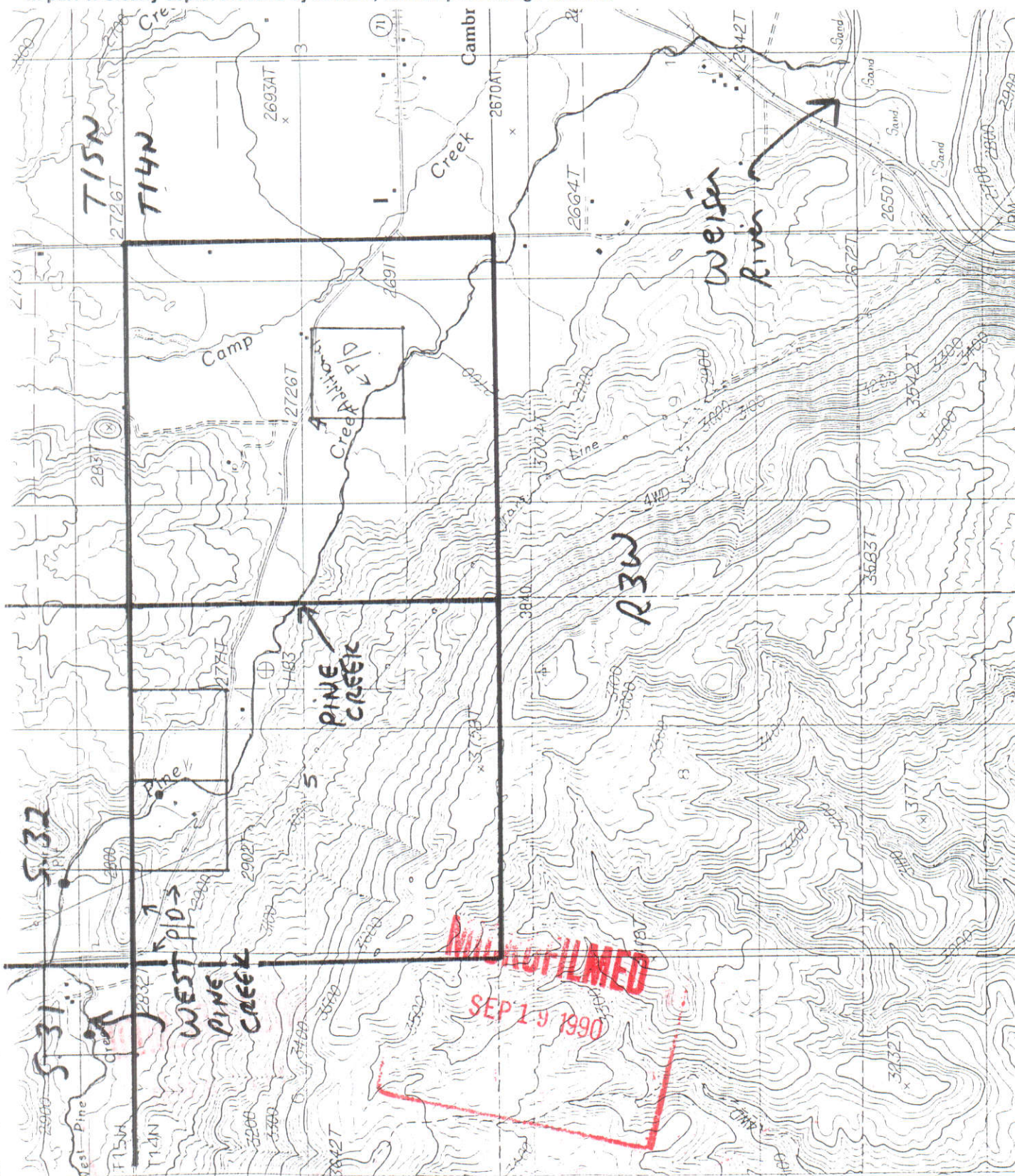
