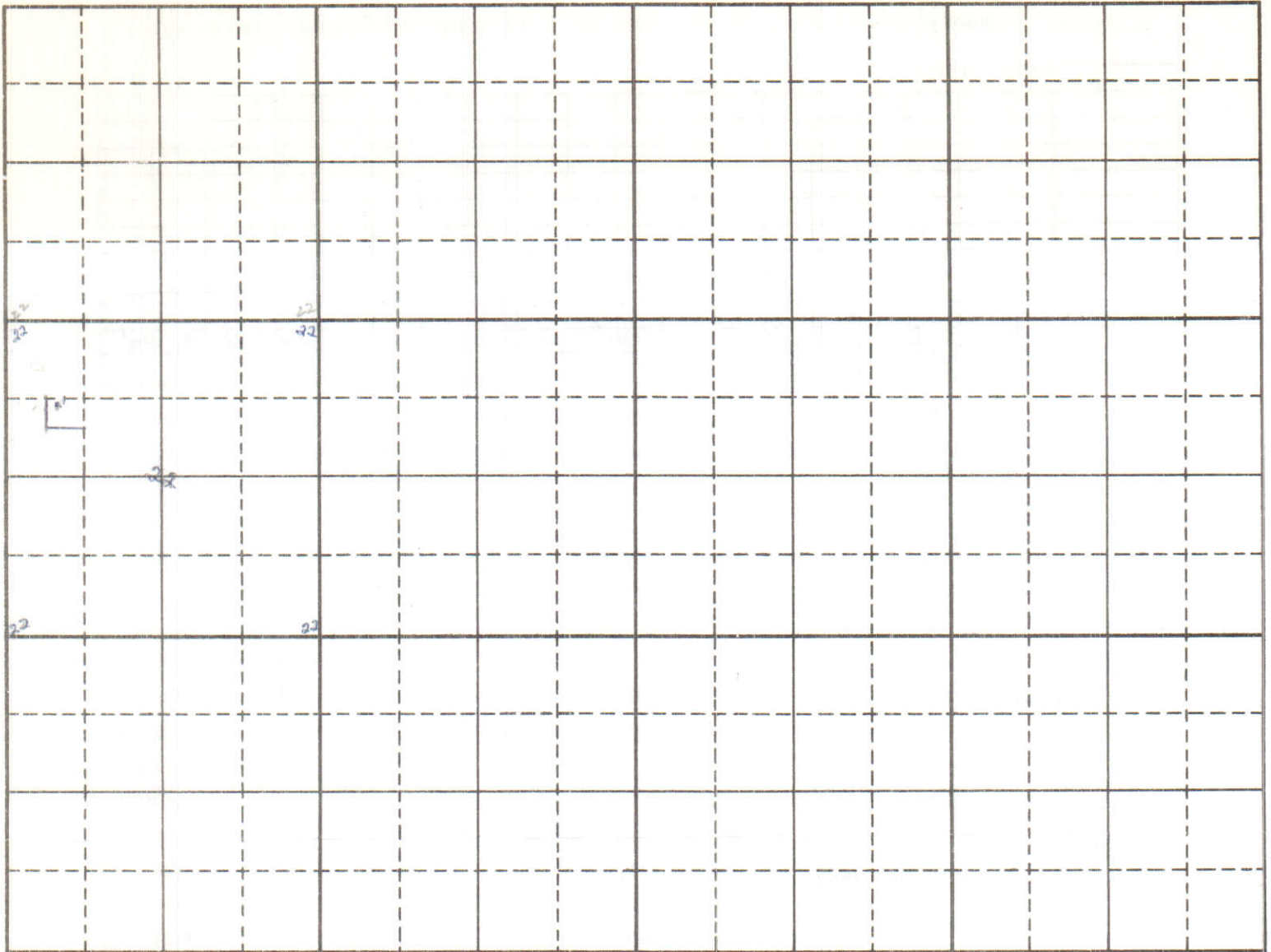


(8) Remarks We are in a Sub Division in Adams County --Mesa Orchards, lot 11 Block 6



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Adams

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 12 day of

JULY

19 74.

