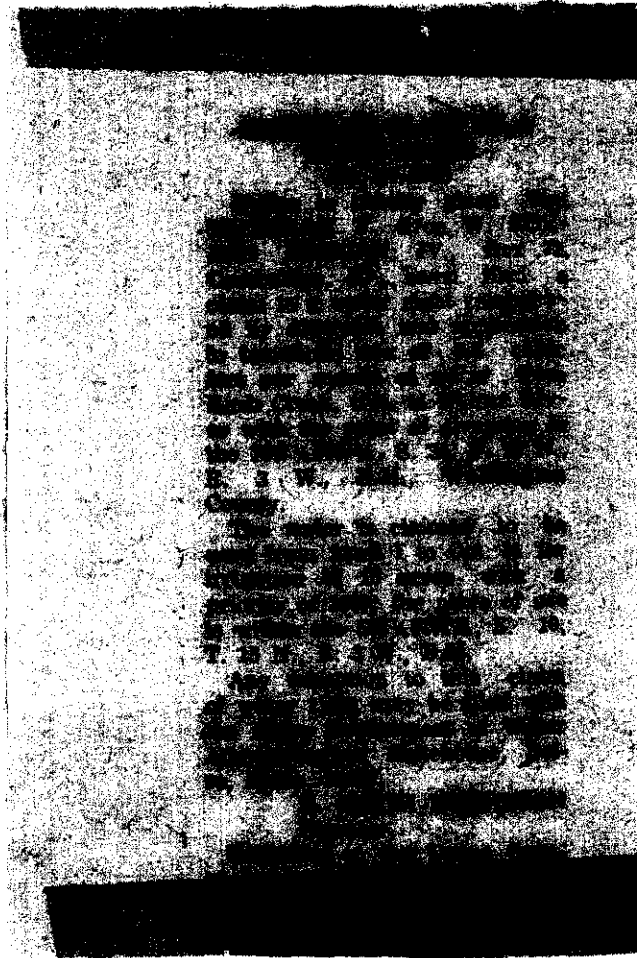
"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

*Bill submitted 4-29-74 by df*

**67 4056**



67 4056

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4056

Notice is hereby given that MICHELLE P. &/or W. FORBES MORGAN IV.,  
Box 72, Cambridge, ID  
has filed a claim to a water right established by diversion and application  
to beneficial use of 0.8 cubic feet per second ~~XXXXXX~~ of water  
from Rush Creek, trib. to Weiser River  
with the point of diversion in the NW<sup>1</sup> NW<sup>4</sup>, S. 34, T. 16 N., R. 3 W., B.M.,  
Washington County.

The water is claimed to be used from April 1 to Oct. 31 for irrigation  
of 10 acres  
with a priority of 1908 ;  
the place of use is within the SE<sup>1</sup> NW<sup>4</sup>, S. 10, T. 15 N., R. 3 W., B.M.

Any exception to this claim of water right may be filed with the Idaho  
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Upper Country News Reporter, Cambridge, Idaho  
on April 18, 1974 and April 25, 1974.

67 4056

March 27, 1974

W. Forbes Morgan IV  
Box 72  
Cambridge, ID 83610

Dear Mr. Morgan:

We have received your claim to a water right and will continue processing it as soon as you clarify the point of diversion in item five and the map, item eight.

The point listed is NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 23, Twp. 16 N., Rge. 3 W., which is approximately 4 $\frac{1}{2}$  miles north of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 10, Twp. 15 N., Rge. 3 W. listed as the place of use.

We have included a map of the area to assist you in determining the correct locations. We have also retyped the claim for your convenience. Please complete the marked items, sign before a notary public, and return it to this office.

Very truly yours,

ERVIN E. BALLOU  
W. R. Technician II

EEB:def

Enclosures

67 4056

March 15, 1974

W. Forbes Morgan, IV  
Box 72  
Cambridge, ID 83610

Dear Mr. Morgan:

The claim to a water right form is actually an affidavit on which the claimant, to the best of his knowledge, deposes that the facts presented are true. For this reason, the claim must be, and supporting evidence should be signed before a notary public.

We are returning your claim and check no. 92-293 for \$10.00. Please complete items 5b and 8 (map of location) and sign the claim form before a notary.

If possible, have Mrs. Ross's signature notarized on the affidavit.

If our office can be of any assistance, please do not hesitate to contact us.

Very truly yours,

ERVIN E. BALLOU  
W. R. Technician II

EEB:def

Enclosures

67 4055

RECEIVED  
MAR 24 1967

Department of Water Administration

Box 72  
Cambridge, Idaho 83610

Mr. Robert Hamilton  
Idaho Department of Water Administration  
Statehouse-Annex 2  
Boise, Idaho 83707

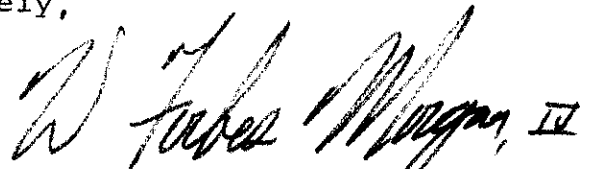
Dear Mr. Hamilton:

Please find enclosed our application on flood water out  
of Rush Creek.

Please note on the instruction sheet a short affidavit  
from the hand of Mrs. Ray Ross. I regret the affidavit is  
not certified. Mrs. Ross's free time is very limited. If  
this affidavit is not legal, because of non certification  
please notify me and I will redo the certificate. I want  
to add that this affidavit was written in the presence of  
Mrs. Ross's daughters and husband. She also phoned her sister  
in Caldwell to check with her on the the date.

Thank you for your help and co-operation in this matter.

Sincerely,



W. Forbes Morgan, IV

67 4066