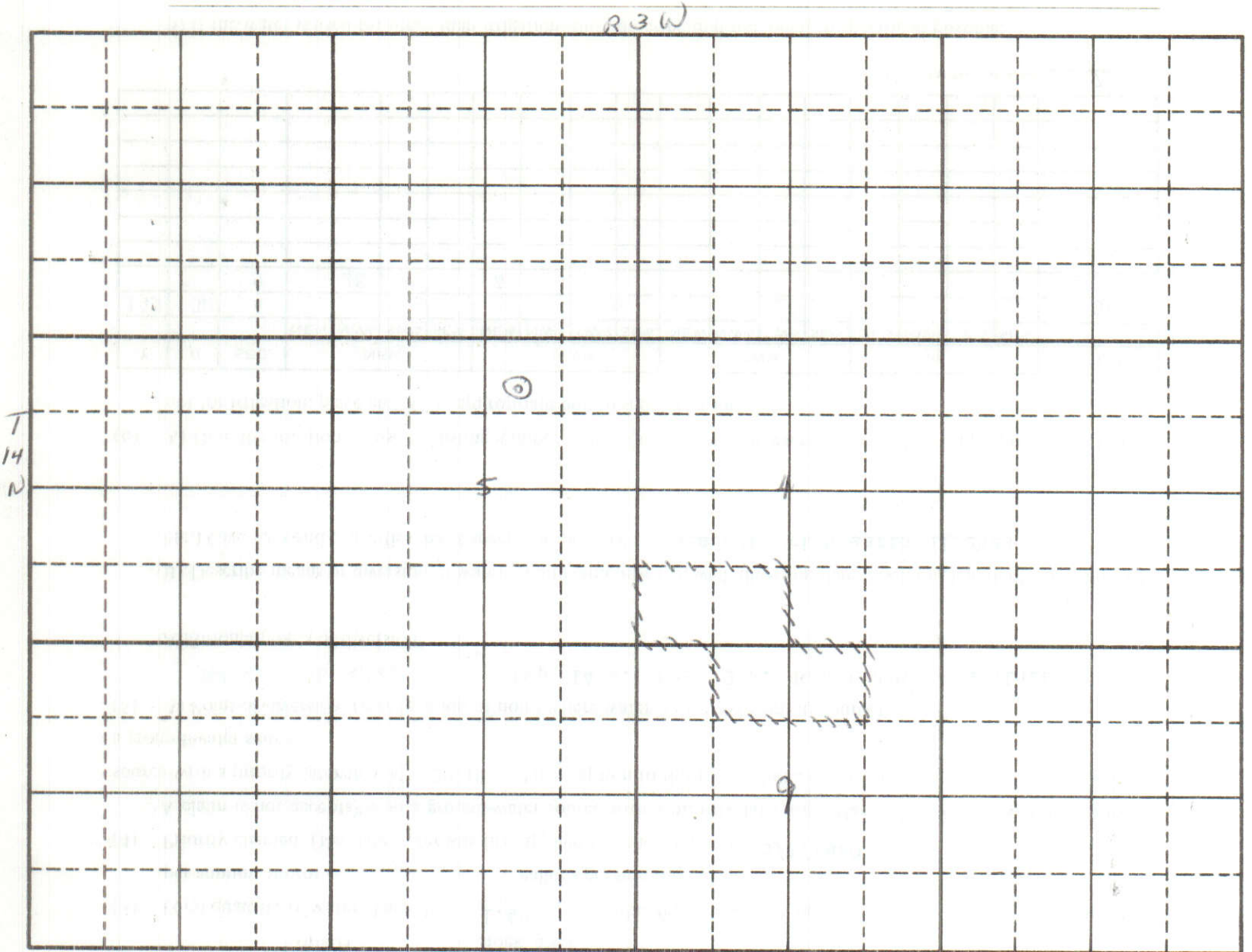