Notary Public

Residing at COUNCIL, IDAHO

My commission expires DECEMBER 12, 1974

For Department Use Only

Received by RWH Date 7-16-74
Prelim. check by RWH Date 7-16-74
\$10.00 fee received by Ray Date 7-16-74
Approved for publication by Ray Date 8-7-74
Published in Adams County Leader
Dates 7-25, 8-1-74

Exception filed by:

Forwarded to
claimant by:

Date

RECEIVED

AUG 7 1974

Department of Water Resources

NOTICE OF CLAIM TO A
WATER RIGHT
No. 67-4074

Notice is hereby given that W. B. &/or OPAL GRAY Box 5, Mesa, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.15 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 15 N, R. 1 W, B.M., Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use and April 1 to Oct. 31 for irrigation of 7 acres with a priority of 1949; the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 15 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on July 25, 1974 and Aug. 1, 1974.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 67-4074 as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 25, 1974

and the last in the issue dated August 1, 1974
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 2TH

day of August, 1974

Aune Braun
Notary Public for Idaho,
Residing at Council, Idaho

67-4074

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that W. B. and/or Opal Gray

(name of claimant)

of Box 5 Mesa, Idaho 83643
(mailing address)

, claims a right to the diversion and beneficial use of

ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Well (drilled)

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.11</u>	Use	<u>irri</u>	Period of Use:	From	<u>April</u>	To	<u>Oct 31</u>
Amount	<u>.04</u>	Use	<u>dom</u>	Period of Use:	From	<u>Jan 1</u>	To	<u>Dec. 31</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.15 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) First drilling 1949

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

SW ¼ NW ¼, Sec. 22 Twp. 15 N Rge. 1 W B. M. County of Adams

Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field; etc.) Give sizes and capacities; be as specific as possible.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

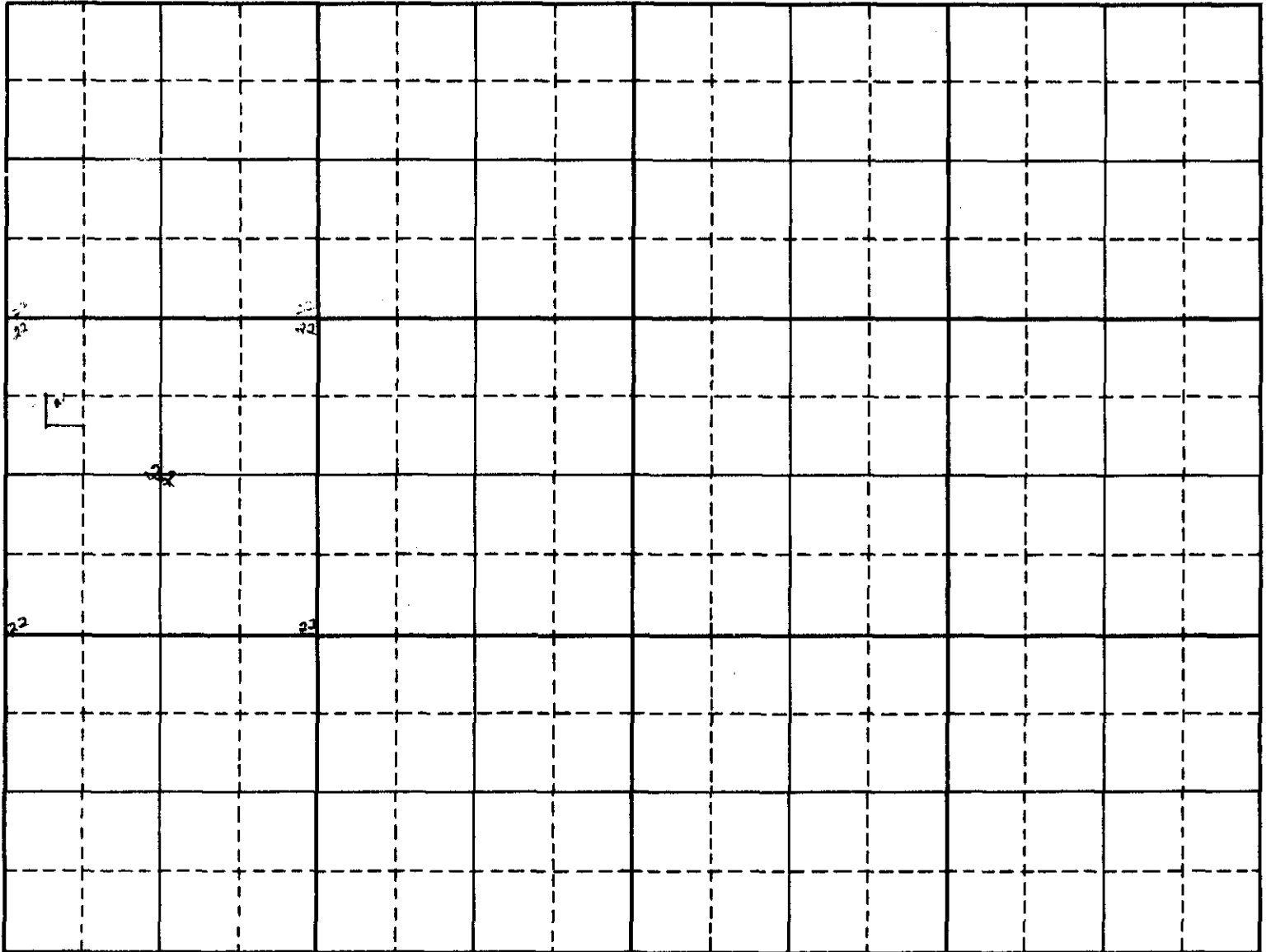
Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks We are in a Sub Division in Adams County --Mesa Orchards, lot 11 Block 6