(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho _____
County of _____ ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11 day of _____

Harmon Hansen
(Claimant)
April Deanna Feldt
Notary Public
Residing at Boise, Idaho

My commission expires 6-15-77

Rec'd #14334

For Department Use Only

Received by <u>LEB</u>	Date <u>4/11/74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>LEB</u>	Date <u>4/11/74</u>		claimant by:	
\$10.00 fee received by <u>LEB</u>	Date <u>4-11-74</u>			
Approved for publication by _____				
Published in <u>Upper Country News Reporter</u>				
Dates <u>4-15 + 4-25-74</u>				

RECEIVED

APR 25 1974

Department of Administration

AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIM TO A
WATER RIGHT
No. 67-4057

Notice is hereby given that NORMAN &/or SANDRA HANSEN, Hagerman, ID., have filed a claim to a water right established by diversion and application to beneficial use of 1.40 cubic feet per second of water from Pine Creek, trib. to Weiser River with the point of diversion in the NW¼NE¼, S. 5 T. 14 N., R. 3 W., B.M. Washington County.

The water is claimed to be used from March 15 to Nov. 15 for irrigation of 70 acres with a priority of May 1, 1880: the place of use is within the S½ SW¼, S. 4, NW¼NE¼, NE¼ NW¼, S. 9, T. 14 N., R. 3 W., B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on April 18, 1974 and April 25, 1974.

OK df
4-29-74

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of April 18, 1974, and ended with the issue of April 25, 1974.

Stuart Dopf

Subscribed and sworn to before me this
25th day of April, 1974.
May Collins

Notary Public for Idaho, residing at
Cambridge, Idaho

67-4057

**NOTICE OF CLAIM TO A
WATER RIGHT**

No. 67-4057

Notice is hereby given that NORMAN &/or SANDRA HANSEN, Hagerman, ID., have filed a claim to a water right established by diversion and application to beneficial use of 1.40 cubic feet per second of water from Pine Creek, trib. to Weiser River with the point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, S. 5 T. 14 N., R. 3 W., B.M. Washington County.

The water is claimed to be used from March 15 to Nov. 15 for irrigation of 70 acres with a priority of May 1, 1960; the place of use is within the S $\frac{1}{2}$ SW $\frac{1}{4}$, S. 4, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S. 9, T. 14 N., R. 3 W., B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on April 18, 1974 and April 25, 1974.

67 4057

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Norman Hansen Phone 257-3485
Post Office address HC 69 Box 3380 Cambridge, ID 83610

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional Pumping Station on Pine Creek

B.' DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| 67-00185B | 5-1-1880 | .82 | Irrigation | 3-15 to 11-15 |
| 67-00186B | 6-1-1884 | .28 | Irrigation | 3-15 to 11-15 |
| 67-04057 | 5-1-1880 | 1.40 | Irrigation | 3-15 to 11-15 |
| 67-04063 | 5-1-1880 | .46 | Irrigation | 3-15 to 11-15 |

2. Total amount of water being transferred 2.96 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Pine Creek & West Pine Cr. tributary to Weiser River & Pine Cr.
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	5	14N	3W	Washington	Pine ck.
		SE	SE	31	15N	3W	"	West Pine ck.
		SW	SW	32	15N	3W	"	Pine ck.
		NW	SE	4	14N	3W	"	Pine ck.

5. Lands irrigated or place of use: No Change

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system headgates, ditches, pumps, sprinklersb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

See Transfer # 3557**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 67-0185/0186/4057/4063And said application is hereby APPROVED, subject to the following limitations and conditions:1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.2. No more water may be diverted at the new point of diversion than would have been available at the original points of diversion. 3. Approval of this transfer in no way confirms the rights claimed under 67-4057 & 67-4063. 4. Use of water under these rights is subject to control by the watermaster of State Water District No. 67, Weiser River.**MICROFILMED**

SEP 19 1990

Witness my hand this

31st

day of

July, 19 90J. Glen Saffron
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 67-00185B Decreed to Nels Buhl and C.E. Schmitz
in case of Muir vs. Allison
dated 6-20-1921 in 7th Judicial county of Adams, Washington
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3557 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A

3. Source of water Pine Creek and West Pine Cr tributary to Weiser River & Pine Cr.

4. Date or priority 5-1-1880

5. Water is used for the following purpose:

amount .82 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .82 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	5	14N	3W	Washington	
		SE	SE	31	15N	3W	"	
		SW	SW	32	15N	3W	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4									3				27	28	4	27	89
		5			4.2				4.3										17
15N	3W	32											13	6					19

REC. FILMED
SEP 19 1997

Total acres 125

9. Describe any other water rights used for the same purpose as described above 67-00186B, 67-00188 & 67-00190

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1.	amount	for	purposes from	to
	amount	for	purposes from	to
	amount	for	purposes from	to
	amount	for	purposes from	to
2.	Points) of Diversion:			

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1.	amount	for	purposes from	to
	(cts/ac-ft)			
	amount	for	purposes from	to
	(cts/ac-ft)			
	amount	for	purposes from	to
	(cts/ac-ft)			

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

SEP 19 1990

DECLASSIFIED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 67-00186B Decreed to Nels Buhl
in case of Muir vs. Allison
dated 6-20-21 in 7th Judicial county of Adams, Washington
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3557 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Pine Cr. & West Pine Cr. tributary to Weiser River & Pine Cr.

4. Date or priority 6-1-1884

5. Water is used for the following purpose:

amount .28 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .28 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	5	14N	3W	Washington	
		SE	SE	31	15N	3W	"	
		SW	SW	32	15N	3W	"	

8. Lands irrigated or place of use: Same as 67-00185B

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 67-00185B, 67-00188

through 67-00190

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount		for		purposes from		to	
(cfs/ac-ft)							
amount		for		purposes from		to	
(cfs/ac-ft)							
amount		for		purposes from		to	
(cfs/ac-ft)							
amount		for		purposes from		to	
(cfs/ac-ft)							

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount		for		purposes from		to	
amount	(cfs/ac-ft)	for		purposes from		to	
amount	(cfs/ac-ft)	for		purposes from		to	
amount	(cfs/ac-ft)	for		purposes from		to	

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE %			NW %			SW %			SE %			NE %			NW %			SW %			SE %			Totals
			NE %	NW %	SE %	NE %	NW %	SE %	NE %	NW %	SE %	NE %	NW %	SE %	NE %	NW %	SE %	NE %	NW %	SE %	NE %	NW %	SE %				

Total acres.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 67-04057 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other N/A3. Source of water Pine Creek tributary to Weiser River4. Date or priority 5-1-1880

5. Water is used for the following purpose:

amount 1.40 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	5	14N	3W	Washington	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4											10	28					38
		9		28															32

Total acres 70

9. Describe any other water rights used for the same purpose as described above _____

_____ If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount		for		purposes from		to	
(cts/ac-ft)							
	amount	for		purposes from		to	
	(cts/ac-ft)						
	amount	for		purposes from		to	
	(cts/ac-ft)						

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1.	amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
	amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
	amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
2.	Point(s) of Diversion:			

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 67-04063 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A

3. Source of water Pine Creek tributary to Weiser River

4. Date or priority 5-1-1880

5. Water is used for the following purpose:

amount .46 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .46 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	5	14N	3W	Washington	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4															23		23