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Adams

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 12 day of

W. B. Gray
(Claimant)

JULY, 19 74.

Edwin D. Kessler
Notary Public

Residing at COUNCIL, IDAHO

My commission expires DECEMBER 12, 1974

For Department Use Only

Received by RWH Date 7-16-74 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by RWH Date 7-16-74 claimant by: _____
\$10.00 fee received by RWH Date 7-16-74
Approved for publication by RWH Date 8-7-74
Published in Adams County Recorder
Dates 2-25, 8-1-74

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to a

No. 67-4074 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 25, 1974

and the last in the issue dated August 2, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 2TH

day of August, 1974

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT

Notice is hereby given that W. H. Rogers, County of Adams, Idaho, has claimed to a water right consisting of the diversion and application to beneficial use of 100 cubic feet per second of water from a groundwater source with the point of diversion in the SW 1/4 Sec. 22, T. 15 N, R. 1 W, B.M., Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use and April 1 to Oct. 31 for irrigation of 7 acres with a priority of 1949; the place of use is within the SW 1/4 Sec. 22, T. 15 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Boise, Idaho, 83702.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on July 25, 1974 and Aug. 1, 1974.

~~8-7-74~~
8-7-74
ca

67-4074

ACTION

N	OWNER LAST NAME - GRAY	FIRST NAME - W. B.
N	OWNER LAST NAME - GRAY	FIRST NAME - JPAL
N	ADDRESS LINE 1 - P.O. BOX 5	
N		CITY - MESA STATE - ID ZIP CODE - 83643
N	SOURCE - GROUNDWATER	
N	STAGE - STATRY CLM	PRIORITY - 06-01-1949 COUNTY - ADAMS TOTAL DIV. RATE - .1500CFS
N	DIVERSION POINT - SWNW 22 15N 01W	
N	FROM - 04-01 TO - 10-31 USE - IRRIGATION	USE DIV. RATE - .1100CFS
N	FROM - 01-01 TO - 12-31 USE - DOMESTIC	USE DIV. RATE - .0400CFS
N	USE - IRRIGATION	PLACE OF USE - TWN 15N RNG 01W SEC 22 TRACT SWNW AC 07

3/79

IDENT. NO.

107-4074

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

Chad

12-10-49

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 167-4074
 OTd No. _____ New No. _____

Record

1. Original Owner: W. B. & Opal Gray

Present Owner: _____

2. Address: P. O. Box 5

3. City: Mesa State: Id Zip: 83643

4. A. Source of Water: Gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): I

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1949

D. County: 03

E. Total Diversion Rate: .15

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNW</u>	<u>22</u>	<u>15N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount .11
 (cfs or AC-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .04 cfs

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	1W	22							7										

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 13, 1974

W. B. and Opal Gray
Box 5
Mesa, ID 83643

Re: Claim to a Water Right No. 67-4074

Dear Mr. Gray:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing for your records a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF: **cla**

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1974

Adams County Leader
Council, Idaho 83612

Re: Claim to a Water Right No. 67-4074 - W. B. &/or Opal Gray
67-4075 - E. Audrey Kilborn

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted
8-7-74
Ca

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 67-4074

Notice is hereby given that W. B. &/or OPAL GRAY

Box 5, Mass, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 0.15 cubic feet per second ~~acre-foot~~ of water
from a groundwater source

with the point of diversion in the SW¹/₄ NW¹/₄, Sec. 22, T. 15 N, R. 1 W,

B.M., Adams County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic

use and April 1 to Oct. 31 for irrigation of 7 acres

with a priority of 1949

the place of use is within the SW¹/₄ NW¹/₄, Sec. 22, T. 15 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho

on July 25, 1974 and Aug. 1, 1974

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 16, 1974

Mr. W. B. Gray
Box 5
Mesa, ID 83643

Dear Mr. Gray:

Enclosed is your Receipt No. 15834 in the amount of \$ 10.00 for
Claim to a Water Right which was received in this office
on July 16, 1974.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosure

MICROFILMED

67-4074