Total acres 23

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

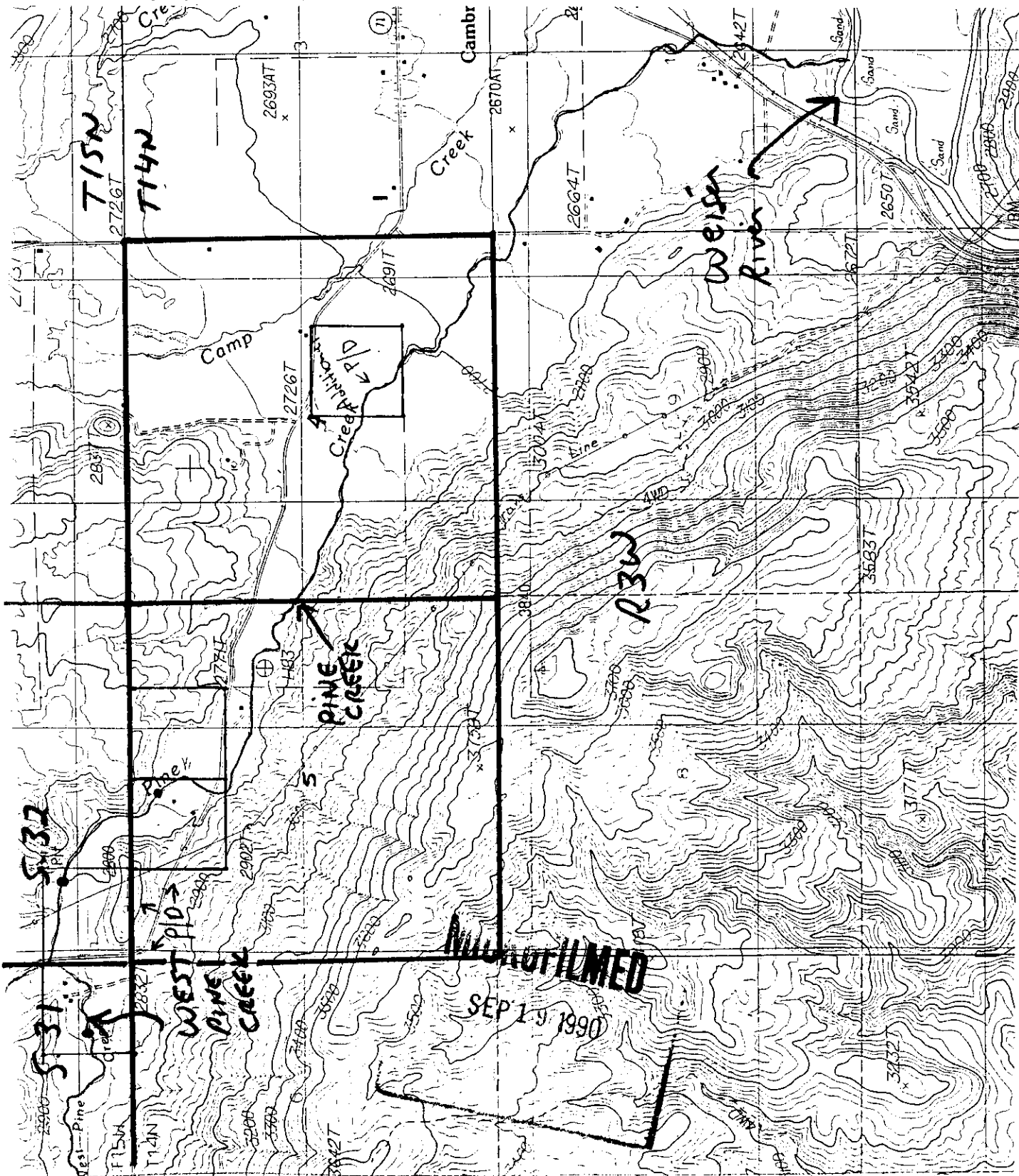
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECORDED
SEP 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Harvey Larson

(Signature of Applicant)

Subscribed and sworn to before me this 16 day of January, 19 90.Lori Harris

(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and — attachments.Received by RW Date 1-16-90

Protest filed by _____

Prelim. check by SL Fee 50.00Receipted by RW W007593 Date 1-16-90Published in Upper County News Reporter

Copies of protest forwarded by _____

Pub. dates 6/7 + 6/14/90

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DET

Copy of transfer sent to lien holder _____

MICROFILMED

SEP 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that NORMAN &/or SANDRA HANSEN (name of claimant)
of Hagerman, Idaho 83332 (mailing address), claims a right to the diversion and beneficial use of
ground water or surface water tributary to Weiser River;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Pine Creek
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|----------|----|------------------------|
| Amount | 1.40 | Use | Irrigation | Period of Use: From | March 15 | To | Nov. 15 |
| Amount | | Use | | Period of Use: From | | To | |
| Amount | | Use | | Period of Use: From | | To | |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 1.40 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 5/1/1880

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 5 Twp. 14 N. Rge. 3 W. B.M. County of Washington
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Headgate with earth ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

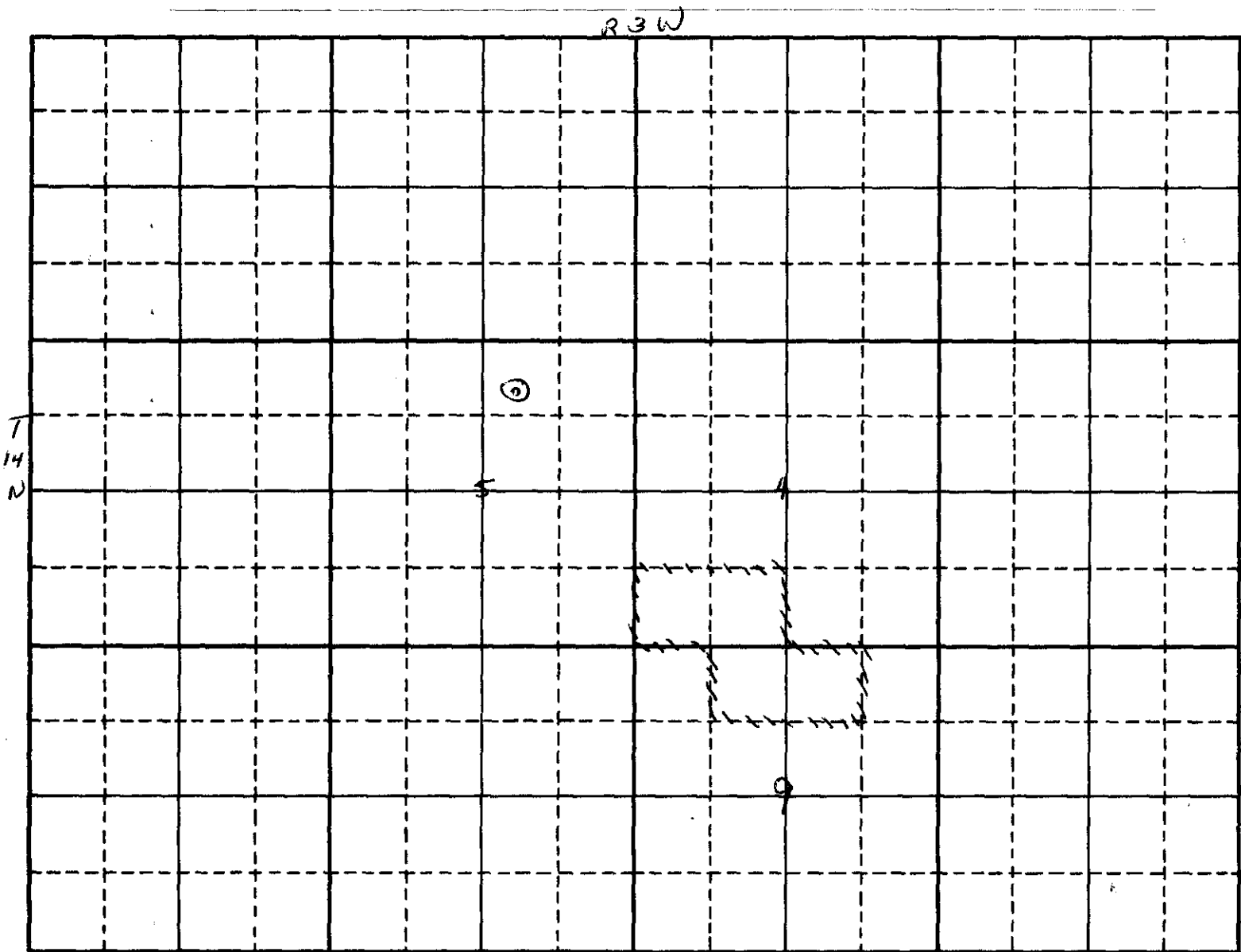
T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	3W	4											10	28					38
		9		28			4												32

Total No. of acres 70

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho
County of _____ ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11 day of

Harmon Hansen
(Claimant)
April 11 1974
Dwanna Feldt
Notary Public
Residing at Boise, Idaho

My commission expires 6-15-77

4-11-74 For Department Use Only

Received by <u>LEB</u>	Date <u>4/11/74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>LEB</u>	Date <u>4/11/74</u>		claimant by:	
\$10.00 fee received by <u>LEB</u>	Date <u>4-11-74</u>			
Approved for publication by				
Published in <u>Upper County News Reporter</u>				
Dates <u>4-15</u> & <u>4-25-74</u>				

**NOTICE OF CLAIM TO A
WATER RIGHT**
No. 87-457

Notice is hereby given that NORMAN &/or SANDRA HANSEN, Hagerman, ID., have filed a claim to a water right established by diversion and application to beneficial use of 1.40 cubic feet per second of water from Pine Creek, trib. to Weiser River with the point of diversion in the NW¼NE¼, S. 5 T. 14 N., R. 3 W., B.M. Washington County.

The water is claimed to be used from March 15 to Nov. 15 for irrigation of 70 acres with a priority of May 1, 1880; the place of use is within the S¼SW¼, S. 4, NW¼NE¼, NE¼NW¼, S. 9, T. 14 N., R. 3 W., B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Upper Country News-Reporter, Cambridge, Idaho on April 18, 1974 and April 25, 1974.

OK df
4-29-74

AFFIDAVIT OF PUBLICATION

State of Idaho }
County of Washington } ss.

Stuart Dopf, being first duly sworn, deposes and says that he is the publisher, foreman, principal clerk, of THE NEWS-REPORTER, a weekly newspaper published at Cambridge, Washington County, Idaho, and that said paper has been published continuously for more than 78 weeks immediately preceding the first publication of the attached notice; that said paper is in general circulation in the county aforesaid and in the vicinity of Cambridge, Idaho; that the notice, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement thereto; that the publication of said notice began with the issue of April 18, 1974, and ended with the issue of April 25, 1974.

Stuart Dopf

Subscribed and sworn to before me this

25th day of April, 1974.

May Collins

Notary Public for Idaho, residing at
Cambridge, Idaho

07-1007

FROM Sharla

TO Files 67-0186/4057/4063

SUBJECT Trans. 3738

DATE 7/31/90

See file 67-0185 for all correspondence regarding the above referenced transfer.

SIGNATURE

MICROFILMED

SEP 13 1990

1000

IDENT. NO. 67-4057

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 167-4057
 OTd No. _____ New No. _____

Record

1. Original Owner: Norman + Sandra Hansen

Present Owner: _____

2. Address:

3. City: Hagerman State: Id Zip: 83332

4. A. Source of Water: Pine Creek

B. Tributary of: Weiser River

5. A. Stage (A,P,L,D,S,J): I

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-1-1880

D. County: 87

E. Total Diversion Rate: 1.4

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNE</u>	<u>5</u>	<u>14N</u>	<u>3W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount 1.4
 (cfs or AC FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

dc 11-8

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

May 6, 1974

Mr. & Mrs. Norman Hansen
Hagerman, Idaho 83333

Re: Claims to a Water Right Nos. 67-4057 & 67-4058

Dear Mr. & Mrs. Hansen:

The Department of Water Administration has completed the processing of your claims to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claims does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claims.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing, for your records, copies of your claims. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHE:df

Enclosures

67 4057

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 12, 1974

Upper Country News Reporter
Box 98
Cambridge, Idaho 83610

Re: Claim to a Water Right No. 67-4056 - Michelle F. &/or W. Forbes Morgan IV
67-4057 - Norman &/or Sandra Hansen
67-4058 - Norman &/or Sandra J. Hansen

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 4-29-74 by lf

67 4057



67 4057



NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4057

Notice is hereby given that NORMAN &/or SANDRA HANSEN, Hagerman, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 1.40 cubic feet per second ~~acres of~~ of water
from Pine Creek, trib. to Weiser River

with the point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, S. 5, T 14 N., R. 3 W., B.M.,
Washington County

The water is claimed to be used from March 15 to Nov. 15 for irrigation
of 70 acres

with a priority of May 1, 1880 ;

the place of use is within the S $\frac{1}{2}$ SW $\frac{1}{4}$, S. 4, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S. 9, T. 14 N.,
R. 3 W., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Upper Country News Reporter, Cambridge, Idaho
on April 18, 1974 and April 25, 1974

67 4057